

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ ṣaṣṭhaskandhē navamō'dhyāyaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

tasyāsan viśvarūpasya śirāṃsi trīṇi bhārata |
sōmapītham surāpīthamannādamiti śuśrūma || 1 ||

sa vai barhiṣi dēvēbhyō bhāgaṃ pratyakṣamuccakaiḥ |
avadad yasya pitarō dēvāḥ sapraśrayaṃ nṛpa || 2 ||

sa ēva hi dadau bhāgaṃ parōkṣamasurān prati |
yajamānō'vihad bhāgaṃ mātṛsnēhavaśānugaḥ || 3 ||

tad dēvahēlanaṃ tasya dharmālīkaṃ surēśvaraḥ |
ālakṣya tarasā bhītastacchīrṣāṇyacchinad ruṣā || 4 ||

sōmapītham tu yat tasya śira āsīt kapiñjalaḥ |
kalaviṅkaḥ surāpīthamannādaṃ yat sa tittiriḥ || 5 ||

brahmahatyāmañjalinā jagrāha yadapīśvaraḥ |
saṃvatsarāntē tadaghaṃ bhūtānāṃ sa viśuddhayē |
bhūmyambudrumayōṣidbhyaścaturdhā vyabhajaddhariḥ || 6 ||

bhūmisturīyaṃ jagrāha khātapūravarēṇa vai |
īriṇaṃ brahmahatyāyā rūpaṃ bhūmau pradṛśyatē || 7 ||

turyaṃ chēdavirōhēṇa varēṇa jagṛhurdrumāḥ |
tēṣāṃ niryāsarūpēṇa brahmahatyā pradṛśyatē || 8 ||

śaśvatkāmaravarēṇāṃhasturīyaṃ jagṛhuh striyaḥ |
rajōrūpēṇa tāsvaṃhō māsi māsi pradṛśyatē || 9 ||

dravyabhūyōvarēṇāpasturīyaṃ jagṛhurmalam |
tāsu budbudaphēnābhyāṃ dṛṣṭaṃ taddharati kṣipan || 10 ||

hataputrastatastvaṣṭā juhāvēndrāya śatravē |
indraśatrō vivardhasva māciraṃ jahi vidviṣam || 11 ||

athānvāhāryapacanādutthitō ghōradarśanaḥ |
kṛtānta iva lōkānāṃ yugāntasamayē yathā || 12 ||

viṣvaggvivarḍhamānaṃ tamīṣumātraṃ dinē dinē |
dagdhaśailapratīkāśaṃ sandhyābhrānīkavarcaṣam || 13 ||

taptatāmraśikhāśmaśruṃ madhyāhnārṅkōgralōcanam || 14 ||

dēdīpyamānē trīśikhē śūla ārōpya rōdasī |
nr̥tyantamunnadantaṃ ca cālayantaṃ padā mahīm || 15 ||

darīgambhīravaktrēṇa pibatā ca nabhastalam |
lihatā jihvayarkṣāṇi grasatā bhuvanatrayam || 16 ||

mahatā raudradaṃṣṭrēṇa jṛmbhamāṇaṃ muhurmuḥuḥ |
vitrastā dudruvurlōkā vīkṣya sarvē diśō daśa || 17 ||

yēnāvṛtā imē lōkāstamasā tvāṣṭramūrtinā |
sa vai vṛtra iti prōktaḥ pāpaḥ paramadāruṇaḥ || 18 ||

taṃ nijaghnurabhidrutyā
 sagaṇā vibudharṣabhāḥ |
 svaiḥ svairdivyāstraśastraughaiḥ
 sō'grasat tāni kṛtsnaśaḥ || 19 ||

tatastē vismitāḥ sarvē viṣaṇṇā grastatējasāḥ |
 pratyāñcamādipuruṣamupatasthuh samāhitāḥ || 20 ||

dēvā ūcuḥ
 vāyvambarāgnyapkṣitayastrilōkā
 brahmādayō yē vayamudvijantaḥ |
 harāma yasmai balimantakō'sau
 bibhēti yasmādaraṇaṃ tatō naḥ || 21 ||

avismitaṃ taṃ paripūrṇakāmaṃ
 svēnaiva lābhēna samaṃ praśāntam |
 vinōpasarpatyaparaṃ hi bālīśaḥ
 śvalāṅgulēnātītītarti sindhum || 22 ||

yasyōruśṛṅgē jagatīṃ svanāvaṃ
 manuryathā'badhya tatāra durgam |
 sa ēva nastvāṣṭrabhayād durantāt
 trātā'śritān vāricarō'pi nūnam || 23 ||

purā svayambhūrapi saṃyamāmbha -
 syudīrṇavātōrmiravaiḥ karālē |
 ēkō'ravindāt patitastatāra
 tasmād bhayād yēna sa nō'stu pāraḥ || 24 ||

ya ēka īśō nijamāyayā naḥ
 sasarja yēnānusṛjāma viśvam |
 vayam na yasyāpi puraḥ samīhataḥ
 paśyāma liṅgaṃ prthagīśamāninaḥ || 25 ||

yō naḥ sapatnairbhṛśamardyamānān
 dēvarṣitiryañṛṣu nitya ēva |
 kṛtāvatārastanubhiḥ svamāyayā
 kṛtvā'tmasāt pāti yugē yugē ca || 26 ||

tamēva dēvaṃ vayamātmadaivataṃ
 paraṃ pradhānaṃ puruṣaṃ viśvamanyam |
 vrajāma sarvē śaraṇaṃ śaraṇyaṃ
 svānāṃ sa nō dhāsyati śaṃ mahātmā || 27 ||

śrīśuka uvāca
 iti tēṣāṃ mahārāja surāṇāmupatiṣṭhatām |
 prāṭīcyāṃ diśyabhūdāviḥ śaṅkhacakraḡadādharaḥ || 28 ||

ātmatulyaiḥ ṣōḡaśabhirvinā śrīvatsakaustubhau |
 paryupāsitamunnidraśaradamburuhēkṣaṇam || 29 ||

drṣṭvā tamavanau sarva īkṣaṇāhlādaviklavāḥ |
 daṇḡavat patitā rājañchanairutthāya tuṣṭuvuḥ || 30 ||

dēvā ūcuḥ
 namastē yajñavīryāya vayasē uta tē namaḥ |
 namastē hyastacakrāya namaḥ supuruhūtayē || 31 ||

yat tē gatīnāṃ tiṣṭhāmīśituḥ paramaṃ padam |
nārvācīnō visargasya dhātarvēditumarhati || 32 ||

ōṃ namastē'stu bhagavan nārāyaṇa
vāsudēvādīpuruṣa mahāpuruṣa mahānubhāva
paramamaṅgala paramakalyāṇa paramakāruṇika
kēvala jagadādhāra lōkaikanātha sarvēśvara
lakṣmīnātha paramahaṃsaparivrājakaiḥ
paramēṇātmayōgasamādhinā paribhāvita -
parisphuṭapāramahaṃsyadharmēṇōdghāṭitatamaḥ -
kapāṭadvārē cittē'pāvṛta ātmalōkē
svayamupalabdhaniyasukhānubhavō bhavān || 33 ||

duravabōdha iva tavāyaṃ vihārayōgō
yadaśaraṇō'sarīra idamanavēkṣitāśma -
tsamavāya ātmanaivāvīkriyamāṇēna
saguṇamaguṇaḥ sṛjasi pāsi harasi || 34 ||

atha tatra bhavān kiṃ dēvadattavadiha
guṇavisargapatitaḥ pāratantryēṇa svakṛta -
kuśalākuśalaṃ phalamupādādātyāhōsvi -
dātmārāma upaśamaśīlaḥ samañjasadarśana
udāsta iti ha vāva na vidāmaḥ || 35 ||

na hi virōdha ubhayaṃ bhagavatyaparigaṇita -
guṇagaṇē īśvarē'navagāhyamāhātmyē'rvācīna -
vikalpavitarkavicārapramāṇābhāsakutarka -
śāstrakalilāntaḥkaraṇāśrayaduravagrahavādināṃ
vivādānavasara uparatasamastamāyāmayē

kēvala ēvātmamāyāmantardhāya kō
nvarthō durghaṭa iva bhavati svarūpadvayābhāvāt || 36 ||

samaviṣamamatīnāṃ matamanusarasi yathā
rajjukhaṇḍaḥ sarpādidihiyām || 37 ||

sa ēva hi punaḥ sarvavastuni vastusvarūpaḥ
sarvēśvaraḥ sakalajagatkāraṇakāraṇabhūtaḥ
sarvapratyagātmavāt sarvaguṇābhāsōpalakṣita
ēka ēva paryavaśēṣitaḥ || 38 ||

atha ha vāva tava mahimāmṛtarasasamudra -
vipruṣā sakṛdavalīḍhayā svamanasi
niṣyandamānānavaratasukhēna vismārīta -
drṣṭaśrutaviṣayasukhalēśābhāsāḥ
paramabhāgavatā ēkāntinō bhagavati
sarvabhūtapriyasuhṛdi sarvātmani nitarāṃ
nirantaram nirvṛtamanasaḥ kathamu ha vā ētē
madhumathana punaḥ svārthakuśalā hyātmapriya -
suhṛdaḥ sādhavastvaccaraṇāmbujānusēvāṃ
visṛjanti na yatra punarayaṃ saṃsāraparyāvartaḥ || 39 ||

tribhuvanātmabhavana trivikrama trinayana
trilōkamanōharānubhāva tavaiva vibhūtayō
ditijadanujādayaścāpi tēṣāmanupakrama -
samayō'yamiti svātmamāyayā
suranaramṛgamiśritajalacarākṛtibhi -
ryathāparādham daṇḍam daṇḍadhara dadhartha

ēvamēnamapi bhagavañjahi tvāṣṭramuta
yadi manyasē || 40 ||

asmākaṃ tāvakānāṃ tava natānāṃ tata
tatāmaha tava caraṇanalinayugaladhyānā -
nubaddhahṛdayanigaḍḍhānāṃ svaliṅgavivaraṇēnā -
tmasātkṛtānāmanukampānurañjitaviśada -
ruciraśīśirasmitāvalōkēna vigalita -
madhuramukharasāmṛtakalayā cāntastāpa -
managhārhasi śamayitum || 41 ||

atha bhagavaṃstavāsmābhirakhilajaga -
dutpattisthitilayanimitāyamānadivya -
māyāvinōdasya sakalajīvanikāyānā -
mantarhṛdayēṣu bahirapi ca brahmapratyagātma -
svarūpēṇa pradhānarūpēṇa ca yathādēśakāla -
dēhāvasthānaviśēṣaṃ tadupādānō -
palambhakatayānubhavataḥ sarvapratyayasākṣiṇa
ākāśaśarīrasya sākṣātparabrahmaṇaḥ
paramātmanaḥ kiyāniha vārthaviśēṣō
vijñāpanīyaḥ syād visphuliṅgādibhiriva
hiraṇyarētasah || 42 ||

ata ēva svayaṃ tadupakalpayāsmākaṃ
bhagavataḥ paramagurōstava caraṇaśata -
palāśacchāyāṃ vividhavrjinasamśara -
parīśramōpaśamanīmupasṛtānāṃ vayaṃ
yatkāmēnōpasāditāḥ || 43 ||

athō īśa jahi tvāṣṭraṃ grasantaṃ bhuvanatrāyam |
grastāni yēna naḥ kṛṣṇa tējāṃsyastrāyudhāni ca || 44 ||

haṃsāya dahranilayāya nirīkṣakāya
kṛṣṇāya mṛṣṭayaśasē nirupakramāya |
satsaṅgrahāya bhavapānthanijāśramāpta -
vantē parīṣṭagatatayē harayē namastē || 45 ||

śrīśuka uvāca
athaivamīditō rājan sādaraṃ tridaśairhariḥ |
svamupasthānamākarṇya prāha tānabhinanditaḥ || 46 ||

śrībhagavānuvāca
prītō'haṃ vaḥ suraśrēṣṭhā madupasthānavidyayā |
ātmaīśvaryaśmṛtiḥ puṃsāṃ bhaktiścaiva yayā mayi || 47 ||

kiṃ durāpaṃ mayi prītē tathāpi vibudharṣabhāḥ |
mayyēkāntamatirnānyanmattō vāñchatī tattvavit || 48 ||

na vēda kṛpaṇaḥ śrēya ātmanō guṇavastudṛk |
tasya tānicchatō yacchēd yadī sō'pi tathāvidhaḥ || 49 ||

svayaṃ niḥśrēyaśaṃ vidvān na vaktyajñāya karma hi |
na rāti rōgiṇō'pathyaṃ vāñchatō hi bhiṣaktamaḥ || 50 ||

maghavan yāta bhadraṃ vō dadhyañcamṛṣisattamaṃ |
vidyāvratatapaḥsāraṃ gātraṃ yācata mā ciraṃ || 51 ||

sa vā adhigatō dadhyañnaśvibhyāṃ brahma niṣkalam |
yad vā aśvaśirō nāma tayōramaratāṃ vyadhāt || 52 ||

*dadhyaññātharvaṇastvaṣṭrē varmābhēdyaṃ madātmakam |
viśvarūpāya yat prādāt tvaṣṭā yat tvamadhāstataḥ || 53 ||*

*yuṣmabhyaṃ yācitō'svibhyaṃ dharmajñō'ṅgāni dāsyati |
tatastairāyudhaśrēṣṭhō viśvakarmavinirmitaḥ |
yēna vṛtraśirō hartā mattēja upabr̥ṃhitaḥ || 54 ||*

*tasmin vinihatē yūyaṃ tējō'strāyudhasampadaḥ |
bhūyaḥ prāpsyatha bhadraṃ vō na hiṃsanti ca matparān || 55 ||*

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
ṣaṣṭhaskandhē navamō'dhyāyaḥ ||*