

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ *caturthō'dhyāyaḥ* ॥

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Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībrāhmaṇa uvāca

parigrahō hi duḥkhāya yad yat priyatamaṁ nṛṇām |
anantaṁ sukhamāpnōti tad vidvān yastvakiñcanaḥ || 4.1 ||

sāmiṣaṁ kuraraṁ jaghnurbalinō yē nirāmiṣāḥ |
tadāmiṣaṁ parityajya sa sukhaṁ samavindata || 4.2 ||

na mē mānāvamānau stō na cintā gēhaputriṇām |
ātmakrīḍa ātmaratirvicarāmīha bālavat || 4.3 ||

dvāvēva cintayā muktau paramānanda āplutau |
yō vimugdhō jaḍō bālō yō guṇēbhyaḥ paraṁ gataḥ || 4.4 ||

kvacit kumārī tvātmānaṁ vṛṇānān gr̥hamāgatān |
svayaṁ tānarhayāmāsa kvāpi yātēṣu bandhuṣu || 4.5 ||

tēṣāmabhyavahārārthaṁ

śālīn rahasi pārthiva |
avaghnantyāḥ prakōṣṭhasthā -
ścakruḥ śaṅkhāḥ svanaṁ mahat || 4.6 ||

sā tajjugupsitaṁ matvā mahatī vrīḍitā tataḥ |
babhañjaikaikaśaḥ śaṅkhān dvau dvau pāṇyōrasēṣayat || 4.7 ||

ubhayōrapyabhūd ghōṣō hyavaghnantyāḥ sma śaṅkhayōḥ |
tatrāpyēkaṁ nirabhidadēkasmānnābhavad dhvaniḥ || 4.8 ||

anvaśikṣamimaṃ tasyā upadēśamarindama |
lōkānanucarannētāllōkatattvavivitsayā || 4.9 ||

vāsē bahūnāṃ kalahō bhavēd vārtā dvayōrapi |
ēka ēva casēt tasmāt kumāryā iva kaṅkaṇaḥ || 4.10 ||

mana ēkatra saṃyujyājṇitaśvāsō jītāsanaḥ |
vairāgyābhyāsayōgēna dhriyamāṇamatandritaḥ || 4.11 ||

yasmin manō labdhapadaṃ yadēta -
cchanaiḥ śanairmuñcati karmarēṇūn |
sattvēna vṛddhēna rajastamaśca
vidhūya nirvāṇamupaityanindhanam || 4.12 ||

tadaivamātmanyavaruddhacittō
na vēda kiñcid bahirantaraṃ vā |
yathēśukārō nṛpatiṃ vrajanta -
miṣau gatātmā na dadarśa pārśvē || 4.13 ||

ēkacāryanikētaḥ syādapramattō guhāśayaḥ |
alakṣyamāṇa ācārairmunirēkō'lpabhāṣaṇaḥ || 4.14 ||

grhārambhō'tiduhkhāya viphalaścādhruvātmanaḥ |
sarpaḥ parakṛtaṃ vēśma praviśya sukhamēdhatē || 4.15 ||

ēkō nārāyaṇō dēvaḥ pūrvasṛṣṭaṃ svamāyayā |
saṃhr̥tya kālakalayā kalpānta idamīśvaraḥ || 4.16 ||

ēka ēvādvitīyō'bhūdātmādhārō'khilāśrayaḥ |
kālēnātmānubhāvēna sām̐yaṃ nītāsu śaktiṣu |
sattvādiṣvādipuruṣaḥ pradhānapuruṣēśvaraḥ || 4.17 ||

parāvarāṇāṃ parama āstē kaivalyasañjñitaḥ |
kēvalānubhavānandasandōhō nirupādhikaḥ || 4.18 ||

kēvalātmānubhāvēna svamāyāṃ triguṇātmikām |
saṅkṣōbhayan sṛjatyādau tayā sūtramarindama || 4.19 ||

tāmāhustriguṇavyaktiṃ sṛjantīṃ viśvatōmukham |
yasmin prōtamidaṃ viśvaṃ yēna saṃsaratē pumān || 4.20 ||

yathōrṇanābhīrhr̥dayādūrṇāṃ santatya vaktrataḥ |
tayā vihr̥tya bhūyastāṃ grasatyēvaṃ mahēśvaraḥ || 4.21 ||

yatra yatra manō dēhī dhārayēt sakalaṃ dhiyā |
snēhād dvēṣād bhayād vāpi yāti tattatsvarūpatām || 4.22 ||

kīṭaḥ pēśaskṛtaṃ dhyāyan kuḍyāṃ tēna pravēśitaḥ |
yāti tatsātmatām rājan pūrvarūpamasam̐tyajan || 4.23 ||

ēvaṃ gurubhya ētēbhya ēṣā mē śikṣitā matiḥ |
svātmōpaśikṣitāṃ buddhiṃ śṛṇu mē vadataḥ prabhō || 4.24 ||

dēhō gururmama viraktivivēkahētu -
rbibhrat sma sattvanidhanaṃ satatārtyudarkam |
tattvānyanēna vimṛśāmi yathā tathāpi
pārakyamityavasitō vicarāmyasaṅgaḥ || 4.25 ||

jāyātmajārthapaśubhr̥tyagr̥hāptavargān
puṣṇāti yatpriyacikīrṣayā vitanvan |
svāntē sakṛcchramavaruddhadhanaḥ sa dēhaḥ
sṛṣṭvāsya bījamavasīdati vṛkṣadharmā || 4.26 ||

jihvaikatō'mumapakarṣati karhi tarṣā
śīsnō'nyatastvagudaram śravaṇam kutaścit |
ghrāṇō'nyataścapaladr̥k kva ca karmaśakti -
rbahvyaḥ sapatnya iva gēhapatiṃ lunanti || 4.27 ||

sṛṣṭvā purāṇi vividhānyajayā'tmaśaktyā
vr̥kṣān sarīsr̥papaśūn khagadaṃśamatsyān |
taistairatuṣṭahr̥dayaḥ puruṣaṃ vidhāya
brahmāvalōkadhiṣaṇaṃ mudamāpa dēvaḥ || 4.28 ||

labdhvā sudurlabhamidaṃ bahusambhavāntē
mānuṣyamarthadamanityamapīha dhīraḥ |
tūrṇaṃ yatēta na patēdanumṛtyu yāva -
nniḥśrēyasāya viṣayaḥ khalu sarvataḥ syāt || 4.29 ||

ēvaṃ sañjātavairāgyō vijñānālōka ātmani |
vicarāmi mahīmētāṃ muktasaṅgō'nahaṅkṛtiḥ || 4.30 ||

na hyēkasmād gurōrjñānaṃ susthiraṃ syāt supuṣkalam |
brahmaitadadvitīyaṃ vai gīyatē bahudharṣibhiḥ || 4.31 ||

śrībhagavānuvāca
ityuktvā sa yaduṃ viprastamāmantrya gabhīradhīḥ |
vanditō'bhyarthitō rājñā yayau prītō yathāgatam || 4.32 ||

avadhūtavacaḥ śrutvā pūrvēṣāṃ naḥ sa pūrvajaḥ |
sarvasaṅgavinirmuktaḥ samacittō babhūva ha || 4.33 ||

|| iti uddhavagītāsu caturthō'dhyāyaḥ samāptaḥ ||