

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē
॥ śrī uddhavagītā ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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śrīśuka uvāca

atha brahmā'tmajairdēvaiḥ prajāśairāvṛtō'bhyagāt |
bhavaśca bhūtabhavyēśō yayau bhūtagaṇairvṛtaḥ || 1.1 ||

indrō marudbhirbhagavānādityā vasavō'svinau |
ṛbhavō'ṅgirasō rudrā viśvē sādhyāśca dēvatāḥ || 1.2 ||

gandharvāpsarasō nāgāḥ siddhacāraṇaguhyakāḥ |
ṛṣayaḥ pitaraścaiva savidyādharakinnarāḥ || 1.3 ||

dvārakāmupasañjagmuḥ sarvē kṛṣṇadidr̥kṣavaḥ |
vapuṣā yēna bhagavān naralōkamanōramah |
yaśō vitēnē lōkēṣu sarvalōkamalāpaham || 1.4 ||

tasyāṃ vibhrājamānāyāṃ samṛddhāyāṃ maharddhibhiḥ |
vyacakṣatāvitṛptākṣāḥ kṛṣṇamadbhutadarśanam || 1.5 ||

svargōdyānōpagairmālyaiśchādayantō yudūttamam |
gīrbhiścitraṇpadārthābhistuṣṭuvurjagadīśvaram || 1.6 ||

śrīdēvā ūcuḥ

natāḥ sma tē nātha padāravindaṃ

buddhīndriyaprāṇamanōvacōbhiḥ |

yaccintyate'ntarhṛdi bhāvayuktai -

rmumukṣubhiḥ karmamayōrupāśāt || 1.7 ||

tvam māyayā triguṇayā'tmani durvibhāvyam
vyaktaṁ sṛjasyavasi lumpasi tadguṇasthaḥ |
naitairbhavānajita karmabhirajyatē vai
yatsvē sukhē'vyavahitē'bhiratō'navadyaḥ || 1.8 ||

śuddhirnṛṇām na tu tathēḍya durāśayānām
vidyāśrutādhyayanadānatapaḥkriyābhiḥ |
sattvātmanāmṛṣabha tē yaśasi pravṛddha -
sacchraddhaya śravaṇasambhṛtayā yathā syāt || 1.9 ||

syānnastavāṅghriraśubhāśayadhūmakētuḥ
kṣēmāya yō munibhirārdrahṛdōhyamānaḥ |
yaḥ sātvtaiḥ samavibhūtaya ātmavadbhi -
rvyūhē'rcitaḥ savanaśaḥ svaratikramāya || 1.10 ||

yaścintyatē prayatapāṇibhiradhvarāgnau
trayyā niruktavidhinēśa havirgrhītvā |
adhyātmayōga uta yōgibhirātmamāyām
jijñāsubhiḥ paramabhāgavataiḥ parīṣṭaḥ || 1.11 ||

paryuṣṭayā tava vibhō vanamālayēyam
saṁspārdhinī bhagavatī pratipatnivacchrīḥ |
yaḥ supraṇītamamuyārhaṇamādadannō
bhūyāt sadāṅghriraśubhāśayadhūmakētuḥ || 1.12 ||

kētustrivikramayutastripatatpatākō
yastē bhayābhayakarō'suradēvacamvōḥ |
svargāya sādhuṣu khalēsvitarāya bhūman
pādaḥ punātu bhagavan bhajatāmaghaṁ naḥ || 1.13 ||

nasyōtagāva iva yasya vaśē bhavanti
brahmādayastanubhṛtō mithurardyamānāḥ |
kālasya tē prakṛtipūruṣayōḥ parasya
śaṃ nasthanōtu caraṇaḥ puruṣōttamasya || 1.14 ||

asyāsi hēturudayasthitisamyamānām
avyaktajīvamahatāmapī kālamāhuḥ |
sō'yaṃ triṇābhirakhilāpacayē pravṛttaḥ
kālo gabhīraraya uttamapūruṣastvam || 1.15 ||

tvattaḥ pumān samadhigamya yayā svavīryaṃ
dhattē mahāntamiva garbhamamōghavīryaḥ |
sō'yaṃ tayānugata ātmana āṇḍakōśaṃ
haimaṃ sasarja bahirāvaraṇairupētam || 1.16 ||

tattasthuśaśca jagataśca bhavānadhīśō
yanmāyayōtthaguṇavikriyayōpanītān |
arthāñjuṣannapi hr̥ṣīkapatē na liptō
yē'nyē svataḥ parihṛtādapi bibhyati sma || 1.17 ||

smāyāvalōkalavadarśitabhāvahāri -
bhrūmaṇḍalaprahitasauratamantraśauṇḍaiḥ |
patnyastu śōḍaśasahasramanaṅgabāṇai -
ryasyēndriyaṃ vimathituṃ karaṇairna vibhvyāḥ || 1.18 ||

vibhvyastavāmṛtakathōdavaḥāstrilōkyāḥ
pādāvanējasaritaḥ śamalāni hantum |
ānuśravaṃ śrutibhiraṅghrijamaṅgasaṅgai -
stīrthadvayaṃ śuciśadasta upaspr̥śanti || 1.19 ||

śrībādarāyaṇiruvāca

ityabhiṣṭūya vibudhaiḥ sēśaḥ śatadhṛtirharim |

abhyabhāṣata gōvindaṃ praṇamyāmbaramāśritaḥ || 1.20 ||

śrībrahmōvāca

bhūmērbhārāvatārāya purā vijñāpitaḥ prabhō |

tvamasmābhiraśēṣātmaṃstattathaivōpapāditam || 1.21 ||

dharmasca sthāpitaḥ satsu satyasandhēṣu vai tvayā |

kīrtiśca dikṣu vikṣiptā sarvalōkamalāpahā || 1.22 ||

avatīrya yadōrvaṃśē bibhrad rūpamanuttamam |

karmāṇyuddāmaṇṛttāni hitāya jagatō'krthāḥ || 1.23 ||

yāni tē caritānīśa manuṣyāḥ sādhaveḥ kalau |

śṛṇvantaḥ kīrtayantaśca tariṣyantyañjasā tamaḥ || 1.24 ||

yaduvaṃśē'vatīrṇasya bhavataḥ puruṣōttama |

śaracchataṃ vyatīyāya pañcaviṃśādhikaṃ prabhō || 1.25 ||

nādhunā tē'khilādhāra dēvakāryāvasēṣitam |

kulaṃ ca vipraśāpēna naṣṭaprāyamabhūdidam || 1.26 ||

tataḥ svadhāma paramaṃ viśasva yadi manyasē |

salōkāllōkapālān naḥ pāhi vaikuṇṭhakiṅkarān || 1.27 ||

śrībhagavānuvāca

avadhāritamētanmē yadāttha vibudhēśvara |

kṛtaṃ vaḥ kāryamakhilaṃ bhūmērbhārō'vatāritaḥ || 1.28 ||

tadidaṃ yādavakulaṃ vīryaśauryaśriyōddhatam |
lōkaṃ jighṛkṣad ruddhaṃ mē vēlayēva mahārṇavaḥ || 1.29 ||

yadyasaṃhr̥tya dr̥ptānāṃ yadūnāṃ vipulaṃ kulam |
gantāsm̐yanēna lōkō'yamudvēlēna vinaṅkṣyati || 1.30 ||

idānīm̐ nāśa ārabdhaḥ kulasya dvijaśāpataḥ |
yāsyāmi bhavanaṃ brahmannētadantē tavānagha || 1.31 ||

śrīśuka uvāca
ityuktō lōkanāthēna svayambhūḥ praṇipatya tam |
saha dēvagaṇairdēvaḥ svadhāma samapadyata || 1.32 ||

atha tasyām̐ mahōtpātān dvāravatyām̐ samutthitān |
vilōkya bhagavānāha yaduvṛddhān samāgatān || 1.33 ||

śrībhagavānuvāca
ētē vai sumahōtpātā vyuttiṣṭhantīha sarvataḥ |
sāpaśca naḥ kulasyāsīd brāhmaṇēbhyō duratyayaḥ || 1.34 ||

na vastavyamihāsmābhirjijīviṣubhirāryakāḥ |
prabhāsaṃ sumahatpuṇyaṃ yāsyāmō'dyaiva māciram || 1.35 ||

yatra snātvā dakṣaśāpād gr̥hītō yakṣmaṇōḍurāt |
vimuktaḥkilbiṣāt sadyō bhējē bhūyaḥkalodayam || 1.36 ||

vayaṃ ca tasminnāplutya tarpayitvā pitṛn surān |
bhōjayitvōśijō viprān nānāguṇavatāndhasā || 1.37 ||

tēṣu dānāni pātrēṣu śraddhayōptvā mahānti vai |
vṛjināni tariṣyāmō dānairnaubhirivārṇavam || 1.38 ||

śrīśuka uvāca

ēvaṃ bhagavatā'diṣṭā yādavāḥ kurunandana |
gantum kṛtadhiyastīrthaṃ syandanān samayūyujan || 1.39 ||

tannirīkṣyōddhavō rājan śrutvā bhagavatōditam |
drṣṭvāriṣṭāni ghōrāṇi nityaṃ kṛṣṇamanuvrataḥ || 1.40 ||

vivikta upasaṅgamyā jagatāmīśvarēśvaram |
praṇamyā śirisā pādau prāñjalistamabhāṣata || 1.41 ||

śrīuddhava uvāca

dēvadēvēśa yōgēśa puṇyaśravaṇakīrtana |
saṃhr̥tyaitat kulam nūnam lōkam santyakṣyatē bhavān |
vipraśāpaṃ samarthō'pi pratyahanna yadīśvaraḥ || 1.42 ||

nāhaṃ tavāṅghrikamalam kṣaṇārdhamapi kēśava |
tyaktum samutsahē nātha svadhāma naya māmapi || 1.43 ||

tava vikrīḍitaṃ kṛṣṇa nṛṇāṃ paramamaṅgalam |
karṇapīyūṣamāsvādya tyajantyanyasprhāṃ janaḥ || 1.44 ||

śayyāsanāṭanasthāna snānakrīḍāśanādiṣu |
kathaṃ tvāṃ priyamātmānaṃ vayaṃ bhaktāstyajēmaḥ || 1.45 ||

tvayōpabhuktasraggandha vāsō'laṅkāracarcitāḥ |
ucchiṣṭabhōjinō dāsāstava māyāṃ jayēma hi || 1.46 ||

vātāśanā ya ṛṣayaḥ śramaṇā ūrdhvamanthinaḥ |
brahmākhyam dhāma tē yānti śāntāḥ saṃnyāsinō'malāḥ || 1.47 ||

vayaṃ tviha mahāyōgin bhramantaḥ karmavartmasu |
tvadvārtayā tariṣyāmastāvakairdustaraṃ tamaḥ || 1.48 ||

smarantaḥ kīrtayantastē kṛtāni gaditāni ca |
gatyutsmitekṣaṇakṣvēli yannṛlōkaviḍambanam || 1.49 ||

śrīśuka uvāca
ēvaṃ vijñāpitō rājan bhagavān dēvakīsutaḥ |
ēkāntinaṃ priyaṃ bhr̥tyamuddhavaṃ samabhāṣata || 1.50 ||

|| iti uddhavagītāsu prathamō'dhyāyaḥ samāptaḥ ||

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॥ dvitīyō'dhyāyaḥ ॥

śrībhagavānuvāca

yadāttha mām mahābhāga taccikīrṣitamēva mē |
brahmā bhavō lōkapālāḥ svarvāsaṃ mē'bhikāṅkṣiṇaḥ || 2.1 ||

mayā niṣpāditam hyatra dēvakāryamaśēṣataḥ |
yadarthamavatīrṇō'hamamśēna brahmaṇārthitaḥ || 2.2 ||

kulaṃ vai śāpanirdagdham naṅkṣyatyanyōnyavigrahāt |
samudraḥ saptamē'hnyētāṃ purīm ca plāvayiṣyati || 2.3 ||

yarhyēvāyaṃ mayā tyaktō lōkō'yaṃ naṣṭamaṅgalaḥ |
bhaviṣyatyacirāt sādho kalināpi nirākṛtaḥ || 2.4 ||

na vastavyaṃ tvayaivēha mayā tyaktē mahītalē |
janō'dharmarucirbhadra bhaviṣyati kalau yugē || 2.5 ||

tvaṃ tu sarvaṃ parityajya snēhaṃ svajanabandhuṣu |
mayyāvēśya manaḥ samyak samadṛg vicarasva gām || 2.6 ||

yadidaṃ manasā vācā cakṣurbhyaṃ śravaṇādibhiḥ |
naśvaraṃ grhyamāṇaṃ ca viddhi māyāmanōmayam || 2.7 ||

pumso'yuktasya nānārthō bhramaḥ sa guṇadōṣabhāk |
karmākarmavikarmēti guṇadōṣadhiyō bhidā || 2.8 ||

tasmād yuktēndriyagrāmō yuktacitta idaṃ jagat |
ātmanīkṣasva vitatamātmānaṃ mayyadhīśvarē || 2.9 ||

jñānavijñānasamyukta ātmabhūtaḥ śarīriṇām |
atmānubhavatuṣṭātmā nāntarāyairvihanyasē || 2.10 ||

dōṣabuddhyōbhayātītō niṣēdhāna nivartatē |
guṇabuddhyā ca vihitam na karōti yathārbhakaḥ || 2.11 ||

sarvabhūtasuhr̥cchāntō jñānavijñānaniścayaḥ |
paśyan madātmakam viśvam na vipadyēta vai punaḥ || 2.12 ||

śrīśuka uvāca
ityādiṣṭō bhagavatā mahābhāgavatō nṛpa |
uddhavaḥ praṇipatyāha tattvajijñāsuracyutam || 2.13 ||

śrīuddhava uvāca
yōgēśa yōgavinyāsa yōgātman yōgasambhava |
niḥśrēyasāya mē prōktastyāgaḥ saṃnyāsalakṣaṇaḥ || 2.14 ||

tyāgō'yaṃ duṣkarō bhūman kāmānām viṣayātmabhiḥ |
sutarām tvayi sarvātmannabhaktairiti mē matiḥ || 2.15 ||

sō'haṃ mamāhamiti mūḍhamatirvigāḍha -
stvanmāyayā viracitātmani sānubandhē |
tattvañjasā nigaditam bhavatā yathāhaṃ
saṃsādhayāmi bhagavannanuśādhi bhṛtyam || 2.16 ||

satyasya tē svadṛśa ātmana ātmanō'nyam
vaktāramīśa vibudhēṣvapi nānucakṣē |

*sarvē vimōhitadhiyastava māyayēmē
brahmādayastanubhṛtō bahirarthabhāvāḥ || 2.17 ||*

*tasmād bhavantamanavadyamanantapāraṃ
sarvajñamīśvaramakuṇṭhavicakuṇṭhadhiṣṇyam |
nirviṇṇadhīrahamu hē vṛjinābhitaptō
nārāyaṇaṃ narasakhaṃ śaraṇaṃ prapadyē || 2.18 ||*

*śrībhagavānuvāca
prāyēṇa manuḥjā lōkē lōkatattvavicakṣaṇāḥ |
samuddharanti hyātmānamātmanaivāśubhāśayāt || 2.19 ||*

*ātmanō gururātmaiva puruṣasya viśēṣataḥ |
yat pratyakṣānumānābhyāṃ śrēyō'sāvanuvindatē || 2.20 ||*

*puruṣatvē ca māṃ dhīrāḥ sāṅkhyayōgaviśāradaḥ |
āvistarāṃ prapaśyanti sarvaśaktyupabṛṃhitam || 2.21 ||*

*ēkadvitricatuspādō bahupādastathāpadaḥ |
bahvyaḥ santi puraḥ sṛṣṭāstāsāṃ mē pauraṣī priyā || 2.22 ||*

*atra māṃ mṛgayantyaddhā yuktā hētubhirīśvaram |
gr̥hyamāṇairguṇairliṅgairagrāhyamanumānataḥ || 2.23 ||*

*atrāpyudāharantīmamitihāsaṃ purātanam |
avadhūtasya saṃvādaṃ yadōramitatējasah || 2.24 ||*

*avadhūtaṃ dviyaṃ kañcicarantamakutōbhayaṃ |
kaviṃ nirīkṣya taruṇaṃ yaduḥ papraccha dharmavit || 2.25 ||*

śrīyaduruvāca

*kutō buddhiriyam brahmannakartuḥ suviśāradā |
yāmāsādyā bhavāllōkaṃ vidvāṃscarati bālavat || 2.26 ||*

*prāyō dharmārthakāmēṣu vivitsāyāṃ ca mānavāḥ |
hētunaiva samīhantē āyusō yaśasaḥ śriyaḥ || 2.27 ||*

*tvaṃ tu kalpaḥ kavirdakṣaḥ subhagō'mṛtabhāṣaṇaḥ |
na kartā nēhasē kiñcijjaḍḍhōnmattapiśācavat || 2.28 ||*

*janēṣu dahyamānēṣu kāmālōbhadavāgninā |
na tapyasē'gninā muktō gaṅgāmbhaḥstha iva dvipaḥ || 2.29 ||*

*tvaṃ hi naḥ prcchatām brahmannātmanyānandakāraṇam |
brūhi sparśavihīnasya bhavataḥ kēvalātmanaḥ || 2.30 ||*

śrībhagavānuvāca

*yadunaivam mahābhāgō brahmaṇyēna sumēdhasā |
prṣṭaḥ sabhājitaḥ prāha praśrayāvanataṃ dvijaḥ || 2.31 ||*

śrībrāhmaṇa uvāca

*santi mē guravō rājan bahavō buddhyupaśritāḥ |
yatō buddhimupādāya muktō'tāmīha tāñchrṇu || 2.32 ||*

*prṥthivī vāyurākāśamāpō'gniścandramā raviḥ |
kapōtō'jagaraḥ sindhuḥ pataṅgō madhukṛd gajaḥ || 2.33 ||*

*madhuhā hariṇō mīnaḥ piṅgalā kurarō'rbhakaḥ |
kumārī śarakṛt sarpa ūrṇanābhiḥ supēśakṛt || 2.34 ||*

ētē mē guravō rājaṃścaturviṃśatirāśritāḥ |
śikṣā vṛttibhirētēṣāmanvaśikṣamihātmanah || 2.35 ||

yatō yadanuśikṣāmi yathā vā nāhuṣātmaja |
tattathā puruṣavyāghra nibōdha kathayāmi tē || 2.36 ||

bhūtairākramyamāṇō'pi dhīrō daivavaśānugaiḥ |
tad vidvān na calēnmārgādanvaśikṣaṃ kṣitērvratam || 2.37 ||

śaśvatparārthasarvēhaḥ parārthaikāntasambhavaḥ |
sādhuḥ śikṣēta bhūbhṛttō nagaśiṣyaḥ parātmātām || 2.38 ||

prāṇavṛttyaiva santuṣyēnmunirnaivēndriyapriyaiḥ |
jñānaṃ yathā na naśyēta nāvakīryēta vānmanah || 2.39 ||

viṣayēṣvāviśan yōgī nānādharmēṣu sarvataḥ |
guṇadōṣavyapētātmā na viṣajjēta vāyuvat || 2.40 ||

pārthivēṣviha dēhēṣu praviṣṭastadguṇāśrayaḥ |
guṇairna yujyatē yōgī gandhairvāyurivātmadr̥k || 2.41 ||

antarhitaśca sthirajaṅgamēṣu
brahmātmabhāvēna samanvayēna |
vyāptyāvyavacchēdamasaṅgamātmanō
munirnabhastvaṃ vitatasya bhāvayēt || 2.42 ||

tējō'bannamayairbhāvairmēghādyairvāyunēritaiḥ |
na spr̥śyatē nabhastadvat kālasṛṣṭairguṇaiḥ pumān || 2.43 ||

svacchaḥ prakṛtitaḥ snigdhō mād'huryastīrthabhūrṇṇām |
muniḥ punātyapāṃ mitramīkṣōpasparśakīrtanaiḥ || 2.44 ||

tējasvī tapasā dīptō durdharṣōdarabhājanaḥ |
sarvabhakṣyō'pi yuktātmā nādattē malamagnivat || 2.45 ||

kvacicchannaḥ kvacit spaṣṭa upāsyah śrēya icchatām |
bhuñktē sarvatra dātṛṇām dahan prāguttarāśubham || 2.46 ||

svamāyayā sṛṣṭamidaṃ sadasallakṣaṇaṃ vibhuḥ |
praviṣṭa īyatē tattat svarūpō'gnirivaidhasi || 2.47 ||

visargādyāḥ śmaśānāntā bhāvā dēhasya nātmanaḥ |
kalānāmiva candrasya kālēnāvyaktavartmanā || 2.48 ||

kālēna hyōghavēgēna bhūtānām prabhavāpyayau |
nityāvapi na dṛśyētē ātmanō'gnēryathārciṣām || 2.49 ||

guṇairguṇānupādattē yathākālaṃ vimuñcati |
na tēṣu yujyatē yōgī gōbhīrgā iva gōpatiḥ || 2.50 ||

budhyatē svēna bhēdēna vyaktistha iva tadgataḥ |
lakṣyatē sthūlamatibhirātmā cāvasthitō'rkavat || 2.51 ||

nātisnēhaḥ prasaṅgō vā kartavyaḥ kvāpi kēnacit |
kurvan vindēta santāpaṃ kapōta iva dīnadhīḥ || 2.52 ||

kapōtaḥ kaścanāraṇyē kṛtanīdō vanaspatau |
kapōtyā bhāryayā sārddhamuvāsa katicit samāḥ || 2.53 ||

kapōtau snēhaguṇitahṛdayau grhadharminau |
dṛṣṭiṃ dṛṣṭyāṅgamaṅgēna buddhiṃ buddhyā babandhatuḥ || 2.54 ||

śayyāsanāṭanasthāna vārtākrīdāśanādikam |
mithunībhūya viśrabdhau cēaturvanarājiṣu || 2.55 ||

yaṃ yaṃ vāñchati sā rājaṃstarpayantyanukampitā |
taṃ taṃ samanayat kāmam kṛcchrēṇāpyajitēndriyaḥ || 2.56 ||

kapōtī prathamam garbham grhṇantī kāla āgatē |
aṇḍāni suṣuvē nīḍē stapatyuh sannidhau satī || 2.57 ||

tēṣu kālē vyajāyanta racitāvayavā harēḥ |
śaktibhirdurvibhāvvyābhiḥ kōmalāṅgatanūruhāḥ || 2.58 ||

prajāḥ pupuṣatuḥ prītau dampatī putravatsalau |
śṛṇvantau kūjitaṃ tāsāṃ nirvṛtau kalabhāṣitaiḥ || 2.59 ||

tāsāṃ patatraiḥ susparśaiḥ kūjitairmugdhacēṣṭitaiḥ |
pratyudgamairadīnānām pitarau mudamāpatuḥ || 2.60 ||

snēhānubaddhahṛdayāvanyōnyam viṣṇumāyayā |
vimōhitau dīnadhiyau śīsūn pupuṣatuḥ prajāḥ || 2.61 ||

ēkadā jagmatustāsāmannārtham tau kuṭumbinau |
paritaḥ kānanē tasminnarthinu cēratuściram || 2.62 ||

drṣṭvā tālubdhakaḥ kaścīd yadṛcchātō vanēcaraḥ |
jagrḥē jālamātatya carataḥ svālayāntikē || 2.63 ||

kapōtaśca kapōtī ca prajāpōṣē sadōtsukau |
gatau pōṣaṇamādāya svanīdamupajagmatuḥ || 2.64 ||

kapōtī svātmajān vīkṣya bālakāñjālasamvṛtān |
tānabhyadhāvat krōśantī krōśatō bhṛśaduḥkhitā || 2.65 ||

sāsakṛt snēhaguṇitā dīnacittājamāyayā |
svayaṃ cābadhyata śicā baddhān paśyantyapasmṛtiḥ || 2.66 ||

kapōtaścātmajān baddhānātmanō'pyadhikān priyān |
bhāryāṃ cātmasamāṃ dīnō vilalāpātīduḥkhitaḥ || 2.67 ||

ahō mē paśyatāpāyamalpapuṇyasya durmatēḥ |
atrptasyākṛtārthasya grāstraivargikō hataḥ || 2.68 ||

anurūpānukūlā ca yasya mē patidēvatā |
śūnyē grhē māṃ santyajya putraiḥ svaryāti sādhubhiḥ || 2.69 ||

sō'haṃ śūnyē grhē dīnō mṛtadārō mṛtaprajaḥ |
jijīviṣē kimarthaṃ vā vidhurō duḥkhajīvitaḥ || 2.70 ||

tāmstathaivāvṛtāñchighbirmṛtyugrastān vicēṣtataḥ |
svayaṃ ca kṛpaṇaḥ śikṣu paśyannapyabudhō'patat || 2.71 ||

taṃ labdhvā lubdhakaḥ krūraḥ kapōtaṃ grhamēdhinam |
kapōtakān kapōtīm ca siddhārthaḥ prayayau grham || 2.72 ||

ēvaṃ kuṭumbaśāntātmā dvandvārāmaḥ patatrivat |
puṣṇan kuṭumbaṃ kṛpaṇaḥ sānubandhō'vasīdati || 2.73 ||

yaḥ prāpya mānuṣaṃ lōkaṃ muktidvāramapāvṛtam |
grhēṣu khagavat saktastamārūḍhacyutaṃ viduḥ || 2.74 ||

|| iti uddhavagītāsu dvitīyō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ tṛtīyō'dhyāyaḥ ॥

śrībrāhmaṇa uvāca

sukhamaindriyakam rājan svargē naraka ēva ca |
dēhinām yad yathā duḥkham tasmānnēcchēta tadbudhaḥ || 3.1 ||

grāsam sumṛṣṭam virasam mahāntam stōkamēva vā |
yadṛcchayaivāpatitam grasēdājagarō'kriyaḥ || 3.2 ||

śayītāhāni bhūrīṇi nirāhārō'nupakramaḥ |
yadi nōpanamēd grāsō mahāhiriva diṣṭabhuk || 3.3 ||

ōjaḥsahōbalayutam bibhrad dēhamakarmakam |
śayānō vītanidraśca nēhētēndriyavānapi || 3.4 ||

muniḥ prasannagambhīrō durvigāhyō duratyayaḥ |
anantapārō hyakṣōbhyaḥ stimitōda ivārṇavaḥ || 3.5 ||

samṛddhakāmō hīnō vā nārāyaṇaparō muniḥ |
nōtsarpēta na śuśyēta saridbhiriva sāgaraḥ || 3.6 ||

drṣṭvā striyam dēvamāyām tadbhāvairajitēndriyaḥ |
pralōbhitaḥ patatyandhē tamasyagnau pataṅgavat || 3.7 ||

yōśiddhiranyābharaṇāmbarādi -

dravyēṣu māyāracitēṣu mūḍhaḥ |
pralōbhītātmā hyupabhōgabuddhyā
pataṅgavannaśyati naṣṭadrṣṭiḥ || 3.8 ||

stōkaṃ stōkaṃ grasēd grāsaṃ dēhō vartēta yāvatā |
gr̥hānahiṃsannātiṣṭhēd vṛttiṃ mādhuakarīṃ muniḥ || 3.9 ||

aṇubhyaśca mahadbhyaśca śāstrēbhyaḥ kuśalō naraḥ |
sarvataḥ sāramādad yātpuṣpēbhya iva ṣaṭpadaḥ || 3.10 ||

sāyantanaṃ śvastanaṃ vā na saṅgr̥hṇīta bhikṣitam |
pāṇipātrōdarāmatrō makṣikēva na saṅgrahī || 3.11 ||

sāyantanaṃ śvastanaṃ vā na saṅgr̥hṇīta bhikṣukaḥ |
makṣikā iva saṅgr̥hṇan saha tēna vinaśyati || 3.12 ||

padāpi yuvatīm bhikṣurna spr̥śēd dāravīmapi |
spr̥śan karīva badhyēta kariṇyā aṅgasaṅgataḥ || 3.13 ||

nādhigacchēt striyaṃ prājñāḥ karhicinmṛtyumātmanaḥ |
balādhikaiḥ sa hanyēta gajairanyairgajō yathā || 3.14 ||

na dēyaṃ nōpabhōgyaṃ ca lubdhairyaḍ duḥkhasaṅcitam |
bhuṅktē tadapi taccānyō madhuhēvārthavinmadhu || 3.15 ||

suduḥkhōpārjitairvittairāsāsānām gr̥hāśiṣaḥ |
madhuhēvāgratō bhuṅktē yatirvai gr̥hamēdhinām || 3.16 ||

grāmyagītaṃ na śr̥ṇuyād yatirvanacaraḥ kvacit |
śikṣēta hariṇād baddhānmṛgayōrgītamōhitāt || 3.17 ||

nṛtyavāditragītāni juṣan grāmyāṇi yōṣitām |
āsām krīḍanakō vaśya ṛṣyaśṛṅgō mṛgīsutaḥ || 3.18 ||

jihvayātipramāthinyā janō rasavimōhitaḥ |
mṛtyumṛcchatyasadbuddhirmīnastu baḍiśairyathā || 3.19 ||

indriyāṇi jayantyāśu nirāhārā manīṣiṇaḥ |
varjayitvā tu rasanam tannirannasya vardhatē || 3.20 ||

tāvajjitēndriyō na syād vijitānyēndriyaḥ pumān |
na jayēd rasanam yāvajjitaṁ sarvaṁ jitē rasē || 3.21 ||

piṅgalā nāma vēśyā'sīd vidēhanagarē purā |
tasyā mē śikṣitaṁ kiñcinnibōdha nṛpanandana || 3.22 ||

sā svairiṇyēkadā kāntaṁ saṅkēta upanēṣyati |
abhūt kālē bahirdvārē bibhrati rūpamuttamam || 3.23 ||

mārga āgacchatō vīkṣya puruṣān puruṣarṣabha |
tāñchulkadān vittavataḥ kāntān mēnē'rthakāmukā || 3.24 ||

āgatēṣvapayātēṣu sā saṅkētōpajīvinī |
apyanyō vittavān kō'pi māmupaiṣyati bhūridaḥ || 3.25 ||

ēvaṁ durāśayā dhvastanidrā dvāryavalambatī |
nirgacchantī praviśatī niśīthaṁ samapadyata || 3.26 ||

tasyā vittāśayā śuṣyadvaktrāyā dīnacētaṣaḥ |
nirvēdaḥ paramō jajñē cintāhētuḥ sukhāvahaḥ || 3.27 ||

tasyā nirviṇṇacittāyā gītaṁ śṛṇu yathā mama |
nirvēda āśāpāśānāṁ puruṣasya yathā hyasiḥ || 3.28 ||

na hyaṅgājātanirvēdō dēhabandhaṁ jihāsati |
yathā vijñānarahitō manujō mamatāṁ nṛpa || 3.29 ||

śrīpiṅgalōvāca

ahō mē mōhavitatiṃ paśyatāvijitātmanaḥ |

yā kāntādasataḥ kāmam kāmāyē yēna bālīsā || 3.30 ||

santaṃ samīpē ramaṇam ratipradaṃ

vittapradaṃ nityamimaṃ vihāya |

akāmadaṃ duḥkhabhayādhiśōka -

mōhapradaṃ tucchamahaṃ bhajē'jñā || 3.31 ||

ahō mayā'tmā paritāpitō vṛthā

sāṅkētyavṛttyāativigarhyavārtayā |

straiṇānnarād yārthatṛṣṭō'nuśōcyāt

krītēna vittaṃ ratimātmanēcchatī || 3.32 ||

yadasthibhirnirmitavaṃśavaṃśya

sthūṇam tvacā rōmanakhaiḥ pinaddham |

kṣarannavadvāramagāramētad

viṇmūtrapūrṇam madupaiti kānyā || 3.33 ||

vidēhānām purē hyasminnahamēkaiva mūḍhadhīḥ |

yānyamicchantyasatyasmādātmadāt kāmamacyutāt || 3.34 ||

suhṛt prēṣṭhatamō nātha ātmā cāyam śarīriṇām |

taṃ vikrīyātmanaivāham ramē'nēna yathā ramā || 3.35 ||

kiyat priyam tē vyabhajan kāmā yē kāmādā narāḥ |

ādyantavantō bhāryāyā dēvā vā kālavidrutāḥ || 3.36 ||

nūnam mē bhagavān prītō viṣṇuḥ kēnāpi karmaṇā |

nirvēdō'yaṃ durāśāyā yanmē jātaḥ sukhāvahaḥ || 3.37 ||

maivaṃ syurmandabhāgyāyāḥ klēśā nirvēdahētavaḥ |
yēnānubandhaṃ nirhr̥tya puruṣaḥ śamamṛcchati || 3.38 ||

tēnōpakṛtamādāya śirasā grāmyasaṅgatāḥ |
tyaktvā durāsāḥ śaraṇaṃ vrajāmi tamadhīśvaram || 3.39 ||

santuṣṭā śraddadhatyētaḍ yathālābhēna jīvatī |
viharāmyamunaivāhamātmanā ramaṇēna vai || 3.40 ||

saṃsāarakūpē patitaṃ viṣayairmuṣitēkṣaṇam |
grastaṃ kālāhinā'tmānaṃ kō'nyastrātumadhīśvaraḥ || 3.41 ||

ātmaiva hyātmanō gōptā nirvidyēta yadākhilāt |
apramatta idaṃ paśyēd grastaṃ kālāhinā jagat || 3.42 ||

śrībrāhmaṇa uvāca
ēvaṃ vyavasitamatirdurāsāṃ kāntatarṣajām |
chittvōpaśamamāsthāya śayyāmupavivēśa sā || 3.43 ||

āśā hi paramaṃ duḥkhaṃ nairāśyaṃ paramaṃ sukham |
yathā sañchidya kāntāśāṃ sukhaṃ suṣvāpa piṅgalā || 3.44 ||

|| iti uddhavagītāsu tr̥t̥iyō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ caturthō'dhyāyaḥ ॥

śrībrāhmaṇa uvāca

parigrahō hi duḥkhāya yad yat priyatamaṁ nṛṇām |
anantaṁ sukhamāpnōti tad vidvān yastvakiñcanaḥ || 4.1 ||

sāmiṣaṁ kuraraṁ jaghnurbalinō yē nirāmiṣāḥ |
tadāmiṣaṁ parityajya sa sukhaṁ samavindata || 4.2 ||

na mē mānāvamānau stō na cintā gēhaputriṇām |
ātmakrīḍa ātmaratirvicarāmīha bālavat || 4.3 ||

dvāvēva cintayā muktau paramānanda āplutau |
yō vimugdhō jaḍō bālō yō guṇēbhyaḥ paraṁ gataḥ || 4.4 ||

kvacit kumārī tvātmānaṁ vṛṇānān gṛhamāgatān |
svayaṁ tānarhayāmāsa kvāpi yātēṣu bandhuṣu || 4.5 ||

tēṣāmabhyavahārārthaṁ

śālīn rahasi pārthiva |

avaghnantyāḥ prakōṣṭhasthā -

ścakruḥ śaṅkhāḥ svanaṁ mahat || 4.6 ||

sā tajjugupsitaṁ matvā mahatī vrīḍitā tataḥ |

babhañjaikaikaśaḥ śaṅkhān dvau dvau pāṇyōrasēṣayat || 4.7 ||

ubhayōrapyabhūd ghōṣō hyavaghnantyāḥ sma śaṅkhayōḥ |

tatrāpyēkaṁ nirabhidadēkasmānnābhavad dhvaniḥ || 4.8 ||

anvaśikṣamimaṃ tasyā upadēśamarindama |
lōkānanucarannētāllōkatattvavivitsayā || 4.9 ||

vāsē bahūnāṃ kalahō bhavēd vārtā dvayōrapi |
ēka ēva casēt tasmāt kumāryā iva kaṅkaṇaḥ || 4.10 ||

mana ēkatra saṃyujyājṇitaśvāsō jītāsanaḥ |
vairāgyābhyāsayōgēna dhriyamāṇamatandritaḥ || 4.11 ||

yasmin manō labdhapadaṃ yadēta -
cchanaiḥ śanairmuñcati karmarēṇūn |
sattvēna vṛddhēna rajastamaśca
vidhūya nirvāṇamupaityanindhanam || 4.12 ||

tadaivamātmanyavaruddhacittō
na vēda kiñcid bahirantaram vā |
yathēśukārō nṛpatiṃ vrajanta -
miṣau gatātmā na dadarśa pārśvē || 4.13 ||

ēkacāryanikētaḥ syādapramattō guhāśayaḥ |
alakṣyamāṇa ācārairmunirēkō'lpabhāṣaṇaḥ || 4.14 ||

grhārambhō'tiduhkhāya viphalaścādhruvātmanaḥ |
sarpaḥ parakṛtaṃ vēśma praviśya sukhamēdhatē || 4.15 ||

ēkō nārāyaṇō dēvaḥ pūrvasṛṣṭaṃ svamāyayā |
saṃhṛtya kālakalayā kalpānta idamīśvaraḥ || 4.16 ||

ēka ēvādvitīyō'bhūdātmādhārō'khilāśrayaḥ |
kālēnātmānubhāvēna sāmyaṃ nītāsu śaktiṣu |
sattvādiṣvādipuruṣaḥ pradhānapuruṣēśvaraḥ || 4.17 ||

parāvarāṇāṃ parama āstē kaivalyasañjñitaḥ |
kēvalānubhavānandasandōhō nirupādhikaḥ || 4.18 ||

kēvalātmānubhāvēna svamāyāṃ triguṇātmikām |
saṅkṣōbhayan sṛjatyādau tayā sūtramarindama || 4.19 ||

tāmāhustriguṇavyaktiṃ sṛjantīṃ viśvatōmukham |
yasmin prōtamidaṃ viśvaṃ yēna saṃsaratē pumān || 4.20 ||

yathōrṇanābhīrhr̥dayādūrṇāṃ santatya vaktrataḥ |
tayā vihr̥tya bhūyastāṃ grasatyēvaṃ mahēśvaraḥ || 4.21 ||

yatra yatra manō dēhī dhārayēt sakalaṃ dhiyā |
snēhād dvēṣād bhayād vāpi yāti tattatsvarūpatām || 4.22 ||

kīṭaḥ pēśaskṛtaṃ dhyāyan kuḍyāṃ tēna pravēśitaḥ |
yāti tatsātmatām rājan pūrvarūpamasam̐tyajan || 4.23 ||

ēvaṃ gurubhya ētēbhya ēṣā mē śikṣitā matiḥ |
svātmōpaśikṣitāṃ buddhiṃ śṛṇu mē vadataḥ prabhō || 4.24 ||

dēhō gururmama viraktivivēkahētu -
rbibhrat sma sattvanidhanaṃ satatārtyudarkam |
tattvānyanēna vimṛśāmi yathā tathāpi
pārakyaṃityavasitō vicarāmyasaṅgaḥ || 4.25 ||

jāyātmajārthapaśubhr̥tyagr̥hāptavargān
puṣṇāti yatpriyacikīrṣayā vitanvan |
svāntē sakṛcchramavaruddhadhanaḥ sa dēhaḥ
sṛṣṭvāsya bījamavasīdati vṛkṣadharmā || 4.26 ||

jihvaikatō'mumapakarṣati karhi tarṣā
śīsnō'nyatastvagudaram śravaṇam kutaścīt |
ghrāṇō'nyataścapaladr̥k kva ca karmaśakti -
rbahvyaḥ sapatnya iva gēhapatiṃ lunanti || 4.27 ||

sṛṣṭvā purāṇi vividhānyajayā'tmaśaktyā
vr̥kṣān sarīsr̥papaśūn khagadamśamatsyān |
taistairatuṣṭahr̥dayaḥ puruṣam vidhāya
brahmāvalōkadhiṣaṇam mudamāpa dēvaḥ || 4.28 ||

labdhvā sudurlabhamidaṃ bahusambhavāntē
mānuṣyamarthadamanityamapīha dhīraḥ |
tūrṇam yatēta na patēdanumṛtyu yāva -
nniḥśrēyasāya viṣayaḥ khalu sarvataḥ syāt || 4.29 ||

ēvaṃ sañjātavairāgyō vijñānālōka ātmani |
vicarāmi mahīmētāṃ muktasaṅgō'nahan̄kṛtiḥ || 4.30 ||

na hyēkasmād gurōrjñānaṃ susthiraṃ syāt supuṣkalam |
brahmaitadadvitīyaṃ vai gīyatē bahudharṣibhiḥ || 4.31 ||

śrībhagavānuvāca
ityuktvā sa yaduṃ viprastamāmantrya gabhīradhīḥ |
vanditō'bhyarthitō rājñā yayau prītō yathāgatam || 4.32 ||

avadhūtavacaḥ śrutvā pūrvēṣāṃ naḥ sa pūrvajaḥ |
sarvasaṅgavinirmuktaḥ samacittō babhūva ha || 4.33 ||

|| iti uddhavagītāsu caturthō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ pañcamō'dhyāyaḥ ॥

śrībhagavānuvāca

mayōditēṣvavahitaḥ svadharmēṣu madāśrayaḥ |
varṇāśramakulācāramakāmātmā samācarēt || 5.1 ||

anvikṣēta viśuddhātmā dēhināṃ viṣayātmanām |
guṇēṣu tattvadhyānēna sarvārambhaviparyayam || 5.2 ||

suptasya viṣayālōkō dhyāyatō vā manōrathaḥ |
nānātmakatvād viphalastathā bhēdātmadhīrguṇaiḥ || 5.3 ||

nivṛttaṃ karma sēvēta pravṛttaṃ matparastyajēt |
jijñāsāyāṃ sampravṛttō nādriyēt karmacōdanām || 5.4 ||

yamānabhīkṣṇaṃ sēvēta niyamān matparaḥ kvacit |
madabhijñāṃ guruṃ śāntamupāsīta madātmakam || 5.5 ||

amānyamatsarō dakṣō nirmamō dṛḍhasauhṛdaḥ |
asatvarō'rthajijñāsuranasūyuramōghavāk || 5.6 ||

jāyāpatyagrhakṣētra svajanadraviṇādiṣu |
udāsīnaḥ samaṃ paśyan sarvēṣvarthamivātmanaḥ || 5.7 ||

vilakṣaṇaḥ sthūlasūkṣmād dēhādātmēkṣitā svadrk |
yathāgnirdāruṇō dāhyād dāhakō'nyaḥ prakāśakaḥ || 5.8 ||

nirōdhōtpattyaṇubrḥannānātvam tatkṛtān guṇān |
antaḥ praviṣṭa ādhatta ēvaṁ dēhaguṇān paraḥ || 5.9 ||

yō'sau guṇairviracitō dēhō'yaṁ puruṣasya hi |
saṁsārastannibandhō'yaṁ puṁsō vidyācchidātmanaḥ || 5.10 ||

tasmājjijñāsayā'tmānamātmasthaṁ kēvalaṁ param |
saṅgamyā nirasēdētadvastubuddhiṁ yathākramam || 5.11 ||

ācāryō'raṇirādyāḥ syādan tēvāsyuttarāraṇiḥ |
tatsandhānaṁ pravacanaṁ vidyāsandhiḥ sukhāvahaḥ || 5.12 ||

vaiśārādī sātiviśuddhabuddhi -
rdhunōti māyāṁ guṇasamprasūtām |
guṇāṁśca sandahya yadātmamētat
svayaṁ ca śāmyatyasamid yathāgniḥ || 5.13 ||

athaiśāṁ karmakartṛṇāṁ bhōktṛṇāṁ sukhaduḥkhayōḥ |
nānātvamatha nityatvaṁ lōkakālāgamātmanām || 5.14 ||

manyasē sarvabhāvānāṁ saṁsthā hyautpattikī yathā |
tattadākṛtibhēdēna jāyatē bhidyatē ca dhīḥ || 5.15 ||

ēvamapyāṅga sarvēśāṁ dēhināṁ dēhayōgataḥ |
kālāvayavataḥ santi bhāvā janmādayō'sakṛt || 5.16 ||

atrāpi karmaṇāṁ karturasvātantryaṁ ca lakṣyatē |
bhōktuśca duḥkhasukhayōḥ kō'nvarthō vivaśaṁ bhajēt || 5.17 ||

na dēhināṁ sukhaṁ kiñcid vidyatē viduṣāmapi |
tathā ca duḥkhaṁ mūḍhānāṁ vṛthāhaṅkaraṇaṁ param || 5.18 ||

yadi prāptiṃ vighātaṃ ca jānanti sukhaduḥkhayōḥ |
tē'pyaddhā na viduryōgaṃ mṛtyurna prabhavēd yathā || 5.19 ||

kō'nvarthaḥ sukhayatyēnaṃ kāmō vā mṛtyurantikē |
āghātaṃ nīyamānasya vadhyasyēva na tuṣṭidaḥ || 5.20 ||

śrutaṃ ca dr̥ṣṭavad duṣṭaṃ spardhāsūyātyayavyayaiḥ |
bahvantarāyakāmatvāt kṛṣivaccāpi niṣphalam || 5.21 ||

antarāyairavihatō yadi dharmah svanuṣṭhitaḥ |
tēnāpi nirjitaṃ sthānaṃ yathā gacchati tacchṛṇu || 5.22 ||

iṣṭvēha dēvatā yajñaiḥ svarlōkaṃ yāti yājñikaḥ |
bhuñjīta dēvavattatra bhōgān divyān nijārjitān || 5.23 ||

svapuṇyōpacitē śubhrē vimāna upagīyatē |
gandharvairviharan madhyē dēvīnāṃ hṛdyavēṣadhṛk || 5.24 ||

strībhiḥ kāmagayānēna kiṅkiṇījālamālinā |
krīḍan na vēdātmapātaṃ surākrīḍēṣu nirvṛtaḥ || 5.25 ||

tāvat pramōdatē svargē yāvat puṇyaṃ samāpyatē |
kṣīṇapuṇyaḥ patatyarvāganicchan kālacālitaḥ || 5.26 ||

yadyadharmarataḥ saṅgādasatāṃ vājitēndriyaḥ |
kāmatmā kṛpaṇō lubdhaḥ straiṇō bhūtavihiṃsakaḥ || 5.27 ||

paśūnavidhinā'labhya prētabhūtagaṇān yajan |
narakānavaśō janturgatvā yātyulbaṇaṃ tamaḥ || 5.28 ||

karmāṇi duḥkhōdarkāṇi kurvan dēhēna taiḥ punaḥ |
dēhamābhajatē tatra kiṃ sukhaṃ martyadharmināḥ || 5.29 ||

*lōkānāṃ lōkapālānāṃ madbhayaṃ kalpajīvinām |
brahmaṇō'pi bhayaṃ mattō dviparārdhaparāyuṣaḥ || 5.30 ||*

*guṇāḥ sṛjanti karmāṇi guṇō'nusṛjatē guṇān |
jīvastu guṇasaṃyuktō bhuṅktē karmaphalānyasau || 5.31 ||*

*yāvat syād guṇavaiṣamyam tāvannānātvamātmanaḥ |
nānātvamātmanō yāvat pāratantryam tadaiva hi || 5.32 ||*

*yāvadasyāsvatantratvam tāvadīśvaratō bhayaṃ |
ya ētat samupāsīraṃstē muhyanti śucārpitāḥ || 5.33 ||*

*kāla ātmā'gamō lōkaḥ svabhāvō dharma ēva ca |
iti mām bahudhā prāhurguṇavyatikarē sati || 5.34 ||*

*śrīuddhava uvāca
guṇēṣu vartamānō'pi dēhajēṣvanapāvṛtaḥ |
guṇairna baddhyatē dēhī baddhyatē vā katham vibhō || 5.35 ||*

*katham vartēta viharēt kairvā jñāyēta lakṣaṇaiḥ |
kiṃ bhuñjītōta visṛjēcchayītāsīta yāti vā || 5.36 ||*

*ētadacyuta mē brūhi praśnaṃ praśnavidāṃ vara |
nityamuktō nityabaddha ēka ēvēti mē bhramaḥ || 5.37 ||*

|| iti uddhavagītāsu pañcamō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ ṣaṣṭhō'dhyāyaḥ ॥

śrībhagavānuvāca

baddhō mukta iti vyākhyā guṇatō mē na vastutaḥ |
guṇasya māyāmūlatvānna mē mōkṣō na bandhanam || 6.1 ||

śōkamōhau sukhaṃ duḥkhaṃ dēhāpattiśca māyayā |
svapnō yathā'tmanaḥ khyātiḥ saṃsṛtirna tu vāstavī || 6.2 ||

vidyāvidyē mama tanū viddhyuddhava śarīriṇām |
mōkṣabandhakarī ādyē māyayā mē vinirmite || 6.3 ||

ēkasyaiva mamāṃśasya jīvasyaiva mahāmatē |
bandhō'syāvidyayānādirvidyayā ca tathētaraḥ || 6.4 ||

atha baddhasya muktasya vailakṣaṇyaṃ vadāmi tē |
viruddhadharminōstāta sthitayōrēkadharmini || 6.5 ||

suparṇāvētau sadṛśau sakhāyau
yadṛcchayaitau kṛtanīḍau ca vṛkṣē |
ēkastayōḥ khādati pippalānna -
manyō nirannō'pi balēna bhūyān || 6.6 ||

ātmānamanyaṃ ca sa vēda vidvā -
napippalādō na tu pippalādaḥ |
yō'vidyayā yuksa tu nityabaddhō
vidyāmayō yaḥ sa tu nityamuktaḥ || 6.7 ||

dēhasthō'pi na dēhasthō vidvān svapnād yathōtthitaḥ |
adēhasthō'pi dēhasthaḥ kumatih svapnadṛg yathā || 6.8 ||

indriyairindriyārthēṣu guṇairapi guṇēṣu ca |
gr̥hyamāṇēṣvahaṃ kuryānna vidvān yastvavikriyaḥ || 6.9 ||

daivādhīnē śarīrē'smin guṇabhāvyēna karmaṇā |
vartamānō'budhastatra kartāsmīti nibaddhyatē || 6.10 ||

ēvaṃ viraktaḥ śayana āsanāṭanamajjanē |
darśanasparśanaghrāṇa bhōjanaśravaṇādiṣu || 6.11 ||

na tathā baddhyatē vidvāmstatra tatrādayan guṇān |
prakṛtisthō'pyasaṃsaktō yathā khaṃ savitānilaḥ || 6.12 ||

vaiśāradyēkṣayāsaṅgaśitayā chinnasaṃśayaḥ |
pratibuddha iva svapnānnānātvād vinivartatē || 6.13 ||

yasya syurvītasāṅkalpāḥ prāṇēndriyarnanōdhiyām |
vṛttayaḥ sa vinirmuktō dēhasthō'pi hi tadguṇaiḥ || 6.14 ||

yasyātmā hiṃsyatē hiṃsrairyēna kiñcid yadṛccchayā |
arcyatē vā kvacittatra na vyatikriyatē budhaḥ || 6.15 ||

na stuvīta na nindēta kurvataḥ sādhasādhu vā |
vadatō guṇadōṣābhyāṃ varjitaḥ samadr̥ṇmuniḥ || 6.16 ||

na kuryānna vadēt kiñcinna dhyāyēt sādhasādhu vā |
ātmārāmō'nayā vṛttyā vicarējjaḍavanmuniḥ || 6.17 ||

śabdabrahmaṇi niṣṇātō na niṣṇāyāt parē yadi |
śramastasya śramaphalō hyadhēnumiva rakṣataḥ || 6.18 ||

gāṃ dugdhadōhāmasatīm ca bhāryām
dēhaṃ parādhīnamasatprajāṃ ca |
vittam tvatīrthīkṛtamaṅga vācam
hīnām mayā rakṣati duḥkhaduḥkhī || 6.19 ||

yasyām na mē pāvanamaṅga karma
sthityudbhavaprāṇanirōdhamasya |
līlāvatārēpsitajanma vā syād -
vandhyām giram tām bibhṛyānna dhīraḥ || 6.20 ||

ēvaṃ jijñāsayāpōhya nānātvabhramamātmani |
upāramēta virajaṃ manō mayyarpya sarvagē || 6.21 ||

yadyanīśō dhārayitum manō brahmaṇi niścalam |
mayi sarvāṇi karmāṇi nirapēkṣaḥ samācara || 6.22 ||

śraddhālurmē kathāḥ śṛṇvan subhadrā lōkapāvanīḥ |
gāyannanusmaran karma janma cābhinayan muhuḥ || 6.23 ||

madarthē dharmakāmārthānācaran madapāśrayaḥ |
labhatē niścalām bhaktim mayyuddhava sanātanē || 6.24 ||

satsaṅgalabdhayā bhaktyā mayi mām sa upāsītā |
sa vai mē darśitaṃ sadbhirañjasā vindatē padam || 6.25 ||

śrīuddhava uvāca
sādhustavōttamaślōka mataḥ kīḍṛgvidhaḥ prabhō |
bhaktistvayyupayujyēta kīḍṛśī sadbhīrādṛtā || 6.26 ||

ētanmē puruṣādhyakṣa lōkādhyakṣa jagatprabhō |
praṇatāyānuraktāya prapannāya ca kathyatām || 6.27 ||

tvam brahma paramam vyōma puruṣaḥ prakṛtēḥ paraḥ |
avatīrṇō'si bhagavan svēcchōpāttapṛthagvapuḥ || 6.28 ||

śrībhagavānuvāca
kṛpālurakṛtadrōhastitikṣuḥ sarvadēhinām |
satyasārō'navadyātmā samaḥ sarvōpakāraḥ || 6.29 ||

kāmairahatadhīrdāntō mṛduḥ śucirakiñcanaḥ |
anīhō mitabhuk śāntaḥ sthirō maccharaṇō muniḥ || 6.30 ||

apramattō gabhīrātmā dhṛtimāñjitaṣaḍguṇaḥ |
amānī mānadaḥ kalyō maitraḥ kāruṇikaḥ kaviḥ || 6.31 ||

ājñāyaivam guṇān dōṣān
mayā'diṣṭānapi svakān |
dharmān samtyajya yaḥ sarvān
mām bhajēta sa sattamaḥ || 6.32 ||

jñātvājñātvā'tha yē vai mām yāvān yaścāsmi yādṛśaḥ |
bhajantyananyabhāvēna tē mē bhaktatamā matāḥ || 6.33 ||

maḷliṅgamadbhaktajana darśanasparśanārcanam |
paricaryā stutiḥ prahvaḡaṇakarmānukīrtanam || 6.34 ||

matkathāśravaṇē śraddhā madanudhyānamuddhava |
sarvalābhōpaharaṇam dāsyēnātmanivēdanam || 6.35 ||

majjanmakarmakathanam mama parvānumōdanam |
gītātāṇḍavavāditra gōṣṭhībhirmadgrhōtsavaḥ || 6.36 ||

yātrā balividhānam ca sarvavārṣikaparvasu |
vaidikī tāntrikī dīkṣā madīyavratadhāraṇam || 6.37 ||

mamārcāsthāpanē śraddhā svataḥ saṃhatya cōdyamaḥ |
udyānōpavanākrīḍa puramandirakarmani || 6.38 ||

sammārjanōpalēpābhyāṃ sēkamaṇḍalavartanaiḥ |
gṛhaśuśrūṣaṇaṃ mahyaṃ dāsavad yadamāyayā || 6.39 ||

amānitvamadammbhitvaṃ kṛtasyāparikīrtanam |
api dīpāvalōkaṃ mē nōpayuñjyānnivēditam || 6.40 ||

yad yadiṣṭatamaṃ lōkē yaccātipriyamātmanaḥ |
tattannivēdayēnmahyaṃ tadānantyāya kalpatē || 6.41 ||

sūryō'gnirbrāhmaṇā gāvō vaiṣṇavaḥ khaṃ marujjalam |
bhūrātmā sarvabhūtāni bhadra pūjāpadāni mē || 6.42 ||

sūryē tu vidyayā trayyā haviṣāgnau yajēta mām |
ātithyēna tu viprāgryē gōṣvaṅga yavasādinā || 6.43 ||

vaiṣṇavē bandhusatkṛtyā hṛdi khē dhyānaniṣṭhayā |
vāyau mukhyadhiyā tōyē dravyaistōyapuraskṛtaiḥ || 6.44 ||

sthaṇḍilē mantrahṛdayairbhōgairātmānamātmani |
kṣētrajñaṃ sarvabhūtēṣu samatvēna yajēta mām || 6.45 ||

dhiṣṇyēṣvēṣviti madrūpaṃ śaṅkhacakraḡadāmbujaiḥ |
yuktaṃ caturbhujam śāntaṃ dhyāyannarcēt samāhitaḥ || 6.46 ||

iṣṭāpūrtēna māmēvaṃ yō yajēta samāhitaḥ |
labhatē mayi sadbhaktiṃ matsmṛtiḥ sādhusēvayā || 6.47 ||

prāyēṇa bhaktiyōgēna satsaṅgēna vinōddhava |
nōpāyō vidyatē sadhryaṅ prāyaṇaṃ hi satāmaham || 6.48 ||

athaitat paramaṃ guhyaṃ śṛṇvatō yadunandana |
sugōpyamapi vakṣyāmi tvaṃ mē bhr̥tyaḥ suhṛt sakhā || 6.49 ||

|| iti uddhavagītāsu ṣaṣṭhō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ saptamō'dhyāyaḥ ॥

śrībhagavānuvāca

na rōdhayati mām yōgō na sāṅkhyam dharma ēva ca |
na svādhyāyastapastyāgō nēṣṭāpūrtam na dakṣiṇā ॥ 7.1 ॥

vratāni yajñaśchandāṃsi tīrthāni niyamā yamāḥ |
yathāvarundhē satsaṅgaḥ sarvasaṅgāpahō hi mām ॥ 7.2 ॥

satsaṅgēna hi daitēyā yātudhānā mṛgāḥ khagāḥ |
gandharvāpsarasō nāgāḥ siddhāścāraṇaguhyakāḥ ॥ 7.3 ॥

vidyādharā manuṣyēṣu vaiśyāḥ śūdrāḥ striyō'ntyajāḥ |
rajastamaḥprakṛtayastasmimstasmin yugē'nagha ॥ 7.4 ॥

bhavō matpadaṃ prāptāstvāṣṭrakāyādhavādayaḥ |
vṛṣaparvā balirbāṇō mayaścātha vibhīṣaṇaḥ ॥ 7.5 ॥

sugrīvō hanumānṛkṣō gajō gṛdhrō vaṇikpathaḥ |
vyādhaḥ kubjā vrajē gōpyō yajñapatnyastathāparē ॥ 7.6 ॥

tē nādhītaśrutigaṇā nōpāsitamahattamāḥ |
avratātaptatapasāḥ matsaṅgānmāmupāgatāḥ ॥ 7.7 ॥

kēvalēna hi bhāvēna gōpyō gāvō nagā mṛgāḥ |
yē'nyē mūḍhadhiyō nāgāḥ siddhā māmīyurañjasā ॥ 7.8 ॥

yaṃ na yōgēna sāṅkhyēna dānavratatapō'dhvaraiḥ |
vyākhyāsvādhyāyasamṇyāsaiḥ prāpnuyād yatnavānapi || 7.9 ||

rāmēṇa sārdhaṃ mathurāṃ praṇītē
śvāphalkinā mayyanuraktacittāḥ |
vigāḍhabhāvēna na mē viyōga -
tīvrādhayō'nyam dadṛśuḥ sukhāya || 7.10 ||

tāstāḥ kṣapāḥ prēṣṭhatamēna nītā
mayaiva vṛndāvanagōcarēṇa |
kṣaṇārdhavattāḥ punaraṅga tāsāṃ
hīnā mayā kalpasamā babhūvuḥ || 7.11 ||

tā nāvidan mayyanuṣaṅgabaddha -
dhiyaḥ svamātmānamadastathēdam |
yathā samādhau munayō'bdhitōyē
nadyaḥ praviṣṭā iva nāmarūpē || 7.12 ||

matkāmā ramaṇaṃ jāramasvarūpavidō'balāḥ |
brahma māṃ paramaṃ prāpuḥ saṅgācchatasahasraśaḥ || 7.13 ||

tasmāttvamuddhavōtsṛjya cōdanāṃ praticōdanām |
pravṛttiṃ ca nivṛttiṃ ca śrōtavyaṃ śrutamēva ca || 7.14 ||

māmēkamēva śaraṇamātmānaṃ sarvadēhinām |
yāhi sarvātmabhāvēna mayā syā hyakutōbhayaḥ || 7.15 ||

śrīuddhava uvāca
saṃśayaḥ śṛṇvatō vācaṃ tava yōgēśvarēśvara |
na nivartata ātmasthō yēna bhrāmyati mē manaḥ || 7.16 ||

śrībhagavānuvāca

sa ēṣa jīvō vivaraprasūtiḥ

prāṇēna ghōṣēṇa guhāṃ praviṣṭaḥ |

manōmayam sūkṣmamupētya rūpam

mātrā svarō varṇa iti sthaviṣṭhaḥ || 7.17 ||

yathānalaḥ khē'nilabandhurūsmā

balēna dāruṇyadhimathyamānaḥ |

aṇuḥ prajāto haviṣā samidhyatē

tathaiva mē vyaktiriyam hi vāṇī || 7.18 ||

ēvam gadiḥ karma gativisargō

ghrāṇō rasō dṛk sparśaḥ śrutiśca |

saṅkalpavijñānamathābhimānaḥ

sūtram rajahsattvatamōvikāraḥ || 7.19 ||

ayaṃ hi jīvastrivṛdabjayōni -

ravyakta ēkō vayasā sa ādyaḥ |

viśliṣṭaśaktirbahudhēva bhāti

bījāni yōniṃ pratipadya yadvat || 7.20 ||

yasminnidam prōtamaśēṣamōtam

paṭō yathā tantuvitānasamsthaḥ |

ya ēṣa saṃsārataruḥ purāṇaḥ

karmātmakaḥ puṣpaphalē prasūtē || 7.21 ||

dvē asya bījē śatamūlastrinālaḥ

pañcaskandhaḥ pañcarasaprasūtiḥ |

daśaikaśākhō dvisuparṇanīḍa -
strivalkalō dviphalō'rkaṃ praviṣṭaḥ || 7.22 ||

adanti caikaṃ phalamasya gr̥dhrā
grāmēcarā ēkamarāṇyavāsāḥ |
haṃsā ya ēkaṃ bahurūpamijyai -
rmāyāmayam vēda sa vēda vēdam || 7.23 ||

ēvaṃ gurūpāsanayaikabhaktyā
vidyākuṭhārēṇa śītēna dhīraḥ |
vivṛścyā jīvāśayamapramattaḥ
sampadya cātmānamatha tyajāstram || 7.24 ||

|| iti uddhavagītāsu saptamō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ aṣṭamō'dhyāyaḥ ॥

śrībhagavānuvāca

sattvaṃ rajastama iti guṇā buddhērna cātmanaḥ |
sattvēnānyatamau hanyāt sattvaṃ sattvēna caiva hi || 8.1 ||

sattvād dharmō bhavēd vṛddhāt puṃsō madbhaktilakṣaṇaḥ |
sāttvikōpāsayā sattvaṃ tatō dharmāḥ pravartatē || 8.2 ||

dharmō rajastamō hanyāt sattvavṛddhiranuttamaḥ |
āśu naśyati tanmūlō hyadharma ubhayē hatē || 8.3 ||

āgamō'paḥ prajā dēśaḥ kālaḥ karma ca janma ca |
dhyānaṃ mantrō'tha saṃskārō daśaitē guṇahētavaḥ || 8.4 ||

tattatsāttvikamēvaiṣāṃ yad yad vṛddhāḥ pracakṣatē |
nindanti tāmasaṃ tattad rājasam tadupēkṣitam || 8.5 ||

sāttvikānyēva sēvēta pumān sattvavivṛddhayē |
tatō dharmastatō jñānaṃ yāvatsmṛtirapōhanam || 8.6 ||

vēṇusaṅgharṣajō vahnirdagdhvā śāmyati tad vanam |
ēvaṃ guṇavyatyayaḥ dēhaḥ śāmyati tatkriyaḥ || 8.7 ||

śrīuddhava uvāca

vidanti martyāḥ prāyēṇa viṣayān padamāpadām |
tathāpi bhuñjatē kṛṣṇa tatkathaṃ śvakharājavat || 8.8 ||

śrībhagavānuvāca

ahamityanyathābuddhiḥ pramattasya yathā hṛdi |
utsarpati rajō ghōraṃ tatō vaikārikaṃ manaḥ || 8.9 ||

rajōyuktasya manasaḥ saṅkalpaḥ savikalpakaḥ |
tataḥ kāmō guṇadhyānād duḥsahaḥ syāddhi durmatēḥ || 8.10 ||

karōti kāmavaśagaḥ karmāṇyavijitēndriyaḥ |
duḥkhōdarkāṇi sampaśyan rajōvēgavimōhitaḥ || 8.11 ||

rajastamōbhyāṃ yadapi vidvān vikṣiptadhīḥ punaḥ |
atandritō manō yuñjan dōṣadrṣṭirna sajjatē || 8.12 ||

apramattō'nuyuñjīta manō mayyarpayañchanaiḥ |
anirviṇṇō yathākālaṃ jitaśvāsō jītāsanaḥ || 8.13 ||

ētāvān yōga ādiṣṭō macchiṣyaiḥ sanakādibhiḥ |
sarvatō mana ākr̥ṣya mayyaddhā"vēśyatē yathā || 8.14 ||

śrīuddhava uvāca

yadā tvaṃ sanakādibhyō yēna rūpēṇa kēśava |
yōgamādiṣṭavānētaḥ rūpamicchāmi vēditum || 8.15 ||

śrībhagavānuvāca

putrā hiraṇyagarbhasya mānasāḥ sanakādayaḥ |
papracchuḥ pītaraṃ sūkṣmāṃ yōgasyaikāntikīm gatim || 8.16 ||

sanakādaya ūcuḥ

guṇēṣvāviśatē cētō guṇāścētasi ca prabhō |
kathamanyōnyasaṃtyāgō mumukṣōratititīrṣōḥ || 8.17 ||

śrībhagavānuvāca

ēvaṃ prṣṭō mahādēvaḥ svayambhūrbhūtabhāvanaḥ |
dhyāyamānaḥ praśnabījaṃ nābhyapadyata karmadhīḥ || 8.18 ||

sa māmācintayad dēvaḥ praśnapāratitīrṣayā |
tasyāhaṃ haṃsarūpēṇa sakāśamagamaṃ tadā || 8.19 ||

drṣṭvā mām ta upavrajya kṛtva pādābhivandanam |
brahmāṇamagrataḥ kṛtvā papracchuḥ kō bhavāniti || 8.20 ||

ityahaṃ munibhiḥ prṣṭastattvajijñāsubhistadā |
yadavōcamahaṃ tēbhyastaduddhava nibōdha mē || 8.21 ||

vastunō yadyanānātvamātmanaḥ praśna īdrśaḥ |
kathaṃ ghaṭēta vō viprā vakturvā mē ka āśrayaḥ || 8.22 ||

pañcātmakēṣu bhūtēṣu samānēṣu ca vastutaḥ |
kō bhavāniti vaḥ praśnō vācārambhō hyanarthakaḥ || 8.23 ||

manasā vacasā drṣṭyā grhyatē'nyairapīndriyaiḥ |
ahamēva na mattō'nyaditi budhyadhvamañjasā || 8.24 ||

guṇēṣvāviśatē cētō guṇāścētasi ca prajāḥ |
jīvasya dēha ubhayaṃ guṇāścētō madātmanaḥ || 8.25 ||

guṇēṣu cāviśaccittamabhīkṣṇaṃ guṇasēvayā |
guṇāśca cittaprabhavā madrūpa ubhayaṃ tyajēt || 8.26 ||

jāgrat svapnaḥ suṣuptaṃ ca guṇatō buddhivṛttayaḥ |
tāsāṃ vilakṣaṇō jīvaḥ sākṣitvēna viniścitaḥ || 8.27 ||

yarhi saṃsṛtibandhō'yamātmanō guṇavṛttidaḥ |
mayi turyē sthitō jahyāt tyāgastadguṇacētasām || 8.28 ||

ahaṅkāraḥ bandhamātmanō'rthaviparyayam |
vidvān nirvidya saṃsāracintāṃ turyē sthitastyajēt || 8.29 ||

yāvannānārtadhīḥ puṃsō na nivartēta yuktibhiḥ |
jāgartyapi svapannajñāḥ svapnē jāgaraṇaṃ yathā || 8.30 ||

asattvādātmanō'nyēṣāṃ bhāvānāṃ tatkr̥tā bhidā |
gatayō hētavaścāsyā mṛṣā svapnadṛśō yathā || 8.31 ||

yō jāgarē bahiranukṣaṇadharminō'rthān
bhuṅktē samastakaraṇairhr̥di tatsadṛkṣān |
svapnē suṣupta upasaṃharatē sa ēkaḥ
smṛtyanvayāttriguṇavṛttidṛgindriyēśaḥ || 8.32 ||

ēvaṃ vimṛśya guṇatō manasastryavasthā
manmāyayā mayi kr̥tā iti niścitarthāḥ |
sañchidya hārdamanumānasaduktitīkṣṇa -
jñānāsinā bhajata mākhilasamśayādhim || 8.33 ||

īkṣēta vibhramamidaṃ manasō vilāsaṃ
dṛṣṭaṃ vinaṣṭamatilōlamalātacakram |
vijñānamēkamurudhēva vibhāti māyā
svapnastridhā guṇavisargakṛtō vikalpaḥ || 8.34 ||

dṛṣṭiṃ tataḥ pratinivartya nivṛttatṛṣṇa -
stūṣṇiṃ bhavēnnijasukhānubhavō nirīhaḥ |

sandrśyatē kva ca yadīdamavastubuddhyā
tyaktaṃ bhramāya na bhavēt smṛtirānipātāt || 8.35 ||

dēhaṃ ca naśvaramavasthitamutthitaṃ vā
siddhō na paśyati yatō'dhyagamat svarūpam |
daivādapētamatha daivavaśādupētaṃ
vāsō yathā parikṛtaṃ madirāmadāndhaḥ || 8.36 ||

dēhō'pi daivavaśagaḥ khalu karma yāvat
svārambhakaṃ pratisamīkṣata ēva sāsuh |
taṃ saprapañcamadhirūḍhasamādhiyōgaḥ
svāpnaṃ punarna bhajatē pratibuddhavastuḥ || 8.37 ||

mayaitaduktaṃ vō viprā guhyaṃ yat sāṅkhyayōgayōḥ |
jānīta mā'gataṃ yajñaṃ yuṣmaddharmavivakṣayā || 8.38 ||

ahaṃ yōgasya sāṅkhyasya satyasyartasya tējasah |
parāyaṇaṃ dvijaśrēṣṭhāḥ śriyaḥ kīrtērdamasya ca || 8.39 ||

māṃ bhajanti guṇāḥ sarvē nirguṇaṃ nirapēkṣakam |
suhṛdaṃ priyamātmānaṃ sām्यāsaṅgādayō'guṇāḥ || 8.40 ||

iti mē chinnasandēhā munayaḥ sanakādayaḥ |
sabhājayitvā parayā bhaktyāgrṇata saṃstavaiḥ || 8.41 ||

tairahaṃ pūjitaḥ samyak saṃstutaḥ paramarṣibhiḥ |
pratyēyāya svakaṃ dhāma paśyataḥ paramēṣṭhinaḥ || 8.42 ||

|| iti uddhavagītāsu aṣṭamō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ navamō'dhyāyaḥ ॥

śrīuddhava uvāca

vadanti kṛṣṇa śrēyāṃsi bahūni brahmavādinah |
tēṣāṃ vikalpapaprādhānyamutāhō ēkamukhyatā || 9.1 ||

bhavatōdāhṛtaḥ svāmin bhaktiyōgō'napēkṣitaḥ |
nirasya sarvataḥ saṅgaṃ yēna tvayyāviśēnmanaḥ || 9.2 ||

śrībhagavānuvāca

kālēna naṣṭā pralayē vāṇīyaṃ vēdasañjñitā |
mayā'dau brahmaṇē prōktā dharmō yasyāṃ madātmakaḥ || 9.3 ||

tēna prōktā ca putrāya manavē pūrvajāya sā |
tatō bhṛgvādayō'grhṇan sapta brahmamaharṣayaḥ || 9.4 ||

tēbhyaḥ pitṛbhyastatputrā dēvadānavaguhyakāḥ |
manuṣyāḥ siddhagandharvāḥ savidyādharmacāraṇāḥ || 9.5 ||

kiṃdēvāḥ kinnarā nāgā rakṣaḥkiṃpuruṣādayaḥ |
bahvyastēṣāṃ prakṛtayō rajaḥsattvatamōbhuvāḥ || 9.6 ||

yābhirbhūtāni bhidyantē bhūtānāṃ matayastathā |
yathāprakṛti sarvēṣāṃ citrā vācaḥ sravanti hi || 9.7 ||

ēvaṃ prakṛtivaicitryād bhidyantē matayō nṛṇāṃ |
pāramparyēṇa kēṣāñcit pākhaṇḍamatayō'parē || 9.8 ||

manmāyāmōhitadhiyaḥ puruṣāḥ puruṣarṣabha |
śrēyō vadantyanēkāntaṃ yathākarma yathāruci || 9.9 ||

dharmamēkē yaśāścānyē kāmāṃ satyaṃ damaṃ śamam |
anyē vadanti svārthaṃ vā aiśvaryaṃ tyāgabhōjanam || 9.10 ||

kēcid yajñatapōdānaṃ vratāni niyamān yamān |
ādyantavanta ēvaiṣāṃ lōkāḥ karmavinirmitāḥ |
duḥkhōdarkāstamōniṣṭhāḥ kṣudrānandāḥ śucārpitāḥ || 9.11 ||

mayyarpitātmanaḥ sabhya nirapēkṣasya sarvataḥ |
mayā'tmanā sukhaṃ yattat kutaḥ syād viṣayātmanām || 9.12 ||

akiñcanasya dāntasya śāntasya samacētasah |
mayā santuṣṭamanasaḥ sarvāḥ sukhamayā diśah || 9.13 ||

na pāramēṣṭhyaṃ na mahēndradhiṣṇyaṃ
na sārvaabhaumaṃ na rasādhipatyam |
na yōgasiddhīrapunarbhavaṃ vā
mayyarpitātmēcchatī madvinānyat || 9.14 ||

na tathā mē priyatama ātmayōnirna śaṅkaraḥ |
na ca saṅkarṣaṇō na śrīrnaivātmā ca yathā bhavān || 9.15 ||

nirapēkṣaṃ muniṃ śāntaṃ nirvairaṃ samadarśanam |
anuvrajāmyahaṃ nityaṃ pūyēyētyaṅghrirēṇubhiḥ || 9.16 ||

niṣkiñcanā mayyanuraktacētasah
śāntā mahāntō'khilajīvavatsalāḥ |
kāmairanālabdhadhiyō juṣanti yat
tannairapēkṣyaṃ na viduḥ sukhaṃ mama || 9.17 ||

bādhyamānō'pi madbhaktō viṣayairajitēndriyaḥ |
prāyaḥ pragalbhayā bhaktyā viṣayairnābhibhūyatē || 9.18 ||

yathāgniḥ susamṛddhārciḥ karōtyēdhāṃsi bhasmasāt |
tathā madviṣayā bhaktiruddhavaināṃsi kṛtsnaśaḥ || 9.19 ||

na sādhayati māṃ yōgō na sāṅkhyam dharma uddhava |
na svādhyāyastapastyāgō yathā bhaktirmamōrjitā || 9.20 ||

bhaktyāhamēkayā grāhyaḥ śraddhayā'tmā priyaḥ satām |
bhaktiḥ punāti manniṣṭhā śvapākānapi sambhavāt || 9.21 ||

dharmah satyadayōpētō vidyā vā tapasānvitā |
madbhaktyāpētamātmānam na samyak prapunāti hi || 9.22 ||

katham vinā rōmaharṣam dravatā cētasā vinā |
vinā'nandāśrukalayā śudhyēd bhaktyā vinā'sayaḥ || 9.23 ||

vāg gadgadā dravatē yasya cittam
rudatyabhīkṣṇam hasati kvacicca |
vilajja udgāyati nr̥tyatē ca
madbhaktiyuktō bhuvanam punāti || 9.24 ||

yathāgninā hēma malam jahāti
dhmātam punaḥ svam bhajatē ca rūpam |
ātmā ca karmānuśayam vidhūya
madbhaktiyōgēna bhajatyathō mām || 9.25 ||

yathā yathā'tmā parimṛjyatē'sau
matpuṇyagāthāśravaṇābhidhānaiḥ |

tathā tathā paśyati vastu sūkṣmaṃ

cakṣuryathaivāñjanasamprayuktam || 9.26 ||

viṣayān dhyāyataścittaṃ viṣayēṣu viṣajjatē |

māmanusmarataścittaṃ mayyēva pravilīyatē || 9.27 ||

tasmādasadabhidhyānaṃ yathā svapnamanōratham |

hitvā mayi samādhatsva manō madbhāvabhāvitam || 9.28 ||

strīṇāṃ strīsaṅgināṃ saṅgaṃ tyaktvā dūrata ātmavān |

kṣēmē vivikta āsīnaścintayēnmāmatandritaḥ || 9.29 ||

na tathāsyā bhavēt klēśō bandhaścānyaprasaṅgataḥ |

yōṣitsaṅgād yathā puṃsō yathā tatsaṅgisaṅgataḥ || 9.30 ||

śrīuddhava uvāca

yathā tvāmaravindākṣa yādṛśaṃ vā yadātmakam |

dhyāyēnmumukṣurētanmē dhyānaṃ tvaṃ vaktumarhasi || 9.31 ||

śrībhagavānuvāca

sama āsana āsinaḥ samakāyō yathāsukham |

hastāvutsaṅga ādhāya svanāsāgrakṛtēkṣaṇaḥ || 9.32 ||

prāṇasya śōdhayēnmārgaṃ pūrakumbhakarēcakaiḥ |

viparyayēṇāpi śanairabhyasēnnirjitēndriyaḥ || 9.33 ||

hṛdyavicchinnamōṅkāraṃ ghaṇṭānādaṃ bisōrṇavat |

prāṇēnōdīrya tatrātha punaḥ saṃvēśayēt svaram || 9.34 ||

ēvaṃ praṇavasamyuktaṃ prāṇamēva samabhyasēt |

daśakṛtvastriṣavaṇaṃ māsādarvāg jitānilaḥ || 9.35 ||

hr̥tpuṇḍarīkamantaḥsthamūrdhvanālamadhōmukham |
dhyātvōrdhvamukhamunnidramaṣṭapatraṃ sakarṇikam || 9.36 ||

karṇikāyāṃ nyasēt sūryasōmāgnīnuttarōttaram |
vahnimadhyē smarēd rūpaṃ mamaitad dhyānamaṅgalam || 9.37 ||

samaṃ praśāntaṃ sumukhaṃ dīrghacārucaturbhujam |
sucārusundaragrīvaṃ sukapōlaṃ śucismitam || 9.38 ||

samānakarṇavinyasta sphuranmakarakuṇḍalam |
hēmāmbaraṃ ghanaśyāmaṃ śrīvatsaśrīnikētanam || 9.39 ||

śaṅkhacakraḡadāpadma vanamālāvibhūṣitam |
nūpurairvilasatpādaṃ kaustubhaprabhayā yutam || 9.40 ||

dyumatkirīṭakaṭaka kaṭisūtrāṅgadāyutam |
sarvāṅgasundaraṃ hr̥dyaṃ prasādasumukhēkṣaṇam |
sukumāramabhidhyāyēt sarvāṅgēṣu manō dadhat || 9.41 ||

indriyāṇīndriyārthēbhyō manasā'kr̥ṣya tanmanaḥ |
buddhyā sārathinā dhīraḥ praṇayēnmayi sarvataḥ || 9.42 ||

tat sarvavyāpakaṃ cittamākṛṣyaikaṭra dhārayēt |
nānyāni cintayēd bhūyaḥ susmitaṃ bhāvayēnmukham || 9.43 ||

tatra labdhapadaṃ cittamākṛṣya vyōmni dhārayēt |
tacca tyaktvā madārōhō na kiñcidapi cintayēt || 9.44 ||

ēvaṃ samāhitamatirmāmēvātmānamātmāni |
vicaṣṭē mayi sarvātman jyōtirjyōtiṣi saṃyutam || 9.45 ||

dhyānēnētthaṃ sutīvrēṇa yuñjatō yōginō manaḥ |
saṃyāsyatyāśu nirvāṇaṃ dravyajñānakriyābhramaḥ || 9.46 ||

|| iti uddhavagītāsu navamō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ daśamō'dhyāyaḥ ॥

śrībhagavānuvāca

jītēndriyasya yuktasya jitaśvāsasya yōginah |
mayi dhārayataścēta upatiṣṭhanti siddhayaḥ || 10.1 ||

śrīuddhava uvāca

kayā dhāraṇayā kāsvit kathaṃsvit siddhiracyuta |
kati vā siddhayō brūhi yōgināṃ siddhidō bhavān || 10.2 ||

śrībhagavānuvāca

siddhayō'ṣṭādaśa prōktā dhāraṇāyōgapāragaiḥ |
tāsāmaṣṭau matpradhānā daśaiva guṇahētavaḥ || 10.3 ||

aṇimā mahimā mūrtērlaghimā prāptirindriyaiḥ |
prākāmyaṃ śrutadrṣṭēṣu śaktiprēraṇamīsitā || 10.4 ||

guṇēṣvasaṅgō vaśitā yatkāmastadavasyati |
ētā mē siddhayaḥ saumya aṣṭāvautpattikā matāḥ || 10.5 ||

anūrmimattvaṃ dēhē'smin dūraśravaṇadarśanam |
manōjavaḥ kāmarūpaṃ parakāyapravēśanam || 10.6 ||

svacchandamṛtyurdēvānāṃ sahakrīdānudarśanam |
yathāsaṅkalpasamsiddhirājñāpratihatā gatiḥ || 10.7 ||

trikālaññatvamadvandvaṃ paracittādyabhijñatā |
agnyarkāmbuviṣādīnāṃ pratiṣṭambhō'parājayaḥ || 10.8 ||

ētāścōddēśataḥ prōktā yōgadhāraṇasiddhayaḥ |
yayā dhāraṇayā yā syād yathā vā syānnibōdha mē || 10.9 ||

bhūtasūkṣmātmani mayi tanmātraṃ dhārayēnmanaḥ |
aṇīmānamavāpnōti tanmātrōpāsakō mama || 10.10 ||

mahatyātmanmayi parē yathāsaṃsthaṃ manō dadhat |
mahimānamavāpnōti bhūtānāṃ ca pṛthak pṛthak || 10.11 ||

paramāṇumayē cittaṃ bhūtānāṃ mayi rañjayan |
kālasūkṣmārthatāṃ yōgī laghimānamavāpnuyāt || 10.12 ||

dhārayan mayyahanantattvē manō vaikārikē'khilam |
sarvēndriyāṇāmātmatvaṃ prāptiṃ prāpnōti manmanāḥ || 10.13 ||

mahatyātmani yaḥ sūtrē dhārayēnmayi mānasam |
prākāmyaṃ pāramēṣṭhyaṃ mē vindatē'vyaktajanmanaḥ || 10.14 ||

viṣṇau tryadhīśvarē cittaṃ dhārayēt kālavigrahē |
sa īśitvamavāpnōti kṣētrakṣētrajñacōdanām || 10.15 ||

nārāyaṇē turīyākhyē bhagavacchabdaśabditē |
manō mayyādadhad yōgī maddharmā vaśitāmiyāt || 10.16 ||

nirguṇē brahmaṇi mayi dhārayan viśadaṃ manaḥ |
paramānandamāpnōti yatra kāmō'vasīyatē || 10.17 ||

śvētadvīpapatau cittaṃ śuddhē dharmamayē mayi |
dhārayaṇchvētatāṃ yāti ṣaḍūrmirahitō naraḥ || 10.18 ||

mayyākāśātmani prāṇē manasā ghōṣamudvahan |
tatrōpalabdhā bhūtānāṃ haṃsō vācaḥ śṛṇōtyasau || 10.19 ||

cakṣustvaṣṭari saṃyōjya tvaṣṭāramapi cakṣuṣi |
māṃ tatra manasā dhyāyan viśvaṃ paśyati sūkṣmadṛk || 10.20 ||

manō mayi susaṃyōjya dēhaṃ tadanu vāyunā |
maddhāraṇānubhāvēna tatrātmā yatra vai manaḥ || 10.21 ||

yadā mana upādāya yad yad rūpaṃ bubhūṣati |
tattad bhavēnmanōrūpaṃ madyōgabalamāśrayaḥ || 10.22 ||

parakāyaṃ viśan siddha ātmānaṃ tatra bhāvayēt |
piṇḍaṃ hitvā viśēt prāṇō vāyubhūtaḥ ṣaḍaṅghrivat || 10.23 ||

pārṣṇyā'pīḍya gudaṃ prāṇaṃ hṛduraḥkaṇṭhamūrdhasu |
ārōpya brahmarandhrēṇa brahma nītvōtsṛjēttanum || 10.24 ||

vihariṣyan surākrīḍē matsthaṃ sattvaṃ vibhāvayēt |
vimānēnōpatiṣṭhanti sattvavṛttīḥ surastriyaḥ || 10.25 ||

yathā saṅkalpayēd buddhyā yadā vā matparaḥ pumān |
mayi satyē manō yuñjaṃstathā tat samupāśnutē || 10.26 ||

yō vai madbhāvamāpanna īśiturvaśituḥ pumān |
kutaścinna vihanyēta tasya cājñā yathā mama || 10.27 ||

madbhaktyā śuddhasattvasya yōginō dhāraṇāvidaḥ |
tasya traikālikī buddhirjanmamṛtyūpabr̥ṃhitā || 10.28 ||

agnyādibhirna hanyēta munēryōgamayaṃ vapuḥ |
madyōgaśāntacittasya yādasāmudakaṃ yathā || 10.29 ||

madvibhūtīrabhidhyāyan śrīvatsāstravibhūṣitāḥ |
dhvajātapatravyajanaiḥ sa bhavēdaparājitaḥ || 10.30 ||

upāsakasya māmēvaṃ yōgadhāraṇayā munēḥ |
siddhayaḥ pūrvakathitā upatiṣṭhantyaśēṣataḥ || 10.31 ||

jitēndriyasya dāntasya jitaśvāsātmanō munēḥ |
maddhāraṇāṃ dhārayataḥ kā sā siddhiḥ sudurlabhā || 10.32 ||

antarāyān vadantyētā yuñjatō yōgamuttamam |
mayā sampadyamānasya kālakṣapaṇahētavaḥ || 10.33 ||

janmauṣadhitapōmantrairyāvatīriha siddhayaḥ |
yōgēnāpnōti tāḥ sarvā nānyairyōgagatiṃ vrajēt || 10.34 ||

sarvāsāmapī siddhīnāṃ hētuḥ patirahaṃ prabhuḥ |
ahaṃ yōgasya sāṅkhyasya dharmasya brahmavādinām || 10.35 ||

ahamātmā'ntarō bāhyō'nāvṛtaḥ sarvadēhinām |
yathā bhūtāni bhūtēṣu bahirantaḥ svayaṃ tathā || 10.36 ||

|| iti uddhavagītāsu daśamō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ ēkādaśō'dhyāyaḥ ॥

śrīuddhava uvāca

tvam brahma paramam sākṣādanādyantamapāvṛtam |
sarvēśāmapī bhāvānām trāṇasthityapyayōdbhavaḥ || 11.1 ||

uccāvacēṣu bhūtēṣu durjñēyamakṛtātmabhiḥ |
upāsate tvām bhagavan yāthātathyēna brāhmaṇāḥ || 11.2 ||

yēṣu yēṣu ca bhūtēṣu bhaktyā tvām paramarṣayaḥ |
upāsīnāḥ prapadyantē saṁsiddhiṁ tad vadasva mē || 11.3 ||

gūḍhaścarasi bhūtātmā bhūtānām bhūtabhāvana |
na tvām paśyanti bhūtāni paśyantaṁ mōhitāni tē || 11.4 ||

yāḥ kāśca bhūmau divi vai rasāyām
vibhūtayō dikṣu mahāvibhūtē |
tā mahyamākhyāhyānubhāvitāstē
namāmi tē tīrthapadāṅghripadmam || 11.5 ||

śrībhagavānuvāca

ēvamētadahaṁ prṣṭaḥ praśnam praśnavidām vara |
yuyutsunā vinaśanē sapatnairarjunēna vai || 11.6 ||

jñātvā jñātivadham garhyamadharmaṁ rājyahētukam |
tatō nivṛttō hantāham hatō'yamiti laukikaḥ || 11.7 ||

sa tadā puruṣavyāghrō yuktyā mē pratibōdhitāḥ |
abhyabhāṣata māmēvaṃ yathā tvaṃ raṇamūrdhani || 11.8 ||

ahamātmōddhavāmīṣāṃ bhūtānāṃ suhrdīśvaraḥ |
ahaṃ sarvāṇi bhūtāni tēṣāṃ sthityudbhavāpyayaḥ || 11.9 ||

ahaṃ gatirgatimatāṃ kālāḥ kalayatāmahaṃ |
guṇāṇāṃ cāpyahaṃ sāmyaṃ guṇinyautpattikō guṇaḥ || 11.10 ||

guṇināmapyahaṃ sūtraṃ mahatāṃ ca mahānahaṃ |
sūkṣmāṇāmapyahaṃ jīvō durjayānāmahaṃ manaḥ || 11.11 ||

hiraṇyagarbhō vēdānāṃ mantrāṇāṃ praṇavastrivṛt |
akṣarāṇāmakārō'smi padānicchandasāmahaṃ || 11.12 ||

indrō'haṃ sarvadēvānāṃ vasūnāmasmi havyavāṭ |
ādityānāmahaṃ viṣṇū rudrāṇāṃ nīlalōhitaḥ || 11.13 ||

brahmarṣiṇāṃ bhṛgurahaṃ rājarṣiṇāmahaṃ manuḥ |
dēvarṣiṇāṃ nāradō'haṃ havirdhānyasmi dhēnuṣu || 11.14 ||

siddhēśvarāṇāṃ kapilāḥ suparṇō'haṃ patatrinām |
prajāpatīnāṃ dakṣō'haṃ pitṛṇāmahamaryamā || 11.15 ||

māṃ viddhyuddhava daityānāṃ prahlādamasurēśvaram |
sōmaṃ nakṣatrauṣadhīnāṃ dhanēśaṃ yakṣarakṣasām || 11.16 ||

airāvataṃ gajēndrāṇāṃ yādasāṃ varuṇaṃ prabhum |
tapatāṃ dyumatāṃ sūryaṃ manuṣyāṇāṃ ca bhūpatim || 11.17 ||

uccaiḥśravāsturaṅgāṇāṃ dhātūnāmasmi kāñcanam |
yamaḥ saṃyamamatāṃ cāhaṃ sarpāṇāmasmi vāsukiḥ || 11.18 ||

nāgēndrāṇāmanantō'haṃ mṛgēndraḥ śṛṅgidaṃṣṭriṇām |
āśramāṇāmahaṃ turyō varṇānām prathamō'nagha || 11.19 ||

tīrthānām srōtasām gaṅgā samudraḥ sarasāmahaṃ |
āyudhānām dhanuraḥ tripuraghnō dhanuṣmatām || 11.20 ||

dhiṣṇyānāmasmyahaṃ mērugahanānām himālayaḥ |
vanaspatīnāmaśvattha oṣadhīnāmahaṃ yavaḥ || 11.21 ||

purōdhasām vasiṣṭhō'haṃ brahmiṣṭhānām bṛhaspatiḥ |
skandō'haṃ sarvasēnānyāmagraṇyām bhagavānajaḥ || 11.22 ||

yajñānām brahmayajñō'haṃ vratānāmavihiṃsanam |
vāyvagnyarkāmbuvāgātmā śucīnāmapyahaṃ śuciḥ || 11.23 ||

yōgānāmātmasaṃrōdhō mantrō'smi vijigīṣatām |
ānvīkṣikī kauśalānām vikalpaḥ khyātivādinām || 11.24 ||

strīṇām tu śatarūpāḥ puṃsām svāyambhuvō manuḥ |
nārāyaṇō munīnām ca kumārō brahmacāriṇām || 11.25 ||

dharmāṇāmasmi saṃnyāsaḥ kṣēmāṇāmabahirmatiḥ |
guhyānām sunṛtaṃ maunaṃ mithunānāmajastvahaṃ || 11.26 ||

saṃvatsarō'smyanimiṣāmṛtūnām madhumādhavau |
māsānām mārگاśīrṣō'haṃ nakṣatrāṇām tathābhijit || 11.27 ||

ahaṃ yugānām ca kṛtaṃ dhīrāṇām dēvalō'sitaḥ |
dvaipāyanō'smi vyāsānām kavīnām kāvya ātmavān || 11.28 ||

vāsudēvō bhagavatām tvaṃ tu bhāgavatēṣvahaṃ |
kimpuruṣānām hanumān vidyādhīrāṇām sudarśanaḥ || 11.29 ||

ratnānāṃ padmarāgō'smi padmakōśaḥ supēśasām |
kuśō'smi darbhajātīnāṃ gavyamājyaṃ haviḥśvahaṃ || 11.30 ||

vyavasāyināmahaṃ lakṣmīḥ kitavānāṃ chalagrahaḥ |
titikṣāsmi titikṣūṇāṃ sattvaṃ sattvavatāmahaṃ || 11.31 ||

ōjaḥ sahōbalavatāṃ karmāhaṃ viddhi sātvatām |
sāttvatāṃ navamūrtīnāmādimūrtirahaṃ parā || 11.32 ||

viśvāvasuḥ pūrvacitti -
rgandharvāpsarasāmahaṃ |
bhūdharāṇāmahaṃ sthairyam
gandhamātramahaṃ bhuvaḥ || 11.33 ||

apāṃ rasaśca paramastējiṣṭhānāṃ vibhāvasuḥ |
prabhā sūryēndutārāṇāṃ śabdō'haṃ nabhasaḥ paraḥ || 11.34 ||

brahmaṇyānāṃ balirahaṃ vīrāṇāmahamarjunaḥ |
bhūtānāṃ sthitirutpattirahaṃ vai pratisaṅkramaḥ || 11.35 ||

gatyuktyutsargōpādānamānandasparśalakṣaṇam |
āsvādaśrutyavaghrāṇāmahaṃ sarvēndriyēndriyam || 11.36 ||

pr̥thivī vāyurākāśa āpō jyōtirahaṃ mahān |
vikāraḥ puruṣō'vyaktaṃ rajaḥ sattvaṃ tamaḥ param || 11.37 ||

ahamētatprasāṅkhyānaṃ jñānaṃ tattvaviniścayaḥ |
mayēśvarēṇa jīvēna guṇēna guṇinā vinā |
sarvātmanāpi sarvēṇa na bhāvō vidyatē kvacit || 11.38 ||

saṅkhyānaṃ paramāṇūnāṃ kālēna kriyatē mayā |
na tathā mē vibhūtīnāṃ sṛjatō'ṇḍāni kōṭisaḥ || 11.39 ||

tējaḥ śrīḥ kīrtiraiśvaryaṃ hrīstyāgaḥ saubhagaṃ bhagaḥ |
vīryaṃ titikṣā vijñānaṃ yatra yatra sa mēm'sakaḥ || 11.40 ||

ētāstē kīrtitāḥ sarvāḥ saṅkṣēpēṇa vibhūtayaḥ |
manōvikārā ēvaitē yathā vācābhidhīyatē || 11.41 ||

vācaṃ yaccha manō yaccha prāṇān yacchēndriyāṇi ca |
ātmānamātmanā yaccha na bhūyaḥ kalpasē'dhvanē || 11.42 ||

yō vai vāṇmanasī saṃyagasam̐yacchan dhiyā yatīḥ |
tasya vrataṃ tapō dānaṃ sravatyāmaghaṭāmbuvat || 11.43 ||

tasmānmanōvacah̐prāṇān niyacchēnmatparāyaṇaḥ |
madbhaktiyuktayā buddhyā tataḥ parisamāpyatē || 11.44 ||

|| iti uddhavagītāsu ēkādaśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ dvādaśō'dhyāyaḥ ॥

śrīuddhava uvāca

yastvayābhihitaḥ pūrvam dharmastvadbhaktilakṣaṇaḥ |
varṇāśramācāravatām sarvēśām dvipadāmapī || 12.1 ||

yathānuṣṭhīyamānēna tvayi bhaktirṇṇām bhavēt |
svadharmēṇāravindākṣa tat samākhyātumarhasi || 12.2 ||

purā kila mahābāhō dharmam paramakam prabhō |
yattēna haṁsarūpēṇa brahmaṇē'bhyāttha mādharma || 12.3 ||

sa idānīm sumahatā kālēnāmitrakarśana |
na prāyō bhavitā martyalōkē prāganuśāsitaḥ || 12.4 ||

vaktā kartāvitā nānyō dharmasyācyuta tē bhuvī |
sabhāyāmapī vairiñcyām yatra mūrtidharāḥ kalāḥ || 12.5 ||

kartrāvitā pravaktrā ca bhavatā madhusūdana |
tyaktē mahītalē dēva vinaṣṭam kaḥ pravakṣyati || 12.6 ||

tattvam naḥ sarvadharmajña dharmastvadbhaktilakṣaṇaḥ |
yathā yasya vidhīyēta tathā varṇaya mē prabhō || 12.7 ||

śrīśuka uvāca

ittham svabhṛtyamukhyēna prṣṭaḥ sa bhagavān hariḥ |
prītaḥ kṣēmāya martyānām dharmānāha sanātanān || 12.8 ||

śrībhagavānuvāca

dharmya eṣa tava praśnō naiḥśrēyasakarō nṛṇām |
varṇāśramācāravatāṃ tamuddhava nibōdha mē || 12.9 ||

ādau kṛtayugē varṇō nṛṇāṃ haṃsa iti smṛtaḥ |
kṛtakṛtyāḥ prajā jātyā tasmāt kṛtayugaṃ viduḥ || 12.10 ||

vēdaḥ praṇava ēvāgrē dharmō'haṃ vṛṣarūpadhṛk |
upāsate tapōniṣṭhā haṃsaṃ mām muktakilbiṣāḥ || 12.11 ||

trētāmukhē mahābhāga prāṇānmē hṛdayāttrayī |
vidyā prādurabhūttasyā ahamāsaṃ trivṛṇmakhaḥ || 12.12 ||

viprakṣatriyaviṭśūdrā mukhabāhūrupādajāḥ |
vairājāt puruṣājātā ya ātmācāralakṣaṇāḥ || 12.13 ||

grhāśramō jaghanatō brahmacaryaṃ hṛdō mama |
vakṣaḥsthānād vanē vāsō nyāsaḥ śīrṣaṇi saṃsthitāḥ || 12.14 ||

varṇānāmāśramāṇāṃ ca janmabhūmyanusāriṇīḥ |
āsan prakṛtayō nṛṇāṃ nīcāirñicōttamōttamāḥ || 12.15 ||

śamō damastapaḥ śaucaṃ santōṣaḥ kṣāntirārjavam |
madbhaktiśca dayā satyaṃ brahmaprakṛtayastvimāḥ || 12.16 ||

tējō balaṃ dhṛtiḥ śauryaṃ
titikṣaudāryamudyamaḥ |
sthairyaṃ brahmaṇyataiśvaryaṃ
kṣatraprakṛtayastvimāḥ || 12.17 ||

āstikyaṃ dānaniṣṭhā ca adambhō brahmasēvanam |
atuṣṭirarthōpacayairvaiśyaprakṛtayastvimāḥ || 12.18 ||

śuśrūṣaṇaṃ dvijagavāṃ dēvānāṃ cāpyamāyayā |
tatra labdhēna santōṣaḥ śūdraprakṛtayastvimāḥ || 12.19 ||

aśaucamanṛtaṃ stēyaṃ nāstikyaṃ śuṣkavigrahaḥ |
kāmaḥ krōdhaśca tarṣaśca svabhāvō'ntēvasāyinām || 12.20 ||

ahiṃsā satyamastēyamakāmakrōdhalōbhatā |
bhūtapriyahitēhā ca dharmō'yaṃ sārvaṇṇikāḥ || 12.21 ||

dvitīyaṃ prāpyānupūrvyājjanmōpanayanaṃ dvijaḥ |
vasan gurukulē dāntō brahmādhīyīta cāhūtaḥ || 12.22 ||

mēkhalājinadaṇḍākṣa brahmasūtrakamaṇḍalūn |
jaṭilō'dhautadadvāsō'raktapīṭhaḥ kuśān dadhat || 12.23 ||

snānabhōjanahōmēṣu japōccārē ca vāgyataḥ |
na cchindyānnakharōmāṇi kakṣōpasthagatānyapi || 12.24 ||

rētō nāvakirējjātu brahmavratadharaḥ svayam |
avakīrṇē'vagāhyāpsu yatāsustripadīm japēt || 12.25 ||

agnyarkācāryagōvipraguruvṛddhasurāñchuciḥ |
samāhita upāsīta sandhyē ca yatavāg japan || 12.26 ||

ācāryaṃ mām vijānīyānnāvanmanyēta karhicit |
na martyabuddhyāsūyēta sarvadēvamayō guruḥ || 12.27 ||

sāyaṃ prātarupānīya bhaikṣyaṃ tasmai nivēdayēt |
yaccānyadapyanujñātamupayauñjīta saṃyataḥ || 12.28 ||

śuśrūṣamāṇa ācāryaṃ sadōpāsīta nīcavat |
yānaśayyāsanasthānairnātidūre kṛtāñjaliḥ || 12.29 ||

ēvaṃvṛttō gurukulē vasēd bhōgavivarjitaḥ |
vidyā samāpyatē yāvad bibhrad vratamakhaṇḍitam || 12.30 ||

yadyasau chandasāṃ lōkamārōkṣyan brahmaviṣṭapam |
guravē vinyasēd dēhaṃ svādhyāyārthaṃ bṛhadvrataḥ || 12.31 ||

agnau gurāvātmani ca sarvabhūteṣu mām param |
apṛthagdhīrupasīta brahmavarcasvyakalmaṣaḥ || 12.32 ||

strīṇāṃ nirīkṣaṇasparśa saṃlāpakṣvēlanādikam |
prāṇinō mithunībhūtānagr̥hasthō'gratastyajēt || 12.33 ||

śaucamācamanaṃ snānaṃ sandhyōpāsanamārjavam |
tīrthasēvā japō'spṛśyā bhakṣyāsambhāṣyavarjanam || 12.34 ||

sarvāśramaprayuktō'yaṃ niyamaḥ kulanandana |
madbhāvaḥ sarvabhūteṣu manōvākkāyasamyamaḥ || 12.35 ||

ēvaṃ bṛhadvratadharō brāhmaṇō'gniriva jvalan |
madbhaktastīvratapasā dagdhakarmāśayō'malaḥ || 12.36 ||

athānantaramāvēkṣyan yathā jijñāsītāgamaḥ |
guravē dakṣiṇāṃ dattvā snāyād gurvanumōditaḥ || 12.37 ||

gṛhaṃ vanaṃ vōpaviśēt pravrajēd vā dvijōttamaḥ |
āśramādāśramaṃ gacchēnnānyathā matparaścarēt || 12.38 ||

gṛhārthī sadṛśīṃ bhāryāmudvahēdajugupsitām |
yavīyasīm tu vayasā yaṃ savarṇāmanukramāt || 12.39 ||

ijyādhyayanadānāni sarvēśaṃ ca dvijanmanām |
pratigrahō'dhyāpanaṃ ca brāhmaṇasyaiva yājanam || 12.40 ||

pratigraham manyamānastapastējōyaśōnudam |
anyābhyāmēva jīveta śilairvā dōṣadṛk tayōḥ || 12.41 ||

brāhmaṇasya hi dēhō'yaṃ kṣudrakāmāya nēṣyatē |
kṛcchrāya tapasē cēha prētyānantasukhāya ca || 12.42 ||

śilōñchavṛttyā parituṣṭacittō
dharmam mahāntam virajam juṣāṇaḥ |
mayyarpitātmā gṛha ēva tiṣṭhan
nātiprasaktaḥ samupaiti śāntim || 12.43 ||

samuddharanti yē vipram sīdantaṃ matparāyaṇam |
tānuddhariṣyē na cirādāpadbhyō naurivārṇavāt || 12.44 ||

sarvāḥ samuddharēd rājā pitēva vyasanāt prajāḥ |
ātmānamātmanā dhīrō yathā gajapatirgajān || 12.45 ||

ēvaṃvidhō narapatirvimānēnārkaavarasā |
vidhūyēhāśubham kṛtsnamindrēṇa saha mōdatē || 12.46 ||

sīdan viprō vaṇigvṛttyā paṇyairēvāpadaṃ tarēt |
khaḍgēna vā'padākrāntō na śvavṛttyā kathañcana || 12.47 ||

vaiśyavṛttyā tu rājanyō jīvēnmṛgayayā'padi |
carēd vā viprarūpēṇa na śvavṛttyā kathañcana || 12.48 ||

śūdravṛttiṃ bhajēd vaiśyaḥ śūdraḥ kārukaṭakriyām |
kṛcchrānmuktō na garhyēṇa vṛttiṃ lipsēta karmaṇā || 12.49 ||

vēdādhyāyasvadhāsvāhā balyannādyairyathodayam |
dēvarṣipitr̥bhūtāni madrūpāṇyanvahaṃ jayēt || 12.50 ||

yadṛcchayōpapannēna śuklēnōpārjitēna vā |
dhanēnāpīḍayan bhṛtyān nyāyēnaivāharēt kratūn || 12.51 ||

kuṭumbēṣu na sajjēta na pramādyēt kuṭumbyapi |
vipaścinnasvaram paśyēdadṛṣṭamapi dṛṣṭavat || 12.52 ||

putradārāptabandhūnām saṅgamaḥ pānthasaṅgamaḥ |
anudēhaṃ viyantyētē svapnō nidrānugō yathā || 12.53 ||

itthaṃ parimṛśan muktō gr̥hēṣvatithivad vasan |
na gr̥hairanubadhyēta nirmamō nirahaṅkṛtaḥ || 12.54 ||

karmabhirgr̥hamēdhīyairiṣṭvā māmēva bhaktimān |
tiṣṭhēd vanaṃ vōpaviśēt prajāvān vā parivrajēt || 12.55 ||

yastvāsaktamatirgēhē putravittaiṣaṇāturaḥ |
straiṇaḥ kṛpaṇadhīrmūḍhō mamāhamiti badhyatē || 12.56 ||

ahō mē pitarau vṛddhau bhāryā bālātmajā'tmajāḥ |
anāthā māmṛtē dīnāḥ kathaṃ jīvanti duḥkhitāḥ || 12.57 ||

ēvaṃ gr̥hāśayākṣiptahr̥dayō mūḍhadhīrayam |
atr̥ptastānanudhyāyan mṛtō'ndhaṃ viśatē tamaḥ || 12.58 ||

|| iti uddhavagītāsu dvādaśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ trayōdaśō'dhyāyaḥ ॥

śrībhagavānuvāca

vanam vivikṣuḥ putrēṣu bhāryāṃ nyasya sahaiva vā |
vana ēva vasēcchāntastṛtīyaṃ bhāgamāyuṣaḥ ॥ 13.1 ॥

kandamūlaphalairvanyairmēdhyairvṛttiṃ prakalpayēt |
vasīta valkalaṃ vāsastrṇaparṇājīnāni vā ॥ 13.2 ॥

kēśarōmanakhaśmaśrumalāni bibhṛyād dataḥ |
na dhāvēdapsu majjēta trikālaṃ sthaṇḍilēśayaḥ ॥ 13.3 ॥

grīṣmē tapyēta pañcāgnīn varṣāsvāsāraṣāḍ jalē |
ākaṇṭhamagnaḥ śīsira ēvaṃvṛttastapaścarēt ॥ 13.4 ॥

agnipakvaṃ samaśnīyāt kālapakvamathāpi vā |
ulūkhalāśmakutṭhō vā dantōlūkhala ēva vā ॥ 13.5 ॥

svayaṃ sañcinuyāt sarvamātmanō vṛttikāraṇam |
dēśakālabalābhijñō nādadītānyadāhṛtam ॥ 13.6 ॥

vanyaiścarupurōḍāśairnirvapēt kālacōditān |
na tu śrautēna paśunā mām yajēta vanāśramī ॥ 13.7 ॥

agnihōtraṃ ca darśaśca paurṇamāsaśca pūrvavat |
cāturmāsyāni ca munērāmnātāni ca naigamaiḥ ॥ 13.8 ॥

ēvaṃ cīrṇēna tapasā munirdhamanisantataḥ |
māṃ tapōmayamārādhya ṛṣilōkādupaiti mām || 13.9 ||

yastvētat kṛcchrataścīrṇaṃ tapō niḥśrēyasam mahat |
kāmayālpīyasē yuñjyād bālīsaḥ kō'parastataḥ || 13.10 ||

yadāsau niyamē'kalpō jarayā jātavēpathuḥ |
ātmanyagnīn samārōpya maccittō'gniṃ samāviśēt || 13.11 ||

yadā karmavipākēṣu lōkēṣu nirayātmasu |
virāgō jāyatē samyañnyastāgniḥ pravrajēttataḥ || 13.12 ||

iṣṭvā yathōpadēśam māṃ dattvā sarvasvamṛtvijē |
agnīn svaprāṇa āvēśya nirapēkṣaḥ parivrajēt || 13.13 ||

viprasya vai saṃnyasatō dēvā dārādirūpiṇaḥ |
vighnān kurvantyayaṃ hyasmānākramya samiyāt param || 13.14 ||

bibhṛyāccēnmunirvāsaḥ kaupīnācchādanaṃ param |
tyaktaṃ na daṇḍapātrābhyāmanyat kiñcidanāpadi || 13.15 ||

drṣṭipūtaṃ nyasēt pādaṃ vastrapūtaṃ pibējjalam |
satyapūtāṃ vadēd vācaṃ manaḥpūtaṃ samācarēt || 13.16 ||

maunānīhānilāyāmā daṇḍā vāgdēhacētasām |
na hyētē yasya santyaṅga vēṇubhirna bhavēd yatiḥ || 13.17 ||

bhikṣāṃ caturṣu varṇēṣu vīgarhyān varjayaṃścarēt |
saptāgārānasaṅklptāṃstuṣyēllabdhēna tāvatā || 13.18 ||

bahirjalāśayaṃ gatvā tatrōpasprśya vāgyataḥ |
vibhajya pāvitaṃ śēṣaṃ bhuñjītāśēṣamāhṛtam || 13.19 ||

ēkaścarēnmahīmētāṃ niḥsaṅgaḥ saṃyatēndriyaḥ |
ātmakrīḍa ātmarata ātmavān samadarśanaḥ || 13.20 ||

viviktakṣēmaśaraṇō madbhāvavimalāśayaḥ |
ātmānaṃ cintayēdēkamabhēdēna mayā muniḥ || 13.21 ||

anvīkṣētātmanō bandhaṃ mōkṣaṃ ca jñānaniṣṭhaya |
bandha indriyavikṣēpō mōkṣa ēśāṃ ca saṃyamaḥ || 13.22 ||

tasmānniyamya ṣaḍvargaṃ madbhāvēna carēnmuniḥ |
viraktaḥ kṣullakāmēbhyō labdhvā'tmani sukhaṃ mahat || 13.23 ||

puragrāmavrajān sārthān bhikṣārthaṃ praviśaṃścarēt |
puṇyadēśasaricchailavanāśramavatīṃ mahīm || 13.24 ||

vānaprasthāśramapadēṣvabhīkṣṇaṃ bhaikṣyamācarēt |
saṃsidhyatyāśvasammōhaḥ śuddhasattvaḥ śilāndhasā || 13.25 ||

naitad vastutayā paśyēd dṛśyamānaṃ vinaśyati |
asaktacittō viramēdihāmutra cikīrṣitāt || 13.26 ||

yadētadātmani jaganmanōvākprāṇasaṃhatam |
sarvaṃ māyēti tarkēṇa svasthastyaktvā na tat smarēt || 13.27 ||

jñānaniṣṭhō viraktō vā madbhaktō vānapēkṣakaḥ |
saliṅgānāśramāṃstyaktvā carēdavidhigōcaraḥ || 13.28 ||

budhō bālakavat krīḍēt kuśalō jaḍavaccarēt |
vadēdunmattavad vidvān gōcaryāṃ naigamaścarēt || 13.29 ||

vēdavādaratō na syānna pākhaṇḍī na haitukaḥ |
śuṣkavādavivādē na kañcit pakṣaṃ samāśrayēt || 13.30 ||

nōdvijēta janād dhīrō janam cōdvējayēna tu |
ativādāmstitikṣēta nāvamanyēta kañcana |
dēhamuddiśya paśuvad vairaṃ kuryānna kēnacit || 13.31 ||

ēka ēva parō hyātmā bhūtēṣvātmānyavasthitaḥ |
yathēndurudapātrēṣu bhūtānyēkātmaḥ ca || 13.32 ||

alabdhvā na viśīdēta kālē kālē'sanaṃ kvacit |
labdhvā na hr̥ṣyēd dhṛtimānubhayaṃ daivatantritam || 13.33 ||

āhārārthaṃ samīhēta yuktaṃ tat prāṇadhāraṇam |
tattvaṃ vimṛśyatē tēna tad vijñāya vimucyatē || 13.34 ||

yadṛcchayōpapannānnamadyācchrēṣṭhamutāparam |
tathā vāsastathā śayyāṃ prāptaṃ prāptaṃ bhajēnmuniḥ || 13.35 ||

śaucamācamanaṃ snānaṃ na tu cōdanayā carēt |
anyāmśca niyamāñjñānī yathāhaṃ līlayēśvaraḥ || 13.36 ||

na hi tasya vikalpākhyā yā ca madvīkṣayā hatā |
ādēhāntāt kvacit khyātistataḥ sampadyatē mayā || 13.37 ||

duḥkhōdarkēṣu kāmēṣu jātānirvēda ātmavān |
ajijñāsitamaddharmō guruṃ munimupāvrajēt || 13.38 ||

tāvat paricarēd bhaktaḥ śraddhāvānānasūyakaḥ |
yāvad brahma vijānīyānmāmēva gurumādṛtaḥ || 13.39 ||

yastvasaṃyataṣaḍvargaḥ pracaṇḍēndriyasārathiḥ |
jñānavairāgyarahitastridaṇḍamupajīvati || 13.40 ||

surānātmānamātmasthaṃ nihnutē māṃ ca dharmahā |
avipakvakaṣāyō'smādamuṣmācca vihiyatē || 13.41 ||

bhikṣōrdharmah śamō'hiṃsā tapa īkṣā vanaukaṣaḥ |
grhiṇō bhūtarakṣējyā dvijasyācāryasēvanam || 13.42 ||

brahmacaryaṃ tapaḥ śaucaṃ santōṣō bhūtasauhrdam |
grhasthasyāpyṛtau gantuḥ sarvēśāṃ madupāsanam || 13.43 ||

iti māṃ yaḥ svadharmēṇa bhajēn nityamananyabhāk |
sarvabhūtēṣu madbhāvō madbhaktiṃ vindatē dṛḍhām || 13.44 ||

bhaktyōddhavānapāyinyā sarvalōkamahēśvaram |
sarvōtpattyapyayaṃ brahma kāraṇaṃ mōpayāti saḥ || 13.45 ||

iti svadharmanirṇikta sattvō nirjñātamadgatiḥ |
jñānavijñānasampannō nacirāt samupaiti māṃ || 13.46 ||

varṇāśramavatāṃ dharma ēṣa ācāralakṣaṇaḥ |
sa ēva madbhaktiyutō niḥśrēyasakaraḥ paraḥ || 13.47 ||

ētattē'bhihitaṃ sādho bhavān pṛcchati yacca māṃ |
yathā svadharmaṣaṃyuktō bhaktō māṃ samiyāt param || 13.48 ||

|| iti uddhavagītāsu trayōdaśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ caturdaśō'dhyāyaḥ ॥

śrībhagavānuvāca

yō vidyāśrutasampanna ātmavān nānumānikah |
māyāmātramidaṃjñātvā jñānaṃ ca mayi saṃnyasēt || 14.1 ||

jñāninastvahamēvēṣṭaḥ svārthō hētuśca sammataḥ |
svargaścaivāpavargaśca nānyō'rthō madṛtē priyaḥ || 14.2 ||

jñānavijñānasamśiddhāḥ padaṃ śrēṣṭhaṃ vidurmama |
jñānī priyatamō'tō mē jñānēnāsau bibharti mām || 14.3 ||

tapastīrthaṃ japō dānaṃ pavitrāṇītarāṇi ca |
nālaṃ kurvanti tāṃ siddhiṃ yā jñānakalayā kṛtā || 14.4 ||

tasmājjñānēna sahitaṃ jñātvā svātmānamuddhava |
jñānavijñānasampannō bhaja mām bhaktibhāvitaḥ || 14.5 ||

jñānavijñānayajñēna māmīṣṭvā'tmānamātmani |
sarvayajñapatiṃ mām vai saṃsiddhiṃ munayō'gaman || 14.6 ||

tvayyuddhavāśrayati yastrividhō vikārō
māyāntarā'patati nādyapavargayōryat |
janmādayō'sya yadamī tava tasya kiṃ syu -
rādyantayōryadasatō'sti tadēva madhyē || 14.7 ||

śrīuddhava uvāca

jñānaṃ viśuddhaṃ vipulaṃ yathaitad

vairāgyavijñānayatanaṁ purāṇam |
ākhyāhi viśvēśvara viśvamūrtē
tvadbhaktiyōgaṁ ca mahadvimṛgyam || 14.8 ||

tāpatrayēṇābhihatasya ghōrē
saṁtapyamānasya bhavādhvanīśa |
paśyāmi nānyaccharaṇaṁ tavāṅghri -
dvandvātapatrādamṛtābhivarṣāt || 14.9 ||

daṣṭaṁ janam sampatitaṁ bilē'smin
kālāhinā kṣudrasukhōrutarṣam |
samuddharainaṁ kṛpayā'pavargyai -
rvacōbhiraśiṅca mahānubhāva || 14.10 ||

śrībhagavānuvāca
itthamētat purā rājā bhīṣmaṁ dharmabhṛtāṁ varam |
ajātaśatruḥ papraccha sarvēśāṁ nō'nuśṛṇvatām || 14.11 ||

nivṛttē bhāratē yuddhē suhṛnnidhanavivahāḥ |
śrutvā dharmān bahūn paścānmōkṣadharmānapṛcchata || 14.12 ||

tānaṁ tē'bhīdhāsyāmi dēvavratamakhācchrutān |
jñānavairāgyavijñāna śraddhābhaktyupabṛṁhitān || 14.13 ||

navaikādaśa pañca trīn bhāvān bhūtēṣu yēna vai |
īkṣētāthaikamapyēṣu tajjñānaṁ mama niścitam || 14.14 ||

ēta dēva hi vijñānaṁ na tathāikēna yēna yat |
sthityutpattyapyayān paśyēd bhāvānāṁ triguṇātmanām || 14.15 ||

ādāvantē ca madhyē ca sṛjyāt sṛjyaṃ yadanviyāt |
punastatpratisaṅkrāmē yacchiṣyēta tadēva sat || 14.16 ||

śrutiḥ pratyakṣamaiti hyamanumānaṃ catuṣṭayam |
pramāṇēṣvanavasthānād vikalpāt sa virajyatē || 14.17 ||

karmaṇāṃ pariṇāmitvādāviriñcādamaṅgalam |
vipaścinnaśvaraṃ paśyēdadṛṣṭamapi dṛṣṭavat || 14.18 ||

bhaktiyōgaḥ puraivōktaḥ prīyamāṇāya tē'nagha |
punaśca kathayiṣyāmi madbhaktēḥ kāraṇaṃ param || 14.19 ||

śraddhāmṛtakathāyāṃ mē śaśvanmadanukīrtanam |
pariniṣṭhā ca pūjāyāṃ stutibhiḥ stavanaṃ mama || 14.20 ||

ādaraḥ paricaryāyāṃ sarvāṅgairabhivandanam |
madbhaktapūjābhyadhikā sarvabhūtēṣu manmatih || 14.21 ||

madarthēṣvaṅgacēṣṭā ca vacasā madguṇēraṇam |
mayyarpaṇaṃ ca manasaḥ sarvakāma vivarjanam || 14.22 ||

madarthē'rthaparityāgō bhōgasya ca sukhasya ca |
iṣṭaṃ dattaṃ hutaṃ japtaṃ madarthaṃ yad vrataṃ tapaḥ || 14.23 ||

ēvaṃ dharmairmanuṣyāṇāmuddhavātmanivēdinām |
mayi sañjāyatē bhaktiḥ kō'nyō'rthō'syāvaśiṣyatē || 14.24 ||

yadātmanyarpitaṃ cittaṃ śāntaṃ sattvōpabṛṃhitam |
dharmaṃ jñānaṃ sa vairāgyamaśvaryaṃ cābhipadyatē || 14.25 ||

yadarpitaṃ tadvikalpē indriyaiḥ paridhāvati |
rajasvalaṃ cāsanniṣṭhaṃ cittaṃ viddhi viparyayam || 14.26 ||

dharmō madbhaktikṛt prōktō jñānaṃ caikātmyadarśanam |
guṇeṣvasaṅgō vairāgyamaśvaryaṃ cāṇimādayaḥ || 14.27 ||

śrīuddhava uvāca
yamaḥ katividhaḥ prōktō niyamō vārikarśana |
kaḥ śamaḥ kō damaḥ kṛṣṇa kā titikṣā dhṛtiḥ prabhō || 14.28 ||

kiṃ dānaṃ kiṃ tapaḥ śauryaṃ kiṃ satyamṛtamucyatē |
kastyāgaḥ kiṃ dhanam cēṣṭaṃ kō yajñaḥ kā ca dakṣiṇā || 14.29 ||

pumaḥ kiṃsvid balaṃ śrīman bhagō lābhaśca kēśava |
kā vidyā hrīḥ parā kā śrīḥ kiṃ sukhaṃ duḥkhamēva ca || 14.30 ||

kaḥ paṇḍitaḥ kaśca mūrkhah kaḥ panthā utpathaśca kaḥ |
kaḥ svargō narakah kaḥ svit kō bandhuruta kiṃ gṛham || 14.31 ||

ka ādhyah kō daridrō vā kṛpaṇah kaḥ ka īśvaraḥ |
ētān praśnān mama brūhi viparītāṃśca satpatē || 14.32 ||

śrībhagavānuvāca
ahiṃsā satyamastē -
yamaṣaṅgō hrīrasaṅcayaḥ |
āstikyaṃ brahmacaryaṃ ca
maunaṃ sthairyam kṣamābhayaṃ || 14.33 ||

śaucaṃ japastapō hōmaḥ śraddhā'tithyaṃ madarcanam |
tīrthāṭanaṃ parārthēhā tuṣṭirācāryasēvanam || 14.34 ||

ētē yamāḥ saniyamā ubhayōrdvādaśa smṛtāḥ |
pumaṃmupāsītāstāta yathākāmaṃ duhanti hi || 14.35 ||

śamō manniṣṭhatā buddhērdama indriyasamnyamaḥ |
titikṣā duḥkhasammarṣō jihvōpasthajayō dhṛtiḥ || 14.36 ||

daṇḍanyāsaḥ paraṃ dānaṃ kāmātyāgastapaḥ smṛtam |
svabhāvavijayaḥ śauryaṃ satyaṃ ca samadarśanam || 14.37 ||

ṛtaṃ ca sunṛtā vāṇī kavibhiḥ parikīrtitā |
karmasvasaṅgamaḥ śaucaṃ tyāgaḥ saṃnyāsa ucyatē || 14.38 ||

dharma iṣṭaṃ dhanam nṛṇāṃ yajñō'haṃ bhagavattamaḥ |
dakṣiṇā jñānasandēśaḥ prāṇāyāmaḥ paraṃ balam || 14.39 ||

bhagō ma aiśvarō bhāvō lābhō madbhaktiruttamaḥ |
vidyā'tmani bhidābādhō jugupsā hrīrakarmasu || 14.40 ||

śrīrguṇā nairapēkṣyādyāḥ sukhaṃ duḥkhasukhātyayaḥ |
duḥkhaṃ kāmasukhāpēkṣā paṇḍitō bandhamōkṣavit || 14.41 ||

mūrkhō dēhādyahambuddhiḥ panthā mannigamaḥ smṛtaḥ |
utpathaścittavikṣēpaḥ svargaḥ sattvaguṇōdayaḥ || 14.42 ||

narakastama unnāhō bandhurgururahaṃ sakhē |
gṛhaṃ śarīraṃ mānuṣyaṃ guṇādhyō hyādhyā ucyatē || 14.43 ||

daridrō yastvasantuṣṭaḥ kṛpaṇō yō'jitēndriyaḥ |
guṇēṣvasaktadhīrīśō guṇasaṅgō viparyayaḥ || 14.44 ||

ēta uddhava tē praśnāḥ sarvē sādhu nirūpitāḥ |
kiṃ varṇitēna bahunā lakṣaṇaṃ guṇadōṣayōḥ |
guṇadōṣadrīrdōṣō guṇastūbhayavarjitaḥ || 14.45 ||

|| iti uddhavagītāsu caturdaśo'dhyāyah samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
॥ pañcadaśō'dhyāyaḥ ॥

śrīuddhava uvāca

vidhiśca pratiṣēdhaśca nigamō hīśvarasya tē |
avēkṣatē'ravindākṣa guṇaṃ dōṣaṃ ca karmaṇām || 15.1 ||

varṇāśramavikalpaṃ ca pratilōmānulōmajam |
dravyadēśavayaḥkālān svargaṃ narakamēva ca || 15.2 ||

guṇadōṣabhidādrṣṭimantarēṇa vacastava |
niḥśrēyaśaṃ kathaṃ nṛṇām niṣēdhavidhilakṣaṇam || 15.3 ||

pitṛdēvamanuṣyānām vēdaścakṣustavēśvara |
śrēyastvanupalabdhē'rthē sādhyasāadhanayōrapi || 15.4 ||

guṇadōṣabhidādrṣṭirnigamāttē na hi svataḥ |
nigamēnāpavādaśca bhidāyā iti ha bhramaḥ || 15.5 ||

śrībhagavānuvāca
yōgāstrayō mayā prōktā nṛṇām śrēyōvidhitsayā |
jñānaṃ karma ca bhaktiśca nōpāyō'nyō'sti kutracit || 15.6 ||

nirviṇṇānām jñānayōgō nyāsināmiha karmasu |
tēṣvanirviṇṇacittānām karmayōgastu kāminām || 15.7 ||

yadṛcchayā matkathādaḥ jātaśraddhastu yaḥ pumān |
na nirviṇṇō nātisaktō bhaktiyōgō'sya siddhidaḥ || 15.8 ||

tāvat karmāṇi kurvīta na nirvidyēta yāvatā |
matkathāśravaṇāḍau vā śraddhā yāvanna jāyatē || 15.9 ||

svadharmasthō yajan yajñairanāśīḥkāma uddhava |
na yāti svarganarakau yadyanyanna samācarēt || 15.10 ||

asmillōkē vartamānaḥ svadharmasthō'naghaḥ śuciḥ |
jñānaṃ viśuddhamāpnōti madbhaktiṃ vā yadṛcchayā || 15.11 ||

svargiṇō'pyētamicchanti lōkaṃ nirayiṇastathā |
sādhakaṃ jñānabhaktibhyāmubhayaṃ tadasādhakam || 15.12 ||

na naraḥ svargatiṃ kāṅkṣēnnārakīṃ vā vicakṣaṇaḥ |
nēmaṃ lōkaṃ ca kāṅkṣēta dēhāvēśāt pramādyati || 15.13 ||

ētaḍ vidvān purā mṛtyōrabhavāya ghaṭēta saḥ |
apramatta idaṃ jñātvā martyamapyarthasiddhidam || 15.14 ||

chidyamānaṃ yamairētaiḥ kṛtanīdaṃ vanaspatim |
khagaḥ svakētamutsrjya kṣēmaṃ yāti hyalampaṭaḥ || 15.15 ||

ahōrātraīschidyamānaṃ buddhvā'yurbhayavēpathuḥ |
muktasaṅgaḥ paraṃ buddhvā nirīha upasāmyati || 15.16 ||

nṛdēhamādyam sulabhaṃ sudurlabhaṃ
plavam sukalpaṃ gurukarṇadhāram |
mayānukūlēna nabhasvatēritaṃ
pumān bhavābधिṃ na tarēt sa ātmahā || 15.17 ||

yadā'rambhēṣu nirviṇṇō viraktaḥ saṃyatēndriyaḥ |
abhyāsēnātmanō yōgī dhārayēdacalaṃ manaḥ || 15.18 ||

dhāryamāṇaṃ manō yarhi bhrāmyadaśvanavasthitam |
atandritō'nurōdhēna mārgeṇātmavaśaṃ nayēt || 15.19 ||

manōgatiṃ na visrjējжитaprāṇō jitēndriyaḥ |
sattvasaṃpannayā buddhyā mana ātmavaśaṃ nayēt || 15.20 ||

ēṣa vai paramō yōgō manasaḥ saṅgrahaḥ smṛtaḥ |
hṛdayajñatvamanvicchan damyasyēvārvatō muhuḥ || 15.21 ||

sāṅkhyēna sarvabhāvānāṃ pratilōmānulōmataḥ |
bhavāpyayāvanudhyāyēnmanō yāvat prasīdati || 15.22 ||

nirviṇṇasya viraktasya puruṣasyōktavēdinaḥ |
manastyajati daurātmyaṃ cintitasyānucintayā || 15.23 ||

yamādibhiryōgapathairānvīkṣikyā ca vidyayā |
mamārcōpāsanābhirvā nānyairyōgyaṃ smarēnmanaḥ || 15.24 ||

yadi kuryāt pramādēna yōgī karma vigarhitam |
yōgēnaiva dahēdaṃhō nānyattatra kadācana || 15.25 ||

svē svē'dhikārē yā niṣṭhā sa guṇaḥ parikīrtitaḥ |
karmaṇāṃ jātyaśuddhānāmanēna niyamaḥ kṛtaḥ |
guṇadōṣavidhānēna saṅgānāṃ tyājanēcchayā || 15.26 ||

jātaśraddhō matkathāsu nirviṇṇaḥ sarvakarmasu |
vēda duḥkhātmakān kāmān parityāgē'pyanīśvaraḥ || 15.27 ||

tatō bhajēta mām prītaḥ śraddhālurḍṛḍhaniścayaḥ |
juṣamāṇaśca tān kāmān duḥkhōdarkāṃśca garhayan || 15.28 ||

prōktēna bhaktiyōgēna bhajatō māsakṛnmunēḥ |
kāmaḥ hṛdayyā naśyanti sarvē mayi hṛdi sthitē || 15.29 ||

bhidyatē hṛdayagranthiśchidyantē sarvasaṃśayāḥ |
kṣīyantē cāsyā karmāṇi mayi dṛṣṭē'khilātmani || 15.30 ||

tasmānmadbhaktiyuktasya yōginō vai madātmanaḥ |
na jñānaṃ na ca vairāgyaṃ prāyaḥ śrēyō bhavēdiha || 15.31 ||

yat karmabhīryattapasā jñānavairāgyataśca yat |
yōgēna dānadharmēṇa śrēyōbhīritarairapi || 15.32 ||

sarvaṃ madbhaktiyōgēna madbhaktō labhatē'ñjasā |
svargāpavargaṃ maddhāma kathañcid yadi vāñchati || 15.33 ||

na kiñcit sādhanō dhīrā bhaktā hyēkāntinō mama |
vāñchantyapi mayā dattaṃ kaivalyamapunarbhavam || 15.34 ||

nairapēkṣyaṃ paraṃ prāhurniḥśrēyasamanalpakaṃ |
tasmānnirāśiṣō bhaktirnirapēkṣasya mē bhavēt || 15.35 ||

na mayyēkāntabhaktānāṃ guṇadōṣōdbhavā guṇāḥ |
sādhūnāṃ samacittānāṃ buddhēḥ paramupēyusām || 15.36 ||

ēvamētān mayā'diṣṭā -
nanuṭiṣṭhanti mē pathaḥ |
kṣēmaṃ vindanti matsthānaṃ
yad brahma paramaṃ viduḥ || 15.37 ||

|| iti uddhavagītāsu pañcadaśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śōḍaśō'dhyāyaḥ ॥

śrībhagavānuvāca

ya ētān matpathō hitvā bhaktijñānakriyātmakān |
kṣudrān kāmāṃścalaiḥ prāṇairjuṣantaḥ saṃsaranti tē || 16.1 ||

svē svē'dhikārē yā niṣṭhā sa guṇaḥ parikīrtitaḥ |
viparyayastu dōṣaḥ syādubhayōrēṣa niścayaḥ || 16.2 ||

śuddhyaśuddhī vidhīyētē samānēṣvapi vastuṣu |
dravyasya vicikitsārthaṃ guṇadōṣau śubhāśubhau || 16.3 ||

dharmārthaṃ vyavahārārthaṃ yātrārthamiti cānagha |
darśitō'yaṃ mayā'cārō dharmamudvahatāṃ dhuram || 16.4 ||

bhūmyambvagnyanilākāśā bhūtānāṃ pañca dhātavaḥ |
ābrahmasthāvarādīnāṃ śārīrā ātmasaṃyutāḥ || 16.5 ||

vēdēna nāmarūpāṇi viṣamāṇi samēṣvapi |
dhātuśūddhava kalpyantē ētēṣāṃ svārthasiddhayē || 16.6 ||

dēśakālādibhāvānāṃ vastūnāṃ mama sattama |
guṇadōṣau vidhīyētē niyamārthaṃ hi karmaṇām || 16.7 ||

akṛṣṇasārō dēśānāma brahmaṇyō'sucirbhavēt |
kṛṣṇasārō'pyasauvīra kīkaṭāsaṃskṛtēriṇam || 16.8 ||

karmaṇyō guṇavān kālō dravyataḥ svata ēva vā |
yatō nivartatē karma sa dōṣō'karmakaḥ smṛtaḥ || 16.9 ||

dravyasya śuddhyaśuddhī ca dravyēṇa vacanēna ca |
saṃskārēṇātha kālēna mahattvālpatayāthavā || 16.10 ||

śaktyāśaktyāthavā buddhyā samṛddhyā ca yadātmanē |
aghaṃ kurvanti hi yathā dēśāvasthānusārataḥ || 16.11 ||

dhānyadārvasthitantūnāṃ rasataijasacarmaṇām |
kālavāyvagnimṛttōyaiḥ pārthivānāṃ yutāyutaiḥ || 16.12 ||

amēdhyaliptaṃ yad yēna gandha lēpaṃ vyapōhati |
bhajatē prakṛtiṃ tasya tacchaucam tāvadiṣyatē || 16.13 ||

snānadānatapō'vasthā
vīryasaṃskārakarmabhiḥ |
matsmṛtyā cātmanaḥ śaucam
śuddhaḥ karmācarēd dvijaḥ || 16.14 ||

mantrasya ca parijñānaṃ karmaśuddhirmadarpaṇam |
dharmaḥ sampadyatē ṣaḍbhiradharmastu viparyayaḥ || 16.15 ||

kvacid guṇō'pi dōṣaḥ syād dōṣō'pi vidhinā guṇaḥ |
guṇadōṣārthanīyamastadbhidāmēva bādhatē || 16.16 ||

samānakarmācaraṇaṃ patitānāṃ na pātakam |
autpattikō guṇaḥ saṅgō na śayānaḥ patatyadhaḥ || 16.17 ||

yatō yatō nivarttēta vimucyēta tatastataḥ |
ēṣa dharmō nṛṇāṃ kṣēmaḥ śōkamōhabhayāpahaḥ || 16.18 ||

viṣayēṣu guṇādhyāsāt puṁsaḥ saṅgastatō bhavēt |
saṅgāttatra bhavēt kāmāḥ kāmādēva kalirṇṇām || 16.19 ||

kalērdurviṣahaḥ krōdhastamastamanuvarttatē |
tamasā grasyatē puṁsaścētanā vyāpinī drutam || 16.20 ||

tayā virahitaḥ sādho jantuḥ śūnyāya kalpatē |
tatō'sya svārthavibhramśō mūrcchitasya mṛtasya ca || 16.21 ||

viṣayābhinivēśēna nātmānaṁ vēda nāparam |
vr̥kṣajīvikayā jīvan vyartham bhastrēva yaḥ śvasan || 16.22 ||

phalaśrutiriyam nṛṇām na śrēyō rōcanaṁ param |
śrēyōvivakṣayā prōktaṁ yathā bhaiṣajyarōcanam || 16.23 ||

utpattyaiva hi kāmēṣu prāṇēṣu svajanēṣu ca |
āsaktamanasō martyā ātmanō'narthahētuṣu || 16.24 ||

na tānaviduṣaḥ svārtham bhrāmyatō vr̥jinādhvani |
katham yuñjyāt punastēṣu tāṁstamō viśatō budhaḥ || 16.25 ||

ēvaṁ vyavasitaṁ kēcidavijñāya kubuddhayaḥ |
phalaśrutim kusumitām na vēdajñā vadanti hi || 16.26 ||

kāmināḥ kr̥paṇā lubdhāḥ puṣpēṣu phalabuddhayaḥ |
agnimugdhā dhūmatāntāḥ svaṁ lōkaṁ na vidanti tē || 16.27 ||

na tē māmāṅga jānanti hṛdistham ya idaṁ yataḥ |
ukthaśastrā hyasutr̥pō yathā nīhāracakṣuṣaḥ || 16.28 ||

tē mē matamavijñāya parōkṣam viṣayātmakāḥ |
hiṁsāyām yadi rāgaḥ syād yajña ēva na cōdanā || 16.29 ||

hiṃsāvihārā hyālabdhaiḥ paśubhiḥ svasukhēcchayā |
yajantē dēvatā yajñaiḥ pitṛbhūtapatīn khalāḥ || 16.30 ||

svapnōpamamum lōkamasantaṃ śravaṇapriyam |
āśiṣō hr̥di saṅkalpya tyajantyarthān yathā vaṇik || 16.31 ||

rajaḥsattvatamōniṣṭhā rajaḥsattvatamōjuṣaḥ |
upāsata indramukhyān dēvādīn na tathaiva mām || 16.32 ||

iṣṭvēha dēvatā yajñairgatvā raṃsyāmahē divi |
tasyānta iha bhūyāśma mahāśālā mahākulāḥ || 16.33 ||

ēvaṃ puṣpitayā vācā vyākṣiptamanasām nṛṇām |
māninām cātistabdhānām madvārtāpi na rōcatē || 16.34 ||

vēdā brahmātmaviṣayāstrikāṇḍaviṣayā imē |
parōkṣavādā ṛṣayaḥ parōkṣam mama ca priyam || 16.35 ||

śabdabrahma sudurbōdham prāṇēndriyamanōmayam |
anantapāram gambhīram durvigāhyam samudravat || 16.36 ||

mayōpabr̥ṃhitaṃ bhūmnā brahmaṇānantaśaktinā |
bhūtēṣu ghōṣarūpēṇa visēṣūrṇēva lakṣyatē || 16.37 ||

yathōrṇanābhirhr̥dayādūrṇāmudvamatē mukhāt |
ākāśād ghōṣavān prāṇō manasā sparśarūpiṇā || 16.38 ||

chandōmayō'mṛtamayaḥ sahasrapadavīm prabhuḥ |
ōṅkārād vyañjitasparśa svarōṣmāntaḥsthabhūṣitām || 16.39 ||

vicitrabhāṣāvitatām chandōbhiścaturuttaraiḥ |
anantapārām bṛhatīm sṛjatyākṣipatē svayam || 16.40 ||

*gāyatriyuṣṇiganuṣṭup ca br̥hatī pañktirēva ca |
triṣṭubjagatyaticchandō hyatyasṭyatijagadvirāṭ || 16.41 ||*

*kiṃ vidhattē kimācaṣṭē kimanūdyā vikalpayēt |
ityasyā hṛdayaṃ lōkē nānyō mad vēda kaścana || 16.42 ||*

*māṃ vidhattē'bhidhattē māṃ vikalpyāpōhyatē tvaham |
ētāvān sarvavēdārthaḥ śabda āsthāya māṃ bhidām |
māyāmātramanūdyāntē pratiṣiddhya prasīdati || 16.43 ||*

|| iti uddhavagītāsu ṣoḍaśo'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ saptadaśō'dhyāyaḥ ॥

śrīuddhava uvāca

kati tattvāni viśvēśa saṅkhyātānyṛṣibhiḥ prabhō |
navaikādaśa pañca trīṇyāttha tvamiha śuśrūma || 17.1 ||

kēcit ṣaḍviṃśatiṃ prāhuraparē pañcaviṃśatiṃ |
saptaikē nava ṣaṭ kēciccatvāryēkādaśāparē || 17.2 ||

kēcit saptadaśa prāhuḥ ṣōḍaśaikē trayōdaśa |
ētāvattvaṃ hi saṅkhyānāmṛṣayō yadvivakṣayā |
gāyanti pṛthagāyauṣmannidaṃ nō vaktumarhasi || 17.3 ||

śrībhagavānuvāca

yuktaṃ ca santi sarvatra bhāṣantē brāhmaṇā yathā |
māyāṃ madīyāmudgrhya vadatāṃ kiṃ nu durghaṭam || 17.4 ||

naitadēvaṃ yathā'ttha tvaṃ yadahaṃ vacmi tattathā |
ēvaṃ vivadatāṃ hētuṃ śaktayō mē duratyayāḥ || 17.5 ||

yāsāṃ vyatīkarādāsīd vikalpō vadatāṃ padam |
prāptē śamadamē'pyēti vādastamanuśāmyati || 17.6 ||

parasparānupravēśāt tattvānāṃ puruṣarṣabha |
paurvāparyaprasaṅkhyānaṃ yathā vakturvivakṣitam || 17.7 ||

ēkasminnapi dṛśyantē praviṣṭānītarāṇi ca |
pūrvasmin vā parasmin vā tattvē tattvāni sarvaśaḥ || 17.8 ||

paurvāparyamatō'mīṣāṃ prasaṅkhyānamabhīpsatām |
yathā viviktaṃ yadvaktraṃ gr̥hṇīmō yuktisambhavāt || 17.9 ||

anādyavidyāyuktasya puruṣasyātmavēdanam |
svatō na sambhavādanyastattvajñō jñānadō bhavēt || 17.10 ||

puruṣēśvarayōratra na vailakṣaṇyamaṇvapi |
tadanyakalpanāpārthā jñānaṃ ca prakṛtērguṇaḥ || 17.11 ||

prakṛtirguṇasāmyaṃ vai prakṛtērnātmanō guṇāḥ |
sattvaṃ rajastama iti sthityutpattyantahētavaḥ || 17.12 ||

sattvaṃ jñānaṃ rajaḥ karma tamō'jñānamihōcyatē |
guṇavyatikaraḥ kālāḥ svabhāvaḥ sūtramēva ca || 17.13 ||

puruṣaḥ prakṛtirvyaktamahaṅkārō nabhō'nilaḥ |
jyōtirāpaḥ kṣitiriti tattvānyuktāni mē nava || 17.14 ||

śrōtraṃ tvag darśanaṃ ghrāṇō
jihvēti jñānaśaktayaḥ |
vākpāṇyupasthapāyvaṅghriḥ
karmāṇyaṅgōbhayaṃ manaḥ || 17.15 ||

śabdaḥ sparśō rasō gandhō rūpaṃ cētyarthajātayaḥ |
gatyuktyutsargaśilpāni karmāyatanasiddhayaḥ || 17.16 ||

sargādaḥ prakṛtirhyasya kāryakāraṇarūpiṇī |
sattvādibhirguṇairdhattē puruṣō'vyakta īkṣatē || 17.17 ||

vyaktādayō vikurvāṇā dhātavaḥ puruṣēkṣayā |
labdhavīryāḥ sṛjantyāṇḍaṃ saṃhatāḥ prakṛtērbalāt || 17.18 ||

saptaiva dhātava iti tatrārthāḥ pañca khādayaḥ |
jñānamātmōbhayaādhārastatō dēhēndriyāsavaḥ || 17.19 ||

ṣaḍityatrāpi bhūtāni pañca ṣaṣṭhaḥ paraḥ pumān |
tairiyukta ātmasambhūtaiḥ sṛṣṭvēdaṃ samapāviśat || 17.20 ||

catvāryēvēti tatrāpi tēja āpō'nnamātmanaḥ |
jātāni tairidaṃ jātaṃ janmāvayavinaḥ khalu || 17.21 ||

saṅkhyānē saptadaśakē bhūtamātrēndriyāṇi ca |
pañca pañcaikamanasā ātmā saptadaśaḥ smṛtaḥ || 17.22 ||

tadvat ṣōḍaśasaṅkhyānē ātmaiva mana ucyatē |
bhūtēndriyāṇi pañcaiva mana ātmā trayōdaśa || 17.23 ||

ēkādaśatva ātmāsau mahābhūtēndriyāṇi ca |
aṣṭau prakṛtayaścaiva puruṣaśca navētyatha || 17.24 ||

iti nānāprasaṅkhyānaṃ tattvānāmṛṣibhiḥ kṛtam |
sarvaṃ nyāyyaṃ yuktimattvād viduṣāṃ kimaśōbhanam || 17.25 ||

śrīuddhava uvāca
prakṛtiḥ puruṣaścōbhau yadyapyātmavilakṣaṇau |
anyōnyāpāśrayāt kṛṣṇa dṛśyatē na bhidā tayōḥ || 17.26 ||

prakṛtau lakṣyatē hyātmā prakṛtiśca tathā'tmani |
ēvaṃ mē puṇḍarīkākṣa mahāntaṃ saṃśayaṃ hṛdi |
chēttumarhasi sarvajña vacōbhirnayanaipuṇaiḥ || 17.27 ||

tvattō jñānaṃ hi jīvānāṃ pramōṣastē'tra śaktitaḥ |
tvamēva hyātmamāyāyā gatiṃ vēttha na cāparaḥ || 17.28 ||

śrībhagavānuvāca

prakṛtiḥ puruṣaścēti vikalpaḥ puruṣarṣabha |

ēṣa vaikārikaḥ sargō guṇavyatikarātmakaḥ || 17.29 ||

mamāṅga māyā guṇamayyanēkadhā

vikalpabuddhīśca guṇairvidhattē |

vaikārikastrividhō'dhyātmamēka -

mathādhidaivamadhibhūtamanyat || 17.30 ||

dṛg rūpamārkaṃ vapuratra randhrē

parasparaṃ sidhyati yaḥ svataḥ khē |

ātmā yadēṣāmaparō ya ādyaḥ

svayānubhūtyākhilasiddhasiddhiḥ |

ēvaṃ tvagādi śravaṇādi cakṣu -

rjihvādi nāsādi ca cittayuktam || 17.31 ||

yō'sau guṇakṣōbhakṛtō vikāraḥ

pradhānamūlānmahataḥ prasūtaḥ |

ahaṃ trivṛṇmōhavikalpahētu -

rvaikārikastāmasa aindriyaśca || 17.32 ||

ātmā parijñānamayō vivādō

hyastīti nāstīti bhidārthanīṣṭhaḥ |

vyarthō'pi naivōparamēta puṃsāṃ

mattaḥ parāvṛttadhiyāṃ svalōkāt || 17.33 ||

śrīuddhava uvāca

tvattaḥ parāvṛttadhiyaḥ svakṛtaiḥ karmabhiḥ prabhō |

uccāvacān yathā dēhān gṛhṇanti viśṛjanti ca || 17.34 ||

tanmamākhyāhi gōvinda durvibhāvyamanātmabhiḥ |
na hyētat prāyaśō lōkē vidvāmṣaḥ santi vañcitāḥ || 17.35 ||

śrībhagavānuvāca
manaḥ karmamayaṃ nṛṇāmindriyaiḥ pañcabhīryutam |
lōkāllōkaṃ prayātyanya ātmā tadanuvartatē || 17.36 ||

dhyāyanmanō'nu viṣayān dṛṣṭān vānuśrutānatha |
udyat sīdat karmatantraṃ smṛtistadanu śāmyati || 17.37 ||

viṣayābhinivēśēna nātmānaṃ yat smarēt punaḥ |
jantōrvai kasyacid dhētōrmṛtyuratyantavismṛtiḥ || 17.38 ||

janma tvātmatayā puṃsaḥ sarvabhāvēna bhūrida |
viṣayasvīkṛtiṃ prāhuryathā svapnamanōrathaḥ || 17.39 ||

svapnaṃ manōrathaṃ cētthaṃ prāktanāṃ na smaratyasau |
tatra pūrvamivātmānamapūrvam cānupaśyati || 17.40 ||

indriyāyanasṛṣṭyēdaṃ traividhyaṃ bhāti vastuni |
bahirantarbhīdāhēturjanō'sajjanakṛd yathā || 17.41 ||

nityadā hyaṅga bhūtāni bhavanti na bhavanti ca |
kālēnālakṣyavēgēna sūkṣmatvāttanna dṛśyatē || 17.42 ||

yathārciṣāṃ srōtasāṃ ca phalānāṃ vā vanaspatēḥ |
tathaiva sarvabhūtānāṃ vayō'vasthādayaḥ kṛtāḥ || 17.43 ||

sō'yaṃ dīpō'rciṣāṃ yadvat srōtasāṃ tadidaṃ jalam |
sō'yaṃ pumāniti nṛṇāṃ mṛṣā gīrdhīrmṛṣāyuṣām || 17.44 ||

mā svasya karmabījēna jāyatē sō'pyayaṃ pumān |
mriyatē vāmarō bhrāntyā yathāgnirdārusaṃyutaḥ || 17.45 ||

niṣēkagarbhajanmāni bālyakaumārayauvanam |
vayōmadhyaṃ jarā mṛtyurityavasthāstanōrnava || 17.46 ||

ētā manōrathamayīrhyanyasyōccāvacāstanūḥ |
guṇasaṅgādupādattē kvacit kaścijjahāti ca || 17.47 ||

ātmanaḥ pitṛputrābhyāmanumēyau bhavāpyayau |
na bhavāpyayavastūnāmabhijñō dvayalakṣaṇaḥ || 17.48 ||

tarōrbijavipākābhyāṃ yō vidvāñjanmasaṃyamau |
tarōrvilakṣaṇō draṣṭā ēvaṃ draṣṭā tanōḥ pṛthak || 17.49 ||

prakṛtērēvamātmānamavivicyābudhaḥ pumān |
tattvēna sparśasaṃmūdhaḥ saṃsāraṃ pratipadyatē || 17.50 ||

sattvasaṅgādr̥ṣīndēvān rajasāsura mānuṣān |
tamasā bhūtatiryaktvaṃ bhrāmitō yāti karmabhiḥ || 17.51 ||

nṛtyatō gāyataḥ paśyan yathaivānukarōti tān |
ēvaṃ buddhiguṇān paśyannanīhō'pyanukāryatē || 17.52 ||

yathāmbhasā pracalatā taravō'pi calā iva |
cakṣusā bhrāmyamāṇēna dṛśyatē bhramatīva bhūḥ || 17.53 ||

yathā manōrathadhiyō viṣayānubhavō mṛṣā |
svapnadṛṣṭāśca dāśārha tathā saṃsāra ātmanaḥ || 17.54 ||

arthē hyavidyamānē'pi saṃsṛtirna nivartatē |
dhyāyatō viṣayānasya svapnē'narthāgamō yathā || 17.55 ||

tasmāduddhava mā bhuñkṣva viṣayānasadindriyaiḥ |
ātmāgrahaṇanirbhātaṃ paśya vaikalpikaṃ bhramam || 17.56 ||

kṣiptō'vamānitō'sadbhiḥ pralabdhō'sūyitō'thavā |
tāḍitaḥ sannibaddhō vā vṛttyā vā parihāpitaḥ || 17.57 ||

niṣṭhitō mūtritō vājñairbahudhaivaṃ prakampitaḥ |
śrēyaskāmaḥ kṛcchragata ātmanā'tmānamuddharēt || 17.58 ||

śrīuddhava uvāca
yathaivamanubudhyēyaṃ vada nō vadatāṃ vara |
suduḥsahamimaṃ manya ātmanyasadatikramam || 17.59 ||

viduṣāmapī viśvātman prakṛtirhi balīyasī |
ṛtē tvaddharmaniratān śāntāṃstē caraṇālayān || 17.60 ||

|| iti uddhavagītāsu saptadaśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ aṣṭādaśō'dhyāyaḥ ॥

śrībādarāyaṇiruvāca
sa ēvamāśaṃsita uddhavēna
bhāgavatamukhyēna dāśārhamukhyaḥ |
sabhājayan bhṛtyavacō mukunda -
stamābabhāṣē śravaṇīyavīryaḥ ॥ 18.1 ॥

śrībhagavānuvāca
bārhaspatya sa vai nātra sādthurvai durjanēritaiḥ |
duraktairbhinnamātmānaṃ yaḥ samādhātumīśvaraḥ ॥ 18.2 ॥

na tathā tapyatē viddhaḥ pumān bāṇaiḥ sumarmagaiḥ |
yathā tudanti marmasthā hyasatāṃ paruṣēṣavaḥ ॥ 18.3 ॥

kathayanti mahatpuṇyamitihāsamihōddhava |
tamahaṃ varṇayiṣyāmi nibōdha susamāhitaḥ ॥ 18.4 ॥

kēnacid bhikṣuṇā gītaṃ paribhūtēna durjanaiḥ |
smaratā dhṛtiyuktēna vipākaṃ nijakarmaṇām ॥ 18.5 ॥

avantiṣu dvijaḥ kaścidāsīdādhyatamaḥ śriyā |
vārtāvṛttiḥ kadaryastu kāmī lubdhō'tikōpanaḥ ॥ 18.6 ॥

jñātayō'tithayastasya vānmatrēṇāpi nārcitāḥ |
sūnyāvasatha ātmāpi kālē kāmairanarcitaḥ ॥ 18.7 ॥

duḥśīlasya kadaryasya druhyantē putrabāndhavāḥ |
dārā duhitarō bhr̥tyā viṣaṇṇā nācaran priyam || 18.8 ||

tasyaivam yakṣavittasya cyutasyōbhayaḥ |
dharmakāmavihīnasya cukrudhuḥ pañcabhāgināḥ || 18.9 ||

tadavadhyānavisrasta puṇyaskandhasya bhūrida |
arthō'pyagacchannidhanam bahvāyāsapariśramāḥ || 18.10 ||

jñātayō jagṛhuḥ kiñcit kiñcid dasyava uddhava |
daivataḥ kālataḥ kiñcid brahmabandhōrṇpārthivāt || 18.11 ||

sa ēvaṁ draviṇē naṣṭē dharmakāmavivarjitaḥ |
upēkṣitaśca svajanaiścintāmāpa duratyayām || 18.12 ||

tasyaivam dhyāyatō dīrgham naṣṭarāyastapasvinaḥ |
khidyatō bāṣpakaṇṭhasya nirvēdaḥ sumahānabhūt || 18.13 ||

sa cāhēdamahō kaṣṭam vṛthā'tmā mē'nutāpitaḥ |
na dharmāya na kāmāya yasyārthāyāsa īdrśaḥ || 18.14 ||

prāyēṇārthāḥ kadaryāṇām na sukhāya kadācana |
iha cātmōpatāpāya mṛtasya narakāya ca || 18.15 ||

yaśō yaśasvinām śuddham ślāghyā yē guṇinām guṇāḥ |
lōbhaḥ svalpō'pi tān hanti śvitrō rūpamivēpsitam || 18.16 ||

arthasya sādhanē siddhē utkarṣē rakṣaṇē vyayē |
nāśōpabhōga āyāsastrāsaścintā bhramō nṛṇām || 18.17 ||

stēyam hiṁsānṛtam dambhaḥ kāmāḥ krōdhaḥ smayō madaḥ |
bhēdō vairamaviśvāsaḥ saṁspardhā vyasanāni ca || 18.18 ||

ētē pañcadaśānarthā hyarthamūlā matā nṛṇām |
tasmādanarthamarthākhyam śrēyō'rthī dūratastyajēt || 18.19 ||

bhidyantē bhrātarō dārāḥ pitarāḥ suhṛdastathā |
ēkāsnigdhāḥ kākiṇinā sadyaḥ sarvē'rayaḥ kṛtāḥ || 18.20 ||

arthēnālpīyasā hyētē saṃrabdhā dīptamanyavaḥ |
tyajantyāśu spṛdhō ghnanti sahasōtsrjya sauhṛdam || 18.21 ||

labdhvā janmāmaraprārthyaṃ mānuṣyaṃ tad dvijāgryatām |
tadanādr̥tya yē svārtham ghnanti yāntyaśubhām gatim || 18.22 ||

svargāpavargayōrdvāram prāpya lōkamimaṃ pumān |
draviṇē kō'nuṣajjēta martyō'narthasya dhāmani || 18.23 ||

dēvarṣipitr̥bhūtāni jñātīn bandhūṃśca bhāginaḥ |
asaṃvibhajya cātmānaṃ yakṣavittaḥ patatyadhaḥ || 18.24 ||

vyarthayārthēhayā vittaṃ pramattasya vayō balam |
kuśalā yēna sidhyanti jaraṭhaḥ kiṃ nu sādhayē || 18.25 ||

kasmāt saṅkliśyatē vidvān vyarthayārthēhayāśakṛt |
kasyacinmāyayā nūnaṃ lōkō'yaṃ suvimōhitaḥ || 18.26 ||

kiṃ dhanairdhanadairvā kiṃ kāmairvā kāmairuta |
mṛtyunā grasyamānasya karmabhirvōta janmadaiḥ || 18.27 ||

nūnaṃ mē bhagavāṃstuṣṭaḥ sarvadēvamayō hariḥ |
yēna nītō daśāmētāṃ nirvēdaścātmanaḥ plavaḥ || 18.28 ||

sō'haṃ kālāvaśēṣēṇa śōṣayiṣyē'ṅgamātmanaḥ |
apramattō'khilasvārthē yadi syāt siddha ātmani || 18.29 ||

tatra māmanumōdēran dēvāstribhuvanēśvarāḥ |
muhūrtēna brahmalōkaṃ khaṭvāṅgaḥ samasādhayat || 18.30 ||

śrībhagavānuvāca
ityabhiprētya manasā hyāvantyō dvijasattamaḥ |
unmucya hṛdayagranthīn śāntō bhikṣurabhūnmuniḥ || 18.31 ||

sa cacāra mahīmētāṃ saṃyatātmēndriyānilaḥ |
bhikṣārthaṃ nagaragrāmānasaṅgō'lakṣitō'viśat || 18.32 ||

taṃ vai pravayasaṃ bhikṣumavadhūtamasaḥjanāḥ |
dṛṣṭvā paryabhavan bhadra bahvībhiḥ paribhūtibhiḥ || 18.33 ||

kēcittrivēṇuṃ jagṛhurēkē pātraṃ kamaṇḍalum |
pīṭhaṃ caikē'kṣasūtraṃ ca kanthāṃ cīrāṇi kēcana || 18.34 ||

pradāya ca punastāni darśitānyādadurmunēḥ |
annaṃ ca bhaikṣyasampannaṃ bhuñjānasya sarittaṭē || 18.35 ||

mūtrayanti ca pāpiṣṭhāḥ śthīvantyasya ca mūrdhani |
yatavācaṃ vācayanti tāḍayanti na vakti cēt || 18.36 ||

tarjayantyaparē vāgbhiḥ stēnō'yamiti vādinaḥ |
badhnanti rajjvā taṃ kēcid badhyatāṃ badhyatāmiti || 18.37 ||

kṣipantyēkē'vajānanta ēṣa dharmadhvajāḥ śaṭhaḥ |
kṣīṇavitta imāṃ vṛttimagrahīt svajanōjjhitaḥ || 18.38 ||

ahō ēṣa mahāsārō dhṛtimān girirāḍiva |
maunēna sādhayatyarthāṃ bakavad dṛḍhaniścayaḥ || 18.39 ||

ityēkē vihasantyēnamēkē durvātayanti ca |
taṃ babandhurnirurudhuryathā krīḍanakam dvijam || 18.40 ||

ēvaṃ sa bhautikam duḥkham daivikam daihikam ca yat |
bhōktavyamātmanō diṣṭam prāptam prāptamabudhyata || 18.41 ||

paribhūta imāṃ gāthāmagāyata narādhamaiḥ |
pātayadbhiḥ sva dharmasthō dhṛtimāsthāya sāttvikīm || 18.42 ||

dvija uvāca
nāyam janō mē sukhaduḥkhahētu -
rna dēvatātmā grahakarmakālāḥ |
manah param kāraṇamāmananti
saṃsāracakraṃ parivartayēd yat || 18.43 ||

manō guṇān vai sṛjatē balīya -
stataśca karmāṇi vilakṣaṇāni |
śuklāni kṛṣṇānyatha lōhitāni
tēbhyaḥ savarṇāḥ sṛtayō bhavanti || 18.44 ||

anīha ātmā manasā samīhatā
hiraṇmayō matsakha udvicaṣṭē |
manah svaliṅgam pariḡrhya kāmān
juṣan nibaddhō guṇasaṅgatō'sau || 18.45 ||

dānam svadharmō niyamō yamaśca
śrutañca karmāṇi ca sadvratāni |
sarvē manōnigrahalakṣaṇāntāḥ
parō hi yōgō manasaḥ samādhiḥ || 18.46 ||

samāhitaṃ yasya manaḥ praśāntaṃ
dānādibhiḥ kiṃ vada tasya kṛtyam |
asaṃyataṃ yasya manō vinaśyad
dānādibhiścēdaparaṃ kimēbhiḥ || 18.47 ||

manōvaśē'nyē hyabhavan sma dēvā
manaśca nānyasya vaśaṃ samēti |
bhīṣmō hi dēvaḥ sahasaḥ sahīyān
yuñjyād vaśē taṃ sa hi dēvadēvaḥ || 18.48 ||

taṃ durjayaṃ śatrumasahyavēga -
maruntudaṃ tanna vijitya kēcit |
kurvantyasadvigrahamatra martyai -
rmitrāṇyudāsīnaripūn vimūḍhāḥ || 18.49 ||

dēhaṃ manōmātramimaṃ grhītvā
mamāhamityandhadhiyō manuṣyāḥ |
ēṣō'hamanyō'yamiti bhramēṇa
durantapārē tamasi bhramanti || 18.50 ||

janastu hētuḥ sukhaduḥkhayōścēt
kimātmanaścātra hi bhaumayōstat |
jihvāṃ kvacit sandaśati svadadbhi -
stadvēdanāyāṃ katamāya kupyēt || 18.51 ||

duḥkhasya hēturyadi dēvatāstu
kimātmanastatra vikārayōstat |
yadaṅgamaṅgēna nihanyatē kvacit
krudhyēta kasmai puruṣaḥ svadēhē || 18.52 ||

*ātmā yadi syāt sukhaduḥkhahētuḥ
kimanyatastatra nijasvabhāvaḥ |
na hyātmanō'nyad yadi tanmṛṣā syāt
krudhyēta kasmāna sukhaṃ na duḥkham || 18.53 ||*

*grahānimittaṃ sukhaduḥkhayōścēt
kimātmanō'jasya janasya tē vai |
grahairgrahasyaiva vadanti pīḍāṃ
krudhyēta kasmai puruṣastatō'nyaḥ || 18.54 ||*

*karmāstu hētuḥ sukhaduḥkhayōścēt
kimātmanastaddhi jaḍājaḍatvē |
dēhastvacit puruṣō'yaṃ suparṇaḥ
krudhyēta kasmai na hi karmamūlam || 18.55 ||*

*kālastu hētuḥ sukhaduḥkhayōścēt
kimātmanastatra tadātmakō'sau |
nāgnērhi tāpō na himasya tatsyāt
krudhyēta kasmai na parasya dvandvam || 18.56 ||*

*na kēnacitkvāpi kathañcanāsyā
dvandvōparāgaḥ parataḥ parasya |
yathāhamāḥ saṃsṛtirūpiṇaḥ syā -
dēvaṃ prabuddhō na bibhēti bhūtaiḥ || 18.57 ||*

*ētāṃ sa āsthāya parātmaniṣṭhā -
madhyāsitaṃ pūrvatamairmaharṣibhiḥ |
ahaṃ tariṣyāmi durantapāraṃ
tamō mukundāṅghriniṣēvayaiva || 18.58 ||*

śrībhagavānuvāca

nirvidya naṣṭadraviṇē gataklamah

pravrajya gāṃ paryaṭamāna ittham |

nirākṛtō'sadbhirapi svadharmā -

dakampitō'mūṃ munirāha gāthām || 18.59 ||

sukhaduḥkhapradō nānyaḥ puruṣasyātmavibhramah |

mitrōdāsīnaripavaḥ saṃsārastamasah kṛtaḥ || 18.60 ||

tasmāt sarvātmanā tāta niḡṛhāṇa manō dhiyā |

mayyāvēśitayā yukta ētāvān yōgasaṅgrahaḥ || 18.61 ||

ya ētāṃ bhikṣuṇā gītāṃ brahmaniṣṭhāṃ samāhitaḥ |

dhārayañchrāvayañchrṇvan dvandvairnaivābhibhūyatē || 18.62 ||

|| iti uddhavaḡītāsu aṣṭādaśo'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
॥ *ēkōnaviṃśō'dhyāyaḥ* ॥

śrībhagavānuvāca

atha tē saṃpravakṣyāmi

sāṅkhyam pūrvairviniścitam |

yad vijñāya pumān sadyō

jahyād vaikalpikam bhramam || 19.1 ||

āsījñānamathō artha ēkamēvāvikalpitam |

yadā vivēkanipuṇā ādau kṛtayugē'yugē || 19.2 ||

tanmāyāphalarūpēṇa kēvalam nirvikalpitam |

vāñmanō'gōcaram satyam dvidhā samabhavad br̥hat || 19.3 ||

tayōrēkatarō hyarthah prakṛtiḥ sōbhayātmikā |

jñānam tvanyatamō bhāvaḥ puruṣaḥ sō'bhidhīyatē || 19.4 ||

tamō rajaḥ sattvamiti prakṛtērabhavan guṇāḥ |

mayā prakṣōbhyamāṇāyāḥ puruṣānumatēna ca || 19.5 ||

tēbhyah samabhavat sūtram mahān sūtrēṇa saṃyutaḥ |

tatō vikurvato jātō'haṅkārō yō vimōhanaḥ || 19.6 ||

vaikārikastaijasaśca tāmasaścētyaham trivṛt |

tanmātrēndriyamanasām kāraṇam cidacinmayah || 19.7 ||

arthastanmātrikājajñē tāmasādindriyāṇi ca |

taijasād dēvatā āsannēkādaśa ca vaikṛtāt || 19.8 ||

mayā sañcōditā bhāvāḥ sarvē saṁhatyakāriṇaḥ |
aṇḍamutpādayāmāsurmamāyatanaṁuttamam || 19.9 ||

tasminnaham samabhava -
maṇḍē salilasaṁsthitau |
mama nābhyāmbhūt padmaṁ
viśvākhyam tatra cātmabhūḥ || 19.10 ||

sō'srjattapasā yuktō rajasā madanugrahāt |
lōkān sapālān viśvātmā bhūrbhuvāḥ svariti tridhā || 19.11 ||

dēvānāmōka āsīt sva -
rbhūtānām ca bhuvāḥ padam |
martyādīnām ca bhūrlōkaḥ
siddhānām tritayāt param || 19.12 ||

adhō'surāṇām nāgānām bhūmērōkō'srjat prabhuḥ |
trilōkyām gatayaḥ sarvāḥ karmaṇām triguṇātmanām || 19.13 ||

yōgasya tapasaścaiva nyāsasya gatayō'malāḥ |
maharjanastapaḥ satyam bhaktiyōgasya madgatiḥ || 19.14 ||

mayā kālātmanā dhātrā karmayuktamidaṁ jagat |
guṇappravāha ētasminnunmajjati nimajjati || 19.15 ||

aṇurbṛhat kṛśaḥ sthūlō yō yō bhāvaḥ prasidhyati |
sarvō'pyubhayasaṁyuktaḥ prakṛtyā puruṣēṇa ca || 19.16 ||

yastu yasyādirantaśca sa vai madhyam ca tasya san |
vikārō vyavahārārthō yathā taijasapārthivāḥ || 19.17 ||

yadupādāya pūrvastu bhāvō vikurutē'param |
ādirantō yadā yasya tat satyamabhidhīyatē || 19.18 ||

prakṛtirhyasyōpādānamādhāraḥ puruṣaḥ paraḥ |
satō'bhivyañjakaḥ kālō brahma tattritayaṁ tvaham || 19.19 ||

sargaḥ pravartatē tāvat paurvāparyēṇa nityaśaḥ |
mahān guṇavisargārthaḥ sthityantō yāvadīkṣaṇam || 19.20 ||

virāṇmayā'sādyamānō lōkakalpavikalpakaḥ |
pañcatvāya viśēṣāya kalpatē bhuvanaiḥ saha || 19.21 ||

annē pralīyatē martyamannaṁ dhānāsu līyatē |
dhānā bhūmau pralīyantē bhūmīrgandhē pralīyatē || 19.22 ||

apsu pralīyatē gandha āpaśca svaguṇē rasē |
līyatē jyōtiṣi rasō jyōtī rūpē pralīyatē || 19.23 ||

rūpaṁ vāyau sa ca sparśē līyatē sō'pi cāmbarē |
ambaraṁ śabdatanmātra indriyāṇi svayōniṣu || 19.24 ||

yōnirvaikārikē saumya līyatē manasīśvarē |
śabdō bhūtādimapyēti bhūtādirmahati prabhuḥ || 19.25 ||

sa līyatē mahān svēṣu guṇēsu guṇavattamaḥ |
tē'vyaktē saṁpralīyantē tat kālē līyatē'vyayē || 19.26 ||

kālō māyāmayē jīvē jīva ātmani mayyajē |
ātmā kēvala ātmasthō vikalpāpāyalakṣaṇaḥ || 19.27 ||

ēvamanvīkṣamāṇasya kathaṁ vaikalpikō bhramaḥ |
manasō hr̥di tiṣṭhēta vyōmnīvār̥kōdayē tamaḥ || 19.28 ||

*ēṣa sāṅkhyavidhiḥ prōktaḥ saṃśayagranthibhēdanaḥ |
pratilōmānulōmābhyāṃ parāvaradrśā mayā || 19.29 ||*

|| iti uddhavagītāsu ēkōnaviṃśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ viṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

guṇānāmasamiśrāṇāṃ pumān yēna yathā bhavēt |
tanmē puruṣavaryēdamupadhāraya śaṃsataḥ || 20.1 ||

śamō damastitikṣēkṣā tapaḥ satyaṃ dayā smṛtiḥ |
tuṣṭistyāgō'sprhā śraddhā hrīrdayādiḥ svanirvṛtiḥ || 20.2 ||

kāma īhā madastrṣṇā stambha āśīrbhidā sukham |
madōtsāhō yaśaḥprītirhāsyam vīryam balōdyamaḥ || 20.3 ||

krōdhō lōbhō'nṛtaṃ hiṃsā yācñā dambhaḥ klamaḥ kaliḥ |
śōkamōhau viṣādārtī nidrā'sā bhīranudyamaḥ || 20.4 ||

sattvasya rajasaścāitāstamasasācānupūrvaśaḥ |
vṛttayō varṇitaprāyāḥ sannipātamathō śṛṇu || 20.5 ||

sannipātaastvahaṃiti mamētyuddhava yā matiḥ |
vyavahāraḥ sannipātō manōmātrēndriyāsubhiḥ || 20.6 ||

dharmē cārthē ca kāmē ca yadāsau pariniṣṭhitaḥ |
guṇānāṃ sannikarṣō'yaṃ śraddhāratidhanāvahaḥ || 20.7 ||

pravṛttilakṣaṇē niṣṭhā pumān yarhi grhāśramē |
svadharmē cānutiṣṭhēta guṇānāṃ samitirhi sā || 20.8 ||

*puruṣaṃ sattvasaṃyuktamanumīyācchamādibhiḥ |
kāmadibhī rajōyuktaṃ krōdhādyāistamasā yutam || 20.9 ||*

*yadā bhajati mām bhaktyā nirapēkṣaḥ svakarmabhiḥ |
taṃ sattvaprakṛtiṃ vidyāt puruṣaṃ striyamēva vā || 20.10 ||*

*yadā āśiṣa āśāsya mām bhajēta svakarmabhiḥ |
taṃ rajaḥprakṛtiṃ vidyāddhiṃsāmāśāsya tāmasam || 20.11 ||*

*sattvaṃ rajastama iti guṇā jīvasya naiva mē |
cittajā yaistu bhūtānām sajjamānō nibadhyatē || 20.12 ||*

*yadētarau jayēt sattvaṃ bhāsvaram viśadaṃ śivam |
tadā sukhēna yujyēta dharmajñānādibhiḥ pumān || 20.13 ||*

*yadā jayēttamaḥ sattvaṃ rajaḥ saṅgaṃ bhidā calam |
tadā duḥkhēna yujyēta karmaṇā yaśasā śriyā || 20.14 ||*

*yadā jayēd rajaḥ sattvaṃ tamō mūḍhaṃ layaṃ jaḍam |
yujyēta śōkamōhābhyām nidrayā hiṃsayā'sayā || 20.15 ||*

*yadā cittaṃ prasīdēta indriyāṇām ca nirvṛtiḥ |
dēhē'bhayaṃ manō'saṅgaṃ tatsattvaṃ viddhi matpadam || 20.16 ||*

*vikurvan kriyayā cādhīranivṛttiśca cētasām |
gātrāsvāsthyaṃ manō bhrāntaṃ raja ētairniśāmaya || 20.17 ||*

*sīdaccittaṃ vilīyēta cētasō grahaṇē'kṣamam |
manō naṣṭaṃ tamō glānistamastadupadhāraya || 20.18 ||*

*ēdhamānē guṇē sattvē dēvānām balamēdhatē |
asurāṇām ca rajasi tamasyuddhava rakṣasām || 20.19 ||*

sattvājīgāraṇaṃ vidyād rajasā svapnamādiśēt |
prasvāpaṃ tamasā jantōsturīyaṃ triṣu santatam || 20.20 ||

uparyupari gacchanti sattvēna brāhmaṇā janāḥ |
tamasā'dhō'dha āmukhyād rajasāntaracāriṇaḥ || 20.21 ||

sattvē pralīnāḥ svaryānti naralōkaṃ rajōlayāḥ |
tamōlayāstu nirayaṃ yānti māmēva nirguṇāḥ || 20.22 ||

madarpaṇaṃ niṣphalaṃ vā sāttvikam nijakarma tat |
rājasam phalasaṅkalpaṃ hiṃsāprāyādi tāmasam || 20.23 ||

kaivalyaṃ sāttvikam jñānaṃ
rajō vaikalpikaṃ ca yat |
prākṛtaṃ tāmasam jñānaṃ
manniṣṭhaṃ nirguṇam smṛtam || 20.24 ||

vanam tu sāttvikō vāsō grāmō rājasa ucyatē |
tāmasam dyūtasadanam mannikētam tu nirguṇam || 20.25 ||

sāttvikaḥ kārakō'saṅgī rāgāndhō rājasaḥ smṛtaḥ |
tāmasaḥ smṛtivibhraṣṭō nirguṇō madapāśrayaḥ || 20.26 ||

sāttvikyādhyātmikī śraddhā karmaśraddhā tu rājasī |
tāmasyadharmē yā śraddhā matsēvāyāṃ tu nirguṇā || 20.27 ||

pathyaṃ pūtaṃ nāyastamāhāryaṃ sāttvikam smṛtam |
rājasam cēndriyaprēṣṭhaṃ tāmasam cārtidāśuci || 20.28 ||

sāttvikam sukhamātmōtthaṃ viṣayōtthaṃ tu rājasam |
tāmasam mōhadainyōtthaṃ nirguṇam madapāśrayam || 20.29 ||

dravyaṃ dēśaḥ phalaṃ kālō jñānaṃ karma ca kārakaḥ |
śraddhāvasthā'kṛtirniṣṭhā traiguṇyaḥ sarva ēva hi || 20.30 ||

sarvē guṇamayā bhāvāḥ puruṣāvyaktadhiṣṭhitāḥ |
drṣṭaṃ śrutamanudhyātaṃ buddhyā vā puruṣarṣabha || 20.31 ||

ētāḥ saṃsṛtayaḥ puṃsō guṇakarmanibandhanāḥ |
yēnēmē nirjitāḥ saumya guṇā jīvēna cittajāḥ |
bhaktiyōgēna manniṣṭhō madbhāvāya prapadyatē || 20.32 ||

tasmād dēhamimaṃ labdhvā jñānavijñānasambhavam |
guṇasaṅgaṃ vinirdhūya mām bhajantu vicakṣaṇāḥ || 20.33 ||

niḥsaṅgō mām bhajēd vidvānapramattō jitēndriyaḥ |
rajastamaścābhijayēt sattvasaṃsēvayā muniḥ || 20.34 ||

sattvaṃ cābhijayēd yuktō nairapēkṣyēṇa śāntadhīḥ |
sampadyatē guṇairmuktō jīvō jīvaṃ vihāya mām || 20.35 ||

jīvō jīvavinirmuktō guṇaiścāśayasambhavaḥ |
mayaiva brahmaṇā pūrṇō na bahirnāntaraścarēt || 20.36 ||

|| iti uddhavagītāsu viṃśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ ēkaviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

mallakṣaṇamimaṃ kāyaṃ labdhvā maddharma āsthitaḥ |
ānandaṃ paramātmānamātmasthaṃ samupaiti mām || 21.1 ||

guṇamayyā jīvayōnyā vimuktō jñānaniṣṭhayaḥ |
guṇēṣu māyāmātrēṣu drśyamānēṣvavastutaḥ |
vartamānō'pi na pumān yujyatē'vastubhirguṇaiḥ || 21.2 ||

saṅgaṃ na kuryādasatām śīśnōdaratṛpām kvacit |
tasyānugastamasyandhē patatyandhānugāndhavat || 21.3 ||

ailaḥ samrāḍimām gāthāmagāyata br̥hacchravāḥ |
urvaśīvirahānmuhyan nirviṇṇaḥ śōkaśaṃyamē || 21.4 ||

tyaktvā'tmānaṃ vrajantīm tām nagna unmattavannṛpaḥ |
vilapannanvagājjāyē ghōrē tiṣṭhēti viklavaḥ || 21.5 ||

kāmānatṛptō'nujuṣan kṣullakān varṣayāminīḥ |
na vēda yāntīrnāyāntīrurvaśyākṛṣṭacētaṇaḥ || 21.6 ||

aila uvāca
ahō mē mōhavistāraḥ kāmakaśmalacētaṣaḥ |
dēvyā gr̥hītaṇṭhasya nāyuḥkhaṇḍā imē smṛtāḥ || 21.7 ||

nāhaṃ vēdābhinirmuktaḥ sūryō vābhyuditō'muyā |
mūṣitō varṣapūgānām batāhāni gatānyuta || 21.8 ||

ahō mē ātmasammōhō yēnātmā yōṣitāṃ kṛtaḥ |
krīḍāmṛgaścakravartī naradēvaśikhāmaṇiḥ || 21.9 ||

sapāricchadamātmānaṃ hitvā tṛṇamivēśvaram |
yāntīm striyaṃ cānvagamāṃ nagna unmattavad rudan || 21.10 ||

kutastasyānubhāvaḥ syāt tēja īśatvamēva vā |
yō'nvagacchaṃ striyaṃ yāntīm kharavat pādatāḍitaḥ || 21.11 ||

kiṃ vidyayā kiṃ tapasā kiṃ tyāgēna śrutēna vā |
kiṃ viviktēna maunēna strībhīryasya manō hṛtam || 21.12 ||

svārthasyākōvidaṃ dhiṇmāṃ mūrkhāṃ paṇḍitamāninam |
yō'hamīśvaratām prāpya strībhīrgōkharavajjitaḥ || 21.13 ||

sēvatō varṣapūgān mē urvaśyā adharāsavam |
na tṛpyatyātmabhūḥ kāmō vahnirāhutibhīryathā || 21.14 ||

puṃscalyāpahṛtaṃ cittam kō nvanyō mōcitum prabhuḥ |
ātmārāmēśvaramṛtē bhagavantamadhōkṣajam || 21.15 ||

bōdhitasyāpi dēvyā mē sūktavākyēna durmatēḥ |
manōgatō mahāmōhō nāpayātyajitātmanaḥ || 21.16 ||

kimētayā nō'pakṛtaṃ rajjivā vā sarpacētasah |
rajjusvarūpāviduṣō yō'haṃ yadajitēndriyaḥ || 21.17 ||

kvāyaṃ malīmasaḥ kāyō daurgandhyādyātmakō'suciḥ |
kva guṇāḥ saumanasyādyā hyadhyāsō'vidyayā kṛtaḥ || 21.18 ||

pitṛōḥ kiṃ svaṃ nu bhāryāyāḥ svāminō'gnēḥ śvagrḍhrayōḥ |
kimātmanaḥ kiṃ suhṛdāmiti yō nāvasīyatē || 21.19 ||

tasmin kalēvarē'mēdhyē tucchaniṣṭhē viṣajjatē |
ahō subhadraṃ sunasaṃ susmitaṃ ca mukhaṃ striyaḥ || 21.20 ||

tvaṇmāṃsarudhirasnāyu mēdōmajjāsthisaṃhatau |
viṇmūtrapūyē ramatāṃ kṛmīṇāṃ kiyadantaram || 21.21 ||

athāpi nōpasajjēta strīṣu straiṇēṣu cārthavit |
viṣayēndriyasaṃyōgānmanaḥ kṣubhyati nānyathā || 21.22 ||

adṛṣṭādaśrutād bhāvānna bhāva upajāyatē |
asamprayuñjataḥ prāṇān sām्यati stimitaṃ manaḥ || 21.23 ||

tasmāt saṅgō na kartavyaḥ strīṣu straiṇēṣu cēndriyaiḥ |
viduṣāṃ cāpyavisrabdhaḥ ṣaḍvargaḥ kimu māḍṛśām || 21.24 ||

śrībhagavānuvāca
ēvaṃ pragāyan nṛpadēvadēvaḥ
sa urvaśīlōkamathō vihāya |
ātmānamātmānyavagamya mām vai
upāramajjñānavidhūtamōhaḥ || 21.25 ||

tatō duḥsaṅgamutsrjya satsu sajjēta buddhimān |
santa ētasyacchindanti manōvyāsaṅgamuktibhiḥ || 21.26 ||

santō'napēkṣā maccittāḥ praśāntāḥ samadarśinaḥ |
nirmamā nirahaṅkāṛā nirdvandvā niṣparigrahāḥ || 21.27 ||

tēṣu nityaṃ mahābhāga mahābhāgēṣu matkathāḥ |
sambhavanti hitā nṛṇāṃ juṣatāṃ prapunantyagham || 21.28 ||

tā yē śṛṇvanti gāyanti hyanumōdanti cāḍṛtāḥ |
matparāḥ śraddadhānāśca bhaktiṃ vindanti tē mayi || 21.29 ||

bhaktiṃ labdhavataḥ sādhoḥ kimanyadavaśiṣyatē |
mayyanantaguṇē brahmaṇyānandānubhavātmani || 21.30 ||

yathōpaśrayamāṇasya bhagavantaṃ vibhāvasum |
śītaṃ bhayaṃ tamō'pyēti sādhuṃ saṃsēvatatasthā || 21.31 ||

nimajjyōnmajjatāṃ ghōrē bhavābdhau paramāyaṇam |
santō brahmavidāḥ śāntā naurḍṛḍhēvāpsu majjatām || 21.32 ||

annaṃ hi prāṇināṃ prāṇa ārtānāṃ śaraṇaṃ tvaham |
dharmō vittaṃ nṛṇāṃ prētya santō'rvāg bibhyatō'raṇam || 21.33 ||

santō diśanti cakṣūṃsi bahirarkaḥ samutthitaḥ |
dēvatā bāndhavāḥ santaḥ santa ātmāhamēva ca || 21.34 ||

vaitasēnastatō'pyēvamurvaśyā lōkaniṣṭṛhaḥ |
muktasaṅgō mahīmētāmātmārāmaścacāra ha || 21.35 ||

|| iti uddhavagītāsu ēkaviṃśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ dvāviṃśō'dhyāyaḥ ॥

śrīuddhava uvāca

kriyāyōgaṃ samācakṣva bhavadārādhanam prabhō |
yasmāttvāṃ yē yathārcanti sātvatāḥ sātvatarṣabha || 22.1 ||

ētaḍ vadanti munayō muhurniḥśrēyasam nṛṇām |
nāradō bhagavān vyāsa ācāryō'ṅgirasah sutaḥ || 22.2 ||

niḥsṛtaṃ tē mukhāmbhōjād yadāha bhagavānajaḥ |
putrēbhyō bhṛgumukhyēbhyō dēvyai ca bhagavān bhavaḥ || 22.3 ||

ētaḍ vai sarvavarṇānāmāśramāṇām ca sammatam |
śrēyasāmuttamam manyē strīśūdrāṇām ca mānada || 22.4 ||

ētat kamalapatrākṣa karmabandhavamōcanam |
bhaktāya cānuraktāya brūhi viśvēśvarēśvara || 22.5 ||

śrībhagavānuvāca

na hyantō'nantapārasya karmakāṇḍasya cōddhava |
saṅkṣiptam varṇayiṣyāmi yathāvadanupūrvaśaḥ || 22.6 ||

vaidikastāntrikō miśra iti mē trividhō makhaḥ |
trayāṇāmīpsitēnaiva vidhinā māṃ samarcarēt || 22.7 ||

yadā svanigamēnōktaṃ dvijatvaṃ prāpya pūruṣaḥ |
yathā yajēta māṃ bhaktyā śraddhayā tannibōdha mē || 22.8 ||

arcāyāṃ sthaṇḍilē'gnau vā sūryē vāpsu hṛdi dvijaḥ |
dravyēṇa bhaktiyuktō'rcēt svagurum māmamāyayā || 22.9 ||

pūrvam snānam prakurvīta dhautadantō'ṅgaśuddhayē |
ubhayairapi ca snānam mantrairmṛdgrahaṇādinā || 22.10 ||

sandhyōpāstyādikarmāṇi vēdēnācōditāni mē |
pūjām taiḥ kalpayēt samyaksaṅkalpaḥ karmaṇāvanīm || 22.11 ||

śailī dārumayī lauhī lēpyā lēkhyā ca saikatī |
manōmayī maṇimayī pratimāṣṭavidhā smṛtā || 22.12 ||

calācalēti dvividhā pratiṣṭhā jīvamandiram |
udvāsāvāhanē na staḥ sthirāyāmuddhavārcanē || 22.13 ||

asthirāyāṃ vikalpaḥ syāt sthaṇḍilē tu bhavēd dvayam |
snapanam tvavilēpyāyāmanyatra parimārjanam || 22.14 ||

dravyaiḥ prasiddhairmadyāgaḥ pratimādiṣvamāyinaḥ |
bhaktasya ca yathālabdhairhṛdi bhāvēna caiva hi || 22.15 ||

snānālaṅkaraṇam prēṣṭhamarcāyāmēva tūddhava |
sthaṇḍilē tattvavinyāsō vahnāvājyaplutaṃ haviḥ || 22.16 ||

sūryē cābhyarhaṇam prēṣṭham salilē salilādibhiḥ |
śraddhayōpāhṛtam prēṣṭham bhaktēna mama vāryapi || 22.17 ||

bhūryapyabhaktōpahṛtam na mē tōṣāya kalpatē |
gandhō dhūpaḥ sumanasō dīpō'nnādyam ca kiṃ punaḥ || 22.18 ||

śuciḥ sambhṛtasambhāraḥ prāgdarbhaiḥ kalpitāsanah |
āsīnah prāgudag vārcēdarcāyāmatha sammukhaḥ || 22.19 ||

kṛtanyāsaḥ kṛtanyāsāṃ madarcāṃ pāṇināmṛjēt |
kalaśaṃ prōkṣaṇīyaṃ ca yathāvadupasādhayēt || 22.20 ||

tadadbhirdēvayajanaṃ dravyāṇyātmānamēva ca |
prōkṣya pātrāṇi trīṇyadbhistaistairdravyaiśca sādhayēt || 22.21 ||

pādyārghyācamanīyārthaṃ trīṇi pātrāṇi dēśikaḥ |
hṛdā śīrṣṇātha śikhayā gāyatrī cābhimantrayēt || 22.22 ||

piṇḍē vāyvagnisaṃśuddhē hṛtpadmasthāṃ parāṃ mama |
aṇvīm jīvakalāṃ dhyāyēnnādāntē siddhabhāvitām || 22.23 ||

tayā'tmabhūtayā piṇḍē vyāptē sampūjya tanmayāḥ |
āvāhyārcādiṣu sthāpya nyastāṅgaṃ mām prapūjayēt || 22.24 ||

pādyōpasparsārhaṇādīnupacārān prakalpayēt |
dharmādibhiśca navabhiḥ kalpayitvā'sanaṃ mama || 22.25 ||

padmamaṣṭadalaṃ tatra karṇikākēsarōjjvalam |
ubhābhyām vēdatantrābhyām mahyaṃ tūbhayasiddhayē || 22.26 ||

sudarśanaṃ pāñcajanyaṃ gadāsīṣudhanurhalān |
musalaṃ kaustubhaṃ mālāṃ śrīvatsaṃ cānupūjayēt || 22.27 ||

nandaṃ sunandaṃ garuḍaṃ pracaṇḍaṃ caṇḍamēva ca |
mahābalaṃ balaṃ caiva kumudaṃ kamudēkṣaṇam || 22.28 ||

durgāṃ vināyakaṃ vyāsaṃ viṣvaksēnaṃ gurūn surān |
svē svē sthānē tvabhimukhān pūjayēt prōkṣaṇādibhiḥ || 22.29 ||

candanōśīrakarpūraḥkumāguruvāsitaiḥ |
salilaiḥ snāpayēnmantrairnityadā vibhavē sati || 22.30 ||

svaṛṇagharmānuvākēna mahāpuruṣavidyayā |
pauruṣēṇāpi sūktēna sāmabhī rājanādibhiḥ || 22.31 ||

vastrōpavītābharāṇa patrasraggandhalēpanaiḥ |
alaṅkurvīta saprēma madbhaktō mām yathōcitam || 22.32 ||

pādyamācamanīyaṃ ca gandhaṃ sumanasō'kṣatān |
dhūpadīpōpahāryāṇi dadyānmē śraddhayārcakaḥ || 22.33 ||

guḍapāyasasarpīṃṣi śaṣkulyāpūpamōdakān |
saṃyāvadadhisūpāṃśca naivēdyaṃ sati kalpayēt || 22.34 ||

abhyaṅgōnmardanādarśa dantadhāvābhiṣēcanam |
annādyagītanṛtyāni parvaṇi syurutānvaham || 22.35 ||

vidhinā vihitē kuṇḍē mēkhalāgartavēdibhiḥ |
agnimādhāya paritaḥ samūhēt pāṇinōditam || 22.36 ||

paristīryātha paryukṣēdanvādhāya yathāvidhi |
prōkṣaṇyā'sādyā dravyāṇi prōkṣyāgnau bhāvayēta mām || 22.37 ||

taptajāmbūnadaprakhyaṃ śaṅkhacakraḡadāmbujaiḥ |
lasaccaturbhujam śāntaṃ padmakiṅjalkavāśasam || 22.38 ||

sphuratkirīṭakaṭaka kaṭisūtravarāṅgadam |
śrīvatsavakṣasaṃ bhrājatkaustubhaṃ vanamālinam || 22.39 ||

dhyāyannabhyarcya dārūṇi haviṣābhighṛtāni ca |
prāsyājyabhāḡāvāḡhārau dattvā cājyaplutaṃ haviḥ || 22.40 ||

juhuyānmūlamantṛēṇa
ṣōḍaśarcāvadānataḥ |

dharmādibhyō yathānyāyaṃ

mantraiḥ sviṣṭakṛtaṃ budhaḥ || 22.41 ||

abhyarcyātha namaskṛtya pārṣadēbhyō baliṃ harēt |

mūlamantraṃ japēd brahma smaran nārāyaṇātmakam || 22.42 ||

dattvā”camanamucchēṣaṃ viṣvaksēnāya kalpayēt |

mukhavāsaṃ surabhimat tāmbūlādyamathārhayēt || 22.43 ||

upagāyan gr̥ṇan nṛtyan karmāṇyabhinayan mama |

matkathāḥ śrāvayañchr̥ṇvan muhūrtaṃ kṣaṇikō bhavēt || 22.44 ||

stavairuccāvacaiḥ stōtraiḥ paurāṇaiḥ prākṛtairapi |

stutvā prasīda bhagavanniti vandēta daṇḍavat || 22.45 ||

śirō matpādayōḥ kṛtvā bāhubhyāṃ ca parasparam |

prapannaṃ pāhi māmīśa bhītaṃ mṛtyugrahārṇavāt || 22.46 ||

iti śēṣāṃ mayā dattāṃ śirasyādhāya sādaram |

udvāsayēccēdudvāsyam jyōtirjyōtiṣi tat punaḥ || 22.47 ||

arcādiṣu yadā yatra śraddhā māṃ tatra cārcayēt |

sarvabhūtēśvātmani ca sarvātmāhamavasthitaḥ || 22.48 ||

ēvaṃ kriyāyōgapathaiḥ pumān vaidikatāntrikaiḥ |

arcannubhayataḥ siddhiṃ mattō vindatyabhīpsitām || 22.49 ||

madarcāṃ sampratiṣṭhāpya mandiraṃ kārayēd dṛḍham |

puṣpōdyānāni ramyāṇi pūjāyātrōtsavāśritān || 22.50 ||

pūjādīnāṃ pravāhārthaṃ mahāparvasvathānvaham |

kṣētrāpaṇapuragrāmān dattvā matsārṣṭitāmiyāt || 22.51 ||

*pratiṣṭhayā sārvaabhaumaṃ sadmanā bhuvanatrāyam |
pūjādinā brahmalōkaṃ tribhirmatsāmyatāmiyāt || 22.52 ||*

*māmēva nairapēkṣyēṇa bhaktiyōgēna vindati |
bhaktiyōgaṃ sa labhatē ēvaṃ yaḥ pūjayēta mām || 22.53 ||*

*yaḥ svadattāṃ parairdattāṃ harēta suraviprayōḥ |
vṛttiṃ sa jāyatē viḍbhug varṣāṇāmayutāyutam || 22.54 ||*

*kartuśca sārathērhētōranumōditurēva ca |
karmaṇāṃ bhāginaḥ prētya bhūyō bhūyasi tatphalam || 22.55 ||*

|| iti uddhavagītāsu dvāviṃśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
॥ trayōviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

parasvabhāvakarmāṇi na praśaṃsēṇna garhayēt |
viśvamēkāmakaṃ paśyan prakṛtyā puruṣēṇa ca || 23.1 ||

parasvabhāvakarmāṇi yaḥ praśaṃsati nindati |
sa āśu bhraśyatē svārthādasatyabhinivēśataḥ || 23.2 ||

taijasē nidrayā'pannē piṇḍasthō naṣṭacētanaḥ |
māyāṃ prāpnōti mṛtyuṃ vā tadvannānārthadrk pumān || 23.3 ||

kiṃ bhadraṃ kimabhadraṃ vā dvaitasyāvastunaḥ kiyat |
vācōditaṃ tadanṛtaṃ manasā dhyātamēva ca || 23.4 ||

chāyāpratyāhvayābhāsā hyasantō'pyarthakāriṇaḥ |
ēvaṃ dēhādayō bhāvā yacchantyāmṛtyutō bhayaṃ || 23.5 ||

ātmaiva tadidaṃ viśvaṃ sṛjyatē sṛjati prabhuh |
trāyatē trāti viśvātmā hriyatē haratīśvaraḥ || 23.6 ||

tasmāṇna hyātmanō'nyasmādanyō bhāvō nirūpitaḥ |
nirūpitēyaṃ trividhā nirmūla bhātirātmani |
idaṃ guṇamayam viddhi trividham māyayā kṛtam || 23.7 ||

ētaḍ vidvān maduditaṃ jñānavijñānanaipuṇam |
na nindati na ca stauti lōkē carati sūryavat || 23.8 ||

pratyakṣēṇānumānēna nigamēnātmasaṃvidā |
ādyantavadasajjñātvā niḥsaṅgō vicarēdiha || 23.9 ||

śrīuddhava uvāca
naivātmanō na dēhasya saṃsṛtirdraṣṭṛdrśyayōḥ |
anātmasvadrśōrīśa kasya syādupalabhyatē || 23.10 ||

ātmāvyayō'guṇaḥ śuddhaḥ svayañjyōtiranāvṛtaḥ |
agnivad dāruvadacid dēhaḥ kasyēha saṃsṛtiḥ || 23.11 ||

śrībhagavānuvāca
yāvad dēhēndriyaprāṇairātmanaḥ sannikarṣaṇam |
saṃsāraḥ phalavāṃstāvadapārthō'pyavivēkinaḥ || 23.12 ||

arthē hyavidyamānē'pi saṃsṛtirna nivartatē |
dhyāyatō viṣayānasya svapnē'narthāgamō yathā || 23.13 ||

yathā hyapratibuddhasya prasvāpō bahvanarthabhṛt |
sa ēva pratibuddhasya na vai mōhāya kalpatē || 23.14 ||

śōkahaṛṣabhayakrōdha lōbhamōhasprhādayaḥ |
ahaṅkārasya drśyantē janma mṛtyuśca nātmanaḥ || 23.15 ||

dēhēndriyaprāṇamanō'bhimānō
jīvō'ntarātmā guṇakarmamūrtiḥ |
sūtraṃ mahānityurudhēva gītaḥ
saṃsāra ādhāvati kālatantraḥ || 23.16 ||

amūlamētaḥ baturūparūpitaṃ
manōvacāḥprāṇaśarīrakarma |

jñānāsinōpāsanayā śītēna -

cchittvā munirgāṃ vicaratyatṛṣṇaḥ || 23.17 ||

jñānaṃ vivēkō nigamastapaśca

pratyakṣamaitihyamathānumānam |

ādyantayōrasya yadēva kēvalaṃ

kālaśca hētuśca tadēva madhyē || 23.18 ||

yathā hiraṇyaṃ svakṛtaṃ purastāt

paścācca sarvasya hiraṇmayasya |

tadēva madhyē vyavahāryamāṇaṃ

nānāpadēśairahamasya tadvat || 23.19 ||

vijñānamētattriyavasthamaṅga

guṇatrayaṃ kāraṇakaryakartṛ |

samanvayēna vyatirēkataśca

yēnaiva turyēṇa tadēva satyam || 23.20 ||

na yat purastāduta yanna paścā -

nmadhyē ca tanna vyapadēśamātram |

bhūtaṃ prasiddhaṃ ca parēṇa yad ya -

ttadēva tat syāditi mē manīṣā || 23.21 ||

avidyamānō'pyavabhāsatē yō

vaikārikō rājasasarga ēśaḥ |

brahma svayaṃ jyōtiratō vibhāti

brahmēndriyārthātmavikāracitram || 23.22 ||

ēvaṃ sphuṭaṃ brahmavivēkahētubhiḥ

parāpavādēna viśāradēna |

chittvā'tmasandēhamupāramēta
svānandatuṣṭō'khilakāmukēbhyaḥ || 23.23 ||

nātmā vapuḥ pārthivamindriyāṇi
dēvā hyasurvāyujalaṃ hutāśaḥ |
manō'nnamātraṃ dhiṣaṇā ca sattva -
mahaṅkṛtiḥ khaṃ kṣitirarthasāmyam || 23.24 ||

samāhitaiḥ kaḥ karaṇairguṇātmabhi -
rguṇō bhavēnmat suviviktadhāmaḥ |
vikṣipyamāṇairuta kiṃ nu dūṣaṇaṃ
ghanairupētairvigatai ravēḥ kim || 23.25 ||

yathā nabhō vāyvanalāmbubhūguṇai -
rgatāgatairvartuguṇairna sajjatē |
tathākṣaraṃ sattvarajastamōmalai -
rahaṇmatēḥ saṃsṛtiḥētubhiḥ param || 23.26 ||

tathāpi saṅgaḥ parivarjanīyō
guṇēṣu māyāracitēṣu tāvat |
madbhaktiyōgēna dṛḍhēna yāvad
rajō nirasyēta manaḥkaṣāyaḥ || 23.27 ||

yathā'mayō'sādhucikitsitō nṛṇāṃ
punaḥ punaḥ santudati prarōhan |
ēvaṃ manō'pakvakaṣāyakarma
kuyōginam vidhyati sarvasaṅgam || 23.28 ||

kuyōginō yē vihitāntarāyai -
rmanuṣyabhūtaistridaśōpasṛṣṭaiḥ |

tē prāktanābhyāsabalēna bhūyō
yuñjanti yōgaṃ na tu karmatantram || 23.29 ||

karōti karma kriyatē ca jantuḥ
kēnāpyasau cōdita ānipātāt |
na tatra vidvān prakṛtau sthitō'pi
nivṛttatṛṣṇaḥ svasukhānubhūtyā || 23.30 ||

tiṣṭhantamāsīnamuta vrajantaṃ
śayānamukṣantamadantamannam |
svabhāvamanyat kimapīhamāna -
mātmānamātmasthamatirna vēda || 23.31 ||

yadi sma paśyatyasadindriyārthaṃ
nānānumānēna viruddhamanyat |
na manyatē vastutayā manīṣī
svāpnaṃ yathōtthāya tirōdadhānam || 23.32 ||

pūrvam grhītaṃ guṇakarmacitra -
majñānamātmaviviktamaṅga |
nivartatē tat punarīkṣayaiva
na grhyatē nāpi visṛjya ātmā || 23.33 ||

yathā hi bhānōrudayō nṛcakṣuṣāṃ
tamō nihanyāna tu sad vidhattē |
ēvaṃ samīkṣā nipuṇā satī mē
hanyāttamisraṃ puruṣasya buddhēḥ || 23.34 ||

ēṣa svayañjyōtirajō'pramēyō
mahānubhūtiḥ sakalānubhūtiḥ |

ēkō'dvitīyō vacasāṃ virāmē

yēnēṣitā vāgasavaścaranti || 23.35 ||

ētāvānātmasammōhō yad vikalpastu kēvalē |

ātmannṛtē svamātmānamavalambō na yasya hi || 23.36 ||

yannāmākṛtibhirgrāhyaṃ pañcavarṇamabādhitam |

vyarthēnāpyarthavādō'yaṃ dvayaṃ paṇḍitamāninām || 23.37 ||

yōginō'pakvayōgasya yuñjataḥ kāya utthitaiḥ |

upasargairvihanyēta tatrāyaṃ vihitō vidhiḥ || 23.38 ||

yōgadhāraṇayā kāmścidāsanairdhāraṇānvitaiḥ |

tapōmantrauśadhaiḥ kāmścidupasargān vinirdahēt || 23.39 ||

kāmścinmamānudhyānēna nāmasaṅkīrtanādibhiḥ |

yōgēśvarānuvṛttyā vā hanyādaśubhadāñchanaiḥ || 23.40 ||

kēcid dēhamimaṃ dhīrāḥ sukalpaṃ vayasi sthiram |

vidhāya vividhōpāyairatha yuñjanti siddhayē || 23.41 ||

na hi tat kuśalādrtyaṃ tadāyāsō hyapārthakaḥ |

antavattvāccharīrasya phalasyēva vanaspatēḥ || 23.42 ||

yōgaṃ niṣēvatō nityaṃ kāyaścēt kalpatāmiyāt |

tacchraddadhyānna matimān yōgamutsṛjya matparaḥ || 23.43 ||

yōgacaryāmimāṃ yōgī vicaran madapāśrayaḥ |

nāntarāyairvihanyēta niḥsṛhaḥ svasukhānubhūḥ || 23.44 ||

|| iti uddhavagītāsu trayōviṃśō'dhyāyaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
॥ caturviṃśō'dhyāyaḥ ॥

śrīuddhava uvāca

sudustarāmimāṃ manyē yōgacaryāmanātmanaḥ |
yathāñjasā pumān siddhyēttanmē brūhyañjasācyuta ॥ 24.1 ॥

prāyaśaḥ puṇḍarīkākṣa yuñjantō yōginō manaḥ |
viśīdantyasamādhānānmanōnigrahakarśītāḥ ॥ 24.2 ॥

athāta ānandadughaṃ padāmbujaṃ
haṃsāḥ śrayērannaravindalōcana |
sukhaṃ nu viśvēśvara yōgakarmabhi -
stvanmāyayāmī vihatā na māninaḥ ॥ 24.3 ॥

kiṃ citramacyuta tavaitadaśēṣabandhō
dāsēṣvananyaśaraṇēsu yadātmasāttvam |
yō'rōcayat saha mṛgaiḥ svayamīśvarāṇāṃ
śrīmatkirīṭataṭapīḍitapādapīṭhaḥ ॥ 24.4 ॥

taṃ tvākhilātmadayitēśvaramāśritānāṃ
sarvārthadaṃ svakṛtavid visṛjēta kō nu |
kō vā bhajēt kimapi vismṛtayē'nu bhūtyai
kiṃ vā bhavēnna tava pādarajōjuṣāṃ naḥ ॥ 24.5 ॥

naivōpayantyapacitiṃ kavayastavēśa
brahmāyuṣāpi kṛtamṛddhamudaḥ smarantaḥ |

yō'ntarbahistanubhṛtāmaśubhaṃ vidhunva -
nnācāryacaityavapuṣā svagatiṃ vyanakti || 24.6 ||

śrīśuka uvāca
ityuddhavēnātyanuraktacētasā
prṣṭō jagatkrīḍanakaḥ svaśaktibhiḥ |
grhītamūrtitraya īśvarēśvarō
jagāda saprēmamanōharasmitaḥ || 24.7 ||

śrībhagavānuvāca
hanta tē kathayiṣyāmi mama dharmān sumaṅgalān |
yāñchraddhayā'caran martyō mṛtyum jayati durjayam || 24.8 ||

kuryāt sarvāṇi karmāṇi madartham śanakaiḥ smaran |
mayyarpitamanaścittō maddharmātmamanōratih || 24.9 ||

dēśān puṇyānāśrayēta madbhaktaiḥ sādhubhiḥ śritān |
dēvāsuramanuṣyēṣu madbhaktācaritāni ca || 24.10 ||

prthaksatrēṇa vā mahyam parvayātrāmahōtsavān |
kārayēd gītanṛtyādyairmahārājavibhūtibhiḥ || 24.11 ||

māmēva sarvabhūtēṣu bahirantarapāvṛtam |
īkṣētātmani cātmānaṃ yathā khamamalāśayaḥ || 24.12 ||

iti sarvāṇi bhūtāni madbhāvēna mahādyutē |
sabhājayan manyamānō jñānaṃ kēvalamāśritaḥ || 24.13 ||

brāhmaṇē pulkasē stēnē brahmaṇyē'rkē sphuliṅgakē |
akrūrē krūrakē caiva samadṛk paṇḍitō mataḥ || 24.14 ||

*narēṣvabhīkṣṇaṃ madbhāvaṃ puṃsō bhāvayatō'cirāt |
spardhāsūyātiraskārāḥ sāhaṅkārā viyanti hi || 24.15 ||*

*visṛjya smayamānān svān dṛśaṃ vrīḍāṃ ca daihikīm |
praṇamēd daṇḍavad bhūmāvāśvacāṇḍālagōkharam || 24.16 ||*

*yāvat sarvēṣu bhūtēṣu madbhāvō nōpajāyatē |
tāvadēvamupāsīta vāṇmanaḥkāyavṛttibhiḥ || 24.17 ||*

*sarvaṃ brahmātmakaṃ tasya vidyayā'tmamanīṣayā |
paripaśyannuparamēt sarvatō muktasaṃśayaḥ || 24.18 ||*

*ayaṃ hi sarvakalpānāṃ sadhrīcīnō matō mama |
madbhāvaḥ sarvabhūtēṣu manōvākkāyavṛttibhiḥ || 24.19 ||*

*na hyaṅgōpakramē dhvaṃsō maddharmasyōddhavāṇvapi |
mayā vyavasitaḥ samyaṅ nirguṇatvādanāśīṣaḥ || 24.20 ||*

*yō yō mayi parē dharmāḥ kalpyatē niṣphalāya cēt |
tadāyāsō nirarthaḥ syād bhayādēriva sattama || 24.21 ||*

*ēṣā buddhimatāṃ buddhirmanīṣā ca manīṣiṇām |
yat satyamanṛtēnēha martyēnāpnōti māmṛtam || 24.22 ||*

*ēṣa tē'bhihitaḥ kṛtsnō brahmavādasya saṅgrahaḥ |
samāsavyāsavidhinā dēvānāmapi durgamaḥ || 24.23 ||*

*abhīkṣṇaśastē gaditaṃ jñānaṃ vispaṣṭayuktimat |
ētaḍ vijñāya mucyēta puruṣō naṣṭasaṃśayaḥ || 24.24 ||*

*suviviktaṃ tava praśnaṃ mayaitadapi dhārayēt |
sanātanaṃ brahmaguhyam paraṃ brahmādhigacchati || 24.25 ||*

ya ētanmama bhaktēṣu sampradadyāt supuṣkalam |
tasyāhaṃ brahmadāyasya dadāmyātmānamātmanā || 24.26 ||

ya ētat samadhīyīta pavitraṃ paramaṃ śuci |
sa pūyētāharaharmāṃ jñānadīpēna darśayan || 24.27 ||

ya ētacchraddhayā nityamavyagraḥ śṛṇuyānnaraḥ |
mayi bhaktiṃ parāṃ kurvan karmabhirna sa badhyatē || 24.28 ||

apyuddhava tvayā brahma sakhē samavadhāritam |
api tē vigatō mōhaḥ sōkaścāsau manōbhavaḥ || 24.29 ||

naitattvayā dāmbhikāya nāstikāya śaṭhāya ca |
aśuśrūṣōrabhaktāya durvinītāya dīyatām || 24.30 ||

ētairdōṣairvihīnāya brahmaṇyāya priyāya ca |
sādhavē śucayē brūyād bhaktiḥ syācchūdrayōṣitām || 24.31 ||

naitad vijñāya jijñāsōrjñātavyamavaśiṣyatē |
pītvā pīyūṣamamṛtaṃ pātavyaṃ nāvaśiṣyatē || 24.32 ||

jñānē karmaṇi yōgē ca vārtāyāṃ daṇḍadhāraṇē |
yāvānarthō nṛṇāṃ tāta tāvāṃstē'haṃ caturvidhaḥ || 24.33 ||

martyō yadā tyaktasamastakarmā
nivēditātmā vicikīrṣitō mē |
tadāmṛtatvaṃ pratipadyamānō
mayā'tmabhūyāya ca kalpatē vai || 24.34 ||

śrīśuka uvāca
sa ēvamādarśitayōgamārga -

stadōttamaślōkavacō niśamya |
baddhāñjaliḥ prītyuparuddhakaṇṭhō
na kiñcidūcē'srupariplutākṣaḥ || 24.35 ||

viṣṭabhya cittaṃ praṇayāvaghūrṇaṃ
dhairyeṇa rājan bahu manyamānaḥ |
kṛtāñjaliḥ prāha yadupravīraṃ
śīrṣṇā spṛśaṃstaccaraṇāravindam || 24.36 ||

śrīuddhava uvāca
vidrāvitō mōhamahāndhakārō
ya āśritō mē tava sannidhānāt |
vibhāvasōḥ kiṃ nu samīpagasya
śītaṃ tamō bhīḥ prabhavantyajādyā || 24.37 ||

pratyarpitō mē bhavatānukampinā
bhr̥tyāya vijñānamayaḥ pradīpaḥ |
hitvā kṛtajñastava pādamūlaṃ
kō'nyat samīyāccharaṇaṃ tvadīyam || 24.38 ||

vṛkṇaśca mē sudṛḍhaḥ snēhapāśō
dāśārhavṛṣṇyandhakasātvatēsu |
prasāritaḥ sṛṣṭivivṛddhayē tvayā
svamāyayā hyātmasubōdhahētinā || 24.39 ||

namō'stu tē mahāyōgin prapannamanuśādhi mām |
yathā tvaccaraṇāmbhōjē ratiḥ syādanapāyinī || 24.40 ||

śrībhagavānuvāca

gacchōddhava mayā''diṣṭō badaryākhyam mamāśramam |
tatra matpādatīrthōdē snānōpasparśanaiḥ śuciḥ || 24.41 ||

īkṣayālananandāyā vidhūtāsēṣakalmaṣaḥ |
vasānō valkalānyaṅga vanyabhuk sukhaniḥsprḥaḥ || 24.42 ||

titikṣurdvandvamātrāṇām suśīlaḥ saṃyatēndriyaḥ |
śāntaḥ samāhitadhiyā jñānavijñānasamṃyutaḥ || 24.43 ||

mattō'nuśikṣitaṃ yattē viviktamanubhāvayan |
mayyāvēśitavākcittō maddharmaniratō bhava |
ativrajaḥ gatīstisrō māmēśyasi tataḥ param || 24.44 ||

śrīśuka uvāca

sa ēvamuktō harimēdhasōddhavaḥ
pradakṣiṇam taṃ parisṛtya pādayōḥ |
śirō nidhāyāśrukalābhirārdradhī -
rnyaṣiñcadadvandvaparō'pyapakramē || 24.45 ||

sudustyajasnēhaviyōgakātarō
na śaknuvaṃstaṃ parihātumāturaḥ |
kṛcchraṃ yayau mūrdhani bhartrpāduke
bibhrannamaskṛtya yayau punaḥ punaḥ || 24.46 ||

tatastamantarhṛdi sannivēśya
gatō mahābhāgavatō viśālām |
yathōpadiṣṭam jagadēkabandhunā
tapaḥ samāsthāya harēragād gatim || 24.47 ||

ya ētadānandasamudrasambhṛtaṃ
jñānāmṛtaṃ bhāgavatāya bhāṣitaṃ |
kṛṣṇēna yōgēśvarasēvitāṅghriṇā
sacchraddhayā'sēvya jagad vimucyatē || 24.48 ||

bhavabhayamapahantuṃ jñānavijñānasāraṃ
nigamakṛdupajahrē bhṛṅgavad vēdasāraṃ |
amṛtamudadhitaścāpāyayad bhṛtyavargān
puruṣamṛṣabhamādyam kṛṣṇasaṃjñam natō'smi || 24.49 ||

|| iti uddhavagītāsu caturviṁśō'dhyāyaḥ samāptaḥ ||