

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ tr̥tīyaskandhē dvādaśō'dhyāyaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ tṛtīyaskandhē dvādaśō'dhyāyaḥ ॥

maitrēya uvāca

iti tē varṇitaḥ kṣattaḥ kālākhyah paramātmanah |
mahimā vēdagarbhō'tha yathāsrākṣīnnibōdha mē ॥ 1 ॥

sasarjāgrē'ndhatāmisramatha tāmisramādikṛt |
mahāmōham ca mōham ca tamaścājñānavṛttayah ॥ 2 ॥

drṣṭvā pāpīyasīm sṛṣṭīm nātmānaṃ bahvamanyata |
bhagavaddhyānapūtēna manasānyām tatō'sṛjat ॥ 3 ॥

sanakaṃ ca sanandaṃ ca sanātanamathātmabhūḥ |
sanatkumāraṃ ca munīnniṣkriyānūrdhvarētasah ॥ 4 ॥

tān babhāṣē svabhūḥ putrān prajāḥ sṛjata putrakāḥ |
tannaicchanmōkṣadharmāṇō vāsudēvaparāyaṇāḥ ॥ 5 ॥

sō'vadyātaḥ sutairēvaṃ pratyākhyātānuśāsanaiḥ |
krōdhaṃ durviśahaṃ jātaṃ niyantumupacakramē ॥ 6 ॥

dhiyā nigṛhyamāṇō'pi bhruvōrmadhyātprajāpatēḥ |
sadyō'jāyata tanmanyuḥ kumārō nīlalōhitaḥ ॥ 7 ॥

sa vai rurōda dēvānāṃ pūrvajō bhagavān bhavaḥ |
nāmāni kuru mē dhātaḥ sthānāni ca jagadgurō || 8 ||

iti tasya vacaḥ pādmō bhagavān paripālayan |
abhyadhād bhadrayā vācā mā rōdīstatkarōmi tē || 9 ||

yadarōdīḥ suraśrēṣṭha sōdvēga iva bālakaḥ |
tatastvāmabhidhāsyanti nāmnā rudra iti prajāḥ || 10 ||

hṛdindriyāṇyasurvyōma vāyuragnirjalaṃ mahī |
sūryaścandrastapaścaiva sthānānyagrē kṛtāni mē || 11 ||

manyurmanurmahinasō mahāñchiva ṛtadhvajah |
ugrarētā bhavaḥ kālō vāmadēvō dhṛtavrataḥ || 12 ||

dhīrvṛttirūśanōmā ca niyutsarpirilāmbikā |
irāvatī sudhā dīkṣā rudrāṇyō rudra tē striyaḥ || 13 ||

grhāṇaitāni nāmāni sthānāni ca sayōṣaṇaḥ |
ēbhiḥ sṛja prajā bahvīḥ prajānāmasi yatpatiḥ || 14 ||

ityādiṣṭaḥ sa guruṇā bhagavānnīlalōhitaḥ |
sattvākṛtisvabhāvēna sasarijātmasamāḥ prajāḥ || 15 ||

rudrāṇāṃ rudrasṛṣṭānāṃ samantād grasatāṃ jagat |
nisāmyāsaṅkhyasō yūthān prajāpatiraśaṅkata || 16 ||

alam prajābhiḥ sṛṣṭābhirīdṛśībhiḥ surōttama |
mayā saha dahantībhirdīśaścakṣurbhirulbaṇaiḥ || 17 ||

tapa ātiṣṭha bhadraṃ tē sarvabhūtasukhāvaham |
tapasaiva yathāpūrvam sraṣṭā viśvamidaṃ bhavān || 18 ||

tapasaiva paraṃ jyōtirbhagavantamadhōkṣajam |
sarvabhūtaguhāvāsamañjasā vindatē pumān || 19 ||

maitrēya uvāca
ēvamātmabhuvā'diṣṭaḥ parikramya girāṃ patim |
bāḍhamityamumāmantrya vivēśa tapasē vanam || 20 ||

athābhidyāyataḥ sargaṃ daśa putrāḥ prajajñirē |
bhagavacchaktiyuktasya lōkasantānahētavaḥ || 21 ||

marīciratryaṅgirasau pulastyaḥ pulahaḥ kratuḥ |
bhṛgurvasiṣṭhō dakṣaśca daśamastatra nāradaḥ || 22 ||

utsaṅgānnāradō jajñē dakṣō'ṅguṣṭhātsvayambhuvaḥ |
prāṇādvasiṣṭhaḥ sañjātō bhṛgustvacī karātkratuḥ || 23 ||

pulahō nābhitō jajñē pulastyaḥ karṇayōrṛṣiḥ |
aṅgirā mukhatō'kṣṇō'trirmarīcirmanasō'bhavat || 24 ||

dharmāḥ stanāddakṣiṇatō yatra nārāyaṇaḥ svayam |
adharmāḥ pṛṣṭhatō yasmānmṛtyurlōkabhayaṅkaraḥ || 25 ||

hṛdi kāmō bhruvaḥ krōdhō lōbhaścādharadacchadāt |
āsyādvāksindhavō mēḍhrānnirṛtiḥ pāyōraghāśrayaḥ || 26 ||

chāyāyāḥ kardamō jajñē dēvahūtyāḥ patīḥ prabhuḥ |
manasō dēhataścēdaṃ jajñē viśvakṛtō jagat || 27 ||

vācaṃ duhitaraṃ tanvīm svayambhūrharatīm manaḥ |
akāmāṃ cakamē kṣattaḥ sakāma iti naḥ śrutam || 28 ||

tamadharmē kṛtamatiṃ vilōkya pītarāṃ sutāḥ |
marīcimukhyā munayō viśrambhātpratyabōdhayan || 29 ||

naitatpūrvaiḥ kṛtaṃ tvadyē na kariṣyanti cāparē |
yattvaṃ duhitaraṃ gacchēranigr̥hyāṅgajaṃ prabhuḥ || 30 ||

tējīyasāmapī hyētanna suślōkyaṃ jagadgurō |
yadvṛttamanutiṣṭhan vai lōkaḥ kṣēmāya kalpatē || 31 ||

tasmai namō bhagavatē ya idaṃ svēna rōciṣā |
ātmasthaṃ vyañjayāmāsa sa dharmāṃ pātumarhati || 32 ||

sa itthaṃ gr̥nataḥ putrān purō dṛṣṭvā prajāpatīn |
prajāpatipatistanvaṃ tatyāja vr̥ḍitastadā |
tāṃ diśō jagṛhurghōrāṃ nīhāraṃ yadvidustamaḥ || 33 ||

kadācid dhyāyataḥ sraṣṭurvēdā āsaṃścaturmukhāt |
kathaṃ srakṣyāmyahaṃ lōkān samavētān yathā purā || 34 ||

cāturhōtraṃ karmatantramupavēdanayaiḥ saha |
dharmasya pādāścatvārastathaivāśramavṛttayaḥ || 35 ||

vidura uvāca
sa vai viśvasṛjāmīśō vēdādīn mukhatō'sṛjat |
yad yad yēnāsṛjad dēvasthanmē brūhi tapōdhana || 36 ||

maitrēya uvāca
ṛgyajuḥ sāmātharvākhyān vēdān pūrvādibhirmukhaiḥ |
śastramiyyāṃ stutistōmaṃ prāyaścittaṃ vyadhātkramāt || 37 ||

āyurvēdaṃ dhanurvēdaṃ gāndharvaṃ vēdamātmanaḥ |
sthāpatyaṃ cāsṛjad vēdaṃ kramātpūrvādibhirmukhaiḥ || 38 ||

itihāsapurāṇāni pañcamaṃ vēdamīśvaraḥ |
sarvēbhya ēva vaktrēbhyaḥ sasṛjē sarvadarśanaḥ || 39 ||

śōḍaśyukthau pūrvavaktrātpurīṣyagniṣṭutāvatha |
āptōryāmātirātrau ca vājapēyaṃ sagōsavam || 40 ||

vidyā dānaṃ tapaḥ satyaṃ dharmasyēti padāni ca |
āśramāṃśca yathāsaṅkhyamasṛjatsaha vṛttibhiḥ || 41 ||

sāvitraṃ prajāpatyaṃ ca brāhmaṃ cātha bṛhattathā |
vārtāsaṅcayaśālīnaśilōṇcha iti vai grhē || 42 ||

vaikhānasā vālakhilyaudumbarāḥ phēnapā vanē |
nyāsē kuṭīcakaḥ pūrvam bahvōdō haṃsaniṣkriyau || 43 ||

ānvīkṣikī trayī vārtā daṇḍanītistathaiva ca |
ēvaṃ vyāhṛtayaścāsan praṇavō hyasya dahrataḥ || 44 ||

tasyōṣṇigāsillōmabhyō gāyatrī ca tvacō vibhōḥ |
triṣṭummāṃsātsnutō'nuṣṭubjagatyasthnaḥ prajāpatēḥ || 45 ||

majjāyāḥ paṅktirutpannā bṛhatī prāṇatō'bhavat |
sparśastasyābhavajjīvaḥ svarō dēha udāhṛtaḥ || 46 ||

ūṣmāṇamindriyāṇyāhurantaḥsthā balamātmanaḥ |
svarāḥ sapta vihārēṇa bhavanti sma prajāpatēḥ || 47 ||

śabdabrahmātmanastasya vyaktāvyaktātmanaḥ paraḥ |
brahmāvabhāti vitatō nānāśaktyupabṛṃhitaḥ || 48 ||

tatō'parāmupādāya sa sargāya manō dadhē |
ṛṣīṇāṃ bhūrivīryāṇāmapī sargamavistr̥tam || 49 ||

jñātvā taddhṛdayē bhūyaścintayāmāsa kaurava |
ahō adbhutamētanmē vyāpṛtasyāpī nityadā || 50 ||

na hyēdhantē prajā nūnaṃ daivamatra vighātakam |
ēvaṃ yuktakṛtastasya daivaṃ cāvēkṣatastadā || 51 ||

kasya rūpamabhūd dvēdhā yatkāyamabhicakṣatē |
tābhyāṃ rūpavibhāgābhyāṃ mithunaṃ samapadyata || 52 ||

yastu tatra pumān sō'bhūnmanuḥ svāyambhuvaḥ svarāṭ |
strī yā'sīcchatarūpā''khyā mahiṣyasya mahātmanaḥ || 53 ||

tadā mithunadharmēṇa prajā hyēdhāmbabhūvirē |
sa cāpī śatarūpāyāṃ pañcāpatyānyajījanat || 54 ||

priyavratōttānapāḍau tisraḥ kanyāśca bhārata |
ākūtirdēvahūtiśca prasūtiriti sattama || 55 ||

ākūtiṃ rucaṇyē prādātkardamāya tu madhyamām |
dakṣāyādātprasūtiṃ ca yata āpūritaṃ jagat || 56 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē dvādaśō'dhyāyaḥ ||