

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ aṣṭādaśō'dhyāyah ॥

This document has been prepared by
Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ aṣṭādaśō'dhyāyaḥ ॥

śrībādarāyaṇiruvāca
sa ēvamāśaṃsita uddhavēna
bhāgavatamukhyēna dāśārhamukhyaḥ |
sabhājayan bhṛtyavacō mukunda -
stamābabhāṣē śravaṇīyavīryaḥ ॥ 18.1 ॥

śrībhagavānuvāca
bārhaspatya sa vai nātra sādthurvai durjanēritaiḥ |
duraktairbhinnamātmānaṃ yaḥ samādhātumīśvaraḥ ॥ 18.2 ॥

na tathā tapyatē viddhaḥ pumān bāṇaiḥ sumarmagaiḥ |
yathā tudanti marmasthā hyasatāṃ paruṣēṣavaḥ ॥ 18.3 ॥

kathayanti mahatpuṇyamitihāsamihōddhava |
tamahaṃ varṇayiṣyāmi nibōdha susamāhitaḥ ॥ 18.4 ॥

kēnacid bhikṣuṇā gītaṃ paribhūtēna durjanaiḥ |
smaratā dhṛtiyuktēna vipākaṃ nijakarmaṇām ॥ 18.5 ॥

avantiṣu dvijaḥ kaścidāsīdādhyatamaḥ śriyā |
vārtāvṛttiḥ kadaryastu kāmī lubdhō'tikōpanaḥ ॥ 18.6 ॥

jñātayō'tithayastasya vānmātrēṇāpi nārcitāḥ |
śūnyāvasatha ātmāpi kālē kāmairanarcitaḥ ॥ 18.7 ॥

duḥśīlasya kadaryasya druhyantē putrabāndhavāḥ |
dārā duhitarō bhṛtyā viṣaṇṇā nācaran priyam || 18.8 ||

tasyaivam yakṣavittasya cyutasyōbhayalōkataḥ |
dharmakāmavihīnasya cukrudhuḥ pañcabhāginaḥ || 18.9 ||

tadavadhyānavisrasta puṇyaskandhasya bhūrida |
arthō'pyagacchannidhanam bahvāyāsapariśramah || 18.10 ||

jñātayō jagṛhuḥ kiñcit kiñcid dasyava uddhava |
daivataḥ kālataḥ kiñcid brahmabandhōrṇṛpārthivāt || 18.11 ||

sa ēvam draviṇē naṣṭē dharmakāmavivarjitaḥ |
upēkṣitaśca svajanaīścintāmāpa duratyayām || 18.12 ||

tasyaivam dhyāyatō dīrgham naṣṭarāyastapasvinaḥ |
khidyatō bāṣpakaṇṭhasya nirvēdaḥ sumahānabhūt || 18.13 ||

sa cāhēdamahō kaṣṭam vṛthā'tmā mē'nutāpitaḥ |
na dharmāya na kāmāya yasyārthāyāsa īdṛśaḥ || 18.14 ||

prāyēṇārthāḥ kadaryāṇām na sukhāya kadācana |
iha cātmōpatāpāya mṛtasya narakāya ca || 18.15 ||

yaśō yaśasvinām śuddham ślāghyā yē guṇinām guṇāḥ |
lōbhaḥ svalpō'pi tān hanti śvitṛō rūpamivēpsitam || 18.16 ||

arthasya sādhanē siddhē utkarṣē rakṣaṇē vyayē |
nāśōpabhōga āyāsastrāsaścintā bhramō nṛṇām || 18.17 ||

stēyam hiṃsānṛtam dambhaḥ kāmāḥ krōdhaḥ smayō madaḥ |
bhēdō vairamaviśvāsaḥ saṃspardhā vyasanāni ca || 18.18 ||

ētē pañcadaśānarthā hyarthamūlā matā nṛṇām |
tasmādanarthamarthākhyam śrēyō'rthī dūratastyajēt || 18.19 ||

bhidyantē bhrātarō dārāḥ pitarāḥ suhṛdastathā |
ēkāsnigdhāḥ kākiṇinā sadyaḥ sarvē'rayaḥ kṛtāḥ || 18.20 ||

arthēnālpīyasā hyētē saṃrabdhā dīptamanyavaḥ |
tyajantyāśu sprdhō ghnanti sahasōtsrjya sauhṛdam || 18.21 ||

labdhvā janmāmaraprārthyaṃ mānuṣyaṃ tad dvijāgryatām |
tadanādr̥tya yē svārthaṃ ghnanti yāntyaśubhāṃ gatim || 18.22 ||

svargāpavargayōrdvāraṃ prāpya lōkamimaṃ pumān |
draviṇē kō'nuṣajjēta martyō'narthasya dhāmani || 18.23 ||

dēvarṣipitr̥bhūtāni jñātīn bandhūṃśca bhāginaḥ |
asaṃvibhajya cātmānaṃ yakṣavittaḥ patatyadhaḥ || 18.24 ||

vyarthayārthēhayā vittaṃ pramattasya vayō balam |
kuśalā yēna sidhyanti jaraṭhaḥ kiṃ nu sādhayē || 18.25 ||

kasmāt saṅkliśyatē vidvān vyarthayārthēhayāśakṛt |
kasyacinmāyayā nūnaṃ lōkō'yaṃ suvimōhitaḥ || 18.26 ||

kiṃ dhanairdhanadairvā kiṃ kāmairvā kāmairuta |
mṛtyunā grasyamānasya karmabhirvōta janmadaiḥ || 18.27 ||

nūnaṃ mē bhagavāṃstuṣṭaḥ sarvadēvamayō hariḥ |
yēna nītō daśāmētāṃ nirvēdaścātmanaḥ plavaḥ || 18.28 ||

sō'haṃ kālāvaśēṣēṇa śōṣayiṣyē'ṅgamātmanaḥ |
apramattō'khilasvārthē yadi syāt siddha ātmani || 18.29 ||

tatra māmanumōdēran dēvāstribhuvanēśvarāḥ |
muhūrtēna brahmalōkaṃ khaṭvāṅgaḥ samasādhayat || 18.30 ||

śrībhagavānuvāca
ityabhiprētya manasā hyāvantyō dvijasattamaḥ |
unmucya hṛdayagranthīn śāntō bhikṣurabhūnmuniḥ || 18.31 ||

sa cacāra mahīmētāṃ saṃyatātmēndriyānilaḥ |
bhikṣārthaṃ nagaragrāmānasaṅgō'lakṣitō'viśat || 18.32 ||

taṃ vai pravayasaṃ bhikṣumavadhūtamasaḥjanāḥ |
dṛṣṭvā paryabhavan bhadra bahvībhiḥ paribhūtibhiḥ || 18.33 ||

kēcittrivēṇuṃ jagṛhurēkē pātraṃ kamaṇḍalum |
pīṭhaṃ caikē'kṣasūtraṃ ca kanthāṃ cīrāṇi kēcana || 18.34 ||

pradāya ca punastāni darśitānyādadurmunēḥ |
annaṃ ca bhaikṣyasampannaṃ bhuñjānasya sarittaṭē || 18.35 ||

mūtrayanti ca pāpiṣṭhāḥ śthīvantyasya ca mūrdhani |
yataṇvācaṃ vācayanti tāḍayanti na vakti cēt || 18.36 ||

tarjayantyaparē vāgbhiḥ stēnō'yamiti vādinaḥ |
badhnanti rajjvā taṃ kēcid badhyatāṃ badhyatāmiti || 18.37 ||

kṣipantyēkē'vajānanta ēṣa dharmadhvaḥ śaṭhaḥ |
kṣīṇavitta imāṃ vṛttimagrahīt svajanōjjhitaḥ || 18.38 ||

ahō ēṣa mahāsārō dhṛtimān girirāḍiva |
maunēna sādhayatyartham bakavad dṛḍhaniścayaḥ || 18.39 ||

ityēkē vihasantyēnamēkē durvātayanti ca |
taṃ babandhurnirurudhuryathā krīḍanakam dvijam || 18.40 ||

ēvaṃ sa bhautikam duḥkham daivikam daihikam ca yat |
bhōktavyamātmanō diṣṭam prāptam prāptamabudhyata || 18.41 ||

paribhūta imāṃ gāthāmagāyata narādhamaiḥ |
pātayadbhiḥ sva dharmasthō dhṛtimāsthāya sāttvikīm || 18.42 ||

dvija uvāca
nāyam janō mē sukhaduḥkhahētu -
rna dēvatātmā grahakarmakālāḥ |
manaḥ param kāraṇamāmananti
saṃsāracakraṃ parivartayēd yat || 18.43 ||

manō guṇān vai sṛjatē balīya -
stataśca karmāṇi vilakṣaṇāni |
śuklāni kṛṣṇānyatha lōhitāni
tēbhyaḥ savarṇāḥ sṛtayō bhavanti || 18.44 ||

anīha ātmā manasā samīhatā
hiraṇmayō matsakha udvicaṣṭē |
manaḥ svaliṅgam pariḡrhya kāmān
juṣan nibaddhō guṇasaṅgatō'sau || 18.45 ||

dānam svadharmō niyamō yamaśca
śrutañca karmāṇi ca sadvratāni |
sarvē manōnigrahalakṣaṇāntāḥ
parō hi yōgō manasaḥ samādhiḥ || 18.46 ||

*samāhitaṃ yasya manaḥ praśāntaṃ
dānādibhiḥ kiṃ vada tasya kṛtyam |
asaṃyataṃ yasya manō vinaśyad
dānādibhiścēdaparaṃ kimēbhiḥ || 18.47 ||*

*manōvaśē'nyē hyabhavan sma dēvā
manaśca nānyasya vaśaṃ samēti |
bhīṣmō hi dēvaḥ sahasaḥ sahīyān
yuñjyād vaśē taṃ sa hi dēvadēvaḥ || 18.48 ||*

*taṃ durjayaṃ śatrumasahyavēga -
maruntudaṃ tanna vijitya kēcit |
kurvantyasadvigrahamatra martyai -
rmitrāṇyudāsīnaripūn vimūḍhāḥ || 18.49 ||*

*dēhaṃ manōmātramimaṃ grhītvā
mamāhamityandhadhiyō manuṣyāḥ |
ēṣō'hamanyō'yamiti bhramēṇa
durantapārē tamasi bhramanti || 18.50 ||*

*janastu hētuḥ sukhaduḥkhayōścēt
kimātmanaścātra hi bhaumayōstat |
jihvāṃ kvacit sandaśati svadadbhi -
stadvēdanāyāṃ katamāya kupyēt || 18.51 ||*

*duḥkhasya hēturyadi dēvatāstu
kimātmanastatra vikārayōstat |
yadaṅgamaṅgēna nihanyatē kvacit
krudhyēta kasmai puruṣaḥ svadēhē || 18.52 ||*

*ātmā yadi syāt sukhaduḥkhahētuḥ
kimanyatastatra nijasvabhāvaḥ |
na hyātmanō'nyad yadi tanmṛṣā syāt
krudhyēta kasmāna sukhaṃ na duḥkham || 18.53 ||*

*grahānimittaṃ sukhaduḥkhayōścēt
kimātmanō'jasya janasya tē vai |
grahairgrahasyaiva vadanti pīḍāṃ
krudhyēta kasmai puruṣastatō'nyaḥ || 18.54 ||*

*karmāstu hētuḥ sukhaduḥkhayōścēt
kimātmanastaddhi jaḍājaḍatvē |
dēhastvacit puruṣō'yaṃ suparṇaḥ
krudhyēta kasmai na hi karmamūlam || 18.55 ||*

*kālastu hētuḥ sukhaduḥkhayōścēt
kimātmanastatra tadātmakō'sau |
nāgnērhi tāpō na himasya tatsyāt
krudhyēta kasmai na parasya dvandvam || 18.56 ||*

*na kēnacitkvāpi kathañcanāsyā
dvandvōparāgaḥ parataḥ parasya |
yathāhamāḥ saṃsṛtirūpiṇaḥ syā -
dēvaṃ prabuddhō na bibhēti bhūtaiḥ || 18.57 ||*

*ētāṃ sa āsthāya parātmaniṣṭhā -
madhyāsitaṃ pūrvatamairmaharṣibhiḥ |
ahaṃ tariṣyāmi durantapāraṃ
tamō mukundāṅghriniṣēvayaiva || 18.58 ||*

śrībhagavānuvāca

nirvidya naṣṭadraviṇē gataklamah

pravrajya gāṃ paryaṭamāna ittham |

nirākṛtō'sadbhirapi svadharmā -

dakampitō'mūṃ munirāha gāthām || 18.59 ||

sukhaduḥkhapradō nānyaḥ puruṣasyātmavibhramah |

mitrōdāsīnaripavaḥ saṃsārastamasah kṛtaḥ || 18.60 ||

tasmāt sarvātmanā tāta niḡṛhāṇa manō dhiyā |

mayyāvēśitayā yukta ētāvān yōgasaṅgrahaḥ || 18.61 ||

ya ētāṃ bhikṣuṇā gītāṃ brahmaniṣṭhāṃ samāhitaḥ |

dhārayañchrāvayañchrṇvan dvandvairnaivābhibhūyatē || 18.62 ||

|| iti uddhavaḡītāsu aṣṭādaśo'dhyāyaḥ samāptaḥ ||