

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ pañcamaskandhē viṃśō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

ataḥ paraṃ plakṣādīnāṃ pramāṇalakṣaṇasaṃsthānatō
varṣavibhāga upavarṇyatē ॥ 1 ॥

jambūdvīpō'yaṃ yāvatpramāṇavistārastāvātā
kṣārōdadhinā parivēṣṭitō yathā mēsurjambvākhyēna
lavaṇōdadhirapi tatō dviguṇaviśālēna plakṣākhyēna
parikṣiptō yathā parikhā bāhyōpavanēna |
plakṣō jambūpramāṇō dvīpākhyākarō hiraṇmaya
utthitō yatrāgnirupāstē saptajihvastasyādhipatiḥ
priyavratātmaṃ idhmajihvaḥ svaṃ dvīpaṃ saptavarṣāṇi
vibhajya saptavarṣanāmabhya ātmajēbhya ākalayya
svayamātmayōgēnōpararāma ॥ 2 ॥

śivaṃ yavaṣaṃ subhadraṃ śāntaṃ kṣēmamaṃṛtamabhayaṃ
varṣāṇi tēṣu girayō nadyaśca saptavābhijñātāḥ ॥ 3 ॥

maṇikūṭō vajrakūṭa indrasēnō jyōtiṣmān
suparṇō hiraṇyaṣṭhīvō mēghamāla iti sētuśailāḥ |
aruṇā nṛmṇā'ṅgirasī sāvitṛī suprabhātā ṛtambharā
satyambharā iti mahānadyaḥ |

yāsāṃ jalōpasparśanavidhūtarajastamasō
 haṃsapataṅgōrdhvāyanasatyāṅgasamjñāścātvarō
 varṇāḥ sahasrāyusō vibudhōpamasandarśanaprajananāḥ
 svargadvāraṃ trayyā vidyayā bhagavantam trayīmayam
 sūryamātmānam yajantē || 4 ||

pratnasya viṣṇō rūpaṃ yatsatyasyartasya brahmaṇaḥ |
 amṛtasya ca mṛtyōśca sūryamātmānamīmahi || 5 ||

plakṣādiṣu pañcasu puruṣāṇāmāyurindriyamōjah
 sahō balaṃ buddhirvikrama iti ca sarvēśāmautpattikī
 siddhiraviśēṣēṇa vartatē || 6 ||

plakṣaḥ svasamānēnēkṣurasōdēnāvṛtō yathā
 tathā dvīpō'pi śālmalō dviguṇaviśālaḥ samānēna
 surōdēnāvṛtaḥ parivṛṇktē || 7 ||

yatra ha vai śālmalī plakṣāyāmā yasyāṃ vāva kila
 nilayamāhurbhagavataśchandaḥ stutaḥ patattrirājasya sā
 dvīpahūtayē upalakṣyatē || 8 ||

taddvīpādhipatiḥ priyavratātmaḥ yajñabāhuḥ
 svasutēbhyaḥ saptabhyastannāmāni saptavarṣāṇi
 vyabhajatsurōcanaṃ saumanasyaṃ ramaṇakaṃ dēvavarṣaṃ
 pārībhadrāmāpyāyanamavijñātamiti || 9 ||

tēṣu varṣādrayō nadyaśca saptaivābhijñātāḥ
 svarasaḥ śataśṛṅgō vāmadēvaḥ kundō mukundaḥ
 puṣpavarṣaḥ sahasraśrutiriti anumatiḥ sinīvālī
 sarasvatī kuhū rajanī nandā rākēti || 10 ||

tadvarṣapurūṣāḥ śrutadharavīryadharavasundharēṣandhara -
saṃjñā bhagavantam vēdamayaṃ sōmamātmānaṃ
vēdēna yajantē || 11 ||

svagōbhiḥ pitṛdēvēbhyō vibhajan kṛṣṇaśuklayōḥ |
prajānām sarvāsām rājāndhaḥ sōmō na āstviti || 12 ||

ēvaṃ surōdādbahistaddviguṇaḥ samānēnāvṛtō
ghṛtōdēna yathāpūrvaḥ kuśadvīpō yasmin kuśastambō
dēvakṛtastadvīpākhyākarō jvalana ivāparaḥ
svaśaṣparōciṣā diśō virājayati || 13 ||

tadvīpapatih praiyavratō rājan hiraṇyarētā nāma
svaṃ dvīpaṃ saptabhyaḥ svaputrēbhyō yathābhāgaṃ
vibhajya svayaṃ tapa ātiṣṭhata vasuvasudānadṛḍha -
rucinābhiguptastutyavrataviviktavāmadēvanāmabhyaḥ || 14 ||

tēṣāṃ varṣēṣu sīmāgirayō nadyaścābhijñātāḥ
sapta saptaiva cakraścātuḥśṛṅgaḥ kapilaścitrakūṭō
dēvānīka ūrdhvarōmā draviṇa iti |
rasakulyā madhukulyā mitravindā śrutavindā
dēvagarbhā ghṛtacyutā mantramālēti || 15 ||

yāsāṃ payōbhiḥ kuśadvīpaukasāḥ kuśalakōvidābhiyukta -
kulakasaṃjñā bhagavantam jātavēdasarūpiṇam
karmakauśalēna yajantē || 16 ||

parasya brahmaṇaḥ sāḁṣājjātavēdō'si havyavāt |
dēvānām puruṣāṅgānām yajñēna puruṣam yajēti || 17 ||

tathā ghṛtōdādbahiḥ krauñcadvīpō dviguṇaḥ
 svamānēna kṣīrōdēna parita upakṛptō vṛtō yathā
 kuśadvīpō ghṛtōdēna yasmin krauñcō nāma
 parvatarājō dvīpanāmanirvartaka āstē || 18 ||

yō'sau guhapraharaṇōnmathitanitambakuñjō'pi
 kṣīrōdēnāsicyamānō bhagavatā varuṇēnābhiguptō
 vibhayō babhūva || 19 ||

tasminnapi praiyavratō ghṛtapṛṣṭhō nāmādhīpatiḥ
 svē dvīpē varṣāṇi sapta vibhajya tēṣu putranāmasu
 sapta rikthādān varṣapānnivēśya svayaṃ bhagavān
 bhagavataḥ paramakalyāṇayaśasa ātmabhūtasya
 harēścaraṇāravindamupajagāma || 20 ||

āmō madhuruhō mēghapṛṣṭhaḥ sudhāmā bhrājiṣṭhō
 lōhitārṇō vanaspatiriti ghṛtapṛṣṭha -
 sutāstēśaṃ varṣagirayaḥ sapta saptaiva
 nadyaścābhikhyātāḥ śuklō vardhamānō bhōjana
 upabarhiṇō nandō nandanaḥ sarvatōbhadra iti
 abhayā amṛtaughā āryakā tīrthavatī vṛttirūpavatī
 pavitravatī śuklēti || 21 ||

yāsāmambhaḥ pavitramamalamupayunñjānāḥ puruṣa ṛṣabha -
 draviṇadēvakasaṃjñā varṣapuruṣā āpōmayam
 dēvamapāṃ pūrṇēnāñjalīnā yajantē || 22 ||

āpaḥ puruṣavīryāḥ stha punantīrbhūrbhuvāḥ suvaḥ |
 tā naḥ punītāmīvaghnīḥ sprśatāmātmanā bhuva iti || 23 ||

ēvaṃ purastātkṣīrōdātparita upavēśitaḥ śākadvipō
 dvātriṃśallakṣayōjanāyāmaḥ samānēna ca
 dadhimaṇḍōdēna parītō yasmin śākō nāma mahīruhaḥ
 svakṣētravyapadēśakō yasya ha mahāsurabhi -
 gandhastam dvīpamanuvāsayati || 24 ||

tasyāpi praiyavrata ēvādhīpatirnāmnā mēdhātithiḥ sō'pi
 vibhajya sapta varṣāṇi putranāmāni tēṣu svātmajān
 purōjavamanōjavapavamānadhūmrānīkacitrarēphabahurūpa -
 viśvadhārasaṃjñānnidhāpyādhipatīn svayaṃ
 bhagavatyananta āvēśitamatastapōvanam pravivēśa || 25 ||

ētēṣāṃ varṣamaryādāgirayō nadyaśca sapta
 saptaiva īśāna uruśrṅgō balabhadraḥ śatakēsaraḥ
 sahasrasrōtō dēvapālō mahānasa iti anaghā'yurdā
 ubhayasprṣṭiraparājitā pañcapadī sahasra -
 srutirnijadhṛtiriti || 26 ||

tadvarṣapurūṣā ṛtavrataśatyavratadānavratānuvrata -
 nāmānō bhagavantam vāyvatmakam prāṇāyāma vidhūta -
 rajastamasam paramasamādhinā yajantē || 27 ||

antaḥ praviśya bhūtāni yō bibhartyātmakētubhiḥ |
 antaryāmīśvaraḥ sākṣātpātu nō yadvaśē sphuṭam || 28 ||

ēvamēva dadhimaṇḍōdātparataḥ puṣkaradvīpastatō
 dviguṇāyāmaḥ samantata upakalpitaḥ samānēna
 svādūdakēna samudrēṇa bahirāvṛtō yasmin

br̥hatpuṣkaraṃ jvalanaśikhāmalakanakapatrāyutāyutaṃ
bhagavataḥ kamalāsanasyādhyāsanam parikalpitam || 29 ||

taddvīpamadhyē mānasōttaranāmaika ēvārvācīnaparācīna -
varṣayōrmāyādācalō'yutayōjanōcchrāyāyāmō
yatra tu catasṛṣu dikṣu catvāri purāṇi
lōkapālānāmindrādīnāṃ yadupariṣṭātsūryarathasya
mēruṃ paribhramataḥ saṃvatsarātmakam cakram
dēvānāmahōrātrābhyāṃ paribhramati || 30 ||

taddvīpasyāpyadhipatiḥ praiyavratō vītihōtrō
nāmaitasyātmajau ramaṇakadhātakīnāmānau varṣapatī
niyujya sa svayaṃ pūrvajavadbhagavatkarmaśīla ēvāstē || 31 ||

tadvarṣapuruṣā bhagavantam brahmarūpiṇam sakarmakēṇa
karmaṇā'rādhayantīdam cōdāharanti || 32 ||

yattatkarmamayaṃ liṅgam brahmaliṅgam janō'rcayēt |
ēkāntamadvayaṃ śāntam tasmai bhagavatē nama iti || 33 ||

ṛṣiruvāca
tataḥ parastāllōkālōkanāmācalō lōkālōkayō -
rantarālē parita upakṣiptaḥ || 34 ||

yāvanmānasōttaramērvōrantaram tāvatī bhūmiḥ
kāñcanyanyā'darśatalōpamā yasyāṃ prahitaḥ
padārthō na kathañcitpunah pratyupalabhyatē
tasmātsarvasattvaparihṛtā'sīt || 35 ||

lōkālōka iti samākhyā yadanēnācalēna
lōkālōkasyāntarvartināvasthāpyatē || 36 ||

sa lōkatrayāntē parita īśvarēṇa vihitō
yasmātsūryādīnām dhruvāpavargāṇām
jyōtirgaṇānām gabhastayō'rvācīnāmstrīn
lōkānāvitānvānā na kadācitparācīnā
bhavitumutsahantē tāvadunnahanāyāmaḥ || 37 ||

ētāvān lōkavinyāsō mānalakṣaṇasaṃsthābhi -
rvicintitaḥ kavibhiḥ sa tu pañcāśatkōṭigaṇītasya
bhūgōlasya turīyabhāgō'yaṃ lōkālōkācalaḥ || 38 ||

tadupariṣṭāccatasrṣvāsāsvātmayōninākhila -
jagadguruṇādhinivēsitā yē dviradapataya ṛṣabhaḥ
puṣkaracūdō vāmanō'parājita iti sakalalōka -
sthitihētavaḥ || 39 ||

tēsāṃ svavibhūtīnām lōkapālānām ca vivīdhavīryō -
pabṛṃhaṇāya bhagavān paramamahāpuruṣō
mahāvibhūtipatirantaryāmyātmanō viśuddhasattvaṃ
dharmajñānavairāgyaiśvaryaḥṣaṣṭamahāsiddhyupa -
lakṣaṇaṃ viśvaksēnādibhiḥ svapārṣadapravaraiḥ
parivāritō nijavarāyudhōpaśōbhitairnijabhujadaṇḍaiḥ
sandhārayamāṇastasmin girivarē samantātsakalalōka -
svastaya āstē || 40 ||

ākālpamēvaṃ vēṣaṃ gata ēṣa bhagavānātmayōgamāyayā
viracitavividhalōkayātrāgōpīthāyētyarthaḥ || 41 ||

yō'ntarvistāra ētēna hyalōkaparimāṇam ca vyākhyātaṃ
 yadbahirlokālōkācalāt |
 tataḥ parastādyōgēśvaragatiṃ viśuddhāmudāharanti || 42 ||

aṇḍamadhyagataḥ sūryō
 dyāvābhūmyōryadantaram |
 sūryāṇḍagōlayōrmadhyē
 kōṭyaḥ syuḥ pañcaviṃśatiḥ || 43 ||

mṛtē'ṇḍa ēṣa ētasmin yadabhūttatō mārtaṇḍa iti
 vyapadēśaḥ |
 hiranyagarbha iti yaddhiranyāṇḍasamudbhavaḥ || 44 ||

sūryēṇa hi vibhajyantē diśaḥ khaṃ dyaurmahī bhidā |
 svargāpavargau narakā rasaukāṃsi ca sarvaśaḥ || 45 ||

dēvatiryaṇmanuṣyāṇāṃ sarīsrpasavīrudhām |
 sarvajīvanikāyānāṃ sūrya ātmā dṛgīśvaraḥ || 46 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 pañcamaskandhē bhuvanakōśavarṇanē
 samudravarṣasannivēśaparimāṇalakṣaṇō viṃśō'dhyāyaḥ ||