

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ ṣaṣṭhaskandhē tṛtīyō'dhyāyaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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rājōvāca
niśamya dēvaḥ svabhaṭōpavarṇitaṃ
pratyāha kiṃ tān prati dharmarājaḥ ।
ēvaṃ hatājñō vihatānmurārē -
rnaidēśikairasya vaśē janō'yam ॥ 1 ॥

yamasya dēvasya na daṇḍabhaṅgaḥ
kutaścanarṣē śrutapūrva āsīt ।
ētanmunē vṛścati lōkasaṃśayaṃ
na hi tvadanya iti mē viniścitaṃ ॥ 2 ॥

śrīśuka uvāca
bhagavatpuruṣai rājan yāmyāḥ pratihatōdyamāḥ ।
patiṃ vijñāpayāmāsuryamam saṃyamanīpatim ॥ 3 ॥

yamadūtā ūcuḥ
kati santīha śāstārō jīvalōkasya vai prabhō ।
traividhyaṃ kurvataḥ karma phalābhivyaktihētavaḥ ॥ 4 ॥

yadi syurbahavō lōkē śāstārō daṇḍadhārīṇaḥ ।
kasya syātāṃ na vā kasya mṛtyuścāmṛtamēva vā ॥ 5 ॥

kintu śāstr̥bahutvē syādbahūnāmiha karminām |
śāstr̥tvamupacārō hi yathā maṇḍalavartinām || 6 ||

atastvamēkō bhūtānām sēśvarāṇāmadhīśvaraḥ |
śāstā daṇḍadharō nṛṇām śubhāśubhavivēcanaḥ || 7 ||

tasya tē vihatō daṇḍō na lōkē vartatē'dhunā |
caturbhiradbhutaīḥ siddhairājñā tē vipralambhitā || 8 ||

nīyamānaṁ tavādēśādas mābhīryātanāgrhān |
vyamōcayan pātakinaṁ chittvā pāsān prasahya tē || 9 ||

tāmstē vēditumicchāmō yadi nō manyasē kṣamam |
nārāyaṇētyabhihitē mā bhairityāyayurdrutam || 10 ||

śrīśuka uvāca
iti dēvaḥ sa āpr̥ṣṭaḥ prajāsaṁnyamanō yamaḥ |
prītaḥ svadūtān pratyāha smaran pādāmbujaṁ harēḥ || 11 ||

yama uvāca
parō madanyō jagatastasthuṣāśca
ōtaṁ prōtaṁ paṭavadyatra viśvam |
yadaṁśatō'sya sthitijanmanāśā
nasyōtavat yasya vaśē ca lōkaḥ || 12 ||

yō nāmabhirvāci janānnijāyām
badhnāti tantryāmiva dāmabhirgāḥ |
yasmai balim ta imē nāmakarma -
nibandhabaddhāścakitā vahanti || 13 ||

ahaṃ mahēndrō nirṛtiḥ pracētāḥ
 sōmō'gnirīśaḥ pavanō'rkō viriñcaḥ |
 ādityaviśvē vasavō'tha sādhyā
 marudgaṇā rudragāṇāḥ sasiddhāḥ || 14 ||

anyē ca yē viśvasṛjō'marēśā
 bhṛgvādayō'spṛṣṭarajastamaskāḥ |
 yasyēhitaṃ na viduḥ spṛṣṭamāyāḥ
 sattvapradhānā api kiṃ tatō'nyē || 15 ||

yaṃ vai na gōbhirmanasāsubhirvā
 hṛdā girā vāsubhṛtō vicakṣatē |
 ātmānamantarhṛdi santamātmanām
 cakṣuryathaivākṛtayastataḥ param || 16 ||

tasyātmatantrasya harēradhīśituḥ
 parasya māyādhīpatērmahātmanaḥ |
 prāyēṇa dūtā iha vai manōharā -
 ścaranti tadrūpaguṇasvabhāvāḥ || 17 ||

bhūtāni viṣṇōḥ surapūjitāni
 durdarśaliṅgāni mahādbhūtāni |
 rakṣanti tadbhaktimataḥ parēbhyō
 mattaśca martyānatha sarvataśca || 18 ||

dharmam tu sākṣādbhagavatpraṇītaṃ
 na vai vidurṛṣayō nāpi dēvāḥ |
 na siddhamukhyā asurā manuṣyāḥ
 kutaśca vidyāddharacāraṇādayaḥ || 19 ||

svayambhūrnāradaḥ śambhuḥ kumāraḥ kapilō manuḥ |
prahlādō janakō bhīṣmō balirvaiyāsakirvayam || 20 ||

dvādaśaitē vijānīmō dharmam bhāgavatam bhaṭāḥ |
guhyam viśuddham durbōdham yaṁ jñātvāmṛtamaśnutē || 21 ||

ētāvānēva lōkē'smin puṁsām dharmah paraḥ smṛtaḥ |
bhaktiyōgō bhagavati tannāmagrahaṇādibhiḥ || 22 ||

nāmōccāraṇamāhātmyam harēḥ paśyata putrakāḥ |
ajāmilō'pi yēnaiva mṛtyupāsādamucyata || 23 ||

ētāvatālamaghanirharaṇāya puṁsām
saṅkīrtanam bhagavatō guṇakarmanāmnām |
vikruśya putramaghavān yadajāmilō'pi
nārāyaṇēti mriyamāṇa iyāya muktim || 24 ||

prāyēṇa vēda tadidaṁ na mahājanō'yaṁ
dēvyā vimōhitamatirbata māyayālam |
trayyām jaḍīkṛtamatirmadhupuspitāyām
vaitānikē mahati karmaṇi yujyamānaḥ || 25 ||

ēvaṁ vimṛśya sudhiyō bhagavatyanantē
sarvātmanā vidadhatē khalu bhāvayōgam |
tē mē na daṇḍamarhantyaatha yadyamīṣām
syāt pātakam tadapi hantyrugāyavādaḥ || 26 ||

tē dēvasiddhaparigītapavitragāthā
yē sādharmaḥ samadṛśō bhagavatprapannāḥ |

tān nōpasīdata harērgadayābhiguptān
naiṣāṃ vayam na ca vayah prabhavāma daṇḍē || 27 ||

tānānayadhvamasatō vimukhān mukunda -
pādāravindamakarandarasādajasram |
niṣkiñcanaiḥ paramahaṃsakulai rasajñai -
rjuṣṭād grhē nirayavartmani baddhatṛṣṇān || 28 ||

jihvā na vakti bhagavadguṇanāmadhēyaṃ
cētaśca na smarati taccaraṇāravindam |
kṛṣṇāya nō namati yacchira ēkadāpi
tānānayadhvamasatō'kṛtaviṣṇukṛtyān || 29 ||

tat kṣamyatāṃ sa bhagavān puruṣaḥ purāṇō
nārāyaṇaḥ svapurusaairyadasatkṛtaṃ naḥ |
svānāmahō na viduṣāṃ racitāñjalīnāṃ
kṣāntirgarīyasi namaḥ puruṣāya bhūmnē || 30 ||

tasmāt saṅkīrtanaṃ viṣṇōrjaganmaṅgalamaṃhasām |
mahatāmapī kauravya viddhyaikāntikaniṣkṛtim || 31 ||

śṛṇvatāṃ grṇatāṃ vīryāṇyuddāmāni harērmuhuh |
yathā sujātayā bhaktyā śuddhyēnnātmā vratādibhiḥ || 32 ||

kṛṣṇāṅghripadmamadhuliṇ na punarvisṛṣṭa -
māyāguṇēṣu ramatē vṛjināvahēṣu |
anyastu kāmahata ātmarajaḥ pramārṣṭu -
mīhēta karma yata ēva rajaḥ punaḥ syāt || 33 ||

itthaṃ svabhartṛgaditaṃ bhagavanmahitvaṃ
saṃsmṛtya vismitadhiyō yamakiṅkarāstē |
naivācyutāśrayajanaṃ prati śaṅkamānā
draṣṭuṃ ca bibhyati tataḥ prabhṛti sma rājan || 34 ||

itihāsamimaṃ guhyaṃ bhagavān kumbhasambhavaḥ |
kathayāmāsa malaya āsīnō harimarcayan || 35 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
ṣaṣṭhaskandhē yamapuruṣasaṃvādē tṛtīyō'dhyāyaḥ ||