

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *dvitīyaskandhē saptamō'dhyāyaḥ* ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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brahmōvāca

yatrōdyataḥ kṣititalōddharaṇāya bibhrat
krauḍiṃ tanuṃ sakalayaājñamayīmanantaḥ ।
antarmahārṇava upāgatamādidaityaṃ
taṃ daṃṣṭrayādrimiva vajradharō dadāra ॥ 1 ॥

jātō rucērajanayat suyamān suyajña
ākūtisūnuramarānatha dakṣiṇāyām ।
lōkatrayasya mahatīmaharad yadārtiṃ
svāyambhuvēna manunā harirityanūktaḥ ॥ 2 ॥

jajñē ca kardamagrḥhē dvija dēvahūtyām
strībhiḥ samaṃ navabhirātmagatiṃ svamātrē ।
ūcē yayā'tmaśamalaṃ guṇasaṅgapaṅka -
masmin vidhūya kapilasya gatiṃ prapēdē ॥ 3 ॥

atrērapatyamabhikāṅkṣata āha tuṣṭō
dattō mayāhamiti yad bhagavān sa dattaḥ ।
yatpādapaṅkajaparāgapavitrādēhā
yōgarddhimāpurubhayiṃ yaduhaihayādyāḥ ॥ 4 ॥

taptam tapō vividhalōkasisṛkṣayā mē
 ādau sanāt svatapaṣaḥ sa catuḥsanō'bhūt |
 prākkalpasamplavavinaṣṭamihātmatattvaṃ
 samyag jagāda munayō yadacakṣatātman || 5 ||

dharmasya dakṣaduhitaryajaniṣṭa mūrtyāṃ
 nārāyaṇō nara iti svatapaḥprabhāvaḥ |
 dṛṣṭvā'tmanō bhagavatō niyamāvalōpaṃ
 dēvyastvanaṅgapṛtanā ghaṭitum na śēkuḥ || 6 ||

kāmaṃ dahanti kṛtinō nanu rōṣadrṣṭyā
 rōṣaṃ dahantamuta tē na dahantyasahyam |
 sō'yaṃ yadantaramalaṃ praviśan bibhēti
 kāmaḥ kathaṃ nu punarasya manaḥ śrayēta || 7 ||

viddhaḥ sapatnyuditapatribhiranti rājñō
 bālō'pi sannupagatastapasē vanāni |
 tasmā adād dhruvagatiṃ gr̥ṇatē prasannō
 divyāḥ stuvanti munayō yaduparyadhastāt || 8 ||

yadvēnamutpathagataṃ dvijavākyavajra -
 vipluṣṭapauruṣabhagaṃ nirayē patantam |
 trātvārthitō jagati putrapadaṃ ca lēbhē
 dugdhā vasūni vasudhā sakalāni yēna || 9 ||

nābhērasāvṛṣabha āsa sudēvisūnu -
 ryō vai cacāra samadṛg jaḍayōgacaryām |
 yatpāramahaṃsyamṛṣayaḥ padamāmananti
 svasthaḥ praśāntakaraṇaḥ parimuktasaṅgaḥ || 10 ||

satrē mamāsa bhagavān hayaśīraṣāthō
 sākṣāt sa yajñapurūṣastapanīyavarṇaḥ |
 chandōmayō makhamayō'khiladēvatātmā
 vācō babhūvuruśatīḥ śvasatō'sya nastah || 11 ||

matsyō yugāntasamayē manunōpalabdhaḥ
 kṣōṇīmayō nikhilajīvanikāyakētaḥ |
 visraṁsitānurubhayē salilē mukhānmē
 ādāya tatra vijahāra ha vēdamārgān || 12 ||

kṣīrōdadhāvamaradānavayūthapānā -
 munmathnatāmamṛtalabdhaya ādidēvaḥ |
 prṣṭhēna kacchapavapurvidadhāra gōtraṁ
 nidrākṣaṇō'driparivartakaṣāṇakaṇḍūḥ || 13 ||

traiviṣṭapōrubhayahā sa nṛsiṁharūpaṁ
 kṛtvā bhramadbhrukuṭidaṁṣṭrakarālavaktram |
 daityēndramāśu gadayābhipatantamārā -
 dūrau nipātya vidadāra nakhaiḥ sphurantam || 14 ||

antaḥsarasyurubalēna padē gṛhītō
 grāhēṇa yūthapatirambujahasta ārtah |
 āhēdamādipurūṣākhilalōkanātha
 tīrthaśravaḥ śravaṇamaṅgalanāmadhēya || 15 ||

śrutvā haristamaraṇārthinamapramēya -
 ścakrāyudhaḥ patagarājabhujādhirūḍhaḥ |
 cakrēṇa nakravadanam vinipātya tasmā -
 ddhastē pragṛhya bhagavān kṛpayōjjahāra || 16 ||

jyāyān guṇairavarajō'pyaditēḥ sutānām
 lōkān vicakrama imān yadathādhiyajñaḥ |
 kṣmām vāmanēna jagṛhē tripadacchalēna
 yācñāmṛtē pathi caran prabhubhirna cālyāḥ || 17 ||

nārthō balērayamurukramapādaśauca -
 māpaḥ śikhā dhṛtavatō vibudhādhipatyam |
 yō vai pratiśrutamṛtē na cikīrṣadanya -
 dātmānamaṅga śirasā harayē'bhimēnē || 18 ||

tubhyaṃ ca nārada bhṛsaṃ bhagavān vivṛddha -
 bhāvēna sādhiparituṣṭa uvāca yōgam |
 jñānaṃ ca bhāgavatamātmāsatattvadīpaṃ
 yadvāsudēvaśaraṇā vidurañjasaiva || 19 ||

cakraṃ ca dikṣvavihataṃ daśasu svatējō
 manvantarēṣu manuvaṃśadharō bibharti |
 duṣṭēṣu rājasu damaṃ vyadadhāt svakīrtiṃ
 satyē tripṛṣṭha uśatīṃ prathayaṃścaritraiḥ || 20 ||

dhanvantariśca bhagavān svayamēva kīrti -
 rnāmnā nṛṇāṃ pururujāṃ ruja āśu hanti |
 yajñē ca bhāgamamṛtāyuravāvarundha
 āyusca vēdamanuśāstyavatīrya lōkē || 21 ||

kṣatraṃ kṣayāya vidhinōpabhṛtaṃ mahātmā
 brahmadhrugujjhitapathaṃ narakārtilipsu |
 uddhantyasāvavanikaṇṭakamugravīrya -
 striḥsaptakṛtva urudhāraparaśvadhēna || 22 ||

asmatprasādasumukhaḥ kalayā kalēśa
 ikṣvākuvaṃśa avatīrya gurōrnidēśē |
 tiṣṭhan vanam sadayitānuja āvivēśa
 yasmin virudhya daśakandhara ārtimārcchat || 23 ||

yasmā adādudadhirūḍhabhayāṅgavēpō
 mārgam sapadyaripuraṃ haravad didhakṣōḥ |
 dūrē suhr̥nmathitarōṣasusōṇadr̥ṣṭyā
 tātapyamānamakarōraganakracakraḥ || 24 ||

vakṣaḥsthalasparśarugṇamahēndravāha -
 dantairviḍambitakakubjuṣa ūḍhahāsam |
 sadyō'subhiḥ saha vinēṣyati dārahartu -
 rvisphūrjitairdhanuṣa uccaratō'dhisainyē || 25 ||

bhūmēḥ surētaravarūthavimarditāyāḥ
 klēśavyayāya kalayā sitakṛṣṇakēśaḥ |
 jātaḥ kariṣyati janānupalakṣyamārgaḥ
 karmāṇi cātmamahimōpanibandhanāni || 26 ||

tōkēna jīvaharaṇam yadulūkikāyā -
 straimāsikasya ca padā śakaṭō'pavṛttaḥ |
 yad riṅgatāntaragatēna divisṛśōrvā
 unmūlanam tvitarathārjunayōrna bhāvyam || 27 ||

yad vai vrajē vrajapaśūn viṣatōyapīthān
 pālāṃstvajīvayadanugrahadṛṣṭivṛṣṭyā |
 tacchuddhayē'tiviṣavīryavilōlajihva -
 muccāṭayiṣyaduragam viharan hradinyām || 28 ||

tat karma divyamiva yanniśi niḥśayānaṃ
 dāvāgninā śucivanē paridahyamānē |
 unnēṣyati vrajamatō'vasitāntakālaṃ
 nētrē pidhāyya sabalō'nadhigamyavīryaḥ || 29 ||

gr̥hṇīta yad yadupabandhamamuṣya mātā
 śulbaṃ sutasya na tu tat tadamuṣya māti |
 yajjṛmbhatō'sya vadanē bhuvanāni gōpī
 saṃvīkṣya śaṅkitamanāḥ pratibōdhitā'sīt || 30 ||

nandaṃ ca mōkṣyati bhayād varuṇasya pāśād
 gōpān bilēṣu pihitān mayasūnuna ca |
 ahnyāpṛtaṃ niśi śayānamatīśramēṇa
 lōkaṃ vikunṭhamupanēṣyati gōkulaṃ sma || 31 ||

gōpairmakhē pratihatē vrajaviplavāya
 dēvē'bhivarṣati paśūn kṛpayā rirakṣuḥ |
 dhartōcchilīndhramiva sapta dināni sapta -
 varṣō mahīdhramanaghaikakarē salīlam || 32 ||

krīḍan vanē niśi niśākararaśmigauryāṃ
 rāsōnmukhaḥ kalapadāyatamūrcchitēna |
 uddīpitasmamararujāṃ vrajabhṛdvadhūnāṃ
 harturharīṣyati śīrō dhanadānugasya || 33 ||

yē ca pralambakharadardurakēśyariṣṭa -
 mallēbhakaṃsayavanāḥ kujapaunḍrakādyāḥ |
 anyē ca śālvakapibalvaladantavaktra -
 saptōkṣaśambaravidūratharukmimukhyāḥ || 34 ||

yē vā mṛdhē samitiśālina āttacāpāḥ
 kāmbōjamatsyakurukaikayasṛñjayādyāḥ |
 yāsyantyadarśanamalaṃ balapārthabhīma -
 vyājāhvayēna hariṇā nilayaṃ tadīyam || 35 ||

kālēna mīlitadhiyāmavamṛśya nṛṇām
 stōkāyuṣāṃ svanigamō bata dūrapāraḥ |
 āvirhitastvanuyugaṃ sa hi satyavatyām
 vēdadrumaṃ viṭapaśō vibhajiṣyati sma || 36 ||

dēvadviṣāṃ nigamavartmani niṣṭhitānām
 pūrbhirmayēna vihitābhiradṛśyatūrbhiḥ |
 lōkān ghnatām mativimōhamatipralōbhaṃ
 vēṣaṃ vidhāya bahu bhāṣyata aupadharmyam || 37 ||

yarhyālayēṣvapi satām na harēḥ kathāḥ syuḥ
 pākhaṇḍinō dvijajanā vṛṣalā nṛdēvāḥ |
 svāhā svadhā vaṣaḍiti sma girō na yatra
 śāstā bhaviṣyati kalērbhagavān yugāntē || 38 ||

sargē tapō'hamṛṣayō nava yē prajēsāḥ
 sthānē ca dharmamakhamanvamarāvanīśāḥ |
 antē tvadharmaharamanyuvaśāsūradīyā
 māyāvibhūtaya imāḥ puruśaktibhājāḥ || 39 ||

viṣṇōrnu vīryagaṇanām katamō'rhatīha
 yaḥ pārthivānyapi kavirvimamē rajāṃsi |
 caskambha yaḥ svaramhasāskhalatā triprṣṭhaṃ
 yasmāt trisāmyasadanāduru kampayānam || 40 ||

nāntaṃ vidāmyahamamī munayō'grajāstē
 māyābalasya puruṣasya kutō'parē yē |
 gāyan guṇān daśaśatānana ādidēvaḥ
 śēṣō'dhunāpi samavasyati nāsyā pāram || 41 ||

yēṣāṃ sa ēva bhagavān dayayēdanantaḥ
 sarvātmanā"śritapadō yadi nirvyalīkam |
 tē dustarāmatitaranti ca dēvamāyāṃ
 naiṣāṃ mamāhamiti dhīḥ śvaśṛgālabhakṣyē || 42 ||

vēdāhamaṅga paramasya hi yōgamāyāṃ
 yūyaṃ bhavaśca bhagavānatha daityavaryaḥ |
 patnī manōḥ sa ca manuśca tadātmajāśca
 prācīnabarhirṛbhuraṅga uta dhruvaśca || 43 ||

ikṣvākurailamucukundavidēhagādhi -
 raghvambarīṣasagarā gayanāhuṣādyāḥ |
 māndhātralarkaśatadhanvanurantidēvā
 dēvavratō baliramūrttarayō dilīpaḥ || 44 ||

saubharyutaṅkaśibidēvalapippalāda -
 sārasvatōddhavaparāśarabhūriṣēṇāḥ |
 yē'nyē vibhīṣaṇahanūmadupēndradatta -
 pārthārṣṭiṣēṇaviduraśrutadēvavaryāḥ || 45 ||

tē vai vidantyatitaranti ca dēvamāyāṃ
 strīśūdrahūṇaśabarā api pāpajīvāḥ |
 yadyadbhutakramaparāyaṇaśīlaśikṣā -
 stiryagjanā api kimu śrutadhāraṇā yē || 46 ||

śaśvat praśāntamabhayaṃ pratibōdhamātraṃ
 śuddhaṃ samaṃ sadasataḥ paramātmataṭtvam |
 śabdō na yatra purukāraḥ kavān kriyārthō
 māyā paraityabhimukhē ca vilajjamānā || 47 ||

tad vai padaṃ bhagavataḥ paramasya puṃsō
 brahmēti yad vidurajasrasukhaṃ viśōkam |
 sadhryaṇṇi niyamyā yatayō yamakartahētiṃ
 jahyuḥ svarāḍiva nipānakhanitramindraḥ || 48 ||

sa śrēyasāmapi vibhurbhagavān yatō'sya
 bhāvasvabhāvavihitasya sataḥ prasiddhiḥ |
 dēhē svadhātuvigamē'nuviśīryamāṇē
 vyōmēva tatra puruṣō na viśīryatē'jaḥ || 49 ||

sō'yaṃ tē'bhihitastāta bhagavān viśvabhāvanaḥ |
 samāsēna harērnānyadanyasmāt sadasacca yat || 50 ||

idaṃ bhāgavataṃ nāma yanmē bhagavatōditam |
 saṅgrahō'yaṃ vibhūtīnāṃ tvamētaḍ vipulīkuru || 51 ||

yathā harau bhagavati nṛṇāṃ bhaktirbhaviṣyati |
 sarvātmanyakhilādhārē iti saṅkalpya varṇaya || 52 ||

māyāṃ varṇayatō'muṣya īśvarasyānumōdataḥ |
 śṛṇvataḥ śraddhayā nityaṃ māyayā'tmā na muhyati || 53 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 dvitīyaskandhē brahmanāradasaṃvādē saptamō'dhyāyaḥ ||