

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ ṣaṣṭhaskandhē ṣōḍaśō'dhyāyah ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

atha dēvaṛṣī rājan samparētaṃ nṛpātmajam |
darśayitvēti hōvāca jñātīnāmanuśōcatām || 1 ||

nārada uvāca

jīvātman paśya bhadraṃ tē mātaraṃ pitaraṃ ca tē |
suhṛdō bāndhavāstaptāḥ śucā tvatkṛtayā bhṛśam || 2 ||

kalēvaram svamāviśya śēṣamāyuh suhṛdvṛtaḥ |
bhuñkṣva bhōgān pitṛprattānadhitiṣṭha nṛpāsanam || 3 ||

jīva uvāca

kasmiñjanmanyamī mahyaṃ pitarō mātārō'bhavan |
karmabhirbhrāmyamāṇasya dēvatiryañnṛyōniṣu || 4 ||

bandhujñātyarimadhyasthamitrōdāsīnavidviṣaḥ |
sarva ēva hi sarvēṣāṃ bhavanti kramaśō mithaḥ || 5 ||

yathā vastūni paṇyāni hēmādīni tatastataḥ |
paryaṭanti narēṣvēvaṃ jīvō yōniṣu karṭṛṣu || 6 ||

nityasyārthasya sambandhō hyanityō dṛśyatē nṛṣu |
yāvadyasya hi sambandhō mamatvaṃ tāvadēva hi || 7 ||

ēvaṃ yōnigatō jīvaḥ sa nityō nirahaṅkṛtaḥ |
yāvadyatrōpalabhyēta tāvatsvatvaṃ hi tasya tat || 8 ||

ēṣa nityō'vyayaḥ sūkṣma ēṣa sarvāśrayaḥ svadrk |
ātmamāyāguṇairviśvamātmānaṃ sṛjati prabhuh || 9 ||

na hyasyātipriyaḥ kaścinnāpriyaḥ svaḥ parō'pi vā |
ēkaḥ sarvadhīyaṃ draṣṭā kartṛṇāṃ guṇadōṣayōḥ || 10 ||

nādatta ātmā hi guṇaṃ na dōṣaṃ na kriyāphalam |
udāsīnavadāsīnaḥ parāvaradṛgīśvaraḥ || 11 ||

śrīśuka uvāca
ityudīrya gatō jīvō jñātayastasya tē tadā |
vismitā mumucuḥ śōkaṃ chittvā'tmasnēhaśṛṅkhalām || 12 ||

nirhr̥tya jñātayō jñātērdēhaṃ kṛtvōcitāḥ kriyāḥ |
tatyajurdustyajaṃ snēhaṃ śōkamōhabhayārtidam || 13 ||

bālaghnyō vr̥ḍitāstatra bālahatyāhataprabhāḥ |
bālahatyāvratam cērurbrāhmaṇairyanirūpitam |
yamunāyāṃ mahārāja smarantyō dvijabhāṣitam || 14 ||

sa itthaṃ pratibuddhātmā citrakēturdvijōktibhiḥ |
gr̥hāndhakūpānniṣkrāntaḥ saraḥpaṅkādiva dvipaḥ || 15 ||

kālindyāṃ vidhivat snātvā kṛtapuṇyajalakriyaḥ |
maunēna saṃyataprāṇō brahmaputrāvavandata || 16 ||

atha tasmai prapannāya bhaktāya prayatātmanē |
bhagavānnāradaḥ prītō vidyāmētāmuva ha || 17 ||

ōṃ namastubhyaṃ bhagavatē vāsudēvāya dhīmahi |
pradyumnāyāniruddhāya namaḥ saṅkarṣaṇāya ca || 18 ||

namō vijñānamātrāya paramānandamūrtayē |
ātmārāmāya śāntāya nivr̥ttadvaitadr̥ṣṭayē || 19 ||

ātmānandānubhūtyaiva nyastaśaktyūrmayē namaḥ |
hr̥ṣīkēśāya mahatē namastē viśvamūrtayē || 20 ||

vacasyuparatē'prāpya ya ēkō manasā saha |
anāmarūpaścīnmātraḥ sō'vyānnaḥ sadasatparaḥ || 21 ||

yasminnidam yataścēdam tiṣṭhatyapyēti jāyatē |
mr̥ṇmayēṣviva mr̥jjātistasmai tē brahmaṇē namaḥ || 22 ||

yanna spr̥śanti na vidurmanōbuddhīndriyāsavaḥ |
antarbahīśca vitataṃ vyōmavattannatō'smyaham || 23 ||

dēhēndriyaprāṇamanōdhiyō'mī
yadam̐śaviddhāḥ pracaranti karmasu |
naivānyadā lōhamivāprataptaṃ
sthānēṣu tad draṣṭrapadēśamēti || 24 ||

ōṃ namō bhagavatē mahāpuruṣāya mahānubhāvāya
mahāvibhūtipatayē sakalasātvataparivṛḍha -
nikarakarakamalakuḍmalōpalālītacaraṇā -
ravindayugala paramaparamēṣṭhinnamastē || 25 ||

śrīśuka uvāca

bhaktāyaitāṃ prapannāya vidyāmādiśya nāradaḥ |
yayāvaṅgirasā sākāṃ dhāma svāyambhuvaṃ prabhō || 26 ||

citrakētustu vidyāṃ tām yathā nāradaabhāṣitām |
dhārayāmāsa saptāhamabbhakṣaḥ susamāhitaḥ || 27 ||

tataśca saptarātrāntē vidyayā dhāryamāṇayā |
vidyādhārādhipatyāṃ sa lēbhē'pratihatāṃ nṛpaḥ || 28 ||

tataḥ katipayāhōbhirvidyayēddhamanōgatiḥ |
jagāma dēvadēvasya śēṣasya caraṇāntikam || 29 ||

mṛṇālagauram śitivāsasaṃ sphura -
tkirīṭakēyūrakaṭitrakaṅkaṇam |
prasannavaktrāruṇalōcanaṃ vṛtaṃ
dadarśa siddhēśvaramaṇḍalaiḥ prabhum || 30 ||

taddarśanadhvastasamastakilbiṣaḥ
svacchāmalāntaḥ karaṇō'bhyayānmuniḥ |
pravṛddhabhaktyā praṇayāśrulōcanaḥ
prahr̥ṣṭarōmānamadādīpūruṣam || 31 ||

sa uttamaślōkapadābjaviṣṭaram
prēmāśrulēśairupamēhayanmuhuh |
prēmōparuddhākhilavarṇanirgamō
naivāśakattaṃ prasamīdituṃ ciraṃ || 32 ||

tataḥ samādhāya manō manīṣayā
babhāṣa ētatpratilabdhavāgasau |

niyamyā sarvēndriyabāhyavartanaṃ
jagadguruṃ sātvataśāstravigraham || 33 ||

citrakēturuvāca
ajita jitaḥ samamatibhiḥ sādhubhi -
rbhavān jītātmabhirbhavatā |
vijitāstē'pi ca bhajatāmakāmātmanāṃ
ya ātmadō'tikaruṇaḥ || 34 ||

tava vibhavaḥ khalu bhagavan
jagadudayasthitilayādīni |
viśvasrjastēṃ'sāṃśāstatra
mr̥ṣā spardhantē prthagabhimatyā || 35 ||

paramāṇuparamamahatōstva -
mādyantāntaravartī trayavidhuraḥ |
ādāvantē'pi ca sattvānāṃ
yad dhruvaṃ tadēvāntarālē'pi || 36 ||

kṣityādibhirēṣa kilāvṛtaḥ
saptabhirdaśaguṇōttarairāṇḍakōśaḥ |
yatra patatyaṇukalpaḥ
sahāṇḍakōṭikōṭibhistadanantaḥ || 37 ||

viśayatṛṣō narapaśavō
ya upāsatē vibhūtīrna paraṃ tvām |
tēṣāmāśīṣa īśa tadanu
vinaśyanti yathā rājakulam || 38 ||

kāmadhiyastvayi racitā
 na parama rōhanti yathā karambhabījāni |
 jñānātmanyaguṇamayē
 guṇagaṇatō'sya dvandvajālāni || 39 ||

jītamajita tadā bhavatā
 yadā'ha bhāgavataṃ dharmamanavadyam |
 niṣkiñcanā yē munaya ātmārāmā
 yamupāsātē'pavargāya || 40 ||

viṣamamatirna yatra nṛṇām
 tvamahamiti mama tavēti ca yadanyatra |
 viṣamadhiyā racitō yaḥ
 sa hyaviśuddhaḥ kṣayaṣṇuradharmabahulaḥ || 41 ||

kaḥ kṣēmō nijaparayōḥ
 kiyānārthaḥ svaparadruhā dharmēṇa |
 svadrōhāt tava kōpaḥ
 parasampīdayā ca tathādharmaḥ || 42 ||

na vyabhicarati tavēkṣā yayā
 hyabhihitō bhāgavatō dharmaḥ |
 sthiracarasattvakadambēṣvapṛthagdhiyō
 yamupāsātē tvāryāḥ || 43 ||

na hi bhagavannaghaṭitamidaṃ
 tvaddarśanānnṛṇāmakhilapāpakṣayaḥ |
 yannāmasakṛcchravaṇāt pulkasakō'pi
 vimucyatē saṃsārāt || 44 ||

atha bhagavan vayamadhunā
 tvadavalōkaparimṛṣṭāśayamalāḥ |
 suraṣṇiṇā yaduditaṃ tāvakēna
 kathamanyathā bhavati || 45 ||

viditamananta samastaṃ tava
 jagadātmanō janairihācaritaṃ |
 vijñāpyaṃ paramagurōḥ kiyadiva
 savituriva khadyōtaiḥ || 46 ||

namastubhyaṃ bhagavatē sakalajaga -
 tsthiti layōdayēśāya |
 duravasitātmagatayē
 kuyōgināṃ bhidā paramahaṃsāya || 47 ||

yaṃ vai śvasantamanu viśvasṛjaḥ śvasanti
 yaṃ cēkitānamanu cittaya uccakanti |
 bhūmaṇḍalaṃ sarṣapāyati yasya mūrdhni
 tasmai namō bhagavatē'stu sahasramūrdhnē || 48 ||

śrīśuka uvāca
 saṃstutō bhagavānēvamanantastamabhāṣata |
 vidyādharapatiṃ prītaścitrakētuṃ kurūdvaha || 49 ||

śrībhagavānuvāca
 yannāradāṅgirōbhyāṃ tē vyāhṛtaṃ mē'nuśāsanam |
 saṃsiddhō'si tayā rājan vidyayā darśanācca mē || 50 ||

ahaṃ vai sarvabhūtāni bhūtātmā bhūtabhāvanaḥ |
 śabdabrahma paraṃ brahma mamōbhē śāśvatī tanū || 51 ||

lōkē vitatamātmānaṃ lōkaṃ cātmani santatam |
ubhayaṃ ca mayā vyāptaṃ mayi caivōbhayaṃ kṛtam || 52 ||

yathā suṣuptaḥ puruṣō viśvaṃ paśyati cātmani |
ātmānamēkadēśasthaṃ manyatē svapna utthitaḥ || 53 ||

ēvaṃ jāgaraṇādīni jīvasthānāni cātmanaḥ |
māyāmātrāṇi vijñāya taddraṣṭāraṃ paraṃ smarēt || 54 ||

yēna prasuptaḥ puruṣaḥ svāpaṃ vēdātmanastadā |
sukhaṃ ca nirguṇaṃ brahma tamātmānamavēhi mām || 55 ||

ubhayaṃ smarataḥ puṃsaḥ prasvāpapratibōdhayōḥ |
anvēti vyatiricyēta tajjñānaṃ brahma tat param || 56 ||

yadētadvismṛtaṃ puṃsō madbhāvaṃ bhinnamātmanaḥ |
tataḥ saṃsāra ētasya dēhāddēhō mṛtērmṛtiḥ || 57 ||

labdhvēha mānuṣiṃ yōniṃ jñānavijñānasambhavām |
ātmānaṃ yō na buddhyēta na kvacicchamamāpnuyāt || 58 ||

smṛtvēhāyāṃ pariklēśaṃ tataḥ phalaviparyayam |
abhayaṃ cāpyanīhāyāṃ saṅkalpādviramētkaviḥ || 59 ||

sukhāya duḥkhamōkṣāya kurvātē dampatī kriyāḥ |
tatō'nivṛttiraprāptirduḥkhasya ca sukhasya ca || 60 ||

ēvaṃ viparyayaṃ buddhvā nṛṇāṃ vijñābhimāninām |
ātmanaśca gatiṃ sūkṣmāṃ sthānatrayavilakṣaṇām || 61 ||

drṣṭaśrutābhirmātrābhirnirmuktaḥ svēna tējasā |
jñānavijñānasantuṣṭō madbhaktaḥ puruṣō bhavēt || 62 ||

ētāvānēva manujairyōganaipuṇabuddhibhiḥ |
svārthaḥ sarvātmanā jñēyō yatparātmaikadarśanam || 63 ||

tvamētacchraddhayā rājannapramattō vacō mama |
jñānavijñānasampannō dhārayannāśu sidhyasi || 64 ||

śrīśuka uvāca
āśvāsyā bhagavānittham citrakētum jagadguruḥ |
paśyatastasya viśvātmā tataścāntardadhē hariḥ || 65 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
ṣaṣṭhaskandhē citrakētōḥ paramātmadarśanam nāma
ṣōḍaśō'dhyāyaḥ ||