

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ *pañcamō'dhyāyaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

mayōditēṣvavahitaḥ svadharmēṣu madāśrayaḥ |
varṇāśramakulācāramakāmātmā samācarēt || 5.1 ||

anvīkṣēta viśuddhātmā dēhināṃ viṣayātmanām |
guṇēṣu tattvadyānēna sarvārambhaviparyayam || 5.2 ||

suptasya viṣayālōkō dhyāyatō vā manōrathaḥ |
nānātmakatvād viphalastathā bhēdātmadhīrguṇaiḥ || 5.3 ||

nivṛttaṃ karma sēvēta pravṛttaṃ matparastyajēt |
jijñāsāyaṃ sampravṛttō nādriyēt karmacōdanām || 5.4 ||

yamānabhīkṣṇaṃ sēvēta niyamān matparaḥ kvacit |
madabhijñāṃ guruṃ śāntamupāsīta madātmakam || 5.5 ||

amānyamatsarō dakṣō nirmamō dr̥ḍhasauhr̥daḥ |
asatvarō'rthajijñāsurasūyuramōghavāk || 5.6 ||

jāyāpatyagr̥hakṣētra svajanadraviṇādiṣu |
udāsīnaḥ samaṃ paśyan sarvēṣvarthamivātmanaḥ || 5.7 ||

vilakṣaṇaḥ sthūlasūkṣmād dēhādātmēkṣitā svadr̥k |
yathāgnirdāruṇō dāhyād dāhakō'nyaḥ prakāśakaḥ || 5.8 ||

nirōdhōtpattyaṇubrḥannānātvaṃ tatkr̥tān guṇān |
antaḥ praviṣṭa ādhatta ēvaṃ dēhaguṇān paraḥ || 5.9 ||

yō'sau guṇairviracitō dēhō'yaṃ puruṣasya hi |
saṃsārastannibandhō'yaṃ puṃsō vidyācchidātmanaḥ || 5.10 ||

tasmājjijñāsayā'tmānamātmasthaṃ kēvalaṃ param |
saṅgamyā nirasēdētadvastubuddhiṃ yathākramam || 5.11 ||

ācāryō'raṇirādyāḥ syādantēvāsyuttarāraṇiḥ |
tatsandhānaṃ pravacanaṃ vidyāsandhiḥ sukhāvahaḥ || 5.12 ||

vaiśārādī sātiviśuddhabuddhi -
rdhunōti māyāṃ guṇasamprasūtām |
guṇāmśca sandahya yadātmamētat
svayaṃ ca śāmyatyasamid yathāgniḥ || 5.13 ||

athaiśāṃ karmakartṛṇāṃ bhōktṛṇāṃ sukhaduḥkhayōḥ |
nānātvamatha nityatvaṃ lōkakālāgamātmanām || 5.14 ||

manyasē sarvabhāvānāṃ saṃsthā hyautpattikī yathā |
tattadākṛtibhēdēna jāyatē bhidyatē ca dhīḥ || 5.15 ||

ēvamapyāṅga sarvēśāṃ dēhināṃ dēhayōgataḥ |
kālavayavataḥ santi bhāvā janmādayō'sakṛt || 5.16 ||

atrāpi karmanāṃ karturasvātantryaṃ ca lakṣyatē |
bhōktuśca duḥkhasukhayōḥ kō'nvarthō vivaśaṃ bhajēt || 5.17 ||

na dēhināṃ sukhaṃ kiñcid vidyatē viduṣāmapi |
tathā ca duḥkhaṃ mūḍhānāṃ vṛthāhaṅkaraṇaṃ param || 5.18 ||

yadi prāptiṃ vighātaṃ ca jānanti sukhaduḥkḥayōḥ |
tē'pyaddhā na viduryōgaṃ mṛtyurna prabhavēd yathā || 5.19 ||

kō'nvarthaḥ sukhayatyēnaṃ kāmō vā mṛtyurantikē |
āghātaṃ nīyamānasya vadhyasyēva na tuṣṭidaḥ || 5.20 ||

śrutaṃ ca drṣṭavad duṣṭaṃ spardhāsūyātyayavyayaiḥ |
bahvantarāyakāmatvāt kṛṣivaccāpi niṣphalam || 5.21 ||

antarāyairavihatō yadi dharmah svanuṣṭhitaḥ |
tēnāpi nirjitaṃ sthānaṃ yathā gacchati tacchṛṇu || 5.22 ||

iṣṭvēha dēvatā yajñaiḥ svarlōkaṃ yāti yājñikaḥ |
bhuñjīta dēvavattatra bhōgān divyān nijārjitān || 5.23 ||

svapuṇyōpacitē śubhrē vimāna upagīyatē |
gandharvairviharan madhyē dēvīnāṃ hr̥dyavēṣadhṛk || 5.24 ||

strībhiḥ kāmagayānēna kiṅkiṇījālamālinā |
krīḍan na vēdātmapātaṃ surākrīḍēṣu nirvṛtaḥ || 5.25 ||

tāvat pramōdatē svargē yāvat puṇyaṃ samāpyatē |
kṣīṇapuṇyaḥ patatyarvāganicchan kālacālitaḥ || 5.26 ||

yadyadharmarataḥ saṅgādasatāṃ vājitēndriyaḥ |
kāmatmā kṛpaṇō lubdhaḥ straiṇō bhūtavihiṃsakaḥ || 5.27 ||

paśūnavidhinā'labhya prētabhūtagaṇān yajan |
narakānavaśō janturgatvā yātyulbaṇaṃ tamaḥ || 5.28 ||

karmāṇi duḥkhōdarkāṇi kurvan dēhēna taiḥ punaḥ |
dēhamābhajatē tatra kiṃ sukhaṃ martyadharmināḥ || 5.29 ||

*lōkānāṃ lōkapālānāṃ madbhayaṃ kalpajīvinām |
brahmaṇō'pi bhayaṃ mattō dviparārdhaparāyusaḥ || 5.30 ||*

*guṇāḥ sṛjanti karmāṇi guṇō'nusṛjatē guṇān |
jīvastu guṇasaṃyuktō bhuṅktē karmaphalānyasau || 5.31 ||*

*yāvat syād guṇavaiśamyam tāvannānātvamātmanaḥ |
nānātvamātmanō yāvat pāratantryam tadaiva hi || 5.32 ||*

*yāvadasyāsvatantratvam tāvadīśvaratō bhayaṃ |
ya ētat samupāsīraṃstē muhyanti śucārpitāḥ || 5.33 ||*

*kāla ātmā'gamō lōkaḥ svabhāvō dharma ēva ca |
iti mām bahudhā prāhurguṇavyatikarē sati || 5.34 ||*

*śrīuddhava uvāca
guṇēṣu vartamānō'pi dēhajēṣvanapāvṛtaḥ |
guṇairna baddhyatē dēhī baddhyatē vā katham vibhō || 5.35 ||*

*katham vartēta viharēt kairvā jñāyēta lakṣaṇaiḥ |
kiṃ bhuñjītōta visṛjēcchayītāsīta yāti vā || 5.36 ||*

*ētadacyuta mē brūhi praśnam praśnavidāṃ vara |
nityamuktō nityabaddha ēka ēvēti mē bhramaḥ || 5.37 ||*

|| iti uddhavagītāsu pañcamō'dhyāyaḥ samāptaḥ ||