

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ *prathamō'dhyāyaḥ* ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

atha brahmā'tmajairdēvaiḥ prajāśairāvṛtō'bhyagāt |
bhavaśca bhūtabhavyēśō yayau bhūtagaṇairvṛtaḥ || 1.1 ||

indrō marudbhirbhagavānādityā vasavō'svinau |
ṛbhavō'ṅgirasō rudrā viśvē sādhyāśca dēvatāḥ || 1.2 ||

gandharvāpsarasō nāgāḥ siddhacāraṇaguhyakāḥ |
ṛṣayaḥ pitaraścaiva savidyādharakinnarāḥ || 1.3 ||

dvārakāmupasañjagmuḥ sarvē kṛṣṇadidr̥kṣavaḥ |
vapuṣā yēna bhagavān naralōkamanōramah |
yaśō vitēnē lōkēṣu sarvalōkamalāpaham || 1.4 ||

tasyāṃ vibhrājamānāyāṃ samṛddhāyāṃ maharddhibhiḥ |
vyacakṣatāvitṛptākṣāḥ kṛṣṇamadbhutadarśanam || 1.5 ||

svargōdyānōpagairmālyaiśchādayantō yudūttamam |
gīrbhiścitraṇpadārthābhistuṣṭuvurjagadīśvaram || 1.6 ||

śrīdēvā ūcuḥ

natāḥ sma tē nātha padāravindaṃ

buddhīndriyaprāṇamanōvacōbhiḥ |

yaccintyātē'ntarhṛdi bhāvayuktai -

rmumukṣubhiḥ karmamayōrupāśāt || 1.7 ||

tvam māyayā triguṇayā'tmani durvibhāvyam
vyaktaṁ sṛjasyavasi lumpasi tadguṇasthaḥ |
naitairbhavānajita karmabhirajyatē vai
yatsvē sukhē'vyavahitē'bhiratō'navadyaḥ || 1.8 ||

śuddhirnṛṇām na tu tathēḍya durāśayānām
vidyāśrutādhyayanadānatapaḥkriyābhiḥ |
sattvātmanāmṛṣabha tē yaśasi pravṛddha -
sacchraddhayā śravaṇasambhṛtayā yathā syāt || 1.9 ||

syānnastavāṅghriraśubhāśayadhūmakētuḥ
kṣēmāya yō munibhirārdraḥṛdōhyamānaḥ |
yaḥ sātvtaiḥ samavibhūtaya ātmavadbhi -
rvyūhē'rcitaḥ savanaśaḥ svaratikramāya || 1.10 ||

yaścintyatē prayatapāṇibhiradhvarāgnau
trayyā niruktavidhinēśa havirgrhītvā |
adhyātmayōga uta yōgibhirātmamāyām
jijñāsubhiḥ paramabhāgavataiḥ parīṣṭaḥ || 1.11 ||

paryuṣṭayā tava vibhō vanamālayēyam
saṁspārdhinī bhagavatī pratipatnivacchrīḥ |
yaḥ supraṇītamamuyārhaṇamādadannō
bhūyāt sadāṅghriraśubhāśayadhūmakētuḥ || 1.12 ||

kētustrivikramayutastripatatpatākō
yastē bhayābhayakarō'suradēvacamvōḥ |
svargāya sādhuṣu khalēṣvitarāya bhūman
pādaḥ punātu bhagavan bhajatāmagham naḥ || 1.13 ||

nasyōtagāva iva yasya vaśē bhavanti
brahmādayastanubhṛtō mithurardyamānāḥ |
kālasya tē prakṛtipūruṣayōḥ parasya
śaṃ nasthanōtu caraṇaḥ puruṣōttamasya || 1.14 ||

asyāsi hēturudayasthitisamyamānām
avyaktajīvamahatāmapī kālamāhuḥ |
sō'yaṃ triṇābhirakhilāpacayē pravṛttaḥ
kālō gabhīraraya uttamapūruṣastvam || 1.15 ||

tvattaḥ pumān samadhigamya yayā svavīryaṃ
dhattē mahāntamiva garbhamamōghavīryaḥ |
sō'yaṃ tayānugata ātmana āṇḍakōśaṃ
haimaṃ sasarja bahirāvaraṇairupētam || 1.16 ||

tattasthuṣaśca jagataśca bhavānadhīśō
yanmāyayōtthaguṇavikriyayōpanītān |
arthāñjuṣannapi hr̥ṣīkapatē na liptō
yē'nyē svataḥ parihṛtādapi bibhyati sma || 1.17 ||

smāyāvalōkalavadarśitabhāvahāri -
bhrūmaṇḍalaprahitasauratamantraśauṇḍaiḥ |
patnyastu śōḍaśasahasramanaṅgabāṇai -
ryasyēndriyaṃ vimathituṃ karaṇairna vibhvyāḥ || 1.18 ||

vibhvyastavāmṛtakathōdavaḥāstrilōkyāḥ
pādāvanējasaritaḥ śamalāni hantum |
ānuśravaṃ śrutibhiraṅghrijamaṅgasaṅgai -
stīrthadvayaṃ śuciśadasta upaspr̥śanti || 1.19 ||

śrībādarāyaṇiruvāca

ityabhiṣṭūya vibudhaiḥ sēśaḥ śatadhṛtirharim |

abhyabhāṣata gōvindaṃ praṇamyāmbaramāśritaḥ || 1.20 ||

śrībrahmōvāca

bhūmērbhārāvatārāya purā vijñāpitaḥ prabhō |

tvamasmābhiraśēṣātmaṃstattathaivōpapāditam || 1.21 ||

dharmasca sthāpitaḥ satsu satyasandhēṣu vai tvayā |

kīrtiśca dikṣu vikṣiptā sarvalōkamalāpahā || 1.22 ||

avatīrya yadōrvaṃśē bibhrad rūpamanuttamam |

karmāṇyuddāmaṇṛttāni hitāya jagatō'krthāḥ || 1.23 ||

yāni tē caritānīśa manuṣyāḥ sādhaveḥ kalau |

śṛṇvantaḥ kīrtayantaśca tariṣyantyañjasā tamaḥ || 1.24 ||

yaduvaṃśē'vatīrṇasya bhavataḥ puruṣōttama |

śaracchataṃ vyatīyāya pañcaviṃśādhikaṃ prabhō || 1.25 ||

nādhunā tē'khilādhāra dēvakāryāvasēṣitam |

kulaṃ ca vipraśāpēna naṣṭaprāyamabhūdidam || 1.26 ||

tataḥ svadhāma paramaṃ viśasva yadi manyasē |

salōkāllōkapālān naḥ pāhi vaikuṇṭhakiṅkarān || 1.27 ||

śrībhagavānuvāca

avadhāritamētanmē yadāttha vibudhēśvara |

kṛtaṃ vaḥ kāryamakhilaṃ bhūmērbhārō'vatāritaḥ || 1.28 ||

tadidaṃ yādavakulaṃ vīryaśauryaśriyōddhatam |
lōkaṃ jighṛkṣad ruddhaṃ mē vēlayēva mahārṇavaḥ || 1.29 ||

yadyasaṃhr̥tya dr̥ptānāṃ yadūnāṃ vipulaṃ kulam |
gantāsm̐yanēna lōkō'yamudvēlēna vinaṅkṣyati || 1.30 ||

idānīm̐ nāśa ārabdhaḥ kulasya dvijaśāpataḥ |
yāsyāmi bhavanaṃ brahmannētadantē tavānagha || 1.31 ||

śrīśuka uvāca
ityuktō lōkanāthēna svayambhūḥ praṇipatya tam |
saha dēvagaṇairdēvaḥ svadhāma samapadyata || 1.32 ||

atha tasyām̐ mahōtpātān dvāravatyām̐ samutthitān |
vilōkya bhagavānāha yaduvṛddhān samāgatān || 1.33 ||

śrībhagavānuvāca
ētē vai sumahōtpātā vyuttiṣṭhantīha sarvataḥ |
sāpaśca naḥ kulasyāsīd brāhmaṇēbhyō duratyayaḥ || 1.34 ||

na vastavyamihāsmābhirjijīviṣubhirāryakāḥ |
prabhāsaṃ sumahatpuṇyaṃ yāsyāmō'dyaiva māciram || 1.35 ||

yatra snātvā dakṣaśāpād gr̥hītō yakṣmaṇōḍurāt |
vimuktaḥkilbiṣāt sadyō bhējē bhūyaḥkalodayam || 1.36 ||

vayaṃ ca tasminnāplutya tarpayitvā pitṛn surān |
bhōjayitvōśijō viprān nānāguṇavatāndhasā || 1.37 ||

tēṣu dānāni pātrēṣu śraddhayōptvā mahānti vai |
vṛjināni tariṣyāmō dānairnaubhirivārṇavam || 1.38 ||

śrīśuka uvāca

ēvaṃ bhagavatā'diṣṭā yādavāḥ kurunandana |
gantum kṛtadhiyastīrthaṃ syandanān samayūyujan || 1.39 ||

tannirīkṣyōddhavō rājan śrutvā bhagavatōditam |
drṣṭvāriṣṭāni ghōrāṇi nityaṃ kṛṣṇamanuvrataḥ || 1.40 ||

vivikta upasaṅgamyā jagatāmīśvarēśvaram |
praṇamyā śirisā pādau prāñjalistamabhāṣata || 1.41 ||

śrīuddhava uvāca

dēvadēvēśa yōgēśa puṇyaśravaṇakīrtana |
saṃhr̥tyaitat kulam nūnam lōkam santyakṣyatē bhavān |
vipraśāpaṃ samarthō'pi pratyahanna yadīśvaraḥ || 1.42 ||

nāhaṃ tavāṅghrikamalam kṣaṇārdhamapi kēśava |
tyaktum samutsahē nātha svadhāma naya māmapi || 1.43 ||

tava vikrīḍitaṃ kṛṣṇa nṛṇāṃ paramamaṅgalam |
karṇapīyūṣamāsvādya tyajantyanyasprhāṃ janaḥ || 1.44 ||

śayyāsanātanasthāna snānakrīḍāśanādiṣu |
kathaṃ tvāṃ priyamātmānaṃ vayaṃ bhaktāstyajēmaḥ || 1.45 ||

tvayōpabhuktasraggandha vāsō'laṅkāracarcitāḥ |
ucchiṣṭabhōjinō dāsāstava māyāṃ jayēma hi || 1.46 ||

vātāśanā ya ṛṣayaḥ śramaṇā ūrdhvamanthinaḥ |
brahmākhyam dhāma tē yānti śāntāḥ saṃnyāsinō'malāḥ || 1.47 ||

vayaṃ tviha mahāyōgin bhramantaḥ karmavartmasu |
tvadvārtayā tariṣyāmastāvakairdustaraṃ tamaḥ || 1.48 ||

smarantaḥ kīrtayantastē kṛtāni gaditāni ca |
gatyutsmitēkṣaṇakṣvēli yannṛlōkaviḍambanam || 1.49 ||

śrīśuka uvāca
ēvaṃ vijñāpitō rājan bhagavān dēvakīsutaḥ |
ēkāntinaṃ priyaṃ bhr̥tyamuddhavaṃ samabhāṣata || 1.50 ||

|| iti uddhavigītāsu prathamō'dhyāyaḥ samāptaḥ ||