

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *caturthaskandhē aṣṭamō'dhyāyaḥ* ॥

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maitrēya uvāca

sanakādyā nāradaśca ṛbhurhaṃsō'ruṇiryatiḥ |
naitē gṛhān brahmasutā hyāvasannūrdhvarētasah || 1 ||

mṛṣādharmaśya bhāryā'siddambhaṃ māyāṃ ca śatruhan |
asūta mithunaṃ tattu nirṛtirjagrḥē'prajāḥ || 2 ||

tayōḥ samabhavallōbhō nikṛtiśca mahāmatē |
tābhyāṃ krōdhaśca hiṃsā ca yadduruktiḥ svasā kaliḥ || 3 ||

duruktau kalirādhatta bhayaṃ mṛtyuṃ ca sattama |
tayōśca mithunaṃ jajñē yātanā nirayastathā || 4 ||

saṅgrahēṇa mayā'khyātaḥ pratisargastavānagha |
triḥ śrutvaitatpumān puṇyaṃ vidhunōtyātmanō malam || 5 ||

athātaḥ kīrtayē vaṃśaṃ puṇyakīrtēḥ kurūdvaha |
svāyambhuvasyāpi manōrharēraṃśāṃśajanmanaḥ || 6 ||

priyavratōttānapāḍau śatarūpāpatēḥ sutau |
vāsudēvasya kalayā rakṣāyāṃ jagataḥ sthitau || 7 ||

jāyē uttānapādasya sunītiḥ surucistayōḥ |
suruciḥ prēyasī patyurnētarā yatsutō dhruvaḥ || 8 ||

ēkadā surucēḥ putramaṅkamārōpya lālayan |
uttamaṁ nārurukṣantaṁ dhruvaṁ rājābhyanandata || 9 ||

tathā cikīrṣamāṇaṁ taṁ sapatnyāstanayaṁ dhruvam |
suruciḥ śṛṇvatō rājñāḥ sērṣyamāhātigarvitā || 10 ||

na vatsa nṛpatērdhiṣṇyaṁ bhavānārōḍhumarhati |
na gr̥hītō mayā yattvaṁ kukṣāvapi nṛpātmajaḥ || 11 ||

bālō'si bata nātmānamanyastrīgarbhasambhṛtam |
nūnaṁ vēda bhavān yasya durlabhē'rthē manōrathaḥ || 12 ||

tapasā'rādhya puruṣaṁ tasyaivānugrahēṇa mē |
garbhē tvam sādhayātmānaṁ yadīcchasi nṛpāsanam || 13 ||

maitrēya uvāca
mātuḥ sapatnyāḥ sa duruktividdhaḥ
śvasan ruṣā daṇḍahatō yathāhiḥ |
hitvā miṣantaṁ pitaraṁ sannavācaṁ
jagāma mātuḥ prarudan sakāśam || 14 ||

taṁ niḥśvasantaṁ sphuritādharōṣṭhaṁ
sunītirutsaṅga udūhya bālam |
niśamya tatpauramukhānnitāntaṁ
sā vivyathē yadgaditaṁ sapatnyā || 15 ||

sōtsrjya dhairyaṁ vilalāpa śōka -
dāvāgninā dāvalatēva bālā |

vākyaṃ sapatnyāḥ smaratī sarōja -
śrīyā dṛśā bāṣpakalāmuṇḍaḥ || 16 ||

dīrghaṃ śvasantī vṛjinasya pāra -
mapāśyatī bālakamāha bālā |
māmaṅgalaṃ tāta parēṣu maṃsthā
bhuṅktē janō yatparaduḥkhadastat || 17 ||

satyaṃ surucyābhihitaṃ bhavānmē
yad durbhagāyā udarē grhītaḥ |
stanyēna vṛddhaśca vilajjatē yāṃ
bhāryēti vā vōḍhumidaśpatirmām || 18 ||

ātiṣṭha tattāta vimatsarastva -
muktaṃ samātrāpi yadavyalīkam |
ārādhayādhōkṣajapādapadmaṃ
yadīcchasē'dhyāsanamuttamō yathā || 19 ||

yasyāṅghripadmaṃ paricarya viśva -
vibhāvanāyātaguṇābhipattēḥ |
ajō'dhyatiṣṭhatkhalu pāramēṣṭhyaṃ
padaṃ jitātmaśvasanābhivandyam || 20 ||

tathā manurvō bhagavān pitāmahō
yamēkamatyā purudakṣiṇairmakhaiḥ |
iṣṭvābhipēdē duravāpamanyatō
bhaumaṃ sukhaṃ divyamathāpavargyam || 21 ||

tamēva vatsāśraya bhṛtyavatsalaṃ
mumukṣubhirmṛgyapadābjapaddhatim |

ananyabhāvē nijadharmabhāvitē
manasyavasthāpya bhajasva pūruṣam || 22 ||

nānyaṃ tataḥ padmapalāśalōcanād
duḥkhacchidaṃ tē mṛgayāmi kañcana |
yō mṛgyatē hastagṛhītapadmāyā
śrīyētarairāṅga vimṛgyamāṇayā || 23 ||

maitrēya uvāca
ēvaṃ sañjalpitaṃ māturākarnyārthāgamam vacaḥ |
sanniyamyātmanā'tmānaṃ niścakrāma pituḥ purāt || 24 ||

nāradaṣṭadupākarnya jñātvā tasya cikīrṣitaṃ |
sprṣṭvā mūrdhanyaghaghneṇa pāṇinā prāha vismitaḥ || 25 ||

ahō tējaḥ kṣatriyāṇāṃ mānabhaṅgamamṛṣyatām |
bālō'pyayaṃ hṛdā dhattē yatsamāturasadvacaḥ || 26 ||

nārada uvāca
nādhunāpyavamānaṃ tē sammānaṃ vāpi putraka |
lakṣayāmaḥ kumārasya saktasya krīḍanādiṣu || 27 ||

vikalpē vidyamānē'pi na hyasantōṣahētavaḥ |
puṃsō mōhamṛtē bhinnā yallōkē nijakarmabhiḥ || 28 ||

parituṣyēttatastāta tāvanmātrēṇa pūruṣaḥ |
daivōpasāditam yāvadvīkṣyēśvaragatiṃ budhaḥ || 29 ||

atha mātrōpadiṣṭēna yōgēnāvarurutsasi |
yatprasādaṃ sa vai puṃsāṃ durārādhyō matō mama || 30 ||

munayaḥ padavīm yasya niḥsaṅgēnōrujanmabhiḥ |
na vidurmṛgayantō'pi tīvrayōgasamādhinā || 31 ||

atō nivartatāmēṣa nirbandhastava niṣphalaḥ |
yatiṣyati bhavān kālē śrēyasām samupasthitē || 32 ||

yasya yad daivavihitam sa tēna sukhaduḥkhayōḥ |
ātmānam tōṣayandēhī tamasaḥ pāramṛcchati || 33 ||

guṇādhikānmudam lipsēdanukrōśam guṇādhamāt |
maitrīm samānādanvicchēnna tāpairabhibhūyatē || 34 ||

dhruva uvāca
sō'yaṁ śamō bhagavatā sukhaduḥkhahatātmanām |
darśitaḥ kṛpayā puṁsām durdarśō'smadvidhaistu yaḥ || 35 ||

athāpi mē'vinītasya kṣātram ghōramupēyuṣaḥ |
surucyā durvacōbāṇairna bhinnē śrayatē hṛdi || 36 ||

padam tribhuvanōtkṛṣṭam jigīṣōḥ sādhu vartma mē |
brūhyasmatpitṛbhirbrahmannanyairapyanaadhiṣṭhitam || 37 ||

nūnam bhavān bhagavatō yō'ṅgajaḥ paramēṣṭhinaḥ |
vitudannaṭatē viṇām hitārtham jagatō'rkavat || 38 ||

maitrēya uvāca
ityudāhṛtamākarnya bhagavānnāradaṣṭadā |
prītaḥ pratyāha tam bālam sadvākyamanukampayā || 39 ||

nārada uvāca

jananyābhihitaḥ panthāḥ sa vai niḥśrēyasasya tē |
bhagavān vāsudēvastam bhaja tatpravaṇātmanā || 40 ||

dharmārthakāmamōkṣākhyam ya icchēcchrēya ātmanaḥ |
ēkamēva harēstatra kāraṇam pādasēvanam || 41 ||

tattāta gaccha bhadram tē yamunāyāstaṭam śuci |
puṇyam madhuvanam yatra sānnidhyam nityadā harēḥ || 42 ||

snātvānusavanam tasmin kālindyāḥ salilē śivē |
kṛtvōcitāni nivasannātmanaḥ kalpitāsanaḥ || 43 ||

prāṇāyāmēna trivṛtā prāṇēndriyamanōmalam |
śanairvyudasyābhidhyāyēnmanasā guruṇā gurum || 44 ||

prasādābhimukham śaśvatprasannavadanēkṣaṇam |
sunāsam subhruvam cārukapōlam surasundaram || 45 ||

taruṇam ramaṇīyāṅgamaruṇōṣṭhēkṣaṇādharam |
praṇatāśrayaṇam nṛmṇam śaraṇyam karuṇārṇavam || 46 ||

śrīvatsāṅkam ghanaśyāmam puruṣam vanamālinam |
śaṅkhacakraḡadāpadmairabhivyaktacaturbhujam || 47 ||

kirīṭinaḥ kuṇḡalinaḥ kēyūraḡalayānvitam |
kaustubhābharanaḡrivaḥ pītakausēyavāśasam || 48 ||

kāṅcīkalāpaparyastam lasatkāṅcananūpuram |
darśanīyatamam śāntam manōḡnayanavardhanam || 49 ||

padbhyāṃ nakhamañīsrēṇyā vilasadbhyāṃ samarcatām |
hr̥tpadmakarṇikādhiṣṇyamākramyātmanyavasthitam || 50 ||

smayamānamabhidhyāyētsānurāgāvalōkanam |
niyatēnaikabhūtēna manasā varadarṣabham || 51 ||

ēvaṃ bhagavatō rūpaṃ subhadraṃ dhyāyatō manaḥ |
nirvr̥tyā parayā tūrṇaṃ sampannaṃ na nivartatē || 52 ||

japyaśca paramō guhyaḥ śrūyatām mē nṛpātmaja |
yaṃ saptarātraṃ prapaṭhan pumān paśyati khēcarān || 53 ||

ōṃ namō bhagavatē vāsudēvāya |
mantrēṇānēna dēvasya kuryād dravyamayīṃ budhaḥ |
saparyām vividhairdravyairdēśakālavibhāgavit || 54 ||

salilaiḥ śucibhirmālyairvanyairmūlaphalādibhiḥ |
śastāṅkurāmśukaiścārcēttulasyā priyayā prabhum || 55 ||

labdhvā dravyamayīmarcām kṣityambvādiṣu vārcayēt |
ābhṛtātmā muniḥ śāntō yatavāṇmitavanyabhuk || 56 ||

svēcchāvatāracaritairacintyanijamāyayā |
kariṣyatyuttamaślōkastad dhyāyēddhṛdayaṅgamam || 57 ||

paricaryā bhagavatō yāvatyaḥ pūrvasēvitāḥ |
tā mantrahṛdayēnaiva prayuñjyānmantramūrtayē || 58 ||

ēvaṃ kāyēna manasā vacasā ca manōgatam |
paricaryamāṇō bhagavān bhaktimatparicaryayā || 59 ||

puṁsāmamāyināṁ samyagbhajatāṁ bhāvavardhanaḥ |
śrēyō diśatyabhimataṁ yaddharmādiṣu dēhinām || 60 ||

viraktaścēndriyaratau bhaktiyōgēna bhūyasā |
taṁ nirantarabhāvēna bhajētāddhā vimuktayē || 61 ||

ityuktastaṁ parikramya praṇamya ca nṛpārbhakaḥ |
yayau madhuvanaṁ puṇyaṁ harēścaraṇacarcitam || 62 ||

tapōvanaṁ gatē tasminpraviṣṭō'ntaḥpuraṁ munīḥ |
arhitārhaṇakō rājñā sukhāsīna uvāca tam || 63 ||

nārada uvāca
rājan kiṁ dhyāyasē dīrghaṁ mukhēna pariśuṣyatā |
kiṁ vā na riṣyatē kāmō dharmō vārthēna saṁyutaḥ || 64 ||

rājōvāca
sutō mē bālakō brahman straiṇēnākaruṇātmanā |
nirvāsitaḥ pañcavarṣaḥ saha mātṛā mahānkaviḥ || 65 ||

apyanāthaṁ vanē brahman mā smādantyarbhakaṁ vṛkāḥ |
śrāntaṁ śayānaṁ kṣudhitaṁ parimlānamukhāmbujam || 66 ||

ahō mē bata daurātmyaṁ strījitasyōpadhāraya |
yō'ṅkaṁ prēmṇā'rurukṣantaṁ nābhyanandamasattamaḥ || 67 ||

nārada uvāca
mā mā śucaḥ svatanayaṁ dēvaguptaṁ viśāmpatē |
tatprabhāvamavijñāya prāvṛṅktē yadyaśō jagat || 68 ||

suduṣkaram karma kṛtvā lōkapālairapi prabhuḥ |
ēṣyatyaciratō rājan yaśō vipulayaṁstava || 69 ||

maitrēya uvāca
iti dēvarṣiṇā prōktaṁ viśrutya jagatīpatiḥ |
rājalakṣmīmanādr̥tya putramēvānvacintayat || 70 ||

tatrābhiṣiktaḥ prayatastāmupōṣya vibhāvarīm |
samāhitaḥ paryacaradr̥ṣyādēśēna pūruṣam || 71 ||

trirātrāntē trirātrāntē kapitthabadarāśanaḥ |
ātmavṛtṭyanusārēṇa māsam ninyē'rcayan harim || 72 ||

dvitīyam ca tathā māsam ṣaṣṭhē ṣaṣṭhē'rbhakō dinē |
tṛṇaparnādibhiḥ śīrṇaiḥ kṛtānnō'bhyarcayadvibhum || 73 ||

tṛtīyam cānayanmāsam navamē navamē'hani |
abbhakṣa uttamaślōkamupādhāvatsamādhinā || 74 ||

caturthamapi vai māsam dvādaśē dvādaśē'hani |
vāyubhakṣō jitaśvāsō dhyāyandēvamadhārayat || 75 ||

pañcamē māsyānuprāptē jitaśvāsō nṛpātmapajah |
dhyāyan brahma padaikēna tasthau sthāṇurivācalaḥ || 76 ||

sarvatō mana ākṛṣya hr̥di bhūtēndriyāśayam |
dhyāyanbhagavatō rūpaṁ nādrākṣītkiñcanāparam || 77 ||

ādhāram mahadādīnām pradhānapuruṣēśvaram |
brahma dhārayamāṇasya trayō lōkāścakampirē || 78 ||

yadaikapādēna sa pārthivārbhaka -
 stasthau tadaṅguṣṭhanipīditā mahī |
 nanāma tatrārdhamibhēndradhiṣṭhitā
 tarīva savyētarataḥ padē padē || 79 ||

tasminnabhidhyāyati viśvamātmanō
 dvāraṃ nirudhyāsumananyayā dhiyā |
 lōkā nirucchvāsanipīditā bhṛśaṃ
 salōkapālāḥ śaraṇaṃ yayurharim || 80 ||

dēvā ūcuḥ
 naivaṃ vidāmō bhagavan prāṇarōdhaṃ
 carācarasyākhilasattvadhāmnaḥ |
 vidhēhi tannō vṛjinādvimōkṣaṃ
 prāptā vayaṃ tvāṃ śaraṇaṃ śaraṇyam || 81 ||

śrībhagavānuvāca
 mā bhaiṣṭa bālaṃ tapasō duratyayā -
 nnivartayiṣyē pratiyāta svadhāma |
 yatō hi vaḥ prāṇanirōdha āsī -
 dauttānapādirmayi saṅgatātmā || 82 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 caturthaskandhē dhruvacaritē aṣṭamō'dhyāyaḥ ||