

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

**॥ pañcamaskandhē
ēkōnaviṃśō'dhyāyaḥ ॥**

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

kimpuruṣē varṣē bhagavantamādipuruṣaṃ lakṣmaṇāgrajaṃ
sītābhirāmaṃ rāmaṃ taccaraṇasannikarṣābhirataḥ
paramabhāgavatō hanumān saha kimpuruṣairavirata -
bhaktirupāstē ॥ 1 ॥

ārṣṭiṣēṇēna saha gandharvairanugīyamānāṃ
paramakalyāṇīṃ bhartṛbhagavatkathāṃ samupaśṛṇōti
svayaṃ cēdaṃ gāyati ॥ 2 ॥

ōṃ namō bhagavatē uttamaślōkāya nama āryalakṣaṇa -
śīlavratāya nama upaśikṣitātmana upāsitalōkāya namaḥ
sādhuvādanikaṣaṇāya namō brahmaṇyadēvāya
mahāpuruṣāya mahārājāya nama iti ॥ 3 ॥

yattadviśuddhānubhavamātramēkaṃ
svatējasā dhvastaguṇavyavastham |
pratyak praśāntaṃ sudhiyōpalambhanaṃ
hyanāmarūpaṃ nirahaṃ prapadyē ॥ 4 ॥

martyāvatārastviha martyaśikṣaṇam

rakṣōvadhāyaiva na kēvalam vibhōḥ |

kutō'nyathā syādramataḥ sva ātmanaḥ

sītākṛtāni vyasanānīśvarasya || 5 ||

na vai sa ātmā'tmavatām suhṛttamaḥ

saktastrilōkyām bhagavān vāsudēvaḥ |

na strīkṛtaṃ kaśmalamaśnuvīta

na lakṣmaṇam cāpi vihātumarhati || 6 ||

na janma nūnam mahatō na saubhagam

na vāṇ na buddhirnākṛtistōṣahētuḥ |

tairyadvīṣṣṭānapi nō vanaukasa -

ścakāra sakhyē bata lakṣmaṇāgrajaḥ || 7 ||

surō'surō vāpyatha vānarō naraḥ

sarvātmanā yaḥ sukṛtajñamuttamam |

bhajēta rāmaṃ manujākṛtiṃ hariṃ

ya uttarānanayatkōsalāndivamiti || 8 ||

bhāratē'pi varṣē bhagavānnaranārāyaṇākhyā ākalpānta -

mupacitadharmajñānavairāgyaiśvaryōpaśamōparamātmōpa -

lambhanamanugrahāyātmavatāmanukampayā tapō'vyakta -

gatiścarati || 9 ||

taṃ bhagavānnāradō varṇāśramavatībhīrbhāratībhīḥ prajābhi -

rbhagavatprōktābhyām sāṅkhyayōgābhyām bhagavadanubhā -

vōpavarṇanam sāvarṇērupadēkṣyamāṇaḥ paramabhakti -

bhāvēnōpasarati idaṃ cābhigṛṇāti || 10 ||

ōṃ namō bhagavatē upaśamaśīlāyōparatānātmyāya
 namō'kiñcanavittāya ṛṣiṛṣabhāya naranārāyaṇāya
 paramahaṃsaparamaguravē ātmārāmādhipatayē
 namō nama iti || 11 ||

gāyati cēdam —

kartāsyā sargādiṣu yō na badhyatē
 na hanyatē dēhagatō'pi daihikaiḥ |
 draṣṭurna dṛgyasya guṇairvidūṣyatē
 tasmai namō'saktaviviktasākṣiṇē || 12 ||

idaṃ hi yōgēśvara yōganaipuṇaṃ
 hiranyagarbhō bhagavāñjagāda yat |
 yadantakālē tvayi nirguṇē manō
 bhaktyā dadhītōjjhitaduṣkalēvaraḥ || 13 ||

yathaihikāmuṣmikakāmalaṃpaṭaḥ
 sutēṣu dārēṣu dhanēṣu cintayan |
 śaṅkēta vidvān kukalēvarātyayād
 yastasya yatnaḥ śrama ēva kēvalam || 14 ||

tannaḥ prabhō tvaṃ kukalēvarārpitāṃ
 tvanmāyayāhammatāmādhōkṣaja |
 bhindyāma yēnāśu vayaṃ sudurbhidāṃ
 vidhēhi yōgaṃ tvayi naḥ svabhāvamiti || 15 ||

bhāratē'pyasmin varṣē saricchailāḥ santi bahavō
 malayō maṅgalaprasthō mainākastrikūṭa ṛṣabhaḥ kūṭakaḥ
 kōllakaḥ sahyō dēvagirirṛṣyamūkaḥ śrīśailō

vēṅkaṭō mahēndrō vāridhārō vindhyaḥ śuktimā -
 nṛkṣagiriḥ pāriyātrō drōṇaścitrakūṭō gōvardhanō
 raivatakaḥ kakubhō nīlō gōkāmukha indrakīlaḥ
 kāmagiririti cānyē ca śatasahasraśaḥ śailāstēṣāṃ
 nitambaprabhavā nadā nadyaśca santyasaṅkhyātāḥ || 16 ||

ētāsāmapō bhāratyaḥ prajā nāmabhirēva punantīnā -
 mātmanā cōpasprśanti || 17 ||

candravasā tāmraparṇī avaṭōdā kṛtamālā vaihāyāsī
 kāvērī vēṇī payasvinī śarkarāvartā tuṅgabhadrā kṛṣṇā
 vēṇyā bhīmarathī gōdāvarī nirvindhyā payōṣṇī tāpī
 rēvā surasā narmadā carmaṇvatī sindhurandhaḥ śōṇaśca
 nadau mahānadī vēdasmṛtirṛṣikulyā trisāmā
 kauśikī mandākinī yamunā sarasvatī dṛṣadvatī
 gōmatī sarayū rōdhasvatī saptavatī suṣōmā
 śatadrūścandrabhāgā marudvṛdhā vitastā asiknī
 viśvēti mahānadyaḥ || 18 ||

asminnēva varṣē puruṣairlabdhajanmabhiḥ śuklalōhita -
 kṛṣṇavarṇēna svārabdhēna karmaṇā divyamānuṣanāraka -
 gatayō bahvya ātmana ānupūrvyēṇa sarvā hyēva
 sarvēṣāṃ vidhīyantē yathā varṇavidhānamapavargaścāpi
 bhavati || 19 ||

yō'sau bhagavati sarvabhūtātmanyānātmyē'niruktē -
 'nīlayanē paramātmāni vāsudēvē'nanyanimitta -
 bhaktiyōgalakṣaṇō nānāgatinimittāvidyāgranthi -
 randhanadvārēṇa yadā hi mahāpuruṣapuruṣaprasaṅgaḥ || 20 ||

ētadēva hi dēvā gāyanti —
 ahō amīṣāṃ kimakāri śōbhanam
 prasanna ēṣāṃ sviduta svayaṃ hariḥ |
 yairjanma labdham nṛṣu bhāratājirē
 mukundasēvaupayikaṃ sprhā hi naḥ || 21 ||

kiṃ duṣkarairnaḥ kratubhistapōvratai -
 rdānādibhirvā dyujayēna phalgunā |
 na yatra nārāyaṇapādapaṅkaja -
 smṛtiḥ pramuṣṭātīśayēndriyōtsavāt || 22 ||

kalpāyuṣāṃ sthānajayātpunarbhavāt
 kṣaṇāyuṣāṃ bhāratabhūjayō varam |
 kṣaṇēna martyēna kṛtaṃ manasvinaḥ
 sannyasya saṃyāntyabhayaṃ padaṃ harēḥ || 23 ||

na yatra vaikuṇṭhakathāsudhāpagā
 na sādhavō bhāgavatāstadāśrayāḥ |
 na yatra yajñēśamakhā mahōtsavāḥ
 surēśalōkō'pi na vai sa sēvyatām || 24 ||

prāptā nṛjātiṃ tviha yē ca jantavō
 jñānakriyādravyakalāpasambhṛtām |
 na vai yatērannapunarbhavāya tē
 bhūyō vanaukā iva yānti bandhanam || 25 ||

yaiḥ śraddhayā barhiṣi bhāgaśō havi -
 rniruptamiṣṭaṃ vidhimantravastutaḥ |

ēkaḥ prthaṇnāmabhirāhutō mudā

grhṇāti pūrṇaḥ svayamāśiṣāṃ prabhuh || 26 ||

satyaṃ diśatyarthitamarthitō nṛṇāṃ

naivāρθhadō yatpunararthitā yataḥ |

svayaṃ vidhattē bhajatāmanicchatā -

micchāpidhānaṃ nijapādapallavam || 27 ||

yadyatra naḥ svargasukhāvaśēṣitaṃ

sviṣṭasya sūktasya kṛtasya śōbhanam |

tēnājanābhē smṛtimajjanma naḥ syād

varṣē hariryadbhajatāṃ śaṃ tanōti || 28 ||

śrīśuka uvāca

jambūdvīpasya ca rājannupadvīpānaṣṭau haika

upadiśanti sagarātmajairasvānvēṣaṇa imāṃ mahīm

paritō nikhanadbhirupakalpitān || 29 ||

tadyathā svarṇaprasthaścandraśukla āvartanō ramaṇakō

mandarahariṇaḥ pāñcajanyaḥ siṃhalō laṅkēti || 30 ||

ēvaṃ tava bhāratōttama jambūdvīpavarṣavibhāgō

yathōpadēśamupavarṇita iti || 31 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

pañcamaskandhē jambūdvīpavarṇanaṃ nāma ēkōnaviṃśō'dhyāyaḥ ||