

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ saptadaśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīuddhava uvāca

kati tattvāni viśvēśa saṅkhyātānyṛṣibhiḥ prabhō |
navaikādaśa pañca trīṇyāttha tvamiha śuśrūma || 17.1 ||

kēcit ṣaḍviṃśatiṃ prāhuraparē pañcaviṃśatiṃ |
saptaikē nava ṣaṭ kēciccatvāryēkādaśāparē || 17.2 ||

kēcit saptadaśa prāhuḥ ṣōḍaśaikē trayōdaśa |
ētāvattvaṃ hi saṅkhyānāmṛṣayō yadvivakṣayā |
gāyanti pṛthagāyauṣmannidaṃ nō vaktumarhasi || 17.3 ||

śrībhagavānuvāca

yuktaṃ ca santi sarvatra bhāṣantē brāhmaṇā yathā |
māyāṃ madīyāmudgrhya vadatāṃ kiṃ nu durghaṭam || 17.4 ||

naitadēvaṃ yathā'ttha tvaṃ yadahaṃ vacmi tattathā |
ēvaṃ vivadatāṃ hētuṃ śaktayō mē duratyayāḥ || 17.5 ||

yāsāṃ vyatīkarādāsīd vikalpō vadatāṃ padam |
prāptē śamadamē'pyēti vādastamanuśāmyati || 17.6 ||

parasparānupravēśāt tattvānāṃ puruṣarṣabha |
paurvāparyaprasaṅkhyānaṃ yathā vakturvivakṣitam || 17.7 ||

ēkasminnapī dṛśyantē praviṣṭānītarāṇi ca |
pūrvasmin vā parasmin vā tattvē tattvāni sarvaśaḥ || 17.8 ||

paurvāparyamatō'mīṣāṃ prasaṅkhyānamabhīpsatām |
yathā viviktaṃ yadvaktraṃ gṛhṇīmō yuktisambhavāt || 17.9 ||

anādyavidyāyuktasya puruṣasyātmavēdanam |
svatō na sambhavādanyastattvajñō jñānadō bhavēt || 17.10 ||

puruṣēśvarayōratra na vailakṣaṇyamaṇvapi |
tadanyakalpanāpārthā jñānaṃ ca prakṛtērguṇaḥ || 17.11 ||

prakṛtirguṇasāmyaṃ vai prakṛtērnātmanō guṇāḥ |
sattvaṃ rajastama iti sthityutpattyantahētavaḥ || 17.12 ||

sattvaṃ jñānaṃ rajaḥ karma tamō'jñānamihōcyatē |
guṇavyatikaraḥ kālāḥ svabhāvaḥ sūtramēva ca || 17.13 ||

puruṣaḥ prakṛtirvyaktamahaṅkārō nabhō'nilaḥ |
jyōtirāpaḥ kṣitiriti tattvānyuktāni mē nava || 17.14 ||

śrōtraṃ tvag darśanaṃ ghrāṇō
jihvēti jñānaśaktayaḥ |
vākpāṇyupasthapāyvaṅghriḥ
karmāṇyaṅgōbhayaṃ manaḥ || 17.15 ||

śabdaḥ sparśō rasō gandhō rūpaṃ cētyarthajātayaḥ |
gatyuktyutsargaśilpāni karmāyatanaśiddhayaḥ || 17.16 ||

sargādau prakṛtirhyasya kāryakāraṇarūpiṇī |
sattvādibhirguṇairdhattē puruṣō'vyakta īkṣatē || 17.17 ||

vyaktādayō vikurvāṇā dhātavaḥ puruṣēkṣayā |
labdhavīryāḥ srjantyāṇḍaṃ saṃhatāḥ prakṛtērbalāt || 17.18 ||

saptaiva dhātava iti tatrārthāḥ pañca khādayaḥ |
jñānamātmōbhayaādhārastatō dēhēndriyāsavaḥ || 17.19 ||

ṣaḍityatrāpi bhūtāni pañca ṣaṣṭhaḥ paraḥ pumān |
tairiyukta ātmasambhūtaiḥ sṛṣṭvēdaṃ samapāviśat || 17.20 ||

catvāryēvēti tatrāpi tēja āpō'nnamātmanaḥ |
jātāni tairidaṃ jātaṃ janmāvayavinaḥ khalu || 17.21 ||

saṅkhyānē saptadaśakē bhūtamātrēndriyāṇi ca |
pañca pañcaikamanasā ātmā saptadaśaḥ smṛtaḥ || 17.22 ||

tadvat ṣōḍaśasaṅkhyānē ātmaiva mana ucyatē |
bhūtēndriyāṇi pañcaiva mana ātmā trayōdaśa || 17.23 ||

ēkādaśatva ātmāsau mahābhūtēndriyāṇi ca |
aṣṭau prakṛtayaścaiva puruṣaśca navētyatha || 17.24 ||

iti nānāprasaṅkhyānaṃ tattvānāmṛṣibhiḥ kṛtam |
sarvaṃ nyāyyaṃ yuktimattvād viduṣāṃ kimaśōbhanam || 17.25 ||

śrīuddhava uvāca
prakṛtiḥ puruṣaścōbhau yadyapyātmavilakṣaṇau |
anyōnyāpāśrayāt kṛṣṇa dṛśyatē na bhidā tayōḥ || 17.26 ||

prakṛtau lakṣyatē hyātmā prakṛtiśca tathā'tmani |
ēvaṃ mē puṇḍarīkākṣa mahāntaṃ saṃśayaṃ hṛdi |
chēttumarhasi sarvajña vacōbhirnayanaipuṇaiḥ || 17.27 ||

tvattō jñānaṃ hi jīvānāṃ pramōṣastē'tra śaktitaḥ |
tvamēva hyātmamāyāyā gatiṃ vēttha na cāparaḥ || 17.28 ||

śrībhagavānuvāca

prakṛtiḥ puruṣaścēti vikalpaḥ puruṣarṣabha |

ēṣa vaikārikaḥ sargō guṇavyatikarātmakaḥ || 17.29 ||

mamāṅga māyā guṇamayyanēkadhā

vikalpabuddhīśca guṇairvidhattē |

vaikārikastrividhō'dhyātmamēka -

mathādhidaivamadhibhūtamanyat || 17.30 ||

dṛg rūpamārkaṃ vapuratra randhrē

parasparaṃ sidhyati yaḥ svataḥ khē |

ātmā yadēṣāmaparō ya ādyaḥ

svayānubhūtyākhilasiddhasiddhiḥ |

ēvaṃ tvagādi śravaṇādi cakṣu -

rjihvādi nāsādi ca cittayuktam || 17.31 ||

yō'sau guṇakṣōbhakṛtō vikāraḥ

pradhānamūlānmahataḥ prasūtaḥ |

ahaṃ trivṛnmōhavikalpahētu -

rvaikārikastāmasa aindriyaśca || 17.32 ||

ātmā pariñānamayō vivādō

hyastīti nāstīti bhidārthanīṣṭhaḥ |

vyarthō'pi naivōparamēta puṃsāṃ

mattaḥ parāvṛttadhiyāṃ svalōkāt || 17.33 ||

śrīuddhava uvāca

tvattaḥ parāvṛttadhiyaḥ svakṛtaiḥ karmabhiḥ prabhō |

uccāvacān yathā dēhān gṛhṇanti viśṛjanti ca || 17.34 ||

tanmamākhyāhi gōvinda durvibhāvyamanātmabhiḥ |
na hyētat prāyaśō lōkē vidvāmṣaḥ santi vañcitāḥ || 17.35 ||

śrībhagavānuvāca
manaḥ karmamayaṃ nṛṇāmindriyaiḥ pañcabhīryutam |
lōkāllōkaṃ prayātyanya ātmā tadanuvartatē || 17.36 ||

dhyāyanmanō'nu viṣayān dṛṣṭān vānuśrutānatha |
udyat sīdat karmatantraṃ smṛtistadanu śāmyati || 17.37 ||

viṣayābhinivēśēna nātmānaṃ yat smarēt punaḥ |
jantōrvai kasyacid dhētōrmṛtyuratyantavismṛtiḥ || 17.38 ||

janma tvātmatayā puṃsaḥ sarvabhāvēna bhūrida |
viṣayasvīkṛtiṃ prāhuryathā svapnamanōrathaḥ || 17.39 ||

svapnaṃ manōrathaṃ cētthaṃ prāktanāṃ na smaratyasau |
tatra pūrvamivātmānamapūrvam cānupaśyati || 17.40 ||

indriyāyanasṛṣṭyēdaṃ traividhyaṃ bhāti vastuni |
bahirantarbhidāhēturjanō'sajjanakṛd yathā || 17.41 ||

nityadā hyaṅga bhūtāni bhavanti na bhavanti ca |
kālenālakṣyavēgēna sūkṣmatvāttanna dṛśyatē || 17.42 ||

yathārciṣāṃ srōtasāṃ ca phalānāṃ vā vanaspatēḥ |
tathaiva sarvabhūtānāṃ vayō'vasthādayaḥ kṛtāḥ || 17.43 ||

sō'yaṃ dīpō'rciṣāṃ yadvat srōtasāṃ tadidaṃ jalam |
sō'yaṃ pumāniti nṛṇāṃ mṛṣā gīrdhīrmṛṣāyuṣām || 17.44 ||

mā svasya karmabījēna jāyatē sō'pyayaṃ pumān |
mriyatē vāmarō bhrāntyā yathāgnirdārusaṃyutaḥ || 17.45 ||

niṣēkagarbhajanmāni bālyakaumārayauvanam |
vayōmadhyaṃ jarā mṛtyurityavasthāstanōrnava || 17.46 ||

ētā manōrathamayīrhyanyasyōccāvacāstanūḥ |
guṇasaṅgādupādattē kvacit kaścijjahāti ca || 17.47 ||

ātmanaḥ pitṛputrābhyāmanumēyau bhavāpyayau |
na bhavāpyayavastūnāmabhijñō dvayalakṣaṇaḥ || 17.48 ||

tarōrbijavipākābhyāṃ yō vidvāñjanmasaṃyamau |
tarōrvilakṣaṇō draṣṭā ēvaṃ draṣṭā tanōḥ pṛthak || 17.49 ||

prakṛtērēvamātmānamavivicyābudhaḥ pumān |
tattvēna sparśasaṃmūdhaḥ saṃsāraṃ pratipadyatē || 17.50 ||

sattvasaṅgādr̥ṣīndēvān rajasāsuramānuṣān |
tamasā bhūtatiryaktvaṃ bhrāmitō yāti karmabhiḥ || 17.51 ||

nṛtyatō gāyataḥ paśyan yathaivānukarōti tān |
ēvaṃ buddhiguṇān paśyannanīhō'pyanukāryatē || 17.52 ||

yathāmbhasā pracalatā taravō'pi calā iva |
cakṣusā bhrāmyamāṇēna dṛśyatē bhramatīva bhūḥ || 17.53 ||

yathā manōrathadhiyō viṣayānubhavō mṛṣā |
svapnadṛṣṭāśca dāśārha tathā saṃsāra ātmanaḥ || 17.54 ||

arthē hyavidyamānē'pi saṃsṛtirna nivartatē |
dhyāyatō viṣayānasya svapnē'narthāgamō yathā || 17.55 ||

tasmāduddhava mā bhuñkṣva viṣayānasadindriyaiḥ |
ātmāgrahaṇanirbhātaṃ paśya vaikalpikaṃ bhramam || 17.56 ||

kṣiptō'vamānitō'sadbhiḥ pralabdhō'sūyitō'thavā |
tāḍitaḥ sannibaddhō vā vṛttyā vā parihāpitaḥ || 17.57 ||

niṣṭhitō mūtritō vājñairbahudhaivaṃ prakampitaḥ |
śrēyaskāmaḥ kṛcchragata ātmanā'tmānamuddharēt || 17.58 ||

śrīuddhava uvāca
yathaivamanubudhyēyaṃ vada nō vadatāṃ vara |
suduḥsahamimaṃ manya ātmanyasadatikramam || 17.59 ||

viduṣāmapī viśvātman prakṛtirhi balīyasī |
ṛtē tvaddharmaniratān śāntāṃstē caraṇālayān || 17.60 ||

|| iti uddhavagītāsu saptadaśō'dhyāyaḥ samāptaḥ ||