

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ ṣaṣṭhaskandhē prathamō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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rājōvāca

nivṛttimārgaḥ kathita ādau bhagavatā yathā |
kramayōgōpalabdhēna brahmaṇā yadasaṃsṛtiḥ ॥ 1 ॥

pravṛttilakṣaṇaścaiva traiguṇyaviṣayō munē |
yō'sāvalīnaprakṛtērguṇasargaḥ punaḥ punaḥ ॥ 2 ॥

adharmalakṣaṇā nānā narakāścānuvarṇitāḥ |
manvantaraśca vyākhyāta ādyaḥ svāyambhuvō yataḥ ॥ 3 ॥

priyavratōttānapadōrvaṃśastaccaritāni ca |
dvīpavarṣasamudrādrinadyudyānavanaspatīn ॥ 4 ॥

dharāmaṇḍalasaṃsthānaṃ bhāgalakṣaṇamānataḥ |
jyōtiṣāṃ vivarāṇāṃ ca yathēdamasṛjadvibhuḥ ॥ 5 ॥

adhunēha mahābhāga yathaiva narakānnaraḥ |
nānōgrayātanānnēyāttanmē vyākhyātumarhasi ॥ 6 ॥

śrīśuka uvāca

na cēdihaivāpacitiṃ yathāṃhasaḥ
kṛtasya kuryānmana uktipāṇibhiḥ |

dhruvaṃ sa vai prētya narakānupaiti
yē kīrtitā mē bhavatastigmayātanāḥ || 7 ||

tasmātpuraivāśviha pāpaniṣkṛtau
yatēta mṛtyōravipadyatā'tmanā |
dōṣasya dr̥ṣṭvā gurulāghavaṃ yathā
bhiṣak cikitsēta rujāṃ nidānavit || 8 ||

rājōvāca
dr̥ṣṭaśrutābhyāṃ yatpāpam jānannapyātmanō'hitam |
karōti bhūyō vivaśaḥ prāyaścittamathō katham || 9 ||

kvacinnivartatē'bhadrātkvaciccarati tatpunaḥ |
prāyaścittamatō'pārthaṃ manyē kuñjaraśaucavat || 10 ||

śrīśuka uvāca
karmaṇā karmanirhārō na hyātyantika iṣyatē |
avidvadadhikāritvātprāyaścittaṃ vimarśanam || 11 ||

nāśnataḥ pathyamēvānnaṃ vyādhayō'bhibhavanti hi |
ēvaṃ niyamakṛdrājan śanaiḥ kṣēmāya kalpatē || 12 ||

tapasā brahmacaryēṇa śamēna ca damēna ca |
tyāgēna satyaśaucābhyāṃ yamēna niyamēna ca || 13 ||

dēhavāgbuddhijaṃ dhīrā dharmajñāḥ śraddhayānvitāḥ |
kṣipantyaghaṃ mahadapi vēṇugulmamivānalaḥ || 14 ||

kēcitkēvalayā bhaktyā vāsudēvaparāyaṇāḥ |
aghaṃ dhunvanti kārtsnyēna nīhāramiva bhāskaraḥ || 15 ||

na tathā hyaghavān rājan pūyēta tapa ādibhiḥ |
yathā kṛṣṇārpitaprāṇastatpūruṣaṇiṣēvayā || 16 ||

sadhrīcīnō hyayaṃ lōkē panthāḥ kṣēmō'kutōbhayaḥ |
suśīlāḥ sādhavō yatra nārāyaṇaparāyaṇāḥ || 17 ||

prāyaścittāni cīrṇāni nārāyaṇaparāṇmukham |
na niṣpunanti rājendra surākumbhamivāpagāḥ || 18 ||

sakṛnmanaḥ kṛṣṇapadāravindayō -
rnivēśitaṃ tadguṇarāgi yairiha |
na tē yamaṃ pāsabhṛtaśca tadbhaṭān
svapnē'pi paśyanti hi cīrṇaniṣkṛtāḥ || 19 ||

atra cōdāharantīmamitihāsaṃ purātanam |
dūtānāṃ viṣṇuyamayōḥ saṃvādaṣṭam nibōdha mē || 20 ||

kānyakubjē dvijaḥ kaściddāsīpatirajāmilaḥ |
nāmnā naṣṭasadācārō dāsyāḥ saṃsargadūṣitaḥ || 21 ||

bandyakṣakaitavaiścauryairgarhitāṃ vṛttimāsthitaḥ |
bibhratkuṭumbamaśuciryātayāmāsa dēhinaḥ || 22 ||

ēvaṃ nivasatastasya lālayānasya tatsutān |
kālo'tyagānmahān rājannaṣṭāśītyāyusaḥ samāḥ || 23 ||

tasya pravayasah putrā daśa tēṣāṃ tu yō'vamaḥ |
bālō nārāyaṇō nāmnā pitrōśca dayitō bhṛśam || 24 ||

sa baddhahṛdayastasminnarbhakē kalabhāṣiṇi |
nirīkṣamāṇastallīlāṃ mumudē jaraṭhō bhṛśam || 25 ||

bhuñjānaḥ prapiban khādan bālakasnēhayantritaḥ |
bhōjayan pāyayanmūḍhō na vēdāgatamantakam || 26 ||

sa ēvaṃ vartamānō'jñō mṛtyukāla upasthitē |
matim cakāra tanayē bālē nārāyaṇāhvayē || 27 ||

sa pāśahastāṃstrīndrṣṭvā puruṣān bhṛśadāruṇān |
vakratuṇḍānūrdhvarōmṇa ātmānaṃ nētumāgatān || 28 ||

dūrē krīḍanakāśaktaṃ putraṃ nārāyaṇāhvayam |
plāvitēna svarēṇōccairājuḥāvākulēndriyaḥ || 29 ||

niśamya mriyamāṇasya bruvatō harikīrtanam |
bharturnāma mahārāja pārśadāḥ sahasāpatan || 30 ||

vikarṣatō'ntarhṛdayāddāsīpatimajāmilam |
yamaprēṣyān viṣṇudūtā vārayāmāsurōjasā || 31 ||

ūcurniṣēdhitāstāṃstē vaivasvatapuraḥsarāḥ |
kē yūyaṃ pratiṣēddhārō dharmarājasya śāsanam || 32 ||

kasya vā kuta āyātāḥ kasmādasya niṣēdhatha |
kiṃ dēvā upadēvā vā yūyaṃ kiṃ siddhasattamāḥ || 33 ||

sarvē padmapalāśākṣāḥ pītakauśēyavāsasaḥ |
kirīṭinaḥ kuṇḍalinō lasatpuṣkaramālinaḥ || 34 ||

sarvē ca nūtnavayasāḥ sarvē cārucaturbhujāḥ |
dhanurniṣaṅgāsīgadāśaṅkhacakrāmbujaśriyaḥ || 35 ||

diśō vitimirālōkāḥ kurvantaḥ svēna rōciṣā |
kimarthaṃ dharmapālasya kiṅkarānnō niṣēdhatha || 36 ||

śrīśuka uvāca

ityuktē yamadūtaistairvāsudēvōktakāriṇaḥ |

tān pratyūcuḥ prahasyēdaṃ mēghanirhrādayā girā || 37 ||

viṣṇudūtā ūcuḥ

yūyaṃ vai dharmarājasya yadi nirdēśakāriṇaḥ |

brūta dharmasya nastattvaṃ yacca dharmasya lakṣaṇam || 38 ||

kathaṃsvid dhriyatē daṇḍaḥ kiṃ vāsya sthānamīpsitam |

daṇḍyāḥ kiṃ kāriṇaḥ sarvē āhōsvitkaticinnṛṇām || 39 ||

yamadūtā ūcuḥ

vēdapraṇihitō dharmō hyadharmastadviparyayaḥ |

vēdō nārāyaṇaḥ sākṣātsvayambhūriti śuśrūma || 40 ||

yēna svadhāmyamī bhāvā rajaḥsattvatamōmayāḥ |

guṇanāmakriyārūpairvibhāvyantē yathātatham || 41 ||

sūryō'gniḥ khaṃ marudgāvaḥ sōmaḥ sandhyāhanī diśaḥ |

kaṃ kuḥ kālō dharma iti hyētē daihyasya sākṣiṇaḥ || 42 ||

ētairadharmō vijñātaḥ sthānaṃ daṇḍasya yujyatē |

sarvē karmānurōdhēna daṇḍamarhanti kāriṇaḥ || 43 ||

sambhavanti hi bhadraṇi viparītāni cānaghāḥ |

kāriṇāṃ guṇasaṅgō'sti dēhavān na hyakarmakṛt || 44 ||

yēna yāvān yathādharmō dharmō vēha samīhitaḥ |

sa ēva tatphalaṃ bhuñktē tathā tāvadamutra vai || 45 ||

yathēha dēvapraavarāstraividhyamupalabhyatē |
bhūtēṣu guṇavaicitryāttathānyaatrānumīyatē || 46 ||

vartamānō'nyayōḥ kālō guṇābhijñāpakō yathā |
ēvaṃ janmānyayōrētaddharmādharmanidarśanam || 47 ||

manasaiva purē dēvaḥ pūrvarūpaṃ vipaśyati |
anumīmāṃsatē'pūrvaṃ manasā bhagavānajaḥ || 48 ||

yathājñastamasā yukta upāstē vyaktamēva hi |
na vēda pūrvamaparaṃ naṣṭajanmasmṛtistathā || 49 ||

pañcabhiḥ kurutē svārthān pañca vēdātha pañcabhiḥ |
ēkastu ṣōḍaśēna trīn svayaṃ saptadaśō'snutē || 50 ||

tadētat ṣōḍaśakalaṃ liṅgaṃ śaktitrayaṃ mahat |
dhattē'nusaṃsṛtiṃ puṃsi harṣaśōkabhayārtidām || 51 ||

dēhyajñō'jitaṣaḍvargō nēcchan karmāṇi kāryatē |
kōśakāra ivātmānaṃ karmaṇā'cchādya muhyati || 52 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |
kāryatē hyavaśaḥ karma guṇaiḥ svābhāvikairbalāt || 53 ||

labdhvā nimittamavyaktaṃ vyaktāvyaktaṃ bhavatyuta |
yathāyōni yathābijaṃ svabhāvēna balīyasā || 54 ||

ēṣa prakṛtisaṅgēna puruṣasya viparyayaḥ |
āsīt sa ēva nacirādīśasaṅgādvilīyatē || 55 ||

ayaṃ hi śrutasampannaḥ śīlavṛttaguṇālayaḥ |
dhṛtavratō mṛdurdāntaḥ satyavānmantravicchuciḥ || 56 ||

gurvagnyatithivṛddhānāṃ śuśrūṣurnirahaṅkṛtaḥ |
sarvabhūtasuhr̥tsādhurmitavāganāsūyakaḥ || 57 ||

ēkadāsau vanam yātaḥ pitṛsandēśakṛd dvijaḥ |
ādāya tata āvṛttaḥ phalapuṣpasamitkuśān || 58 ||

dadarśa kāmīnaṃ kañcicchūdraṃ saha bhujiṣyayā |
pītvā ca madhu mairēyaṃ madāghūrṇitanētrayā || 59 ||

mattayā viślathannīvyā vyapētaṃ nirapatrapam |
krīḍantamanu gāyantaṃ hasantamanayāntikē || 60 ||

dr̥ṣṭvā tāṃ kāmaliptēna bāhunā pariram̐hitām |
jagāma hṛcchayavaśaṃ sahasaiva vimōhitaḥ || 61 ||

stambhayannātmanā'tmānaṃ yāvatsattvaṃ yathāśrutam |
na śasāka samādhātuṃ manō madanavēpitam || 62 ||

tannimittasmaravyājagrahagrastō vicētaṇaḥ |
tāmēva manasā dhyāyan svadharmādvirarāma ha || 63 ||

tāmēva tōṣayāmāsa pitryēṇārthēna yāvatā |
grāmyairmanōramaiḥ kāmāiḥ prasīdēta yathā tathā || 64 ||

viprāṃ svabhāryāmaprauḍhāṃ kulē mahati lambhitām |
visasarjācirātpāpaḥ svairiṇyāpāṅgavidddhadhīḥ || 65 ||

yatastataścōpaninyē nyāyatō'nyāyatō dhanam |
babhārāsyāḥ kuṭumbinyāḥ kuṭumbaṃ mandadhīrayam || 66 ||

yadasau śāstramullaṅghya svairacāryāryagarhitaḥ |
avartata ciraṃ kālamaghāyuraśucirmalāt || 67 ||

tata ēnaṃ daṇḍapāṇēḥ sakāśaṃ kṛtakilbiṣam |
nēṣyāmō'kṛtanirvēśaṃ yatra daṇḍēna śuddhyati || 68 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
ṣaṣṭhaskandhē ajāmilōpākhyānē prathamō'dhyāyaḥ ||