

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ caturthaskandhē tṛtīyō'dhyāyaḥ ॥

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Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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maitrēya uvāca

sadā vidviṣatōrēvaṃ kālō vai dhriyamāṇayōḥ ।
jāmātuḥ śvaśūrasyaṇī sumahānaticakramē ॥ 1 ॥

yadābhiṣiktō dakṣastu brahmaṇā paramēṣṭhinā ।
prajāpatīnāṃ sarvēṣāmādhipatyē smayō'bhavat ॥ 2 ॥

iṣṭvā sa vājapēyēna brahmiṣṭhānabhibhūya ca ।
brhaspatisavaṃ nāma samārēbhē kratūttamam ॥ 3 ॥

tasmin brahmarṣayaḥ sarvē dēvarṣipitrādēvatāḥ ।
āsan kṛtasvastyayanāstatpatnyaśca sabharṭṛkāḥ ॥ 4 ॥

tadupaśrutya nabhasi khēcarāṇāṃ prajāpatām ।
satī dākṣāyaṇī dēvī pituryajñamahōtsavam ॥ 5 ॥

vrajantīḥ sarvatō digbhya upadēvavarastriyaḥ ।
vimānayānāḥ saprēṣṭhā niṣkakaṇṭhīḥ suvāsasaḥ ॥ 6 ॥

drṣṭvā svanilayābhyāśē lōlākṣīrmṛṣṭakuṇḍalāḥ ।
patiṃ bhūtapatiṃ dēvamautsukyādabhyabhāṣata ॥ 7 ॥

satyuvāca

prajāpatēstē śvaśurasya sāmprataṃ
 niryāpitō yajñamahōtsavaḥ kila |
 vyaṃ ca tatrābhisarāma vāma tē
 yadyarthitāmī vibudhā vrajanti hi || 8 ||

tasmin bhaginyō mama bhartṛbhiḥ svakai -
 rdhruvaṃ gamiṣyanti suhrddidr̥kṣavaḥ |
 ahaṃ ca tasmin bhavatābhikāmayē
 sahōpanītaṃ paribarhamarhitum || 9 ||

tatra svasṛrmē nanu bhartṛsammitā
 mātṛśvasṛḥ klinnadhiyaṃ ca mātaram |
 drakṣyē cirōtkañṭhamanā maharṣibhi -
 runnīyamānaṃ ca mṛḍādhvaradhvajam || 10 ||

tvayyētadāścaryamajātmanāyayā
 vinirmitaṃ bhāti guṇatrayātmakam |
 tathāpyahaṃ yōṣidatattvavicca tē
 dīnā didṛkṣē bhava mē bhavakṣitim || 11 ||

paśya prayāntīrabhavānyayōṣitō -
 'pyalaṅkṛtāḥ kāntasakhā varūthaśaḥ |
 yāsāṃ vrajadbhiḥ śitikaṇṭha maṇḍitaṃ
 nabhō vimānaiḥ kalahaṃsapāṇḍubhiḥ || 12 ||

kathaṃ sutāyāḥ pitṛgēhakautukaṃ
 niśamya dēhaḥ suravarya nēṅgatē |

anāhutā apyabhiyanti sauhṛdam
bharturgurōrdēhakṛtaśca kētanam || 13 ||

tanmē prasīdēdamamartya vāñchitam
kartum bhavānkāruṇikō batārhati |
tvayā'tmanō'rdhē'hamadabhracakṣuṣā
nirūpitā mānugṛhāṇa yācitaḥ || 14 ||

ṛṣiruvāca
ēvaṃ giritraḥ priyayābhibhāṣitaḥ
pratyabhyadhata prahasan suhṛtpriyaḥ |
saṁsmāritō marmabhidaḥ kuvāgiṣūn
yānāha kō viśvasṛjāṁ samakṣataḥ || 15 ||

śrībhagavānuvāca
tvayōditaṁ śōbhanamēva śōbhanē
anāhutā apyabhiyanti bandhuṣu |
tē yadyanutpāditadōṣadr̥ṣṭayō
balīyasānātmyamadēna manyunā || 16 ||

vidyātapōvittavapurvayaḥkulaiḥ
satāṁ guṇaiḥ ṣaḍbhirasattamētaraiḥ |
smṛtau hatāyāṁ bhṛtamānadurdr̥śaḥ
stabdhā na paśyanti hi dhāma bhūyasām || 17 ||

naitādr̥śānāṁ svajanavyapēkṣayā
gṛhān pratīyādanavasthitātmanām |
yē'bhyāgatān vakradhiyābhicakṣatē
ārōpitabhrūbhīramarṣaṇākṣibhiḥ || 18 ||

tathāribhirna vyathatē śīlīmukhaiḥ
 śētē'rditāṅgō hṛdayēna dūyatā |
 svānāṃ yathā vakradhiyāṃ duruktibhi -
 rdivāniśaṃ tapyati marmatāḍitaḥ || 19 ||

vyaktaṃ tvamutkr̥ṣṭagatēḥ prajāpatēḥ
 priyā'tmajānāmasi subhru sammata |
 athāpi mānaṃ na pituḥ prapatsyasē
 madāśrayātkāḥ paritapyatē yataḥ || 20 ||

pāpacyamānēna hṛdā'turēndriyaḥ
 samṛddhibhiḥ pūruṣabuddhisākṣiṇām |
 akalpa ēśāmadhirōḍhumāñjasā
 padaṃ paraṃ dvēṣṭi yathāsurā harim || 21 ||

pratyudgamapraśrayaṇābhivādanaṃ
 vidhīyatē sādhu mithaḥ sumadhyamē |
 prājñaiḥ parasmai puruṣāya cētasā
 guhāśayāyaiva na dēhamāninē || 22 ||

sattvaṃ viśuddhaṃ vasudēvaśabditaṃ
 yadīyatē tatra pumānapāvṛtaḥ |
 sattvē ca tasmin bhagavān vāsudēvō
 hyadhōkṣajō mē namaśā vidhīyatē || 23 ||

tattē nirīkṣyō na pitāpi dēhakṛd
 dakṣō mama dviṭ tadanuvratāśca yē |
 yō viśvasṛgyajñagataṃ varōru mā -
 manāgasam durvacasākarōttiraḥ || 24 ||

yadi vrajiṣyasyatihāya madvacō

bhadraṃ bhavatyā na tatō bhaviṣyati |

sambhāvitasya svajanātparābhavō

yadā sa sadyō maraṇāya kalpatē || 25 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

caturthaskandhē umārudrasaṃvādē tṛtīyō'dhyāyaḥ ||