

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ pañcamaskandhē daśamō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

atha sindhusauvīrapatē rahūgaṇasya vrajata
ikṣumatyāstaṭē tatkulapatinā śibikāvāhapuruṣā -
nvēṣaṇasamayē daivēnōpasāditāḥ sa dvijavara upalabdha
ēṣa pīvā yuvā saṃhananāṅgō gōkharavaddhuraṃ vōḍhu -
malamiti pūrvaviṣṭigrhītaiḥ saha grhītaḥ prasabha -
matadarha uvāha śibikāṃ sa mahānubhāvaḥ ॥ 1 ॥

yadā hi dvijavarasyēṣumātrāvalōkānugatērna
samāhitā puruṣagatistadā viṣamagatāṃ svaśibikāṃ
rahūgaṇa upadhārya puruṣānadhivahata āha hē vōḍhāraḥ
sādhvatikramata kimiti viṣamamuhyatē yānamiti ॥ 2 ॥

atha ta īśvaravacaḥ sōpālabhamupākarnyōpāyaturīyā -
cchaṅkitamanasastaṃ vijñāpayāmbabhūvuḥ ॥ 3 ॥

na vayaṃ naradēva pramattā bhavanniyamānupathāḥ sādhvēva
vahāmaḥ ayamadhunaiva niyuktō'pi na drutaṃ vrajati
nānēna saha vōḍhumu ha vayaṃ pārāyāma iti ॥ 4 ॥

sāṃsargikō dōṣa ēva nūnamēkasyāpi sarvēṣāṃ
 sāṃsargikāṇāṃ bhavitumarhatīti niścitya niśamya
 kṛpaṇavacō rājā rahūgaṇa upāsitaṽṛddhō'pi
 nisargēṇa balātkṛta īṣadutthitamanyuravispaṣṭa -
 brahmatējasam jātavēdasamiva rajasā'vṛtamatirāha || 5 ||

ahō kaṣṭam bhrātarvyaktamuru pariśrāntō dīrghamadhvāna -
 mēka ēva ūhivān suciram nātipīvā na saṃhananāṅgō
 jarasā cōpadrutō bhavān sakhē nō ēvāpara ētē
 saṅghaṭṭina iti bahu vipralabdhō'pyavidyayā racita -
 dravyaguṇakarmāśayasvacaramakalēvarē'vastuni saṃsthāna -
 viśēṣē'hammamētyanadhyārōpitamithyāpratyayō
 brahmabhūtaṣṭūṣṇīm śibikāṃ pūrvavaduvāha || 6 ||

atha punaḥ svaśibikāyāṃ viṣamagatāyāṃ prakupita uvāca
 rahūgaṇaḥ kimidamarē tvaṃ jīvanmṛtō mām kadamthīkṛtya
 bhartrśāsanamaticarasi pramattasya ca tē karōmi
 cikitsām daṇḍapāṇiriva janatāyā yathā prakṛtiṃ
 svām bhajiṣyasa iti || 7 ||

ēvaṃ bahvabaddhamapi bhāṣamāṇaṃ naradēvābhimānaṃ rajasā
 tamasānuviddhēna madēna tiraskṛtāśēṣabhagavatpriya -
 nikētaṃ paṇḍitamāninaṃ sa bhagavān brāhmaṇō
 brahmabhūtaḥ sarvabhūtasuhrdātmā yōgēśvaracaryāyāṃ
 nātivyutpannamatiṃ smayamāna iva vigatasmaya idamāha || 8 ||

brāhmaṇa uvāca
 tvayōditaṃ vyaktamavipralabdham
 bhartuḥ sa mē syādyadi vīra bhāraḥ |

ganturyadi syādadhigamyamadhvā
pīvēti rāśau na vidāṃ pravādaḥ || 9 ||

sthaulyaṃ kārśyaṃ vyādhaya ādhayaśca
kṣuttrḍbhayaṃ kaliricchā jarā ca |
nidrā ratirmanyurahaṃmadaḥ śucō
dēhēna jātasya hi mē na santi || 10 ||

jīvanmṛtatvaṃ niyamēna rājan
ādyantavadyadvikṛtasya dṛṣṭam |
svasvāmyabhāvō dhruva īḍya yatra
tarhyucyatē'sau vidhikṛtyayōgaḥ || 11 ||

viśēṣabuddhērvivaraṃ manāk ca
paśyāma yanna vyavahāratō'nyat |
ka īśvarastatra kimīśitavyaṃ
tathāpi rājan karavāma kiṃ tē || 12 ||

unmattamattajaḍavatsvasaṃsthāṃ
gatasya mē vīra cikitsitēna |
arthaḥ kiyān bhavatā śikṣitēna
stabdhapramattasya ca piṣṭapēṣaḥ || 13 ||

śrīśuka uvāca
ētāvanuvādaparibhāṣayā pratyudīrya munivara
upaśamaśīla uparatānātmyanimitta upabhōgēna
karmārabdhaṃ vyapanayan rājayānamapi tathōvāha || 14 ||

sa cāpi pāṇḍavēya sindhusauvīrapatistattvajijñā -
sāyāṃ samyakśraddhayādhikṛtādhikārastaddhṛdaya -

granthimōcanaṃ dvijavaca āśrutya bahu yōgagrantha -
 sammataṃ tvarayāvaruhya śirasā pādamūlamupasṛtaḥ
 kṣamāpayan vigatanṛpadēvasmaya uvāca || 15 ||

kastvaṃ nigūḍhaścarasi dvijānāṃ
 bibharṣi sūtraṃ katamō'vadhūtaḥ |
 kasyāsi kutratya ihāpi kasmāt
 kṣēmāya naścēdasi nōta śuklaḥ || 16 ||

nāhaṃ viśaṅkē surarājavajrā -
 nna tryakṣasūlānna yamasya daṇḍāt |
 nāgnyarkasōmānilavittapā -
 strācchaṅkē bhr̥śaṃ brahmakulāvamānāt || 17 ||

tad brūhyasaṅgō jaḍavannigūḍha -
 vijñānavīryō vicarasyapāraḥ |
 vacāṃsi yōgagrathitāni sādho
 na naḥ kṣamantē manasāpi bhēttum || 18 ||

ahaṃ ca yōgēśvaramātmamatattva -
 vidāṃ munīnāṃ paramaṃ guruṃ vai |
 praṣṭuṃ pravṛttaḥ kimihāraṇaṃ tat
 sākṣāddhariṃ jñānakalāvatīrṇam || 19 ||

sa vai bhavān lōkanirīkṣaṇārtha -
 mavyaktaliṅgō vicaratyapisvit |
 yōgēśvarāṇāṃ gatimandhabuddhiḥ
 kathaṃ vicakṣīta gṛhānubandhaḥ || 20 ||

dr̥ṣṭaḥ śramaḥ karmata ātmanō vai
 bharturganturbhavataścānumanyē |
 yathāsatōdānayanādyabhāvāt
 samūla iṣṭō vyavahāramārgaḥ || 21 ||

sthālyagnitāpātpayasō'bhitāpa -
 stattāpatastaṇḍulagarbharandhiḥ |
 dēhēndriyāsvāśayasannikarṣāt
 tatsaṃsr̥tiḥ puruṣasyānurōdhāt || 22 ||

sāstābhigōptā nr̥patiḥ prajānām
 yaḥ kiṅkarō vai na pinaṣṭi piṣṭam |
 svadharmamārādhanamacyutasya
 yadīhamānō vijahātyaghaugham || 23 ||

tanmē bhavānnaradēvābhimāna -
 madēna tucchīkṛtasattamasya |
 kṛṣīṣṭa maitrīdr̥śamārtabandhō
 yathā tarē sadavadhyānamamhaḥ || 24 ||

na vikriyā viśvasuhṛtsakhasya
 sām̐yēna vītābhimatēstavāpi |
 mahadvimānāt svakṛtāddhi mādr̥n -
 naṅkṣyatyadūrādapi sūlapāṇiḥ || 25 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyām saṃhitāyām
 pañcamaskandhē daśamō'dhyāyaḥ ||