

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ pañcadaśō'dhyāyaḥ ॥

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with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīuddhava uvāca

vidhiśca pratiṣēdhaśca nigamō hīśvarasya tē |
avēkṣatē'ravindākṣa guṇaṃ dōṣaṃ ca karmaṇām || 15.1 ||

varṇāśramavikalpaṃ ca pratilōmānulōmajam |
dravyadēśavayaḥkālān svargaṃ narakamēva ca || 15.2 ||

guṇadōṣabhidādrṣṭimantarēṇa vacastava |
niḥśrēyasam kathaṃ nṛṇām niṣēdhavidhilakṣaṇam || 15.3 ||

pitṛdēvamanuṣyānām vēdaścakṣustavēśvara |
śrēyastvanupalabdhē'rthē sādhyasāadhanayōrapi || 15.4 ||

guṇadōṣabhidādrṣṭirnigamāttē na hi svataḥ |
nigamēnāpavādaśca bhidāyā iti ha bhramaḥ || 15.5 ||

śrībhagavānuvāca
yōgāstrayō mayā prōktā nṛṇām śrēyōvidhitsayā |
jñānaṃ karma ca bhaktiśca nōpāyō'nyō'sti kutracit || 15.6 ||

nirviṇṇānām jñānayōgō nyāsināmiha karmasu |
tēṣvanirviṇṇacittānām karmayōgastu kāminām || 15.7 ||

yadṛcchayā matkathādaḥ jātaśraddhastu yaḥ pumān |
na nirviṇṇō nātisaktō bhaktiyōgō'sya siddhidaḥ || 15.8 ||

tāvat karmāṇi kurvīta na nirvidyēta yāvatā |
matkathāśravaṇādaḥ vā śraddhā yāvanna jāyatē || 15.9 ||

svadharmasthō yajan yajñairanāśīḥkāma uddhava |
na yāti svarganarakau yadyanyanna samācarēt || 15.10 ||

asmillōkē vartamānaḥ svadharmasthō'naghaḥ śuciḥ |
jñānaṁ viśuddhamāpnōti madbhaktiṁ vā yadṛcchayā || 15.11 ||

svargiṇō'pyētamicchanti lōkaṁ nirayinastathā |
sādhakaṁ jñānabhaktibhyāmubhayaṁ tadasādhakam || 15.12 ||

na naraḥ svargatiṁ kāṅkṣēnnārakīṁ vā vicakṣaṇaḥ |
nēmaṁ lōkaṁ ca kāṅkṣēta dēhāvēśāt pramādyati || 15.13 ||

ētaḥ vidvān purā mṛtyōrabhavāya ghaṭēta saḥ |
apramatta idaṁ jñātvā martyamapyarthasiddhidam || 15.14 ||

chidyamānaṁ yamairētaiḥ kṛtanīdaṁ vanaspatim |
khagaḥ svakētamutsṛjya kṣēmaṁ yāti hyalampaṭaḥ || 15.15 ||

ahōrātraīschidyamānaṁ buddhvā'yurbhayavēpathuḥ |
muktasaṅgaḥ paraṁ buddhvā nirīha upaśāmyati || 15.16 ||

nṛdēhamādyam sulabhaṁ sudurlabhaṁ
plavaṁ sukalpaṁ gurukarṇadhāram |
mayānukūlēna nabhasvatēritaṁ
pumān bhavābधिṁ na tarēt sa ātmahā || 15.17 ||

yadā'rambhēṣu nirviṇṇō viraktaḥ saṁyatēndriyaḥ |
abhyāsēnātmanō yōgī dhārayēdacalaṁ manaḥ || 15.18 ||

dhāryamāṇaṃ manō yarhi bhrāmyadaśvanavasthitam |
atandritō'nurōdhēna mārgēṇātmavaśaṃ nayēt || 15.19 ||

manōgatiṃ na visrjējжитapraṇō jitēndriyaḥ |
sattvasaṃpannayā buddhyā mana ātmavaśaṃ nayēt || 15.20 ||

ēṣa vai paramō yōgō manasaḥ saṅgrahaḥ smṛtaḥ |
hṛdayajñatvamanvicchan damyasyēvārvatō muhuḥ || 15.21 ||

sāṅkhyēna sarvabhāvānāṃ pratilōmānulōmataḥ |
bhavāpyayāvanudhyāyēnmanō yāvat prasīdati || 15.22 ||

nirviṇṇasya viraktasya puruṣasyōktavēdinaḥ |
manastyajati daurātmyaṃ cintitasyānucintayā || 15.23 ||

yamādibhiryōgapathairānvīkṣikyā ca vidyayā |
mamārcōpāsanābhirvā nānyairyōgyaṃ smarēnmanaḥ || 15.24 ||

yadi kuryāt pramādēna yōgī karma vigarhitam |
yōgēnaiva dahēdaṃhō nānyattatra kadācana || 15.25 ||

svē svē'dhikārē yā niṣṭhā sa guṇaḥ parikīrtitaḥ |
karmaṇāṃ jātyaśuddhānāmanēna niyamaḥ kṛtaḥ |
guṇadōṣavidhānēna saṅgānāṃ tyājanēcchayā || 15.26 ||

jātaśraddhō matkathāsu nirviṇṇaḥ sarvakarmasu |
vēda duḥkhātmakān kāmān parityāgē'pyanīśvaraḥ || 15.27 ||

tatō bhajēta mām prītaḥ śraddhālurḍṛḍhaniścayaḥ |
juṣamāṇaśca tān kāmān duḥkhōdarkāṃśca garhayan || 15.28 ||

prōktēna bhaktiyōgēna bhajatō māsakṛnmunēḥ |
kāmaḥ hṛdayyā naśyanti sarvē mayi hṛdi sthitē || 15.29 ||

bhidyatē hṛdayagranthiśchidyantē sarvasaṃśayāḥ |
kṣīyantē cāsyā karmāṇi mayi dṛṣṭē'khilātmani || 15.30 ||

tasmānmadbhaktiyuktasya yōginō vai madātmanaḥ |
na jñānaṃ na ca vairāgyaṃ prāyaḥ śrēyō bhavēdiha || 15.31 ||

yat karmabhīryattapasā jñānavairāgyataśca yat |
yōgēna dānadharmēṇa śrēyōbhīritarairapi || 15.32 ||

sarvaṃ madbhaktiyōgēna madbhaktō labhatē'ñjasā |
svargāpavargaṃ maddhāma kathañcid yadi vāñchati || 15.33 ||

na kiñcit sādhanō dhīrā bhaktā hyēkāntinō mama |
vāñchantyapi mayā dattaṃ kaivalyamapunarbhavam || 15.34 ||

nairapēkṣyaṃ paraṃ prāhurniḥśrēyasamanalpakaṃ |
tasmānnirāśiṣō bhaktirnirapēkṣasya mē bhavēt || 15.35 ||

na mayyēkāntabhaktānāṃ guṇadōṣōdbhavā guṇāḥ |
sādhūnāṃ samacittānāṃ buddhēḥ paramupēyusām || 15.36 ||

ēvamētān mayā'diṣṭā -
 nanuṭiṣṭhanti mē pathaḥ |
kṣēmaṃ vindanti matsthānaṃ
 yad brahma paramaṃ viduḥ || 15.37 ||

|| iti uddhavagītāsu pañcadaśō'dhyāyaḥ samāptaḥ ||