

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē uddhavagītāsu
॥ *trayōviṃśō'dhyāyaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

parasvabhāvakarmāṇi na praśaṃsēna garhayēt |
viśvamēkāmakaṃ paśyan prakṛtyā puruṣēṇa ca || 23.1 ||

parasvabhāvakarmāṇi yaḥ praśaṃsati nindati |
sa āśu bhraśyatē svārthādasatyabhinivēśataḥ || 23.2 ||

taijasē nidrayā'pannē piṇḍasthō naṣṭacētanaḥ |
māyāṃ prāpnōti mṛtyuṃ vā tadvannānārthadr̥k pumān || 23.3 ||

kiṃ bhadraṃ kimabhadraṃ vā dvaitasyāvastunaḥ kiyat |
vācōditaṃ tadanṛtaṃ manasā dhyātamēva ca || 23.4 ||

chāyāpratyāhvayābhāsā hyasantō'pyarthakāriṇaḥ |
ēvaṃ dēhādayō bhāvā yacchantyāmṛtyutō bhayaṃ || 23.5 ||

ātmaiva tadidaṃ viśvaṃ sṛjyatē sṛjati prabhuḥ |
trāyatē trāti viśvātmā hriyatē haratīśvaraḥ || 23.6 ||

tasmānna hyātmanō'nyasmādanyō bhāvō nirūpitaḥ |
nirūpitēyaṃ trividhā nirmūla bhātirātmani |
idaṃ guṇamayaṃ viddhi trividhaṃ māyayā kṛtaṃ || 23.7 ||

ētaḍ vidvān maduditaṃ jñānavijñānanaipuṇaṃ |
na nindati na ca stauti lōkē carati sūryavat || 23.8 ||

pratyakṣēṇānumānēna nigamēnātmasaṃvidā |
ādyantavadasajñātvā niḥsaṅgō vicarēdiha || 23.9 ||

śrīuddhava uvāca
naivātmanō na dēhasya saṃsṛtirdraṣṭṛdrśyayōḥ |
anātmasvadṛśōrīśa kasya syādupalabhyatē || 23.10 ||

ātmāvyayō'guṇaḥ śuddhaḥ svayañjyōtiranāvrtaḥ |
agnivad dāruvadacid dēhaḥ kasyēha saṃsṛtiḥ || 23.11 ||

śrībhagavānuvāca
yāvad dēhēndriyaprāṇairātmanaḥ sannikarṣaṇam |
saṃsāraḥ phalavāṃstāvadapārthō'pyavivēkinaḥ || 23.12 ||

arthē hyavidyamānē'pi saṃsṛtirna nivartatē |
dhyāyatō viṣayānasya svapnē'narthāgamō yathā || 23.13 ||

yathā hyapratibuddhasya prasvāpō bahvanarthabhṛt |
sa ēva pratibuddhasya na vai mōhāya kalpatē || 23.14 ||

śōkaharṣabhayakrōdha lōbhamōhaspṛhādayaḥ |
ahaṅkārasya dṛśyantē janma mṛtyuśca nātmanaḥ || 23.15 ||

dēhēndriyaprāṇamanō'bhimānō
jīvō'ntarātmā guṇakarmamūrtiḥ |
sūtraṃ mahānityurudhēva gītaḥ
saṃsāra ādhāvati kālantantraḥ || 23.16 ||

amūlamētaḥ baturūparūpitaḥ
manōvacaḥprāṇaśarīrakarma |

jñānāsinōpāsanayā śītēna -

cchittvā munirgāṃ vicaratyatṛṣṇaḥ || 23.17 ||

jñānaṃ vivēkō nigamastapaśca

pratyakṣamaitihyamathānumānam |

ādyantayōrasya yadēva kēvalaṃ

kālaśca hētuśca tadēva madhyē || 23.18 ||

yathā hiraṇyaṃ svakṛtaṃ purastāt

paścācca sarvasya hiraṇmayasya |

tadēva madhyē vyavahāryamāṇaṃ

nānāpadēśairahamasya tadvat || 23.19 ||

vijñānamētattriyavasthamaṅga

guṇatrayaṃ kāraṇakaryakartṛ |

samanvayēna vyatirēkataśca

yēnaiva turyēṇa tadēva satyam || 23.20 ||

na yat purastāduta yanna paścā -

nmadhyē ca tanna vyapadēśamātram |

bhūtaṃ prasiddhaṃ ca parēṇa yad ya -

ttadēva tat syāditi mē manīṣā || 23.21 ||

avidyamānō'pyavabhāsatē yō

vaikārikō rājasasarga ēṣaḥ |

brahma svayaṃ jyōtiratō vibhāti

brahmēndriyārthātmavikāracitram || 23.22 ||

ēvaṃ sphuṭaṃ brahmavivēkahētubhiḥ

parāpavādēna viśāradēna |

chittvā'tmasandēhamupāramēta
svānandatuṣṭō'khilakāmukēbhyaḥ || 23.23 ||

nātmā vapuḥ pārthivamindriyāṇi
dēvā hyasurvāyujalaṃ hutāśaḥ |
manō'nnamātraṃ dhiṣaṇā ca sattva -
mahaṅkṛtiḥ khaṃ kṣitirarthasāmyam || 23.24 ||

samāhitaiḥ kaḥ karaṇairguṇātmabhi -
rguṇō bhavēnmat suviviktadhāmnaḥ |
vikṣipyamāṇairuta kiṃ nu dūṣaṇaṃ
ghanairupētairvigatai ravēḥ kim || 23.25 ||

yathā nabhō vāyvanalāmbubhūguṇai -
rgatāgatairvartuguṇairna sajjatē |
tathākṣaraṃ sattvarajastamōmalai -
rahaṇmatēḥ saṃsṛtiḥētubhiḥ param || 23.26 ||

tathāpi saṅgaḥ parivarjanīyō
guṇēṣu māyāracitēṣu tāvat |
madbhaktiyōgēna dṛḍhēna yāvad
rajō nirasyēta manaḥkaṣāyaḥ || 23.27 ||

yathā'mayō'sādhucikitsitō nṛṇāṃ
punaḥ punaḥ santudati prarōhan |
ēvaṃ manō'pakvakaṣāyakarma
kuyōginam vidhyati sarvasaṅgam || 23.28 ||

kuyōginō yē vihitāntarāyai -
rmanuṣyabhūtaistridaśōpasṛṣṭaiḥ |

tē prāktanābhyāsabalēna bhūyō
yuñjanti yōgaṃ na tu karmatantram || 23.29 ||

karōti karma kriyatē ca jantuḥ
kēnāpyasau cōdita ānipātāt |
na tatra vidvān prakṛtau sthitō'pi
nivṛttatṛṣṇaḥ svasukhānubhūtyā || 23.30 ||

tiṣṭhantamāsīnamuta vrajantaṃ
śayānamukṣantamadantamannam |
svabhāvamanyat kimapīhamāna -
mātmānamātmasthamatirna vēda || 23.31 ||

yadi sma paśyatyasadindriyārthaṃ
nānānumānēna viruddhamanyat |
na manyatē vastutayā manīṣī
svāpnaṃ yathōtthāya tirōdadhānam || 23.32 ||

pūrvam grhītaṃ guṇakarmacitra -
majñānamātmaviviktamaṅga |
nivartatē tat punarīkṣayaiva
na grhyatē nāpi visṛjya ātmā || 23.33 ||

yathā hi bhānōrudayō nṛcakṣuṣāṃ
tamō nihanyāna tu sad vidhattē |
ēvaṃ samīkṣā nipuṇā satī mē
hanyāttamisraṃ puruṣasya buddhēḥ || 23.34 ||

ēṣa svayañjyōtirajō'pramēyō
mahānubhūtiḥ sakalānubhūtiḥ |

ēkō'dvitīyō vacasāṃ virāmē

yēnēṣitā vāgasavaścaranti || 23.35 ||

ētāvānātmasammōhō yad vikalpastu kēvalē |

ātmannṛtē svamātmānamavalambō na yasya hi || 23.36 ||

yannāmākṛtibhirgrāhyaṃ pañcavarṇamabādhitam |

vyarthēnāpyarthavādō'yaṃ dvayaṃ paṇḍitamāninām || 23.37 ||

yōginō'pakvayōgasya yuñjataḥ kāya utthitaiḥ |

upasargairvihanyēta tatrāyaṃ vihitō vidhiḥ || 23.38 ||

yōgadhāraṇayā kāmścidāsanairdhāraṇānvitaiḥ |

tapōmantrauśadhaiḥ kāmścidupasargān vinirdahēt || 23.39 ||

kāmścinmamānudhyānēna nāmasaṅkīrtanādibhiḥ |

yōgēśvarānuvṛttyā vā hanyādaśubhadāñchanaiḥ || 23.40 ||

kēcid dēhamimaṃ dhīrāḥ sukalpaṃ vayasi sthiram |

vidhāya vividhōpāyairatha yuñjanti siddhayē || 23.41 ||

na hi tat kuśalādrtyaṃ tadāyāsō hyapārthakaḥ |

antavattvāccharīrasya phalasyēva vanaspatēḥ || 23.42 ||

yōgaṃ niṣēvatō nityaṃ kāyaścēt kalpatāmiyāt |

tacchraddadhyānna matimān yōgamutsṛjya matparaḥ || 23.43 ||

yōgacaryāmimāṃ yōgī vicaran madapāśrayaḥ |

nāntarāyairvihanyēta niḥsṛhaḥ svasukhānubhūḥ || 23.44 ||

|| iti uddhavagītāsu trayōviṃśō'dhyāyaḥ samāptaḥ ||