

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *prathamah skandhaḥ* ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ prathamaskandhē prathamō'dhyāyaḥ ॥

janmādyasya yatō'nvayāditarata -
ścārthēṣvabhijñāḥ svarāt
tēnē brahma hṛdā ya ādikavayē
muhyanti yatsūrayaḥ |
tējōvārimṛdāṃ yathā vinimayō
yatra trisargō'mṛṣā
dhāmnā svēna sadā nirastakuhakaṃ
satyaṃ paraṃ dhīmahi ॥ 1 ॥

1

dharmāḥ prōjjhitakaitavō'tra paramō
nirmatsarāṇāṃ satāṃ
vēdyaṃ vāstavamatra vastu śivadaṃ
tāpatrayōnmūlanam |
śrīmadbhāgavatē mahāmunikṛtē
kiṃ vā parairīśvaraḥ
sadyō hṛdyavarudhyatē'tra kṛtibhiḥ
śuśrūṣubhistatkṣaṇāt ॥ 2 ॥

2

nigamakalpatarōrgalitaṃ phalaṃ
śukamukhādamṛtadravasamṃyutam |

pibata bhāgavataṃ rasamālayaṃ

muhurahō rasikā bhuvi bhāvukāḥ || 3 ||

3

naimiṣē'nimiṣakṣētrē ṛṣayaḥ śaunakādayaḥ |

satraṃ svargāya lōkāya sahasrasamamāsata || 4 ||

4

ta ēkadā tu munayaḥ prātarhutahutāgnayaḥ |

satkṛtaṃ sūtamāsīnaṃ papracchuridamādarāt || 5 ||

5

ṛṣaya ūcuḥ

tvayā khalu purāṇāni sētiḥāsāni cānagha |

ākhyātānyapyadhītāni dharmasāstrāṇi yānyuta || 6 ||

6

yāni vēdavidāṃ śrēṣṭhō bhagavān bādarāyaṇaḥ |

anyē ca munayaḥ sūta parāvaravidō viduḥ || 7 ||

7

vēthta tvaṃ saumya tatsarvaṃ tattvatastadanugrahāt |

brūyuḥ snigdhasya śiṣyasya guravō guhyamapyuta || 8 ||

8

tatra tatrāñjasā'yuşman bhavatā yadviniścitam |

puṃsāmēkāntataḥ śrēyastannaḥ śaṃsitumarhasi || 9 ||

9

prāyēṇālpāyuṣaḥ sabhya kalāvasmin yugē janāḥ |

mandāḥ sumandamatayō mandabhāgyā hyupadrutāḥ || 10 ||

10

bhūrīṇi bhūrikarmāṇi śrōtavyāni vibhāgaśaḥ |

ataḥ sādho'tra yatsāraṃ samuddhṛtya manīṣayā |

brūhi naḥ śraddadhānānāṃ yēnātmā samprasīdati || 11 ||

11

sūta jānāsi bhadraṃ tē bhagavān sātvatāṃ patiḥ |

dēvakyāṃ vasudēvasya jātō yasya cikīrṣayā || 12 ||

12

<i>tannaḥ śuśrūṣamāṇānāmarhasyaṅgānuvarṇitum </i>	
<i>yasyāvatārō bhūtānāṃ kṣēmāya ca bhavāya ca 13 </i>	13
<i>āpannaḥ saṃsṛtiṃ ghōrāṃ yannāma vivaśō gṛṇan </i>	
<i>tataḥ sadyō vimucyēta yadbibhēti svayaṃ bhayam 14 </i>	14
<i>yatpādasamśrayāḥ sūta munayaḥ praśamāyanāḥ </i>	
<i>sadyaḥ punantyupasprṣṭāḥ swardhunyāpō'nusēvayā 15 </i>	15
<i>kō vā bhagavatastasya puṇyaślōkēḍyakarmaṇaḥ </i>	
<i>śuddhikāmō na śṛṇuyādyaśaḥ kalimalāpaham 16 </i>	16
<i>tasya karmāṇyudārāṇi parigītāni sūribhiḥ </i>	
<i>brūhi naḥ śraddadhānānāṃ līlayā dadhataḥ kalāḥ 17 </i>	17
<i>athākhyāhi harērdhīmannavatārakathāḥ śubhāḥ </i>	
<i>līlā vidadhataḥ svairamīśvarasyātmamāyayā 18 </i>	18
<i>vayaṃ tu na vitṛpyāma uttamaślōkavikramē </i>	
<i>yacchr̥ṇvatāṃ rasajñānāṃ svādu svādu padē padē 19 </i>	19
<i>kṛtavān kila vīryāṇi saha rāmēṇa kēśavaḥ </i>	
<i>atimartyāni bhagavān gūḍhaḥ kapaṭamānuṣaḥ 20 </i>	20
<i>kalimāgatamājñāya kṣētrē'smin vaiṣṇavē vayam </i>	
<i>āsīnā dīrghasatrēṇa kathāyāṃ sakṣaṇā harēḥ 21 </i>	21
<i>tvam naḥ sandarśitō dhātrā dustaram nistitīrṣatām </i>	
<i>kalim sattvaharam puṃsām karṇadhāra ivārṇavam 22 </i>	22
<i>brūhi yōgēśvarē kṛṣṇē</i>	
<i>brahmaṇyē dharmavarmaṇi </i>	

svāṃ kāṣṭhāmadhunōpētē

dharmāḥ kaṃ śaraṇaṃ gataḥ || 23 ||

23

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē naimiṣīyōpākhyānē prathamō'dhyāyaḥ ||*

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vyāsa uvāca

iti samprasnasamhr̥ṣṭō viprāṇāṃ raumahaṛṣaṇiḥ |
pratipūjya vacastēṣāṃ pravaktumupacakramē || 1 ||

24

sūta uvāca

yaṃ pravrajantamanupētamapētakṛtyaṃ
dvaipāyanō virahakātara ājuhāva |
putrēti tanmayatayā taravō'bhinēdu -
staṃ sarvabhūtaḥṛdayaṃ munimānatō'smi || 2 ||

25

yaḥ svānubhāvamakhilaśrutisāramēka -

madhyātmadīpamatititīrṣatāṃ tamō'ndham |
saṃsāriṇāṃ karuṇayā'ha purāṇaguhyam
taṃ vyāsaśūnumupayāmi guruṃ munīnām || 3 ||

26

nārāyaṇaṃ namaskṛtya naraṃ caiva narōttamam |
dēvīm sarasvatīm vyāsaṃ tatō jayamudīrayēt || 4 ||

27

munayaḥ sādhu pṛṣṭō'haṃ bhavadbhirlōkamaṅgalam |
yatkṛtaḥ kṛṣṇasamprasṇō yēnātmā suprasīdati || 5 ||

28

sa vai puṁsāṃ parō dharmō yatō bhaktiradhōkṣajāḥ ahaitukyapratihatā yayā'tmā samprasīdati 6	29
vāsudēvē bhagavati bhaktiyōgaḥ prayōjitaḥ janayatyāśu vairāgyaṃ jñānaṃ ca yadahaitukam 7	30
dharmāḥ svanuṣṭhitaḥ puṁsāṃ viṣvaksēnakathāsu yaḥ nōtpādayēdyadi ratim śrama ēva hi kēvalam 8	31
dharmasya hyāpavargyasya nārthō'rthāyōpakalpatē nārthasya dharmaikāntasya kāmō lābhāya hi smṛtaḥ 9	32
kāmasya nēndriyaprītirlābhō jīvēta yāvatā jīvasya tattvajijñāsā nārthō yaścēha karmabhiḥ 10	33
vadanti tattattvavidastattvaṃ yajjñānamadvayam brahmēti paramātmēti bhagavāniti śabdyatē 11	34
tacchraddadhānā munayō jñānavairāgyayuktayā paśyantyātmani cātmānaṃ bhaktyā śrutagrhitayā 12	35
ataḥ pumbhirdvijaśrēṣṭhā varṇāśramavibhāgaśaḥ svanuṣṭhitasya dharmasya saṃsiddhirharitōṣaṇam 13	36
tasmādēkēna manasā bhagavān sātvatāṃ patih śrōtavyaḥ kīrtitavyaśca dhyēyaḥ pūjyaśca nityadā 14	37
yadanudhyāsinā yuktāḥ karmagranthinibandhanam chindanti kōvidāstasya kō na kuryātkathāratim 15	38
śuśrūṣōḥ śraddadhānasya vāsudēvakathāruciḥ syānmahatsēvayā viprāḥ puṇyatīrthanīṣēvaṇāt 16	39

śṛṇvatām svakathām kṛṣṇaḥ puṇyaśravaṇakīrtanaḥ hṛdyantaḥsthō hyabhadrāṇi vidhunōti suhṛtsatām 17	40
naṣṭaprāyēṣvabhadrēṣu nityam bhāgavatasēvayā bhagavatyuttamaślōkē bhaktirbhavati naiṣṭhikī 18	41
tadā rajastamōbhāvāḥ kāmālōbhādayaśca yē cēta ētairanāviddham sthitam sattvē prasīdati 19	42
ēvam prasannamanasō bhagavadbhaktiyōgataḥ bhagavattattvavijñānam muktasaṅgasya jāyatē 20	43
bhidyatē hṛdayagranthiśchidyantē sarvasaṃśayāḥ kṣīyantē cāsyā karmāṇi dṛṣṭa ēvātmanīśvarē 21	44
atō vai kavayō nityam bhaktim paramayā mudā vāsudēvē bhagavati kurvantyātmapasādanīm 22	45
sattvam rajastama iti prakṛtērguṇāstai - ryuktaḥ paraḥ puruṣa ēka ihāsyā dhattē sthityādayē hariviriñciharēti saṃjñāḥ śrēyāṃsi tatra khalu sattvatanōrṇṛṇām syuḥ 23	46
pārthivāddāruṇō dhūmastasmādagnistrayīmayāḥ tamasastu rajastasmātsattvam yadbrahmadarśanam 24	47
bhējirē munayō'thāgrē bhagavantamadhōkṣajam sattvam viśuddham kṣēmāya kalpantē yē'nu tāniha 25	48
mumukṣavō ghōrarūpān hitvā bhūtapatīnatha nārāyaṇakalāḥ śāntā bhajanti hyanasūyavaḥ 26	49

rajastamaḥprakṛtayaḥ samaśīlā bhajanti vai |
pitṛbhūtaprajēśādīn śriyaiśvaryaḥ || 27 || 50

vāsudēvaparā vēdā vāsudēvaparā makhāḥ |
vāsudēvaparā yōgā vāsudēvaparāḥ kriyāḥ || 28 || 51

vāsudēvaram jñānam vāsudēvaram tapaḥ |
vāsudēvaparō dharmō vāsudēvaparā gatiḥ || 29 || 52

sa ēvēdam sasarjāgrē bhagavānātmamāyayā |
sadasadrūpayā cāsau guṇamayyāguṇō vibhuḥ || 30 || 53

tayā vilasitēśvēṣu guṇēṣu guṇavāniva |
antaḥpraviṣṭa ābhāti vijñānēna vijṛmbhitaḥ || 31 || 54

yathā hyavahitō vahnirdāruṣvēkaḥ svayōniṣu |
nānēva bhāti viśvātmā bhūtēṣu ca tathā pumān || 32 || 55

asau guṇamayairbhāvairbhūtasūkṣmēndriyātmabhiḥ |
svanirmitēṣu nirviṣṭō bhuṅktē bhūtēṣu tadguṇān || 33 || 56

bhāvayatyēṣa sattvēna lōkān vai lōkabhāvanaḥ |
līlāvatārānuratō dēvatiryañnarādiṣu || 34 || 57

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē naimiṣīyōpākhyānē dvitīyō'dhyāyaḥ ||

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sūta uvāca

jagrḥē pauruṣaṃ rūpaṃ bhagavānmahadādibhiḥ |
sambhūtaṃ ṣoḍaśakalamādaḥ lōkasisṛkṣayā || 1 || 58

yasyāmbhasi śayānasya yōganidrāṃ vitanvataḥ |
nābhihradāmbujādāsīd brahmā viśvasṛjāṃ patiḥ || 2 || 59

yasyāvayavaśaṃsthānaiḥ kalpitō lōkavistarāḥ |
tadvai bhagavatō rūpaṃ viśuddhaṃ sattvamūrjitam || 3 || 60

paśyantyadō rūpamadabhracakṣuṣā
sahasrapādōrubhujānanādbhutam |
sahasramūrdhaśravaṇākṣināsikaṃ
sahasramaulyambarakuṇḍalōllasat || 4 || 61

ētannānāvatārāṇāṃ nidhānaṃ bījamavyayam |
yasyāṃśāṃśēna sṛjyantē dēvatiryaṇnarādayaḥ || 5 || 62

sa ēva prathamāṃ dēvaḥ kaumāraṃ sargamāsthitaḥ |
cacāra duścaraṃ brahmā brahmacaryamakhaṇḍitam || 6 || 63

<i>dvitīyaṃ tu bhavāyāsyā rasātalagatāṃ mahīm </i> <i>uddhāriṣyannupādatta yajñēśaḥ saukaram vapuḥ 7 </i>	64
<i>tṛtīyamṛṣisargam ca dēvarṣitvamupētya saḥ </i> <i>tantram sātvatamācaṣṭa naiṣkarmyaṃ karmaṇām yataḥ 8 </i>	65
<i>turyē dharmakalāsargē naranārāyaṇāvṛṣī </i> <i>bhūtvā'tmōpaśamōpētamakārōd duścaram tapaḥ 9 </i>	66
<i>pañcamah kapilō nāma siddhēśaḥ kālaviplutam </i> <i>prōvācāsurayē sāṅkhyam tattvagrāmavinirṇayam 10 </i>	67
<i>ṣaṣṭhē atrērapatyatvam vṛtaḥ prāptō'nasūyayā </i> <i>ānvīkṣikīmalarkāya prahlādādibhya ūcivān 11 </i>	68
<i>tataḥ saptama ākūtyāṃ rucēryajñō'bhyajāyata </i> <i>sa yāmādyaiḥ suragaṇairapātsvāyambhuvāntaram 12 </i>	69
<i>aṣṭamē mērudēvyāṃ tu nābhērjāta urukramah </i> <i>darśayan vartma dhīrāṇām sarvāśramanamaskṛtam 13 </i>	70
<i>ṛṣibhīryācitō bhējē navamaṃ pāṛthivam vapuḥ </i> <i>dugdhēmāmōṣadhīrviprāstēnāyam sa uśattamah 14 </i>	71
<i>rūpaṃ sa jagṛhē mātस्याṃ cākṣuṣōdadhisamplavē </i> <i>nāvyārōpya mahīmayyāmapādvaivasvataṃ manum 15 </i>	72
<i>surāsurāṇāmudadhiṃ mathnatāṃ mandarācalam </i> <i>dadhrē kamaṭharūpēṇa pṛṣṭha ēkādaśē vibhuḥ 16 </i>	73
<i>dhānvantaram dvādaśamaṃ trayōdaśamamēva ca </i> <i>apāyayatsurānanyānmōhinyā mōhayan striyā 17 </i>	74

<i>caturdaśaṃ nārasimhaṃ bibhraddaityēndramūrjitam dadāra karajairvakṣasyērakāṃ kaṭakṛdyathā 18 </i>	75
<i>pañcadaśaṃ vāmanakaṃ kṛtvāgādadhvaraṃ balēḥ padatrayaṃ yācamānaḥ pratyāditsustriviṣṭapam 19 </i>	76
<i>avatārē ṣōḍaśamē paśyan brahmadruho nṛpān triḥsaptakṛtvaḥ kupitō niḥkṣatrāmakarōnmahīm 20 </i>	77
<i>tataḥ saptadaśē jātaḥ satyavatyāṃ parāśarāt cakrē vēdatarōḥ śākhā dṛṣṭvā puṃsō'lpamēdhasaḥ 21 </i>	78
<i>naradēvatvamāpannaḥ surakāryacikīrṣayā samudranigrahādīni cakrē vīryāṇyataḥ param 22 </i>	79
<i>ēkōnaviṃśē viṃśatimē vṛṣṇiṣu prāpya janmanī rāmakṛṣṇāvitī bhuvō bhagavānāharadbharam 23 </i>	80
<i>tataḥ kalau sampravṛttē sammōhāya suradviṣām buddhō nāmnājanasutaḥ kīkaṭēṣu bhaviṣyati 24 </i>	81
<i>athāsau yugasandhyāyāṃ dasyuprāyēṣu rājasu janitā viṣṇuyaśasō nāmnā kalkirjagatpatiḥ 25 </i>	82
<i>avatārā hyasaṅkhyēyā harēḥ sattvanidhērdvijāḥ yathāvidāsinaḥ kulyāḥ sarasaḥ syuḥ sahasraśaḥ 26 </i>	83
<i>ṛṣayō manavō dēvā manuputrā mahaujasāḥ kalāḥ sarvē harērēva saprajāpatayastathā 27 </i>	84
<i>ētē cāṃśakalāḥ puṃsaḥ kṛṣṇastu bhagavān svayam indrārivyākulaṃ lōkaṃ mṛdayanti yugē yugē 28 </i>	85

janma guhyaṃ bhagavatō ya ētatprayatō naraḥ sāyaṃ prātargṛṇan bhaktyā duḥkhagrāmādvimucyātē 29	86
ētadrūpaṃ bhagavatō hyarūpasya cidātmanaḥ māyāguṇairviracitaṃ mahadādibhirātmani 30	87
yathā nabhasi mēghaughō rēṇurvā pārthivō'nilē ēvaṃ draṣṭari dṛśyatvamārōpitamabuddhibhiḥ 31	88
ataḥ paraṃ yadavyaktamavyūḍhaguṇavyūhitam adrṣṭāśrutavastutvātsa jīvō yatpunarbhavaḥ 32	89
yatrēmē sadasadrūpē pratiṣiddhē svasaṃvidā avidyayā'tmani kṛtē iti tadbrahmadarśanam 33	90
yadyeṣōparatā dēvī māyā vaiśārādī matiḥ sampanna ēvēti vidurmahimni svē mahīyatē 34	91
ēvaṃ janmāni karmāṇi hyakarturajanasya ca varṇayanti sma kavayō vēdaguhyāni hrtpatēḥ 35	92
sa vā idaṃ viśvamamōghalīlaḥ sṛjatyavatyatti na sajjatē'smin bhūtēṣu cāntarhita ātmatantraḥ ṣāḍvargikaṃ jighrati ṣaḍguṇēśaḥ 36	93
na cāsyā kaścinnipuṇēna dhātu - ravaiti jantuḥ kumanīṣa ūtīḥ nāmāni rūpāṇi manōvacōbhiḥ santanvatō naṭacaryāmivājñāḥ 37	94

sa vēda dhātuḥ padavīm parasya

durantavīryasya rathāṅgapāṇēḥ |

yō'māyayā santatayānuvṛttyā

bhajēta tatpādasarōjagandham || 38 ||

95

athēha dhanyā bhagavanta itthaṃ

yadvāsudēvē'khilalōkanāthē |

kurvanti sarvātmakamātmabhāvaṃ

na yatra bhūyaḥ parivarta ugraḥ || 39 ||

96

idaṃ bhāgavataṃ nāma purāṇaṃ brahmasammitam |

uttamaślōkacaritaṃ cakāra bhagavānṛṣiḥ || 40 ||

97

niḥśrēyasāya lōkasya dhanyaṃ svastyayanaṃ mahat |

tadidaṃ grāhayāmāsa sutamātmavatāṃ varam || 41 ||

98

sarvavēdētiḥāsānāṃ sāraṃ sāraṃ samuddhṛtam |

sa tu saṃśrāvayāmāsa mahārājaṃ parīkṣitam || 42 ||

99

prāyōpaviṣṭaṃ gaṅgāyāṃ parītaṃ paramarṣibhiḥ |

kṛṣṇē svadhāmōpagatē dharmajñānādibhiḥ saha || 43 ||

100

kalau naṣṭaḍṣāmēṣa purāṇārkō'dhunōditaḥ |

tatra kīrtayatō viprā viprarṣērbhūritējasah || 44 ||

101

ahaṃ cādhyagamaṃ tatra niviṣṭastadanugrahāt |

sō'haṃ vaḥ śrāvayiṣyāmi yathādhītaṃ yathāmati || 45 ||

102

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

prathamaskandhē naimiṣīyōpākhyānē tṛtīyō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē caturthō'dhyāyaḥ ॥

vyāsa uvāca

iti bruvāṇaṃ saṃstūya munīnāṃ dīrghasatrinām |

vṛddhaḥ kulapatiḥ sūtaṃ bahvṛcaḥ śaunakō'bravīt || 1 ||

103

śaunaka uvāca

sūta sūta mahābhāga vada nō vadatāṃ vara |

kathāṃ bhāgavatīm puṇyāṃ yadāha bhagavāñchukaḥ || 2 ||

104

kasmin yugē pravṛttēyaṃ sthānē vā kēna hētunā |

kutaḥ sañcōditaḥ kṛṣṇaḥ kṛtavān saṃhitāṃ muniḥ || 3 ||

105

tasya putrō mahāyōgī samadṛṇnirvikalpakaḥ |

ēkāntamatirunnidrō gūḍhō mūḍha ivēyatē || 4 ||

106

dr̥ṣṭvānuyāntaṃṛṣimātmajamapyanagnaṃ

dēvyō hriyā paridadhurna sutasya citram |

tadvīkṣya pṛcchati munau jagadustavāsti

strīpumbhidā na tu sutasya viviktadr̥ṣṭēḥ || 5 ||

107

kathamālakṣitaḥ pauraḥ samprāptaḥ kurujāṅgalān |

unmattamūkajaḍavadvicaran gajasāhvayē || 6 ||

108

<i>katham vā pāṇḍavēyasya rājarṣērmuninā saha saṁvādaḥ samabhūttāta yatraiṣā sātvatī śrutiḥ 7 </i>	109
<i>sa gōdōhanamātraṁ hi grhēṣu grhamēdhinām avēkṣatē mahābhāgastīrthīkurvaṁstadāśramam 8 </i>	110
<i>abhimanyusutaṁ sūta prāhurbhāgavatōttamam tasya janma mahāścaryaṁ karmāṇi ca grṇīhi naḥ 9 </i>	111
<i>sa samrāṭ kasya vā hētōḥ pāṇḍūnām mānavardhanaḥ prāyōpaviṣṭō gaṅgāyāmanādrtyādhirāṭśriyam 10 </i>	112
<i>namanti yatpādanikētamātmanaḥ śivāya hānīya dhanāni śatravaḥ katham sa vīraḥ śriyamaṅga dustyajām yuvaiṣatōtsraṣṭumahō sahāsubhiḥ 11 </i>	113
<i>śivāya lōkasya bhavāya bhūtayē ya uttamaślōkaparāyaṇā janāḥ jīvanti nātmārthamasau parāśrayaṁ mumōca nirvidya kutaḥ kalēvaram 12 </i>	114
<i>tatsarvaṁ naḥ samācakṣva prṣṭō yadiha kiñcana manyē tvām viṣayē vācām snātamanyatra chāndasāt 13 </i>	115
<i>sūta uvāca dvāparē samanuprāptē tṛtīyē yugaparyayē jātaḥ parāśarādyōgī vāsavyām kalayā harēḥ 14 </i>	116
<i>sa kadācitsarasvatyā upasprśya jalaṁ śuci viviktadēśa āsīna uditē ravimaṇḍalē 15 </i>	117

<i>parāvarajñāḥ sa ṛṣiḥ kālēnāvyaktaramhasā </i>	
<i>yugadharmavyatikaram prāptam bhuvi yugē yugē 16 </i>	118
<i>bhautikānām ca bhāvānām śaktihrāsam ca tatkr̥tam </i>	
<i>aśraddadhānānniḥsattvāndurmēdhān hrasitāyusaḥ 17 </i>	119
<i>durbhagāṃśca janān vīkṣya munirdivyēna cakṣuṣā </i>	
<i>sarvavarṇāśramāṇām yaddadhyau hitamamōghadr̥k 18 </i>	120
<i>cāturhōtram karma śuddham prajānām vīkṣya vaidikam </i>	
<i>vyadadhādyajñasantatyai vēdamēkam caturvidham 19 </i>	121
<i>ṛgyajuḥsāmātharvākhyā vēdāścatvāra uddhṛtāḥ </i>	
<i>itihāsapurāṇam ca pañcamō vēda ucyatē 20 </i>	122
<i>tatrargvēdadharah pailaḥ sāmago jaiminiḥ kaviḥ </i>	
<i>vaiśampāyana ēvaikō niṣṇātō yajuṣāmuta 21 </i>	123
<i>atharvāṅgirasāmāsītsumanturdāruṇō muniḥ </i>	
<i>itihāsapurāṇānām pitā mē rōmaharṣaṇaḥ 22 </i>	124
<i>ta ēta ṛṣayō vēdam svaṃ svaṃ vyasyannanēkadhā </i>	
<i>śiṣyaiḥ praśiṣyaistacchiṣyairvēdāstē śākhinō'bhavan 23 </i>	125
<i>ta ēva vēdā durmēdhairdhāryantē puruṣairiyathā </i>	
<i>ēvaṃ cakāra bhagavān vyāsaḥ kṛpaṇavatsalaḥ 24 </i>	126
<i>strīśūdradvijabandhūnām trayī na śrutigōcarā </i>	
<i>karmaśrēyasi mūḍhānām śrēya ēvaṃ bhavēdiha </i>	
<i>iti bhāratamākhyānam kṛpayā muninā kṛtam 25 </i>	127

<i>ēvaṃ pravṛttasya sadā bhūtānāṃ śrēyasi dvijāḥ </i> <i>sarvātmakēnāpi yadā nātuṣyaddhṛdayaṃ tataḥ 26 </i>	128
<i>nātiprasīdaddhṛdayaḥ sarasvatyāstaṭē śucau </i> <i>vitarkayan viviktastha idaṃ prōvāca dharmavit 27 </i>	129
<i>dhṛtavratēna hi mayā chandāṃsi guravō'gnayaḥ </i> <i>mānitā nirvyalikēna gṛhītaṃ cānuśāsanam 28 </i>	130
<i>bhāratavyapadēśēna hyāmnāyārthaśca darśitaḥ </i> <i>drśyatē yatra dharmādi strīśūdrādibhirapyuta 29 </i>	131
<i>tathāpi bata mē daihyō hyātmā caivātmanā vibhuḥ </i> <i>asampanna ivābhāti brahmavarcasyasattamaḥ 30 </i>	132
<i>kiṃ vā bhāgavatā dharmā na prāyēṇa nirūpitāḥ </i> <i>priyāḥ paramahaṃsānāṃ ta ēva hyacyutapriyāḥ 31 </i>	133
<i>tasyaivaṃ khilamātmānaṃ manyamānasya khidyataḥ </i> <i>kṛṣṇasya nāradō'bhyāgādāśramaṃ prāgudāhṛtam 32 </i>	134
<i>tamabhijñāya sahasā pratyutthāyāgataṃ muniḥ </i> <i>pūjayāmāsa vidhivannāradaṃ surapūjitam 33 </i>	135

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē naimiṣīyōpākhyānē caturthō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē pañcamō'dhyāyaḥ ॥

sūta uvāca

atha taṃ sukhamāsīna upāsīnaṃ br̥hacchravāḥ |
dēvarṣiḥ prāha viprarṣiṃ vīṇāpāṇiḥ smayanniva ॥ 1 ॥ 136

nārada uvāca

pārāśarya mahābhāga bhavataḥ kaccidātmanā |
parituṣyati śārīra ātmā mānasa ēva vā ॥ 2 ॥ 137

jijñāsitaṃ susampannamapi tē mahadadbhutam |
kṛtavān bhārataṃ yastvaṃ sarvārthaparibr̥ṃhitam ॥ 3 ॥ 138

jijñāsitamadhītaṃ ca yattadbrahma sanātanam |
athāpi śōcasyātmānamakṛtārtha iva prabhō ॥ 4 ॥ 139

vyāsa uvāca

astyēva mē sarvamideva tvayōktaṃ
tathāpi nātmā parituṣyatē mē |
tanmūlamavyaktamagādhābōdham
pr̥cchāmahē tvā'tmabhavātmabhūtam ॥ 5 ॥ 140

sa vai bhavān vēda samastaguhyā -
mupāsītō yatpuruṣaḥ purāṇaḥ |

parāvarēśō manasaiva viśvaṃ

srjatyavatyatti guṇairasaṅgaḥ || 6 ||

141

tvam paryaṭannarka iva trilōkī -

mantaścarō vāyurivātmasākṣī |

parāvarē brahmaṇi dharmatō vrataiḥ

snātasya mē nyūnamalaṃ vicakṣva || 7 ||

142

śrīnārada uvāca

bhavatānuditaprāyaṃ yaśō bhagavatō'malam |

yēnaivāsau na tuṣyēta manyē taddarśanaṃ khilam || 8 ||

143

yathā dharmādayaścārthā munivaryānukīrtitāḥ |

na tathā vāsudēvasya mahimā hyanuvarṇitāḥ || 9 ||

144

na yadvacaścitradaṃ harēryaśō

jagatpavitraṃ pragrṇīta karhicit |

tadvāyasaṃ tīrthamuśanti mānasā

na yatra haṃsā niramantyuśikkṣayāḥ || 10 ||

145

tadvāgvisargō janatāghaviplavō

yasmin pratiślōkamabaddhavatyapi |

nāmānyanantasya yaśō'nikitāni yat

śṛṇvanti gāyanti grṇanti sādhaṃ || 11 ||

146

naiṣkarmyamapyacyutabhāvavarjitaṃ

na śōbhatē jñānamalaṃ nirañjanam |

kutaḥ punaḥ śaśvadabhadramīśvarē

na cārpitaṃ karma yadapyakāraṇam || 12 ||

147

athō mahābhāga bhavānamōghadṛk
 śuciśravāḥ satyaratō dhṛtavrataḥ |
 urukramasyākhilabandhamuktayē
 samādhinānusmara tadvicēṣṭitam || 13 ||

148

tatō'nyathā kiñcana yadvivakṣataḥ
 pṛthagdṛśastatkṛtarūpanāmabhiḥ |
 na kutracitkvāpi ca duḥsthitā mati -
 rlabhēta vātāhatanaurivāspadam || 14 ||

149

jugupsitaṁ dharmakṛtē'nuśāsataḥ
 svabhāvaraktasya mahān vyatikramaḥ |
 yadvākyatō dharma itītarah sthitō
 na manyatē tasya nivāraṇaṁ janaḥ || 15 ||

150

vicakṣaṇō'syārhati vēdituṁ vibhō -
 ranantapārasya nivṛttitaḥ sukham |
 pravartamānasya guṇairanātmana -
 statō bhavāndarśaya cēṣṭitaṁ vibhōḥ || 16 ||

151

tyaktvā svadharmam caraṇāmbujam harē -
 rbhajannapakvō'tha patēttatō yadi |
 yatra kva vābhadramabhūdamuṣya kiṁ
 kō vārtha āptō'bhajatām svadharmataḥ || 17 ||

152

tasyaiva hētōḥ prayatēta kōvidō
 na labhyatē yadbhramatāmuparyadhaḥ |
 tallabhyatē duḥkhavadanyataḥ sukham
 kālēna sarvatra gabhīraramḥasā || 18 ||

153

na vai janō jātu kathañcanāvrajē -

nmukundasēvyanyavadaṅga saṁsṛtim |
smaranmukundāṅghryupagūhanaṁ puna -
rvihātumicchēna rasagrahō yataḥ || 19 ||

154

idaṁ hi viśvaṁ bhagavānivētarō

yatō jagatsthānanirōdhasambhavāḥ |
taddhi svayaṁ vēda bhavāṁstathāpi vai
prādēśamātraṁ bhavataḥ pradarśitam || 20 ||

155

tvamātmanā'tmānamavēhyamōghadrk

parasya puṁsaḥ paramātmanaḥ kalām |
ajaṁ prajātaṁ jagataḥ śivāya ta -
nmahānubhāvābhyudayo'dhigaṇyatām || 21 ||

156

idaṁ hi puṁsastapasah śrutasya vā

sviṣṭasya sūktasya ca buddhidattayōḥ |
avicyutō'rthaḥ kavibhirnirūpitō
yaduttamaślōkaguṇānuvarṇanam || 22 ||

157

ahaṁ purātītabhavē'bhavaṁ munē

dāsyāstu kasyāścana vēdavādinām |
nirūpitō bālaka ēva yōginām
śuśrūṣaṇē prāvṛṣi nirvivikṣatām || 23 ||

158

tē mayyapētākhilacāpalē'rbhakē

dāntē'dhṛtakrīḍanakē'nuvartini |
cakruḥ kṛpāṁ yadyapi tulyadarśanāḥ
śuśrūṣamāṇē munayo'lpabhāṣiṇi || 24 ||

159

ucchiṣṭalēpānanumōditō dvijaiḥ
 sakṛtsma bhuñjē tadapāstakilbiṣaḥ |
 ēvaṃ pravṛttasya viśuddhacētasā -
 staddharma ēvātmaruciḥ prajāyatē || 25 || 160

tatrānvahaṃ kṛṣṇakathāḥ pragāyatā -
 manugrahēṇāśṛṇavaṃ manōharāḥ |
 tāḥ śraddhayā mē'nupadaṃ viśṛṇvataḥ
 priyaśravasyaṅga mamābhavadrucīḥ || 26 || 161

tasmiṃstadā labdharucērmahāmune
 priyaśravasyāskhalitā matirmama |
 yayāhamētatsadasatsvamāyayā
 paśyē mayi brahmaṇi kalpitaṃ parē || 27 || 162

itthaṃ śaratprāvṛṣikāvṛtū harē -
 rviśṛṇvatō mē'nusavaṃ yaśō'malam |
 saṅkīrtiyamānaṃ munibhirmahātmabhi -
 rbhaktiḥ pravṛttā'tmarajastamō'pahā || 28 || 163

tasyaivaṃ mē'nuraktasya praśritasya hatainasah |
 śraddadhānasya bālasya dāntasyānucarasya ca || 29 || 164

jñānaṃ guhyatamaṃ yattatsākṣādbhagavatōditam |
 anvavōcan gamiṣyantaḥ kṛpayā dīnavatsalāḥ || 30 || 165

yēnaivāhaṃ bhagavatō vāsudēvasya vēdhasaḥ |
 māyānubhāvamavidaṃ yēna gacchanti tatpadaṃ || 31 || 166

ētatsaṃsūcitam brahmaṃstāpatrayacikitsitam yadiśvarē bhagavati karma brahmaṇi bhāvitam 32	167
āmayō yaśca bhūtānām jāyatē yēna suvrata tadēva hyāmayam dravyam na punāti cikitsitam 33	168
ēvam nṛṇām kriyāyōgāḥ sarvē saṃsṛtiḥētavaḥ ta ēvātmavināśāya kalpantē kalpitāḥ parē 34	169
yadatra kriyatē karma bhagavatparitōṣaṇam jñānam yattadadhīnam hi bhaktiyōgasamanvitam 35	170
kurvāṇā yatra karmāṇi bhagavacchikṣayāśakṛt gṛṇanti guṇanāmāni kṛṣṇasyānusmaranti ca 36	171
namō bhagavatē tubhyaṃ vāsudēvāya dhīmahi pradyumnāyāniruddhāya namaḥ saṅkarṣaṇāya ca 37	172
iti mūrtyabhīdhānēna mantramūrtimamūrtikam yajatē yajñapurusaṃ sa samyagdarśanaḥ pumān 38	173
imaṃ svanigamaṃ brahmannavētya madanuṣṭhitam adānmē jñānamaiśvaryam svasmin bhāvaṃ ca kēśavaḥ 39	174
tvamapyadabhraśruta viśrutam vibhōḥ samāpyatē yēna vidām bubhutsitam ākhyāhi duḥkhairmuhurarditātmanām saṅklēśanirvāṇamuśanti nānyathā 40	175
iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyām saṃhitāyām prathamaskandhē vyāsanāradasaṃvādē pañcamō'dhyāyaḥ	

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē ṣaṣṭhō'dhyāyaḥ ॥

sūta uvāca

ēvaṃ niśamya bhagavāndēvarṣērjanma karma ca |
bhūyaḥ papraccha taṃ brahman vyāsaḥ satyavatīsutaḥ || 1 || 176

vyāsa uvāca

bhikṣubhirvipravasitē vijñānādēṣṭrbhistava |
vartamānō vayasyādyē tataḥ kimakarōdbhavān || 2 || 177

svāyambhuva kayā vṛttyā vartitaṃ tē paraṃ vayaḥ |
kathaṃ cēdamudasrākṣiḥ kālē prāptē kalēvaram || 3 || 178

prākkalpaviṣayāmētāṃ smṛtiṃ tē surasattama |
na hyēṣa vyavadhātkāla ēṣa sarvanirākṛtiḥ || 4 || 179

nārada uvāca

bhikṣubhirvipravasitē vijñānādēṣṭrbhirmama |
vartamānō vayasyādyē tata ētadakāraṣam || 5 || 180

ēkātmajā mē janani yōṣinmūḍhā ca kiṅkarī |
mayyātmajā'nanyagatau cakrē snēhānubandhanam || 6 || 181

sāsvatantrā na kalpā'sīdyōgakṣēmaṃ mamēcchatī īśasya hi vaśē lōkō yōṣā dārumayī yathā 7	182
ahaṃ ca tadbrahmakulē ūṣivāṃstadapēkṣayā digdēśakālāvyutpannō bālakaḥ pañcahāyanah 8	183
ēkadā nirgatāṃ gēhādduhantīm niśi gāṃ pathi sarpō'daśatpadā sprṣṭaḥ kṛpaṇāṃ kālacōditaḥ 9	184
tadā tadahamīśasya bhaktānāṃ śamabhīpsataḥ anugrahaṃ manyamānaḥ prātiṣṭhaṃ diśamuttarām 10	185
sphītāñjanapadāṃstatra puragrāmavrajākarān khēṭakharvaṭavāṭīśca vanānyupavanāni ca 11	186
citradhātuvicitrādrīnibhabhagnabhujadrumān jalāśayāñchivajalānnalinīḥ surasēvitāḥ 12	187
citrasvanaiḥ patrarathairvibhramadbhramaraśriyaḥ nalavēṇuśarastambakuśakīcakagahvaram 13	188
ēka ēvātiyātō'hamadrākṣaṃ vipinaṃ mahat ghōraṃ pratibhayākāraṃ vyālōlūkaśivājiram 14	189
parīśrāntēndriyātmāhaṃ tṛṭparītō bubhukṣitaḥ snātvā pītvā hradē nadyā upasprṣṭō gataśramah 15	190
tasminnirmanujē'raṇyē pippalōpastha āsthitaḥ ātmanā'tmānamātmasthaṃ yathāśrutamacintayam 16	191
dhyāyataścaraṇāmbhōjaṃ bhāvanirjitacētasā autkaṇṭhyāśrukalākṣasya hr̥dyāsīnmē śanairhariḥ 17	192

<i>prēmātibharanirbhinnapulakāṅgō'tinirvṛtaḥ </i>	
<i>ānandasamplavē līnō nāpaśyamubhayaṃ munē 18 </i>	193
<i>rūpaṃ bhagavatō yattanmanaḥkāntaṃ śucāpaham </i>	
<i>apaśyan sahasōttasthē vaiklavyāddurmanā iva 19 </i>	194
<i>didṛkṣustadahaṃ bhūyaḥ praṇidhāya manō hṛdi </i>	
<i>vīkṣamāṇō'pi nāpaśyamavitrpta ivāturaḥ 20 </i>	195
<i>ēvaṃ yatantaṃ vijanē māmāhāgōcarō girām </i>	
<i>gambhīraślakṣṇayā vācā śucaḥ praśamayanniva 21 </i>	196
<i>hantāsmiñjanmani bhavānmā māṃ draṣṭumihārhati </i>	
<i>avipakvakaṣāyāṇāṃ durdarśō'haṃ kuyōginām 22 </i>	197
<i>sakṛd yad darśitaṃ rūpamētatkā māya tē'nagha </i>	
<i>matkāmaḥ śanakaiḥ sādhuḥ sarvānmuñcati hṛcchayān 23 </i>	198
<i>satsēvayādīrghayā tē jātā mayi dṛḍhā matiḥ </i>	
<i>hitvāvadyamimaṃ lōkaṃ gantā majjanatāmasi 24 </i>	199
<i>matirmayi nibaddhēyaṃ na vipadyēta karhicit </i>	
<i>prajāśarganirōdhē'pi smṛtiśca madanugrahāt 25 </i>	200
<i>ētāvaduktvōpararāma tanmahad</i>	
<i>bhūtaṃ nabhōliṅgamaliṅgamīśvaram </i>	
<i>ahaṃ ca tasmai mahatāṃ mahīyasē</i>	
<i>śīrṣṇāvanāmaṃ vidadhē'nukampitaḥ 26 </i>	201
<i>nāmānyanantasya hatatrapaḥ paṭhan</i>	
<i>guhyāni bhadrāṇi kṛtāni ca smaran </i>	

gāṃ paryaṭaṃstuṣṭamanā gatasprhaḥ

kālaṃ pratīkṣan vimadō vimatsaraḥ || 27 ||

202

ēvaṃ kṛṣṇamatērbrahmannasaktasyāmalātmanaḥ |

kālaḥ prādurabhūtkālē taḍitsaudāmanī yathā || 28 ||

203

prayujyamānē mayi tāṃ śuddhāṃ bhāgavatīm tanum |

ārabdhakarmanirvāṇō nyapatat pāñcabhautikaḥ || 29 ||

204

kalpānta idamādāya śayānē'mbhasyudanvataḥ |

śīsayiṣōranuprāṇaṃ viviśē'ntaraham vibhōḥ || 30 ||

205

sahasrayugaparyantē utthāyēdaṃ sisṛkṣataḥ |

marīcimiśrā ṛṣayaḥ prāṇēbhyō'ham ca jajñirē || 31 ||

206

antarbahiśca lōkāṃstrīn paryēmyaskanditavrataḥ |

anugrahānmahāviṣṇōravighātagatiḥ kvacit || 32 ||

207

dēvadattāmimāṃ vīṇāṃ svarabrahmavibhūṣitām |

mūrcchayitvā harikathāṃ gāyamānaścarāmyaham || 33 ||

208

pragāyataḥ svavīryāṇi tīrthapādaḥ priyaśravāḥ |

āhūta iva mē śīghraṃ darśanaṃ yāti cētasi || 34 ||

209

ētaddhyāturacittānāṃ mātṛāsparsēcchayā muhuḥ |

bhavasindhuplavō drṣṭō haricaryānuvarṇanam || 35 ||

210

yamādibhiryōgapathaiḥ kāmālōbhahatō muhuḥ |

mukundasēvayā yadvattathā'tmāddhā na sām्यati || 36 ||

211

sarvaṃ tadidamākhyātaṃ yatprṣṭō'ham tvayānagha |

janmakarmarahasyaṃ mē bhavataścātmatōṣaṇam || 37 ||

212

sūta uvāca

ēvaṃ sambhāṣya bhagavānnārado vāsaviśutam |

āmantrya vīṇāṃ raṇayan yayau yādṛcchikō muniḥ || 38 ||

213

ahō dēvarṣirdhanyō'yaṃ yatkīrtiṃ śārṅgadhanvanaḥ |

gāyanmādyannidaṃ tantryā ramayatyāturaṃ jagat || 39 ||

214

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē vyāsanāradasaṃvādē śaṣṭhō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē saptamō'dhyāyaḥ ॥

śaunaka uvāca

nirgatē nāradē sūta bhagavān bādarāyaṇaḥ ।

śrutavāmstadabhiprētaṃ tataḥ kimakarōdvibhuḥ ॥ 1 ॥

215

sūta uvāca

brahmanadyām sarasvatyāmāśramaḥ paścimē taṭē ।

śamyāprāsa iti prōkta ṛṣiṇām satravardhanaḥ ॥ 2 ॥

216

tasmin sva āśramē vyāsō badarīṣaṇḍamaṇḍitē ।

āsīnō'pa upasprśya praṇidadhyau manaḥ svayam ॥ 3 ॥

217

bhaktiyōgēna manasi samyak praṇihitē'malē ।

apaśyatpuruṣaṃ pūrvaṃ māyām ca tadapāśrayām ॥ 4 ॥

218

yayā sammōhitō jīva ātmānaṃ triguṇātmakam ।

parō'pi manutē'narthaṃ tatkr̥taṃ cābhipadyatē ॥ 5 ॥

219

anarthōpaśamaṃ sākṣādbhaktiyōgamadhōkṣajē ।

lōkasyājānatō vidvāmścakrē sātvatasaṃhitām ॥ 6 ॥

220

yasyām vai śrūyamāṇāyām kṛṣṇē paramapūruṣē ।

bhaktirutpadyatē puṃsaḥ śōkamōhabhayāpahā ॥ 7 ॥

221

sa saṁhitāṁ bhāgavatīm kṛtvānukramya cātmajam |

śukamadhyāpayāmāsa nivṛttinirataṁ muniḥ || 8 ||

222

śaunaka uvāca

sa vai nivṛttinirataḥ sarvatrōpēkṣakō muniḥ |

kasya vā bṛhatīmētāmātmārāmaḥ samabhyasat || 9 ||

223

sūta uvāca

ātmārāmāśca munayō nirgranthā apyurukramē |

kurvantyahaitukīm bhaktimitthambhūtaguṇō hariḥ || 10 ||

224

harērguṇākṣiptamatirbhagavān bādarāyaṇiḥ |

adhyagānmahadākhyānaṁ nityaṁ viṣṇujanapriyaḥ || 11 ||

225

parīkṣitō'tha rājarṣērjanmakarmavilāpanam |

saṁsthāṁ ca pāṇduputrāṇāṁ vakṣyē kṛṣṇakathodayam || 12 ||

226

yadā mṛdhē kauravasṛñjayānām

vīrēśvathō vīragatiṁ gatēsu |

vṛkōdarāviddhagadābhimarśa -

bhagnōrudanḍē dhṛtarāṣṭraputrē || 13 ||

227

bhartuḥ priyaṁ drauṇiriti sma paśyan

kṛṣṇāsutānām svapatām śirāṁsi |

upāharad vipriyamēva tasya

jugupsitaṁ karma vigarhayanti || 14 ||

228

mātā śīsūnām nidhanaṁ sutānām

niśamya ghōraṁ paritapyamānā |

tadārudadbāṣpakalākulākṣī

tām sāntvayannāha kirīṭamālī || 15 ||

229

tadā śucastē pramṛjāmi bhadre

yadbrahmabandhōḥ śira ātatāyinaḥ |

gāṇḍīvamuktairviśikhairupāharē

tvā”kramya yatsnāsyasi dagdhaputrā || 16 ||

230

iti priyāṃ valguvicitrajalpaiḥ

sa sāntvayitvācyutamitrasūtaḥ |

anvādravaddaṃśita ugradhanvā

kapidhvajō guruputraṃ rathēna || 17 ||

231

tamāpatantaṃ sa vilakṣya dūrāt

kumārahōdvignamanā rathēna |

parādravatprāṇaparīpsururvyāṃ

yāvadgamaṃ rudrabhayādyathārkaḥ || 18 ||

232

yadāśaraṇamātmānamaikṣata śrāntavājinam |

astram brahmaśirō mēnē āmatrāṇam dvijātmajaḥ || 19 ||

233

athōpasprśya salilaṃ sandadhē tatsamāhitaḥ |

ajānannupasaṃhāraṃ prāṇakṛcchra upasthitē || 20 ||

234

tataḥ prāduṣkṛtaṃ tējāḥ pracaṇḍaṃ sarvatōdiśam |

prāṇāpadamabhiprēkṣya viṣṇuṃ jiṣṇuruvāca ha || 21 ||

235

arjuna uvāca

kṛṣṇa kṛṣṇa mahābāhō bhaktānāmabhayaṅkara |

tvamēkō dahyamānānāmapavargō'si saṃsṛtēḥ || 22 ||

236

tvamādyah puruṣaḥ sākṣādīśvaraḥ prakṛtēḥ paraḥ māyāṃ vyudasya cicchaktyā kaivalyē sthita ātmani 23	237
sa ēva jīvalōkasya māyāmōhitacētasah vidhatsē svēna vīryēṇa śrēyō dharmādilakṣaṇam 24	238
tathāyaṃ cāvatārastē bhuvō bhārajihīrṣayā svānāṃ cānanyabhāvānāmanudhyānāya cāsakṛt 25	239
kimidaṃ svitkutō vēti dēvadēva na vēdmyaham sarvatōmukhamāyāti tējaḥ paramadāruṇam 26	240
śrībhagavānuvāca vētthēdaṃ drōṇaputrasya brāhmamastraṃ pradarśitam naivāsau vēda saṃhāraṃ prāṇabādha upasthitē 27	241
na hyasyānyatamaṃ kiñcidastraṃ pratyavakarśanam jahyastratēja unnaddhamastrajñō hyastratējasā 28	242
sūta uvāca śrutvā bhagavatā prōktaṃ phālgunaḥ paravīrahā sprṣṭvāpastam parikramya brāhmaṃ brāhmāya sandadhē 29	243
saṃhatyānyōnyamubhayōstējasī śarasamvṛtē āvṛtya rōdasī khaṃ ca vavṛdhātē'rkavahnivat 30	244
drṣṭvāstratējastu tayōstrīn lōkān pradahanmahat dahyamānāḥ prajāḥ sarvāḥ sām̐vartakamamaṃsata 31	245
prajōpaplavamālakṣya lōkavyatikaram ca tam mataṃ ca vāsudēvasya sañjahārārjunō dvayam 32	246

tata āsādyā tarasā dāruṇaṃ gautamīsutam	
babandhāmarṣatāmṛākṣaḥ paśuṃ raśanayā yathā 33	247
śibirāya ninīṣantaṃ dāmnā baddhvā ripuṃ balāt	
prāhārjunaṃ prakupitō bhagavānambujēkṣaṇaḥ 34	248
mainaṃ pāṛthārhasi trātuṃ brahmabandhumimaṃ jahi	
yō'sāvanāgasah suptānavadhīnniśi bālakān 35	249
mattaṃ pramattamunmattaṃ	
suptaṃ bālaṃ striyaṃ jaḍam	
prapannaṃ virathaṃ bhītaṃ	
na ripuṃ hanti dharmavit 36	250
svaprāṇān yaḥ paraprāṇaiḥ prapuṣṇātyaghrṇaḥ khalaḥ	
tadvadhastasya hi śrēyō yaddōṣādyātyadhaḥ pumān 37	251
pratiśrutaṃ ca bhavatā pāñcālyai śṛṇvatō mama	
āhariṣyē śīrastasya yastē mānini putrahā 38	252
tadasau vadhyatāṃ pāpa ātatāyyātmabandhuhā	
bhartuśca vipriyaṃ vīra kṛtavān kulapāṃsanaḥ 39	253
ēvaṃ parīkṣatā dharmāṃ pārthaḥ kṛṣṇēna cōditaḥ	
naicchaddhantuṃ gurusutaṃ yadyapyātmahanaṃ mahān 40	254
athōpētya svaśibiraṃ gōvindapriyasārathiḥ	
nyavēdayattaṃ priyāyai śōcantyā ātmajān hatān 41	255
tathā'hṛtaṃ paśuvat pāśabaddha -	
mavāñmukhaṃ karmajugupsitēna	

nirīkṣya kṛṣṇāpakṛtaṃ gurōḥ sutam

vāmasvabhāvā kṛpayā nanāma ca || 42 ||

256

uvāca cāsaḥantyaśya bandhanānayanam satī |

mucyatām mucyatāmēṣa brāhmaṇō nitarām guruḥ || 43 ||

257

sarahasyō dhanurvēdaḥ savisargōpasamyamaḥ |

astragrāmaśca bhavatā śikṣitō yadanugrahāt || 44 ||

258

sa ēṣa bhagavān drōṇaḥ prajā rūpēṇa vartatē |

tasyātmanō'rdham patnyāstē nānvagādvīrasūḥ kṛpī || 45 ||

259

tad dharmajña mahābhāga bhavadbhīrgauravam kulam |

vṛjinaṃ nārhati prāptuṃ pūjyam vandyamabhīkṣṇaśaḥ || 46 ||

260

mā rōdīdasya janānī gautamī patidēvatā |

yathāham mṛtavatsā'rtā rōdimyaśrumukhī muhuḥ || 47 ||

261

yaiḥ kōpitaṃ brahmakulaṃ rājanyairajitātmabhiḥ |

tat kulaṃ pradahatyāśu sānubandham śucārpitam || 48 ||

262

sūta uvāca

dharmyam nyāyyam sakaruṇam

nirvyalīkam samam mahat |

rājā dharmasutō rājñyāḥ

pratyanandadvacō dvijāḥ || 49 ||

263

nakulaḥ sahadēvaśca yuyudhānō dhanañjayaḥ |

bhagavān dēvakīputrō yē cānyē yāśca yōṣitaḥ || 50 ||

264

tatrāhāmarṣitō bhīmastasya śrēyān vadhaḥ smṛtaḥ |
na bharturnātmanaścārthē yō'han suptāñchiśūn vṛthā || 51 || 265

niśamya bhīmagaditaṁ draupadyāśca caturbhujāḥ |
ālōkya vadanam sakhyuridamāha hasanniva || 52 || 266

śrīkr̥ṣṇa uvāca
brahmabandhurna hantavya ātatāyī vadhārhaṇaḥ |
mayaivōbhayamāmnātaṁ paripāhyanuśāsanam || 53 || 267

kuru pratiśrutaṁ satyaṁ yattatsāntvayatā priyām |
priyaṁ ca bhīmasēnasya pāñcālyā mahyamēva ca || 54 || 268

sūta uvāca
arjunaḥ sahasā'jñāya harērhārdamathāsinā |
maṇim jahāra mūrdhanyaṁ dvijasya sahamūrdhajaṁ || 55 || 269

vimucya raśanābaddhaṁ bālahatyāhataprabham |
tējasā maṇinā hīnaṁ śibirānnirayāpayat || 56 || 270

vapanaṁ draviṇādānaṁ sthānānniryāpaṇaṁ tathā |
ēṣa hi brahmabandhūnāṁ vadhō nānyō'sti daihikaḥ || 57 || 271

putrasōkāturāḥ sarvē pāṇḍavāḥ saha kr̥ṣṇayā |
svānāṁ mṛtānāṁ yatkr̥tyaṁ cakrurnirharaṇādikam || 58 || 272

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṁsyāṁ saṁhitāyāṁ
prathamaskandhē drauṇinigrahō nāma saptamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē aṣṭamō'dhyāyaḥ ॥

sūta uvāca

atha tē samparētānāṃ svānāmudakamicchatām |
dātum sakṛṣṇā gaṅgāyāṃ puraskṛtya yayuḥ striyaḥ || 1 || 273

tē ninīyōdakam sarvē vilapya ca bhṛśam punaḥ |
āplutā haripādābjarajaḥpūtasarijjalē || 2 || 274

tatrāsīnam kurupatiṃ dhṛtarāṣṭram sahānujam |
gāndhārīṃ putrasōkārtām prthām kṛṣṇām ca mādhabaḥ || 3 || 275

sāntvayāmāsa munibhirhatabandhūñchucārpitān |
bhūtēṣu kālasya gatiṃ darśayannapratikriyām || 4 || 276

sādhayitvājātaśatrōḥ svaṃ rājyaṃ kitavairhṛtam |
ghātayitvāsatō rājñāḥ kacasparsākṣatāyusaḥ || 5 || 277

yājayitvāśvamēdhaistaṃ tribhiruttamakalpakaiḥ |
tadyaśaḥ pāvanaṃ dikṣu śatamanyōrivātanōt || 6 || 278

āmantrya pāṇduputrāṃśca śainēyōddhavasamṃyutaḥ |
dvaipāyanādibhirvipraiḥ pūjitaiḥ pratipūjitaḥ || 7 || 279

gantum kṛtamatirbrahman dvārakāṃ rathamāsthitaḥ |
upalēbhē'bhidhāvantīmuttarāṃ bhayavihvalām || 8 || 280

uttarōvāca

pāhi pāhi mahāyōgin dēvadēva jagatpatē |
nānyaṃ tvadabhayaṃ paśyē yatra mṛtyuḥ parasparam || 9 || 281

abhidravati māmīśa śarastaptāyasō vibhō |

kāmaṃ dahatu māṃ nātha mā mē garbhō nipātyatām || 10 || 282

sūta uvāca

upadhārya vacastasyā bhagavān bhaktavatsalaḥ |

apāṇḍavamidaṃ kartum drauṇērastramabudhyata || 11 || 283

tarhyēvātha muniśrēṣṭha pāṇḍavāḥ pañca sāyakān |

ātmanō'bhimukhāndīptānālakṣyāstrāṇyupādaduḥ || 12 || 284

vyasanaṃ vīkṣya tattēṣāmananyaviṣayātmanām |

sudarśanēna svāstrēṇa svānāṃ rakṣāṃ vyadhādvibhuḥ || 13 || 285

antaḥsthaḥ sarvabhūtānāmātmā yōgēśvarō hariḥ |

svamāyayā'vr̥ṇōdgarbhaṃ vairātyāḥ kurutantavē || 14 || 286

yadyapyastram brahmaśirastvamōghaṃ cāpratikriyam |

vaiṣṇavaṃ tēja āsādyā samaśāmyad bhṛgūdvaha || 15 || 287

mā maṃsthā hyētadāścaryaṃ sarvāścaryamayē'cyutē |

ya idaṃ māyayā dēvyā sṛjatyavati hantyaajāḥ || 16 || 288

brahmatējōvinirmuktairātmajaiḥ saha kṛṣṇayā |

prayāṇābhimukhaṃ kṛṣṇamidamāha prthā satī || 17 || 289

kuntyuvāca

namasyē puruṣaṃ tvā'dyamīśvaraṃ prakṛtēḥ param |

alakṣyaṃ sarvabhūtānāmantarabahiravasthitam || 18 ||

290

māyājavanikācchannamajñādhōkṣajamavyayam |

na lakṣyasē mūḍhadṛśā naṭō nāṭyadharō yathā || 19 ||

291

tathā paramahaṃsānāṃ munīnāmamalātmanām |

bhaktiyōgavidhānārthaṃ kathaṃ paśyēma hi striyaḥ || 20 ||

292

kṛṣṇāya vāsudēvāya dēvakīnandanāya ca |

nandagōpakumārāya gōvindāya namō namaḥ || 21 ||

293

namaḥ paṅkajanābhāya namaḥ paṅkajamālinē |

namaḥ paṅkajanētrāya namastē paṅkajāṅghrayē || 22 ||

294

yathā hṛṣīkēśa khalēna dēvakī

kaṃsēna ruddhāticiraṃ śucārpitā |

vimōcitāhaṃ ca sahātmajā vibhō

tvayaiva nāthēna muhurvipadgaṇāt || 23 ||

295

viśānmahāgnēḥ puruṣādadarśanā -

dasatsabhāyā vanavāsakṛcchrataḥ |

mṛdhē mṛdhē'nēkamahārathāstratō

drauṇyastrataścāśma harē'bhirakṣitāḥ || 24 ||

296

vipadaḥ santu naḥ śaśvattatra tatra jagadgurō |

bhavatō darśanaṃ yatsyādapunarbhavadarśanam || 25 ||

297

janmaīśvaryaśrutaśrībhirēdhamānamadaḥ pumān |

naivārhatyabhīdhātum vai tvāmakiñcanagōcaram || 26 ||

298

<i>namō'kiñcanavittāya nivṛttaguṇavṛttayē </i>	
<i>ātmārāmāya śāntāya kaivalyapatayē namaḥ 27 </i>	299
<i>manyē tvām kālamīśānamanādinidhanaṃ vibhum </i>	
<i>samaṃ carantaṃ sarvatra bhūtānāṃ yanmithaḥ kaliḥ 28 </i>	300
<i>na vēda kaścīdbhagavaṃścikīrṣitaṃ</i>	
<i>tavēhamānasya nṛṇāṃ viḍambanam </i>	
<i>na yasya kaścīddayitō'sti karhicid</i>	
<i>dvēṣyaśca yasmin viṣamā matirṇṛṇām 29 </i>	301
<i>janma karma ca viśvātmannajasyākarturātmanaḥ </i>	
<i>tiryañṇṛṣiṣu yādaḥsu tadatyantaviḍambanam 30 </i>	302
<i>gōpyādadē tvayi kṛtāgasi dāma tāvad</i>	
<i>yā tē daśāśrukalilāñjanasambhramākṣam </i>	
<i>vaktraṃ ninīya bhayabhāvanayā sthitasya</i>	
<i>sā mām vimōhayati bhīrapi yadbibhēti 31 </i>	303
<i>kēcidāhurajaṃ jātaṃ puṇyaślōkasya kīrtayē </i>	
<i>yadōḥ priyasyānvavāyē malayasyēva candanam 32 </i>	304
<i>aparē vasudēvasya dēvakyām yācitō'bhyagāt </i>	
<i>ajastvamasya kṣēmāya vadhāya ca suradviṣām 33 </i>	305
<i>bhārāvatāraṇāyānyē bhuvō nāva ivōdadhau </i>	
<i>sīdantyā bhūribhārēṇa jātō hyātmabhuvārthitaḥ 34 </i>	306
<i>bhavē'smin kliśyamānānāmavidyākāmakarmabhiḥ </i>	
<i>śravaṇasmarāṇārḥāṇi kariṣyanniti kēcana 35 </i>	307

śṛṇvanti gāyanti gr̥ṇantyaabhīkṣṇaśaḥ

smaranti nandanti tavēhitaṃ janāḥ |

ta ēva paśyantyacirēṇa tāvakam

bhavapravāhōparamaṃ padāmbujam || 36 ||

308

apyadya nastvaṃ svakṛtēhita prabhō

jihāsasi svitsuhṛdō'nujīvinaḥ |

yēśaṃ na cānyadbhavataḥ padāmbujāt

parāyaṇaṃ rājasu yōjitāṃhasām || 37 ||

309

kē vayaṃ nāmarūpābhyāṃ yadubhiḥ saha pāṇḍavāḥ |

bhavatō'darśanaṃ yarhi hr̥ṣīkāṇāmivēśituḥ || 38 ||

310

nēyaṃ śōbhiṣyatē tatra yathēdānīm gadādhara |

tvatpadairaṅkitā bhāti svalakṣaṇavilakṣitaiḥ || 39 ||

311

imē janapadāḥ svṛddhāḥ supakvauṣadhivīrudhaḥ |

vanādrinadyudanvantō hyēdhantē tava vīkṣitaiḥ || 40 ||

312

atha viśvēśa viśvātman viśvamūrtē svakēṣu mē |

snēhapāśamimaṃ chindhi dṛḍhaṃ pāṇḍuṣu vṛṣṇiṣu || 41 ||

313

tvayi mē'nanyaviṣayā matirmadhupatē'sakṛt |

ratimudvahatādaddhā gaṅgēvaughamudanvati || 42 ||

314

śrīkṛṣṇa kṛṣṇasakha vṛṣṇyṛṣabhāvanidhruḡ -

rājanyavaṃśadahanānapavargavīrya |

gōvinda gōdvijasurārtiharāvatāra

yōgēśvarākhilagurō bhagavannamastē || 43 ||

315

sūta uvāca

pr̥thayētthaṃ kalapadaiḥ pariṇūtākhilodayaḥ |

mandaṃ jahāsa vaikuṇṭhō mōhayanniva māyayā || 44 ||

316

tāṃ bāḍhamityupāmantrya praviśya gajasāhvayam |

striyaśca svapuraṃ yāsyān prēmṇā rājñā nivāritaḥ || 45 ||

317

vyāsādyairīśvarēhājñaiḥ kṛṣṇēnādbhutakarmanā |

prabōdhitō'pītiḥāsairnābudhyata śucārpitaḥ || 46 ||

318

āha rājā dharmasutaścintayan suhrdāṃ vadham |

prākṛtēnātmanā viprāḥ snēhamōhavaśaṃ gataḥ || 47 ||

319

ahō mē paśyatājñānaṃ hṛdi rūḍhaṃ durātmanaḥ |

pārakyasyaiva dēhasya bahvyō mē'kṣauhiṇīrhatāḥ || 48 ||

320

bāladvijasuhṛṇmitrapitṛbhrātrgurudruhaḥ |

na mē syānnirayānmōkṣō hyapi varṣāyutāyutaiḥ || 49 ||

321

nainō rājñāḥ prajābharturdharmayuddhē vadhō dviṣām |

iti mē na tu bōdhāya kalpatē śāsanam vacaḥ || 50 ||

322

strīṇāṃ maddhatabandhūnāṃ drōhō yō'sāvihōtthitaḥ |

karmabhirgṛhamēdhīyairnāhaṃ kalpō vyapōhitum || 51 ||

323

yathā paṅkēna paṅkāmbhaḥ surayā vā surākṛtam |

bhūtahatyāṃ tathaivaikāṃ na yajñairmārṣṭumarhati || 52 ||

324

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē kuntīstutiryudhiṣṭhirānutāpō nāma aṣṭamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē navamō'dhyāyaḥ ॥

sūta uvāca

iti bhītaḥ prajādrōhātsarvadharmavivitsayā |

tatō vinaśanam prāgād yatra dēvavratō'patat || 1 ||

325

tadā tē bhrātaraḥ sarvē sadaśvaiḥ svarṇabhūṣitaiḥ |

anvagacchan rathairviprā vyāsadhaumyādayastathā || 2 ||

326

bhagavānapi viprarṣē rathēna sadhanañjayāḥ |

sa tairvyarōcata nṛpaḥ kubēra iva guhyakaiḥ || 3 ||

327

drṣṭvā nipatitaṃ bhūmau divaścyutamivāmaram |

praṇēmuḥ pāṇḍavā bhīṣmaṃ sānugāḥ saha cakriṇā || 4 ||

328

tatra brahmarṣayaḥ sarvē dēvarṣayaśca sattama |

rājarṣayaśca tatrāsan draṣṭuṃ bharatapuṅgavam || 5 ||

329

parvatō nāradō dhaumyō bhagavān bādarāyaṇaḥ |

brhadaśvō bharadvājaḥ saśiṣyō rēṇukāsutaḥ || 6 ||

330

vasiṣṭha indrapramadastritō gr̥tsamadō'sitaḥ |

kakṣīvān gautamō'triśca kauśikō'tha sudarśanaḥ || 7 ||

331

anyē ca munayō brahman brahmarātādayō'malāḥ śiṣyairupētā ājagmuḥ kaśyapāṅgirasādayaḥ 8	332
tān samētān mahābhāgānupalabhya vasūttamaḥ pūjayāmāsa dharmajñō dēśakālavibhāgavit 9	333
kr̥ṣṇaṃ ca tatprabhāvajña āsīnaṃ jagadīśvaram hr̥disthaṃ pūjayāmāsa māyayōpāttavigrahaṃ 10	334
pāṇḍuputrānupāsīnān praśrayaprēmasaṅgatān abhyācaṣṭānurāgāsrairandhībhūtēna cakṣuṣā 11	335
ahō kaṣṭamahō'nyāyyaṃ yadyūyaṃ dharmanandanāḥ jīvitum nārhattha kliṣṭaṃ vipradharmācyutāśrayāḥ 12	336
saṃsthitē'tirathē pāṇḍau pṛthā bālaprajā vadhūḥ yuṣmatkṛtē bahūn klēśān prāptā tōkavatī muhuḥ 13	337
sarvaṃ kālakṛtaṃ manyē bhavatāṃ ca yadapriyam sapālō yadvaśē lōkō vāyōriva ghanāvaliḥ 14	338
yatra dharmasutō rājā gadāpāṇirvṛkōdaraḥ kr̥ṣṇō'strī gāṇḍivam cāpaṃ suhṛtkṛṣṇastatō vipat 15	339
na hyasya karhicidrājan pumān vēda vidhitsitam yadvijijñāsayā yuktā muhyanti kavayō'pi hi 16	340
tasmādidam daivatāntraṃ vyavasya bharatarṣabha tasyānuvihitō'nāthā nātha pāhi prajāḥ prabhō 17	341
ēṣa vai bhagavān sākṣādādyō nārāyaṇaḥ pumān mōhayanmāyayā lōkaṃ gūḍhaścarati vṛṣṇiṣu 18	342

asyānubhāvaṃ bhagavān vēda guhyatamaṃ śivaḥ dēvarṣirnāradaḥ sākṣādbhagavān kapilō nṛpa 19	343
yaṃ manyasē mātulēyaṃ priyaṃ mitraṃ suhṛttamam akarōḥ sacivaṃ dūtaṃ sauhrdādatha sārathim 20	344
sarvātmanaḥ samadṛśō hyadvayasyānahaṅkṛtēḥ tatkr̥taṃ mativaiṣamaṃ niravadyasya na kvacit 21	345
tathāpyēkāntabhaktēṣu paśya bhūpānukampitam yanmē'sūṃstyajataḥ sākṣātkṛṣṇō darśanamāgataḥ 22	346
bhaktyā'vēśya manō yasmin vācā yannāma kīrtayan tyajan kalēvaram yōgī mucyatē kāmakarmabhiḥ 23	347
sa dēvadēvō bhagavān pratikṣatāṃ kalēvaram yāvadidaṃ hinōmyaham prasannahāsāruṇalōcanōllasa - nmukhāmbujō dhyānapathaścaturbhujah 24	348
sūta uvāca yudhiṣṭhirastadākarṇya śayānaṃ śarapañjarē apṛcchadvividhāndharmānṛṣiṇāṃ cānuśṛṇvatām 25	349
puruṣasvabhāvavihitān yathāvarṇaṃ yathāśramam vairāgyarāgōpādhībhyāmāmnātōbhayalakṣaṇān 26	350
dānadharmān rājadharmān mōkṣadharmān vibhāgaśaḥ strīdharmān bhagavaddharmān samāsavvyāsayōgataḥ 27	351

dharmārthakāmamōkṣāṃśca sahōpāyān yathā munē |
nānākhyānēti hāsēṣu varṇayāmāsa tattvavit || 28 ||

352

dharmam pravadatastasya sa kālaḥ pratyupasthitaḥ |
yō yōginaśchandamṛtyōrvāñchitastūttarāyaṇaḥ || 29 ||

353

tadōpasamhrtya giraḥ sahasraṇī -
rvimuktasaṅgaṃ mana ādipūruṣē |
kṛṣṇē lasatpītaṇḍī caturbhujē
puraḥ sthitē'militadṛgvyadhārayat || 30 ||

354

viśuddhayā dhāraṇayā hatāśubha -
stadīkṣayaivāśu gatāyudhavyathaḥ |
nivṛttasarvēndriyavṛttivibhrama -
stuṣṭāva janyaṃ viśṛjañjanārdanam || 31 ||

355

śrībhīṣma uvāca
iti matirupakalpita vitṛṣṇā
bhagavati sātvatapuṅgavē vibhūmni |
svasukhamupagatē kvacidvihartuṃ
prakṛtimupēyūṣi yadbhavapravāhaḥ || 32 ||

356

tribhuvanakamaṇaṃ tamālavarṇaṃ
ravikaragauravarāmbaraṃ dadhānē |
vapuralakakulāvṛtānanābjaṃ
vijayasakhē ratirastu mē'navadyā || 33 ||

357

yudhi turagarajōvidhūmraviṣvak -
kacalulitaśramavāryalaṅkṛtāsyē |

mama niśitaśarairvibhidyamāna -

tvaci vilasatkavacē'stu kṛṣṇa ātmā || 34 ||

358

sapadi sakhivacō niśamya madhyē

nijaparayōrbalayō rathaṃ nivēśya |

sthitavati parasainikāyurakṣṇā

hṛtavati pārthasakhē ratirmamāstu || 35 ||

359

vyavahitapṛtanāmukhaṃ nirīkṣya

svajanavadhādvimukhasya dōṣabuddhyā |

kumatimaharadātmavidyayā ya -

ścaraṇaratiḥ paramasya tasya mē'stu || 36 ||

360

svanigamamapahāya matpratijñā -

mṛtamadhikartumavaplutō rathasthaḥ |

dhṛtarathacaraṇō'bhyayāccaladgu -

rhaririva hantumibhaṃ gatōttariyaḥ || 37 ||

361

śitaviśikhahatō viśīrṇadaṃśaḥ

kṣatajaparipluta ātatāyinō mē |

prasabhamabhisasāra madvadhārthaṃ

sa bhavatu mē bhagavān gatirmukundaḥ || 38 ||

362

vijayarathakuṭumba āttatōtrē

dhṛtahayaraśmini tacchriyēkṣaṇīyē |

bhagavati ratirastu mē mumūrṣō -

ryamiha nirīkṣya hatā gatāḥ sarūpam || 39 ||

363

lalitagativilāsavalguhāsa -

praṇayanirīkṣaṇakalpitōrumānāḥ |

kṛtamanukṛtavatya unmadāndhāḥ

prakṛtimagan kila yasya gōpavadhvaḥ || 40 ||

364

munigaṇanṛpavaryasaṅkulē'ntaḥ -

sadasi yudhiṣṭhirarājasūya ēṣām |

arhaṇamupapēda īkṣaṇīyō

mama dr̥śīgōcara ēṣa āvirātmā || 41 ||

365

tamimamahamaḥaṇ śarīrabhājāḥ

hṛdi hṛdi dhiṣṭhitamātmakalpitānām |

pratidr̥śamiva naikadhārkaṇmēkaḥ

samadhigatō'smi vidhūtabhēdamōhaḥ || 42 ||

366

sūta uvāca

kṛṣṇa evaḥ bhagavati manōvāgdr̥ṣṭivṛttibhiḥ |

ātmanyātmānamāvēśya sō'ntaḥśvāsa upāramat || 43 ||

367

sampadyamānamājñāya bhīṣmaḥ brahmaṇi niṣkalē |

sarvē babhūvustē tūṣṇīm vayāṁsīva dinātyayē || 44 ||

368

tatra dundubhayō nēdurdēvamānavavāditāḥ |

śaśaṁsuḥ sādhavō rājñāḥ khātpētuḥ puṣpavṛṣṭayaḥ || 45 ||

369

tasya nirharaṇādīni samparētasya bhārgava |

yudhiṣṭhiraḥ kārayitvā muhūrtaḥ duḥkhitō'bhavat || 46 ||

370

tuṣṭuvurmunayō hr̥ṣṭāḥ kṛṣṇaḥ tadguhyānāmabhiḥ |

tatastē kṛṣṇahr̥dayāḥ svāśramān prayayuh punaḥ || 47 ||

371

tatō yudhiṣṭhirō gatvā sahaḥkṛṣṇō gajāhvayam |

pitaraḥ sāntvayāmāsa gāndhārīm ca tapasvinīm || 48 ||

372

pitrā cānumatō rājā vāsudēvānumōditaḥ |

cakāra rājyaṃ dharmēṇa pitṛpaitāmahaṃ vibhuḥ || 49 ||

373

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē yudhiṣṭhirarājyapralambhō nāma navamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē daśamō'dhyāyaḥ ॥

śaunaka uvāca

hatvā svarikthaspr̥dha ātatāyinō

yudhiṣṭhirō dharmabhṛtāṃ variṣṭhaḥ ।

sahānujaiḥ pratyavaruddhabhōjanaḥ

kathaṃ pravṛttaḥ kimakāraṣṭtataḥ ॥ 1 ॥

374

sūta uvāca

vaṃśaṃ kurōrvaṃśadavāgninirhṛtaṃ

saṃrōhayitvā bhavabhāvanō hariḥ ।

nivēśayitvā nijarājya īśvarō

yudhiṣṭhiraṃ prītaṃ nā babhūva ha ॥ 2 ॥

375

niśamya bhīṣmōktamathācyutōktaṃ

pravṛttavijñānavidhūtavibhramaḥ ।

śaśāsa gāmindra ivājitaśrayaḥ

paridhyupāntāmanujānuvartitaḥ ॥ 3 ॥

376

kāmaṃ vavarṣa parjanyaḥ sarvakāmadughā mahī ।

siṣicuḥ sma vrajān gāvaḥ payasōdhasvatīrmudā ॥ 4 ॥

377

<i>nadyaḥ samudrā girayaḥ savanaspativīrudhaḥ </i> <i>phalantyōṣadhayaḥ sarvāḥ kāmamanvṛtu tasya vai 5 </i>	378
<i>nādhayō vyādhayaḥ klēśā daivabhūtātmahētavaḥ </i> <i>ajātaśatrāvabhavan jantūnām rājñi karhicit 6 </i>	379
<i>uṣitvā hāstinapurē māsān katipayān hariḥ </i> <i>suhṛdām ca viśōkāya svasuśca priyakāmyayā 7 </i>	380
<i>āmantrya cābhyanujñātaḥ pariṣvajyābhivādya tam </i> <i>ārurōha ratham kaiścitpariṣvaktō'bhivāditaḥ 8 </i>	381
<i>subhadrā draupadī kuntī virāṭatanayā tathā </i> <i>gāndhārī dhṛtarāṣṭraśca yuyutsurgautamō yamau 9 </i>	382
<i>vṛkōdaraśca dhaumyaśca striyō matsyasutādayaḥ </i> <i>na sēhirē vimuhyantō virahaṁ śārṅgadhanvanaḥ 10 </i>	383
<i>satsaṅgānmuktaduḥsaṅgō hātuṁ nōtsahatē budhaḥ </i> <i>kīrtyamānaṁ yaśō yasya sakṛdākarnya rōcanam 11 </i>	384
<i>tasminnyastadhiyaḥ pārthāḥ sahēraṁ virahaṁ katham </i> <i>darśanasparśasaṁlāpaśayanāsanabhōjanaiḥ 12 </i>	385
<i>sarvē tē'nimiṣairakṣaistamanudrutacētasah </i> <i>vīkṣantaḥ snēhasambaddhā vicēlustatra tatra ha 13 </i>	386
<i>nyarundhannudgaladbāṣpamautkaṇṭhyāddēvakīsutē </i> <i>niryātyagārānnō'bhadramiti syādbāndhavastriyaḥ 14 </i>	387
<i>mṛdaṅgaśaṅkhabhēryaśca vīṇāpaṇavagōmukhāḥ </i> <i>dhundhuryānakaghaṇṭādya nēdurdundubhayastathā 15 </i>	388

<i>prāsādaśikharārūḍhāḥ kurunāryō didṛkṣayā </i>	
<i>vavṛṣuḥ kusumaiḥ kṛṣṇaṃ prēmavṛīḍāsmitekṣaṇāḥ 16 </i>	389
<i>sitātapatram jagrāha muktādāma vibhūṣitam </i>	
<i>ratnadaṇḍaṃ guḍākēśaḥ priyaḥ priyatamasya ha 17 </i>	390
<i>uddhavaḥ sātyakiścaiva vyajanē paramādbhutē </i>	
<i>vikīryamāṇaḥ kusumai rējē madhupatiḥ pathi 18 </i>	391
<i>aśrūyantāśīṣaḥ satyāstatra tatra dvijēritāḥ </i>	
<i>nānurūpānurūpāśca nirguṇasya guṇātmanaḥ 19 </i>	392
<i>anyōnyamāsītsaṅjalpa uttamaślōkacētasām </i>	
<i>kauravēndrapurastrīṇāṃ sarvaśrutimanōharaḥ 20 </i>	393
<i>sa vai kilāyaṃ puruṣaḥ purātanō</i>	
<i>ya ēka āsīdaviśēṣa ātmani </i>	
<i>agrē guṇēbhyō jagadātmanīśvarē</i>	
<i>nimīlitātmanniśi suptaśaktiṣu 21 </i>	394
<i>sa ēva bhūyō nijavīryacōditāṃ</i>	
<i>svajīvamāyāṃ prakṛtiṃ sisṛkṣatīm </i>	
<i>anāmarūpātmani rūpanāmanī</i>	
<i>vidhitsamānō'nusasāra śāstrakṛt 22 </i>	395
<i>sa vā ayaṃ yatpadamatra sūrayō</i>	
<i>jitēndriyā nirjītamātariśvanaḥ </i>	
<i>paśyanti bhaktyutkalitāmalātmanā</i>	
<i>nanvēṣa sattvaṃ parimārṣṭumarhati 23 </i>	396

sa vā ayaṃ sakhyānugītasatkathō

vēdēṣu guhyēṣu ca guhyavādibhiḥ |

ya ēka īśō jagadātmalīlayā

srjatyavatyatti na tatra sajjatē || 24 ||

397

yadā hyadharmēṇa tamōdhiyō nṛpā

jīvanti tatraiṣa hi sattvataḥ kila |

dhattē bhagaṃ satyamṛtaṃ dayāṃ yaśō

bhavāya rūpāṇi dadhadyugē yugē || 25 ||

398

ahō alaṃ ślāghyatamaṃ yadōḥ kula -

mahō alaṃ puṇyatamaṃ madhōrvanam |

yadēṣa puṃsāmṛṣabhāḥ śriyaḥ patiḥ

svajanmanā caṅkramaṇēna cāñcati || 26 ||

399

ahō bata svaryaśasastiraskarī

kuśasthalī puṇyayaśaskarī bhuvah |

paśyanti nityaṃ yadanugrahēṣitaṃ

smitāvalōkaṃ svapatiṃ sma yatprajāḥ || 27 ||

400

nūnaṃ vratasnānahutādinēśvaraḥ

samarcitō hyasya grhītapāṇibhiḥ |

pibanti yāḥ sakhyadharāmṛtaṃ muhu -

rvrajastriyaḥ sammumuhuryadāśayāḥ || 28 ||

401

yā vīryaśulkēna hṛtāḥ svayaṃvarē

pramathya caidyapramukhān hi śuṣmiṇaḥ |

pradyumnasāmbāmbasutādayō'parā

yāścāhṛtā bhaumavadhē sahasraśaḥ || 29 ||

402

ētāḥ paraṃ strītvamapāstapēśalaṃ

nirastaśaucaṃ bata sādhu kurvatē |

yāsāṃ grhātpuṣkaralōcanaḥ pati -

rna jātvapaityāhṛtibhirhṛdi sprśan || 30 ||

403

ēvaṃvidhā gadantīnāṃ sa girāḥ purayōṣitām |

nirīkṣaṇēnābhinandan sasmitēna yayau hariḥ || 31 ||

404

ajātaśatruḥ pṛtanāṃ gōpīthāya madhudviṣaḥ |

parēbhyaḥ śaṅkitaḥ snēhātprāyuṅkta caturaṅgiṇīm || 32 ||

405

atha dūrāgatāñ śauriḥ kauravān virahāturān |

sannivartya dṛḍhaṃ snigdhān prāyātsvanagarīm priyaiḥ || 33 ||

406

kurujāṅgalapāñcālān śūrasēnān sayāmunān |

brahmāvartaṃ kurukṣetraṃ matsyān sārāsvatānatha || 34 ||

407

marudhanvamatikramya sauvīrābhīrayōḥ parān |

ānartān bhārgavōpāgācchrāntavāhō manāgvibhuḥ || 35 ||

408

tatra tatra ha tatratyairhariḥ pratyudyatārhaṇaḥ |

sāyaṃ bhējē diśaṃ paścādgaviṣṭhō gāṃ gatastadā || 36 ||

409

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē naimiṣīyōpākhyānē śrīkṛṣṇadvārakāgamaṇaṃ nāma
daśamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē ēkādaśō'dhyāyaḥ ॥

sūta uvāca

ānartān sa upavrajya svṛddhāñjanapadān svakān |
dadhmau daravaram tēṣāṃ viṣādam śamayanniva || 1 ||

410

sa uccakāśē dhavalōdarō darō -

'pyurukramasyādharaśōṇaśōṇimā |
dādhmāyamānaḥ karakañjasamputē
yathābjaṣaṇḍē kalahaṃsa utsvanaḥ || 2 ||

411

tamupaśrutya ninadam jagadbhayabhayāvaham |
pratyudyayuh prajāḥ sarvā bhartṛdarśanalālasāḥ || 3 ||

412

tatrōpanītabalayō ravērdīpamivāḍṛtāḥ |
ātmārāmaṃ pūrṇakāmaṃ nijalābhēna nityadā || 4 ||

413

prītyutphullamukhāḥ prōcurharṣagadgadayā girā |
pītaram sarvasuhṛdamavitāramivārbhakāḥ || 5 ||

414

natāḥ sma tē nātha sadāṅghripaṅkajaṃ
viriñcavairiñcyasurēndravanditam |
parāyaṇaṃ kṣēmamihecchatāṃ param
na yatra kālāḥ prabhavēt paraḥ prabhuḥ || 6 ||

415

bhavāya nastvaṃ bhava viśvabhāvana
tvamēva mātātha suhrtpatiḥ pitā |
tvam sadgururnaḥ paramaṃ ca daivataṃ
yasyānuvṛttyā kṛtinō babhūvima || 7 ||
416

ahō sanāthā bhavatā sma yadvayaṃ
traiviṣṭapānāmapī dūradarśanam |
prēmasmitasnigdhanirīkṣaṇānanam
paśyēma rūpaṃ tava sarvasaubhagam || 8 ||
417

yarhyambujākṣāpasasāra bhō bhavān
kurūn madhūn vātha suhrddidṛkṣayā |
tatrābdakōṭipratimaḥ kṣaṇō bhavēd
raviṃ vinākṣṇōriva nastavācyuta || 9 ||
418

iti cōdīritā vācaḥ prajānāṃ bhaktavatsalaḥ |
śṛṇvānō'nugrahaṃ drṣṭyā vitanvan prāviśatpurīm || 10 ||
419

madhubhōjadaśārharhakukurāndhakavṛṣṇibhiḥ |
ātmatulyabalairguptāṃ nāgairbhōgavatīmiva || 11 ||
420

sarvartusarvavibhavapuṇyavṛkṣalatāśramaiḥ |
udyānōpavanārāmairvṛtapadmākaraśriyam || 12 ||
421

gōpuradvāramārgēṣu kṛtakautukatōraṇām |
citradhvajapatākāgrairantaḥ pratihatātapām || 13 ||
422

sammārjitamahāmārgarathyāpaṇakacatvarām |
siktāṃ gandhajalairuptāṃ phalapuṣpākṣatāṅkuraiḥ || 14 ||
423

<i>dvāri dvāri grhāṇāṃ ca dadhyakṣataphalēkṣubhiḥ alaṅkṛtāṃ pūrṇakumbhairbalibhirdhūpadīpakaiḥ 15 </i>	424
<i>niśamya prēṣṭhamāyāntaṃ vasudēvō mahāmanāḥ akrūraścōgrasēnaśca rāmaścādbhutavikramaḥ 16 </i>	425
<i>pradyumnaścārudēṣṇaśca sāmbo jāmbavatīsutaḥ praharṣavēgōcchaśitaśayanāsanabhōjanāḥ 17 </i>	426
<i>vāraṇēndraṃ puraskṛtya brāhmaṇaiḥ sasumaṅgalaiḥ śaṅkhatūryaninādēna brahmaghōṣēṇa cādṛtāḥ pratyujjagmū rathairhrṣṭāḥ praṇayāgatasādhvasāḥ 18 </i>	427
<i>vāramukhyāśca śataśō yānaistaddarśanōtsukāḥ lasatkuṇḍalanirbhātakapōlavadanaśriyaḥ 19 </i>	428
<i>naṭanartakagandharvāḥ sūtamāgadhavandinaḥ gāyanti cōttamaślōkacaritānyadbhutāni ca 20 </i>	429
<i>bhagavāṃstatra bandhūnāṃ paurāṇāmanuvartinām yathāvidhyupasaṅgamyā sarvēṣāṃ mānamādadhē 21 </i>	430
<i>prahvābhivādanāślēṣakarasparsāsmitekṣaṇaiḥ āśvāsya cāśvapākēbhyō varaiścābhimatairvibhuḥ 22 </i>	431
<i>svayaṃ ca gurubhirvipraiḥ sadāraiḥ sthavirairapi āśīrbhiryujyamānō'nyairvandibhiścāviśatpuram 23 </i>	432
<i>rājamārgaṃ gatē kṛṣṇē dvārakāyāḥ kulastriyaḥ harmyāṇyārurururvipra tadīkṣaṇamahōtsavāḥ 24 </i>	433

<i>nityaṃ nirīkṣamāṇānāṃ yadapi dvārakaukasāṃ </i> <i>naiva tṛpyanti hi dṛśaḥ śrīyō dhāmāṅgamacyutam 25 </i>	434
<i>śrīyō nivāsō yasyōraḥ pānapātraṃ mukhaṃ dṛśām </i> <i>bāhavō lōkapālānāṃ sārāṅgāṇāṃ padāmbujam 26 </i>	435
<i>sitātapatravyajanairupaskṛtaḥ</i> <i>prasūnavarṣairabhivarṣitaḥ pathi </i> <i>piśaṅgavāsā vanamālayā babhau</i> <i>ghanō yathārkkōḍupacāpavaidyutaiḥ 27 </i>	436
<i>praviṣṭastu gṛhaṃ pītṛōḥ pariṣvaktaḥ svamātr̥bhiḥ </i> <i>vavandē śīrasā sapta dēvakīpramukhā mudā 28 </i>	437
<i>tāḥ putramaṅkamārōpya snēhasnutapayōdharāḥ </i> <i>harṣavihvalitātmānaḥ siṣicurnētraajairjalaiḥ 29 </i>	438
<i>athāviśat svabhavanam sarvakāmamanuttamam </i> <i>prāsādā yatra patnīnāṃ sahasrāṇi ca ṣōḍaśa 30 </i>	439
<i>patnyaḥ patiṃ prōṣya gṛhānupāgataṃ</i> <i>vilōkya sañjātamanōmahōtsavāḥ </i> <i>uttasthurārāt sahasā'sanāśayāt</i> <i>sākaṃ vratairvrīḍitalōcanānanāḥ 31 </i>	440
<i>tamātmajairdṛṣṭibhirantarātmanā</i> <i>durantabhāvāḥ parirēbhirē patiṃ </i> <i>niruddhamapyāsravadambu nētrayō -</i> <i>rvilajjatīnāṃ bhṛguvarya vaiklavāt 32 </i>	441

yadyapyasau pārśvagatō rahōgata -

stathāpi tasyāṅghriyugaṃ navamṃ navamṃ |

padē padē kā viramēta tatpadā -

ccalāpi yacchrīrna jahāti karhicit || 33 ||

442

ēvaṃ nṛpāṇāṃ kṣitibhārajanmanā -

makṣauhiṇībhiḥ parivṛttatējasām |

vidhāya vairaṃ śvasanō yathānalamṃ

mīthō vadhēnōparatō nirāyudhaḥ || 34 ||

443

sa ēṣa naralōkē'sminnavatīrṇaḥ svamāyayā |

rēmē strīratnakūṭasthō bhagavān prākṛtō yathā || 35 ||

444

uddāmbhāvapiśunāmalavalguhāsa -

vṛīḍāvalōkanihatō madanō'pi yāsām |

sammuhya cāpamajahātpramadōttamāstā

yasyēndriyaṃ vimathituṃ kuhakairna śēkuḥ || 36 ||

445

tamayaṃ manyatē lōkō hyasaṅgamapi saṅginam |

ātmaupamyēna manujaṃ vyāpṛṇvānaṃ yatō'budhaḥ || 37 ||

446

ētadīśanamīśasya prakṛtisthō'pi tadguṇaiḥ |

na yujyatē sadā'tmasthairiyathā buddhistadāśrayā || 38 ||

447

taṃ mēnirē'balā mūḍhāḥ straiṇaṃ cānuvratamṃ rahaḥ |

apramāṇavidō bharturīśvaraṃ matayō yathā || 39 ||

448

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē naimiṣīyōpākhyānē śrīkṛṣṇadvārakāpravēśō nāma
ēkādaśō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē dvādaśō'dhyāyaḥ ॥

śaunaka uvāca

aśvatthāmnōpasṛṣṭēna brahmaśīrṣṇōrutējasā |
uttarāyā hatō garbha īsēnājīvitaḥ punaḥ || 1 ||

449

tasya janma mahābuddhēḥ karmāṇi ca mahātmanaḥ |
nidhanaṃ ca yathaivāsītsa prētya gatavān yathā || 2 ||

450

tadidaṃ śrōtūmicchāmō gadituṃ yadi manyasē |
brūhi naḥ śraddadhānānāṃ yasya jñānamadācchukaḥ || 3 ||

451

sūta uvāca

apīpaladdharmarājāḥ pitṛvad rañjayan prajāḥ |
niḥspṛhaḥ sarvakāmēbhyaḥ kṛṣṇapādābjasēvayā || 4 ||

452

sampadaḥ kratavō lōkā mahiṣī bhrātarō mahī |
jambūdvīpādhipatyam ca yaśasca tridivam gatam || 5 ||

453

kiṃ tē kāmāḥ suraspārḥā mukundamanasō dvijāḥ |
adhijahrurmudaṃ rājñāḥ kṣudhitasya yathētarē || 6 ||

454

māturgarbhagatō vīraḥ sa tadā bhṛgunandana |
dadarśa puruṣam kañciddahyamānō'stratējasā || 7 ||

455

<i>aṅguṣṭhamātramamalaṃ sphuratpuraṭamaulinam apīcyadarśanaṃ śyāmaṃ taḍidvāsasamacyutam 8 </i>	456
<i>śrīmaddīrghacaturbāhuṃ taptakāñcanakuṇḍalam kṣatajākṣaṃ gadāpāṇimātmanaḥ sarvatōdiśam paribhramantamulkābhāṃ bhrāmayantaṃ gadāṃ muhuḥ 9 </i>	457
<i>astratējaḥ svagadayā nīhāramiva gōpatih vidhamantaṃ sannikarṣē paryaikṣata ka ityasau 10 </i>	458
<i>vidhūya tadamēyātmā bhagavāndharmagub vibhuḥ miṣatō daśamāsasya tatraivāntardadhē hariḥ 11 </i>	459
<i>tataḥ sarvaguṇōdarkē sānukūlagraḥōdayē jajñē vaṃśadharaḥ pāṇḍōrbhūyaḥ pāṇḍurivaujasā 12 </i>	460
<i>tasya prītamanā rājā viprairdhaumyakṛpādibhiḥ jātaḥ kārāyāmāsa vācayitvā ca maṅgalam 13 </i>	461
<i>hiranyaṃ gāṃ mahīm grāmān hastyaśvānnṛpatirvarān prādātsvannaṃ ca viprēbhyaḥ prajātīrthē sa tīrthavit 14 </i>	462
<i>tamūcurbrāhmaṇāstuṣṭā rājānaṃ praśrayānvitam ēṣa hyasmin prajātantaṃ puruṇāṃ pauravarṣabha 15 </i>	463
<i>daivēnāpratighātēna śuklē saṃsthāmupēyuṣi rātō vō'nugrahārthāya viṣṇunā prabhaviṣṇunā 16 </i>	464
<i>tasmānnāmnā viṣṇurāta iti lōkē bṛhacchravāḥ bhaviṣyati na sandēhō mahābhāgavatō mahān 17 </i>	465

yudhiṣṭhira uvāca

apyēṣa vaṁśyān rājarṣīn puṇyaślōkān mahātmanah |
anuvartitā svidyaśasā sādhuṇvādēna sattamāḥ || 18 ||

466

brāhmaṇā ūcuḥ

pārtha prajāvitā sākṣādikṣvākuriva mānavah |
brahmaṇyaḥ satyasandhaśca rāmō dāśarathiryathā || 19 ||

467

ēṣa dātā śaraṇyaśca yathā hyauśīnarah śibiḥ |

yaśō vitanitā svānāṁ dauṣyantiriva yajvanām || 20 ||

468

dhanvināmagraṇīrēṣa tulyaścārjunayōrdvayōḥ |

hutāśa iva durdharṣaḥ samudra iva dustarah || 21 ||

469

mṛgēndra iva vikrāntō niṣēvyō himavāniva |

titikṣurvasudhēvāsau sahiṣṇuḥ pitarāviva || 22 ||

470

pitāmahasamaḥ sāmyē prasādē giriśōpamaḥ |

āśrayaḥ sarvabhūtānāṁ yathā dēvō ramāśrayaḥ || 23 ||

471

sarvasadguṇamāhātmyē ēṣa kṛṣṇamanuvrataḥ |

rantidēva ivōdārō yayātiriva dhārmikaḥ || 24 ||

472

dhṛtyā balisamaḥ kṛṣṇē prahlāda iva sadgrahaḥ |

āhartaiṣō'svamēdhānāṁ vṛddhānāṁ paryupāsakaḥ || 25 ||

473

rājarṣīnāṁ janayitā śāstā cōtpathagāminām |

nigrahītā kalērēṣa bhuvō dharmasya kāraṇāt || 26 ||

474

takṣakādātmanō mṛtyuṁ dvijaputrōpasarjitāt |

prapatsyata upaśrutya muktasaṅgaḥ padaṁ harēḥ || 27 ||

475

jijñāsītātmayāthātmyō munērvyāśasutādasau hitvēdaṃ nṛpa gaṅgāyāṃ yāsyatyaddhākutōbhayam 28	476
iti rājña upādiśya viprā jātakakōvidāḥ labdhāpacitayaḥ sarvē pratijagmuḥ svakān gṛhān 29	477
sa ēṣa lōkē vikhyātaḥ parīkṣiditi yatprabhuḥ garbhē dr̥ṣṭamanudhyāyan parīkṣēta narēṣviha 30	478
sa rājaputrō vavṛdhē āśu śukla ivōḍupaḥ āpūryamāṇaḥ pitṛbhiḥ kāṣṭhābhiriva sō'nvaham 31	479
yakṣyamāṇō'svamēdhēna jñātidrōhajihāsayā rājālabdhadhanō dadhyāvanyatra karadaṇḍayōḥ 32	480
tadabhiprētamālakṣya bhrātarō'cyutacōditāḥ dhanam prahīṇamājahrurudīcyāṃ diśi bhūriśaḥ 33	481
tēna sambhṛtasambhārō dharmaputrō yudhiṣṭhiraḥ vājimēdhaistribhirbhītō yajñaiḥ samayajaddharim 34	482
āhūtō bhagavān rājñā yājayitvā dvijairnṛpam uvāsa katicinmāsān suhrdāṃ priyakāmyayā 35	483
tatō rājñābhyanuñātaḥ kṛṣṇayā saha bandhubhiḥ yayau dvāravatīm brahman sārjunō yadubhīrvṛtaḥ 36	484
iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ prathamaskandhē naimiṣīyōpākhyānē parīkṣijjanmādyutkarṣō nāma dvādaśō'dhyāyaḥ	

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ prathamaskandhē trayōdaśō'dhyāyaḥ ॥

sūta uvāca

vidurastīrthayātrāyāṃ maitrēyādātmanō gatim ।

jñātvāgāddhāstinapuram tayāvāptavivitsitaḥ ॥ 1 ॥

485

yāvataḥ kṛtavān praśnān kṣattā kauṣāravāgrataḥ ।

jātaikabhaktirgōvindē tēbhyaścōpararāma ha ॥ 2 ॥

486

taṃ bandhumāgataṃ drṣṭvā dharmaputraḥ sahānujaḥ ।

dhṛtarāṣṭrō yuyutsuśca sūtaḥ śāradvataḥ pṛthā ॥ 3 ॥

487

gāndhārī draupadī brahman subhadrā cōttarā kṛpī ।

anyāśca jāmayaḥ pāṇḍōrjñātayaḥ sasutāḥ striyaḥ ॥ 4 ॥

488

pratyujjagmuḥ praharṣēṇa prāṇam tanva ivāgatam ।

abhisaṅgamyā vidhivat pariṣvaṅgābhivādanaiḥ ॥ 5 ॥

489

mumucuḥ prēmabāṣpaughaṃ virahautkaṇṭhyakātarāḥ ।

rājā tamarhayāñcakrē kṛtāsanaparigraham ॥ 6 ॥

490

taṃ bhuktavantam viśrāntamāsīnam sukhamāsanē ।

praśrayāvanatō rājā prāha tēṣāṃ ca śṛṇvatām ॥ 7 ॥

491

yudhiṣṭhira uvāca

api smaratha nō yuṣmatpakṣacchāyāsamēdhitān |

vipadgaṇādviṣāgnyādērmōcitā yatsamātrkāḥ || 8 ||

492

kayā vṛttyā vartitaṃ vaścaradbhiḥ kṣitimaṇḍalam |

tīrthāni kṣētramukhyāni sēvitānīha bhūtalē || 9 ||

493

bhavadvidhā bhāgavatāstīrthabhūtāḥ svayaṃ vibhō |

tīrthīkurvanti tīrthāni svāntaḥsthēna gadābhṛtā || 10 ||

494

api naḥ suhr̥dastāta bāndhavāḥ kṛṣṇadēvatāḥ |

dr̥ṣṭāḥ śrutā vā yadavaḥ svapuryāṃ sukhamāsatē || 11 ||

495

ityuktō dharmarājēna sarvaṃ tat samavarṇayat |

yathānubhūtaṃ kramaśō vinā yadukulakṣayam || 12 ||

496

nanvapriyaṃ durviśahaṃ nṛṇāṃ svayamupasthitam |

nāvēdayat sakaruṇō duḥkhitān draṣṭumakṣamaḥ || 13 ||

497

kañcitkālamathāvātsītsatkṛtō dēvavatsukham |

bhrāturjyēṣṭhasya śrēyaskṛtsarvēṣāṃ prītimāvahan || 14 ||

498

abibhradaryamā daṇḍaṃ yathāvadaghakāriṣu |

yāvaddadhāra sūdratvaṃ śāpādvarṣaśataṃ yamaḥ || 15 ||

499

yudhiṣṭhirō labdharājyō dr̥ṣṭvā pautraṃ kulandharam |

bhrātr̥bhirlōkapālābhairmumudē parayā śriyā || 16 ||

500

ēvaṃ grhēṣu saktānāṃ pramattānāṃ tadīhayā |

atyakrāmadavijñātaḥ kālāḥ paramadustaraḥ || 17 ||

501

vidurastadabhiprētya dhṛtarāṣṭramabhāṣata rājannirgamyatām śīghram paśyēdam bhayamāgamam 18	502
pratikriyā na yasyēha kutaścitkarhicitprabhō sa ēva bhagavān kālāḥ sarvēśāṃ naḥ samāgataḥ 19	503
yēna caivābhipannō'yaṃ prāṇaiḥ priyatamairapi janaḥ sadyō viyujoyēta kimutānyairdhanādibhiḥ 20	504
pitṛbhrāṭṛsuhṛtputrā hatāstē vigataṃ vayaḥ ātmā ca jarayā grastaḥ paragēhamupāsasē 21	505
ahō mahīyasī jantōrjīvitāśā yayā bhavān bhīmāpavarjitaṃ piṇḍamādattē gṛhapālavat 22	506
agnirnisṛṣṭō dattaśca garō dārāśca dūṣitāḥ hṛtaṃ kṣētraṃ dhanam yēśāṃ taddattairasubhiḥ kiyat 23	507
tasyāpi tava dēhō'yaṃ kṛpaṇasya jijīviṣōḥ paraityanicchatō jīrṇō jarayā vāsasī iva 24	508
gatasvārthamimaṃ dēham viraktō muktabandhanaḥ avijñātagatirjahyāt sa vai dhīra udāhṛtaḥ 25	509
yaḥ svakātparatō vēha jātānirvēda ātmavān hṛdi kṛtvā harim gēhātpravrajētsa narōttamaḥ 26	510
athōdīcīm diśam yātu svairajñātagatirbhavān itō'rvākprāyaśaḥ kālāḥ puṃsām guṇavikarṣaṇaḥ 27	511
ēvaṃ rājā vidurēṇānujēna prajñācakṣurbōdhita ājamīḍhaḥ	

chittvā svēṣu snēhapāśāndraḍhimnō

niścakrāma bhrātr̥sandarśitādhvā || 28 ||

512

patiṃ prayāntaṃ subalasya putrī

pativratā cānujagāma sādhvī |

himālayaṃ nyastadaṇḍapraharṣaṃ

manasvināmiva satsamprahāraḥ || 29 ||

513

ajātaśatruḥ kṛtamaitrō hutāgni -

rviprān natvā tilagōbhūmirukmaiḥ |

gr̥haṃ praviṣṭō guruvandanāya

na cāpaśyatpitarau saubalīṃ ca || 30 ||

514

tatra sañjayamāsīnaṃ papracchōdvignamānasaḥ |

gāvalgaṇē kva nastātō vṛddhō hīnaśca nētrayōḥ || 31 ||

515

ambā ca hataputrā”rtā pitṛvyah kva gataḥ suhṛt |

apī mayyakṛtaprajñē hatabandhuḥ sa bhāryayā |

āśaṃsamānaḥ śamalaṃ gaṅgāyāṃ duḥkhitō’patat || 32 ||

516

pitaryuparatē pāṇḍau sarvānnaḥ suhṛdaḥ śīsūn |

arakṣatāṃ vyasanataḥ pitṛvyau kva gatāvitaḥ || 33 ||

517

sūta uvāca

kṛpayā snēhavaiklavysūtō virahakarśitaḥ |

ātmēśvaramacakṣāṇō na pratyāhātīḍitaḥ || 34 ||

518

vimṛjyāśrūṇi pāṇibhyāṃ viṣṭabhyātmānamātmanā |

ajātaśatruṃ pratyūcē prabhōḥ pādāvanusmaran || 35 ||

519

sañjaya uvāca

nāhaṃ vēda vyavasitaṃ pitrōrvaḥ kulanandana |
gāndhāryā vā mahābāhō muṣitō'smi mahātmabhiḥ || 36 ||

520

athājagāma bhagavān nāradaḥ sahatumburuḥ |
pratyutthāyābhivādyāha sānujō'bhyarcayanniva || 37 ||

521

yudhiṣṭhira uvāca

nāhaṃ vēda gatiṃ pitrōrbhagavan kva gatāvitaḥ |
ambā vā hataputrā'rtā kva gatā ca tapasvinī || 38 ||

522

karṇadhāra ivāpārē bhagavān pāradarsākaḥ |
athābabhāṣē bhagavānnārado munisattamaḥ || 39 ||

523

mā kañcana śucō rājan yadīśvaravaśaṃ jagat |
lōkāḥ sapālā yasyēmē vahanti balimīśituḥ |
sa saṃyunakti bhūtāni sa ēva viyunakti ca || 40 ||

524

yathā gāvō nasi prōtāstantyāṃ baddhāḥ svadāmabhiḥ |
vāktantyāṃ nāmabhirbaddhā vahanti balimīśituḥ || 41 ||

525

yathā krīḍōpaskarāṇāṃ saṃyōgavigamāviha |
icchayā krīḍituḥ syātāṃ tathaivēśēcchayā nṛṇām || 42 ||

526

yanmanyasē dhruvaṃ lōkamadhruvaṃ vā na cōbhayaṃ |
sarvathā na hi śōcyāstē snēhādanyatra mōhajāt || 43 ||

527

tasmājjahyaṅga vaiklavyamajñānakṛtamātmanaḥ |
kathaṃ tvanāthāḥ kṛpaṇā vartēraṃstē ca mām vinā || 44 ||

528

<i>kālakarmaguṇādhīnō dēhō'yaṃ pāñcabhautikaḥ </i>	
<i>kathamanyāṃstu gōpāyētsarpagrastō yathā param 45 </i>	529
<i>ahastāni sahasānāmapadāni catuṣpadām </i>	
<i>phalgūni tatra mahatāṃ jīvō jīvasya jīvanam 46 </i>	530
<i>tadidaṃ bhagavān rājannēka ātmā'tmanāṃ svadrk </i>	
<i>antarō'nantarō bhāti paśya taṃ māyayōrudhā 47 </i>	531
<i>sō'yamadya mahārāja bhagavān bhūtabhāvanaḥ </i>	
<i>kālarūpō'vatīrṇō'syāmabhāvāya suradviṣām 48 </i>	532
<i>niṣpāditaṃ dēvakṛtyamavaśēṣaṃ pratīkṣatē </i>	
<i>tāvad yūyamavēkṣadhvaṃ bhavēd yāvadihēśvaraḥ 49 </i>	533
<i>dhṛtarāṣṭraḥ saha bhrātrā gāndhāryā ca svabhāryayā </i>	
<i>dakṣiṇēna himavata ṛṣiṇāmāśramaṃ gataḥ 50 </i>	534
<i>srōtōbhiḥ saptabhīryā vai swardhunī saptadhā vyadhāt </i>	
<i>saptānāṃ prītayē nānā saptasrōtaḥ pracakṣatē 51 </i>	535
<i>snātvānusavanaṃ tasminhutvā cāgnīnyathāvidhi </i>	
<i>abbhakṣa upasāntātmā sa āstē vigataiṣaṇaḥ 52 </i>	536
<i>jītāsanō jītaśvāsah pratyāhṛtaṣaḍindriyaḥ </i>	
<i>haribhāvanayā dhvastarajaḥsattvatamōmalaḥ 53 </i>	537
<i>vijñānātmani saṃyōjya kṣētrajñē pravilāpya tam </i>	
<i>brahmaṇyātmānamādhārē ghaṭāmbaramivāmbare 54 </i>	538

dhvastamāyāguṇōdarkō niruddhakaraṇāśayaḥ |

nivartitākhilāhāra āstē sthāṇurivācalaḥ |

tasyāntarāyō maivābhūḥ saṁnyastākhilakarmanah || 55 ||

539

sa vā adyatanād rājan parataḥ pañcamē'hani |

kalēvaram hāsyati svaṁ tacca bhasmībhaviṣyati || 56 ||

540

dahyamānē'gnibhirdēhē patyuh patnī sahōṭajē |

bahiḥ sthitā patiṁ sādhvī tamagnimanu vēkṣyati || 57 ||

541

vidurastu tadāścaryam niśāmya kurunandana |

harṣaśōkayutastasmād gantā tīrthaniṣēvakaḥ || 58 ||

542

ityuktvāthāruhat svargam nāradaḥ sahatumburuḥ |

yudhiṣṭhirō vacastasya hr̥di kṛtvājahācchucaḥ || 59 ||

543

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṁsyāṁ saṁhitāyāṁ
prathamaskandhē naimiṣṭyōpākhyānē trayōdaśō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē caturdaśō'dhyāyaḥ ॥

sūta uvāca

samprasthitē dvārakāyāṃ jiṣṇau bandhudidṛkṣayā |
jñātum ca puṇyaślōkasya kṛṣṇasya ca vicēṣṭitam || 1 || 544

vyatītāḥ katicinmāsāstadā nāyāttatō'rjunah |
dadarśa ghōrarūpāṇi nimittāni kurūdvahaḥ || 2 || 545

kālasya ca gatiṃ raudrāṃ viparyastartudharminah |
pāpīyasīm nṛṇāṃ vārtāṃ krōdhalōbhānṛtātmanām || 3 || 546

jihmaprāyaṃ vyavahṛtaṃ śāṭhyamiśraṃ ca sauhṛdam |
pitṛmāṭṛsuhṛdbhrāṭṛdampatīnāṃ ca kalkanam || 4 || 547

nimittānyatyariṣṭāni kālē tvanugatē nṛṇām |
lōbhādyadharmaprakṛtiṃ dṛṣṭvōvācānujaṃ nṛpaḥ || 5 || 548

yudhiṣṭhira uvāca

samprēṣitō dvārakāyāṃ jiṣṇurbandhudidṛkṣayā |
jñātum ca puṇyaślōkasya kṛṣṇasya ca vicēṣṭitam || 6 || 549

gatāḥ saptādhunā māsā bhīmasēna tavānujaḥ |
nāyāti kasya vā hētōrnāhaṃ vēdēdamañjasā || 7 || 550

<i>api dēvarṣiṇā'diṣṭaḥ sa kālō'yamupasthitaḥ </i> <i>yadā'tmanō'ṅgamākrīḍaṃ bhagavānutsisṛkṣati 8 </i>	551
<i>yasmānnaḥ sampadō rājyaṃ dārāḥ prāṇāḥ kulaṃ prajāḥ </i> <i>āsan sapatnavijayō lōkāśca yadanugrahāt 9 </i>	552
<i>paśyōtpātānnaravyāghra divyān bhaumān sadaihiḥkān </i> <i>dāruṇān śaṃsatō'dūrādbhayaṃ nō buddhimōhanam 10 </i>	553
<i>ūrvakṣibāhavō mahyaṃ sphurantyaṅga punaḥ punaḥ </i> <i>vēpathuścāpi hṛdayē ārāddāsyanti vipriyam 11 </i>	554
<i>śivaiṣōdyantamādityamabhi rautyanalānanā </i> <i>māmaṅga sāramēyō'yamabhirēbhatyabhīruvat 12 </i>	555
<i>śastāḥ kurvanti mām savyaṃ dakṣiṇaṃ paśavō'parē </i> <i>vāhāṃśca puruṣavyāghra lakṣayē rudatō mama 13 </i>	556
<i>mṛtyudūtaḥ kapōtō'yamulūkaḥ kampayan manaḥ </i> <i>pratyulūkaśca kuhvānairanidrau śūnyamicchataḥ 14 </i>	557
<i>dhūmrā diśaḥ paridhayaḥ kampatē bhūḥ sahādrībhiḥ </i> <i>nirghātaśca mahāṃstāta sākāṃ ca stanayitnubhiḥ 15 </i>	558
<i>vāyurvāti kharasparśō rajasā viśṛjaṃstamaḥ </i> <i>asṛg varṣanti jaladā bībhatsamiva sarvataḥ 16 </i>	559
<i>sūryaṃ hataprabhaṃ paśya grahamardaṃ mithō divi </i> <i>sasaṅkulairbhūtagaṇairjvalitē iva rōdasī 17 </i>	560
<i>nadyō nadāśca kṣubhitāḥ sarāṃsi ca manāṃsi ca </i> <i>na jvalatyagnirājyēna kālō'yaṃ kiṃ vidhāsyati 18 </i>	561

na pibanti stanaṃ vatsā na duhyanti ca mātaraḥ rudantyaśrumukhā gāvō na hr̥ṣyantyṛṣabhā vrajē 19	562
daivatāni rudantīva svidyanti hyuccalanti ca imē janapadā grāmāḥ purōdyānākarāśramāḥ bhraṣṭaśriyō nirānandāḥ kimaghaṃ darśayanti naḥ 20	563
manya ētairmahōtpātairnūnaṃ bhagavataḥ padaiḥ ananyapuruṣaśrībhirhīnā bhūrhataaubhagā 21	564
iti cintayatastasya dṛṣṭāriṣṭēna cētasā rājñāḥ pratyāgamad brahman yadupuryāḥ kapidhvajaḥ 22	565
taṃ pādayōrnipatitamayathāpūrvamāturam adhōvadanamabbindūn sṛjantaṃ nayanābjayōḥ 23	566
vilōkyōdvignahr̥dayō vicchāyamanujaṃ nṛpaḥ pṛcchati sma suhr̥nmadhyē saṃsmarannāradēritam 24	567
yudhiṣṭhira uvāca kaccidānartapuryāṃ naḥ svajanāḥ sukhamāsatē madhubhōjadaśārharhasātvatāndhakavr̥ṣṇayaḥ 25	568
śūrō mātāmahaḥ kaccitsvastyāstē vātha mārīṣaḥ mātulaḥ sānujaḥ kaccitkuśalyānakadundubhiḥ 26	569
sapta svasārastatpatnyō mātulānyaḥ sahātmajāḥ āsatē sasnuṣāḥ kṣēmaṃ dēvakīpramukhāḥ svayam 27	570
kaccidrājā'hukō jīvatyasatputrō'sya cānujaḥ hr̥dīkaḥ sasutō'krūrō jayantagadasāraṇāḥ 28	571

āsatē kuśalam kaccidyē ca śatrujidādayaḥ kaccidāstē sukham rāmō bhagavān sātvatām prabhuḥ 29	572
pradyumnaḥ sarvavr̥ṣṇīnām sukhamāstē mahārathaḥ gambhīrarayō'niruddhō vardhatē bhagavānuta 30	573
suṣēṇaścārudēṣṇaśca sāmbo jāmbavatīsutaḥ anyē ca kārṣṇipravarāḥ saputrā ṛṣabhādayaḥ 31	574
tathaivānucarāḥ śaurēḥ śrutadēvōddhavādayaḥ sunandanandaśīrṣaṇyā yē cānyē sātvtarṣabhāḥ 32	575
api svastyāsatē sarvē rāmakṛṣṇabhujāśrayāḥ api smaranti kuśalamasmākaḥ baddhasauhr̥dāḥ 33	576
bhagavānapi gōvindō brahmaṇyō bhaktavatsalaḥ kaccitpurē sudharmāyām sukhamāstē suhr̥dvṛtaḥ 34	577
maṅgalāya ca lōkānām kṣēmāya ca bhavāya ca āstē yadukulāmbhōdhāvādyō'nantasakhaḥ pumān 35	578
yadbāhudaṇḍaguptāyām svapuryām yadavō'rcitāḥ krīḍanti paramānandaḥ mahāpauruṣikā iva 36	579
yatpādaśuśrūṣaṇamukhyakarmanā satyādayō dvyaṣṭasahasrayōṣitaḥ nirjitya saṅkhyē tridaśāṃstadāśīṣō haranti vajrāyudhavallabhōcitāḥ 37	580
yadbāhudaṇḍābhyudayanujīvinō yadupravīrā hyakutōbhayā muhuḥ	

adhikramantyaṅghribhirāhṛtām balāt

sabhām sudharmām surasattamōcitām || 38 ||

581

kaccittē'nāmayam tāta bhraṣṭatējā vibhāsi mē |

alabdhamānō'vajñātaḥ kiṃ vā tāta cirōṣitaḥ || 39 ||

582

kaccinnābhihatō'bhāvaiḥ śabdādibhīramāṅgalaiḥ |

na dattamuktamarthibhya āśayā yatpratiśrutam || 40 ||

583

kaccittvam brāhmaṇam bālam

gām vṛddham rōgiṇam striyam |

śaraṇōpasṛtam sattvam

nātyākṣīḥ śaraṇapradaḥ || 41 ||

584

kaccittvam nāgamō'gamyām gamyām vāsatkṛtām striyam |

parājitō vātha bhavānnōttamairnāsamaiḥ pathi || 42 ||

585

api svitparyabhuṅkthāstvam sambhōjyān vṛddhabālakān |

jugupsitam karma kiñcitkṛtavānna yadakṣamam || 43 ||

586

kaccit prēṣṭhatamēnātha hṛdayēnātmabandhunā |

śūnyō'smi rahitō nityam manyasē tē'nyathā na ruk || 44 ||

587

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyām saṃhitāyām

prathamaskandhē yudhiṣṭhiravitarkō nāma caturdaśō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē
pañcadaśō'dhyāyaḥ ॥

sūta uvāca

ēvaṃ kṛṣṇasakhaḥ kṛṣṇō bhrātrā rājñā'vikalpitaḥ |
nānāśaṅkāspadaṃ rūpaṃ kṛṣṇaviślēṣakarśitaḥ || 1 ||

588

śōkēna śuṣyadvadanahr̥tsarōjō hataprabhaḥ |
vibhuṃ tamēvānudhyāyannāśaknōtpratibhāṣitum || 2 ||

589

kṛcchrēṇa saṃstabhya śucaḥ pāṇinā'mṛjya nētrayōḥ |
parōkṣēṇa samunnaddhapraṇayautkaṇṭhyakātarāḥ || 3 ||

590

sakhyaṃ maitrīm sauhṛdaṃ ca sārathyādiṣu saṃsmaran |
nṛpamagrajamityāha bāṣpagadgadayā girā || 4 ||

591

arjuna uvāca

vañcitō'haṃ mahārāja hariṇā bandhurūpiṇā |
yēna mē'pahṛtaṃ tējō dēvavismāpanaṃ mahat || 5 ||

592

yasya kṣaṇaviyōgēna lōkō hyapriyadarśanaḥ |
ukthēna rahitō hyēṣa mṛtakaḥ prōcyatē yathā || 6 ||

593

yatsaṃśrayād drupadagēhamupāgatānām
 rājñām svayaṃvaramukhē smaradurmadānām |
 tējō hr̥taṃ khalu mayābhihataśca matsyaḥ
 sajjīkṛtēna dhanuṣādhigatā ca kṛṣṇā || 7 ||

594

yatsannidhāvahamu khāṇḍavamagnayē'dā -
 mindraṃ ca sāmaragaṇaṃ tarasā vijitya |
 labdhā sabhā mayakṛtādbhutaśilpamāyā
 digbhyō'harannṛpatayō balimadhvarē tē || 8 ||

595

yattējasā nṛpaśirō'ṅghrimahanmakhārthē
 āryō'nujastava gajāyutasattvavīryaḥ |
 tēnāhr̥tāḥ pramathanāthamakhāya bhūpā
 yanmōcitāstadanayan balimadhvarē tē || 9 ||

596

patnyāstavādhimakhakṣptamahābhiṣēka -
 ślāghīṣṭhacārūkabaraṃ kitavaiḥ sabhāyām |
 spr̥ṣṭaṃ vikīrya padayōḥ patitāśrumukhyā
 yastatstriyō'kṛta hatēśavimuktakēśāḥ || 10 ||

597

yō nō jugōpa vanamētya durantakṛccchrād
 durvāsasō'riracitādayutāgrabhug yaḥ |
 śākānnaśīṣṭamupayujya yatastrilōkīm
 tṛptāmamaṃsta salilē vinimagnasaṅghaḥ || 11 ||

598

yattējasātha bhagavān yudhi śūlapāṇi -
 rvismāpitaḥ sagirijō'stramadānnijaṃ mē |
 anyē'pi cāhamamunaiva kalēvarēṇa
 prāptō mahēndrabhavanē mahadāsanārdham || 12 ||

599

tatraiva mē viharatō bhujadaṇḍayugmaṃ
 gāṇḍīvalakṣaṇamarātivadhāya dēvāḥ |
 sēndrāḥ śritā yadanubhāvitamājamīdha
 tēnāhamadya muṣitaḥ puruṣēṇa bhūmnā || 13 ||

600

yadbāndhavaḥ kurubalābdhimanantapāra -
 mēkō rathēna tatarē'hamatāryasattvam |
 pratyāhṛtaṃ bahu dhanam ca mayā parēṣāṃ
 tējāspadaṃ maṇimayaṃ ca hṛtaṃ śirōbhyaḥ || 14 ||

601

yō bhīṣmakarṇaguruśalyacamūṣvadabhra -
 rājanyavaryarathamāṇḍalamāṇḍitāsu |
 agrēcarō mama vibhō rathayūthapānā -
 māyurmanāṃsi ca dṛśā saha ōja ārcchat || 15 ||

602

yaddōṣṣu mā praṇihitaṃ gurubhīṣmakarṇa -
 naptṛtrigartaśalasaindhavabāhlikādyaiḥ |
 astrāṇyamōghamahimāni nirūpitāni
 nō paspr̥śurnṛharidāsamivāsuraṇi || 16 ||

603

sautyē vṛtaḥ kumatinā'tmada īśvarō mē
 yatpādapadmamabhavāya bhajanti bhavyāḥ |
 mām śrāntavāhamarayō rathinō bhuviṣṭhaṃ
 na prāharan yadanubhāvanirastacittāḥ || 17 ||

604

narmāṇyudārarucirasmitaśōbhitāni
 hē pārtha hē'rjuna sakhē kurunandanēti |
 sañjalpitāni naradēva hṛdispr̥śāni
 smarturluṭhanti hṛdayaṃ mama mādhasya || 18 ||

605

śayyāsanāṭṭanavikatthanabhōjanādi -

ṣvaikyādvayasya ṛtavāniti vipralabdhaḥ |
sakhyaḥ sakhēva pitṛvattanayasya sarvaṃ
sēhē mahānmahitayā kumatēraghaṃ mē || 19 ||

606

sō'haṃ nṛpēndra rahitaḥ puruṣōttamēna
sakhyā priyēṇa suhṛdā hṛdayēna śūnyaḥ |
adhvanyurukramaparigrahamaṅga rakṣan
gōpairasadbhirabalēva vinirjitō'smi || 20 ||

607

tadvai dhanusta iṣavaḥ sa rathō hayāstē
sō'haṃ rathī nṛpatayō yata ānamanti |
sarvaṃ kṣaṇēna tadabhūdasaḍīśariktaṃ
bhasman hutaṃ kuhakarāddhamivōptamūṣyām || 21 ||

608

rājaṃstvayābhiprṣṭānāṃ suhṛdāṃ naḥ suhṛtpurē |
vipraśāpavimūḍhānāṃ nighnatāṃ muṣṭibhirmithaḥ || 22 ||

609

vāruṇīm madirām pītvā madōnmathitacētasām |
ajānatāmivānyōnyaṃ catuḥpañcāvaśēṣitāḥ || 23 ||

610

prāyēṇaitad bhagavata īśvarasya vicēṣitam |
mithō nighnanti bhūtāni bhāvayanti ca yanmithaḥ || 24 ||

611

jalaukasām jalē yadvanmahāntō'dantyaṇīyasaḥ |
durbalānbalinō rājanmahāntō balinō mithaḥ || 25 ||

612

ēvaṃ baliṣṭhairyadubhirmahadbhiritarān vibhuḥ |
yadūn yadubhiranyōnyaṃ bhūbhārān sañjahāra ha || 26 ||

613

dēśakālārthayuktāni hr̥ttāpōpaśamāni ca |

haranti smarataścittaṃ gōvindābhihitāni mē || 27 ||

614

sūta uvāca

ēvaṃ cintayatō jiṣṇōḥ kṛṣṇapādasarōruham |

sauhārdēnātigāḍhēna śāntā'sīdvimalā matiḥ || 28 ||

615

vāsudēvāṅghryanudhyānaparibr̥ṃhitaramhasā |

bhaktyā nirmathitāśēṣakaṣāyadhiṣaṇō'rjunaḥ || 29 ||

616

gītaṃ bhagavatā jñānaṃ yat tat saṅgrāmamūrdhani |

kālakarmatamōruddhaṃ punaradhyagamad vibhuḥ || 30 ||

617

viśōkō brahmasampattyā sañchinnadvaitasaṃśayaḥ |

līnaprakṛtinairguṇyādaliṅgatvādasambhavaḥ || 31 ||

618

niśamya bhagavanmārgaṃ saṃsthāṃ yadukulasya ca |

svaḥpathāya matiṃ cakrē nibhṛtātmā yudhiṣṭhiraḥ || 32 ||

619

pr̥thāpyanuśrutya dhanañjayōditaṃ

nāśaṃ yadūnāṃ bhagavadgatiṃ ca tām |

ēkāntabhaktyā bhagavatyadhōkṣajē

nivēśitātmōpararāma saṃsṛtēḥ || 33 ||

620

yayāharad bhuvō bhāraṃ tāṃ tanuṃ vijahāvajaḥ |

kaṇṭakaṃ kaṇṭakēnēva dvayaṃ cāpīśituḥ samam || 34 ||

621

yathā matsyādirūpāṇi dhattē jahyād yathā naṭaḥ |

bhūbhāraḥ kṣapitō yēna jahau tacca kalēvaram || 35 ||

622

yadā mukundō bhagavānimām mahīm

jahau svatanvā śravaṇīyasatkathaḥ |

tadāharēvāpratibuddhacētasā -

madharmahētuḥ kaliranvavartata || 36 ||

623

yudhiṣṭhirastatparisarpaṇam budhaḥ

purē ca rāṣṭrē ca grhē tathā'tmani |

vibhāvya lōbhānṛtajihmahimsanā -

dyadharmacakraṇ gamanāya paryadhāt || 37 ||

624

svarāṭ pautraṇ vinayinamātmanaḥ susamaṇ guṇaiḥ |

tōyanīvyāḥ patiṇ bhūmērabhyaṣiñcad gajāhvayē || 38 ||

625

mathurāyāṇ tathā vajraṇ sūrasēnapatiṇ tataḥ |

prājāpatyāṇ nirūpyēṣṭimagnīnapibadīśvaraḥ || 39 ||

626

visṛjya tatra tat sarvaṇ dukūlavalayādikam |

nirmamō nirahaṅkāraḥ sañchinnāsēṣabandhanaḥ || 40 ||

627

vācaṇ juhāva manasi tatprāṇa itarē ca tam |

mṛtyāvapānaṇ sōtsargaṇ taṇ pañcatvē hyajōhavīt || 41 ||

628

tritvē hutvātha pañcatvaṇ taccaikatvē'juhōnmuniḥ |

sarvamātmanyajuhavīd brahmaṇyātmānamavyayē || 42 ||

629

cīravāsā nirāhārō baddhavāṇ muktamūrdhajaḥ |

darśayannātmanō rūpaṇ jaḍōnmattapisācavat || 43 ||

630

anapēkṣamāṇō niragādaśṛṇvanbadhirō yathā |

udicīṇ pravivēśāsāṇ gatapūrvāṇ mahātmabhiḥ |

hṛdi brahma paraṇ dhyāyannāvartēta yatō gataḥ || 44 ||

631

sarvē tamanu nirjagmurbhrātaraḥ kṛtaniścayāḥ |
kalinādharmamitrēṇa dṛṣṭvā sprṣṭāḥ prajā bhuvi || 45 || 632

tē sādhuḥkṛtasarvārthā jñātvā'tyantikamātmanaḥ |
manasā dhārayāmāsurvaikuṇṭhacaraṇāmbujam || 46 || 633

taddhyānōdriktayā bhaktyā viśuddhadhiṣaṇāḥ parē |
tasmin nārāyaṇapadē ēkāntamatayō gatim || 47 || 634

avāpurduravāpāṃ tē asadbhirviṣayātmabhiḥ |
vidhūtakalmaṣāsthānē virajēnātmanaiva hi || 48 || 635

vidurō'pi parityajya prabhāsē dēhamātmavān |
kṛṣṇāvēśēna taccittaḥ pitr̥bhiḥ svakṣayaṃ yayau || 49 || 636

draupadī ca tadā'jñāya patināmanapēkṣatām |
vāsudēvē bhagavati hyēkāntamatirāpa tam || 50 || 637

yaḥ śraddhayaitad bhagavatpriyāṇām
pāṇḍōḥ sutānāmiti samprayāṇam |
śṛṇōtyalaṃ svastyayanaṃ pavitraṃ
labdhvā harau bhaktimupaiti siddhim || 51 || 638

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē pāṇḍavasvargārōhaṇaṃ nāma pañcadaśō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē ṣōḍaśō'dhyāyaḥ ॥

sūta uvāca

tataḥ parīkṣid dvijavaryaśikṣayā

mahīm mahābhāgavataḥ śasāsa ha |

yathā hi sūtyāmbhijātakōvidāḥ

samādiśan vipra mahadguṇastathā || 1 ||

639

sa uttarasya tanayāmupayēma irāvatīm |

janamējayādīmścaturastasyāmutpādayat sutān || 2 ||

640

ājahārāśvamēdhāmstrīn gaṅgāyām bhūridakṣiṇān |

śāradvataṃ guruṃ kṛtvā dēvā yatrākṣigōcarāḥ || 3 ||

641

nijagrāhaujasā vīraḥ kaliṃ digvijayē kvacit |

nṛpaliṅgadharaṃ sūdraṃ ghnantaṃ gōmithunaṃ padā || 4 ||

642

śaunaka uvāca

kasya hētōrniagrāha kaliṃ digvijayē nṛpaḥ |

nṛdēvacihnadhṛk sūdrakō'sau gām yaḥ padāhanat |

tatkathyatām mahābhāga yadi kṛṣṇakathāśrayam || 5 ||

643

athavāsyā padāmbhōjamakarandalihām satām |

kimanyairasadālāpairāyusō yadasadvyayaḥ || 6 ||

644

kṣudrāyuṣāṃ nṛṇāmaṅga martyānāmṛtamicchatām |
ihōpahūtō bhagavān mṛtyuḥ sāmitrakarmaṇi || 7 ||

645

na kaścīnmriyatē tāvad yāvadāsta ihāntakaḥ |
ētadārthaṃ hi bhagavānāhūtaḥ paramarṣibhiḥ |
ahō nṛlōkē pīyēta harilīlāmṛtaṃ vacaḥ || 8 ||

646

mandasya mandaprajñasya vayō mandāyuṣaśca vai |
nidrayā hriyatē naktam divā ca vyarthakarmabhiḥ || 9 ||

647

sūta uvāca

yadā parīkṣit kurujāṅgalē'sṛṇōt
kalim praviṣṭam nijacakravartitē |
niśamya vārtāmanatipriyām tataḥ
śarāsanam saṃyugaśaundirādadē || 10 ||

648

svalaṅkṛtaṃ śyāmaturaṅgayōjitaṃ
rathaṃ mṛgēndradhvajamāśritaḥ purāt |
vṛtō rathāśvadvipapattiyuktayā
svasēnayā digvijayāya nirgataḥ || 11 ||

649

bhadrāśvam kētumālaṃ ca bhārataṃ cōttarān kurūn |
kimpuruṣādīni varṣāṇi vijitya jagṛhē balim || 12 ||

650

tatra tatrōpaśṛṇvānaḥ svapūrvēṣāṃ mahātmanām |
pragīyamāṇam ca yaśaḥ kṛṣṇamāhātmyasūcakam || 13 ||

651

ātmānaṃ ca paritrātamaśvatthāmnō'stratējasah |
snēhaṃ ca vṛṣṇipārthānām tēṣāṃ bhaktim ca kēśavē || 14 ||

652

tēbhyaḥ paramasantuṣṭaḥ prītyujjīrmbhitalōcanaḥ |
mahādhanāni vāsāṃsi dadau hārān mahāmanāḥ || 15 ||

653

sārathyapāraṣadasēvanasakhyadautya -
vīrāsanānugamanastavanapraṇāmān |
snigdhēṣu pāṇduṣu jagatpraṇatiṃ ca viṣṇō -
rbhaktiṃ karōti nṛpatiścaraṇāravindē || 16 ||

654

tasyaivaṃ vartamānasya pūrvēṣāṃ vṛttimanvaham |
nātidūrē kilāścaryaṃ yadāsīt tannibōdha mē || 17 ||

655

dharmāḥ padaikēna caran vicchāyāmupalabhya gām |
prcchati smāśruvadanāṃ vivatsāmiva mātaram || 18 ||

656

dharmā uvāca
kaccidbhadre'nāmayamātmanastē
vicchāyāsi mlāyatēṣanmukhēna |
ālakṣayē bhavatīmantarādhiṃ
dūrē bandhuṃ śōcasi kañcanāmba || 19 ||

657

pādairnyūnaṃ śōcasi maikapāda -
mātmānaṃ vā vṛṣalairbhōkṣyamāṇam |
āhō surādīn hr̥tayajñabhāgān
prajā uta svinmaghavatyavarṣati || 20 ||

658

arakṣyamāṇāḥ striya urvi bālān
śōcasyathō puruṣādairivārtān |
vācaṃ dēvīm brahmakulē kukarma -
nyābrahmaṇyē rājakulē kulāgryān || 21 ||

659

kiṃ kṣatrabandhūn kalinōpasrṣṭān

rāṣṭrāṇi vā tairavarōpitāni |

itastatō vāśanapānavāsaḥ

snānavyavāyōnmukhajīvalōkam || 22 ||

660

yadvāmba tē bhūribharāvatāra -

kṛtāvatārasya harērdharitri |

antarhitasya smaratī viśṣṭā

karmāṇi nirvāṇavilambitāni || 23 ||

661

idaṃ mamācakṣva tavādhimūlaṃ

vasundharē yēna vikarśitāsi |

kālēna vā tē balināṃ balīyasā

surārcitaṃ kiṃ hṛtamamba saubhagam || 24 ||

662

dharāṇyuvāca

bhavān hi vēda tatsarvaṃ yanmāṃ dharmānupṛcchasi |

caturbhirvartasē yēna pādairlōkasukhāvahaiḥ || 25 ||

663

satyaṃ śaucaṃ dayā kṣāntistiyāgaḥ santōṣa ārjavam |

śamō damastapaḥ sāmyaṃ titikṣōparatiḥ śrutam || 26 ||

664

jñānaṃ viraktiraiśvaryaṃ śauryaṃ tējō balaṃ smṛtiḥ |

svātantryaṃ kauśalaṃ kāntirdhairyaṃ mārḍavamēva ca || 27 ||

665

prāgalbhyaṃ praśrayaḥ śīlaṃ saha ōjō balaṃ bhagaḥ |

gāmbhīryaṃ sthairyamāstikyaṃ kīrtirmānō'nahaṅkṛtiḥ || 28 ||

666

ētē cānyē ca bhagavannityā yatra mahāguṇāḥ |

prārthyā mahattvamicchadbhirna viyanti sma karhicit || 29 ||

667

tēnāhaṃ guṇapātrēṇa śrīnivāsēna sāmpratam |
śōcāmi rahitaṃ lōkaṃ pāpmanā kalinēkṣitam || 30 ||

668

ātmānaṃ cānuśōcāmi
bhavantaṃ cāmarōttamam |
dēvānpitṛṇṛṣīnsādhūn -
sarvān varṇāṃstathā'sramān || 31 ||

669

brahmādayō bahutithaṃ yadapāṅgamōkṣa -
kā māstapaḥ samacaran bhagavatprapannāḥ |
sā śrīḥ svavāsamaravindavanaṃ vihāya
yatpādasaubhagamalaṃ bhajatē'nuraktā || 32 ||

670

tasyāhamabjakuliśāṅkuśakētukētaiḥ
śrīmatpadairbhagavataḥ samalaṅkṛtāṅgī |
trīnatyarōca upalabhya tatō vibhūtiṃ
lōkān sa mām vyaśṛjadutsmayatīm tadantē || 33 ||

671

yō vai mamātibharamāsuravaṃśarājñā -
makṣauhiṇīśatamapānudadātmatantraḥ |
tvām duḥsthamūnapadamātmani pauruṣēṇa
sampādayan yaduṣu ramyamabibhradaṅgam || 34 ||

672

kā vā sahēta virahaṃ puruṣōttamasya
prēmāvalōkarucirasmitavalgualpaiḥ |
sthairyaṃ samānamaharanmadhumāninīnām
rōmōtsavō mama yadaṅghri viṭaṅkitāyāḥ || 35 ||

673

tayōrēvaṃ kathayatōḥ
pṛthivīdharmayōstadā |

parīkṣinnāma rājarṣiḥ

prāptaḥ prācīṃ sarasvatīm || 36 ||

674

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē pṛthvīdharmasaṃvādō nāma ṣōḍaśō'dhyāyaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ prathamaskandhē saptadaśō'dhyāyaḥ ॥

sūta uvāca

tatra gōmithunaṃ rājā hanyamānamanāthavat |

daṇḍahastaṃ ca vṛṣalaṃ dadṛśē nṛpalāñchanam || 1 ||

675

vṛṣaṃ mṛṇāladhavalam mēhantamiva bibhyatam |

vēpamānaṃ padaikēna sīdantaṃ śūdratāḍitam || 2 ||

676

gāṃ ca dharmadughāṃ dīnāṃ bhṛśaṃ śūdrapadāhatām |

vivatsāṃ sāsruvadanāṃ kṣāmāṃ yavasamicchatīm || 3 ||

677

papraccha rathamārūḍhaḥ kārtasvaraparicchadam |

mēghagambhīrayā vācā samārōpitakārmukaḥ || 4 ||

678

kastvaṃ maccharaṇē lōkē balāddhaṃsyabalān balī |

naradēvō'si vēṣēṇa naṭavatkarmaṇādvijaḥ || 5 ||

679

yastvaṃ kṛṣṇē gatē dūraṃ saha gāṇḍīvadhanvanā |

śōcyō'syaśōcyān rahasi praharan vadhamarhasi || 6 ||

680

tvam vā mṛṇāladhavalah pādairnyūnah padā caran |

vṛṣarūpēṇa kiṃ kaścid dēvō naḥ parikhēdayan || 7 ||

681

na jātu pauravēndrāṇāṃ dōrdaṇḍaparirambhitē bhūtalē'nupatantyasmin vinā tē prāṇināṃ śucaḥ 8	682
mā saurabhēyānuśucō vyētu tē vṛṣalād bhayam mā rōdīramba bhadraṃ tē khalānāṃ mayi śāstari 9	683
yasya rāṣṭrē prajāḥ sarvāstrasyantē sādhyasādhubhiḥ tasya mattasya naśyanti kīrtirāyurbhagō gatiḥ 10	684
ēṣa rājñāṃ parō dharmō hyārtānāmārtinigrahaḥ ata ēnaṃ vadhiṣyāmi bhūtadruhamasattamam 11	685
kō'vṛscat tava pādāṃstrīn saurabhēya catuṣpada mā bhūvaṃstvēdṛśā rāṣṭrē rājñāṃ kṛṣṇānuvartinām 12	686
ākhyāhi vṛṣa bhadraṃ vaḥ sādhyūnāmakṛtāgasām ātmavairūpyakartāraṃ pāṛthānāṃ kīrtidūṣaṇam 13	687
janē'nāgasyaghaṃ yuñjan sarvatō'sya ca madbhayam sādhyūnāṃ bhadramēva syādasādhudamanē kṛtē 14	688
anāgassviha bhūtēṣu ya āgaskṛnnirāṅkuśaḥ āhartāsmi bhujāṃ sākṣādamartyasyāpi sāṅgadam 15	689
rājñō hi paramō dharmāḥ svadharmasthānupālanam śāsatō'nyān yathāśāstramanāpadyutpathāniha 16	690
dharmā uvāca ētaḥ vaḥ pāṇḍavēyānāṃ yuktamārtābhayam vacaḥ yēṣāṃ guṇagaṇaiḥ kṛṣṇō dautyāḍau bhagavān kṛtaḥ 17	691

na vayaṃ klēśabījāni yataḥ syuḥ puruṣarṣabha |
puruṣaṃ taṃ vijānīmō vākyabhēdavimōhitāḥ || 18 || 692

kēcid vikalpavaśanā āhurātmānamātmanaḥ |
daivamanyē parē karma svabhāvamaparē prabhum || 19 || 693

apratarkyādanirdēśyāditi kēṣvapi niścayaḥ |
atrānurūpaṃ rājarṣē vimṛśa svamanīṣayā || 20 || 694

sūta uvāca
ēvaṃ dharmē pravadatai sa samrāḍ dvijasattama |
samāhitēna manasā vikhēdaḥ paryacaṣṭa tam || 21 || 695

rājōvāca
dharmaṃ bravīṣi dharmajña dharmō'si vṛṣarūpadhr̥k |
yadadharmakṛtaḥ sthānaṃ sūcakasyāpi tadbhavēt || 22 || 696

athavā dēvamāyāyā nūnaṃ gatiṛagōcarā |
cētasō vacasaścāpi bhūtānāmiti niścayaḥ || 23 || 697

tapāḥ śaucaṃ dayā satyamiti pādāḥ kṛtē kṛtāḥ |
adharmāṃśaistrayō bhagnāḥ smayasaṅgamadaistava || 24 || 698

idānīm dharma pādastē satyaṃ nirvartayēdyataḥ |
taṃ jighṛkṣatyadharmō'yamanṛtēnaidhitaḥ kaliḥ || 25 || 699

iyaṃ ca bhūrbhagavatā nyāsītōrubharā satī |
śrīmadbhistatpadanyāśaiḥ sarvataḥ kṛtakautukā || 26 || 700

śōcatyaśrukalā sādhvī durbhagēvōjjhitādhunā |
abrahmanyā nṛpavyājāḥ sūdrā bhōkṣyanti māmiti || 27 || 701

iti dharmam mahīm caiva sāntvayitvā mahārathaḥ |
niśātamādadē khaḍgaṃ kalayē'dharmahētavē || 28 ||

702

taṃ jighāṃsumabhiprētya vihāya nṛpalāñchanam |
tatpādamūlaṃ śīrasā samagād bhayavihvalaḥ || 29 ||

703

patitaṃ pādayōrvīraḥ kṛpayā dīnavatsalaḥ |
śaraṇyō nāvadhīcchlōkya āha cēdam hasanniva || 30 ||

704

rājōvāca

na tē guḍākēśayaśōdharāṇām

baddhāñjalērvai bhayamasti kiñcit |

na vartitavyaṃ bhavatā kathañcana

kṣētrē madīyē tvamadharmabandhuḥ || 31 ||

705

tvāṃ vartamānaṃ naradēvadēhē -

ṣvanupravṛttō'yamadharmapūgaḥ |

lōbhō'nṛtaṃ cauryamanāryamaṃhō

jyēṣṭhā ca māyā kalahaśca dambhaḥ || 32 ||

706

na vartitavyaṃ tadadharmabandhō

dharmēṇa satyēna ca vartitavyē |

brahmāvartē yatra yajanti yajñai -

ryajñēśvaraṃ yajñavitānavijñāḥ || 33 ||

707

yasmin harirbhagavānīyamāna

ījyāmūrtiryajatāṃ śaṃ tanōti |

kāmānamōghān sthirajaṅgamānā -

mantarbahirvāyurivaiṣa ātmā || 34 ||

708

sūta uvāca

parīkṣitaivamādiṣṭaḥ sa kalirjātavēpathuḥ |

tamudyatāsimāhēdaṃ daṇḍapāṇimivōdyatam || 35 ||

709

kaliruvāca

yatra kvacana vatsyāmi sārvaabhauma tavājñayā |

lakṣayē tatra tatrāpi tvāmāttēṣuśarāsanam || 36 ||

710

tanmē dharmabhṛtāṃ śrēṣṭha sthānaṃ nirdēṣṭumarhasi |

yatraiva niyatō vatsya ātiṣṭhaṃstē'nusāsanam || 37 ||

711

sūta uvāca

abhyarthitastadā tasmai sthānāni kalayē dadau |

dyūtaṃ pānaṃ striyaḥ sūnā yatrādharmascaturveidhaḥ || 38 ||

712

punaśca yācamānāya jātarūpamadātprabhuh |

tatō'nṛtaṃ madaṃ kāmāṃ rajō vairaṃ ca pañcamam || 39 ||

713

amūni pañca sthānāni hyadharmaprabhavaḥ kaliḥ |

auttarēyēṇa dattāni nyavasat tannidēśakṛt || 40 ||

714

athaitāni na sēvēta bubhūṣuḥ puruṣaḥ kvacit |

viśēṣatō dharmasīlō rājā lōkapatirguruḥ || 41 ||

715

vṛṣasya naṣṭāṃstrīn pādān tapaḥ śaucaṃ dayāmiti |

pratisandadha āśvāsya mahīm ca samavardhayat || 42 ||

716

sa ēṣa ētarhyadhyāsta āsanaṃ pārthivōcitam |

pitāmahēnōpanyastaṃ rājñāraṇyaṃ vivikṣatā || 43 ||

717

āstē'dhunā sa rājarṣiḥ kauravēndraśriyōllasan |

gajāhvayē mahābhāgaścakravartī bṛhacchravāḥ || 44 ||

718

itthambhūtānubhāvō'yamabhimanyusutō nṛpaḥ |

yasya pālayataḥ kṣōṇīm yūyaṁ satrāya dīkṣitāḥ || 45 ||

719

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṁsyāṁ saṁhitāyāṁ
prathamaskandhē kalinigrahō nāma saptadaśō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē aṣṭādaśō'dhyāyaḥ ॥

sūta uvāca

yō vai drauṇyastravipluṣṭō na māturudarē mṛtaḥ |
anugrahād bhagavataḥ kṛṣṇasyādbhutakarmanah ॥ 1 ॥ 720

brahmakōpōtthitād yastu takṣakātprāṇaviplavāt |
na sammumōhōrubhayād bhagavatyarpitāśayaḥ ॥ 2 ॥ 721

utsrjya sarvataḥ saṅgaṃ vijñātājitasamsthitih |
vaiyāsakērajahau śiṣyō gaṅgāyāṃ svaṃ kalēvaram ॥ 3 ॥ 722

nōttamaślōkavārtānāṃ juṣatāṃ tatkathāmṛtam |
syātsambhramō'ntakālē'pi smaratāṃ tatpadāmbujam ॥ 4 ॥ 723

tāvatkalirna prabhavēt praviṣṭō'pīha sarvataḥ |
yāvadīśō mahānurvyāmābhimanyava ēkarāt ॥ 5 ॥ 724

yasminnahani yarhyēva bhagavānutsasarja gām |
tadaivēhānuvṛttō'sāvadharmaṇprabhavaḥ kaliḥ ॥ 6 ॥ 725

nānudvēṣṭi kaliṃ samrāt sāraṅga iva sārabhuk |
kuśalānyāśu siddhyanti nētarāṇi kṛtāni yat ॥ 7 ॥ 726

kiṃ nu bālēṣu śūrēṇa kalinā dhīrabhīruṇā apramattaḥ pramattēṣu yō vṛkō nṛṣu vartatē 8	727
upavarṇitamētaḥ vaḥ puṇyaṃ pārikṣitaṃ mayā vāsudēvakathōpētamākhyānaṃ yadapṛcchata 9	728
yā yāḥ kathā bhagavataḥ kathanīyōrukarmaṇaḥ guṇakarmāśrayāḥ pumbhiḥ saṃsēvyāstā bubhūṣubhiḥ 10	729
rṣaya ūcuḥ sūta jīva samāḥ saumya śāśvatīrviśadaṃ yaśaḥ yastvaṃ śaṃsasi kṛṣṇasya martyānāmamṛtaṃ hi naḥ 11	730
karmaṇyasminnanāśvāsē dhūmadhūmrātmanāṃ bhavān āpāyayati gōvindapādapadmāsavaṃ madhu 12	731
tulayāma lavēnāpi na svargaṃ nāpunarbhavam bhagavatsaṅgisaṅgasya martyānāṃ kimutāśiṣaḥ 13	732
kō nāma tṛpyēd rasavitkathāyāṃ mahattamaikāntaparāyaṇasya nāntaṃ guṇānāmaguṇasya jagmu - ryōgēśvarā yē bhavapādmamukhyāḥ 14	733
tannō bhavān vai bhagavatpradhānō mahattamaikāntaparāyaṇasya harērudāraṃ caritaṃ viśuddhaṃ śuśrūṣatāṃ nō vitanōtu vidvan 15	734
sa vai mahābhāgavataḥ parīkṣid yēnāpavargākhyamadabhrabuddhiḥ	

jñānēna vaiyāsakīśabditēna

bhējē khagēndradhvajapādamūlam || 16 ||

735

tannaḥ paraṁ puṇyamasaṁvṛtārtha -

mākhyānamatyadbhutayōganiṣṭham |

ākhyāhyanantācaritōpapannaṁ

pārīkṣitaṁ bhāgavatābhirāmam || 17 ||

736

sūta uvāca

ahō vayaṁ janmabhṛtō'dya hāśma

vṛddhānuvṛttyāpi vilōmajātāḥ |

dauṣkulyamādhiṁ vidhunōti śīghraṁ

mahattamānāmabhīdhānayaōgaḥ || 18 ||

737

kutaḥ punargṛṇatō nāma tasya

mahattamaikāntaparāyaṇasya |

yō'nantaśaktirbhagavānanantō

mahadguṇatvād yamanantamāhuḥ || 19 ||

738

ētāvatālaṁ nanu sūcitēna

guṇairasāmyānatisāyanasya |

hitvētarān prārthayatō vibhūti -

ryasyānḡhrirēṇuṁ juṣatē'nabhīpsōḥ || 20 ||

739

athāpi yatpādanakhāvasṛṣṭaṁ

jagadviriñcōpahṛtārhaṇāmbhaḥ |

sēśaṁ punātyanyatamō mukundāt

kō nāma lōkē bhagavatpadārthaḥ || 21 ||

740

yaatrānuraktāḥ sahasaiva dhīrā

vyapōhya dēhādiṣu saṅgamūḍham |

vrajanti tatpāramahaṃsyamantyam

yasminnahiṃsōpaśamaḥ svadharmah || 22 ||

741

aham hi pṛṣṭō'ryamaṇō bhavadbhi -

rācakṣa ātmāvagamō'tra yāvān |

nabhaḥ patantyātmasamaṃ patattriṇa -

stathā samaṃ viṣṇugatiṃ vipaścitaḥ || 23 ||

742

ēkadā dhanurudyamya vicaran mṛgayāṃ vanē |

mṛgānanugataḥ śrāntaḥ kṣudhitastr̥ṣitō bhṛśam || 24 ||

743

jalāśayamacakṣāṇaḥ pravivēśa tamāśramam |

dadarśa munimāsīnaṃ śāntaṃ mīlitalōcanam || 25 ||

744

pratiruddhēndriyaprāṇamanōbuddhimupāratam |

sthānatrayātparam prāptaṃ brahmabhūtamavikriyam || 26 ||

745

viprakīrṇajaṭacchannaṃ rauravēṇājinēna ca |

viśuṣyattālurudakaṃ tathābhūtamayācata || 27 ||

746

alabdhatṛṇabhūmyādirasamprāptārghyasūnṛtaḥ |

avajñātamivātmānaṃ manyamānaścukōpa ha || 28 ||

747

abhūtapūrvaḥ sahasā kṣutṛḍbhyāmarditātmanaḥ |

brāhmaṇaṃ pratyabhūd brahman matsarō manyurēva ca || 29 ||

748

sa tu brahmaṛṣṇam sē gatāsumuragaṃ ruṣā |

vinirgacchandhanuṣkōṭyā nidhāya puramāgamat || 30 ||

749

ēṣa kiṃ nibhṛtāsēṣakaraṇō mīlitēkṣaṇaḥ mṛṣā samādhirāhōsvitkiṃ nu syātkṣatrabandhubhiḥ 31	750
tasya putrō'titējasvī viharan bālakō'rbhakaiḥ rājñāghaṃ prāpitaṃ tātamaṃ śrutvā tatrēdamabravīt 32	751
ahō adharmāḥ pālānāṃ pīvnāṃ balibhujāmiva svāminyaghaṃ yad dāsānāṃ dvārapānāṃ śunāmiva 33	752
brāhmaṇaiḥ kṣatrabandhurhi dvārapālō nirūpitaḥ sa kathaṃ tadgrhē dvāḥsthaḥ sabhāṇḍaṃ bhōktumarhati 34	753
kṛṣṇē gatē bhagavati śāstaryutpathagāminām tadbhinnasētūnadyāhaṃ śāsmi paśyata mē balam 35	754
ityuktvā rōṣatāmrākṣō vayasyānṛṣibālakaḥ kauśikyāpa upasprśya vāgvajraṃ visasarja ha 36	755
iti laṅghitamaryādaṃ takṣakaḥ saptamē'hani daṅkṣyati sma kulāṅgāraṃ cōditō mē tatadruham 37	756
tatō'bhyētyāśramaṃ bālō galē sarpakalēvaram pitaraṃ vīkṣya duḥkhārtō muktakaṇṭhō rurōda ha 38	757
sa vā āṅgirasō brahman śrutvā sutavilāpanam unmīlya śanakairnētrē dṛṣṭvā svāṃsē mṛtōragam 39	758
visṛjya putraṃ papraccha vatsa kasmāddhi rōdiṣi kēna vā tē apakṛtamityuktaḥ sa nyavēdayat 40	759
niśamya śaptamatadarhaṃ narēndraṃ sa brāhmaṇō nātmajamabhyānandat	

ahō batāmḥō mahadajña tē kṛta -

malpīyasi drōha ururdamō dhṛtaḥ || 41 ||

760

na vai nṛbhirnaradēvaṃ parākhyam

sammātumarhasyavipakvabuddhē |

yattējasā durviṣahēṇa guptā

vindanti bhadraṇyakutōbhayāḥ prajāḥ || 42 ||

761

alakṣyamāṇē naradēvanāmni

rathāṅgapāṇāvayamaṅga lōkaḥ |

tadā hi caurapracurō vinaṅkṣya -

tyarakṣyamāṇō'vivarūthavat kṣaṇāt || 43 ||

762

tadadya naḥ pāpamupaityananvayaṃ

yannaṣṭanāthasya vasōrvilumpakāt |

parasparam ghnanti śapanti vṛñjatē

paśūn striyō'rthān purudasyavō janāḥ || 44 ||

763

tadā'ryadharmasca vilīyatē nṛṇām

varṇāśramācārayutastrayīmayāḥ |

tatō'rthakāmābhinivēśitātmanām

śunām kapīnāmiva varṇasaṅkaraḥ || 45 ||

764

dharmapālō narapatiḥ sa tu samrāḍ bṛhacchravāḥ |

sākṣānmahābhāgavatō rājarṣirhayamēdhayāt |

kṣuttrṣṭramayutō dīnō naivāsmacchāpamarhati || 46 ||

765

apāpēṣu svabhṛtyēṣu bālēnāpakvabuddhinā |

pāpam kṛtam tadbhagavān sarvātmā kṣantumarhati || 47 ||

766

tiraskṛtā vipralabdhāḥ śaptāḥ kṣiptā hatā api |

nāsyā tat pratikurvanti tadbhaktāḥ prabhavō'pi hi || 48 ||

767

iti putrakṛtāghēna sō'nutaptō mahāmuniḥ |

svayaṃ viprakṛtō rājñā naivāghaṃ tadacintayat || 49 ||

768

prāyaśaḥ sādhavō lōkē parairdvandvēṣu yōjitāḥ |

na vyathanti na hṛṣyanti yata ātmā'guṇāśrayaḥ || 50 ||

769

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē vipraśāpōpalambhanaṃ nāma aṣṭādaśō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ prathamaskandhē
ēkōnaviṃśō'dhyāyaḥ ॥

sūta uvāca

mahīpatistvatha tatkarma garhyaṃ
vicintayannātmakṛtaṃ sudurmanāḥ |
ahō mayā nīcamanāryavatkṛtaṃ
nirāgasi brahmaṇi gūḍhatējasi || 1 ||

770

dhruvaṃ tatō mē kṛtadēvahēlanād
duratyayaṃ vyasanaṃ nātidīrghāt |
tadastu kāmāṃ tvaghaniṣkṛtāya mē
yathā na kuryāṃ punarēvamaddhā || 2 ||

771

adyaiva rājyaṃ balamṛddhakōśaṃ
prakōpitabrahmakulānalō mē |
dahatvabhadrasya punarna mē'bhūt
pāpīyasī dhīrdvijadēvagōbhyaḥ || 3 ||

772

sa cintayannitthamathāśṛṇōd yathā
munēḥ sutōktō nirṛtistakṣakākhyāḥ |
sa sādhu mēnē nacirēṇa takṣakā -
nalaṃ prasaktasya viraktikāraṇam || 4 ||

773

athō vihāyēmamamuṃ ca lōkaṃ
 vimarśītau hēyatayā purastāt |
 kṛṣṇāṅghrisēvāmadhimanyamāna
 upāviśat prāyamamartyanadyām || 5 ||

774

yā vai lasacchrītulasīvimiśra -
 kṛṣṇāṅghrirēṇvabhyadhikāmbunētrī |
 punāti lōkānubhayatra sēsān
 kastām na sēvēta mariṣyamāṇaḥ || 6 ||

775

iti vyavacchidya sa pāṇḍavēyaḥ
 prāyōpavēśaṃ prati viṣṇupadyām |
 dadhyau mukundāṅghrimananyabhāvō
 munivratō muktasamastasaṅgaḥ || 7 ||

776

tatrōpajagmurbhuvanaṃ punānā
 mahānubhāvā munayaḥ saśiṣyāḥ |
 prāyēṇa tīrthābhigamāpadēsaiḥ
 svayaṃ hi tīrthāni punanti santaḥ || 8 ||

777

atrirvasiṣṭhaścyavanaḥ śaradvā -
 nariṣṭanēmīrbhṛguraṅgirāśca |
 parāśarō gādhisutō'tha rāma
 utathya indrapramadēdhmavāhau || 9 ||

778

mēdhātithirdēvala ārṣṭiṣēṇō
 bhāradvājō gautamaḥ pippalādaḥ |
 maitrēya aurvaḥ kavaṣaḥ kumbhayōni -
 rdvaipāyanō bhagavānnāradaśca || 10 ||

779

anyē ca dēvarṣibrahmarṣivaryā
 rājarṣivaryā aruṇādayaśca |
 nānārṣēyapravarān samētā -
 nabhyarcya rājā śīrasā vavandē || 11 ||

780

sukhōpaviṣṭēṣvatha tēṣu bhūyaḥ
 kṛtapraṇāmaḥ svacikīrṣitaṃ yat |
 vijñāpayāmāsa viviktacētā
 upasthitō'grē'bhigrhītapāṇiḥ || 12 ||

781

rājōvāca
 ahō vayaṃ dhanyatamā nṛpāṇāṃ
 mahattamānugrahaṇīyaśīlāḥ |
 rājñāṃ kulaṃ brāhmaṇapādaśaucād
 dūrād viśṛṣṭaṃ bata garhyakarma || 13 ||

782

tasyaiva mē'ghasya parāvarēśō
 vyāsaktacittasya grhēṣvabhīkṣṇam |
 nirvēdamūlō dvijaśāparūpō
 yatra prasaktō bhayamāśu dhattē || 14 ||

783

taṃ mōpayātaṃ pratiyantu viprā
 gaṅgā ca dēvī dhṛtacittamīśē |
 dvijōpasṛṣṭaḥ kuhakastakṣakō vā
 daśatvalaṃ gāyata viṣṇugāthāḥ || 15 ||

784

punaśca bhūyādbhagavatyanantē
 ratiḥ prasaṅgaśca tadāśrayēṣu |

mahatsu yāṃ yāmupayāmi sṛṣṭiṃ

maitryastu sarvatra namō dvijēbhyaḥ || 16 ||

785

iti sma rājādhyavasāyayuktaḥ

prācīnamūlēṣu kuśēṣu dhīraḥ |

udaṇmukhō dakṣiṇakūla āstē

samudrapatnyāḥ svasutanyastabhāraḥ || 17 ||

786

ēvaṃ ca tasminnaradēvadēvē

prāyōpaviṣṭē divi dēvasaṅghāḥ |

praśasya bhūmau vyakiran prasūnai -

rmudā muhurdundubhayaśca nēduḥ || 18 ||

787

maharṣayō vai samupāgatā yē

praśasya sādhvityanumōdamānāḥ |

ūcuḥ prajānugrahaśīlasārā

yaduttamaślōkaguṇābhirūpam || 19 ||

788

na vā idaṃ rājarṣivarya citraṃ

bhavatsu kṛṣṇaṃ samanuvratēṣu |

yē'dhyāsanam rājakirīṭajūṣṭam

sadyō jahurbhagavatpārśvakāmāḥ || 20 ||

789

sarvē vayaṃ tāvadihāsmahē'dya

kalēvaram yāvadasau vihāya |

lōkaṃ paraṃ virajaskaṃ viśōkaṃ

yāsyatyayaṃ bhāgavatapradhānaḥ || 21 ||

790

āśrutya tadṛṣigaṇavacaḥ parīkṣit

samaṃ madhucyud guru cāvyalīkam |

ābhāṣatainānabhinandya yuktāñ

śuśrūṣamāṇaścaritāni viṣṇōḥ || 22 ||

791

samāgatāḥ sarvata ēva sarvē

vēdā yathā mūrtidharāstriprṣṭhē |

nēhāthavāmutra ca kaścanārtha

ṛtē parānugrahamātmaśīlam || 23 ||

792

tataśca vaḥ prcchyaṁimaṁ viprcchē

viśrabhya viprā itikṛtyatāyām |

sarvātmanā mriyamāṇaiśca kṛtyaṁ

śuddhaṁ ca tatrāmṛśatābhiyuktāḥ || 24 ||

793

tatrābhavadbhagavān vyāsaputrō

yadṛcchayā gāmaṭamānō'napēkṣaḥ |

alakṣyaliṅgō nijalābhatuṣṭō

vṛtaśca bālairavadhūtavēṣaḥ || 25 ||

794

taṁ dvyaṣṭavarṣaṁ sukumārapāda -

karōrubāhvaṁsakapōlagātram |

cārvāyatākṣōnnasatulyakarṇa -

subhrvānanaṁ kambusujātakaṇṭham || 26 ||

795

nigūḍhajatruṁ prthutuṅgavakṣasa -

māvartanābhiṁ valivalgūdaraṁ ca |

digambaraṁ vaktravikīrṇakēśaṁ

pralambabāhuṁ svamarōttamābham || 27 ||

796

śyāmaṁ sadāpīcyavayō'ṅgalakṣmyā

strīṇāṁ manōjñaṁ rucirasmitēna |

pratyutthitāstē munayaḥ svāsanēbhya -

stallakṣaṇajñā api gūḍhavarcaśam || 28 ||

797

sa viṣṇurātō'tithaya āgatāya

tasmai saparyāṃ śīrasā'jahāra |

tatō nivṛttā hyabudhāḥ striyō'rbhakā

mahāsanē sōpavivēśa pūjitaḥ || 29 ||

798

sa saṃvṛtastatra mahān mahīyasāṃ

brahmarṣirājarṣidēvarṣisaṅghaiḥ |

vyarōcatālaṃ bhagavān yathēndu -

rgraharkṣatārānikaraiḥ parītaḥ || 30 ||

799

praśāntamāsīnamakuṇṭhamēdhasaṃ

muniṃ nṛpō bhāgavatō'bhyupētya |

praṇamya mūrdhnāvahitaḥ kṛtāñjali -

rnatvā girā sūnṛtayānvapṛcchat || 31 ||

800

parīkṣiduvāca

ahō adya vayaṃ brahman satsēvyāḥ kṣatrabandhavaḥ |

kṛpayātithirūpēṇa bhavadbhistīrthakāḥ kṛtāḥ || 32 ||

801

yēśāṃ saṃsmaraṇāt puṃsāṃ sadyaḥ śuddhyanti vai gṛhāḥ |

kiṃ punardarśanasparśapādaśaucāsanādibhiḥ || 33 ||

802

sānnidhyāttē mahāyōginpātakāni mahāntyapi |

sadyō naśyanti vai puṃsāṃ viṣṇōriva surētarāḥ || 34 ||

803

api mē bhagavān prītaḥ kṛṣṇaḥ pāṇḍusutapriyaḥ |

paitṛṣvasēyapṛityarthaṃ tadgōtrasyāttabāndhavaḥ || 35 ||

804

anyathā tē'vyaktagatērdarśanam naḥ katham nṛṇām |
nitarām mriyamāṇānām saṃsiddhasya vanīyasaḥ || 36 ||

805

ataḥ prcchāmi saṃsiddhiṃ yōginām paramaṃ gurum |
puruṣasyēha yatkāryaṃ mriyamāṇasya sarvathā || 37 ||

806

yacchrōtavyamathō japyam yatkartavyaṃ nṛbhiḥ prabhō |
smartavyaṃ bhajanīyaṃ vā brūhi yadvā viparyayam || 38 ||

807

nūnam bhagavatō brahman grhēṣu grhamēdhinām |
na lakṣyatē hyavasthānamapi gōdōhanaṃ kvacit || 39 ||

808

sūta uvāca

ēvamābhāṣitaḥ prṣṭaḥ sa rājñā ślakṣṇayā girā |
pratyabhāṣata dharmajñō bhagavān bādarāyaṇiḥ || 40 ||

809

|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryām
pāramahaṃsyām saṃhitāyām prathamaskandhē śukāgamaṇam nāma
ēkōnaviṃśō'dhyāyaḥ ||