

śrīḥ  
śrīmatē rāmānujāya namaḥ  
śrīmatē niḡamāntamahādēśikāya namaḥ  
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam  
॥ tṛtīyaskandhē ṣaḍviṃśō'dhyāyaḥ ॥

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with the blessings of  
śrī raṅgarāmānuja mahādēśikan  
His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ  
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śrībhagavānuvāca

atha tē sampravakṣyāmi tattvānāṃ lakṣaṇaṃ prthak |  
yadviditvā vimucyēta puruṣaḥ prākṛtairguṇaiḥ || 1 ||

jñānaṃ niḥśrēyasārthāya puruṣasyātmadarśanam |  
yadāhurvarṇayē tattē hṛdayagranthibhēdanam || 2 ||

anādirātmā puruṣō nirguṇaḥ prakṛtēḥ paraḥ |  
pratyagdhāmā svayañjyōtirviśvaṃ yēna samanvitam || 3 ||

sa ēṣa prakṛtiṃ sūkṣmāṃ daivīm guṇamayīm vibhuḥ |  
yadṛcchayaivōpagatāmabhyapadyata līlayā || 4 ||

guṇairvicitrāḥ sṛjatīm sarūpāḥ prakṛtiṃ prajāḥ |  
vilōkya mumuhē sadyaḥ sa iha jñānagūhayā || 5 ||

ēvaṃ parābhidyānēna kartṛtvaṃ prakṛtēḥ pumān |  
karmasu kriyamāṇēṣu guṇairātmani manyatē || 6 ||

tadasya saṃsṛtirbandhaḥ pāratantryaṃ ca tatkr̥tam |  
bhavatyakarturīśasya sākṣiṇō nirvṛtātmanaḥ || 7 ||

kāryakāraṇakartṛtvē kāraṇaṃ prakṛtiṃ viduḥ |  
bhōkṛtvē sukhaduḥkhānāṃ puruṣaṃ prakṛtēḥ param || 8 ||

dēvahūtiruvāca  
prakṛtēḥ puruṣasyāpi lakṣaṇaṃ puruṣōttama |  
brūhi kāraṇayōrasya sadasacca yadātmakam || 9 ||

śrībhagavānuvāca  
yattattriguṇamavyaktaṃ nityaṃ sadasadātmakam |  
pradhānaṃ prakṛtiṃ prāhuraviśēṣaṃ viśēṣavat || 10 ||

pañcabhiḥ pañcabhirbrahma caturbhirdaśabhistathā |  
ētaccaturviṃśatikam gaṇaṃ prādhānikaṃ viduḥ || 11 ||

mahābhūtāni pañcaiva bhūrāpō'gnīrmarunnabhaḥ |  
tanmātrāṇi ca tāvanti gandhādīni matāni mē || 12 ||

indriyāṇi daśa śrōtraṃ tvagḍṛgrasananāsikāḥ |  
vākkaṛau caraṇau mēḍhraṃ pāyurdaśama ucyatē || 13 ||

manō buddhirahaṅkāraścittamityantarātmakam |  
caturdhā lakṣyatē bhēdō vṛttyā lakṣaṇarūpayā || 14 ||

ētāvānēva saṅkhyātō brahmaṇaḥ saḡuṇasya ha |  
sannivēśō mayā prōktō yaḥ kālāḥ pañcaviṃśakaḥ || 15 ||

prabhāvaṃ pauruṣaṃ prāhuḥ kālamēkē yatō bhayam |  
ahaṅkāravimūḍhasya kartuḥ prakṛtimīyuṣaḥ || 16 ||

prakṛtērguṇasāmyasya nirviśēṣasya mānavi |  
cēṣṭā yataḥ sa bhagavān kāla ityupalakṣitaḥ || 17 ||

antaḥ puruṣarūpēṇa kālarūpēṇa yō bahiḥ |  
samanvētyēṣa sattvānāṃ bhagavānātmamāyayā || 18 ||

daivātkṣubhitadharminyāṃ svasyāṃ yōnau paraḥ pumān |  
ādhatta vīryaṃ sāsūta mahattattvaṃ hiraṇmayam || 19 ||

viśvamātmagataṃ vyañjan kūṭasthō jagadaṅkuraḥ |  
svatējasāpibattivramātmaprāsvāpanaṃ tamaḥ || 20 ||

yattatsattvaguṇaṃ svacchaṃ śāntaṃ bhagavataḥ padam |  
yadāhurvāsudēvākhyāṃ cittaṃ tanmahadātmakam || 21 ||

svacchatvamavikāritvaṃ śāntatvamiti cētaśaḥ |  
vṛttibhirlakṣaṇaṃ prōktaṃ yathāpāṃ prakṛtiḥ parā || 22 ||

mahattattvādvikurvāṇādbhagavadvīryasambhavāt |  
kriyāśaktirahaṅkārastrividhaḥ samapadyata || 23 ||

vaikārikastaijasaśca tāmasaśca yatō bhavaḥ |  
manasaścēndriyāṇāṃ ca bhūtānāṃ mahatāmapi || 24 ||

sahasraśirasam sākṣādyamanantaṃ pracakṣatē |  
saṅkarṣaṇākhyāṃ puruṣaṃ bhūtēndriyamanōmayam || 25 ||

karṣṭvaṃ karaṇatvaṃ ca kāryatvaṃ cēti lakṣaṇam |  
śāntaghōravimūḍhatvamiti vā syādahaṅkṛtēḥ || 26 ||

vaikārikādvikurvāṇānmanastattvamajāyata |  
yatsaṅkalpavikalpābhyāṃ vartatē kāmasambhavaḥ || 27 ||

yadvidurhyaniruddhākhyāṃ hr̥ṣīkāṇāmadhīśvaram |  
śāradēndīvaraśyāmaṃ samrādhyāṃ yōgibhiḥ śanaiḥ || 28 ||

*taijasāttu vikurvāṇād buddhitattvamabhūtsati |  
dravyasphuraṇavijñānamindriyāṇāmanugrahaḥ || 29 ||*

*saṃśayō'tha viparyāsō niścayaḥ smṛtirēva ca |  
svāpa ityucyatē buddhērlakṣaṇaṃ vṛttitaḥ pṛthak || 30 ||*

*taijasānīndriyāṇyēva kriyājñānavibhāgaśaḥ |  
prāṇasya hi kriyā śaktirbuddhērvijñānaśaktitā || 31 ||*

*tāmasācca vikurvāṇādbhagavadvīryacōditāt |  
śabdamātramabhūttasmānnabhaḥ śrōtraṃ tu śabdagam || 32 ||*

*arthāśrayatvaṃ śabdasya draṣṭurliṅgatvamēva ca |  
tanmātratvaṃ ca nabhasō lakṣaṇaṃ kavayō viduḥ || 33 ||*

*bhūtānāṃ chidradātṛtvaṃ bahirantaramēva ca |  
prāṇēndriyātmadhiṣṇyatvaṃ nabhasō vṛttilakṣaṇam || 34 ||*

*nabhasaḥ śabdatanmātrātkālagatyā vikurvataḥ |  
sparśō'bhavattatō vāyustvak sparśasya ca saṅgrahaḥ || 35 ||*

*mṛdutvaṃ kaṭhinatvaṃ ca śaityamuṣṇatvamēva ca |  
ētatsparśasya sparśatvaṃ tanmātratvaṃ nabhasvataḥ || 36 ||*

*cālanam vyūhanam prāptirnēṭṛtvaṃ dravyaśabdayōḥ |  
sarvēndriyāṇāmātmataṃ vāyōḥ karmābhilakṣaṇam || 37 ||*

*vāyōśca sparśatanmātrādrūpaṃ daivēritādabhūt |  
samutthitaṃ tatastējaścakṣū rūpōpalambhanam || 38 ||*

*dravyākṛtitvaṃ guṇatā vyaktisaṃsthātvamēva ca |  
tējastvaṃ tējaśaḥ sādhi rūpamātrasya vṛttayaḥ || 39 ||*

dyōtanaṃ pacanaṃ pānamadanaṃ himamardanaṃ |  
tējasō vṛttayastvētāḥ sōṣaṇaṃ kṣuttrḍēva ca || 40 ||

rūpamātrādvikurvāṇāttējasō daivacōditāt |  
rasamātramabhūttasmādambhō jihvā rasagrahaḥ || 41 ||

kaṣāyō madhurastiktaḥ kaṭvamla iti naikadhā |  
bhautikānāṃ vikārēṇa rasa ēkō vibhidyatē || 42 ||

klēdanaṃ piṇḍanaṃ tṛptiḥ prāṇanāpyāyanōndanam |  
tāpāpanōdō bhūyastvamambhasō vṛttayastvimāḥ || 43 ||

rasamātrādvikurvāṇādambhasō daivacōditāt |  
gandhamātramabhūttasmātpṛthvī ghrāṇastu gandhagaḥ || 44 ||

karambhapūtisaurabhyaśāntōgrāmlādibhiḥ pṛthak |  
dravyāvayavavaiṣamyādgandha ēkō vibhidyatē || 45 ||

bhāvanaṃ brahmaṇaḥ sthānaṃ dhāraṇaṃ sadviśēṣaṇam |  
sarvasattvaguṇōdbhēdaḥ pṛthivīvṛttilakṣaṇam || 46 ||

nabhōguṇaviśēṣō'rthō yasya tacchrōtramucyatē |  
vāyōrguṇaviśēṣō'rthō yasya tatsparśanaṃ viduḥ || 47 ||

tējōguṇaviśēṣō'rthō yasya taccakṣurucyatē |  
ambhōguṇaviśēṣō'rthō yasya tadrasaṇaṃ viduḥ |  
bhūmērguṇaviśēṣō'rthō yasya sa ghrāṇa ucyatē || 48 ||

parasya dṛśyatē dharmō hyaparasmin samanvayāt |  
atō viśēṣō bhāvānāṃ bhūmāvēvōpalakṣyatē || 49 ||

ētānyasaṃhatya yadā mahadādīni sapta vai |  
kālakarmaguṇōpētō jagadādirupāviśat || 50 ||

tatastēnānuviddhēbhyō yuktēbhyō'ṇḍamacētanam |  
utthitaṃ puruṣō yasmādudatiṣṭhadasau virāṭ || 51 ||

ētadaṇḍaṃ viśēṣākhyāṃ kramavṛddhairdaśōttaraiḥ |  
tōyādibhiḥ parivṛtaṃ pradhānēnāvṛtairbahīḥ |  
yatra lōkavitānō'yaṃ rūpaṃ bhagavatō harēḥ || 52 ||

hiraṇmayādaṇḍakōśādutthāya salilēśayāt |  
tamāviśya mahādēvō bahudhā nirbibhēda kham || 53 ||

nirabhidyatāsyā prathamāṃ mukhaṃ vāṇī tatō'bhavat |  
vāṇyā vahnirathō nāsē prāṇō'tō ghrāṇa ētayōḥ || 54 ||

ghrāṇādvāyurabhidyētāmakṣiṇī cakṣurētayōḥ |  
tasmātsūryō vyabhidyētāṃ karṇau śrōtraṃ tatō diśaḥ || 55 ||

nirbibhēda virājastvagrōmaśmaśrvādayastataḥ |  
tata oṣadhayaścāsan śiśnaṃ nirbibhidē tataḥ || 56 ||

rētastasmādāpa āsannirabhidyata vai gudam |  
gudādapānō'pānācca mṛtyurlōkabhayaṅkaraḥ || 57 ||

hastau ca nirabhidyētāṃ balaṃ tābhyāṃ tataḥ svarāṭ |  
pādaḥ ca nirabhidyētāṃ gatistābhyāṃ tatō hariḥ || 58 ||

nāḍyō'sya nirabhidyanta tābhyō lōhitamābhṛtam |  
nadyastataḥ samabhavannudaraṃ nirabhidyata || 59 ||

kṣutpipāsē tataḥ syātāṃ samudrastvētayōrabhūt |  
athāśya hṛdayaṃ bhinnaṃ hṛdayānmana utthitam || 60 ||

manasaścandramā jātō buddhirbuddhērgirāṃ patiḥ |  
ahaṅkārastatō rudraścittaṃ caityastatō'bhavat || 61 ||

ētē hyabhyutthitā dēvā naivāsyōtthāpanē'sakan |  
punarāviviśuḥ khāni tamutthāpayitum kramāt || 62 ||

vahnirvācā mukhaṃ bhējē nōdatiṣṭhattadā virāṭ |  
ghrāṇēna nāsikē vāyurnōdatiṣṭhattadā virāṭ || 63 ||

akṣiṇī cakṣuṣā'dityō nōdatiṣṭhattadā virāṭ |  
śrōtrēṇa karṇau ca diśō nōdatiṣṭhattadā virāṭ || 64 ||

tvacaṃ rōmabhirōṣadhyō nōdatiṣṭhattadā virāṭ |  
rētasā śīśnamāpastu nōdatiṣṭhattadā virāṭ || 65 ||

gudaṃ mṛtyurapānēna nōdatiṣṭhattadā virāṭ |  
hastāvindrō balēnaiva nōdatiṣṭhattadā virāṭ || 66 ||

viṣṇurgatyaiva caraṇau nōdatiṣṭhattadā virāṭ |  
nāḍīrnadyō lōhitēna nōdatiṣṭhattadā virāṭ || 67 ||

kṣuttr̥ḍbhyāmudaraṃ sindhurnōdatiṣṭhattadā virāṭ |  
hṛdayaṃ manasā candrō nōdatiṣṭhattadā virāṭ || 68 ||

buddhyā brahmāpi hṛdayaṃ nōdatiṣṭhattadā virāṭ |  
rudrō'bhimatyā hṛdayaṃ nōdatiṣṭhattadā virāṭ || 69 ||

cittēna hṛdayaṃ caityaḥ kṣētrajñāḥ prāviśadyadā |  
virāṭ tadaiva puruṣaḥ salilādudatiṣṭhata || 70 ||

yathā prasuptaṃ puruṣaṃ prāṇēndriyamanōdhiyaḥ |  
prabhavanti vinā yēna nōtthāpayitumōjasā || 71 ||

tamasmin pratyagātmānaṃ dhiyā yōgapravṛttayā |  
bhaktyā viraktyā jñānēna vivicyātmani cintayēt || 72 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
tṛtīyaskandhē kāpilēyē tattvasamāmnāyē ṣaḍviṃśō'dhyāyaḥ ||