

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ caturthaskandhē saptamō'dhyāyaḥ ॥

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maitrēya uvāca

ityajēnānunitēna bhavēna parituṣyatā |

abhyadhāyi mahābāhō prahasya śrūyatāmiti || 1 ||

śrīmahādēva uvāca

nāghaṃ prajēśa bālānāṃ varṇayē nānucintayē |

dēvamāyābhibhūtānāṃ daṇḍastatra dhṛtō mayā || 2 ||

prajāpatērdagdhaśīrṣṇō bhavatvajamukhaṃ śiraḥ |

mitrasya cakṣuṣēkṣēta bhāgaṃ svaṃ barhiṣō bhagaḥ || 3 ||

pūṣā tu yajamānasya dadbhīrjakṣatu piṣṭabhuk |

dēvāḥ prakṛtasarvāṅgā yē ma ucchēṣaṇaṃ daduḥ || 4 ||

bāhubhyāmaśvinōḥ pūṣṇō hastābhyāṃ kṛtabāhavaḥ |

bhavantvadhvaryavaścānyē bastaśmaśrurbhṛgurbhavēt || 5 ||

maitrēya uvāca

tadā sarvāṇi bhūtāni śrutvā mīdhuṣṭamōditam |

parituṣṭātmabhistāta sādhu sādhvityathābruvan || 6 ||

tatō mīḍhvāṃsamāmantrya śunāsīrāḥ saharṣibhiḥ |
bhūyastaddēvayajanaṃ samīḍhvadvēdhasō yayuḥ || 7 ||

vidhāya kārtsnyēna ca tadyadāha bhagavān bhavaḥ |
sandadhuḥ kasya kāyēna savanīyapaśōḥ śīraḥ || 8 ||

sandhīyamānē śīrasi dakṣō rudrābhivīkṣitaḥ |
sadyaḥ supta ivōttasthau dadṛśē cāgratō mṛḍam || 9 ||

tadā vṛṣadhvajadvēṣakalilātmā prajāpatiḥ |
śivāvalōkādbhavaccharaddhrada ivāmalaḥ || 10 ||

bhavastavāya kṛtadhīrnāśaknōdanurāgataḥ |
autkaṇṭhyādbāṣpakalayā samparētāṃ sutāṃ smaran || 11 ||

kṛcchrātsaṃstabhya ca manaḥ prēmavihvalitaḥ sudhīḥ |
śaśaṃsa nirvyalīkēna bhāvēnēśaṃ prajāpatiḥ || 12 ||

dakṣa uvāca

bhūyānanugraha ahō bhavatā kṛtō mē
daṇḍastvayā mayi bhṛtō yadapi pralabdhaḥ |
na brahmabandhuṣu ca vāṃ bhagavannavajñā
tubhyaṃ harēśca kuta ēva dhṛtavratēṣu || 13 ||

vidyātapōvratadharān mukhataḥ sma viprān
brahmā'tmatattvamavitum prathamam tvamasrāk |
tadbrāhmaṇān parama sarvavipatsu pāsi
pālaḥ paśūniva vibhō pragṛhītadaṇḍaḥ || 14 ||

yō'sau mayāviditatattvadṛśā sabhāyāṃ
kṣiptō duruktiviśikhairagaṇayya tanmām |

arvāk patantamarhattamanindayāpād

dr̥ṣṭyā'rdrayā sa bhagavān svakṛtēna tuṣyēt || 15 ||

maitrēya uvāca

kṣamāpyaivam sa mīdhvāṃsam brahmaṇā cānumantritaḥ |

karma santānayāmāsa sōpādhyāyartvigādibhiḥ || 16 ||

vaiṣṇavam yajñasantatyai trikapālam dvijōttamāḥ |

purōḍāśam niravapan vīrasaṃsargaśuddhayē || 17 ||

adhvaryuṇā'ttahaviṣā yajamānō viśāmpatē |

dhiyā viśuddhayā dadhyau tathā prādurabhūddhariḥ || 18 ||

tadā svaprabhayā tēṣāṃ dyōtayantyā diśō daśa |

muṣṇaṃstēja upānītastārksyēṇa stōtravājinā || 19 ||

śyāmō hiraṇyaraśanō'rkakirīṭajuṣṭō

nīlālakabhramaramaṇḍitakuṇḍalāśyaḥ |

kambvabjacakraśaracāpagadāśicarma -

vyagrairhiraṇmayabhujairiva karṇikāraḥ || 20 ||

vakṣasyadhiśritavadhūrvanamālyudāra -

hāsāvalōkakalayā ramayaṃśca viśvam |

pārśvabhramadvyaajanacāmararājahaṃsaḥ

śvētātapatraśaśinōpari rajyamānaḥ || 21 ||

tamupāgatamālakṣya sarvē suragaṇādayaḥ |

praṇēmuḥ sahasōtthāya brahmēndratryakṣanāyakāḥ || 22 ||

tattējasā hatarucaḥ sannajihvāḥ sasādhvasāḥ |

mūrdhnā dhṛtāñjalipuṭā upatasthuradhōkṣajam || 23 ||

apyarvāgvṛttayō yasya mahi tvātmabhuvādayaḥ |
yathāmati gṛṇanti sma kṛtānugrahavigraham || 24 ||

dakṣō gṛhītārhaṇasādanōttamaṃ
yajñēśvaraṃ viśvasṛjāṃ paraṃ gurum |
sunandanandādyanugairvṛtaṃ mudā
gṛṇan prapēdē prayataḥ kṛtāñjaliḥ || 25 ||

dakṣa uvāca
śuddhaṃ svadhāmnyuparatākḥilabuddhyavasthaṃ
cinmātramēkamabhayaṃ pratiṣidhya māyām |
tiṣṭhaṃstayaiva puruṣatvamupētya tasyā -
māstē bhavānapariśuddha ivātmatantraḥ || 26 ||

ṛtvija ūcuḥ
tattvaṃ na tē vayamanañjana rudraśāpāt
karmaṇyavagrahadhiyō bhagavanvidāmaḥ |
dharmōpalakṣaṇamidam trivṛdadhvarākhyam
jñātaṃ yadarthamadhidaivamadōvyavasthāḥ || 27 ||

sadasyā ūcuḥ
utpattyadhvanyaśaraṇa uruklēśadurgē'ntakōgra -
vyālānviṣṭē viṣayamṛgatṛṣyātmagēhōrubhāraḥ |
dvandvaśvabhreḥ khalamṛgabhayē śōkadāvē'jñasārthaḥ
pādauskastē śaraṇada kadā yāti kāmōpasṛṣṭaḥ || 28 ||

rudra uvāca
tava varada varāṅghrāvāśiṣēhākhilārthē
hyapi munibhirasaktairādarēṇārhaṇīyē |

yadi racitadhiyaṃ māvidyalōkō'paviddhaṃ
japati na gaṇayē tattvatparānugrahēṇa || 29 ||

bhṛguruvāca
yanmāyayā gahanayāpahṛtātmatbōdhā
brahmādayastanubhṛtastamasi svapantaḥ |
nātman śritaṃ tava vidantyaadhunāpi tattvaṃ
sō'yaṃ prasīdatu bhavān praṇatātmatbandhuḥ || 30 ||

brahmōvāca
naitatsvarūpaṃ bhavatō'sau padārtha -
bhēdagrahaiḥ puruṣō yāvadīkṣēt |
jñānasya cārthasya guṇasya cāśrayō
māyāmayād vyatiriktō yatastvam || 31 ||

indra uvāca
idamapyacyuta viśvabhāvanaṃ
vapurānandakaraṃ manōdṛśām |
suravidviṭkṣapaṇairudāyudhai -
rbhujadaṇḍairupapannamaṣṭabhiḥ || 32 ||

patnya ūcuḥ
yajñō'yaṃ tava yajanāya kēna sṛṣṭō
vidhvastaḥ paśupatinādyā dakṣakōpāt |
taṃ nastvaṃ śavaśayanābhaśāntamēdhaṃ
yajñātmannalinarucā dṛśā punīhi || 33 ||

ṛṣaya ūcuḥ
ananvitaṃ tē bhagavan vicēṣṭitaṃ

yadātmanā carasi hi karma nājyasē |
 vibhūtayē yata upasēdurīśvarīm
 na manyatē svayamanuvartatīm bhavān || 34 ||

siddhā ūcuḥ
 ayam tvatkathāmṛṣṭapīyūṣanadyām
 manōvāraṇaḥ klēśadāvāgnidagdhaḥ |
 tṛṣārtō'vagāḍhō na sasmāra dāvaṃ
 na niṣkrāmati brahmasampannavannaḥ || 35 ||

yajamānyuvāca
 svāgataṃ tē prasīdēśa tubhyaṃ namaḥ
 śrīnivāsa śriyā kāntayā trāhi naḥ |
 tvāmṛtē'dhīśa nāṅgairmakhaḥ śōbhatē
 śīrṣahīnaḥ kabandhō yathā pūruṣaḥ || 36 ||

lōkapālā ūcuḥ
 drṣṭaḥ kiṃ nō dṛgbhirasadgrahaistvaṃ
 pratyagdraṣṭā dṛśyatē yēna dṛśyam |
 māyā hyēśā bhavadīyā hi bhūman
 yastvaṃ ṣaṣṭhaḥ pañcabhirbhāsi bhūtaiḥ || 37 ||

yōgēśvarā ūcuḥ
 prēyānna tē'nyō'styamutastvayi prabhō
 viśvātmanīkṣēnna pṛthagya ātmanaḥ |
 athāpi bhaktyēśatayōpadhāvatā -
 mananyavṛttyānugṛhāṇa vatsala || 38 ||

jagadudbhavasthitilayēṣu daivatō
 bahubhidyamānaguṇayā'tmamāyayā |
 racitātmabhēdamatayē svasaṁsthayā
 vinivartitabhramaguṇātmanē namaḥ || 39 ||

brahmōvāca
 namastē śritasattvāya dharmādīnāṁ ca sūtayē |
 nirguṇāya ca yatkāṣṭhāṁ nāhaṁ vēdāparē'pi ca || 40 ||

agniruvāca
 yattējasāhaṁ susamiddhatējā
 havyaṁ vahē svadhvara ājyasiktam |
 taṁ yajñiyaṁ pañcavidhaṁ ca pañcabhiḥ
 sviṣṭaṁ yajurbhiḥ praṇatō'smi yajñam || 41 ||

dēvā ūcuḥ
 purā kalpāpāyē svakṛtamudarīkṛtya vikṛtaṁ
 tvamēvādyastasmin salila uragēndrādhiśayanē |
 pumān śēṣē siddhairhr̥di vimṛśitādhyātmapadaviḥ
 sa ēvādyākṣṇōryaḥ pathi carasi bhṛtyānavasi naḥ || 42 ||

gandharvā ūcuḥ
 aṁśāṁśāstē dēva marīcyādaya ētē
 brahmēndrādyā dēvagaṇā rudrapurōgāḥ |
 krīḍābhāṇḍaṁ viśvamidaṁ yasya vibhūman
 tasmai nityaṁ nātha namastē karavāma || 43 ||

vidyādharā ūcuḥ
 tvanmāyayārthamabhipadya kalēvarē'smin

kṛtvā mamāhamiti durmatirutpathaiḥ svaiḥ |
 kṣiptō'pyasadviṣayalālasa ātmamōhaṃ
 yuṣmatkathāmṛtaniṣēvaka ud vyudasyēt || 44 ||

brāhmaṇā ūcuḥ
 tvam kratustvam havistvam hutāśaḥ svayaṃ
 tvam hi mantraḥ samiddarbhapātrāṇi ca |
 tvam sadasyartvijō dampatī dēvatā
 agnihōtram svadhā sōma ājyaṃ paśuḥ || 45 ||

tvam purā gāṃ rasāyā mahāsūkarō
 daṃṣṭrayā padminīm vāraṇēndrō yathā |
 stūyamānō nadan līlayā yōgibhi -
 rvyujjathartha trayīgātra yajñakratuḥ || 46 ||

sa prasīda tvamasmākamākāṅkṣatām
 darśanaṃ tē paribhraṣṭasatkarmaṇām |
 kīrtyamānē nṛbhirnāmni yajñēśa tē
 yajñavighnāḥ kṣayaṃ yānti tasmai namaḥ || 47 ||

maitrēya uvāca
 iti dakṣaḥ kaviryajñaṃ bhadra rudrāvamarśitam |
 kīrtyamānē hr̥ṣīkēśē sanninyē yajñabhāvanē || 48 ||

bhagavān svēna bhāgēna sarvātmā sarvabhāgabhuḥ |
 dakṣaṃ babhāṣa ābhāṣya prīyamāṇa ivānagha || 49 ||

śrībhagavānuvāca
 ahaṃ brahmā ca śarvaśca jagataḥ kāraṇaṃ param |
 ātmēśvara upadraṣṭā svayandṛgaviśēṣaṇaḥ || 50 ||

ātmanāyāṃ samāviśya sō'haṃ guṇamayīm dvija |
sṛjan rakṣan haran viśvaṃ dadhrē saṃjñāṃ kriyōcitām || 51 ||

tasmin brahmaṇyadvitīyē kēvalē paramātmāni |
brahmarudrau ca bhūtāni bhēdēnājñō'nupaśyati || 52 ||

yathā pumāṇna svāṅgēṣu śiraḥ pāṇyādiṣu kvacit |
pārakyabuddhiṃ kurutē ēvaṃ bhūtēṣu matparaḥ || 53 ||

trayāṇāmēkabhāvānāṃ yō na paśyati vai bhidām |
sarvabhūtātmanāṃ brahman sa śāntimadhigacchati || 54 ||

maitrēya uvāca
ēvaṃ bhagavatā'diṣṭaḥ prajāpatipatirharim |
arcitvā kratunā svēna dēvānubhayatō'yajat || 55 ||

rudraṃ ca svēna bhāgēna hyupādhāvatsamāhitaḥ |
karmaṇōdavasānēna sōmapānitarānapi |
udavasya sahartvigbhiḥ sasnāvavabhṛthaṃ tataḥ || 56 ||

tasmā apyanubhāvēna svēnaivāvāptarādhasē |
dharma ēva matiṃ dattvā tridaśāstē divaṃ yayuḥ || 57 ||

ēvaṃ dākṣāyaṇī hitvā satī pūrvakalēvaram |
jajñē himavataḥ kṣētrē mēnāyāmiti śuśrūma || 58 ||

tamēva dayitaṃ bhūya āvrñktē patimambikā |
ananyabhāvaikagatiṃ śaktiḥ suptēva pūruṣam || 59 ||

ēadbhagavataḥ śambhōḥ karma dakṣādhvaradruhaḥ |
śrutaṃ bhāgavatācchiṣyāduddhavānmē brhaspatēḥ || 60 ||

idaṃ pavitraṃ paramīśacēṣṭitaṃ

yaśasyamāyusyamaghaughamarṣaṇam |

yō nityadā''karṇya narō'nukīrtayēd

dhunōtyaghaṃ kaurava bhaktibhāvataḥ || 61 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

caturthaskandhē dakṣayajñasandhānaṃ nāma saptamō'dhyāyaḥ ||