

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ caturthaskandhē trayōdaśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
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॥ caturthaskandhē trayōdaśō'dhyāyaḥ ॥

sūta uvāca

niśamyā kauṣāraviṇōpavarṇitaṃ

dhruvasya vaikuṇṭhapadādhirōhaṇam ।

prarūḍhabhāvō bhagavatyadhōkṣajā

praṣṭuṃ punastaṃ viduraḥ pracakramē ॥ 1 ॥

vidura uvāca

kē tē pracētasō nāma kasyāpatyāni suvrata ।

kasyānvavāyē prakhyātāḥ kutra vā satramāsata ॥ 2 ॥

manyē mahābhāgavataṃ nāradaṃ dēvadarśanam ।

yēna prōktaḥ kriyāyōgaḥ paricaryāvidhirharēḥ ॥ 3 ॥

svadharmasīlaiḥ puruṣairbhagavān yajñapūruṣaḥ ।

ijyamānō bhaktimatā nāradēnēritaḥ kila ॥ 4 ॥

yāstā dēvarṣiṇā tatra varṇitā bhagavatkathāḥ ।

mahyaṃ śuśrūṣavē brahman kārtsnyēnācaṣṭumarhasi ॥ 5 ॥

maitrēya uvāca

dhruvasya cōtkalaḥ putraḥ pitari prasthitē vanam ।

sārvabhaumaśriyaṃ naicchadadhirājāsanam pituḥ ॥ 6 ॥

sa janmanōpaśāntātmā niḥsaṅgaḥ samadarśanaḥ |
dadarśa lōkē vitatamātmānaṁ lōkamātmāni || 7 ||

ātmānaṁ brahma nirvāṇaṁ pratyastamitavigrahaṁ |
avabōdharasaikātmyamānandamanusantatam || 8 ||

avyavacchinnaḥ yōgāgnidagdhakarmamalāśayaḥ |
svarūpamavarundhānō nātmanō'nyaṁ tadaikṣata || 9 ||

jaḍāndhabadhirōnmattamūkākr̥tiratanmatih |
lakṣitaḥ pathi bālānāṁ praśāntārcirivānalaḥ || 10 ||

matvā taṁ jaḍamunmattaṁ kulavṛddhāḥ samantriṇaḥ |
vatsaraṁ bhūpatiṁ cakruryavīyāṁsaṁ bhramēḥ sutam || 11 ||

svarvīthirvatsarasyeṣṭā bhāryāsūta śaḍātmajān |
puṣpārṇaṁ tigmakētuṁ ca iṣamūrjaṁ vasuṁ jayam || 12 ||

puṣpārṇasya prabhā bhāryā dōṣā ca dvē babhūvatuḥ |
prātarmadhyandinaṁ sāyamiti hyāsan prabhāsutāḥ || 13 ||

pradōṣō niśithō vyuṣṭa iti dōṣāsutāstrayaḥ |
vyuṣṭaḥ sutam puṣkarīṇyāṁ sarvatējasamādadhē || 14 ||

sa cakṣuḥ sutamākūtyāṁ patnyāṁ manumavāpa ha |
manōrasūta mahiṣī virajānnaḍvalā sutān || 15 ||

puruṁ kutsaṁ tritaṁ dyumnaṁ satyavantamṛtaṁ vrataṁ |
agniṣṭōmamatīrātraṁ pradyumnaṁ śibimulmukam || 16 ||

ulmukō'janayatputrānpuṣkarīṇyāṁ śaḍuttamān |
aṅgaṁ sumanaṣaṁ khyātiṁ kratumaṅgirasam gayam || 17 ||

sunīthāṅgasya yā patnī suṣuvē vēnamulbaṇam |
yaddauḥśīlyātsa rājarṣirnirviṇṇō niragātpurāt || 18 ||

yamaṅga śēpuḥ kupitā vāgvajrā munayaḥ kila |
gatāsōstasya bhūyastē mamanthurdakṣiṇam karam || 19 ||

arājakē tadā lōkē dasyubhiḥ pīḍitāḥ prajāḥ |
jātō nārāyaṇāṃśēna prthurādyāḥ kṣitīśvaraḥ || 20 ||

vidura uvāca
tasya śīlanidhēḥ sādhorbrahmaṇyasya mahātmanaḥ |
rājñāḥ kathamabhūdduṣṭā prajā yadvimanā yayau || 21 ||

kiṃ vāṃhō vēna uddiśya brahmadaṇḍamayūyujan |
daṇḍavratadharē rājñi munayō dharmakōvidāḥ || 22 ||

nāvadhyēyaḥ prajāpālāḥ prajābhiraghavānapi |
yadasau lōkapālānām bibhartyōjaḥ svatējasā || 23 ||

ētaḍākhyāhi mē brahman sunīthātmajacēṣṭitam |
śraddadhānāya bhaktāya tvaṃ parāvaravittamaḥ || 24 ||

maitrēya uvāca
aṅgō'svamēdham rājarṣirājahāra mahākratum |
nājagmurdēvatāstasminnāhūtā brahmavādibhiḥ || 25 ||

tamūcurvismitāstatra yajamānamathartvijāḥ |
havīṃṣi hūyamānāni na tē grhṇanti dēvatāḥ || 26 ||

rājan havīṃṣyaduṣṭāni śraddhayā'sāditāni tē |
chandāṃsyayātayāmāni yōjitāni dhṛtavrataiḥ || 27 ||

na vidāmēha dēvānāṃ hēlanāṃ vayamaṇvapi |
yanna grhṇanti bhāgān svān yē dēvāḥ karmasākṣiṇaḥ || 28 ||

maitrēya uvāca
aṅgō dvijavacaḥ śrutvā yajamānaḥ sudurmanāḥ |
tatpraṣṭuṃ vyasṛjadvācam sadasyāṃstadanuññayā || 29 ||

nāgacchantyāhutā dēvā na grhṇanti grahāniha |
sadasaspatayō brūta kimavadyaṃ mayā kṛtam || 30 ||

sadasaspataya ūcuḥ
naradēvēha bhavatō nāghaṃ tāvanmanāk sthitam |
astyēkaṃ prāktanamaghaṃ yadihēdṛk tvamaprajah || 31 ||

tathā sādahaya bhadraṃ tē ātmānaṃ suprajaṃ nrpa |
iṣṭastē putrakāmasya putraṃ dāsyati yajñabhuk || 32 ||

tathā svabhāgadhēyāni grahīsyanti divaukasaḥ |
yadyajñapurusaḥ sākṣādapatyāya harirvṛtaḥ || 33 ||

tāṃstān kāmān harirdadyādyān yān kāmayatē janaḥ |
ārādhitō tathaivaiṣa yathā puṃsāṃ phalōdayaḥ || 34 ||

iti vyavasitā viprāstasya rājñāḥ prajātayē |
purōḍāśaṃ niravapan śipiviṣṭāya viṣṇavē || 35 ||

tasmātpuruṣa uttasthau hēmamālyamalāmbaraḥ |
hiraṇmayēna pātrēṇa siddhamādāya pāyasam || 36 ||

sa viprānumatō rājā grhītvāñjalinaudanam |
avaghrāya mudā yuktaḥ prādātpatnyā udāradhīḥ || 37 ||

sā tatpuṃsavanaṃ rājñī prāśya vai patyurādadhē |
garbhaṃ kāla upāvṛttē kumāraṃ suśuvē'prajā || 38 ||

sa bāla ēva puruṣō mātāmahamanuvrataḥ |
adharmāṃśōdbhavaṃ mṛtyuṃ tēnābhavadadhārmikaḥ || 39 ||

sa śarāsanamudyamya mṛgayurvanagōcaraḥ |
hantyasādhurmṛgān dīnān vēnō'sāvityaraujjanaḥ || 40 ||

ākriḍē kriḍatō bālān vayasyānatidāruṇaḥ |
prasahya niranukrōśaḥ paśumāramamārayat || 41 ||

taṃ vicakṣya khalam putraṃ śāsanairvividhairnṛpaḥ |
yadā na śāsituṃ kalpō bhṛśamāsītsudurmanāḥ || 42 ||

prāyēṇābhyarcitō dēvō yē'prajā gṛhamēdhinaḥ |
kadapatyabhṛtaṃ duḥkhaṃ yē na vindanti durbharam || 43 ||

yataḥ pāpīyasī kīrtiradharmaśca mahānnṛṇām |
yatō virōdhaḥ sarvēśāṃ yata ādhiranantakaḥ || 44 ||

kastaṃ prajāpadēśaṃ vai mōhabandhanamātmanaḥ |
paṇḍitō bahu manyēta yadarthāḥ klēśadā gṛhāḥ || 45 ||

kadapatyaṃ varaṃ manyē sadapatyācchucāṃ padāt |
nirvidyēta gṛhānmartyō yatklēśanivahā gṛhāḥ || 46 ||

ēvaṃ sa nirviṇṇamanā nṛpō gṛhā -
nniśītha utthāya mahodayōdayāt |
alabdhanidrō'nupalakṣitō nṛbhi -
rhitvā gatō vēnasuvaṃ prasuptām || 47 ||

vijñāya nirvidya gataṃ patiṃ prajāḥ
purōhitāmātyasuhṛdgaṇādayaḥ |
vicikyururvyāmatisōkakātarā
yathā nigūḍhaṃ puruṣaṃ kuyōginaḥ || 48 ||

alakṣayantaḥ padavīṃ prajāpatē -
rhatōdyamāḥ pratyupasṛtya tē purīm |
ṛṣīn samētānabhivandya sāsṛavō
nyavēdayan paura bhārtrvīplavam || 49 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
caturthaskandhē trayōdaśō'dhyāyaḥ ||