

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ caturdaśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

yō vidyāśrutasampanna ātmavān nānumānikaḥ |
māyāmātramidaṃjñātvā jñānaṃ ca mayi saṃnyasēt || 14.1 ||

jñāninastvahamēvēṣṭaḥ svārthō hētuśca sammataḥ |
svargaścaivāpavargaśca nānyō'rthō madṛtē priyaḥ || 14.2 ||

jñānavijñānasamśiddhāḥ padaṃ śrēṣṭhaṃ vidurmama |
jñānī priyatamō'tō mē jñānēnāsau bibharti mām || 14.3 ||

tapastīrthaṃ japō dānaṃ pavitrāṇītarāṇi ca |
nālaṃ kurvanti tāṃ siddhiṃ yā jñānakalayā kṛtā || 14.4 ||

tasmājjñānēna sahitaṃ jñātvā svātmānamuddhava |
jñānavijñānasampannō bhaja mām bhaktibhāvitaḥ || 14.5 ||

jñānavijñānayajñēna māmīṣṭvā'tmānamātmani |
sarvayajñapatiṃ mām vai saṃsiddhiṃ munayō'gaman || 14.6 ||

tvayyuddhavāśrayati yastrividhō vikārō
māyāntarā'patati nādyapavargayōryat |
janmādayō'sya yadamī tava tasya kiṃ syu -
rādyantayōryadasatō'sti tadēva madhyē || 14.7 ||

śrīuddhava uvāca

jñānaṃ viśuddhaṃ vipulaṃ yathaitad

vairāgyavijñānayutaṃ purāṇam |
ākhyāhi viśvēśvara viśvamūrtē
tvadbhaktiyōgaṃ ca mahadvimṛgyam || 14.8 ||

tāpatrayeṇābhihatasya ghōrē
saṃtapyamānasya bhavādhvaniśa |
paśyāmi nānyaccharaṇaṃ tavāṅghri -
dvandvātapatrādamṛtābhivarṣāt || 14.9 ||

daṣṭaṃ janam sampatitaṃ bilē'smin
kālahinā kṣudrasukhōrutarṣam |
samuddharainaṃ kṛpayā"pavargyai -
rvacōbhirāsiñca mahānubhāva || 14.10 ||

śrībhagavānuvāca
itthamētat purā rājā bhīṣmaṃ dharmabhṛtāṃ varam |
ajātaśatruḥ papraccha sarvēśāṃ nō'nuśṛṇvatām || 14.11 ||

nivṛttē bhāratē yuddhē suhṛnnidhanavihvalaḥ |
śrutvā dharmān bahūn paścānmōkṣadharmānapṛcchata || 14.12 ||

tānaḥ tē'bhīdhāsyāmi dēvavratamakhācchrutān |
jñānavairāgyavijñāna śraddhābhaktyupabr̥ṃhitān || 14.13 ||

navaikādaśa pañca trīn bhāvān bhūtēṣu yēna vai |
īkṣētāthaikamapyēṣu tajjñānaṃ mama niścitam || 14.14 ||

ēta dēva hi vijñānaṃ na tathaikēna yēna yat |
sthityutpattyapyayān paśyēd bhāvānāṃ triguṇātmanām || 14.15 ||

ādāvantē ca madhyē ca sṛjyāt sṛjyaṃ yadanviyāt |
punastatpratisaṅkrāmē yacchiṣyēta tadēva sat || 14.16 ||

śrutiḥ pratyakṣamaiti hyamanumānaṃ catuṣṭayam |
pramāṇēṣvanavasthānād vikalpāt sa virajyatē || 14.17 ||

karmaṇāṃ pariṇāmitvādāviriñcādamaṅgalam |
vipaścinnaśvaraṃ paśyēdadṛṣṭamapi dṛṣṭavat || 14.18 ||

bhaktiyōgaḥ puraivōktaḥ prīyamāṇāya tē'nagha |
punaśca kathayiṣyāmi madbhaktēḥ kāraṇaṃ param || 14.19 ||

śraddhāmṛtakathāyāṃ mē śaśvanmadanukīrtanam |
pariniṣṭhā ca pūjāyāṃ stutibhiḥ stavanaṃ mama || 14.20 ||

ādaraḥ paricaryāyāṃ sarvāṅgairabhivandanam |
madbhaktapūjābhyadhikā sarvabhūtēṣu manmatih || 14.21 ||

madarthēṣvaṅgacēṣṭā ca vacasā madguṇēraṇam |
mayyarpaṇaṃ ca manasaḥ sarvakāma vivarjanam || 14.22 ||

madarthē'rthaparityāgō bhōgasya ca sukhasya ca |
iṣṭaṃ dattaṃ hutaṃ japtaṃ madarthaṃ yad vrataṃ tapaḥ || 14.23 ||

ēvaṃ dharmairmanuṣyāṇāmuddhavātmanivēdinām |
mayi sañjāyatē bhaktiḥ kō'nyō'rthō'syāvaśiṣyatē || 14.24 ||

yadātmanyarpitaṃ cittaṃ śāntaṃ sattvōpabṛṃhitam |
dharmaṃ jñānaṃ sa vairāgyamaśvaryaṃ cābhipadyatē || 14.25 ||

yadarpitaṃ tadvikalpē indriyaiḥ paridhāvati |
rajasvalaṃ cāsanniṣṭhaṃ cittaṃ viddhi viparyayam || 14.26 ||

*dharmō madbhaktikṛt prōktō jñānaṃ caikātmyadarśanam |
guṇeṣvasaṅgō vairāgyamaśvaryaṃ cāṇimādayaḥ || 14.27 ||*

*śrīuddhava uvāca
yamaḥ katividhaḥ prōktō niyamō vārikarśana |
kaḥ śamaḥ kō damaḥ kṛṣṇa kā titikṣā dhṛtiḥ prabhō || 14.28 ||*

*kiṃ dānaṃ kiṃ tapaḥ śauryaṃ kiṃ satyamṛtamucyatē |
kastyāgaḥ kiṃ dhanam cēṣṭaṃ kō yajñaḥ kā ca dakṣiṇā || 14.29 ||*

*puṃsaḥ kiṃsvid balaṃ śrīman bhagō lābhaśca kēśava |
kā vidyā hrīḥ parā kā śrīḥ kiṃ sukhaṃ duḥkhamēva ca || 14.30 ||*

*kaḥ paṇḍitaḥ kaśca mūrkhah kaḥ panthā utpathaśca kaḥ |
kaḥ svargō narakah kaḥ svit kō bandhuruta kiṃ gṛham || 14.31 ||*

*ka ādhyah kō daridrō vā kṛpaṇah kaḥ ka īśvaraḥ |
ētān praśnān mama brūhi viparītāṃśca satpatē || 14.32 ||*

*śrībhagavānuvāca
ahiṃsā satyamastē -
yamaśaṅgō hrīrasaṅcayaḥ |
āstikyaṃ brahmacaryaṃ ca
maunaṃ sthairyam kṣamābhayaṃ || 14.33 ||*

*śaucaṃ japastapō hōmaḥ śraddhā'tithyaṃ madarcanam |
tīrthāṭanaṃ parārthēhā tuṣṭirācāryasēvanam || 14.34 ||*

*ētē yamāḥ saniyamā ubhayōrdvādaśa smṛtāḥ |
puṃsāmupāsītāstāta yathākāmaṃ duhanti hi || 14.35 ||*

śamō manniṣṭhatā buddhērdama indriyasamnyamaḥ |
titikṣā duḥkhasammarṣō jihvōpasthajayō dhṛtiḥ || 14.36 ||

daṇḍanyāsaḥ paraṁ dānaṁ kāmātyāgastapaḥ smṛtam |
svabhāvavijayaḥ śauryaṁ satyaṁ ca samadarśanam || 14.37 ||

ṛtaṁ ca sunṛtā vāṇī kavibhiḥ parikīrtitā |
karmasvasaṅgamaḥ śaucaṁ tyāgaḥ samnyāsa ucyatē || 14.38 ||

dharma iṣṭaṁ dhanam nṛṇāṁ yajñō'haṁ bhagavattamaḥ |
dakṣiṇā jñānasandēśaḥ prāṇāyāmaḥ paraṁ balam || 14.39 ||

bhagō ma aiśvarō bhāvō lābhō madbhaktiruttamaḥ |
vidyā'tmani bhidābādhō jugupsā hrīrakarmasu || 14.40 ||

śrīrguṇā nairapēkṣyādyāḥ sukhaṁ duḥkhasukhātyayaḥ |
duḥkhaṁ kāmasukhāpēkṣā paṇḍitō bandhamōkṣavit || 14.41 ||

mūrkhō dēhādyahambuddhiḥ panthā mannigamaḥ smṛtaḥ |
utpathaścittavikṣēpaḥ svargaḥ sattvaguṇōdayaḥ || 14.42 ||

narakastama unnāhō bandhurgururahaṁ sakhē |
gṛhaṁ śarīraṁ mānuṣyaṁ guṇādhyō hyādhyā ucyatē || 14.43 ||

daridrō yastvasantuṣṭaḥ kṛpaṇō yō'jitēndriyaḥ |
guṇēṣvasaktadhīrīśō guṇasaṅgō viparyayaḥ || 14.44 ||

ēta uddhava tē praśnāḥ sarvē sādhu nirūpitāḥ |
kiṁ varṇitēna bahunā lakṣaṇaṁ guṇadōṣayōḥ |
guṇadōṣadrśirdōṣō guṇastūbhayavarjitaḥ || 14.45 ||

|| iti uddhavagītāsu caturdaśo'dhyāyah samāptaḥ ||