

*śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya*

*maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ tṛtīyaskandhē pañcaviṃśō'dhyāyah ॥*

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam*

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śaunaka uvāca

kapilastattvasaṅkhyātā bhagavānātmamāyayā |
jātaḥ svayamajaḥ sākṣādātmajñaptayē nṛṇām || 1 ||

na hyasya varṣmaṇaḥ puṃsāṃ varimṇaḥ sarvayōginām |
viśrutau śrutadēvasya bhūri tṛpyanti mē'savaḥ || 2 ||

yadyadvidhattē bhagavān svacchandātmā'tmamāyayā |
tāni mē śraddadhānasya kīrtanyānyanukīrtaya || 3 ||

sūta uvāca

dvaipāyanasakhastvēvaṃ maitrēyō bhagavāṃstathā |
prāhēdaṃ viduraṃ prīta ānvīkṣikyāṃ pracōditaḥ || 4 ||

maitrēya uvāca

pitari prasthitē'raṇyaṃ mātuh priyacikīrṣayā |
tasmin bindusarē'vātsīdbhagavān kapilaḥ kila || 5 ||

tamāsīnamakarmāṇaṃ tattvamārgāgradarśanam |
svasutaṃ dēvahūtyāha dhātuḥ saṃsmaratī vacaḥ || 6 ||

dēvahūtiruvāca

nirviṇṇā nitarāṃ bhūmannasadinriyatarṣaṇāt |

yēna sambhāvyamānēna prapannāndhaṃ tamaḥ prabhō || 7 ||

tasya tvaṃ tamasō'ndhasya duṣpārasyādyā pāragam |

saccakṣurjanmanāmāntē labdhaṃ mē tvadanugrahāt || 8 ||

ya ādyō bhagavān puṃsāmīśvarō vai bhavān kila |

lōkasya tamasāndhasya cakṣuḥ sūrya ivōditaḥ || 9 ||

atha mē dēva sammōhamapākraṣṭuṃ tvamarhasi |

yō'vagrahō'hammamētītyētasmin yōjitastvayā || 10 ||

taṃ tvā gatāhaṃ śaraṇaṃ śaraṇyaṃ

svabhṛtyasaṃsāratarōḥ kuṭhāram |

jijñāsayāhaṃ prakṛtēḥ pūruṣasya

namāmi saddharmavidāṃ variṣṭhaṃ || 11 ||

maitrēya uvāca

iti svamāturniravadyamīpsitaṃ

niśamya puṃsāmapavargavardhanam |

dhiyābhinandyātmavatāṃ satāṃ gati -

rbabhāṣa īṣatsmitasōbhitānanaḥ || 12 ||

śrībhagavānuvāca

yōga ādhyātmikaḥ puṃsāṃ matō niḥśrēyasāya mē |

atyantōparatiryatra duḥkhasya ca sukhasya ca || 13 ||

tamimaṃ tē pravakṣyāmi yamavōcaṃ purānaghē |

ṛṣiṇāṃ śrōtukāmānāṃ yōgaṃ sarvāṅganaipuṇam || 14 ||

cētaḥ khalvasya bandhāya muktayē cātmanō matam |
guṇēṣu saktaṃ bandhāya rataṃ vā puṃsi muktayē || 15 ||

ahammamābhimānōtthaiḥ kāmaloḇbhādibhirmalaiḥ |
vītaṃ yadā manaḥ śuddhamaduḥkhamasukhaṃ samam || 16 ||

tadā puruṣa ātmānaṃ kēvalaṃ prakṛtēḥ param |
nirantaraṃ svayañjyōtiraṇimānamakhaṇḍitam || 17 ||

jñānavairāgyayuktēna bhaktiyuktēna cātmanā |
paripaśyatyudāsinaṃ prakṛtiṃ ca hataujasam || 18 ||

na yuyamānayā bhaktyā bhagavatyakhilātmani |
sadṛśō'sti śivaḥ panthā yōgināṃ brahmasiddhayē || 19 ||

prasaṅgamajaraṃ pāśamātmanaḥ kavayō viduḥ |
sa ēva sādhuṣu kṛtō mōkṣadvāramapāvṛtam || 20 ||

titikṣavaḥ kārūnikāḥ suhṛdaḥ sarvadēhinām |
ajātaśatravaḥ śāntāḥ sādhabavaḥ sādhubhūṣaṇāḥ || 21 ||

mayyananyēna bhāvēna bhaktiṃ kurvanti yē dṛḍhām |
matkṛtē tyaktakarmāṇastyaktasvajanabāndhavāḥ || 22 ||

madāśrayāḥ kathā mṛṣṭāḥ śṛṇvanti kathayanti ca |
tapanti vividhāstāpā naitānmadgatacētaṣaḥ || 23 ||

ta ētē sādhabavaḥ sādhvi sarvasaṅgavivarjitāḥ |
saṅgastēṣvatha tē prārthyāḥ saṅgadōṣaharā hi tē || 24 ||

satāṃ prasaṅgānmama vīryasaṃvidō
bhavanti hṛtkarṇarasāyanāḥ kathāḥ |

tajjōṣaṇādāśvapavargavartmani

śraddhā ratirbhaktiranukramiṣyati || 25 ||

bhaktyā pumāñjātavirāga aindriyād

drṣṭaśrutānmadracanānucintayā |

cittasya yattō grahaṇē yōgayuktō

yatiṣyatē ṛjubhiryōgamārgaiḥ || 26 ||

asēvayāyaṃ prakṛtērguṇānāṃ

jñānēna vairāgyavijṛmbhitēna |

yōgēna mayyarpitayā ca bhaktyā

māṃ pratyagātmānamihāvarundhē || 27 ||

dēvahūtiruvāca

kācittvayyucitā bhaktiḥ kīdrśī mama gōcarā |

yayā padaṃ tē nirvāṇamañjasānvāśnavā aham || 28 ||

yō yōgō bhagavadbāṇō nirvāṇātmaṃstvayōditaḥ |

kīdrśaḥ kati cāṅgāni yatastattvābabōdhanam || 29 ||

tadētanmē vijānīhi yathāhaṃ mandadhīrharē |

sukhaṃ buddhyēya durbōdhaṃ yōṣā bhavadanugrahāt || 30 ||

maitrēya uvāca

viditvārthaṃ kapilō māturitthaṃ

jātasnēhō yatra tanvābhijātaḥ |

tattvāmnāyaṃ yatpravadanti sāṅkhyāṃ

prōvāca vai bhaktivitānayaōgam || 31 ||

śrībhagavānuvāca

dēvānāṃ guṇaliṅgānāmānuśravikakarmanām |
sattva ēvaikamanasō vṛttiḥ svābhāvikī tu yā || 32 ||

animittā bhāgavatī bhaktiḥ siddhērgarīyasī |
jarayatyāśu yā kōśaṃ nigīrṇamanalō yathā || 33 ||

naikātmatām mē sprhayanti kēcin -
matpādasēvābhiratā madīhāḥ |
yē'nyōnyatō bhāgavatāḥ prasajya
sabhājayantē mama pauruṣāṇi || 34 ||

paśyanti tē mē rucirāṇyamba santaḥ
prasannavaktrārūṇalōcanāni |
rūpāṇi divyāni varapradāni
sākaṃ vācaṃ sprhaṇīyāṃ vadanti || 35 ||

tairdarśanīyāvayavairudāra -
vilāsahāsēkṣitavāmasūktaiḥ |
hṛtātmanō hṛtaprāṇāṃśca bhakti -
ranicchatō mē gatimaṇvīm prayuñktē || 36 ||

athō vibhūtiṃ mama māyāvinastā -
maīśvaryamaṣṭāṅgamanupravṛttam |
śriyaṃ bhāgavatīm vāsprhayanti bhadraṃ
parasya mē tē'snuvatē tu lōkē || 37 ||

na karhicinmatparāḥ śāntarūpē
nañkṣyanti nō mē'nimiṣō lēḍhi hētiḥ |

yēṣāmahaṃ priya ātmā sutaśca

sakhā guruḥ suhrdō daivamiṣṭam || 38 ||

imaṃ lōkaṃ tathaivāmumātmānamubhayāyinam |

ātmānamanu yē cēha yē rāyaḥ paśavō gṛhāḥ || 39 ||

visṛjya sarvānanyāṃśca māmēvaṃ viśvatōmukham |

bhajantyananyayā bhaktyā tānmṛtyōratipārayē || 40 ||

nānyatra madbhagavataḥ pradhānapuruṣēśvarāt |

ātmanaḥ sarvabhūtānāṃ bhayaṃ tīvraṃ nivartatē || 41 ||

madbhayādvāti vātō'yaṃ sūryastapati madbhayāt |

varṣatīndrō dahatyagnirmṛtyuścarati madbhayāt || 42 ||

jñānavairāgyayuktēna bhaktiyōgēna yōginaḥ |

kṣēmāya pādamūlaṃ mē praviśantyakutōbhayam || 43 ||

ētāvānēva lōkē'smin puṃsāṃ niḥśrēyasōdayaḥ |

tīvrēṇa bhaktiyōgēna manō mayyarpitaṃ sthiram || 44 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

tṛtīyaskandhē kāpilēyōpākhyānē pañcaviṃśō'dhyāyaḥ ||