

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *ṣaṣṭhaskandhē caturthō'dhyāyaḥ* ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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rājōvāca

dēvāsuranṛṇāṃ sargō nāgānāṃ mṛgapakṣiṇāṃ |
sāmāsikastvayā prōktō yastu svāyambhuvē'ntarē || 1 ||

tasyaiva vyāsamicchāmi jñātum tē bhagavan yathā |
anusargaṃ yayā śaktyā sasarja bhagavān paraḥ || 2 ||

sūta uvāca

iti sampraśnamākarṇya rājarṣērbādarāyaṇiḥ |
pratinandya mahāyōgī jagāda munisattamāḥ || 3 ||

śrīśuka uvāca

yadā pracētasah putrā daśa prācīnabarhiṣah |
antaḥsamudrādunmagnā dadṛśurgāṃ drumairvṛtām || 4 ||

drumēbhyaḥ krudhyamānāstē tapōdīpitamanyavaḥ |
mukhatō vāyumagniṃ ca sasṛjustaddidhakṣayā || 5 ||

tābhyāṃ nirdahyamānāṃstānupalabhya kurūdvaha |
rājōvāca mahān sōmō manyuṃ praśamayanniva || 6 ||

mā drumēbhyō mahābhāgā dīnēbhyō drōgdhumarhatha |
vivardhayiṣavō yūyaṃ prajānāṃ patayaḥ smṛtāḥ || 7 ||

ahō prajāpatipatirbhagavān hariravyayaḥ |
vanaspatīnōṣadhīśca sasarjōrjamiṣaṃ vibhuḥ || 8 ||

annaṃ carāṇāmacarā hyapadaḥ pādacāriṇām |
ahastā hastayuktānāṃ dvipadāṃ ca catuṣpadaḥ || 9 ||

yūyaṃ ca pitrānvādiṣṭā dēvadēvēna cānaghāḥ |
prajāśargāya hi kathaṃ vṛkṣān nirdagdhumarhatha || 10 ||

ātiṣṭhata satāṃ mārگاṃ kōpaṃ yacchata dīpitam |
pitṛā pitāmahēnāpi juṣṭaṃ vaḥ prapitāmahaiḥ || 11 ||

tōkānāṃ pitarau bandhū dṛśaḥ pakṣma striyāḥ patiḥ |
patiḥ prajānāṃ bhikṣūṇāṃ grhyajñānāṃ budhaḥ suhṛt || 12 ||

antardēhēṣu bhūtānāmātmā'stē harirīśvaraḥ |
sarvaṃ taddhiṣṇyamīkṣadhvamēvaṃ vastōṣitō hyasau || 13 ||

yaḥ samutpatitaṃ dēha ākāśānmanyumulbaṇam |
ātmajijñāsayā yacchēt sa guṇānativartatē || 14 ||

alaṃ dagdhairdrumairdīnaiḥ khilānāṃ śivamastu vaḥ |
vārṁkṣī hyēṣā varā kanyā patnītvē pratigrhyatām || 15 ||

ityāmantrya varārōhāṃ kanyāmāpsarasīm nṛpa |
sōmō rājā yayau dattvā tē dharmēṇōpayēmire || 16 ||

tēbhyastasyāṃ samabhavaddakṣaḥ prācētaṣaḥ kila |
yasya prajāvisargēṇa lōkā āpūritāstrayaḥ || 17 ||

yathā sasarja bhūtāni dakṣō duhitṛvatsalaḥ |
rētasā manasā caiva tanmamāvahitaḥ śṛṇu || 18 ||

manasaivāsṛjatpūrvam prajāpatirimāḥ prajāḥ |
dēvāsuramanuṣyādīnnabhaḥsthalajalaukasaḥ || 19 ||

tamabr̥ṃhitamālōkya prajāśargam prajāpatiḥ |
vindhyapādānupavrajya sō'carad duṣkaram tapaḥ || 20 ||

tatrāghamarṣaṇam nāma tīrtham pāpaharam param |
upaspr̥śyānusavanam tapasātōṣayaddharim || 21 ||

astauṣīddhamṣaguhyēna bhagavantamadhōkṣajam |
tubhyam tadabhīdhāsyāmi kasyātuṣyad yatō hariḥ || 22 ||

prajāpatiruvāca
namaḥ parāyāvitathānubhūtayē
guṇatrayābhāsanimittabandhavē |
adr̥ṣṭadhāmnē guṇatattvabuddhibhi -
rnivṛttamānāya dadhē svayambhuvē || 23 ||

na yasya sakhyam puruṣō'vaiti sakhyuḥ
sakhā vasan saṃvasataḥ purē'smin |
guṇō yathā guṇinō vyaktadr̥ṣṭē -
stasmai mahēśāya namaskarōmi || 24 ||

dēhō'savō'kṣā manavō bhūtamātrā
nātmānamanyam ca viduḥ param yat |
sarvam pumān vēda guṇāṃśca tajjñō
na vēda sarvajñamanantamīdē || 25 ||

yadōparāmō manasō nāmarūpa -
 rūpasya dr̥ṣṭasmṛtisampramōṣāt |
 ya īyatē kēvalayā svasaṁsthayā
 haṁsāya tasmai śucisadmanē namaḥ || 26 ||

manīṣiṇō'ntarhṛdi sannivēśitaṁ
 svaśaktibhirnavabhiśca trivṛdbhiḥ |
 vahniṁ yathā dāruṇi pāñcadaśyaṁ
 manīṣayā niṣkarṣanti gūḍham || 27 ||

sa vai mamāśēṣaviśēṣamāyā -
 niṣēdhanirvāṇasukhānubhūtiḥ |
 sa sarvanāmā sa ca viśvarūpaḥ
 prasīdatāmaniruktātmaśaktiḥ || 28 ||

yadyanniruktaṁ vacasā nirūpitaṁ
 dhiyākṣabhirvā manasā vōta yasya |
 mā bhūt svarūpaṁ guṇarūpaṁ hi tattat
 sa vai guṇāpāyavisargalakṣaṇaḥ || 29 ||

yasmin yatō yēna ca yasya yasmai
 yad yō yathā kurutē kāryatē ca |
 parāvarēṣāṁ paramaṁ prāk prasiddhaṁ
 tad brahma taddhēturananyadēkam || 30 ||

yacchaktayō vadatāṁ vādināṁ vai
 vivādasaṁvādabhuvō bhavanti |
 kurvanti caiṣāṁ muhurātmamōhaṁ
 tasmai namō'nantaguṇāya bhūmnē || 31 ||

astīti nāstīti ca vastuniṣṭhayō -
 rēkasthayōrbhinnaviruddhadharmayōḥ |
 avēkṣitaṃ kiñcana yōgasāṅkhyayōḥ
 samaṃ paraṃ hyanukūlaṃ brhattat || 32 ||

yō'nugrahārthaṃ bhajatāṃ pādamūla -
 manāmarūpō bhagavānanantaḥ |
 nāmāni rūpāṇi ca janmakarmabhi -
 rbhējē sa mahyaṃ paramaḥ prasīdatu || 33 ||

yaḥ prākṛtairjñānapathairjanānāṃ
 yathāśayaṃ dēhagatō vibhāti |
 yathānilaḥ pārthivamāśritō guṇaṃ
 sa īśvarō mē kurutānmanōratham || 34 ||

śrīśuka uvāca
 iti stutaḥ saṃstuvataḥ sa tasminnaghamarṣaṇē |
 āvirāsīt kuruśrēṣṭha bhagavān bhaktavatsalaḥ || 35 ||

kṛtapādaḥ suparṇāṃsē pralambāṣṭamahābhujah |
 cakrasāṅkhāsicarmēṣudhanuḥpāsagadādharah || 36 ||

pītavāsā ghanaśyāmaḥ prasannavadanēkṣaṇah |
 vanamālānivītāṅgō lasacchrīvatsakaustubhaḥ || 37 ||

mahākīrītakaṭakaḥ sphuranmakarakuṇḍalah |
 kāñcyaṅgulīyavalayanūpurāṅgadabhūṣitah || 38 ||

trailōkyamōhanaṃ rūpaṃ bibhrat tribhuvanēśvaraḥ |
 vṛtō nāradanandādyaiḥ pārṣadaiḥ surayūthapaiḥ || 39 ||

stūyamānō'nugāyadbhiḥ siddhagandharvacāraṇaiḥ |
rūpaṃ tanmahadāścaryaṃ vicakṣyāgatasādhvasaḥ || 40 ||

nanāma daṇḍavad bhūmau prahr̥ṣṭātmā prajāpatiḥ |
na kiñcanōdīrayitumaśakat tīvrayā mudā |
āpūritamanōdvārairhradinya iva nirjharaiḥ || 41 ||

taṃ tathāvanataṃ bhaktaṃ prajākāmaṃ prajāpatim |
cittajñāḥ sarvabhūtānāmidamāha janārdanaḥ || 42 ||

śrībhagavānuvāca
prācētaśa mahābhāga saṃsiddhastapasā bhavān |
yacchraddhayā matparayā mayi bhāvaṃ paraṃ gataḥ || 43 ||

prītō'haṃ tē prajānātha yattē'syōdbṛmhaṇaṃ tapaḥ |
mamaīśa kāmō bhūtānāṃ yad bhūyāsurvibhūtayaḥ || 44 ||

brahmā bhavō bhavantaśca manavō vibudhēśvarāḥ |
vibhūtayō mama hyētā bhūtānāṃ bhūtiḥētavaḥ || 45 ||

tapō mē hṛdayaṃ brahmaṃstanurvidyā kriyā'kṛtiḥ |
aṅgāni kratavō jātā dharma ātmāsavaḥ surāḥ || 46 ||

ahamēvāsamēvāgrē nānyat kiñcāntaraṃ bahiḥ |
saṃjñānamātramavyaktaṃ prasuptamiva viśvataḥ || 47 ||

mayyanantaguṇē'nantē guṇatō guṇavigrahaḥ |
yadā'sīttata ēvādyāḥ svayambhūḥ samabhūdajaḥ || 48 ||

sa vai yadā mahādēvō mama vīryōpabṛmhitāḥ |
mēnē khilamivātmānamudyataḥ sargakarmaṇi || 49 ||

atha mē'bhihitō dēvastapō'tapyata dāruṇam |
nava viśvasṛjō yuṣmān yēnādāvasṛjadvibhuḥ || 50 ||

ēṣā pañcajanasyāṅga duhitā vai prajāpatēḥ |
asiknī nāma patnītvē prajāśa pratigṛhyatām || 51 ||

mithunavyavāyadharmastvaṃ prajāśargamimaṃ punaḥ |
mithunavyavāyadharminyāṃ bhūriśō bhāvayaṣyasi || 52 ||

tvattō'dhastāt prajāḥ sarvā mithunībhūya māyayā |
madīyayā bhaviṣyanti hariṣyanti ca mē balim || 53 ||

śrīśuka uvāca
ityuktvā miśatastasya bhagavān viśvabhāvanaḥ |
svapnōpalabdhārtha iva tatraivāntardadhē hariḥ || 54 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
ṣaṣṭhaskandhē caturthō'dhyāyaḥ ||