

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu

॥ ṣōḍaśō'dhyāyaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

ya ētān matpathō hitvā bhaktijñānakriyātmakān |
kṣudrān kāmāṃscalaiḥ prāṇairjuṣantaḥ saṃsaranti tē || 16.1 ||

svē svē'dhikārē yā niṣṭhā sa guṇaḥ parikīrtitaḥ |
viparyayastu dōṣaḥ syādubhayōrēṣa niścayaḥ || 16.2 ||

śuddhyaśuddhī vidhīyētē samānēṣvapi vastuṣu |
dravyasya vicikitsārthaṃ guṇadōṣau śubhāśubhau || 16.3 ||

dharmārthaṃ vyavahārārthaṃ yātrārthamiti cānagha |
darśitō'yaṃ mayā'cārō dharmamudvahatāṃ dhuram || 16.4 ||

bhūmyambvagnyanilākāśā bhūtānāṃ pañca dhātavaḥ |
ābrahmasthāvarādīnāṃ sārīrā ātmasaṃyutāḥ || 16.5 ||

vēdēna nāmarūpāṇi viṣamāṇi samēṣvapi |
dhātuśūddhava kalpyantē ētēṣāṃ svārthasiddhayē || 16.6 ||

dēśakālādibhāvānāṃ vastūnāṃ mama sattama |
guṇadōṣau vidhīyētē niyamārthaṃ hi karmaṇām || 16.7 ||

akṛṣṇasārō dēśānāmbrahmaṇyō'sucirbhavēt |
kṛṣṇasārō'pyasauvīra kīkaṭāsaṃskṛtēriṇam || 16.8 ||

*karmaṇyō guṇavān kālō dravyataḥ svata ēva vā |
yatō nivartatē karma sa dōṣō'karmakaḥ smṛtaḥ || 16.9 ||*

*dravyasya śuddhyaśuddhī ca dravyēṇa vacanēna ca |
saṃskārēṇātha kālēna mahattvālpataḥ || 16.10 ||*

*śaktyāśaktyāthavā buddhyā samṛddhyā ca yadātmanē |
aghaṃ kurvanti hi yathā dēśāvasthānusārataḥ || 16.11 ||*

*dhānyadārvasthitantūnāṃ rasataijasacarmanām |
kālavāyvagnimṛttōyaiḥ pāṛthivānāṃ yutāyutaiḥ || 16.12 ||*

*amēdhyalīptam yad yēna gandha lēpaṃ vyapōhati |
bhajatē prakṛtiṃ tasya tacchaucam tāvadiṣyatē || 16.13 ||*

*snānadānatapō'vasthā
vīryasaṃskārakarmabhiḥ |
matismṛtyā cātmanaḥ śaucam
śuddhaḥ karmācarēd dvijaḥ || 16.14 ||*

*mantrasya ca parijñānam karmaśuddhirmadarpaṇam |
dharmāḥ sampadyatē ṣaḍbhiradharmastu viparyayaḥ || 16.15 ||*

*kvacid guṇō'pi dōṣaḥ syād dōṣō'pi vidhinā guṇaḥ |
guṇadōṣārthanīyamastadbhidāmēva bādhatē || 16.16 ||*

*samānakarmācaraṇam patitānām na pātakam |
autpattikō guṇaḥ saṅgō na śayānaḥ patatyadhaḥ || 16.17 ||*

*yatō yatō nivarttēta vimucyēta tatastataḥ |
ēṣa dharmō nṛṇām kṣēmaḥ śōkamōhabhayāpahaḥ || 16.18 ||*

viṣayēṣu guṇādhyāsāt puṁsaḥ saṅgastatō bhavēt |
saṅgāttatra bhavēt kāmāḥ kāmādēva kalirṇṇām || 16.19 ||

kalērdurviṣahaḥ krōdhastamastamanuvarttatē |
tamasā grasyatē puṁsaścētanā vyāpinī drutam || 16.20 ||

tayā virahitaḥ sādho jantuḥ śūnyāya kalpatē |
tatō'sya svārthavibhramśō mūrcchitasya mṛtasya ca || 16.21 ||

viṣayābhinivēśēna nātmānaṁ vēda nāparam |
vr̥kṣajīvikayā jīvan vyartham bhastrēva yaḥ śvasan || 16.22 ||

phalaśrutiriyam nṛṇām na śrēyō rōcanaṁ param |
śrēyōvivakṣayā prōktaṁ yathā bhaiṣajyarōcanam || 16.23 ||

utpattyaiva hi kāmēṣu prāṇēṣu svajanēṣu ca |
āsaktamanasō martyā ātmanō'narthahētuṣu || 16.24 ||

na tānaviduṣaḥ svārtham bhrāmyatō vr̥jinādhvani |
katham yuñjyāt punastēṣu tāṁstamō viśatō budhaḥ || 16.25 ||

ēvaṁ vyavasitaṁ kēcidavijñāya kubuddhayaḥ |
phalaśrutim kusumitām na vēdajñā vadanti hi || 16.26 ||

kāminaḥ kr̥paṇā lubdhāḥ puṣpēṣu phalabuddhayaḥ |
agnimugdhā dhūmatāntāḥ svaṁ lōkaṁ na vidanti tē || 16.27 ||

na tē māmāṅga jānanti hṛdistham ya idaṁ yataḥ |
ukthaśastrā hyasutr̥pō yathā nīhāracakṣuṣaḥ || 16.28 ||

tē mē matamavijñāya parōkṣam viṣayātmakāḥ |
hiṁsāyām yadi rāgaḥ syād yajña ēva na cōdanā || 16.29 ||

hiṃsāvihārā hyālabdhaiḥ paśubhiḥ svasukhēcchayā |
yajantē dēvatā yajñaiḥ pitṛbhūtapatīn khalāḥ || 16.30 ||

svapnōpamamum lōkamasantaṃ śravaṇapriyam |
āśiṣō hr̥di saṅkalpya tyajantyarthān yathā vaṇik || 16.31 ||

rajaḥsattvatamōniṣṭhā rajaḥsattvatamōjuṣaḥ |
upāsata indramukhyān dēvādīn na tathaiva mām || 16.32 ||

iṣṭvēha dēvatā yajñairgatvā raṃsyāmahē divi |
tasyānta iha bhūyāśma mahāśālā mahākulāḥ || 16.33 ||

ēvaṃ puṣpitayā vācā vyākṣiptamanasām nṛṇām |
māninām cātistabdhānām madvārtāpi na rōcatē || 16.34 ||

vēdā brahmātmaviṣayāstrikāṇḍaviṣayā imē |
parōkṣavādā ṛṣayaḥ parōkṣam mama ca priyam || 16.35 ||

śabdabrahma sudurbōdham prāṇēndriyamanōmayam |
anantapāram gambhīram durvigāhyam samudravat || 16.36 ||

mayōpabr̥ṃhitaṃ bhūmnā brahmaṇānantaśaktinā |
bhūtēṣu ghōṣarūpēṇa visēṣūrṇēva lakṣyatē || 16.37 ||

yathōrṇanābhīrhr̥dayādūrṇāmudvamatē mukhāt |
ākāśād ghōṣavān prāṇō manasā sparśarūpiṇā || 16.38 ||

chandōmayō'mṛtamayaḥ sahasrapadavīm prabhuḥ |
ōṅkārād vyañjitasparśa svarōṣmāntaḥsthabhūṣitām || 16.39 ||

vicitrabhāṣāvitatām chandōbhiścaturuttaraiḥ |
anantapārām bṛhatīm sṛjatyākṣipatē svayam || 16.40 ||

gāyatriyuṣṇiganuṣṭup ca br̥hatī pañktirēva ca |
triṣṭubjagatyaticchandō hyatyasṭyatijagadvirāṭ || 16.41 ||

kiṃ vidhattē kimācaṣṭē kimanūdyā vikalpayēt |
ityasyā hṛdayaṃ lōkē nānyō mad vēda kaścana || 16.42 ||

māṃ vidhattē'bhiddhattē māṃ vikalpyāpōhyatē tvaham |
ētāvān sarvavēdārthaḥ śabda āsthāya māṃ bhidām |
māyāmātramanūdyāntē pratiṣiddhya prasīdati || 16.43 ||

|| iti uddhavagītāsu ṣōḍaśō'dhyāyaḥ samāptaḥ ||