

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ pañcamaskandhē prathamō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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rājōvāca

priyavratō bhāgavata ātmārāmaḥ katham munē |
grhē'ramata yanmūlaḥ karmabandhaḥ parābhavaḥ || 1 ||

na nūnaṃ muktasaṅgānāṃ tādṛśānāṃ dvijarṣabha |
grhēṣvabhinivēśō'yaṃ puṃsāṃ bhavitumarhati || 2 ||

mahatāṃ khalu viprarṣē uttamaślōkapādayōḥ |
chāyānirvṛtacittānāṃ na kuṭumbē sprhāmatiḥ || 3 ||

saṃśayō'yaṃ mahān brahmandārāgārasutādiṣu |
saktasya yatsiddhirabhūtkṛṣṇē ca matiracyutā || 4 ||

śrīśuka uvāca

bāḍhamuktaṃ bhagavata uttamaślōkasya śrīmaccaraṇāravinda -
makarandarasa āvēśitacētasō bhāgavataparamahaṃsa -
dayitakathāṃ kiñcidantarāyavihatāṃ svāṃ śivatamāṃ
padavīm na prāyēṇa hinvanti || 5 ||

yarhi vāva ha rājan sa rājaputraḥ priyavrataḥ
paramabhāgavatō nāradasya caraṇōpasēvayāñjasāvagata -
paramārthasatattvō brahmasatrēṇa dīkṣiṣyamāṇō'vani -

talaparipālanāyāmnātapravaraguṇagaṇaikāntabhājanatayā
 svapitrōpāmantritō bhagavati vāsudēva ēvāvyavadhāna -
 samādhiyōgēna samāvēśitasakalakārakakriyākālāpō
 naivābhyanandadyadyapi tadapratyāmnātavyaṃ tadadhikaraṇa
 ātmanō'nyasmādasatō'pi parābhavamanvīkṣamāṇaḥ || 6 ||

atha ha bhagavānādidēva ētasya guṇavisargasya
 paribṛṃhaṇānudhyānavyavasitasakalajagadabhiprāya
 ātmayōnirakhilanigamanijagaṇaparivēṣṭitaḥ
 svabhavanādavatatāra || 7 ||

sa tatra tatra gaganatala uḍupatiriva vimānāvalibhi -
 ranupathamamaraparivṛḍhairabhipūjyamāṇaḥ pathi pathi ca
 varūthaśaḥ siddhagandharvasādhyacāraṇamunigaṇairupagīya -
 mānō gandhamādanadrōṇīmavabhāsayannupasasarpa || 8 ||

tatra ha vā ēnaṃ dēvarṣirhaṃsayānēna pitaraṃ bhagavantaṃ
 hiraṇyagarbhamupalabhamāṇaḥ sahasaivōtthāyārhaṇēna
 saha pitāputrābhyāmavahitāñjalirupatasthē || 9 ||

bhagavānapi bhārata tadupanītārhaṇaḥ sūktavākēnātitarā -
 muditagūṇagaṇāvatārasujayaḥ priyavratamādipuruṣastaṃ
 sadayahāsāvalōka iti hōvāca || 10 ||

śrībhagavānuvāca

nibōdha tātēdamṛtaṃ bravīmi

māsūyituṃ dēvamarhasyapramēyam |

vayaṃ bhavastē tata ēṣa maharṣi -

rvahāma sarvē vivaśā yasya diṣṭam || 11 ||

na tasya kaścittapasā vidyayā vā
 na yōgavīryēṇa manīṣayā vā |
 naivārthadharmaiḥ parataḥ svatō vā
 kṛtaṃ vihantuṃ tanubhṛdvibhūyāt || 12 ||

bhavāya nāśāya ca karma kartuṃ
 śōkāya mōhāya sadā bhayāya |
 sukhāya duḥkhāya ca dēhayōga -
 mavyaktadiṣṭaṃ janatāṅga dhattē || 13 ||

yadvāci tantyāṃ guṇakarmadāmabhiḥ
 sudustarairvatsa vayaṃ suyōjitāḥ |
 sarvē vahāmō balimīśvarāya
 prōtā nasīva dvipadē catuṣpadaḥ || 14 ||

īśābhisṛṣṭaṃ hyavarundhmahē'ṅga
 duḥkhaṃ sukhaṃ vā guṇakarmasaṅgāt |
 āsthāya tattadyadayuṅkta nātha -
 ścakṣuṣmatāndhā iva nīyamānāḥ || 15 ||

muktō'pi tāvadbibhṛyātsvadēha -
 mārabdhamasṇannabhimānaśūnyaḥ |
 yathānubhūtaṃ pratiyātanidraḥ
 kiṃ tvanyadēhāya guṇānna vṛṅktē || 16 ||

bhayaṃ pramattasya vanēṣvapi syād
 yataḥ sa āstē sahaṣaṭsapatnaḥ |
 jītēndriyasyātmaratērbudhasya
 gṛhāśramaḥ kiṃ nu karōtyavadyam || 17 ||

yaḥ ṣaṭ sapatnān vijigīṣamāṇō
 gṛhēṣu nirviśya yatēta pūrvam |
 atyēti durgāśrita ūrjitārīn
 kṣīṇēṣu kāmaṃ vicarēdvipaścīt || 18 ||

tvam tvabjanābhāṅghrisarōjakōśa -
 durgāśritō nirjitaṣaṭsapatnaḥ |
 bhuṅkṣvēha bhōgān puruṣātidiṣṭān
 vimuktasaṅgaḥ prakṛtiṃ bhajasva || 19 ||

śrīśuka uvāca
 iti samabhihitō mahābhāgavatō bhagavatastribhuvana -
 gurōranuśāsanamātmanō laghutayāvanataśirōdharō
 bādhamiti sabahumānamuvāha || 20 ||

bhagavānapi manunā yathāvadupakalpitāpacitiḥ priyavrata -
 nāradayōraviṣamamabhisamīkṣamāṇayōrātmasamavasthā -
 namavānmanasaṃ kṣayamavyavahṛtaṃ pravartayannagamat || 21 ||

manurapi parēṇaivam pratisandhitamanōrathaḥ surarṣivarānu -
 matēnātmajamakhiladharāmaṇḍalasthitiguptaya āsthāpya
 svayamativiṣamaviṣayaviṣajalāśayāśāyā upararāma || 22 ||

iti ha vāva sa jagatīpatirīśvarēcchayādhinivēśita -
 karmādhikārō'khilajagadbaddhadhvaṃsanaparānubhāvasya
 bhagavata ādipuruṣasyāṅghriyugalānavaratadhyānānubhāvēna
 parirandhitakaṣāyāśayō'vadātō'pi mānavardhanō
 mahatām mahītalamanuśaśāsa || 23 ||

atha ca duhitarāṃ prajāpatērvīśvakarmaṇa upayēmē
 barhiṣmatīm nāma tasyāmu ha vāva ātmajānātmasamāna -
 śīlaguṇakarmarūpavīryōdārāndaśa bhāvayāmbabhūva kanyāṃ
 ca yavīyasīmūrjasvatīm nāma || 24 ||

āgnīdhrēdhmajihvayajñabāhumahāvīrahiranya -
 rētōghṛtapṛṣṭhasavanamēdhātithivīti hōtrakavaya
 iti sarva ēvāgnināmānaḥ || 25 ||

ētēṣāṃ kavirmahāvīraḥ savana iti traya āsannūrdhvarēta -
 sasta ātmavidyāyāmarbhabhāvādārabhya kṛtaparicayāḥ
 pāramahaṃsyamēvāśramamabhajan || 26 ||

tasminnu ha vā upaśamaśīlāḥ paramarṣayaḥ sakalajīva -
 nikāyāvāsasya bhagavatō vāsudēvasya bhītānām
 śaraṇabhūtasya śrīmaccaraṇāravindāviratasmaraṇāvigalita -
 paramabhaktiyōgānubhāvēna paribhāvitāntarhṛdayādhigatē
 bhagavati sarvēṣāṃ bhūtānāmātmabhūtē pratyagātmanyē -
 vātmanastādātmyamaviśēṣēṇa samīyuh || 27 ||

anyasyāmapī jāyāyāṃ trayāḥ putrā āsa -
 nnuttamastāmasō raivata iti manvantarādhipatayaḥ || 28 ||

ēvamupaśamāyanēṣu svatanayēṣvatha jagatīpatirjagatī -
 marbudānyēkādaśa parivatsarāṇānavyāhatākṣhila -
 puruṣakārasārasambhṛtadōrdaṇḍayugalāpīḍitamaurvī -
 guṇastanitaviramitadharmapratipakṣō barhiṣmatyāścānu -
 dinamēdhamānapramōdaprasaraṇayauṣiṇyavrīḍāpramuṣita -

hāsāvalōkarucirakṣvēlyādibhiḥ parābhūyamānavivēka
ivānavabudhyamāna iva mahāmanā bubhujē || 29 ||

yāvadavabhāsayati suragirimanuparikrāman bhagavānādityō
vasudhātalamardhēnaiva pratapatyardhēnāvacchādayati tadā hi
bhagavadupāsanōpacitātipuruṣaprabhāvastadanabhinandan
samajavēna rathēna jyōtirmayēna rajanīmapi dinaṃ kariṣyāmīti
saptakṛtvastaraṇimanuparyakrāmad dvitīya iva pataṅgaḥ || 30 ||

yē vā u ha tadrathacaraṇanēmikṛtaparikhātāstē sapta
sindhava āsan yata ēva kṛtāḥ sapta bhuvō dvīpāḥ || 31 ||

jambūplakṣaśālmalikuśakrauñcaśākapuṣkarasamjñāstē -
śāṃ parimāṇaṃ pūrvasmātpūrvasmāduttara uttarō yathā -
saṅkhyāṃ dviguṇamānēna bahiḥ samantata upaklptāḥ || 32 ||

kṣārōdēkṣurasōdasurōdaghṛtōdakṣīrōdadadhi -
maṇḍōdaśuddhōdāḥ sapta jaladhayaḥ sapta dvīpaparikhā
ivābhyantaradvīpasamānā ēkaikaśyēna yathānupūrvam
saptasvapi bahirdvīpēṣu pṛthakparita upakalpi -
tāstēṣu jambvādiṣu barhiṣmatīpatiranuvratā -
nātmajānāgnīdhṛdhamajihvayajñabāhuhiraṇya -
rētōghṛtapṛṣṭhamēdhātithivīti hōtrasamjñān
yathāsaṅkhyēnaikaikasminnēkamēvādhipatiṃ vidadhē || 33 ||

duhitaraṃ cōrjasvatīṃ nāmōśanasē prāyacchadyasyā -
māsīd dēvayānī nāma kāvyasutā || 34 ||

naivamvidhaḥ puruṣakāra urukramasya
puṃsāṃ tadaṅghrirajasā jitaśaḍguṇānām |

*citram vidūravigataḥ sakṛdādadīta
yannāmadhēyamadhunā sa jahāti bandham || 35 ||*

*sa ēvamarimitabalaparākrama ēkadā tu dēvarṣicaraṇā -
nuśayanānupatitaguṇavisargasamṣargēṇānirvṛta -
mivātmānaṁ manyamāna ātmanirvēda idamāha || 36 ||*

*ahō asādhvanuṣṭhitam yadabhinivēśitō'hamindriyaira -
vidyāracitaviṣamaviṣayāndhakūpē tadalamalamamuṣyā vanitāyā
vinōdamṛgaṁ māṁ dhigdhitigiti garhayāñcakāra || 37 ||*

*paradēvatāprasādādhigatātmapratyavamarsēnānu -
pravṛttēbhyaḥ putrēbhya imāṁ yathādāyaṁ vibhajya bhukta -
bhōgāṁ ca mahiṣīm mṛtakamiva sahamahāvibhūtimapahāya
svayaṁ nihitanirvēdō hṛdi grhītaharivihārānu -
bhāvō bhagavatō nāradasya padaviṁ punarēvānususāra || 38 ||*

*tasya ha vā ētē ślōkāḥ —
priyavratakṛtaṁ karma kō nu kuryādvineśvaram |
yō nēminimnairakarōcchāyāṁ ghnan sapta vāridhīn || 39 ||*

*bhūsaṁsthānaṁ kṛtaṁ yēna saridgirivanādibhiḥ |
sīmā ca bhūtanirvṛtyai dvīpē dvīpē vibhāgaśaḥ || 40 ||*

*bhaumaṁ divyaṁ mānuṣaṁ ca mahitvaṁ karmayōgajam |
yaścakrē nirayaupamyam puruṣānujanapriyaḥ || 41 ||*

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṁsyāṁ saṁhitāyāṁ
pañcamaskandhē priyavratavijayē prathamō'dhyāyaḥ ||*