

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ tr̥tīyaskandhē ēkōnatrīṃśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
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॥ tṛtīyaskandhē ēkōnatṛiṃśō'dhyāyaḥ ॥

dēvahūtiruvāca

lakṣaṇaṃ mahadādīnāṃ prakṛtēḥ puruṣasya ca |
svarūpaṃ lakṣyatē'miśāṃ yēna tatpāramārthikam ॥ 1 ॥

yathā sāṅkhyēṣu kathitaṃ yanmūlaṃ tatpracakṣatē |
bhaktiyōgasya mē mārgaṃ brūhi vistaraśaḥ prabhō ॥ 2 ॥

virāgō yēna puruṣō bhagavan sarvatō bhavēt |
ācakṣva jīvalōkasya vividhā mama saṃsṛtīḥ ॥ 3 ॥

kālasyēśvararūpasya parēṣāṃ ca parasya tē |
svarūpaṃ bata kurvanti yaddhētōḥ kuśalaṃ janāḥ ॥ 4 ॥

lōkasya mithyābhimatēracakṣuṣa -
ściraṃ prasuptasya tamasyanāśrayē |
śrāntasya karmasvanuviddhayā dhiyā
tvamāvirāsīḥ kila yōgabhāskaraḥ ॥ 5 ॥

maitrēya uvāca
iti māturvacaḥ ślakṣṇaṃ pratinandya mahāmuniḥ |
ābabhāṣē kuruśrēṣṭha prītastāṃ karuṇārditaḥ ॥ 6 ॥

śrībhagavānuvāca

bhaktiyōgō bahuvidhō mārgairbhāmini bhāvyatē |
svabhāvaguṇamārgēṇa puṃsāṃ bhāvō vibhidyatē || 7 ||

abhisandhāya yō hiṃsāṃ dambhaṃ mātsaryamēva vā |
saṃrambhī bhinnadr̥gbhāvaṃ mayi kuryātsa tāmasaḥ || 8 ||

viṣayānabhisandhāya yaśa aiśvaryamēva vā |
arcādāvarcayēdyō māṃ pṛthagbhāvaḥ sa rājasaḥ || 9 ||

karmanirhāramuddiśya parasmin vā tadarpaṇam |
yajēdyasṭavyamiti vā pṛthagbhāvaḥ sa sāttvikaḥ || 10 ||

madguṇaśrutimātrēṇa mayi sarvaguhāśayē |
manōgatiravicchinnā yathā gaṅgāmbhasō'mbudhau || 11 ||

lakṣaṇaṃ bhaktiyōgasya nirguṇasya hyudāhṛtam |
ahaitukyavyavahitā yā bhaktiḥ puruṣōttamē || 12 ||

sālōkyasārṣṭisāmīpyasārūpyaikatvamapyuta |
dīyamānaṃ na gr̥hṇanti vinā matsēvanaṃ janāḥ || 13 ||

sa ēva bhaktiyōgākhyā ātyantika udāhṛtaḥ |
yēnātivrajya triguṇaṃ madbhāvāyōpapadyatē || 14 ||

niṣēvitēnānimittēna svadharmēna mahīyasā |
kriyāyōgēna śastēna nātihiṃsrēṇa nityaśaḥ || 15 ||

maddhiṣṇyadarśanasparśapūjāstutyabhivandanaiḥ |
bhūtēṣu madbhāvanayā sattvēnāsaṅgamēna ca || 16 ||

mahatāṃ bahumānēna dīnānāmanukampayā |
maitryā caivātmatulyēṣu yamēna niyamēna ca || 17 ||

ādhyātmikānuśravaṇānnāmasaṅkīrtanācca mē |
ārjavēnāryasaṅgēna nirahaṅkriyayā tathā || 18 ||

maddharmaṇō guṇairētaiḥ parisamśuddha āśayaḥ |
puruṣasyāñjasābhyēti śrutamātraguṇaṃ hi mām || 19 ||

yathā vātarathō ghrāṇamāvṛṅktē gandha āśayāt |
ēvaṃ yōgarataṃ cēta ātmānamavikāri yat || 20 ||

ahaṃ sarvēṣu bhūtēṣu bhūtātmāvasthitaḥ sadā |
tamavajñāya mām martyaḥ kurutē'rcāvidambanam || 21 ||

yō mām sarvēṣu bhūtēṣu santamātmānamīśvaram |
hitvārcām bhajatē mauḍhyādbhasmanyēva juhōti saḥ || 22 ||

dviṣataḥ parakāyē mām māninō bhinnadarśinaḥ |
bhūtēṣu baddhavairasya na manaḥ śāntimṛcchati || 23 ||

ahamuccāvacairdravyaiḥ kriyayōtpannayānaghē |
naiva tuṣyē'rcitō'rcāyām bhūtagrāmāvamāninaḥ || 24 ||

arcādāvarcayēttāvadīśvaram mām svakarmakṛt |
yāvanna vēda svahr̥di sarvabhūtēṣvavasthitam || 25 ||

ātmanaśca parasyāpi yaḥ karōtyantarōdaram |
tasya bhinnadr̥śō mṛtyurvidadhē bhayamulbaṇam || 26 ||

atha mām sarvabhūtēṣu bhūtātmānaṃ kṛtālayam |
arhayēddānamānābhyām maitryābhinnēna cakṣuṣā || 27 ||

jīvāḥ śrēṣṭhā hyajīvānāṃ tataḥ prāṇabhṛtaḥ śubhē |
tataḥ sacittāḥ pravarāstataścēndriyavṛttayaḥ || 28 ||

tatrāpi sparśavēdibhyaḥ pravarā rasavēdinaḥ |
tēbhyō gandhavidāḥ śrēṣṭhāstataḥ śabdavidō varāḥ || 29 ||

rūpabhēdavidastatra tataścōbhayatōdataḥ |
tēṣāṃ bahupadāḥ śrēṣṭhāścatuspādastatō dvipāt || 30 ||

tatō varṇāśca catvārastēṣāṃ brāhmaṇa uttamaḥ |
brāhmaṇēṣvapi vēdajñō hyarthajñō'bhyadhikastataḥ || 31 ||

arthajñātsaṃśayacchēttā tataḥ śrēyān svakarmakṛt |
muktasaṅgastatō bhūyānadōgdhā dharmamātmanaḥ || 32 ||

tasmānmayyarpitāśēṣakriyārthātmā nirantaraḥ |
mayyarpitātmanaḥ puṃsō mayi sannyastakarmaṇaḥ |
na paśyāmi paraṃ bhūtamakartuḥ samadarśanāt || 33 ||

manasaitāni bhūtāni praṇamēdbahu mānayan |
īśvarō jīvakalayā praviṣṭō bhagavāniti || 34 ||

bhaktiyōgaśca yōgaśca mayā mānavyudīritaḥ |
yayōrēkatarēṇaiva puruṣaḥ puruṣaṃ vrajēt || 35 ||

ētadbhagavatō rūpaṃ brahmaṇaḥ paramātmanaḥ |
paraṃ pradhānaṃ puruṣaṃ daivaṃ karmavicēṣṭitam || 36 ||

rūpabhēdāspadaṃ divyaṃ kāla ityabhidhīyatē |
bhūtānāṃ mahadādīnāṃ yatō bhinnadṛśāṃ bhayaṃ || 37 ||

yō'ntaḥ praviśya bhūtāni bhūtairattyakhilāśrayaḥ |
sa viṣṇvākhyō'dhiyajñō'sau kālāḥ kalayatāṃ prabhuḥ || 38 ||

na cāsyā kaściddayitō na dvēṣyō na ca bāndhavaḥ |
āviśatyapramattō'sau pramattaṃ janamantakṛt || 39 ||

yadbhayādvāti vātō'yaṃ sūryastapati yadbhayāt |
yadbhayādvarṣatē dēvō bhagaṇō bhāti yadbhayāt || 40 ||

yadvanaspatayō bhītā latāścauṣadhibhiḥ saha |
svē svē kālē'bhiḡrḥṇanti puṣpāṇi ca phalāni ca || 41 ||

sravanti saritō bhītā nōtsarpatyudadhiryataḥ |
agnirindhē sagiribhirbhūrna majjati yadbhayāt || 42 ||

nabhō dadāti śvasatāṃ padaṃ yanniyamādadaḥ |
lōkaṃ svadēhaṃ tanutē mahān saptabhirāvṛtam || 43 ||

guṇābhimāninō dēvāḥ sargādiṣvasya yadbhayāt |
vartantē'nuyugaṃ yēṣāṃ vaśa ētaccarācaram || 44 ||

sō'nantō'ntakaraḥ kālō'nādirādikṛdavyayaḥ |
janaṃ janēna janayanmārayanmṛtyunāntakam || 45 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē kāpilēyōpākhyānē ēkōnatrīṃśō'dhyāyaḥ ||