

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*ōṃ namō bhagavatē vāsudēvāya*

*maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam*  
**॥ *pañcamaskandhē dvāviṃśō'dhyāyaḥ* ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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rājōvāca

yadētabhagavata ādityasya mēruṃ dhruvaṃ ca  
pradakṣiṇēna parikrāmatō rāśīnāmbhimukhaṃ pracalitaṃ  
cāpradakṣiṇaṃ bhagavatōpavarṇitamamuṣya vayaṃ  
katham anumimīmahīti ॥ 1 ॥

sa hōvāca

yathā kulālacakrēṇa bhramatā saha bhramatām  
tadāśrayāṇāṃ pipīlikādīnāṃ gatiranyaiva  
pradēśāntarēṣvapyupalabhyamānatvādēvaṃ  
nakṣatrarāśībhirupalakṣitēna kālacakrēṇa dhruvaṃ  
mēruṃ ca pradakṣiṇēna paridhāvatā saha  
paridhāvamānānāṃ tadāśrayāṇāṃ sūryādīnāṃ  
grahāṇāṃ gatiranyaiva nakṣatrāntarē  
rāśyāntarē cōpalabhyamānatvāt ॥ 2 ॥

sa ēṣa bhagavānādipuruṣa ēva sāksānnārāyaṇō

lōkānāṃ svastaya ātmānaṃ trayīmayam karmaviśuddhi -  
nimittaṃ kavibhirapi ca vēdēna vijijñāsyamānō

dvādaśadhā vibhajya ṣaṭsu vasantādiṣvṛtuṣu  
yathōpajōṣamṛtuguṇān vidadhāti || 3 ||

tamētamiha puruṣāstrayyā vidyayā varṇāśramā -  
cārānupathā uccāvacaīḥ karmabhirāmnātairyōga -  
vitānaiśca śraddhayā yajantō'ñjasā śrēyaḥ  
samadhigacchanti || 4 ||

atha sa ēṣa ātmā lōkānāṃ dyāvāpṛthivyōrantarēṇa  
nabhōvalayasya kālacakragatō dvādaśa māsān bhuñktē  
rāśisaṃjñān saṃvatsarāvayavānmāsaḥ pakṣadvayaṃ divā  
naktam cēti sapādarkṣadvayamupadiśanti yāvatā  
ṣaṣṭhamamśam bhuñjīta sa vai ṛturityupadiśyatē  
saṃvatsarāvayavaḥ || 5 ||

atha ca yāvatārdhēna nabhōvīthyāṃ pracarati taṃ  
kālamayanamācakṣatē || 6 ||

atha ca yāvannabhōmaṇḍalaṃ saha dyāvāpṛthivyō -  
rmaṇḍalābhyāṃ kārtsnyēna sa ha bhuñjīta taṃ kālam  
saṃvatsaram parivatsaramiḍāvatsaramanuvatsaram  
vatsaramiti bhānōrmāndyaśaighryasamagatibhiḥ  
samāmananti || 7 ||

ēvaṃ candramā arkagabhastibhya upariṣṭāllakṣayōjanata  
upalabhyamānō'rkasya saṃvatsarabhuktiṃ pakṣābhyāṃ  
māsabhuktiṃ sapādarkṣābhyāṃ dinēnaiva  
pakṣabhuktimagracārī drutataragamanō bhuñktē || 8 ||

atha cāpūryamāṇābhiśca kalābhiramarāṇāṃ  
 kṣīyamāṇābhiśca kalābhiḥ pitṛṇāmahōrātrāṇi  
 pūrvapakṣāparapakṣābhyāṃ vitanvānaḥ sarvajīva -  
 nivahaprāṇō jīvaścaikamēkaṃ nakṣatram trimśatā  
 muhūrtairbhuñktē || 9 ||

ya ēṣa śōḍaśakalaḥ puruṣō bhagavānmanōmayō -  
 'nnamayō'mṛtamayō dēvapitrmanuṣyabhūtapasūpakṣi -  
 sarīsrpavīrudhāṃ prāṇāpyāyanaśīlatvātsarvamaya  
 iti varṇayanti || 10 ||

tata upariṣṭāṭtrilakṣayōjanatō nakṣatrāṇi mēruṃ  
 dakṣiṇēnaiva kālāyana īśvarayōjitāni  
 sahābhijitāṣṭāviṃśatiḥ || 11 ||

tata upariṣṭāduśanā dvilakṣayōjanata upalabhyatē  
 purataḥ paścātsahaiva vārkasya śaighryamāndya -  
 sāmyābhirgatibhirarkavaccarati lōkānāṃ  
 nityadānukūla ēva prāyēṇa varṣayaṃścārēṇānu -  
 mīyatē sa vṛṣṭiviṣṭambhagrahōpaśamanaḥ || 12 ||

uśanasā budhō vyākhyāstata upariṣṭād dvilakṣa -  
 yōjanatō budhaḥ sōmasuta upalabhyamānaḥ prāyēṇa  
 śubhakṛdyadārkād vyatiricyēta tadātivātābhraprāyā -  
 nāvṛṣṭyādibhayamāśaṃsatē || 13 ||

ata ūrdhvamaṅgārakō'pi yōjanalakṣadvitaya  
 upalabhyamānastribhistribhiḥ pakṣairēkaikaśō

rāśīndvādaśānubhuñktē yadi na vakrēṇābhivartatē  
prāyēṇāśubhagrahō'ghaśaṃsaḥ || 14 ||

tata upariṣṭād dvilakṣayōjanāntaragatō  
bhagavān br̥haspatirēkaikasmin rāśau  
parivatsaram parivatsaram carati yadi na vakrah  
syātprāyēṇānukūlō brāhmaṇakulasya || 15 ||

tata upariṣṭādyōjanalakṣadvayātpratīyamānaḥ  
śanaīścara ēkaikasmin rāśau triṃśanmāsān  
vilambamānaḥ sarvānēvānuparyēti tāvadbhi -  
ranuvatsaraiḥ prāyēṇa hi sarvēṣāmaśāntikaraḥ || 16 ||

tata uttarasmādr̥ṣaya ēkādaśalakṣayōjanāntara  
upalabhyantē ya ēva lōkānāṃ śamanubhāvayantō  
bhagavatō viṣṇōryatparamaṃ padaṃ pradakṣiṇaṃ  
prakramanti || 17 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
pañcamaskandhē jyōtiścakravarṇanē dvāviṃśō'dhyāyaḥ ||