

śrīḥ
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śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *ṣaṣṭhaskandhē aṣṭādaśō'dhyāyah* ॥

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śrīśuka uvāca

prśnistu patnī savituḥ sāvitrīm vyāhṛtiṃ trayīm |
agniḥōtraṃ paśuṃ sōmaṃ cāturmāsyam mahāmakhān || 1 ||

siddhirbhagasya bhāryāṅga mahimānaṃ vibhum prabhum |
āśiṣaṃ ca varārōhāṃ kanyāṃ prāsūta suvratām || 2 ||

dhātuḥ kuhūḥ sinīvālī rākā cānumatistathā |
sāyaṃ darśamatha prātaḥ pūrṇamāsamamanukramāt || 3 ||

agnīn purīṣyānādhatta kriyāyāṃ samanantaraḥ |
carṣaṇī varuṇasyāsīdyasyāṃ jātō bhṛguḥ punaḥ || 4 ||

vālmīkiśca mahāyōgī valmīkādhavatkila |
agastyaśca vasiṣṭhaśca mitrāvaruṇayōrṛṣī || 5 ||

rētaḥ siṣicatuḥ kumbhē urvaśyāḥ sannidhau drutam |
rēvatyāṃ mitra utsargamariṣṭaṃ pippalaṃ vyadhāt || 6 ||

paulōmyāmindra ādhatta trīn putrāniti naḥ śrutam |
jayantamṛṣabhaṃ tāta trītiyaṃ mīdhuṣaṃ prabhuḥ || 7 ||

urukramasya dēvasya māyāvāmanarūpiṇaḥ |
kīrtau patnyāṃ br̥hacchlōkastasyāsan saubhagādayaḥ || 8 ||

tatkarmaguṇavīryāṇi kāśyapasya mahātmanaḥ |
paścādvakṣyāmahē'dityāṃ yathā vāvatatāra ha || 9 ||

atha kaśyapadāyādān daitēyān kīrtayāmi tē |
yatra bhāgavataḥ śrīmān prahlādō balirēva ca || 10 ||

ditērdvāvēva dāyādau daityadānavavanditau |
hiraṇyakaśīpurnāma hiraṇyākṣaśca kīrtitau || 11 ||

hiraṇyakaśīpōrbhāryā kayādhurnāma dānavī |
jambhasya tanayā dattā suśuvē caturaḥ sutān || 12 ||

saṃhlādaṃ prāganuhlādaṃ hlādaṃ prahlādamēva ca |
tatsvasā siṃhikā nāma rāhuṃ vipracitō'grahīt || 13 ||

śirō'haradyasya hariścakrēṇa pibatō'mṛtam |
saṃhlādasya kṛtirbhāryāsūta pañcajanaṃ tataḥ || 14 ||

hlādasya dhamanirbhāryāsūta vātāpimilvalam |
yō'gastyāya tvatithayē pēcē vātāpimilvalaḥ || 15 ||

anuhlādasya sūrmyāyāṃ bāṣkalō mahiṣastathā |
virōcanastu prāhlādirdevyāstasyābhavadbaliḥ || 16 ||

bāṇajyēṣṭhaṃ putraśatamaśanāyāṃ tatō'bhavat |
tasyānubhāvaṃ suślōkyāḥ paścādēvābhidhāsyatē || 17 ||

bāṇa ārādhya giriśaṃ lēbhē tadgaṇamukhyatām |
yatpārśvē bhagavānāstē hyadyāpi purapālakaḥ || 18 ||

marutaśca ditēḥ putrāscatvāriṃśannavādhikāḥ |
ta āsannaprajāḥ sarvē nītā indrēṇa sātmatām || 19 ||

rājōvāca

kathaṃ ta āsuram bhāvamapōhyautpattikaṃ gurō |
indrēṇa prāpitāḥ sātmyaṃ kiṃ tatsādhu kṛtaṃ hi taiḥ || 20 ||

imē śraddadhatē brahmannṛṣayō hi mayā saha |
parijñānāya bhagavaṃstannō vyākhyātumarhasi || 21 ||

sūta uvāca

tadviṣṇurātasya sa bādarāyaṇi -
rvacō niśamyādrtamalpamarthavat |
sabhājayan sannibhṛtēna cētasā
jagāda satrāyaṇa sarvadarśanaḥ || 22 ||

śrīśuka uvāca

hataputrā ditiḥ śakrapārṣṇigrāhēṇa viṣṇunā |
manyunā śōkadīptēna jvalantī paryacintayat || 23 ||

kadā nu bhrātṛhantāramindriyārāmamulbaṇam |
aklinnahṛdayaṃ pāpaṃ ghātayitvā śayē sukham || 24 ||

kṛmiviḍbhasmasaṃjñā'sīdyasyeśābhihitasya ca |
bhūtadhruk tatkr̥tē svārthaṃ kiṃ vēda nirayō yataḥ || 25 ||

āśāsānasya tasyēdaṃ dhruvamunnaddhacētasah |
madaśōṣaka indrasya bhūyādyēna sutō hi mē || 26 ||

iti bhāvēna sā bharturācacārāsakṛtpriyam |
śuśrūṣayānurāgēṇa praśrayēṇa damēna ca || 27 ||

*bhaktyā paramayā rājan manōjñairvalgubhāṣitaiḥ |
manō jagrāha bhāvajñā susmitāpāṅgavīkṣaṇaiḥ || 28 ||*

*ēvaṃ striyā jaḍībhūtō vidvānapi vidagdhayā |
bāḍhamityāha vivaśō na taccitraṃ hi yōṣiti || 29 ||*

*vilōkyaikāntabhūtāni bhūtānyādaḥ prajāpatiḥ |
striyaṃ cakrē svadēhārdhaṃ yayā puṃsāṃ matirhṛtā || 30 ||*

*ēvaṃ śuśrūṣitastāta bhagavān kaśyapaḥ striyā |
prahasya paramaprītō ditimāhābhinandya ca || 31 ||*

*kaśyapa uvāca
varam varaya vāmōru prītastē'hamaninditē |
striyā bhartari suprītē kaḥ kāma iha cāgamaḥ || 32 ||*

*patirēva hi nārīṇāṃ daivataṃ paramaṃ smṛtam |
mānasaḥ sarvabhūtānāṃ vāsudēvaḥ śriyaḥ patiḥ || 33 ||*

*sa ēva dēvatāliṅgairnāmarūpavikalpitaiḥ |
ijyatē bhagavān pumbhiḥ strībhiśca patirūpadhṛk || 34 ||*

*tasmātpativratā nāryaḥ śrēyaskāmāḥ sumadhyamē |
yajantē'nanyabhāvēna patimātmānamīśvaram || 35 ||*

*sō'haṃ tvayārcitō bhadre īdṛgbhāvēna bhaktitaḥ |
tattē sampādayē kāmamasatīnāṃ sudurlabham || 36 ||*

*ditiruvāca
varadō yadi mē brahman putramindrahaṇaṃ vṛṇē |
amṛtyuṃ mṛtaputrāhaṃ yēna mē ghātitaḥ sutau || 37 ||*

niśamya tadvacō viprō vīmanāḥ paryatapyata |
ahō adharmāḥ sumahānadya mē samupasthitaḥ || 38 ||

ahō adyēndriyārāmō yōṣinmayyēha māyayā |
gr̥hītacētāḥ kṛpaṇaḥ paṭiṣyē narakē dhruvam || 39 ||

kō'tikramō'nuvartantyāḥ svabhāvamiha yōṣitaḥ |
dhiṅ māṃ batābudhaṃ svārthē yadahaṃ tvajitēndriyaḥ || 40 ||

śaratpadmōtsavaṃ vaktraṃ vacaśca śravaṇāmṛtam |
hr̥dayaṃ kṣuradhārābhaṃ strīṇāṃ kō vēda cēṣṭitam || 41 ||

na hi kaścitpriyaḥ strīṇāmañjasā svāśiṣātmanām |
paṭiṃ putraṃ bhrātaraṃ vā ghnantyarthē ghātayanti ca || 42 ||

pratiśrutaṃ dadāmīti vacastanna mṛṣā bhavēt |
vadhaṃ nārhati cēndrō'pi tatrēdamupakalpatē || 43 ||

iti sañcintya bhagavānmārīcaḥ kurunandana |
uvāca kiñcitkupita ātmānaṃ ca vigarhayan || 44 ||

kaśyapa uvāca
putrastē bhavitā bhadre indrahā dēvabāndhavaḥ |
saṃvatsaraṃ vrataṃ yadyañjō dhārayiṣyasi || 45 ||

ditiruvāca
dhārayiṣyē vrataṃ brahmanbrūhi kāryāṇi yāni mē |
yāni cēha niṣiddhāni na vrataṃ ghnanti yāni tu || 46 ||

kaśyapa uvāca

na hiṃsyādbhūtajātāni na śapēnnānṛtaṃ vadēt |
nacchindyānnakharōmāṇi na sprśēdyadamaṅgalam || 47 ||

nāpsu snāyānna kupyēta na sambhāṣēta durjanaiḥ |
na vasītādhautavāsaḥ srajaṃ ca vidhṛtāṃ kvacit || 48 ||

nōcchiṣṭaṃ caṇḍikānnaṃ ca sāmīṣaṃ vṛṣalāhṛtaṃ |
bhuñjītōdakyayā drṣṭaṃ pibēdañjalīnā tvapaḥ || 49 ||

nōcchiṣṭāsprṣṭasalilā sandhyāyāṃ muktamūrdhajā |
anarcitāsaṃyatatavānnāsaṃvītā bahiścarēt || 50 ||

nādhautapādāprayatā nārdrapānnō udakśīrāḥ |
śayīta nāparānnānyairna nagnā na ca sandhyayōḥ || 51 ||

dhautavāsā śucirnityaṃ sarvamaṅgalasaṃyutā |
pūjayētprātarāśātprāggōviprāñśriyamacyutam || 52 ||

striyō vīravatīścārcētsraggandhabalimaṇḍanaiḥ |
patiṃ cārcyōpatiṣṭhēta dhyāyētkōṣṭhagataṃ ca tam || 53 ||

sāṃvatsaraṃ puṃsavanaṃ vrataṃētadaviplutam |
dhārayiṣyasi cēttubhyaṃ śakrahā bhavitā sutaḥ || 54 ||

bāḍhamityabhiprētyātha ditī rājan mahāmanāḥ |
kaśyapaṃ garbhamādhatta vrataṃ cāñjō dadhāra sā || 55 ||

mātrṣvasurabhiprāyamindra ājñāya mānada |
śuśrūṣaṇēnāśramasthāṃ ditim paryacaratkaviḥ || 56 ||

nityaṃ vanātsumanasah phalamūlasamitkuśān |
patrāṅkuramṛdō'paśca kālē kāla upāharat || 57 ||

ēvaṃ tasyā vratasthāyā vratacchidraṃ harirnrpa |
prēpsuḥ paryacarajjihmō mṛgahēva mṛgākṛtiḥ || 58 ||

nādhyagacchadvratacchidraṃ tatparō'tha mahīpatē |
cintāṃ tīvrāṃ gataḥ śakraḥ kēna mē syācchivaṃ tviha || 59 ||

ēkadā sā tu sandhyāyāmucchiṣṭā vratakarśitā |
asprṣṭavāryadhautāṅghriḥ suṣvāpa vidhimōhitā || 60 ||

labdhvā tadantaraṃ śakrō nidrāpahṛtacētasah |
ditēḥ praviṣṭa udaraṃ yōgēśō yōgamāyayā || 61 ||

cakarta saptadhā garbhaṃ vajrēṇa kanakaprabham |
rudantaṃ saptadhaikaikaṃ mā rōdīriti tān punaḥ || 62 ||

tē tamūcuḥ pāṭyamānāstē sarvē prāñjalayō nrpa |
nō jighāṃsasi kimindra bhrātarō marutastava || 63 ||

mā bhaiṣṭa bhrātarō mahyaṃ yūyamityāha kauśikaḥ |
ananyabhāvān pārṣadānātmanō marutāṃ gaṇān || 64 ||

na mamāra ditērgarbhaḥ śrīnivāsānukampayā |
bahudhā kuliśakṣuṇṇō drauṇyastrēṇa yathā bhavān || 65 ||

sakṛdiṣṭvā'dipuruṣaṃ puruṣō yāti sāmyatām |
saṃvatsaraṃ kiñcidūnaṃ dityā yaddharirarcitaḥ || 66 ||

sajūrindrēṇa pañcāśaddēvāstē marutō'bhavan |
vyapōhya mātṛdōṣaṃ tē hariṇā sōmapāḥ kṛtāḥ || 67 ||

ditirutthāya dadṛśē kumārānanalaprabhān |
indrēṇa sahitān dēvī paryatuṣyadaninditā || 68 ||

athēndramāha tātāhamādityānām bhayāvaham |
apatyamicchantyacaram vrathamētatsuduṣkaram || 69 ||

ēkaḥ saṅkalpitaḥ putraḥ sapta saptābhavan katham |
yadi tē viditaṁ putra satyaṁ kathaya mā mṛṣā || 70 ||

indra uvāca
amba tē'haṁ vyavasitamupadhāryāgatō'ntikam |
labdhāntarō'cchidaṁ garbhamarthabuddhirna dharmavit || 71 ||

kṛttō mē saptadhā garbha āsan sapta kumārakāḥ |
tē'pi caikaikaśō vṛkṇāḥ saptadhā nāpi mamrirē || 72 ||

tatastatparamāścaryaṁ vīkṣyādhyavasitaṁ mayā |
mahāpuruṣapūjāyāḥ siddhiḥ kāpyanuṣaṅgiṇī || 73 ||

ārādhanam bhagavata ihamānā nirāśiṣaḥ |
yē tu nēcchantyapi paraṁ tē svārthakuśalāḥ smṛtāḥ || 74 ||

ārādhyātmapradaṁ dēvaṁ svātmānaṁ jagadīśvaram |
kō vṛṇītē guṇasparśaṁ budhaḥ syānnarakē'pi yat || 75 ||

tadidaṁ mama daurjanyaṁ bālīśasya mahīyasi |
kṣantumarhasi mātastvaṁ diṣṭyā garbhō mṛtōtthitaḥ || 76 ||

śrīśuka uvāca
indrastayābhyanujñātaḥ śuddhabhāvēna tuṣṭayā |
marudbhiḥ saha tāṁ natvā jagāma tridivaṁ prabhuḥ || 77 ||

ēvaṃ tē sarvamākhyātaṃ yanmāṃ tvaṃ paripṛcchasi |
maṅgalaṃ marutāṃ janma kiṃ bhūyaḥ kathayāmi tē || 78 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
ṣaṣṭhaskandhē marudutpattikathanāṃ nāma aṣṭādaśō'dhyāyaḥ ||