

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ ṣaṣṭhaskandhē saptaṃō'dhyāyaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ ṣaṣṭhaskandhē saptaṃō'dhyāyaḥ ॥

rājōvāca

kasya hētōḥ parityaktā ācāryēṇātmanaḥ surāḥ |
ētaḍācakṣva bhagavañchiṣyāṇāmakramam gurau || 1 ||

śrīśuka uvāca

indrastrībhuvanaīśvaryaṃ adōllaṅghitasatpathaḥ |
marudbhīrvasubhī rudrairādityairṛbhubhīrṇṛpa || 2 ||

viśvēdēvaiśca sādhyaiśca nāsatyābhyāṃ pariśritaḥ |
siddhacāraṇagandharvairmunibhīrbrahmavādibhiḥ || 3 ||

vidyādharaṇṇasārōbhiśca kinnaraiḥ patagōragaiḥ |
niṣēvyamāṇō maghavān stūyamānaśca bhārata || 4 ||

upagīyamānō lalitamāsthānādhyāsanāśritaḥ |
pāṇḍurēṇātapatrēṇa candramaṇḍalacāruṇā || 5 ||

yuktaścānyaiḥ pāramēṣṭhyaiścāmaravyajanādibhiḥ |
virājamānaḥ paulōmyā sahārdhāsanayā bhṛśam || 6 ||

sa yadā paramācāryam dēvānāmātmanaśca ha |
nābhyanandata samprāptam pratyutthānāsanādibhiḥ || 7 ||

vācaspatiṃ munivaraṃ surāsuranamaskṛtam |
nōccacālāsanādindrah paśyannapi sabhāgatam || 8 ||

tatō nirgatya sahasā kavirāṅgirasah prabhuḥ |
āyayau svagrhaṃ tūṣṇīm vidvān śrīmadavikriyām || 9 ||

tarhyēva pratibudhyēndrō guruhēlanamātmanaḥ |
garhayāmāsa sadasi svayamātmānamātmanā || 10 ||

ahō bata mamāsādhu kṛtam vai dabhrabuddhinā |
yanmayaiśvaryamattēna guruḥ sadasi kātḥkṛtaḥ || 11 ||

kō gr̥dhyēt paṇḍitō lakṣmīm triviṣṭapapatērapī |
yayāhamāsuram bhāvam nītō'dya vibudhēśvaraḥ || 12 ||

yē pāramēṣṭhyaṃ dhiṣaṇamadhitiṣṭhan na kañcana |
pratyuttiṣṭhēditi brūyurdharmaṃ tē na param viduḥ || 13 ||

tēṣāṃ kupathadēṣṭṛṇāṃ patatāṃ tamasi hyadhaḥ |
yē śraddadhyurvacastē vai majjantyaśmaplavā iva || 14 ||

athāhamamarācāryamagādhadhiṣaṇam dvijam |
prasādayiṣyē niṣaṭhaḥ śīrṣṇā taccaraṇam spr̥śan || 15 ||

ēvaṃ cintayatastasya maghōnō bhagavān gr̥hāt |
br̥haspatirgatō'dr̥ṣṭāṃ gatimadhyātmamāyayā || 16 ||

gurōrnādhigataḥ saṃjñāṃ parīkṣan bhagavān svarāt |
dhyāyan dhiyā surairyuktaḥ śarma nālabhatātmanaḥ || 17 ||

tacchrutvaivāsurāḥ sarva āśrityauśanasam matam |
dēvān pratyudyamaṃ cakrurdurmadā ātatāyinaḥ || 18 ||

tairvisṛṣṭēṣubhistikṣṇairnirbhinnāṅgōrubāhavaḥ |
brahmāṇaṃ śaraṇaṃ jagmuḥ sahēndrā natakindharāḥ || 19 ||

tāṃstathābhyarditān vīkṣya bhagavānātmabhūrajah |
kṛpayā parayā dēva uvāca parisāntvayan || 20 ||

brahmōvāca
ahō bata suraśrēṣṭhā hyabhadraṃ vaḥ kṛtaṃ mahat |
brahmiṣṭhaṃ brāhmaṇaṃ dāntamaīśvaryānnābhyanandata || 21 ||

tasyāyamanayasyāsīt parēbhyō vaḥ parābhavaḥ |
prakṣiṇēbhyah svavairibhyah samṛddhānāṃ ca yat surāḥ || 22 ||

maghavan dviṣataḥ paśya prakṣiṇān gurvaticramāt |
sampratyupacitān bhūyah kāvyamārādhyā bhaktitah |
ādadīran nilayanaṃ mamāpi bhṛgudēvatāḥ || 23 ||

triviṣṭapaṃ kiṃ gaṇayantyabhēdya -
mantrā bhṛgūṇāmanuśikṣitārthāḥ |
na vipragōvindagaviśvarāṇāṃ
bhavantyabhadraṇi narēśvarāṇām || 24 ||

tad viśvarūpaṃ bhajatāśu vipraṃ
tapasvinaṃ tvāṣṭramathātmavantam |
sabhājitō'rthān sa vidhāsyatē vō
yadi kṣamiṣyadhvamutāsya karma || 25 ||

śrīśuka uvāca
ta ēvamuditā rājan brahmaṇā vigatajvarāḥ |
ṛṣiṃ tvāṣṭramupavraja pariṣvajyēdamabruvan || 26 ||

dēvā ūcuḥ

vayaṃ tē'tithayaḥ prāptā āśramaṃ bhadramastu tē |
kāmaḥ sampādyatāṃ tāta pitṛṇāṃ samayōcitaḥ || 27 ||

putrāṇāṃ hi parō dharmāḥ pitṛśuśrūṣaṇaṃ satām |
api putravatāṃ brahman kimuta brahmacāriṇām || 28 ||

ācāryō brahmaṇō mūrtiḥ pitā mūrtiḥ prajāpatēḥ |
bhrātā marutpatērmūrtirmātā sākṣāt kṣitēstanuḥ || 29 ||

dayāyā bhaginī mūrtirdharmasyātmātithiḥ svayam |
agnērabhyāgatō mūrtiḥ sarvabhūtāni cātmanaḥ || 30 ||

tasmāt pitṛṇāmārtānāmārtiṃ paraparābhavam |
tapasāpanayaṃstāta sandēśaṃ kartumarhasi || 31 ||

vṛṇīmahē tvōpādhyāyaṃ brahmiṣṭhaṃ brāhmaṇaṃ gurum |
yathāñjasā vijēṣyāmaḥ sapatnāṃstava tējasā || 32 ||

na garhayanti hyarthēṣu
yaviṣṭhāṅghryabhivādanam |
chandōbhyō'nyatra na brahman
vayō jyaiṣṭhyasya kāraṇam || 33 ||

ṛṣiruvāca
abhyarthitaḥ suragaṇaiḥ paurōhityē mahātapāḥ |
sa viśvarūpastānāha prasannaḥ ślakṣṇayā girā || 34 ||

viśvarūpa uvāca
vigarhitaṃ dharmasīlairbrahmavarca upavyayam |

kathaṃ nu madvidhō nāthā lōkēsairabhiyācitam |
 pratyākhyāsyati tacchiṣyaḥ sa ēva svārtha ucyatē || 35 ||

akiñcanānāṃ hi dhanam śilōñchanam
 tēnēha nirvartitasādhusatkriyaḥ |
 kathaṃ vigarhyaṃ nu karōmyadhīśvarāḥ
 paurōdhasam hr̥ṣyati yēna durmatih || 36 ||

tathāpi na pratibrūyāṃ gurubhiḥ prārthitam kiyat |
 bhavatāṃ prārthitam sarvaṃ prāṇairarthaiśca sādhayē || 37 ||

śrīśuka uvāca
 tēbhya ēvaṃ pratiśrutya viśvarūpō mahātapāḥ |
 paurōhityaṃ vṛtaścakrē paramēṇa samādhinā || 38 ||

suradviṣāṃ śriyaṃ guptāmauśanasyāpi vidyayā |
 ācchidyādānmahēndrāya vaiṣṇavyā vidyayā vibhuḥ || 39 ||

yayā guptaḥ sahasrākṣō jigyē'suracamūrvibhuḥ |
 tāṃ prāha sa mahēndrāya viśvarūpa udāradhīḥ || 40 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 ṣaṣṭhaskandhē saptamō'dhyāyaḥ ||