

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāḡavatamahāpurāṇam
॥ caturthaskandhē viṃśō'dhyāyaḥ ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḡavan śrīraṅgam

śrīḥ
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maitrēya uvāca

bhagavānapi vaikuṇṭhaḥ sākam maghavatā vibhuḥ |
yajñairyajñapatistuṣṭō yajñabhuk tamabhāṣata || 1 ||

śrībhagavānuvāca

ēṣa tē'kārṣīdbhaṅgaṃ hayamēdhaśatasya ha |
kṣamāpayata ātmānamamuṣya kṣantumarhasi || 2 ||

sudhiyaḥ sādhavō lōkē naradēva narōttamāḥ |
nābhidruhyanti bhūtēbhyō yarhi nātmā kalēvaram || 3 ||

puruṣā yadi muhyanti tvāḍṛśā dēvamāyayā |
śrama ēva paraṃ jātō dīrghayā vṛddhasēvayā || 4 ||

ataḥ kāyamimaṃ vidvānavidyākāmakarmabhiḥ |
ārabdha iti naivāsmiṃ pratibuddhō'nuṣajjatē || 5 ||

asaṃsaktāḥ śarīrē'sminnamunōtpāditē gr̥hē |
apatyē draviṇē vāpi kaḥ kuryānmamatām budhaḥ || 6 ||

ēkaḥ śuddhaḥ svayañjyōtirnirguṇō'sau guṇāśrayaḥ |
sarvagō'nāvṛtaḥ sākṣī nirātmā'tmā'tmanaḥ paraḥ || 7 ||

ya ēvaṃ santamātmānamātmasthaṃ vēda pūruṣaḥ |
nājyātē prakṛtisthō'pi tadguṇaiḥ sa mayi sthitaḥ || 8 ||

yaḥ svadharmēṇa māṃ nityaṃ nirāśīḥ śraddhayānvitaḥ |
bhajatē śanakaistasya manō rājan prasīdati || 9 ||

parityaktaguṇaḥ samyagdarśanō viśadāśayaḥ |
śāntiṃ mē samavasthānaṃ brahma kaivalyamaśnutē || 10 ||

udāsīnamivādhyakṣaṃ dravyajñānakriyātmanām |
kūṭasthamimamātmānaṃ yō vēdāpnōti śōbhanam || 11 ||

bhinnasya līṅgasya guṇapravāhō
dravyakriyākāraḥ cētānātmanāḥ |
dr̥ṣṭāsu sampatsu vipatsu sūrayō
na vikriyantē mayi baddhasauhṛdāḥ || 12 ||

samaḥ samānōttamamadhyamādhamāḥ
sukhē ca duḥkhē ca jitēndriyāśayaḥ |
mayōpakṣptākhilalōkasaṃyutō
vidhatsva vīrākhilalōkarakṣaṇam || 13 ||

śrēyaḥ prajāpālanamēva rājñō
yatsāmparāyē sukṛtāt ṣaṣṭhamamaṃśam |
hartānyathā hṛtapuṇyaḥ prajānā -
marakṣitā karahārō'ghamatti || 14 ||

ēvaṃ dvijāgryānumatānuvṛtta -
dharmapradhānō'nyatamō'vitāsyāḥ |

hrasvēna kālēna grhōpayātān

draṣṭāsi siddhānanuraktalōkaḥ || 15 ||

varam ca mat kañcana mānavēndra

vṛṇīṣva tē'ham guṇaśīlayantritah |

nāham makhairvai sulabhastapōbhi -

ryōgēna vā yatsamacittavartī || 16 ||

maitrēya uvāca

sa ittham lōkaguruṇā viśvaksēnēna viśvajit |

anūsāsita ādēsam śirasā jagrhē harēḥ || 17 ||

sprśantaṃ pādayōḥ prēmṇā vrīḍitaṃ svēna karmaṇā |

śatakratuṃ pariṣvajya vidvēṣam visasarja ha || 18 ||

bhagavānatha viśvātmā pṛthunōpahṛtārhaṇaḥ |

samujjihānayā bhaktyā grhītacaraṇāmbujaḥ || 19 ||

prasthānābhimukhō'pyēnamanugrahavilambitaḥ |

paśyan padmapalāśākṣō na prasthē suhṛtsatām || 20 ||

sa ādirājō racitāñjalirhariṃ

vilōkituṃ nāśakadaśrulōcanaḥ |

na kiñcanōvāca sa bāṣpaviklavō

hṛdōpaguhyāmumadhādavasthitaḥ || 21 ||

athāvamṛjyāśrukalā vilōkaya -

nnatrptadr̥ggōcaramāha pūruṣam |

padā sprśantaṃ kṣitimamṣa unnatē

vinyastahastāgramuraṅgavidviṣaḥ || 22 ||

pr̥thuvāca

varān vibhō tvadvaradēśvarād budhaḥ
 katham vṛṇītē guṇavikriyātmanām |
 yē nārakāṇāmapī santi dēhinām
 tānīśa kaivalyapatē vṛṇē na ca || 23 ||

na kāmāyē nātha tadāpyaham kvaci -
 nna yatra yuṣmaccaraṇāmbujāsavaḥ |
 mahattamāntarhṛdayānmukhacyutō
 vidhatsva karṇāyutamēṣa mē varah || 24 ||

sa uttamaślōka mahanmukhacyutō
 bhavatpadāmbhōjasudhākaṇānilaḥ |
 smṛtiṃ punarvismṛtatattvavartmanām
 kuyōginām nō vitaratyalam varaiḥ || 25 ||

yaśaḥ śivaṃ suśrava āryasaṅgamē
 yadṛcchayā cōpaśṛṇōti tē sakṛt |
 katham guṇajñō viramēdvinā paśuṃ
 śrīryatpravavrē guṇasaṅgrahēcchayā || 26 ||

athābhajē tvākhilapūruṣōttamaṃ
 guṇālayaṃ padmakarēva lālasaḥ |
 apyāvayōrēkapatispr̥dhōḥ kali -
 rna syātkṛtatvaccaraṇaikatānayaōḥ || 27 ||

jagajjananyām jagadīśa vaiśasaṃ
 syādēva yatkarmaṇi naḥ samīhitam |

karōṣi phalgvapyuru dīnavatsalaḥ
 sva ēva dhiṣṇyē'bhiratasya kiṃ tayā || 28 ||

bhajantyatha tvāmata ēva sādhavō
 vyudastamāyāguṇavibhramōdayam |
 bhavatpadānusmaraṇādr̥tē satām
 nimittamanyadbhagavanna vidmahē || 29 ||

manyē giraṃ tē jagatām vimōhinīm
 varam vr̥ṇīṣvēti bhajantamāttha yat |
 vācā nu tanyā yadi tē janō'sitaḥ
 katham punaḥ karma karōti mōhitaḥ || 30 ||

tvanmāyayāddhā jana īśa khaṇḍitō
 yadanyadāśāsta ṛtātmanō'budhaḥ |
 yathā carēdbālahitaṃ pitā svayaṃ
 tathā tvamēvārhasi naḥ samīhitum || 31 ||

maitrēya uvāca
 ityādirājēna nutaḥ sa viśvadṛk
 tamāha rājan mayi bhaktirastu tē |
 diṣṭyēdr̥śī dhīrmayi tē kṛtā yayā
 māyām madīyām tarati sma dustyajām || 32 ||

tattvaṃ kuru mayā'diṣṭamapramattaḥ prajāpatē |
 madādēśakarō lōkaḥ sarvatrāpnōti śōbhanam || 33 ||

maitrēya uvāca
 iti vainyasya rājarṣēḥ pratinandyārthavadvacāḥ |
 pūjitō'nugṛhītvainaṃ gantum cakrē'cyutō matim || 34 ||

dēvarṣipitr̥gandharvasiddhacāraṇapannagāḥ |
kinnarāpsarasō martyāḥ khagā bhūtānyanēkaśaḥ || 35 ||

yajñēśvaradhiyā rājñā vāgvittāñjalibhaktitaḥ |
sabhājitā yayuḥ sarvē vaikuṇṭhānugatāstataḥ || 36 ||

bhagavānapi rājarṣēḥ sōpādhyāyasya cācyutaḥ |
haranniva manō'muṣya svadhāma pratyapadyata || 37 ||

adṛṣṭāya namaskṛtya nr̥paḥ sandarśitātmanē |
avyaktāya ca dēvānāṃ dēvāya svapuram̐ yayau || 38 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
caturthaskandhē viṃśō'dhyāyaḥ ||