

śrīḥ  
śrīmatē rāmānujāya namaḥ  
śrīmatē nigamāntamahādēśikāya namaḥ  
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam  
॥ *caturthaskandhē dvāviṃśō'dhyāyaḥ* ॥

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*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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maitrēya uvāca

janēṣu pragṛṇatsvēvaṃ pṛthum pṛthulavikramam |  
tatrōpajagmurmunayaścatvāraḥ sūryavarcasaḥ || 1 ||

tāṃstu siddhēśvarān rājā vyōmnō'vataratō'rciṣā |  
lōkānapāpān kurvatyā sānugō'caṣṭa lakṣitān || 2 ||

taddarśanōdgaṭān prāṇān pratyāditsurivōtthitaḥ |  
sasadasyānugō vainya indriyēśō guṇāniva || 3 ||

gauravādyantritaḥ sabhyaḥ praśrayānatakandharaḥ |  
vidhivatpūjayāñcakrē gṛhītādhyarhaṇāsanān || 4 ||

tatpādaśaucasalilairmārjitālakabandhanaḥ |  
tatra śīlavatāṃ vṛttamācaranmānayaniva || 5 ||

hāṭakāsana āsīnān svadhiṣṇyēṣviva pāvakān |  
śraddhāsaṃyamasaṃyuktaḥ prītaḥ prāha bhavāgrajān || 6 ||

pṛthuruvāca

ahō ācaritaṃ kiṃ mē maṅgalaṃ maṅgalāyanāḥ |  
yasya vō darśanaṃ hyāsiddurdarśānāṃ ca yōgibhiḥ || 7 ||

kiṃ tasya durlabhataramiha lōkē paratra ca |  
yasya viprāḥ prasīdanti śivō viṣṇuśca sānugaḥ || 8 ||

naiva lakṣayatē lōkō lōkān paryatātō'pi yān |  
yathā sarvadrśaṃ sarva ātmānaṃ yē'sya hētavaḥ || 9 ||

adhanā api tē dhanyāḥ sādhavō gṛhamēdhinaḥ |  
yadgrhā hyarhavaryāmbutrṇabhūmīśvarāvarāḥ || 10 ||

vyālālayadrumā vai tē'pyariktākhilasampadaḥ |  
yadgrhāstīrthapādīyapādatīrthavivarjitāḥ || 11 ||

svāgataṃ vō dvijaśrēṣṭhā yadvratāni mumukṣavaḥ |  
caranti śraddhayā dhīrā bālā ēva bṛhanti ca || 12 ||

kaccinnaḥ kuśalaṃ nāthā indriyārthārthavēdinām |  
vyasanāvāpa ētasmin patitānāṃ svakarmabhiḥ || 13 ||

bhavatsu kuśalapraśna ātmārāmēṣu nēṣyatē |  
kuśalākuśalā yatra na santi mativṛttayaḥ || 14 ||

tadahaṃ kṛtaviśrambhaḥ suhrdō vastapasvinām |  
samprcchē bhava ētasmin kṣēmaḥ kēnāñjasā bhavēt || 15 ||

vyaktamātmavatāmātmā bhagavānātmabhāvanaḥ |  
svānāmanugrahāyēmāṃ siddharūpī caratyajaḥ || 16 ||

maitrēya uvāca  
prthōstatsūktamākarṇya sāraṃ suṣṭhu mitaṃ madhu |  
smayamāna iva prītyā kumāraḥ pratyuvāca ha || 17 ||

sanatkumāra uvāca

sādhu prṣṭaṃ mahārāja sarvabhūtahitātmanā |

bhavatā viduṣā cāpi sādhūnāṃ matirīdṛśī || 18 ||

saṅgamaḥ khalu sādhūnāmubhayēṣāṃ ca sammataḥ |

yatsambhāṣaṇasampraśnaḥ sarvēṣāṃ vitanōti śam || 19 ||

astyēva rājan bhavatō madhudviṣaḥ

pādāravindasya guṇānuvādanē |

ratirdurāpā vidhunōti naiṣṭhikī

kāmaṃ kaṣāyaṃ malamantarātmanaḥ || 20 ||

śāstrēṣvīyānēva suniścitō nṛṇāṃ

kṣēmasya sadhryagvimṛśēṣu hētuḥ |

asaṅga ātmavyatirikta ātmani

dr̥dhā ratirbrahmaṇi nirguṇē ca yā || 21 ||

sā śraddhayā bhagavaddharmacaryayā

jijñāsayā'dhyātmikayōganiṣṭhayā |

yōgēśvarōpāsanayā ca nityaṃ

puṇyaśravaṅkathayā puṇyayā ca || 22 ||

arthēndriyārāmasagōṣṭhyatr̥ṣṇayā

tatsammatānāmaparigrahēṇa ca |

viviktarucyā paritōṣa ātman

vinā harērguṇapīyūṣapānāt || 23 ||

ahiṃsayā pāramahaṃsyacaryayā

smṛtyā mukundācaritāgryasīdhunā |

yamairakāmairniyamaiścāpyanindayā  
nirīhayā dvandvatitikṣayā ca || 24 ||

harērmuhustatparakarṇapūra -  
guṇābhidhānēna vijṛmbhamāṇayā |  
bhaktyā hyasaṅgaḥ sadasatyanātmani  
syānnirguṇē brahmaṇi cāñjasā ratiḥ || 25 ||

yadā ratirbrahmaṇi naiṣṭhikī pumā -  
nācāryavān jñānavirāgaramhasā |  
dahatyavīryaṃ hṛdayaṃ jīvakōśaṃ  
pañcātmakaṃ yōnimivōtthitō'gniḥ || 26 ||

dagdhāśayō muktasamastatadguṇō  
naivātmanō bahirantarvicaṣṭē |  
parātmanōryad vyavadhānaṃ purastāt  
svapnē yathā puruṣastadvināśē || 27 ||

ātmānamindriyārthaṃ ca paraṃ yadubhayōrapī |  
satyāśaya upādḥau vai pumān paśyati nānyadā || 28 ||

nimittē sati sarvatra jalādāvapi pūruṣaḥ |  
ātmanaśca parasyāpi bhidāṃ paśyati nānyadā || 29 ||

indriyairviṣayākṛṣṭairākṣiptaṃ dhyāyatāṃ manaḥ |  
cētanāṃ haratē buddhēḥ stambastōyamiva hradāt || 30 ||

bhraśyatyanu smṛtiścittaṃ jñānabhraṃśaḥ smṛtikṣayē |  
tadrōdhaṃ kavayaḥ prāhurātmāpahnavaṃmātmanaḥ || 31 ||

nātaḥ paratarō lōkē puṃsaḥ svārthavyatikramaḥ |  
yadadhyanyasya prēyastvamātmanaḥ svavyatikramāt || 32 ||

arthēndriyārthābhidyānaṃ sarvārthāpahnavō nṛṇām |  
bhraṃśitō jñānavijñānādyēnāviśati mukhyatām || 33 ||

na kuryātkarhicitsaṅgaṃ tamastīvraṃ titīriṣuḥ |  
dharmārthakāmamōkṣāṇāṃ yadatyantaviḡhātakam || 34 ||

tatrāpi mōkṣa ēvārtha ātyantikatayēṣyatē |  
traivargyō'rthō yatō nityaṃ kṛtāntabhayaśaṃyutaḥ || 35 ||

parē'varē ca yē bhāvā guṇavyatikarādanu |  
na tēṣāṃ vidyatē kṣēmamīśavidhvaṃsitāśiṣām || 36 ||

tattvaṃ narēndra jagatāmatha tasthuṣāṃ ca  
dēhēndriyāsudhiṣaṇātmabhirāvṛtānām |  
yaḥ kṣētravittapatayā hṛdi viśvagāviḥ  
pratyak cakāsti bhagavāṃstamavēhi sō'smi || 37 ||

yasminnidam sadasadātmatayā vibhāti  
māyā vivēkavidhuti sraji vāhibuddhiḥ |  
taṃ nityamuktapariśuddhavibuddhatattvaṃ  
pratyūḍhakarmakalilaprakṛtiṃ prapadyē || 38 ||

yatpādapaṅkajapalāśavilāsabhaktyā  
karmāśayaṃ grathitamudgrathayanti santaḥ |  
tadvanna riktamatayō yatayō'pi ruddha -  
srōtōgaṇāstamaraṇaṃ bhaja vāsudēvam || 39 ||

kṛcchrō mahāniha bhavārṇavamaplavēśāṃ  
 ṣaḍvarganakramasukhēna titīṛṣanti |  
 tat tvam harērbhagavatō bhajanīyamaṅghriṃ  
 kṛtvōḍupaṃ vyasanamuttara dustarārṇam || 40 ||

maitrēya uvāca  
 sa ēvaṃ brahmaputrēṇa kumārēṇātmamēdhasā |  
 darśitātmagatiḥ samyakpraśasyōvāca taṃ nṛpaḥ || 41 ||

rājōvāca  
 kṛtō mē'nugrahaḥ pūrvaṃ hariṇā'rtānukampinā |  
 tamāpādayituṃ brahman bhagavan yūyamāgatāḥ || 42 ||

niṣpāditaśca kārtsnyēna bhagavadbhirghṛṇālubhiḥ |  
 sādhyūcchiṣṭaṃ hi mē sarvamātmanā saha kiṃ dadē || 43 ||

prāṇā dārāḥ sutā brahman grhāśca saparicchadāḥ |  
 rājyaṃ balaṃ mahī kōśa iti sarvaṃ nivēditam || 44 ||

saināpatyaṃ ca rājyaṃ ca daṇḍanēṭṛtvamēva ca |  
 sarvalōkādhīpatyaṃ ca vēdaśāstravidarhati || 45 ||

svamēva brāhmaṇō bhuñktē svaṃ vastē svaṃ dadāti ca |  
 tasyaivānugraheṇānnaṃ bhuñjatē kṣatriyādayaḥ || 46 ||

yairīḍṣī bhagavatō gatiṛātmavādē  
 ēkāntatō nigamibhiḥ pratipāditā naḥ |  
 tuṣyantvadabhrakaruṇāḥ svakṛtēna nityaṃ  
 kō nāma tatpratīkarōti vinōdapātram || 47 ||

maitrēya uvāca

ta ātmayōgapataya ādirājēna pūjitāḥ |

śīlaṃ tadīyaṃ śaṃsantaḥ khē'bhūvanmiṣatāṃ nṛṇām || 48 ||

vainyastu dhuryō mahatāṃ saṃsthityādhyātmaśikṣayā |

āptakāmamivātmānaṃ mēna ātmanyavasthitaḥ || 49 ||

karmāṇi ca yathākālaṃ yathādēśaṃ yathābalaṃ |

yathōcitaṃ yathāvittamakarōdbrahmasātkṛtaṃ || 50 ||

phalaṃ brahmaṇi vinyasya nirviṣaṅgaḥ samāhitaḥ |

karmādhyakṣaṃ ca manvāna ātmānaṃ prakṛtēḥ param || 51 ||

gr̥hēṣu vartamānō'pi sa sāmṛājyaśriyānvitaḥ |

nāsajjatēndriyārthēṣu nirahaṃmatirarkavat || 52 ||

ēvamadhyātmayōgēna karmāṇyanusamācaran |

putrānutpādayāmāsa pañcārciṣyātmasammatān || 53 ||

vijitāśvaṃ dhūmrakēśaṃ haryakṣaṃ draviṇaṃ vṛkaṃ |

sarvēśaṃ lōkapālānāṃ dadhāraikaḥ pṛthurguṇān || 54 ||

gōpīthāya jagatsṛṣṭēḥ kālē svē svē'cyutātmakaḥ |

manōvāgvṛttibhiḥ saumyaairguṇaiḥ saṃrañjayan prajāḥ || 55 ||

rājētyadhānnāmadhēyaṃ sōmarāja ivāparaḥ |

sūryavadvisṛjan gr̥hṇan pratapaṃśca bhuvō vasu || 56 ||

durdharṣastējasēvāgnirmahēndra iva durjayaḥ |

titikṣayā dharitrīva dyaurivābhīṣṭadō nṛṇām || 57 ||

varṣati sma yathākāmaṃ parjanya iva tarpayan |  
samudra iva durbōdhaḥ sattvērācalarāḍiva || 58 ||

dharmarāḍiva śikṣāyāmāścaryē himavāniva |  
kubēra iva kōśāḍhyō guptārthō varuṇō yathā || 59 ||

mātariśvēva sarvātmā balēna sahasaujasā |  
aviśahyatayā dēvō bhagavān bhūtarāḍiva || 60 ||

kandarpa iva saundaryē manasvī mṛgarāḍiva |  
vātsalyē manuvannṛṇāṃ prabhutvē bhagavānajaḥ || 61 ||

brhaspatirbrahmavādē ātmavattvē svayaṃ hariḥ |  
bhaktyā gōguruviprēṣu viśvaksēnānuvartiṣu |  
hriyā praśrayaśīlābhyāmātmamatulyaḥ parōdyamē || 62 ||

kīrtyōrdhvagītayā pumbhistrailōkyē tatra tatra ha |  
praviṣṭaḥ karṇarandhrēṣu strīṇāṃ rāmaḥ satāmiva || 63 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
caturthaskandhē prthucaritē dvāviṃśō'dhyāyaḥ ||