

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *dvitīyaḥ skandhaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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ōṃ namō bhagavatē vāsudēvāya
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॥ dvitīyaskandhē prathamō'dhyāyaḥ ॥

śrīśuka uvāca

varīyānēṣa tē praśnaḥ kṛtō lōkahitaṃ nṛpa |

ātmavitsammataḥ puṃsāṃ śrōtavyādiṣu yaḥ paraḥ || 1 ||

1

śrōtavyādīni rājendra nṛṇāṃ santi sahasraśaḥ |

apaśyatāmātmatattvaṃ grhēṣu grhamēdhinām || 2 ||

2

nidrayā hriyatē naktam vyavāyēna ca vā vayaḥ |

divā cārthēhayā rājan kuṭumbabharaṇēna vā || 3 ||

3

dēhāpatyakalatrādiṣvātmasainyēṣvasatsvapi |

tēṣāṃ pramattō nidhanaṃ paśyannapi na paśyati || 4 ||

4

tasmādbhārata sarvātmā bhagavānīśvarō hariḥ |

śrōtavyaḥ kīrtitavyaśca smartavyaścēcchatābhayaṃ || 5 ||

5

ētāvān sāṅkhyayōgābhyāṃ svadharmapariniṣṭhayā |

janmalābhaḥ paraḥ puṃsāmantē nārāyaṇasmṛtiḥ || 6 ||

6

prāyēṇa munayō rājannivṛttā vidhiṣēdhataḥ |

nairguṇyasthā ramantē sma guṇānukathanē harēḥ || 7 ||

7

idaṃ bhāgavataṃ nāma purāṇaṃ brahmasammitam adhītavān dvāparādaḥ piturdvaipāyanādaham 8	8
pariniṣṭhitō'pi nairguṇya uttamaślōkalīlayā grhītacētā rājarṣe ākhyānaṃ yadadhītavān 9	9
tadahaṃ tē'bhidhāsyāmi mahāpauruṣikō bhavān yasya śraddadhatāmāsu syānmukundē matiḥ satī 10	10
ētannirvidyamānānāmicchatāmakutōbhayaṃ yōgināṃ nṛpa nirṇītaṃ harērnāmānukīrtanam 11	11
kiṃ pramattasya bahubhiḥ parōkṣairhāyanairiha varaṃ muhūrtaṃ viditaṃ ghaṭatē śrēyasē yataḥ 12	12
khaṭvāṅgō nāma rājarṣirjñātvēyattāmihāyusaḥ muhūrtātsarvamutsṛjya gatavānabhayaṃ harim 13	13
tavāpyētarhi kauravya saptāhaṃ jīvitāvadhiḥ upakalpaya tatsarvaṃ tāvadyatsāmparāyikam 14	14
antakālē tu puruṣa āgatē gatasādhvasaḥ chindyādasaṅgaśastrēṇa sprhāṃ dēhē'nu yē ca tam 15	15
grhāt pravrajitō dhīraḥ puṇyatīrthajalāplutaḥ śucau vivikta āsīnō vidhivatkalpitāsanē 16	16
abhyasēnmanasā śuddhaṃ trivṛdbrahmākṣaraṃ param manō yacchējitaśvāsō brahmabījamavismaran 17	17
niyacchēdviṣayēbhyō'kṣānmanasā buddhisārathiḥ manaḥ karmabhirākṣiptaṃ śubhārthē dhārayēddhiyā 18	18

tatraikāvayavaṃ dhyāyēdavyucchinnēna cētasā |
 manō nirviṣayaṃ yuktvā tataḥ kiñcana na smarēt |
 padaṃ tatparamaṃ viṣṇōrmanō yatra prasīdati || 19 || 19

rajastamōbhyāmākṣiptaṃ vimūḍhaṃ mana ātmanaḥ |
 yacchēddhāraṇayā dhīrō hanti yā tatkr̥taṃ malam || 20 || 20

yasyāṃ sandhāryamāṇāyāṃ yōginō bhaktilakṣaṇaḥ |
 āśu sampadyatē yōga āśrayaṃ bhadramīkṣataḥ || 21 || 21

rājōvāca
 yathā sandhāryatē brahman dhāraṇā yatra sammatā |
 yādṛśī vā harēdāśu puruṣasya manōmalaḥ || 22 || 22

śrīśuka uvāca
 jītāsanō jītaśvāsō jītaśaṅgō jītēndriyaḥ |
 sthūlē bhagavatō rūpē manaḥ sandhārayēddhiyā || 23 || 23

viśēṣastasya dēhō'yaṃ sthaviṣṭhaśca sthavīyasām |
 yatrēdaṃ dṛśyatē viśvaṃ bhūtaṃ bhavyaṃ bhavacca sat || 24 || 24

āṇḍakōśē śarīrē'smin saptāvaraṇasaṃyutē |
 vairājaḥ puruṣō yō'sau bhagavān dhāraṇāśrayaḥ || 25 || 25

pātālamētasya hi pādamūlaṃ
 paṭhanti pārṣṇiprapadē rasātalaṃ |
 mahātalaṃ viśvasrjō'tha gulphau
 talātalaṃ vai puruṣasya jaṅghē || 26 || 26

dvē jānunī sutalaṃ viśvamūrtē -
 rūrudvayaṃ vitalaṃ cātalaṃ ca |

mahītaḷaṃ tajjaghaṇaṃ mahīpatē

nabhastalaṃ nābhisarō gṛṇanti || 27 ||

27

uraḥsthalam jyōtiranīkamasya

grīvā maharvadanaṃ vai janō'sya |

tapō rarāṭīm vidurādipuṃsaḥ

satyaṃ tu śīrṣāṇi sahasraśīrṣṇaḥ || 28 ||

28

indrādayō bāhava āhurusrāḥ

karṇau diśaḥ śrōtramamuṣya śabdaḥ |

nāsatyadasrau paramasya nāsē

ghrāṇō'sya gandhō mukhamagniriddhaḥ || 29 ||

29

dyaaurakṣiṇī cakṣurabhūtpataṅgaḥ

pakṣmāṇi viṣṇōrahanī ubhē ca |

tadbhrūvijrmbhaḥ paramēṣṭhidhiṣṇya -

māpō'sya tālū rasa ēva jihvā || 30 ||

30

chandāṃsyantantasya śīrō gṛṇanti

daṃṣṭrā yamaḥ snēhakalā dvijāni |

hāsō janōnmādakarī ca māyā

durantasargō yadapāṅgamōkṣaḥ || 31 ||

31

vrīḍōttarōṣṭhō'dhara ēva lōbhō

dharmāḥ stanō'dharmapathō'sya pṛṣṭham |

kastasya mēḍhraṃ vṛṣaṇau ca mitrau

kukṣiḥ samudrā girayō'sthisaṅghāḥ || 32 ||

32

nadyō'sya nāḍyō'tha tanūruhāṇi

mahīruhā viśvatanōrṇṛpēndra |

anantavīryaḥ śvasitaṃ mātariśvā
 gatirvayaḥ karma guṇappravāhaḥ || 33 || 33

īśasya kēśān vidurambuvāhān
 vāsastu sandhyāṃ kuruvarya bhūmnaḥ |
 avyaktamāhurhrdayaṃ manaśca
 sa candramāḥ sarvavikārakōśaḥ || 34 || 34

vijñānaśaktiṃ mahimāmananti
 sarvātmanō'ntaḥkaraṇaṃ giritram |
 aśvāśvataryuṣṭragajā nakhāni
 sarvē mṛgāḥ paśavaḥ śrōṇidēśē || 35 || 35

vayāṃsi tadvyākaraṇaṃ vicitraṃ
 manurmanīṣā manujō nivāsaḥ |
 gandharvavidyādharaacāraṇāpsaraḥ -
 svarasmṛtīrasurānīkavīryaḥ || 36 || 36

brahmānanaṃ kṣatrabhujō mahātmā
 vidūruraṅghriśritakṛṣṇavarṇaḥ |
 nānābhīdhābhījyagaṇōpapannō
 dravyātmakaḥ karma vitānayoḡgaḥ || 37 || 37

iyānasāvīśvaravigrahasya
 yaḥ sannivēśaḥ kathitō mayā tē |
 sandhāryatē'smin vapuṣi sthaviṣṭhē
 manaḥ svabuddhyā na yatō'sti kiñcit || 38 || 38

sa sarvadhīvr̥tṭyanubhūtasarva
 ātmā yathā svapnajanēkṣitaikaḥ |

taṃ satyamānandanidhiṃ bhajāta

nānyatra sajjēd yata ātmapātaḥ || 39 ||

39

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē mahāpuruṣasaṃsthānuvarṇanē prathamō'dhyāyaḥ ||

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॥ dvitīyaskandhē dvitīyō'dhyāyaḥ ॥

śrīśuka uvāca

ēvaṃ purā dhāraṇayā'tmayōni -

rnaṣṭāṃ smṛtiṃ pratyavarudhya tuṣṭāt |

tathā sasarjēdamamōghadrṣṭi -

ryathāpyayāt prāg vyavasāyabuddhiḥ || 1 ||

40

śābdasya hi brahmaṇa ēṣa panthā

yannāmabhirdhyāyati dhīrapārthaiḥ |

paribhramamṣtatra na vindatē'rthān

māyāmayē vāsanayā śayānaḥ || 2 ||

41

ataḥ kavirnāmasu yāvadarthaḥ

syādapramattō vyavasāyabuddhiḥ |

siddhē'nyathārthē na yatēta tatra

pariśramaṃ tatra samīkṣamāṇaḥ || 3 ||

42

satyāṃ kṣitau kiṃ kaśipōḥ prayāsai -

rbāhau svasiddhē hyupabarhaṇaiḥ kim |

satyañjalau kiṃ purudhānnapātryā

digvalkalādaḥ sati kiṃ dukūlaiḥ || 4 ||

43

cīrāṇi kiṃ pathi na santi diśanti bhikṣāṃ
 naivāṅghripāḥ parabhr̥taḥ saritō'pyaśuṣyan |
 ruddhā guhāḥ kimajitō'vati nōpasannān
 kasmād bhajanti kavayō dhanadurmadāndhān || 5 ||

44

ēvaṃ svacittē svata ēva siddha
 ātmā priyō'rthō bhagavānanantaḥ |
 taṃ nirvṛtō niyatārthō bhajēta
 saṃsārahētūparamaśca yatra || 6 ||

45

kastāṃ tvanādr̥tya parānucintā -
 mṛtē paśūnasatīṃ nāma yuñjyāt |
 paśyañjanam patitam vaitaraṇyāṃ
 svakarmajān paritāpāñjuṣāṇam || 7 ||

46

kēcit svadēhāntarhṛdayāvakāśē
 prādēśamātram puruṣam vasantam |
 caturbhujam kañjarathāṅgaśaṅkha -
 gadādharam dhāraṇayā smaranti || 8 ||

47

prasannavaktram nalināyatēkṣaṇam
 kadambakiñjalkapiśaṅgavāśasam |
 lasanmahāratnahiraṇmayāṅgadaṃ
 sphuranmahāratnakirīṭakuṇḍalam || 9 ||

48

unnidrahṛtpaṅkajakarṇikālayē
 yōgēśvarāsthāpitapādapallavam |
 śrīlakṣmaṇam kaustubharatnakandhara -
 mamlānalakṣmyā vanamālayā'citam || 10 ||

49

vibhūṣitaṃ mēkhalayāṅgulīyakai -

rmahādhanaṅnūpurakaṅkaṇādibhiḥ |

snigdhāmalākuñcitanīlakuntalai -

rvirōcamānānanahāsapēśalam || 11 ||

50

adīnalīlāhasitēkṣaṇōllasad -

bhrūbhaṅgasaṃsūcitabhūryanugraham |

īkṣēta cintāmayamēnamīśvaraṃ

yāvanmanō dhāraṇayāvatiṣṭhatē || 12 ||

51

ēkaikaśō'ṅgāni dhiyānubhāvayēt

pādādi yāvaddhasitaṃ gadābhṛtaḥ |

jitaṃ jitaṃ sthānamapōhya dhārayēt

paraṃ paraṃ śuddhyati dhīryathā yathā || 13 ||

52

yāvanna jāyēta parāvarē'smin

viśvēśvarē draṣṭari bhaktiyōgaḥ |

tāvat sthavīyaḥ puruṣasya rūpaṃ

kriyāvasānē prayataḥ smarēta || 14 ||

53

sthiraṃ sukhaṃ cāsanamāśritō yati -

ryadā jihāsurimamaṅga lōkam |

kālē ca dēśē ca manō na sajjayēt

prāṇān niyacchēnmanasā jitāsuḥ || 15 ||

54

manaḥ svabuddhyāmalayā niyamyā

kṣētrajña ētāṃ ninayēt tamātmani |

ātmānamātmānyavarudhya dhīrō

labdhōpaśāntirviramēta kṛtyāt || 16 ||

55

na yatra kālō'nimiṣāṃ paraḥ prabhuḥ
 kutō nu dēvā jagatāṃ ya īśirē |
 na yatra sattvaṃ na rajastamaśca
 na vai vikārō na mahān pradhānam || 17 || 56

paraṃ padaṃ vaiṣṇavamāmananti tad
 yannēti nētīyatadutsisṛkṣavaḥ |
 viśṛjya daurātmyamananyasauhṛdā
 hṛdōpaguhyārhapadaṃ padē padē || 18 || 57

itthaṃ munistūparamēd vyavasthitō
 vijñānadṛgvīryasurandhitāśayaḥ |
 svapārṣṇinā'pīḍya gudaṃ tatō'nilaṃ
 sthānēṣu ṣaṭsūnnamayējжитaklamaḥ || 19 || 58

nābhyāṃ sthitaṃ hṛdyadhirōpya tasmā -
 dudānagatyōrasi taṃ nayēnmuniḥ |
 tatō'nusandhāya dhiyā manasvī
 svatālumūlaṃ śanakairnayēta || 20 || 59

tasmād bhruvōrantaramunnayēta
 niruddhasaptāyatanō'napēkṣaḥ |
 sthitvā muhūrtārdhamakuṇṭhadṛṣṭi -
 rnirbhidya mūrdhan viśṛjētparaṃ gataḥ || 21 || 60

yadi prayāsyān nṛpa pāramēṣṭhyaṃ
 vaihāyasānāmuta yad vihāram |
 aṣṭādhipyatyaṃ guṇasannivāyē
 sahaiva gacchēnmanasēndriyaiśca || 22 || 61

yōgēśvarāṇāṃ gatimāhuranta -

rbahistrilōkyāḥ pavanāntarātmanām |

na karmabhistāṃ gatimāpnuvanti

vidyātapōyōgasamādhībhājām || 23 ||

62

vaiśvānaram yāti vihāyasā gataḥ

suṣumṇayā brahmapathēna śōciṣā |

vidhūtakalkō'tha harērudastāt

prayāti cakram nṛpa śaiśumāram || 24 ||

63

tad viśvanābhiṃ tvativartya viṣṇō -

raṇīyasā virajēnātmanaikaḥ |

namaskṛtaṃ brahma vidāmupaiti

kalpāyuṣō yad vibudhā ramantē || 25 ||

64

athō anantasya mukhānalēna

dandahyamānaṃ sa nirīkṣya viśvam |

niryāti siddhēśvarajuṣṭadhiṣṇyaṃ

yad dvaiparārdhyaṃ tadū pāramēṣṭhyam || 26 ||

65

na yatra śōkō na jarā na mṛtyu -

rnārtirna cōdvēga ṛtē kutaścit |

yaccittatō'daḥ kṛpayānidaṃvidāṃ

durantaduḥkhaprabhavānudarśanāt || 27 ||

66

tatō viśēṣaṃ pratipadya nirbhaya -

stēnātmanāpō'nalamūrtiratvaran |

jyōtirmayō vāyumupētya kālē

vāyvātmanā khaṃ bṛhadātmaliṅgam || 28 ||

67

ghrāṇēna gandhaṃ rasanēna vai rasaṃ
 rūpaṃ tu dṛṣṭyā śvasanaṃ tvacaiva |
 śrōtrēṇa cōpētya nabhōguṇatvaṃ
 prāṇēna cākūtimupaiti yōgī || 29 ||

68

sa bhūtasūkṣmēndriyasannikarṣaṃ
 manōmayaṃ dēvamayaṃ vikāryam |
 saṃsādyā gatyā saha tēna yāti
 vijñānatattvaṃ guṇasannirōdham || 30 ||

69

tēnātmanā'tmānamupaiti śānta -
 mānandamānandamayō'vasānē |
 ētāṃ gatiṃ bhāgavatīṃ gatō yaḥ
 sa vai punarnēha viśajjatē'ṅga || 31 ||

70

ētē sṛtī tē nṛpa vēdagītē
 tvayābhipṛṣṭē ha sanātanē ca |
 yē vai purā brahmaṇa āha pṛṣṭa
 ārādhitō bhagavān vāsudēvaḥ || 32 ||

71

na hyatō'nyaḥ śivaḥ panthā viśataḥ saṃsṛtāviha |
 vāsudēvē bhagavati bhaktiyōgō yatō bhavēt || 33 ||

72

bhagavān brahma kārtsnyēna trīranvīkṣya manīṣayā |
 tadadhyavasyat kūṭasthō ratirātman yatō bhavēt || 34 ||

73

bhagavān sarvabhūtēṣu lakṣitaḥ svātmanā hariḥ |
 dṛśyairbuddhyādibhirdraṣṭā lakṣaṇairanumāpakaiḥ || 35 ||

74

tasmāt sarvātmanā rājan hariḥ sarvatra sarvadā |

śrōtavyaḥ kīrtitavyaśca smartavyō bhagavānnṛṇām || 36 ||

75

pibanti yē bhagavata ātmanaḥ satām

kathāmṛtaṁ śravaṇapuṭeṣu sambhṛtaṁ |

punanti tē viṣayavidūṣitāśayaṁ

vrajanti taccaraṇasarōruhāntikaṁ || 37 ||

76

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṁsyāṁ saṁhitāyāṁ

dvitīyaskandhē puruṣasaṁsthāvarṇanaṁ nāma dvitīyō'dhyāyaḥ ||

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śrīśuka uvāca

ēvamētannigaditaṃ prṣṭavān yadbhavān mama |
nr̥ṇāṃ yanmriyamāṇānāṃ manuṣyēṣu manīṣiṇām || 1 || 77

brahmavarcasakāmastu yajēta brahmaṇaspatim |
īndramindriyakāmastu prajākāmāḥ prajāpatīn || 2 || 78

dēvīm māyām tu śrīkāmastējaskāmō vibhāvasum |
vasukāmō vasūn rudrān vīryakāmō'tha vīryavān || 3 || 79

annādyakāmastvaditiṃ svargakāmō'ditēḥ sutān |
viśvāndēvān rājyakāmāḥ sādhyānsaṃsādhakō viśām || 4 || 80

āyusḥkāmō'svinau dēvau puṣṭikāma ilām yajēt |
pratiṣṭhākāmāḥ puruṣō rōdasī lōkamātarau || 5 || 81

rūpābhikāmō gandharvān strīkāmō'psara urvaśīm |
ādhipatyakāmāḥ sarvēṣām yajēta paramēṣṭhinam || 6 || 82

yajñam yajēd yaśaskāmāḥ kōśakāmāḥ pracētasam |
vidyākāmastu giriśam dāmpatyārtha umām satīm || 7 || 83

<i>dharmārtha uttamaślōkaṃ tantuṃ tanvan pitṛn yajēt rakṣākāmaḥ puṇyajanaṇōjaskāmō marudgaṇān 8 </i>	84
<i>rājyakāmō manūn dēvān nirṛtiṃ tvabhicaran yajēt kāmakāmō yajēt sōmakāmāḥ puruṣaṃ param 9 </i>	85
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<i>śaunaka uvāca ityabhivyāhṛtaṃ rājā niśamya bharatarṣabhaḥ kimanyatprṣṭavān bhūyō vaiyāsakimṛṣiṃ kavim 13 </i>	89
<i>ētacchuśrūṣatāṃ vidvan sūta nō'rhasi bhāṣitum kathā harikathōdarkāḥ satāṃ syuḥ sadasi dhruvam 14 </i>	90
<i>sa vai bhāgavatō rājā pāṇḍavēyō mahārathaḥ bālakrīḍanakaiḥ krīḍan kṛṣṇakrīḍāṃ ya ādadē 15 </i>	91
<i>vaiyāsakiśca bhagavān vāsudēvaparāyaṇaḥ urugāyaguṇōdārāḥ satāṃ syurhi samāgamē 16 </i>	92

āyurharati vai puṃsāmudyanastaṃ ca yannasau |
tasyartē yatkaṣaṇō nīta uttamaślōkavārtayā || 17 || 93

taravaḥ kiṃ na jīvanti bhastrāḥ kiṃ na śvasantyaṭa |
na khādanti na mēhanti kiṃ grāmapaśavō'parē || 18 || 94

śvavidvarāhōṣṭrakharaiḥ samstutaḥ puruṣaḥ paśuḥ |
na yatkarṇapathōpētō jātu nāma gadāgrajaḥ || 19 || 95

bilē batōrukramavikramān yē
na śṛṇvataḥ karṇapuṭē narasya |
jihvāsati dārdurikēva sūta
na cōpagāyatyurugāyagāthāḥ || 20 || 96

bhāraḥ paraṃ paṭṭakirīṭajūṣṭa -
mapyuttamāṅgaṃ na namēnmukundam |
śāvau karau nō kurutaḥ saparyām
harērlasatkāñcanakaṅkaṇau vā || 21 || 97

barhāyitē tē nayanē narāṇām
liṅgāni viṣṇōrna nirīkṣatō yē |
pādaḥ nṛṇām tau drumajanmabhājau
kṣētrāṇi nānuvrajaṭō harēryau || 22 || 98

jīvañchavō bhāgavatāṅghrirēṇuṃ
na jātu martyō'bhilabhēta yastu |
śrīviṣṇupadyā manujastulasyāḥ
śvasañchavō yastu na vēda gandham || 23 || 99

tadaśmasāraṃ hṛdayaṃ batēdaṃ

yad gṛhyamāṇairharināmadhēyaiḥ |

na vikriyētātha yadā vikārō

nētrē jalaṃ gātraruhēṣu harṣaḥ || 24 ||

100

athābhidhēhyaṅga manō'nukūlaṃ

prabhāṣasē bhāgavatapradhānaḥ |

yadāha vaiyāsakirātmavidyā -

viśāradō nṛpatiṃ sādhu pṛṣṭaḥ || 25 ||

101

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē tṛtīyō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē caturthō'dhyāyaḥ ॥

sūta uvāca

vaiyāsakēriti vacastattvaniścayamātmanah |

upadhārya matiṃ kṛṣṇē auttarēyaḥ satīṃ vyadhāt || 1 ||

102

ātmajāyāsutāgārapaśudraviṇabandhuṣu |

rājyē cāvikalē nityaṃ virūḍhāṃ mamatāṃ jahau || 2 ||

103

papraccha cēmamēvārthaṃ yanmāṃ pṛcchatha sattamāḥ |

kṛṣṇānubhāvaśravaṇē śraddadhānō mahāmanāḥ || 3 ||

104

saṃsthāṃ vijñāya sannyasya karma traivargikaṃ ca yat |

vāsudēvē bhagavati ātmabhāvaṃ dṛḍhaṃ gataḥ || 4 ||

105

rājōvāca

samīcīnaṃ vacō brahman sarvajñasya tavānagha |

tamō viśīryatē mahyaṃ harēḥ kathayataḥ kathām || 5 ||

106

bhūya ēva vivitsāmi bhagavānātmamāyayā |

yathēdaṃ sṛjatē viśvaṃ durvibhāvyamadhīśvaraiḥ || 6 ||

107

yathā gōpāyati vibhuryathā saṁyacchatē punaḥ |
 yāṁ yāṁ śaktimupāśritya puruśaktiḥ paraḥ pumān |
 ātmānaṁ krīḍayan krīḍan karōti vikarōti ca || 7 || 108

nūnaṁ bhagavatō brahman harēradbhutakarmanāḥ |
 durvibhāvyamivābhāti kavibhiścāpi cēṣṭitam || 8 || 109

yathā guṇāṁstu prakṛtēryugapat kramaśō'pi vā |
 bibharti bhūriśastvēkaḥ kurvan karmāṇi janmabhiḥ || 9 || 110

vicikitsitamētanmē bravītu bhagavān yathā |
 śābdē brahmaṇi niṣṇātaḥ parasmimśca bhavānkhalu || 10 || 111

sūta uvāca
 ityupāmantritō rājñā guṇānukathanē harēḥ |
 hr̥ṣīkēśamanusmr̥tya prativaktuṁ pracakramē || 11 || 112

śrīśuka uvāca
 namaḥ parasmai puruṣāya bhūyasē
 sadudbhavasthānanirōdhalīlayā |
 gr̥hītaśaktitritayāya dēhinā -
 mantarbhavāyānupalakṣyavartmanē || 12 || 113

bhūyō namaḥ sadvṛjinacchidē'satā -
 masambhavāyākhilasattvamūrtayē |
 puṁsāṁ punaḥ pāramahaṁsya āśramē
 vyavasthitānāmanumṛgyadāśuṣē || 13 || 114

namō namastē'stvṛṣabhāya sātvatāṁ
 vidūrakāṣṭhāya muhuḥ kuyōginām |

nirastasāmyātīśayēna rādhasā

svadhāmani brahmaṇi raṁsyatē namaḥ || 14 ||

115

yatkīrtanam yatsmaraṇam yadīkṣaṇam

yadvandanam yacchravaṇam yadarhaṇam |

lōkasya sadyō vidhunōti kalmaṣam

tasmai subhadraśravasē namō namaḥ || 15 ||

116

vicakṣaṇā yaccaraṇōpasādanāt

saṅgam vyudasyōbhayatō'ntarātmanaḥ |

vindanti hi brahmagatiṁ gataklamā -

stasmai subhadraśravasē namō namaḥ || 16 ||

117

tapasvinō dānaparā yaśasvinō

manasvinō mantravidaḥ sumaṅgalāḥ |

kṣēmaṁ na vindanti vinā yadarpaṇam

tasmai subhadraśravasē namō namaḥ || 17 ||

118

kirātahūṇāndhrapulindapulkasā

ābhīrakaṅkā yavanāḥ khasādayaḥ |

yē'nyē ca pāpā yadupāśrayāśrayāḥ

śudhyanti tasmai prabhaviṣṇavē namaḥ || 18 ||

119

sa ēṣa ātmā'tmavatāmadhīśvara -

strayīmayō dharmamayastapōmayāḥ |

gatavyalīkairajaśaṅkarādibhi -

rvitarkyaliṅgō bhagavān prasīdatām || 19 ||

120

śriyaḥ patiryajñapatiḥ prajāpati -

rdhiyāṁ patirlōkapatirdharāpatiḥ |

patirgatiścāndhakavṛṣṇisātvatām

prasīdatām mē bhagavān satām patiḥ || 20 ||

121

yadaṅghryabhidhyānasamādhidhautayā

dhiyānupaśyanti hi tattvamātmanaḥ |

vadanti caitat kavayō yathārucaṃ

sa mē mukundō bhagavān prasīdatām || 21 ||

122

pracōditā yēna purā sarasvatī

vitānvatājasya satīm smṛtiṃ hṛdi |

svalakṣaṇā prādurabhūt kilāsyataḥ

sa mē ṛṣiṇāmṛṣabhaḥ prasīdatām || 22 ||

123

bhūtairmahadbhīrya imāḥ purō vibhu -

rnirmāya śētē yadamūṣu pūruṣaḥ |

bhukte guṇān ṣoḍaśa ṣoḍaśātmakaḥ

sō'laṅkṛṣiṣṭa bhagavān vacāṃsi mē || 23 ||

124

namastasmai bhagavatē vāsudēvāya vēdhasē |

papurjñānamayaṃ saumyā yanmukhāmburuhāsavam || 24 ||

125

ētaḍvātmaḥ rājan nāradāya vipṛcchatē |

vēdagarbhō'bhyadhāt sākṣād yadāha harirātmanaḥ || 25 ||

126

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē caturthō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē pañcamō'dhyāyaḥ ॥

nārada uvāca

dēvadēva namastē'stu bhūtabhāvana pūrvaja |

tad vijānīhi yajjñānamātmatattvanidarśanam || 1 ||

127

yadrūpaṃ yadadhiṣṭhānaṃ yataḥ sṛṣṭamidaṃ prabhō |

yatsaṃsthaṃ yatparaṃ yacca tattattvaṃ vada tattvataḥ || 2 ||

128

sarvaṃ hyētaḍ bhavān vēda bhūtabhavyabhavatprabhuḥ |

karāmalakavad viśvaṃ vijñānāvasitaṃ tava || 3 ||

129

yadvijñānō yadādhārō yatparastvaṃ yadātmakaḥ |

ēkaḥ sṛjasi bhūtāni bhūtairēvātmamāyayā || 4 ||

130

ātman bhāvayasē tāni na parābhāvayan svayam |

ātmaśaktimavaṣṭabhya ūrṇanābhirivāklamaḥ || 5 ||

131

nāhaṃ vēda paraṃ hyasminnāparaṃ na samaṃ vibhō |

nāmarūpaḡṇairbhāvyam sadasat kiñcidanyataḥ || 6 ||

132

sa bhavānacarad ghōraṃ yat tapaḥ susamāhitaḥ |

tēna khēdayasē nastvaṃ parāśaṅkāṃ prayacchasi || 7 ||

133

ētanmē pr̥cchataḥ sarvaṃ sarvajña sakalēśvara |
vijānīhi yathaivēdamahaṃ buddhyē'nuśāsitaḥ || 8 || 134

brahmōvāca

samyak kārūṇikasyēdaṃ vatsa tē vicikitsitam |
yadahaṃ cōditaḥ saumya bhagavadvīryadarśanē || 9 || 135

nānṛtaṃ tava taccāpi yathā māṃ prabravīṣi bhōḥ |
avijñāya paraṃ matta ētāvattvaṃ yatō hi mē || 10 || 136

yēna svarōciṣā viśvaṃ rōcitaṃ rōcayāmyaham |
yathārkō'gniryathā sōmō yatharkṣagrahatāarakāḥ || 11 || 137

tasmai namō bhagavatē vāsudēvāya dhīmahi |
yanmāyayā durjayayā māṃ bruvanti jagadgurum || 12 || 138

vilajjamānayā yasya sthātumīkṣāpathē'muyā |
vimōhitā vikatthantē mamāhamiti durdhiyaḥ || 13 || 139

dravyaṃ karma ca kālaśca svabhāvō jīva ēva ca |
vāsudēvātparō brahmanṇa cānyō'rthō'sti tattvataḥ || 14 || 140

nārāyaṇaparā vēdā dēvā nārāyaṇāṅgajāḥ |
nārāyaṇaparā lōkā nārāyaṇaparā makhāḥ || 15 || 141

nārāyaṇaparō yōgō nārāyaṇaparaṃ tapaḥ |
nārāyaṇaparaṃ jñānaṃ nārāyaṇaparā gatiḥ || 16 || 142

tasyāpi draṣṭurīśasya kūṭasthasyākhilātmanaḥ |
sr̥jyaṃ sr̥jāmi sr̥ṣṭō'hamīkṣayaivābhicōditaḥ || 17 || 143

sattvaṃ rajastama iti nirguṇasya guṇāstrayaḥ sthitisarganirōdhēṣu grhītā māyayā vibhōḥ 18	144
kāryakāraṇakartṛtvē dravyajñānakriyāśrayāḥ badhnanti nityadā muktaṃ māyinaṃ puruṣaṃ guṇāḥ 19	145
sa ēṣa bhagavān liṅgaistibhirēbhiradhōkṣajaḥ svalakṣitagatirbrahman sarvēśāṃ mama cēśvaraḥ 20	146
kālaṃ karma svabhāvaṃ ca māyēśō māyayā svayā ātman yadṛcchayā prāptaṃ vibubhūṣurupādādē 21	147
kālād guṇavyatikaraḥ pariṇāmaḥ svabhāvataḥ karmaṇō janma mahataḥ puruṣādhiṣṭhitādabhūt 22	148
mahatastu vikurvāṇādrajaḥsattvōpabṛmhitāt tamaḥpradhānastvabhavad dravyajñānakriyātmakaḥ 23	149
sō'haṅkāra iti prōktō vikurvan samabhūttridhā vaikārikastaijasaśca tāmasaścēti yadbhidā dravyaśaktiḥ kriyāśaktirjñānaśaktiriti prabhō 24	150
tāmasādapi bhūtādērvikurvāṇādabhūnnabhaḥ tasya mātrā guṇaḥ śabdō liṅgaṃ yad draṣṭṛdṛśyayōḥ 25	151
nabhasō'tha vikurvāṇādabhūt sparśaguṇō'nilaḥ parānvayācchabdavāṃśca prāṇa ōjaḥ sahō balam 26	152
vāyōrapi vikurvāṇāt kālakarmasvabhāvataḥ udapadyata tējō vai rūpavat sparśaśabdavat 27	153

tējasastu vikurvāṇādāsīdambhō rasātmakam rūpavat sparśavaccāmbhō ghōṣavacca parānvayāt 28	154
viśēṣastu vikurvāṇādambhasō gandhavānabhūt parānvayād rasasparśaśabdarūpaguṇānvitah 29	155
vaikārikānmanō jajñē dēvā vaikārikā daśa digvātārkapracētō'svivahnīndrōpēndramitrakāḥ 30	156
taijasāt tu vikurvāṇādindriyāṇi daśābhavan jñānaśaktiḥ kriyāśaktirbuddhiḥ prāṇaśca taijasau śrōtraṃ tvagghrāṇadṛgjihvāvāgdōrmēḍhrāṅghripāyavaḥ 31	157
yadaitē'saṅgatā bhāvā bhūtēndriyamanōguṇāḥ yadāyatananirmāṇē na sēkurbrahmavittamam 32	158
tadā saṃhatya cānyōnyaṃ bhagavacchakticōditāḥ sadasattvamupādāya cōbhayaṃ sasṛjurhyadaḥ 33	159
varṣapūgasahasrāntē tadaṇḍamudakēśayam kālakarmasvabhāvasthō jīvō'jīvamajīvayat 34	160
sa ēva puruṣastasmādaṇḍam nirbhidyā nirgataḥ sahasrōrvaṅghribāhvakṣaḥ sahasrānanaśīrṣavān 35	161
yasyēhāvayavairlōkān kalpayanti manīṣiṇaḥ kaṭyādibhiradhaḥ sapta saptōrdhvaṃ jaghanādibhiḥ 36	162
puruṣasya mukhaṃ brahma kṣatramētasya bāhavaḥ ūrvōrvaiśyō bhagavataḥ padbhyāṃ sūdrō'bhyajāyata 37	163

bhūrlōkaḥ kalpitaḥ padbhyāṃ bhuvarlōkō'sya nābhitaḥ |
hṛdā svarlōka urasā maharlōkō mahātmanaḥ || 38 || 164

grīvāyāṃ janalōkaśca tapōlōkaḥ stanadvayāt |
mūrdhabhiḥ satyalōkastu brahmalōkaḥ sanātanaḥ || 39 || 165

tatkaṭyāṃ cātalaṃ klptamūrubhyāṃ vitalaṃ vibhōḥ |
jānubhyāṃ sutalaṃ śuddhaṃ jaṅghābhyāṃ tu talātalaṃ || 40 || 166

mahātalaṃ tu gulphābhyāṃ prapadābhyāṃ rasātalaṃ |
pātālaṃ pādatalata iti lōkamayaḥ pumān || 41 || 167

bhūrlōkaḥ kalpitaḥ padbhyāṃ bhuvarlōkō'sya nābhitaḥ |
svarlōkaḥ kalpitō mūrdhnā iti vā lōkakalpanā || 42 || 168

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē pañcamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē ṣaṣṭhō'dhyāyaḥ ॥

brahmōvāca

vācāṃ vahnērmukhaṃ kṣētraṃ
chandasāṃ sapta dhātavaḥ |
havyakavyāmṛtānnānāṃ
jihvā sarvarasasya ca || 1 ||

169

sarvāsūnāṃ ca vāyōśca tannāsē paramāyanē |
aśvinōrōṣadhīnāṃ ca ghrāṇō mōdapramōdayōḥ || 2 ||

170

rūpāṇāṃ tējasāṃ cakṣurdivaḥ sūryasya cākṣiṇī |
karṇau diśāṃ ca tīrthānāṃ śrōtramākāśaśabdayōḥ |
tadgātraṃ vastusārāṇāṃ saubhagasya ca bhājanam || 3 ||

171

tvagasya sparśavāyōśca sarvamēdhasya caiva hi |
rōmāṇyudbhijjajātīnāṃ yairvā yajñastu sambhṛtaḥ || 4 ||

172

kēśaśmaśrunakhānyasya śilālōhābhravidyutām |
bāhavō lōkapālānāṃ prāyaśaḥ kṣēmakarmaṇām || 5 ||

173

vikramō bhūrbhuvāḥ svaśca kṣēmasya śaraṇasya ca |
sarvakāmavarasyāpi harēścaraṇa āspadam || 6 ||

174

apāṃ vīryasya sargasya parjanyaṣya prajāpatēḥ puṃsaḥ śīṣṇa upasthastu prajātyānandanirvṛtēḥ 7	175
pāyuryamasya mitrasya parimōkṣasya nārada hīṃsāyā nirṛtērmṛtyōrnirayasya gudaḥ smṛtaḥ 8	176
parābhūtēradharmasya tamasaścāpi paścimaḥ nāḍyō nadanadīnāṃ tu gōtrāṇāmasthisamḥatiḥ 9	177
avyaktarasasindhūnāṃ bhūtānāṃ nidhanasya ca udaraṃ viditaṃ puṃsō hṛdayaṃ manasaḥ padam 10	178
dharmasya mama tubhyaṃ ca kumārāṇāṃ bhavasya ca vijñānasya ca sattvasya parasyātmā parāyaṇam 11	179
ahaṃ bhavān bhavaścaiva ta imē munayō'grajāḥ surāsuranarā nāgāḥ khagā mṛgasarīrṣpāḥ 12	180
gandharvāpsarasō yakṣā rakṣōbhūtagaṇōragāḥ paśavaḥ pitarāḥ siddhā vidyādhṛāścāraṇā drumāḥ 13	181
anyē ca vividhā jīvā jalasthalanabhaukasaḥ graharkṣakētavastārāstaḍitaḥ stanayitnavāḥ 14	182
sarvaṃ puruṣa ēvēdaṃ bhūtaṃ bhavyaṃ bhavacca yat tēnēdamāvṛtaṃ viśvaṃ vitastimadhitiṣṭhati 15	183
svadhiṣṇyaṃ pratapan prāṇō bahiśca pratapatyasau ēvaṃ virājaṃ pratapaṃstapatyantarbahīḥ puṃān 16	184
sō'mṛtasyābhayasyēśō martyamannaṃ yadatyagāt mahimaiṣa tatō brahman puruṣasya duratyayaḥ 17	185

<i>pādēṣu sarvabhūtāni puṃsaḥ sthitipadō viduḥ </i> <i>amṛtaṃ kṣēmamabhayaṃ trimūrdhnō'dhāyi mūrdhasu 18 </i>	186
<i>pādāstrayō bahiścāsannaprajānāṃ ya āśramāḥ </i> <i>antastrilōkyāstvaparō gṛhamēdhō'bṛhadvrataḥ 19 </i>	187
<i>sṛtī vicakramē viṣvaṃ sāśanānaśanē ubhē </i> <i>yadavidyā ca vidyā ca puruṣastūbhayāśrayaḥ 20 </i>	188
<i>yasmādaṇḍaṃ virāḍ jajñē bhūtēndriyaguṇātmakaḥ </i> <i>tad dravyamatyagād viśvaṃ gōbhiḥ sūrya ivātapan 21 </i>	189
<i>yadāsyā nābhyānnalinādahamāsaṃ mahātmanaḥ </i> <i>nāvidaṃ yajñasambhārān puruṣāvayavāḍṛtē 22 </i>	190
<i>tēṣu yajñasya paśavaḥ savanaspatayaḥ kuśāḥ </i> <i>idaṃ ca dēvayajanaṃ kālaścōrugūṇānvitaḥ 23 </i>	191
<i>vastūnyōṣadhayaḥ snēhā rasalōhamṛdō jalam </i> <i>ṛcō yajūṃṣi sāmāni cāturhōtraṃ ca sattama 24 </i>	192
<i>nāmadhēyāni mantrāśca dakṣiṇāśca vratāni ca </i> <i>dēvatānukramaḥ kalpaḥ saṅkalpastantramēva ca 25 </i>	193
<i>gatayō matayaḥ śraddhā prāyaścittaṃ samarpaṇam </i> <i>puruṣāvayavairētē sambhārāḥ sambhṛtā mayā 26 </i>	194
<i>iti sambhṛtasambhārāḥ puruṣāvayavairaham </i> <i>tamēva puruṣaṃ yajñaṃ tēnaivāyajaṃīśvaram 27 </i>	195
<i>tatastē bhrātara imē prajānāṃ patayō nava </i> <i>ayajan vyaktamavyaktaṃ puruṣaṃ susamāhitāḥ 28 </i>	196

tataśca manavaḥ kālē ījirē ṛṣayō'parē pitarō vibudhā daityā manuṣyāḥ kratubhirvibhum 29	197
nārāyaṇē bhagavati tadidaṃ viśvamāhitam gr̥hītamāyōrugunaḥ sargādāvagunaḥ svataḥ 30	198
sṛjāmi tanniyuktō'haṃ harō harati tadvāśaḥ viśvaṃ puruṣarūpēṇa paripāti trīśaktidhṛk 31	199
iti tē'bhihitam tāta yathēdamanupṛcchasi nānyadbhagavataḥ kiñcidbhāvyam sadasadātmakam 32	200
na bhāratī mē'nga mṛṣōpalakṣyatē na vai kvacinmē manasō mṛṣā gatiḥ na mē hr̥ṣīkāṇi patantyasaṭpathē yanmē hr̥dautkaṇṭhyavatā dhṛtō hariḥ 33	201
sō'haṃ samāmnāyamayastapōmayāḥ prajāpatīnāmabhivanditaḥ patiḥ āsthāya yōgaṃ nipuṇaṃ samāhita - staṃ nādhyagacchaṃ yata ātmasambhavaḥ 34	202
natō'smyahaṃ taccaraṇaṃ samīyuṣāṃ bhavacchidaṃ svastyayanaṃ sumaṅgalam yō hyātmamāyāvibhavaṃ sma paryagād yathā nabhaḥ svāntamathāparē kutaḥ 35	203
nāhaṃ na yūyaṃ yadṛtāṃ gatiṃ vidu - rna vāmadēvaḥ kimutāparē surāḥ	

tanmāyayā mōhitabuddhayastvidaṃ

vinirmitaṃ cātmasamaṃ vicakṣmahē || 36 ||

204

yasyāvatārakarmāṇi gāyanti hyasmadādayaḥ |

na yaṃ vidanti tattvēna tasmai bhagavatē namaḥ || 37 ||

205

sa ēṣa ādyaḥ puruṣaḥ kalpē kalpē sṛjatyajaḥ |

ātmā'tmanyātmanā'tmānaṃ saṃyacchati ca pāti ca || 38 ||

206

viśuddhaṃ kēvalaṃ jñānaṃ pratyak samyagavasthitam |

satyaṃ pūrṇamanādyantaṃ nirguṇaṃ nityamadvayam || 39 ||

207

ṛṣē vidanti munayaḥ prasāntātmēndriyāśayāḥ |

yadā tadēvāsattarkaistirōdhīyēta viplutam || 40 ||

208

ādyō'vatāraḥ puruṣaḥ parasya

kālaḥ svabhāvaḥ sadasanmanaśca |

dravyaṃ vikārō guṇa indriyāṇi

virāṭ svarāṭ sthāsnu carīṣṇu bhūmnaḥ || 41 ||

209

ahaṃ bhavō yajña imē prajāśā

dakṣādayō yē bhavadādayaśca |

svarlōkapālāḥ khagalōkapālā

nṛlōkapālāstalalōkapālāḥ || 42 ||

210

gandharvavidyādharaacāraṇēśā

yē yakṣarakṣōraganāganāthāḥ |

yē vā ṛṣīṇāmṛṣabhāḥ pitṛṇāṃ

daityēndrasiddhēśvaradānavēndrāḥ |

anyē ca yē prētapīśācabhūta -

kūṣmāṇḍayādōmṛgapakṣyadhīśāḥ || 43 ||

211

yat kiṃ ca lōkē bhagavanmahasva -

dōjaḥsahasvad balavat kṣamāvat |

śrīhrīvibhūtyātmavadadbhutārṇam

tattvaṃ paraṃ rūpavadasvarūpam || 44 ||

212

prādhānyatō yānṛṣa āmananti

līlāvatārān puruṣasya bhūmnaḥ |

āpīyatāṃ karṇakaśāyaśōṣā -

nanukramiṣyē ta imān supēśān || 45 ||

213

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē śaṣṭhō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē saptamō'dhyāyaḥ ॥

brahmōvāca

yatrōdyataḥ kṣititalōddharaṇāya bibhrat
krauḍiṃ tanuṃ sakalayajñamayīmanantaḥ |
antarmahārṇava upāgatamādidaityaṃ
taṃ daṃṣṭrayādrimiva vajradharō dadāra ॥ 1 ॥

214

jātō rucērajanayat suyamān suyajña
ākūtisūnuramarānatha dakṣiṇāyām |
lōkatrayasya mahatīmaharad yadārtiṃ
svāyambhuvēna manunā harirityanūktaḥ ॥ 2 ॥

215

jajñē ca kardamagrḥhē dvija dēvahūtyām
strībhiḥ samaṃ navabhirātmagatiṃ svamātrē |
ūcē yayā'tmaśamalaṃ guṇasaṅgapaṅka -
masmin vidhūya kapilasya gatiṃ prapēdē ॥ 3 ॥

216

atrērapatyamabhikāṅkṣata āha tuṣṭō
dattō mayāhamiti yad bhagavān sa dattaḥ |
yatpādapaṅkajaparāgapavitrādēhā
yōgaddhimāpurubhayiṃ yaduhaihayādyāḥ ॥ 4 ॥

217

taptam tapō vividhalōkasisṛkṣayā mē

ādaḥ sanāt svatapaḥ sa catuḥsanō'bhūt |
prākkalpasamplavavinaṣṭamihātmatattvaṃ

samyag jagāda munayō yadacakṣatātman || 5 ||

218

dharmasya dakṣaduhitavyajaniṣṭa mūrtyāṃ

nārāyaṇō nara iti svatapaḥprabhāvaḥ |
dṛṣṭvā'tmanō bhagavatō niyamāvalōpaṃ

dēvyastvanaṅgapṛtanā ghaṭitum na śēkuḥ || 6 ||

219

kāmaṃ dahanti kṛtinō nanu rōṣadrṣṭyā

rōṣaṃ dahantamuta tē na dahantyasahyam |
sō'yaṃ yadantaramalaṃ praviśan bibhēti

kāmaḥ kathaṃ nu punarasya manaḥ śrayēta || 7 ||

220

viddhaḥ sapatnyuditapatribhiranti rājñō

bālō'pi sannupagatastapasē vanāni |
tasmā adād dhruvagatiṃ gr̥ṇatē prasannō

divyāḥ stuvanti munayō yaduparyadhastāt || 8 ||

221

yadvēnamutpathagataṃ dvijavākyavajra -

vipluṣṭapauruṣabhagaṃ nirayē patantam |
trātvārthitō jagati putrapadaṃ ca lēbhē

dugdhā vasūni vasudhā sakalāni yēna || 9 ||

222

nābhērasāvṛṣabha āsa sudēvisūnu -

ryō vai cacāra samadṛg jaḍayōgacaryām |
yatpāramahaṃsyamṛṣayaḥ padamāmananti

svasthaḥ praśāntakaraṇaḥ parimuktasaṅgaḥ || 10 ||

223

satrē mamāsa bhagavān hayaśīraṣāthō
 sākṣāt sa yajñapuruṣastapanīyavarṇaḥ |
 chandōmayō makhamayō'khiladēvatātmā
 vācō babhūvuruśatīḥ śvasatō'sya nastah || 11 || 224

matsyō yugāntasamayē manunōpalabdhaḥ
 kṣōṇīmayō nikhilajīvanikāyakētaḥ |
 visraṁsitānurubhayē salilē mukhānmē
 ādāya tatra vijahāra ha vēdamārgān || 12 || 225

kṣīrōdadhāvamaradānavayūthapānā -
 munmathnatāmamṛtalabdhaya ādidēvaḥ |
 prṣṭhēna kacchapavapurvidadhāra gōtram
 nidrākṣaṇō'driparivartakaṣāṇakaṇḍūḥ || 13 || 226

traiviṣṭapōrubhayahā sa nṛsiṁharūpaṁ
 kṛtvā bhramadbhrukuṭidaṁṣṭrakarālavaktram |
 daityēndramāśu gadayābhipatantamārā -
 dūrau nipātya vidadāra nakhaiḥ sphurantam || 14 || 227

antaḥsarasyurubalēna padē gṛhītō
 grāhēṇa yūthapatirambujahasta ārtah |
 āhēdamādipurūṣākhilalōkanātha
 tīrthaśravaḥ śravaṇamaṅgalanāmadhēya || 15 || 228

śrutvā haristamaraṇārthinamapramēya -
 ścakrāyudhaḥ patagarājabhujādhirūḍhaḥ |
 cakrēṇa nakravadanam vinipātya tasmā -
 ddhastē pragṛhya bhagavān kṛpayōjjahāra || 16 || 229

jyāyān guṇairavarajō'pyaditēḥ sutānām

lōkān vicakrama imān yadathādhiyajñaḥ |

kṣmām vāmanēna jagṛhē tripadacchalēna

yācñāmṛtē pathi caran prabhubhirna cālyāḥ || 17 ||

230

nārthō balērayamurukramapādaśauca -

māpaḥ śikhā dhṛtavatō vibudhādhipatyam |

yō vai pratiśrutamṛtē na cikīrṣadanya -

dātmānamaṅga śīrasā harayē'bhimēnē || 18 ||

231

tubhyaṃ ca nārada bhṛśaṃ bhagavān vivṛddha -

bhāvēna sādhiparituṣṭa uvāca yōgam |

jñānaṃ ca bhāgavatamātmāsatattvadīpaṃ

yadvāsudēvaśaraṇā vidurañjasaiva || 19 ||

232

cakraṃ ca dikṣvavihataṃ daśasu svatējō

manvantarēṣu manuvaṃśadharō bibharti |

duṣṭēṣu rājasu damaṃ vyadadhāt svakīrtiṃ

satyē tripṛṣṭha uśatīṃ prathayaṃścaritraiḥ || 20 ||

233

dhanvantariśca bhagavān svayamēva kīrti -

rnāmnā nṛṇām pururujām ruja āśu hanti |

yajñē ca bhāgamamṛtāyuravāvarundha

āyusca vēdamanuśāstyavatīrya lōkē || 21 ||

234

kṣatraṃ kṣayāya vidhinōpabhṛtaṃ mahātmā

brahmadhrugujjhitapathaṃ narakārtilipsu |

uddhantyasāvavanikaṇṭakamugravīrya -

striḥsaptakṛtva urudhāraparaśvadhēna || 22 ||

235

asmatprasādasumukhaḥ kalayā kalēśa
 ikṣvākuvaṃśa avatīrya gurōrnidēśē |
 tiṣṭhan vanaṃ sadayitānuja āvivēśa
 yasmin virudhya daśakandhara ārtimārcchat || 23 || 236

yasmā adādudadhirūḍhabhayāṅgavēpō
 mārgaṃ sapadyaripuraṃ haravad didhakṣōḥ |
 dūrē suhr̥nmathitarōśasusōṇadr̥ṣṭyā
 tātapyamānamakarōraganakracakraḥ || 24 || 237

vakṣaḥsthalasparśarugṇamahēndravāha -
 dantairviḍambitakakubjuṣa ūḍhahāsam |
 sadyō'subhiḥ saha vinēṣyati dārahartu -
 rvisphūrjitairdhanuṣa uccaratō'dhisainyē || 25 || 238

bhūmēḥ surētaravarūthavimarditāyāḥ
 klēśavyayāya kalayā sitakṛṣṇakēśaḥ |
 jātaḥ kariṣyati janānupalakṣyamārgaḥ
 karmāṇi cātmamahimōpanibandhanāni || 26 || 239

tōkēna jīvaharaṇaṃ yadulūkikāyā -
 straimāsikasya ca padā śakaṭō'pavṛttaḥ |
 yad riṅgatāntaragatēna divisṛśōrvā
 unmūlanaṃ tvitarathārjunayōrna bhāvyam || 27 || 240

yad vai vrajē vrajapaśūn viṣatōyapīthān
 pālāṃstvajīvayadanugrahadṛṣṭivṛṣṭyā |
 tacchuddhayē'tiviṣavīryavilōlajihva -
 muccāṭayiṣyaduragaṃ viharan hradinyām || 28 || 241

tat karma divyamiva yanniśi niḥśayānaṃ
 dāvāgninā śucivanē paridahyamānē |
 unnēṣyati vrajamatō'vasitāntakālaṃ
 nētrē pidhāyya sabalō'nadhigamyavīryaḥ || 29 || 242

gr̥hṇīta yad yadupabandhamamuṣya mātā
 śulbaṃ sutasya na tu tat tadamuṣya māti |
 yajjṛmbhatō'sya vadanē bhuvanāni gōpī
 saṃvīkṣya śaṅkitamanāḥ pratibōdhitā'sīt || 30 || 243

nandaṃ ca mōkṣyati bhayād varuṇasya pāsād
 gōpān bilēṣu pihitān mayasūnuna ca |
 ahnyāpṛtaṃ niśi śayānamatīśramēṇa
 lōkaṃ vikunṭhamupanēṣyati gōkulaṃ sma || 31 || 244

gōpairmakhē pratihatē vrajaviplavāya
 dēvē'bhivarṣati paśūn kṛpayā rirakṣuḥ |
 dhartōcchilīndhramiva sapta dināni sapta -
 varṣō mahīdhramanaghaikakarē salīlam || 32 || 245

krīḍan vanē niśi niśākararaśmigauryāṃ
 rāsōnmukhaḥ kalapadāyatamūrcchitēna |
 uddīpitasmamararujāṃ vrajabhṛdvadhūnāṃ
 harturhariṣyati śirō dhanadānugasya || 33 || 246

yē ca pralambakharadardurakēśyariṣṭa -
 mallēbhakaṃsayavanāḥ kujapaunḍrakādyāḥ |
 anyē ca śālvakapibalvaladantavaktra -
 saptōkṣaśambaravidūratharukmimukhyāḥ || 34 || 247

yē vā mṛdhē samitiśālina āttacāpāḥ
 kāmbōjamatsyakurukaikayasṛñjayādyāḥ |
 yāsyantyadarśanamalaṃ balapārthabhīma -
 vyājāhvayēna hariṇā nilayaṃ tadīyam || 35 || 248

kālēna mīlitadhiyāmavamṛśya nṛṇām
 stōkāyuṣāṃ svanigamō bata dūrapāraḥ |
 āvirhitastvanuyugaṃ sa hi satyavatyām
 vēdadrumaṃ viṭapaśō vibhajiṣyati sma || 36 || 249

dēvadviṣāṃ nigamavartmani niṣṭhitānām
 pūrbhirmayēna vihitābhiradṛśyatūrbhiḥ |
 lōkān ghnatām mativimōhamatipralōbhaṃ
 vēṣaṃ vidhāya bahu bhāṣyata aupadharṃyam || 37 || 250

yarhyālayēṣvapi satām na harēḥ kathāḥ syuḥ
 pākhaṇḍinō dvijajanā vṛṣalā nṛdēvāḥ |
 svāhā svadhā vaṣaḍiti sma girō na yatra
 śāstā bhaviṣyati kalērbhagavān yugāntē || 38 || 251

sargē tapō'hamṛṣayō nava yē prajēsāḥ
 sthānē ca dharmamakhamanvamarāvanīśāḥ |
 antē tvadharmaharamanyuvaśāsūradīyā
 māyāvibhūtaya imāḥ puruśaktibhājāḥ || 39 || 252

viṣṇōrnu vīryagaṇanām katamō'rhatīha
 yaḥ pārthivānyapi kavirvimamē rajāṃsi |
 caskambha yaḥ svaramḥasāskhalatā triprṣṭhaṃ
 yasmāt trisāmyasadanāduru kampayānam || 40 || 253

nāntaṃ vidāmyahamamī munayō'grajāstē
 māyābalasya puruṣasya kutō'parē yē |
 gāyan guṇān daśaśatānana ādidēvaḥ
 śēṣō'dhunāpi samavasyati nāsyā pāram || 41 ||

254

yēṣāṃ sa ēva bhagavān dayayēdanantaḥ
 sarvātmanā"śritapadō yadi nirvyalīkam |
 tē dustarāmatitaranti ca dēvamāyāṃ
 naiṣāṃ mamāhamiti dhīḥ śvaśṛgālabhakṣyē || 42 ||

255

vēdāhamaṅga paramasya hi yōgamāyāṃ
 yūyaṃ bhavaśca bhagavānatha daityavaryaḥ |
 patnī manōḥ sa ca manuśca tadātmajāśca
 prācīnabarhirṛbhuraṅga uta dhruvaśca || 43 ||

256

ikṣvākurailamucukundavidēhagādhi -
 raghvambarīṣasagarā gayanāhuṣādyāḥ |
 māndhātralarkaśatadhanvanurantidēvā
 dēvavratō baliramūrttarayō dilīpaḥ || 44 ||

257

saubharyutaṅkaśibidēvalapippalāda -
 sārasvatōddhavaparāśarabhūriṣēṇāḥ |
 yē'nyē vibhīṣaṇahanūmadupēndradatta -
 pārthārṣṭiṣēṇaviduraśrutadēvavaryāḥ || 45 ||

258

tē vai vidantyatitaranti ca dēvamāyāṃ
 strīśūdrahūṇaśabarā api pāpajīvāḥ |
 yadyadbhutakramaparāyaṇaśīlaśikṣā -
 stiryagjanā api kimu śrutadhāraṇā yē || 46 ||

259

śaśvat praśāntamabhayaṃ pratibōdhamātraṃ

śuddhaṃ samaṃ sadasataḥ paramātmataṭtvam |

śabdō na yatra purukārakavān kriyārthō

māyā paraityabhimukhē ca vilajjamānā || 47 ||

260

tad vai padaṃ bhagavataḥ paramasya puṃsō

brahmēti yad vidurajasrasukhaṃ viśōkam |

sadhryaṃ niyamyā yatayō yamakartahētiṃ

jahyuḥ svarāḍiva nipānakhanitramindraḥ || 48 ||

261

sa śrēyasāmapi vibhurbhagavān yatō'sya

bhāvasvabhāvavihitasya sataḥ prasiddhiḥ |

dēhē svadhātuvigamē'nuviśīryamāṇē

vyōmēva tatra puruṣō na viśīryatē'jaḥ || 49 ||

262

sō'yaṃ tē'bhihitastāta bhagavān viśvabhāvanaḥ |

samāsēna harērnānyadanyasmāt sadasacca yat || 50 ||

263

idaṃ bhāgavataṃ nāma yanmē bhagavatōditam |

saṅgrahō'yaṃ vibhūtīnāṃ tvamētaḍ vipulīkuru || 51 ||

264

yathā harau bhagavati nṛṇāṃ bhaktirbhaviṣyati |

sarvātmanyakhilādhārē iti saṅkalpya varṇaya || 52 ||

265

māyāṃ varṇayatō'muṣya īśvarasyānumōdataḥ |

śṛṇvataḥ śraddhayā nityaṃ māyayā'tmā na muhyati || 53 ||

266

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē brahmanāradasaṃvādē saptamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē aṣṭamō'dhyāyaḥ ॥

rājōvāca

brahmaṇā cōditō brahman guṇākhyānē'guṇasya ca |
yasmai yasmai yathā prāha nāradō dēvadārśanaḥ ॥ 1 ॥

267

ētaḍ vēditumicchāmi tattvaṃ vēdavidāṃ vara |
harēradbhutavīryasya kathā lōkasumaṅgalāḥ ॥ 2 ॥

268

kathayasva mahābhāga yathāhamakhilātmani |
kṛṣṇē nivēśya niḥsaṅgaṃ manastyakṣyē kalēvaram ॥ 3 ॥

269

śṛṇvataḥ śraddhayā nityaṃ gṛṇataśca svacēṣṭitam |
kālēna nātidīrghēṇa bhagavān viśatē hṛdi ॥ 4 ॥

270

praviṣṭaḥ karṇarandhrēṇa svānāṃ bhāvasarōruham |
dhunōti śamalaṃ kṛṣṇaḥ salilasya yathā śarat ॥ 5 ॥

271

dhautātmā puruṣaḥ kṛṣṇapādamūlaṃ na muñcati |
muktasarvapariklēśaḥ pānthaḥ svaśaraṇaṃ yathā ॥ 6 ॥

272

yadadhātumatō brahman dēhārambhō'sya dhātubhiḥ |
yadṛcchayā hētunā vā bhavantō jānatē yathā ॥ 7 ॥

273

āśīd yadudarāt padmaṃ lōkasamsthānalakṣaṇam yāvānayaṃ vai puruṣa iyattāvayavaiḥ prthak tāvānasāvitī prōktaḥ samsthāvayavavāniva 8	274
ajāḥ sṛjati bhūtāni bhūtātmā yadanugrahāt dadṛśē yēna tadrūpaṃ nābhipadmasamudbhavaḥ 9	275
sa cāpi yatra puruṣō viśvasthityudbhavāpyayaḥ muktvā'tmamāyāṃ māyēśaḥ śētē sarvaguhāśayaḥ 10	276
puruṣāvayavairlōkāḥ sapālāḥ pūrvakalpitāḥ lōkairamuṣyāvayavāḥ sapālairiti śuśrūma 11	277
yāvān kalpō vikalpō vā yathā kālō'numīyatē bhūtabhavyabhavacchabda āyurmānaṃ ca yat sataḥ 12	278
kālasyanugatiryā tu lakṣyatē'ṇvī brhatyapi yāvatyaḥ karmagatayō yādṛśīrdvijasattama 13	279
yasmin karmasamāvāyō yathā yēnōpagrhyatē guṇānāṃ guṇināṃ caiva pariṇāmamabhīpsatām 14	280
bhūpātālakakubvyōmagrahanakṣatrabhūbhṛtām saritsamudradvīpānāṃ sambhavaścaitadōkasām 15	281
pramāṇamaṇḍakōśasya bāhyābhyantarabhēdataḥ mahatām cānucaritaṃ varṇāśramaviniścayaḥ 16	282
yugāni yugamānaṃ ca dharmō yaśca yugē yugē avatārānucaritaṃ yadāścaryatamaṃ harēḥ 17	283

<i>nṛṇāṃ sādharmaṇo dharmah saviseṣaśca yādṛśaḥ </i>	
<i>śreṇīnāṃ rājarṣīnāṃ ca dharmah kṛcchrēṣu jīvatām 18 </i>	284
<i>tattvānāṃ parisaṅkhyānaṃ lakṣaṇaṃ hētulakṣaṇam </i>	
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<i>yōgēśvaraiśvaryagatirliṅgabhaṅgastu yōginām </i>	
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<i>samplavaḥ sarvabhūtānāṃ vikramaḥ pratisaṅkramaḥ </i>	
<i>iṣṭāpūrtasya kāmyānāṃ trivargasya ca yō vidhiḥ 21 </i>	287
<i>yaścānuśāyināṃ sargaḥ pākhaṇḍasya ca sambhavaḥ </i>	
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<i>yathā'tmatantrō bhagavān vikrīḍatyātmamāyayā </i>	
<i>viṣṛjya vā yathā māyāmudāstē sāksivad vibhuḥ 23 </i>	289
<i>sarvamētacca bhagavan pṛcchatē mē'nupūrvaśaḥ </i>	
<i>tattvatō'rhasyudāhartuṃ prapannāya mahāmunē 24 </i>	290
<i>atra pramāṇaṃ hi bhavān paramēṣṭhī yathā'tmabhūḥ </i>	
<i>parē cēhānutiṣṭhanti pūrvēṣāṃ pūrvajaiḥ kṛtam 25 </i>	291
<i>na mē'savaḥ parāyanti brahmannanaśanādamī </i>	
<i>pibatō'cyutapīyūṣamanyatra kupitād dvijāt 26 </i>	292
<i>sūta uvāca</i>	
<i>sa upāmantritō rājñā kathāyāmiti satpatēḥ </i>	
<i>brahmarātō bhṛśaṃ prītō viṣṇurātēna saṃsadi 27 </i>	293

prāha bhāgavataṃ nāma purāṇaṃ brahmasammitam |

brahmaṇē bhagavatprōktaṃ brahmakalpa upāgatē || 28 ||

294

yad yat parīkṣidr̥ṣabhaḥ pāṇḍūnāmanupṛcchati |

ānupūrvyēṇa tatsarvamākhyātumupacakramē || 29 ||

295

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē praśnavidhirnāma aṣṭamō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē navamō'dhyāyaḥ ॥

śrīśuka uvāca

ātmaṁmāyāmṛtē rājan parasyānubhavātmanah |
na ghaṭētārthasambandhaḥ svapnadraṣṭurivāñjasā || 1 || 296

bahurūpa ivābhāti māyayā bahurūpayā |
ramamāṇō guṇēśvasyā mamāhamiti manyatē || 2 || 297

yarhi vāva mahimni svē parasmin kālamāyayōḥ |
ramēta gatasammōhastyaktvōdāstē tadōbhayam || 3 || 298

ātmatattvaviśuddhyartham yadāha bhagavānṛtam |
brahmaṇē darśayan rūpamavyalīkavratādrtaḥ || 4 || 299

sa ādidēvō jagatām parō guruḥ
svadhiṣṇyamāsthāya sisṛkṣayaikṣata |
tām nādhyagacchad dṛśamatra sammatām
prapañcanirmāṇavidhiryayā bhavēt || 5 || 300

sa cintayan dvyakṣaramēkadāmbha -
syupāśṛṇōd dvirgaditam vacō vibhuḥ |
sparśēṣu yatṣōḍaśamēkaviṁśam
niṣkiñcanānām nṛpa yad dhanam viduḥ || 6 || 301

niśamya tadvakṭṛdidṛkṣayā diśō

vilōkya tatrānyadapaśyamānaḥ |

svadhiṣṇyamāsthāya vimṛśya taddhitam

tapasyupādiṣṭa ivādadhē manaḥ || 7 ||

302

divyam sahasrābdamamōghadarśanō

jitānilātmā vijitōbhayēndriyaḥ |

atapyata smākhilalōkatāpanam

tapastapīyāmstapatām samāhitaḥ || 8 ||

303

tasmai svalōkaṁ bhagavān sabhājitaḥ

sandarśayāmāsa paraṁ na yatparam |

vyapētasāṅklēśavimōhasādhvasam

svadrṣṭavadbhirvibudhairabhiṣṭutam || 9 ||

304

pravartatē yatra rajastamastayōḥ

sattvam ca miśram na ca kālavikramaḥ |

na yatra māyā kimutāparē harē -

ranuvratā yatra surāsurārcitāḥ || 10 ||

305

śyāmāvadātāḥ śatapatralōcanāḥ

piśaṅgavastrāḥ surucaḥ supēśasaḥ |

sarvē caturbāhava unmiṣanmaṇi -

pravēkaniṣkābharaṇāḥ suvarcasāḥ |

pravālavaidūryamṛṇālavarcasāḥ

parisphuratkuṇḍalamaulimālinaḥ || 11 ||

306

bhrājiṣṇubhīryaḥ paritō virājatē

lasadvimānāvalibhirmahātmanām |

vidyōtamānaḥ pramadōttamādyubhiḥ

savidyudabhrāvalibhiryathā nabhaḥ || 12 ||

307

śrīryatra rūpiṇyurugāyapādayōḥ

karōti mānaṃ bahudhā vibhūtibhiḥ |

prēṅkhaṃ śritā yā kusumākarānugai -

rvigīyamānā priyakarma gāyatī || 13 ||

308

dadarśa tatrākhilasātvatāṃ patim

śriyaḥ patim yajñapatim jagatpatim |

sunandanandaprabalārhaṇādibhiḥ

svapārśadamukhyaiḥ parisēvitāṃ vibhum || 14 ||

309

bhṛtyaprasādābhimukhaṃ dṛgāsavaṃ

prasannahāsāruṇalōcanānanam |

kirīṭinaṃ kuṇḍalinaṃ caturbhujam

pītāmbaram vakṣasi lakṣitaṃ śriyā || 15 ||

310

adhyarhaṇīyāsanamāsthitaṃ paraṃ

vṛtaṃ catuḥśōḍaśapañcaśaktibhiḥ |

yuktaṃ bhagaiḥ svairitaratra cādhruvaiḥ

sva ēva dhāman ramamāṇamīśvaram || 16 ||

311

taddarśanāhlādapariplutāntarō

hr̥ṣyattanuh prēmabharāśrulōcanaḥ |

nanāma pādāmbujamasya viśvasṛg

yat pāramahaṃsyēna pathādhigamyatē || 17 ||

312

taṃ prīyamāṇam samupasthitaṃ tadā

prajāvisargē nijaśāsanārhaṇam |

babhāṣa īṣatsmitaśōciṣā girā

priyaḥ priyaṃ prītamanāḥ karē sprśan || 18 ||

313

śrībhagavānuvāca

tvayāhaṃ tōṣitaḥ samyag vēdagarbha sisṛkṣayā |

ciraṃ bhṛtēna tapasā dustōṣaḥ kūṭayōginām || 19 ||

314

varam varaya bhadraṃ tē varēśaṃ mābhivāñchitam |

brahmañchrēyaḥ pariśrāmaḥ puṃsō maddarśanāvadhiḥ || 20 ||

315

manīṣitānubhāvō'yaṃ mama lōkāvalōkanam |

yadupaśrutya rahasi cakārtha paramaṃ tapaḥ || 21 ||

316

pratyādiṣṭaṃ mayā tatra tvayi karmavimōhitē |

tapō mē hṛdayaṃ sākṣādātmāhaṃ tapasō'nagha || 22 ||

317

sṛjāmi tapasaivēdaṃ grasāmi tapasā punaḥ |

bibharmi tapasā viśvaṃ vīryaṃ mē duścaraṃ tapaḥ || 23 ||

318

brahmōvāca

bhagavan sarvabhūtānām adhyakṣō'vasthitō guhām |

vēda hyapratiruddhēna prajñānēna cikīrṣitam || 24 ||

319

tathāpi nāthamānasya nātha nāthaya nāthitam |

parāvarē yathā rūpē jānīyāṃ tē tvarūpiṇaḥ || 25 ||

320

yathā'tmamāyāyōgēna nānāśaktyupabrṃhitam |

vilumpan viśṛjan grhṇan bibhradātmānamātmanā || 26 ||

321

krīḍasyamōghasaṅkalpa ūrṇanābhīryathōrṇutē |

tathā tadviṣayāṃ dhēhi manīṣāṃ mayi mādharma || 27 ||

322

<i>bhagavacchikṣitamahaṃ karavāṇi hyatandritaḥ nēhamānaḥ prajāśargaṃ badhyēyaṃ yadanugrahāt 28 </i>	323
<i>yāvat sakhā sakhyurivēśa tē kṛtaḥ prajāvisargē vibhajāmi bhō janam aviklavastē parikarmaṇi sthitō mā mē samunnaddhamadō'jamāninaḥ 29 </i>	324
<i>śrībhagavānuvāca jñānaṃ paramaguhyam mē yad vijñānasamanvitam sarahasyaṃ tadaṅgaṃ ca grhāṇa gaditaṃ mayā 30 </i>	325
<i>yāvānaḥ yathābhāvō yadrūpaguṇakarmakaḥ tathaiva tattvavijñānamastu tē madanugrahāt 31 </i>	326
<i>ahamēvāsamēvāgrē nānyad yat sadasat param paścādahaṃ yadētacca yō'vaśiṣyēta sō'smyaham 32 </i>	327
<i>ṛtē'rthaṃ yat pratīyēta na pratīyēta cātmani tadvidyādātmanō māyāṃ yathā'bhāsō yathā tamaḥ 33 </i>	328
<i>yathā mahānti bhūtāni bhūtēṣūccāvacēṣvanu praviṣṭānyapraviṣṭāni tathā tēṣu na tēṣvaham 34 </i>	329
<i>ētāvadēva jijñāsyam tattvajijñāsunā'tmanaḥ anvayavyatirēkābhyāṃ yat syāt sarvatra sarvadā 35 </i>	330
<i>ētanmataṃ samātiṣṭha paramēṇa samādhinā bhavān kalpavikalpēṣu na vimuhyati karhicit 36 </i>	331

śrīśuka uvāca

sampradiśyaivamajanō janānāṃ paramēṣṭhinam |

paśyatastasya tad rūpamātmanō nyaruṇaddhariḥ || 37 ||

332

antarhitēndriyārthāya harayē vihitāñjaliḥ |

sarvabhūtamayō viśvaṃ sasarjēdaṃ sa pūrvavat || 38 ||

333

prajāpatirdharmapatirēkadā niyamān yamān |

bhadraṃ prajānāmanvicchannātiṣṭhat svārthakāmyayā || 39 ||

334

taṃ nāradaḥ priyatamō rikthādānāmanuvrataḥ |

śuśrūṣamāṇaḥ śīlēna praśrayēṇa damēna ca || 40 ||

335

māyāṃ vividiṣan viṣṇōrmāyēśasya mahāmuniḥ |

mahābhāgavatō rājan pitaraṃ paryatōṣayat || 41 ||

336

tuṣṭaṃ niśāmya pitaraṃ lōkānāṃ prapitāmaham |

dēvarṣiḥ paripapraccha bhavān yanmānuprcchati || 42 ||

337

tasmā idaṃ bhāgavataṃ purāṇaṃ daśalakṣaṇam |

prōktaṃ bhagavatā prāha prītaḥ putrāya bhūtakṛt || 43 ||

338

nāradaḥ prāha munayē sarasvatyāstaṭē nṛpa |

dhyāyatē brahma paramaṃ vyāsāyāmitatējasē || 44 ||

339

yadutāhaṃ tvayā pṛṣṭō vairājāt puruṣādidam |

yathā'sittadupākhyāsyē praśnānanyāṃśca kṛtsnaśaḥ || 45 ||

340

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē navamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē daśamō'dhyāyaḥ ॥

śrīśuka uvāca

atra sargō visargaśca sthānaṃ pōṣaṇamūtayah |
manvantarēśānukathā nirōdhō muktirāśrayah || 1 || 341

daśamasya viśuddhyartham navānāmiha lakṣaṇam |
varṇayanti mahātmānaḥ śrutēnārthēna cāñjasā || 2 || 342

bhūtamātrēndriyadhiyāṃ janma sarga udāhṛtaḥ |
brahmaṇō guṇavaiṣamyād visargaḥ pauruṣaḥ smṛtaḥ || 3 || 343

sthitirvaikuṇṭhavijayah pōṣaṇam tadanugrahaḥ |
manvantarāṇi saddharma ūtayah karmavāsanāḥ || 4 || 344

avatārānucaritaṃ harēścāsyānuvartinām |
satāmīśakathāḥ prōktā nānākhyānōpabṛṃhitāḥ || 5 || 345

nirōdhō'syānuśayanamātmanaḥ saha śaktibhiḥ |
muktirhitvānyathārūpaṃ svarūpēṇa vyavasthitiḥ || 6 || 346

ābhāsaśca nirōdhaśca yataścādhyavasīyatē |
sa āśrayah param brahma paramātmēti śabdyatē || 7 || 347

yō'dhyātmikō'yaṃ puruṣaḥ sō'sāvēvādhidaivikaḥ yastatrōbhayavicchēdaḥ puruṣō hyādhībhautikaḥ 8	348
ēkamēkatarābhāvē yadā nōpalabhāmahē tritayaṃ tatra yō vēda sa ātmā svāśrayāśrayaḥ 9	349
puruṣō'ṇḍaṃ vinirbhidya yadāsau sa vinirgataḥ ātmanō'yanamanvicchannapō'srākṣīcchuciḥ śuciḥ 10	350
tāsvavātsīt svasṛṣṭāsu sahasraparivatsarān tēna nārāyaṇō nāma yadāpaḥ puruṣōdbhavāḥ 11	351
dravyaṃ karma ca kālaśca svabhāvō jīva ēva ca yadanugrahataḥ santi na santi yadupēkṣayā 12	352
ēkō nānātvamanvicchan yōgatalpāt samutthitaḥ vīryaṃ hiraṇmayaṃ dēvō māyayā vyaśṛjat tridhā 13	353
adhidaivamathādhhyātmamadhībhūtamiti prabhuḥ yathaikaṃ pauruṣaṃ vīryaṃ tridhābhidyata tacchṛṇu 14	354
antaḥśarīra ākāśāt puruṣasya vicēṣṭataḥ ōjaḥ sahō balaṃ jajñē tataḥ prāṇō mahānasuḥ 15	355
anuprāṇanti yaṃ prāṇāḥ prāṇantaṃ sarvajantuṣu apānantaṃapānanti naradēvamivānugāḥ 16	356
prāṇēna kṣipatā kṣut tṛḍantarā jāyatē prabhōḥ pipāsato jakṣataśca prāṇmukhaṃ nirabhidyata 17	357
mukhatastālu nirbhinnaṃ jihvā tatrōpajāyatē tatō nānārasō jajñē jihvayā yō'dhigamyatē 18	358

vivakṣōrmukhatō bhūmnō vahnirvāg vyāhṛtaṃ tayōḥ jalē vai tasya suciraṃ nirōdhaḥ samajāyata 19	359
nāsikē nirabhidyētāṃ dōdhūyati nabhasvati tatra vāyurgandhavahō ghrāṇō nasi jighṛkṣataḥ 20	360
yadā'tmani nirālōkamātmānaṃ ca didṛkṣataḥ nirbhinnē hyakṣiṇī tasya jyōtiścakṣurguṇagrahaḥ 21	361
bōdhyamānasya ṛṣibhirātmanastajjighṛkṣataḥ karṇau ca nirabhidyētāṃ diśaḥ śrōtraṃ guṇagrahaḥ 22	362
vastunō mṛdukāṭhinyalaghugurvōṣṇaśītatām jighṛkṣatastvaṅ nirbhinnā tasyāṃ rōmamahīruhāḥ tatra cāntarbahirvātaśtvacā labdhaguṇō vṛtaḥ 23	363
hastau ruruhatustasya nānākarmacikīrṣayā tayōstu balamindraśca ādānamubhayāśrayam 24	364
gatiṃ jigīṣataḥ pādau ruruhātē'bhikāmikām padbhyāṃ yajñaḥ svayaṃ havyaṃ karmabhiḥ kriyatē nṛbhiḥ 25	365
nirabhidyata śiśnō vai prajānandāmṛtārthinaḥ upastha āsīt kāmānāṃ priyaṃ tadubhayāśrayam 26	366
utsisṛkṣōrdhātumalaṃ nirabhidyata vai gudam tataḥ pāyustatō mitra utsarga ubhayāśrayaḥ 27	367

āsisrpsōḥ puraḥ puryā nābhīdvāramapānataḥ tatrāpānastatō mṛtyuḥ pṛthaktvamubhayāśrayam 28	368
āditsōrannapānānāmāsan kuṣṣyantranāḍayaḥ nadyaḥ samudrāśca tayōstuṣṭiḥ puṣṭistadāśrayē 29	369
nididhyāsōrātmmāyāṃ hṛdayaṃ nirabhidyata tatō manastataścandraḥ saṅkalpaḥ kāma ēva ca 30	370
tvakcarmamāṃsarudhiramēdōmajjāsthīdhātavaḥ bhūmyaptējōmayāḥ sapta prāṇō vyōmāmbuvāyubhiḥ 31	371
guṇātmakānīndriyāṇi bhūtādiprabhavā guṇāḥ manaḥ sarvavikārātmā buddhirvijñānarūpiṇī 32	372
ētadbhagavatō rūpaṃ sthūlaṃ tē vyāhṛtaṃ mayā mahyādibhiścāvaraṇairaṣṭabhirbahirāvṛtam 33	373
ataḥ paraṃ sūkṣmatamamavyaktaṃ nirviśēṣaṇam anādimadhyānidhanaṃ nityaṃ vāṇmanasaḥ param 34	374
amunī bhagavadrūpē mayā tē anuvarṇitē ubhē api na gṛhṇanti māyāsṛṣṭē vipaścitaḥ 35	375
sa vācyavācakatayā bhagavān brahmarūpadhṛk nāmarūpakriyā dhattē sakarmākarmakaḥ paraḥ 36	376
prajāpatīnmanūn dēvānṛṣīn pītṛgaṇān pṛthak siddhacāraṇagandharvān vidyādhṛāsuraḡhyakān 37	377
kinṇarāpsarasō nāgān sarpān kimpuruṣōragān mātṛ rakṣaḥ piśācāṃśca prētabhūtavināyakān 38	378

kūṣmāṇḍōnmādavētālān yātudhānān grahānapi khagānmṛgān paśūn vṛkṣān girīnnṛpa sarīsrpān 39	379
dvividhāścaturvidhā yē'nyē jalasthalanabhaukaṣaḥ kuśalākuśalā miśrāḥ karmaṇām gatayastvimāḥ 40	380
sattvaṃ rajastama iti tisraḥ suraṇṛnārakāḥ tatrāpyēkaikaśō rājan bhidyantē gatayastridhā yadaikaikatarō'nyābhyām svabhāva upahanyatē 41	381
sa ēvēdaṃ jagaddhātā bhagavān dharmarūpadhṛk puṣṇāti sthāpayan viśvaṃ tiryakṇarasurātmabhiḥ 42	382
tataḥ kālāgnirudrātmā yatsṛṣṭamidamātmanaḥ sanniyacchati kālēna ghanānīkamivānilaḥ 43	383
itthambhāvēna kathitō bhagavān bhagavattamaḥ nēttambhāvēna hi paraṃ draṣṭumarhanti sūrayaḥ 44	384
nāsyā karmaṇi janmādaḥ parasyānuvidhīyatē kartṛtvapratiṣēdhārthaṃ māyayā'rōpitaṃ hi tat 45	385
ayaṃ tu brahmaṇaḥ kalpaḥ savikalpa udāhṛtaḥ vidhiḥ sādharmaṇō yatra sargāḥ prākṛtavaikṛtāḥ 46	386
parimāṇaṃ ca kālasya kalpalakṣaṇavigraham yathā purastādvyaḥkhyāsyē pādmaṃ kalpamathō śṛṇu 47	387
śaunaka uvāca yadāha nō bhavān sūta kṣattā bhāgavatōttamaḥ cacāra tīrthāni bhuvastyaktvā bandhūn sudustyajān 48	388

kuṭra kauṣāravēstasya saṁvādō'dhyātmasaṁśritaḥ |

yadvā sa bhagavāṁstasmai prṣṭastattvamuvāca ha || 49 ||

389

brūhi nastadidaṁ saumya vidurasya vicēṣṭitam |

bandhutyāganimittaṁ ca tathaivāgatavān punaḥ || 50 ||

390

sūta uvāca

rājñā parīkṣitā prṣṭō yadavōcanmahāmuniḥ |

tadvō'bhidhāsyē śṛṇuta rājñāḥ praśnānusārataḥ || 51 ||

391

*|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśa
sāhasryāṁ pāramahaṁsyāṁ saṁhitāyāṁ dvitīyaskandhē
puruṣasaṁsthānuvarṇanaṁ nāma daśamō'dhyāyaḥ ||*