

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *prathamaskandhē pañcamō'dhyāyaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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sūta uvāca

atha taṃ sukhamāsīna upāsīnaṃ br̥hacchravāḥ |
dēvarṣiḥ prāha viprarṣiṃ vīṇāpāṇiḥ smayanniva || 1 ||

nārada uvāca

pārāśarya mahābhāga bhavataḥ kaccidātmanā |
parituṣyati śārīra ātmā mānasa ēva vā || 2 ||

jijñāsitaṃ susampannamapi tē mahadadbhutam |
kṛtavān bhārataṃ yastvaṃ sarvārthaparibr̥ṃhitam || 3 ||

jijñāsitamadhītaṃ ca yattadbrahma sanātanam |
athāpi śōcasyātmānamakṛtārtha iva prabhō || 4 ||

vyāsa uvāca

astyēva mē sarvamideva tvayōktaṃ
tathāpi nātmā parituṣyatē mē |
tanmūlamavyaktamagādhābōdhaṃ
pr̥cchāmahē tvā'tmabhavātmabhūtam || 5 ||

sa vai bhavān vēda samastaguhyā -
mupāsītō yatpuruṣaḥ purāṇaḥ |

parāvarēśō manasaiva viśvaṃ
 sṛjatyavatyatti guṇairasaṅgaḥ || 6 ||

tvam paryaṭannarka iva trilōkī -
 mantaścarō vāyurivātmasākṣī |
 parāvarē brahmaṇi dharmatō vrataiḥ
 snātasya mē nyūnamalaṃ vicakṣva || 7 ||

śrīnārada uvāca
 bhavatānuditaprāyaṃ yaśō bhagavatō'malam |
 yēnaivāsau na tuṣyēta manyē taddarśanaṃ khilam || 8 ||

yathā dharmādayaścārthā munivaryānukīrtitāḥ |
 na tathā vāsudēvasya mahimā hyanuvarṇitaḥ || 9 ||

na yadvacaścitraṇaṃ harēryaśō
 jagatpavitraṃ pragrṇīta karhicit |
 tadvāyasaṃ tīrthamuśanti mānasā
 na yatra haṃsā niramantyuśikkṣayāḥ || 10 ||

tadvāgvisargō janatāghaviplavō
 yasmin pratiślōkamabaddhavatyapi |
 nāmānyanantasya yaśō'nikitāni yat
 śṛṇvanti gāyanti grṇanti sādhaṇaḥ || 11 ||

naiṣkarmyamapyacyutabhāvavarjitaṃ
 na śōbhatē jñānamalaṃ nirañjanam |
 kutaḥ punaḥ śaśvadabhadramīśvarē
 na cārpitaṃ karma yadapyakāraṇam || 12 ||

athō mahābhāga bhavānamōghadṛk
 śuciśravāḥ satyaratō dhṛtavrataḥ |
 urukramasyākhilabandhamuktayē
 samādhinānusmara tadvicēṣṭitam || 13 ||

tatō'nyathā kiñcana yadvivakṣataḥ
 prthagdṛśastatkṛtarūpanāmabhiḥ |
 na kutracitkvāpi ca duḥsthitā mati -
 rlabhēta vātāhatanaurivāspadam || 14 ||

jugupsitaṁ dharmakṛtē'nuśāsataḥ
 svabhāvaraktasya mahān vyatikramaḥ |
 yadvākyatō dharma itītarah sthitō
 na manyatē tasya nivāraṇaṁ janaḥ || 15 ||

vicakṣaṇō'syārhati vēdituṁ vibhō -
 ranantapārasya nivṛttitaḥ sukham |
 pravartamānasya guṇairanātmana -
 statō bhavāndarśaya cēṣṭitaṁ vibhōḥ || 16 ||

tyaktvā svadharmam caraṇāmbujam harē -
 rbhajannapakvō'tha patēttatō yadi |
 yatra kva vābhadramabhūdamuṣya kiṁ
 kō vārtha āptō'bhajatām svadharmataḥ || 17 ||

tasyaiva hētōḥ prayatēta kōvidō
 na labhyatē yadbhramatāmuparyadhaḥ |
 tallabhyatē duḥkhavadanyataḥ sukham
 kālēna sarvatra gabhīraramhasā || 18 ||

na vai janō jātu kathañcanāvrajē -
 nmukundasēvyanyavadaṅga saṁsṛtim |
 smaranmukundāṅghryupagūhanaṁ puna -
 rvihātumicchēna rasagrahō yataḥ || 19 ||

idaṁ hi viśvaṁ bhagavānivētarō
 yatō jagatsthānanirōdhasambhavāḥ |
 taddhi svayaṁ vēda bhavāṁstathāpi vai
 prādēśamātraṁ bhavataḥ pradarśitam || 20 ||

tvamātmanā'tmānamavēhyamōghadrk
 parasya puṁsaḥ paramātmanaḥ kalām |
 ajaṁ prajātaṁ jagataḥ śivāya ta -
 nmahānubhāvābhyudayō'dhigaṇyatām || 21 ||

idaṁ hi puṁsastapasah śrutasya vā
 sviṣṭasya sūktasya ca buddhidattayōḥ |
 avicyutō'rthaḥ kavibhirnirūpitō
 yaduttamaślōkaguṇānuvarṇanam || 22 ||

ahaṁ purātītabhavē'bhavaṁ munē
 dāsyāstu kasyāścana vēdavādinām |
 nirūpitō bālaka ēva yōginām
 śuśrūṣaṇē prāvṛṣi nirvivikṣatām || 23 ||

tē mayyapētākhilacāpalē'rbhakē
 dāntē'dhṛtakrīḍanakē'nuvartini |
 cakruḥ kṛpāṁ yadyapi tulyadarśanāḥ
 śuśrūṣamāṇē munayō'lpabhāṣiṇi || 24 ||

ucchiṣṭalēpānanumōditō dvijaiḥ
 sakṛtsma bhuñjē tadapāstakilbiṣaḥ |
 ēvaṃ pravṛttasya viśuddhacētasā -
 staddharma ēvātmaruciḥ prajāyatē || 25 ||

tatrānvahaṃ kṛṣṇakathāḥ pragāyatā -
 manugrahēṇāśṛṇavaṃ manōharāḥ |
 tāḥ śraddhayā mē'nupadaṃ viśṛṇvataḥ
 priyaśravasyaṅga mamābhavadrucīḥ || 26 ||

tasmiṃstadā labdharucērmahāmune
 priyaśravasyāskhalitā matirmama |
 yayāhamētatsadasatsvamāyayā
 paśyē mayi brahmaṇi kalpitaṃ parē || 27 ||

itthaṃ śaratprāvṛṣikāvṛtū harē -
 rviśṛṇvatō mē'nusavaṃ yaśō'malam |
 saṅkīrtiyamānaṃ munibhirmahātmabhi -
 rbhaktiḥ pravṛttā'tmarajastamō'pahā || 28 ||

tasyaivaṃ mē'nuraktasya praśritasya hatainasah |
 śraddadhānasya bālasya dāntasyānucarasya ca || 29 ||

jñānaṃ guhyatamaṃ yattatsākṣādbhagavatōditam |
 anvavōcan gamiṣyantaḥ kṛpayā dīnavatsalāḥ || 30 ||

yēnaivāhaṃ bhagavatō vāsudēvasya vēdhasaḥ |
 māyānubhāvamavidaṃ yēna gacchanti tatpadaṃ || 31 ||

ētatsaṃsūcitam brahmaṃstāpatrayacikitsitam |
yadīśvarē bhagavati karma brahmaṇi bhāvitam || 32 ||

āmayō yaśca bhūtānām jāyatē yēna suvrata |
tadēva hyāmayam dravyam na punāti cikitsitam || 33 ||

ēvam nṛṇām kriyāyōgāḥ sarvē saṃsṛtiḥētavaḥ |
ta ēvātmavināśāya kalpantē kalpitāḥ parē || 34 ||

yadatra kriyatē karma bhagavatparitōṣaṇam |
jñānam yattadadhīnam hi bhaktiyōgasamanvitam || 35 ||

kurvāṇā yatra karmāṇi bhagavacchikṣayāśakṛt |
grṇanti guṇanāmāni kṛṣṇasyānusmaranti ca || 36 ||

namō bhagavatē tubhyaṃ vāsudēvāya dhīmahi |
pradyumnāyāniruddhāya namaḥ saṅkarṣaṇāya ca || 37 ||

iti mūrtyabhīdhānēna mantramūrtimamūrtikam |
yajatē yajñapurusaṃ sa samyagdarśanaḥ pumān || 38 ||

imaṃ svanigamaṃ brahmannavētya madanuṣṭhitam |
adānmē jñānamaiśvaryaṃ svasmīn bhāvaṃ ca kēśavaḥ || 39 ||

tvamapyadabhraśruta viśrutaṃ vibhōḥ
samāpyatē yēna vidām bubhutsitam |
ākhyāhi duḥkhairmuhurarditātmanām
saṅklēśanirvāṇamuśanti nānyathā || 40 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyām saṃhitāyām
prathamaskandhē vyāsanāradasaṃvādē pañcamō'dhyāyaḥ ||