

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē saptaṃō'dhyāyaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
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॥ tṛtīyaskandhē saptamō'dhyāyaḥ ॥

śrīśuka uvāca

ēvaṃ bruvāṇaṃ maitrēyaṃ dvaipāyanasutō budhaḥ |
prīṇayanniva bhāratyā viduraḥ pratyabhāṣata || 1 ||

vidura uvāca

brahman kathaṃ bhagavataścīn mātrasyāvikāriṇaḥ |
līlayā cāpi yujyērannirguṇasya guṇāḥ kriyāḥ || 2 ||

krīḍāyāmudyaṃ rābhāsyā kāmāścīkrīḍiṣānyataḥ |
svatastrptasya ca kathaṃ nivṛttasya sadānyataḥ || 3 ||

asrākṣīdbhagavān viśvaṃ guṇamayyātmamāyayā |
tayā saṃsthāpayatyētabhūyaḥ pratyapidhāsyati || 4 ||

dēśataḥ kālatō yō'sāvavasthātaḥ svatō'nyataḥ |
aviluptābabōdhātmā sa yujyētājayā katham || 5 ||

bhagavānēka ēvaiṣa sarvakṣētrēṣvavasthitaḥ |
amuṣya durbhagatvaṃ vā klēśō vā karmabhiḥ kutaḥ || 6 ||

ētasminmē manō vidvan khidyatē'jñānasaṅkaṭē |
tannaḥ parāṇuda vibhō kaśmalaṃ mānasaṃ mahat || 7 ||

śrīśuka uvāca

sa itthaṃ cōditaḥ kṣattrā tattvajijñāsunā muniḥ |
pratyāha bhagavaccittaḥ smayanniva gatasmayaḥ || 8 ||

maitrēya uvāca

sēyaṃ bhagavatō māyā yannayēna virudhyatē |
īśvarasya vimuktasya kārpaṇyamuta bandhanam || 9 ||

yadarthēna vināmuṣya puṃsa ātmaviparyayaḥ |
pratīyata upadraṣṭuḥ svaśiraśchēdanādikaḥ || 10 ||

yathā jalē candramasaḥ kampādistatkṛtō guṇaḥ |
drśyatē'sannapi draṣṭurātmanō'nātmanō guṇaḥ || 11 ||

sa vai nivṛttidharmēṇa vāsudēvānukampayā |
bhagavadbhaktiyōgēna tirōdhattē śanairiha || 12 ||

yadēndriyōparāmō'tha draṣṭrātmani parē harau |
vilīyantē tadā klēśāḥ saṃsuptasyēva kṛtsnaśaḥ || 13 ||

aśēṣasaṅklēśaśamaṃ vidhattē
guṇānuvādaśravaṇaṃ murārēḥ |
kutaḥ punastaccaraṇāravinda -
parāgasēvāratirātmalabdhā || 14 ||

vidura uvāca

sañchinnaḥ saṃśayō mahyaṃ tava sūktāsinā vibhō |
ubhayatrāpi bhagavanmanō mē sampradhāvati || 15 ||

sādhvētad vyāhṛtaṃ vidvannātmamāyāyanaṃ harēḥ |
ābhātyapārthaṃ nirmūlaṃ viśvamūlaṃ na yadbahiḥ || 16 ||

yaśca mūḍhatamō lōkē yaśca buddhēḥ param gataḥ |
tāvubhau sukhamēdhētē kliśyatyantāritō janaḥ || 17 ||

arthābhāvaṃ viniścitya pratītasyāpi nātmanaḥ |
tāṃ cāpi yuṣmaccaraṇasēvayāhaṃ parāṇudē || 18 ||

yatsēvayā bhagavataḥ kūṭasthasya madhudviṣaḥ |
ratirāsō bhavēttivraḥ pādayōrvyasanārdanaḥ || 19 ||

durāpā hyalpatapasāḥ sēvā vaikuṇṭhavartmasu |
yatrōpagīyatē nityaṃ dēvadēvō janārdanaḥ || 20 ||

sṛṣṭvāgrē mahadādīni savikārāṇyanukramāt |
tēbhyō virājamuddhṛtya tamanu prāviśadvibhuḥ || 21 ||

yamāhurādyam puruṣam sahasrāṅghryūrubāhukam |
yatra viśva imē lōkāḥ savikāsam samāsatē || 22 ||

yasmin daśavidhaḥ prāṇaḥ sēndriyārthēndriyastriṇṛt |
tvayēritō yatō varṇāstadvibhūtīrvadasva naḥ || 23 ||

yatra putraiśca pautraiśca napṛbhīḥ saha gōtrajaiḥ |
prajā vicitrākṛtaya āsan yābhiridaṃ tatam || 24 ||

prajāpatīnāṃ sa patiścakṛpē kān prajāpatīn |
sargāṃścaivānusargāṃśca manūnmanvantarādhīpān || 25 ||

ētēṣāmapī vaṃśāṃśca vaṃśānucaritāni ca |
uparyadhaśca yē lōkā bhūmērmitrātmajāsātē || 26 ||

tēṣāṃ saṁsthāṃ pramāṇaṃ ca bhūrlōkasya ca varṇaya |
 tiryāṇmānuṣadēvānāṃ sarīṣṛpapatattriṇāṃ |
 vada naḥ sargasamvyūhaṃ gārbhasvēdadvijōdbhidāṃ || 27 ||

guṇāvatārairviśvasya sargasthityapyayāśrayam |
 sṛjataḥ śrīnivāsasya vyācakṣvōdāravikramam || 28 ||

varṇāśramavibhāgāṃśca rūpaśīlasvabhāvataḥ |
 ṛṣiṇāṃ janmakarmādi vēdasya ca vikarṣaṇam || 29 ||

yajñasya ca vitānāni
 yōgasya ca pathaḥ prabhō |
 naiṣkarmyasya ca sāṅkhyasya
 tantraṃ vā bhagavatsmṛtam || 30 ||

pākhaṇḍapathavaiṣamyam pratilōmanivēśanam |
 jīvasya gatayō yāśca yāvatīrguṇakarmajāḥ || 31 ||

dharmārthakāmamōkṣāṇāṃ nimittānyavirōdhataḥ |
 vārtāyā daṇḍanītēśca śrutasya ca vidhiṃ pṛthak || 32 ||

śrāddhasya ca vidhiṃ brahman pitṛṇāṃ sargamēva ca |
 grahanakṣatratārāṇāṃ kālāvayavasamsthitim || 33 ||

dānasya tapasō vāpi yaccēṣṭāpūrtayōḥ phalam |
 pravāsasthasya yō dharmō yaśca puṃsa utāpadi || 34 ||

yēna vā bhagavāṃstuṣyēddharmayōnirjanārdanaḥ |
 samprasīdati vā yēṣāmētadākhyāhi cānagha || 35 ||

anuvratānāṃ śiṣyāṇāṃ putrāṇāṃ ca dvijōttama |
anāpṛṣṭamapi brūyurguravō dīnavatsalāḥ || 36 ||

tattvānāṃ bhagavaṃstēṣāṃ katidhā pratisaṅkramaḥ |
tatrēmaṃ ka upāsīran ka u svidanuśēratē || 37 ||

puruṣasya ca saṃsthānaṃ svarūpaṃ vā parasya ca |
jñānaṃ ca naigamaṃ yattadguruśiṣyaprayōjanam || 38 ||

nimittāni ca tasyēha prōktānyanagha sūribhiḥ |
svatō jñānaṃ kutaḥ puṃsāṃ bhaktirvairāgyamēva vā || 39 ||

ētānmē pṛcchataḥ praśnān harēḥ karmavivitsayā |
brūhi mē'jñasya mitratvādayā naṣṭacakṣuṣaḥ || 40 ||

sarvē vēdāśca yajñāśca tapō dānāni cānagha |
jīvābhayapradānasya na kurvīran kalāmapi || 41 ||

śrīśuka uvāca
sa itthamāpṛṣṭapurāṇakalpāḥ
kurupradhānēna munipradhānaḥ |
pravṛddhaharṣō bhagavat kathāyāṃ
sañcōditastaṃ prahasannivāha || 42 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē saptamō'dhyāyaḥ ||