

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ caturthaskandhē ēkatrimśō'dhyāyaḥ ॥

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with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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maitrēya uvāca

tata utpannavijñānā āśvadhōkṣajabhāṣitam |
smaranta ātmajā bhāryāṃ viśrjya prāvrajan gṛhāt || 1 ||

dīkṣitā brahmasatrēṇa sarvabhūtātmanamēdhasā |
pratīcyāṃ diśi vėlāyāṃ siddhō'bhūdyatra jājalih || 2 ||

tānnirjītaprāṇamanōvacōdṛśō
jītāsanān śāntasamānavigrahān |
parē'malē brahmaṇi yōjītātmanaḥ
surāsurēḍyō dadṛśē sma nāradaḥ || 3 ||

tamāgataṃ ta utthāya praṇipatyābhinandya ca |
pūjayitvā yathādēśaṃ sukhāsīnamathābruvan || 4 ||

pracētasa ūcuḥ
svāgataṃ tē surarṣē'dya diṣṭyā nō darśanaṃ gataḥ |
tava caṅkramaṇaṃ brahmannabhayāya yathā ravēḥ || 5 ||

yadādiṣṭaṃ bhagavatā śivēnādhōkṣajēna ca |
tad gṛhēṣu prasaktānāṃ prāyaśaḥ kṣapitaṃ prabhō || 6 ||

tannaḥ pradyōtayādhyātmajñānaṁ tattvārthadarśanam |
yēnāñjasā tariṣyāmō dustaraṁ bhavasāgaram || 7 ||

maitrēya uvāca
iti pracētasāṁ prṣṭō bhagavānnārado muniḥ |
bhagavatyuttamaślōka āviṣṭātmābravīnnṛpān || 8 ||

nārada uvāca
tajjanma tāni karmāṇi tadāyustanmanō vacaḥ |
nṛṇāṁ yēnēha viśvātmā sēvyatē harirīśvaraḥ || 9 ||

kiṁ janmabhistribhīrvēha śauklasāvitrayājñikaiḥ |
karmabhīrvā trayīprōktaiḥ puṁsō'pi vibudhāyusā || 10 ||

śrutēna tapasā vā kiṁ vacōbhiścittavṛttibhiḥ |
buddhyā vā kiṁ nipuṇayā balēnēndriyarādhasā || 11 ||

kiṁ vā yōgēna sāṅkhyēna nyāsasvādhyāyayōrapī |
kiṁ vā śrēyōbhiranyaiśca na yatrātmaprado hariḥ || 12 ||

śrēyasāmapi sarvēṣāmātmā hyavadhīrarthataḥ |
sarvēṣāmapi bhūtānāṁ harirātmā'tmadaḥ priyaḥ || 13 ||

yathā tarōrmūlaniṣēcanēna
tṛpyanti tatskandhabhujōpaśākhāḥ |
prāṇōpahārācca yathēndriyāṇāṁ
tathaiva sarvārhaṇamacyutējyā || 14 ||

yathaiva sūryātpṛabhavanti vāraḥ
punaśca tasmin praviśanti kālē |

*bhūtāni bhūmau sthirajaṅgamāni
tathā harāvēva guṇappravāhaḥ || 15 ||*

*ētatpadaṃ tajjagadātmanah param
sakṛdvibhātaṃ savituryathā prabhā |
yathāsavō jāgrati suptaśaktayō
dravyakriyājñānabhidā bhramātyayaḥ || 16 ||*

*yathā nabhasyabh ratamaḥ prakāśā
bhavanti bhūpā na bhavantyanukramāt |
ēvaṃ parē brahmaṇi śaktayastvamū
rajastamaḥsattvamiti pravāhaḥ || 17 ||*

*tēnaikamātmānamaśēṣadēhināṃ
kālaṃ pradhānaṃ puruṣaṃ parēśam |
svatējasā dhvastaguṇappravāha -
mātmaikabhāvēna bhajadhvamaddhā || 18 ||*

*dayayā sarvabhūtēṣu santuṣṭyā yēna kēna vā |
sarvēndriyōpaśāntyā ca tuṣyatyāśu janārdanaḥ || 19 ||*

*apahatasakalaiṣaṇāmālātma -
nyaviratamēdhitabhāvanōpahūtaḥ |
nijajanavaśagatvamātmanō'ya -
nna sarati chidravadakṣaraḥ satāṃ hi || 20 ||*

*na bhajati kumanīṣiṇāṃ sa ijjāṃ
hariradhanātmadhanapriyō rasajñāḥ |
śrutadhanakulakarmanāṃ madairyē
vidadhati pāpamakiñcanēṣu satsu || 21 ||*

śriyamanucaratīm tadarthinaśca

dvipadapatīn vibudhāṃśca yatsvapūrṇaḥ |
na bhajati nijabhṛtyavargatantraḥ
kathamamumudvisṛjētpumān kṛtajñāḥ || 22 ||

maitrēya uvāca

iti pracētasō rājannanyāśca bhagavatkathāḥ |
śrāvayitvā brahmalōkaṃ yayau svāyambhuvō muniḥ || 23 ||

tē'pi tanmukhaniryātaṃ yaśō lōkamalāpaham |
harērnīśamyā tatpādaṃ dhyāyantastadgatiṃ yayuḥ || 24 ||

ētattē'bhihitam kṣattaryanmāṃ tvam paripṛṣṭavān |
pracētasāṃ nāradasya saṃvādaṃ harikīrtanam || 25 ||

śrīśuka uvāca

ya ēśa uttānapadō mānavasyānuvarṇitaḥ |
vaṃśaḥ priyavratasyāpi nibōdha nṛpasattama || 26 ||

yō nārādādātmaavidyāmadhigamyā punarmahīm |
bhuktvā vibhajya putrēbhya aiśvaraṃ samagātpadam || 27 ||

imāṃ tu kauṣāraviṇōpavarṇitāṃ

kṣattā nīśamyājitavādasatkathām |
pravṛddhabhāvō'srukalākulō munē -
rdadhāra mūrdhnā caraṇaṃ hṛdā harēḥ || 28 ||

vidura uvāca

sō'yamadya mahāyōgin bhavatā karuṇātmanā |
darśitastamasāḥ pārō yatrākiñcanagō hariḥ || 29 ||

śrīśuka uvāca

ityānamya tamāmantrya vidurō gajasāhvayam |
svānāṃ didṛkṣuḥ prayayau jñātīnāṃ nirvṛtāśayaḥ || 30 ||

ētadyaḥ śṛṇuyādrājan rājñāṃ haryarpitātmanām |
āyurdhanam yaśaḥ svasti gatimaiśvaryamāpnuyāt || 31 ||

|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ
pāramahaṃsyāṃ saṃhitāyāṃ caturthaskandhē pracēta upākhyānaṃ
nāma ēkatrīṃśō'dhyāyaḥ ||