

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ **prathamaskandhē aṣṭādaśō'dhyāyaḥ** ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
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॥ prathamaskandhē aṣṭādaśō'dhyāyaḥ ॥

sūta uvāca

yō vai drauṇyastravipluṣṭō na māturudarē mṛtaḥ |
anugrahād bhagavataḥ kṛṣṇasyādbhutakarmanāḥ || 1 ||

brahmakōpōtthitād yastu takṣakātprāṇaviplavāt |
na sammumōhōrubhayād bhagavatyarpitāśayaḥ || 2 ||

utsrjya sarvataḥ saṅgaṃ vijñātājitasamsthitih |
vaiyāsakērajahau śiṣyō gaṅgāyāṃ svam kalēvaram || 3 ||

nōttamaślōkavārtānāṃ juṣatāṃ tatkathāmṛtam |
syātsambhramō'ntakālē'pi smaratāṃ tatpadāmbujam || 4 ||

tāvatkalirna prabhavēt praviṣṭō'pīha sarvataḥ |
yāvadīśō mahānurvyāmābhimanyava ēkarāt || 5 ||

yasminnahani yarhyēva bhagavānutsasarja gām |
tadaivēhānuvṛttō'sāvadharmaṇprabhavaḥ kaliḥ || 6 ||

nānudvēṣṭi kalim samrāt sāraṅga iva sārabhuk |
kuśalānyāśu siddhyanti nētarāṇi kṛtāni yat || 7 ||

kiṃ nu bālēṣu śūrēṇa kalinā dhīrabhīruṇā |
apramattaḥ pramattēṣu yō vṛkō nṛṣu vartatē || 8 ||

upavarṇitamētaḥ vaḥ puṇyaṃ pārikṣitaṃ mayā |
vāsudēvakathōpētamākhyānaṃ yadapṛcchata || 9 ||

yā yāḥ kathā bhagavataḥ kathanīyōrukarmaṇaḥ |
guṇakarmāśrayāḥ pumbhiḥ saṃsēvyāstā bubhūṣubhiḥ || 10 ||

rṣaya ūcuḥ
sūta jīva samāḥ saumya śāśvatīrviśadaṃ yaśaḥ |
yastvaṃ śaṃsasi kṛṣṇasya martyānāmamṛtaṃ hi naḥ || 11 ||

karmaṇyasminnanāśvāsē dhūmadhūmrātmanāṃ bhavān |
āpāyayati gōvindapādapadmāsavaṃ madhu || 12 ||

tulayāma lavēnāpi na svargaṃ nāpunarbhavam |
bhagavatsaṅgisaṅgasya martyānāṃ kimutāśiṣaḥ || 13 ||

kō nāma tṛpyēd rasavitkathāyāṃ
mahattamaikāntaparāyaṇasya |
nāntaṃ guṇānāmaguṇasya jagmu -
ryōgēśvarā yē bhavapādmamukhyāḥ || 14 ||

tannō bhavān vai bhagavatpradhānō
mahattamaikāntaparāyaṇasya |
harērudāraṃ caritaṃ viśuddhaṃ
śuśrūṣatāṃ nō vitanōtu vidvan || 15 ||

sa vai mahābhāgavataḥ parīkṣid
yēnāpavargākhyamadabhrabuddhiḥ |

jñānēna vaiyāsakīśabditēna

bhējē khagēndradhvajapādamūlam || 16 ||

tannaḥ param puṇyamasaṁvṛtārtha -

mākhyanamatyadbhutayōganiṣṭham |

ākhyāhyananantācaritōpapannaṁ

pārīkṣitaṁ bhāgavatābhirāmam || 17 ||

sūta uvāca

ahō vayaṁ janmabhṛtō'dya hāśma

vṛddhānuvṛttyāpi vilōmajātāḥ |

dauṣkulyamādhiṁ vidhunōti śīghraṁ

mahattamānāmabhidhānayōgaḥ || 18 ||

kutaḥ punargṛṇatō nāma tasya

mahattamaikāntaparāyaṇasya |

yō'nantaśaktirbhagavānanantō

mahadguṇatvād yamanantamāhuḥ || 19 ||

ētāvatālaṁ nanu sūcitēna

guṇairasāmyānatisāyanasya |

hitvētarān prārthayatō vibhūti -

ryasyānṅhrirēṇuṁ juṣatē'nabhīpsōḥ || 20 ||

athāpi yatpādanakhāvasṛṣṭaṁ

jagadviriñcōpahṛtārhaṇāmbhaḥ |

sēśaṁ punātyanyatamō mukundāt

kō nāma lōkē bhagavatpadārthaḥ || 21 ||

yaatrānuraktāḥ sahasaiva dhīrā
 vyapōhya dēhādiṣu saṅgamūḍham |
 vrajanti tatpāramahaṃsyamantyam
 yasminnahiṃsōpaśamaḥ svadharmah || 22 ||

aham hi pṛṣṭō'ryamaṇō bhavadbhi -
 rācakṣa ātmāvagamō'tra yāvān |
 nabhaḥ patantyātmasamaṃ patattriṇa -
 stathā samam viṣṇugatiṃ vipaścitaḥ || 23 ||

ēkadā dhanurudyamya vicaran mṛgayāṃ vanē |
 mṛgānanugataḥ śrāntaḥ kṣudhitastrṣitō bhṛśam || 24 ||

jalāśayamacakṣāṇaḥ pravivēśa tamāśramam |
 dadarśa munimāsīnam śāntaṃ mīlitalōcanam || 25 ||

pratiruddhēndriyaprāṇamanōbuddhimupāratam |
 sthānatrayātparam prāptaṃ brahmabhūtamavikriyam || 26 ||

viprakīrṇajaṭacchannaṃ rauravēṇājinēna ca |
 viśuṣyattālurudakaṃ tathābhūtamayācata || 27 ||

alabdhatṛṇabhūmyādirasamprāptārghyasūnṛtaḥ |
 avajñātamivātmānaṃ manyamānaścukōpa ha || 28 ||

abhūtapūrvaḥ sahasā kṣuttrḍbhyāmarditātmanaḥ |
 brāhmaṇaṃ pratyabhūd brahman matsarō manyurēva ca || 29 ||

sa tu brahmaṛṣṇam sē gatāsumuragaṃ ruṣā |
 vinirgacchandhanuṣkōṭyā nidhāya puramāgamat || 30 ||

ēṣa kiṃ nibhṛtāsēśakaraṇō mīlitēkṣaṇaḥ |
mṛṣā samādhirāhōsvitkiṃ nu syātkṣatrabandhubhiḥ || 31 ||

tasya putrō'titējasvī viharan bālakō'rbhakaiḥ |
rājñāghaṃ prāpitaṃ tātamaṃ śrutvā tatrēdamabravīt || 32 ||

ahō adharmāḥ pālānāṃ pīvnāṃ balibhujāmiva |
svāminyaghaṃ yad dāsānāṃ dvārapānāṃ śunāmiva || 33 ||

brāhmaṇaiḥ kṣatrabandhurhi dvārapālō nirūpitaḥ |
sa kathaṃ tadgrhē dvāḥsthaḥ sabhāṇḍaṃ bhōktumarhati || 34 ||

kṛṣṇē gatē bhagavati śāstaryutpathagāminām |
tadbhinnasētūnadyāhaṃ śāsmi paśyata mē balam || 35 ||

ityuktvā rōṣatāmrākṣō vayasyānṛṣibālakaḥ |
kauśikyāpa upaspr̥śya vāgvajraṃ visasarja ha || 36 ||

iti laṅghitamaryādaṃ takṣakaḥ saptamē'hani |
daṅkṣyati sma kulāṅgāraṃ cōditō mē tatadruham || 37 ||

tatō'bhyētyāśramaṃ bālō galē sarpakalēvaram |
pitaraṃ vīkṣya duḥkhārtō muktakaṇṭhō rurōda ha || 38 ||

sa vā āṅgirasō brahman śrutvā sutavilāpanam |
unmīlya śanakairnētrē dṛṣṭvā svāṃsē mṛtōragam || 39 ||

visṛjya putraṃ papraccha vatsa kasmāddhi rōdiṣi |
kēna vā tē apakṛtamityuktaḥ sa nyavēdayat || 40 ||

niśamya śaptamatadarhaṃ narēndraṃ
sa brāhmaṇō nātmajamabhyanandat |

ahō batām̐hō mahadajña tē kṛta -
malpīyasi drōha ururdamō dhṛtaḥ || 41 ||

na vai nṛbhirnaradēvaṃ parākhyam
sammātumarhasyavipakvabuddhē |
yattējasā durviṣahēṇa guptā
vindanti bhadraṇyakutōbhayāḥ prajāḥ || 42 ||

alakṣyamāṇē naradēvanāmni
rathāṅgapāṇāvayamaṅga lōkaḥ |
tadā hi caurapracurō vinaṅkṣya -
tyarakṣyamāṇō'vivarūthavat kṣaṇāt || 43 ||

tadadya naḥ pāpamupaityananvayaṃ
yannaṣṭanāthasya vasōrvilumpakāt |
parasparam ghnanti śapanti vṛñjatē
paśūn striyō'rthān purudasyavō janāḥ || 44 ||

tadā'ryadharmasca vilīyatē nṛṇām
varṇāśramācārayutastrayīmayāḥ |
tatō'rthakāmābhinivēśitātmanām
śunām kapīnāmiva varṇasaṅkaraḥ || 45 ||

dharmapālō narapatiḥ sa tu samrāḍ bṛhacchravāḥ |
sākṣānmahābhāgavatō rājarṣirhayamēdhayāt |
kṣuttrṣṭramayutō dīnō naivāsmacchāpamarhati || 46 ||

apāpēṣu svabhṛtyēṣu bālēnāpakvabuddhinā |
pāpam kṛtam tadbhagavān sarvātmā kṣantumarhati || 47 ||

tiraskṛtā vipralabdhāḥ śaptāḥ kṣiptā hatā api |
nāsyā tat pratikurvanti tadbhaktāḥ prabhavō'pi hi || 48 ||

iti putrakṛtāghēna sō'nutaptō mahāmuniḥ |
svayaṃ viprakṛtō rājñā naivāghaṃ tadacintayat || 49 ||

prāyaśaḥ sādhavō lōkē parairdvandvēṣu yōjitāḥ |
na vyathanti na hṛṣyanti yata ātmā'guṇāśrayaḥ || 50 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
prathamaskandhē vipraśāpōpalambhanaṃ nāma aṣṭādaśō'dhyāyaḥ ||