

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu

॥ aṣṭamō'dhyāyaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

sattvaṃ rajastama iti guṇā buddhērna cātmanaḥ |
sattvēnānyatamau hanyāt sattvaṃ sattvēna caiva hi || 8.1 ||

sattvād dharmō bhavēd vṛddhāt puṃsō madbhaktilakṣaṇaḥ |
sāttvikōpāsayaḥ sattvaṃ tatō dharmāḥ pravartatē || 8.2 ||

dharmō rajastamō hanyāt sattvavṛddhiranuttamaḥ |
āśu naśyati tanmūlō hyadharma ubhayē hatē || 8.3 ||

āgamō'paḥ prajā dēśaḥ kālaḥ karma ca janma ca |
dhyānaṃ mantrō'tha saṃskārō daśaitē guṇahētavaḥ || 8.4 ||

tattatsāttvikamēvaiṣāṃ yad yad vṛddhāḥ pracakṣatē |
nindanti tāmasaṃ tattad rājasam tadupēkṣitam || 8.5 ||

sāttvikānyēva sēvēta pumān sattvavivṛddhayē |
tatō dharmastatō jñānaṃ yāvatsmṛtirapōhanam || 8.6 ||

vēṇusaṅgharṣajō vahnirdagdhvā sāmyati tad vanam |
ēvaṃ guṇavyatyayajō dēhaḥ sāmyati tatkriyaḥ || 8.7 ||

śrīuddhava uvāca

vidanti martyāḥ prāyēṇa viṣayān padamāpadām |
tathāpi bhuñjatē kṛṣṇa tatkathaṃ śvakharājavat || 8.8 ||

śrībhagavānuvāca

ahamityanyathābuddhiḥ pramattasya yathā hṛdi |
utsarpati rajō ghōraṃ tatō vaikārikaṃ manaḥ || 8.9 ||

rajōyuktasya manasaḥ saṅkalpaḥ savikalpakaḥ |
tataḥ kāmō guṇadhyānād duḥsahaḥ syāddhi durmatēḥ || 8.10 ||

karōti kāmavaśagaḥ karmāṇyavijitēndriyaḥ |
duḥkhōdarkāṇi sampaśyan rajōvēgavimōhitaḥ || 8.11 ||

rajastamōbhyāṃ yadapi vidvān vikṣiptadhīḥ punaḥ |
atandritō manō yuñjan dōṣadrṣṭirna sajjatē || 8.12 ||

apramattō'nuyuñjīta manō mayyarpayañchanaiḥ |
anirviṇṇō yathākālaṃ jitaśvāsō jītāsanaḥ || 8.13 ||

ētāvān yōga ādiṣṭō macchiṣyaiḥ sanakādibhiḥ |
sarvatō mana ākr̥ṣya mayyaddhā'vēśyatē yathā || 8.14 ||

śrīuddhava uvāca

yadā tvaṃ sanakādibhyō yēna rūpēṇa kēśava |
yōgamādiṣṭavānētaḥ rūpamicchāmi vēditum || 8.15 ||

śrībhagavānuvāca

putrā hiraṇyagarbhasya mānasāḥ sanakādayaḥ |
papracchuḥ pītaraṃ sūkṣmāṃ yōgasyaikāntikīm gatim || 8.16 ||

sanakādaya ūcuḥ

guṇēṣvāviśatē cētō guṇāścētasi ca prabhō |
kathamanyōnyasaṃtyāgō mumukṣōratititīrṣōḥ || 8.17 ||

śrībhagavānuvāca

ēvaṃ prṣṭō mahādēvaḥ svayambhūrbhūtabhāvanaḥ |
dhyāyamānaḥ praśnabījaṃ nābhyapadyata karmadhīḥ || 8.18 ||

sa māmācintayad dēvaḥ praśnapāratitīrṣayā |
tasyāhaṃ haṃsarūpēṇa sakāśamagamaṃ tadā || 8.19 ||

drṣṭvā mām ta upavrajya kṛtva pādābhivandanam |
brahmāṇamagrataḥ kṛtvā papracchuḥ kō bhavāniti || 8.20 ||

ityahaṃ munibhiḥ prṣṭastattvajijñāsubhistadā |
yadavōcamahaṃ tēbhyastaduddhava nibōdha mē || 8.21 ||

vastunō yadyanānātvamātmanaḥ praśna īdrśaḥ |
kathaṃ ghaṭēta vō viprā vakturvā mē ka āśrayaḥ || 8.22 ||

pañcātmakēṣu bhūtēṣu samānēṣu ca vastutaḥ |
kō bhavāniti vaḥ praśnō vācārambhō hyanarthakaḥ || 8.23 ||

manasā vacasā drṣṭyā gr̥hyatē'nyairapīndriyaiḥ |
ahamēva na mattō'nyaditi budhyadhvamañjasā || 8.24 ||

guṇēṣvāviśatē cētō guṇāścētasi ca prajāḥ |
jīvasya dēha ubhayaṃ guṇāścētō madātmanaḥ || 8.25 ||

guṇēṣu cāviśaccittamabhīkṣṇaṃ guṇasēvayā |
guṇāśca cittaprabhavā madrūpa ubhayaṃ tyajēt || 8.26 ||

jāgrat svapnaḥ suṣuptaṃ ca guṇatō buddhivṛttayaḥ |
tāsāṃ vilakṣaṇō jīvaḥ sākṣitvēna viniścitaḥ || 8.27 ||

yarhi saṃsṛtibandhō'yamātmanō guṇavṛttidaḥ |
mayi turyē sthitō jahyāt tyāgastadguṇacētasām || 8.28 ||

ahaṅkāraḥ bandhamātmanō'rthaviparyayam |
vidvān nirvidya saṃsāracintāṃ turyē sthitastyajēt || 8.29 ||

yāvannānārtadhīḥ puṃsō na nivartēta yuktibhiḥ |
jāgartyapi svapannajñāḥ svapnē jāgaraṇaṃ yathā || 8.30 ||

asattvādātmanō'nyēṣāṃ bhāvānāṃ tatkr̥tā bhidā |
gatayō hētavaścāsyā mṛṣā svapnadṛśō yathā || 8.31 ||

yō jāgarē bahiranukṣaṇadharminō'rthān
bhuṅktē samastakaraṇairhr̥di tatsadṛkṣān |
svapnē suṣupta upasaṃharatē sa ēkaḥ
smṛtyanvayāttriguṇavṛttidṛgindriyēśaḥ || 8.32 ||

ēvaṃ vimṛśya guṇatō manasastryavasthā
manmāyayā mayi kr̥tā iti niścītārthāḥ |
sañchidya hārdamanumānasaduktitīkṣṇa -
jñānāsinā bhajata mākhilasamśayādhim || 8.33 ||

īkṣēta vibhramamidaṃ manasō vilāsaṃ
dṛṣṭaṃ vinaṣṭamatilōlamalātacakram |
vijñānamēkamurudhēva vibhāti māyā
svapnastridhā guṇavisargakṛtō vikalpaḥ || 8.34 ||

dṛṣṭiṃ tataḥ pratinivartya nivṛttatṛṣṇa -
stūṣṇiṃ bhavēnnijasukhānubhavō nirīhaḥ |

sandrśyatē kva ca yadīdamavastubuddhyā
tyaktaṃ bhramāya na bhavēt smṛtirānipātāt || 8.35 ||

dēhaṃ ca naśvaramavasthitamutthitaṃ vā
siddhō na paśyati yatō'dhyagamat svarūpam |
daivādapētamatha daivavaśādupētaṃ
vāsō yathā parikṛtaṃ madirāmadāndhaḥ || 8.36 ||

dēhō'pi daivavaśagaḥ khalu karma yāvat
svārambhakaṃ pratisamīkṣata ēva sāsuh |
taṃ saprapañcamadhirūḍhasamādhiyōgaḥ
svāpnaṃ punarna bhajatē pratibuddhavastuḥ || 8.37 ||

mayaitaduktaṃ vō viprā guhyaṃ yat sāṅkhyayōgayōḥ |
jānīta mā'gataṃ yajñaṃ yuṣmaddharmavivakṣayā || 8.38 ||

ahaṃ yōgasya sāṅkhyasya satyasyartasya tējasah |
parāyaṇaṃ dvijaśrēṣṭhāḥ śrīyaḥ kīrtērdamasya ca || 8.39 ||

māṃ bhajanti guṇāḥ sarvē nirguṇaṃ nirapēkṣakam |
suhṛdaṃ priyamātmānaṃ sām्यāsaṅgādayō'guṇāḥ || 8.40 ||

iti mē chinnasandēhā munayaḥ sanakādayaḥ |
sabhājayitvā parayā bhaktyāgrṇata saṃstavaiḥ || 8.41 ||

tairahaṃ pūjitaḥ samyak saṃstutaḥ paramarṣibhiḥ |
pratyēyāya svakaṃ dhāma paśyataḥ paramēṣṭhinaḥ || 8.42 ||

|| iti uddhavagītāsu aṣṭamō'dhyāyaḥ samāptaḥ ||