

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ saptamaskandhē navamō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
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॥ saptamaskandhē navamō'dhyāyaḥ ॥

nārada uvāca

ēvaṃ surādayaḥ sarvē brahmarudrapuraḥsarāḥ |
nōpaitumaśakanmanyusaṃrambhaṃ sudurāsadam ॥ 1 ॥

sākṣācchrīḥ prēṣitā dēvairdrṣṭvā tanmahadadbhutam |
adrṣṭāśrutapūrvatvāt sā nōpēyāya śaṅkitā ॥ 2 ॥

prahlādaṃ prēṣayāmāsa brahmāvasthitamantikē |
tāta praśamayōpēhi svapitrē kupitaṃ prabhum ॥ 3 ॥

tathēti śanakai rājanmahābhāgavatō'rbhakaḥ |
upētya bhuvi kāyēna nanāma vidhṛtāñjaliḥ ॥ 4 ॥

svapādamūlē patitaṃ tamarbhakaṃ
vilōkya dēvaḥ kṛpayā pariplutaḥ |
utthāpya tacchīrṣṇyadadhāt karāmbujaṃ
kālāhivitrastadhiyāṃ kṛtābhayaṃ ॥ 5 ॥

sa tatkarasparśadhutākhilāśubhaḥ
sapadyabhivyaktaparātmadarśanaḥ |
tatpādapadmaṃ hr̥di nirvṛtō dadhau
hr̥ṣyattanuh klinnahṛdaśrulōcanaḥ ॥ 6 ॥

astauṣiddharimēkāgramanasā susamāhitaḥ |
prēmagaḍgadayā vācā tannyastahṛdayēkṣaṇaḥ || 7 ||

prahlāda uvāca
brahmādayaḥ suragaṇā munayō'tha siddhāḥ
sattvaikatānamatayō vacasāṃ pravāhaiḥ |
nārādhituṃ puruguṇairadhunāpi pipruḥ
kiṃ tōṣṭumarhati sa mē harirugrajātēḥ || 8 ||

manyē dhanābhijanarūpatapaḥśrutauja -
stējaḥprabhāvabalapauruṣabuddhiyōgāḥ |
nārādhanāya hi bhavanti parasya puṃsō
bhaktyā tutōṣa bhagavāṅgajayūthapāya || 9 ||

viprād dviṣadguṇayutādaravindanābha -
pādāravindavimukhācchvapacaṃ variṣṭham |
manyē tadarpitamanōvacanēhitārtha -
prāṇaṃ punāti sa kulaṃ na tu bhūrimānaḥ || 10 ||

naivātmanaḥ prabhurayaṃ nijalābhapūrṇō
mānaṃ janādaividuṣaḥ karuṇō vṛṇītē |
yad yajjanō bhagavatē vidadhīta mānaṃ
taccātmanē pratimukhasya yathā mukhaśrīḥ || 11 ||

tasmādahaṃ vigataviklava īśvarasya
sarvātmanā mahi gṛṇāmi yathāmanīṣam |
nīcō'jayā guṇavisargamanupraviṣṭaḥ
pūyēta yēna hi pumānanuvarṇitēna || 12 ||

sarvē hyamī vidhikarāstava sattvadhāmnō
 brahmādayō vayamivēśa na cōdvijantaḥ |
 kṣēmāya bhūtaya utātmasukhāya cāsya
 vikrīḍitaṃ bhagavatō rucirāvatāraiḥ || 13 ||

tad yaccha manyumasuraśca hatastvayādyā
 mōdēta sādthurapi vṛścikasarpahatyā |
 lōkāśca nirvṛtimitāḥ pratiyanti sarvē
 rūpaṃ nṛsiṃha vibhayāya janāḥ smaranti || 14 ||

nāhaṃ bibhēmyajita tē'tibhayānakāśya -
 jihvārkanētrabhrukuṭīrabhasōgradamṣṭrāt |
 āntrasrajaḥkṣatajakēsaraśaṅkukarṇā -
 nnirhrādabhītadigibhādaribhinnakhāgrāt || 15 ||

trastō'smyahaṃ kṛpaṇavatsala duḥsahōgra -
 saṃsāracakraadanād grasatāṃ praṇītaḥ |
 baddhaḥ svakarmabhīruśattama tē'ngghrimūlaṃ
 prītōpavargaśaraṇaṃ hvayasē kadā nu || 16 ||

yasmāt priyāpriyaviyōgasayōgajanma -
 śōkāgninā sakalayōniṣu dahyamānaḥ |
 duḥkhauśadhaṃ tadapi duḥkhamataddhiyāhaṃ
 bhūmanbhramāmi vada mē tava dāsyayōgam || 17 ||

sō'haṃ priyasya suhṛdaḥ paradēvatāyā
 līlākathāstava nṛsiṃha viriñcagītāḥ |
 añjastitarmyanugṛṇanguṇavipramuktō
 durgāṇi tē padayugālayahaṃsasaṅgaḥ || 18 ||

bālasya nēha śaraṇaṃ pitarau nṛsiṃha
 nārtasya cāgadamudanvati majjatō nauḥ |
 taptasya tatpratividhirya ihāñjasēṣṭa -
 stāvad vibhō tanubhṛtāṃ tvadupēkṣitānām || 19 ||

yasminyatō yarhi yēna ca yasya yasmād
 yasmai yathā yaduta yastvaparaḥ parō vā |
 bhāvaḥ karōti vikarōti pṛthaksvabhāvaḥ
 sañcōditastadakhilam bhavataḥ svarūpam || 20 ||

māyā manaḥ sṛjati karmamayam balīyaḥ
 kālēna cōditaguṇānumatēna puṃsaḥ |
 chandōmayam yadajayārpitaṣōḍaśāram
 saṃsāracakramaja kō'titarēt tvadanyaḥ || 21 ||

sa tvam hi nityavijitātmaguṇaḥ svadhāmnā
 kālō vaśīkṛtavīsṛjyavisargaśaktiḥ |
 cakrē viśṛṣṭamajayēśvara ṣōḍaśārē
 niṣpīḍyamānamupakarṣa vibhō prapannam || 22 ||

drṣṭā mayā divi vibhō'khiladhiṣṇyapānā -
 māyuh śriyō vibhava icchatī yāñjanō'yam |
 yē'smatpituḥ kupitahāsavijṛmbhitabhrū -
 viśphūritēna lulitāḥ sa tu tē nirastaḥ || 23 ||

tasmādamūstanubhṛtāmahamāśiṣō jña
 āyuh śriyam vibhavamaindriyamāviriñcyāt |
 nēcchāmi tē vilulitānuruvikramēṇa
 kālātmanōpanaya mām nijabhṛtyapārśvam || 24 ||

kuṭrāśiṣaḥ śrutisukhā mṛgaṭṛṣṇirūpāḥ
 kvēdaṃ kalēvaramaśēṣarujāṃ virōhaḥ |
 nirvidyātē na tu janō yadapīti vidvān
 kāmānalaṃ madhulavaiḥ śamayandurāpaiḥ || 25 ||

kvāhaṃ rajaḥprabhava īśa tamō'dhikē'smin
 jātaḥ surētarakulē kva tavānukampā |
 na brahmaṇō na tu bhavasya na vai ramāyā
 yanmē'rpitaḥ śirasi padmakaraḥ prasādaḥ || 26 ||

naiṣā parāvaramatirbhavatō nanu syā -
 jjantōryathā'tmasuhṛdō jagatastathāpi |
 saṃsēvayā suratarōriva tē prasādaḥ
 sēvānurūpamudayō na parāvaratvam || 27 ||

ēvaṃ janaṃ nipatitaṃ prabhavāhikūpē
 kāmābhikāmamanu yaḥ prapatanprasaṅgāt |
 kṛtvā'tmasāt surarṣiṇā bhagavan grhītaḥ
 sō'haṃ kathaṃ nu viṣṛjē tava bhṛtyasēvām || 28 ||

matprāṇarakṣaṇamananta piturvadhaśca
 manyē svabhṛtyarṣivākyamṛtaṃ vidhātum |
 khaḍgaṃ pragṛhya yadavōcadasadvidhitsu -
 stvāmīśvarō madaparō'vatu kaṃ harāmi || 29 ||

ēkastvamēva jagadētadamuṣya yat tva -
 mādyantayōḥ pṛthagavasyasi madhyataśca |
 sṛṣṭvā guṇavyatikaraṃ nijamāyayēdaṃ
 nānēva tairavasitastadanupraviṣṭaḥ || 30 ||

tvam̐ vā idam̐ sadasadīśa bhavām̐statō'nyō
 māyā yadātmaparabuddhiriyam̐ hyapārthā |
 yad yasya janma nidhanam̐ sthītirīkṣaṇam̐ ca
 tad vai tadēva vasukālavadaṣṭitarvōḥ || 31 ||

nyasyēdamātmani jagad vilayāmbumadhyē
 śēṣē'tmanā nījasukhānubhavō nirīhaḥ |
 yōgēna mīlitadṛgātmanipītanidra -
 sturyē sthītō na tu tamō na guṇām̐śca yuñkṣē || 32 ||

tasyaiva tē vapuridam̐ nijakālaśaktyā
 sañcōditaprakṛtidharmaṇa ātmagūḍham̐ |
 ambhasyanantaśayanād viramatsamādhē -
 rnābhērabhūt svakaṇīkāvaṭavanmahābjam̐ || 33 ||

tatsambhavaḥ kaviratō'nyadapaśyamāna -
 stvām̐ bījamātmani tataṁ svabahirvicintya |
 nāvindadabdaśatamapsu nimajjamānō
 jātē'ñkurē kathamu hōpalabhēta bījam̐ || 34 ||

sa tvātmayōnīrativismita āsthitō'bjam̐
 kālēna tīvratapasā pariśuddhabhāvaḥ |
 tvāmātmanīśa bhuvi gandhamivātisūkṣmam̐
 bhūtēndriyāśayamayē vitataṁ dadarśa || 35 ||

ēvam̐ sahasravadanāṅghrīśiraḥkarōru -
 nāsāsyakarṇanayanābharaṇāyudhāḍhyaṁ
 māyāmayaṁ sadupalakṣitasannivēśam̐
 dṛṣṭvā mahāpuruṣamāpa mudam̐ viriñcaḥ || 36 ||

tasmai bhavānhayaśīrastanuvaṃ ca bibhrad
 vēdadruhāvatibalau madhukaiṭabhākhyau |
 hatvā'nayacchrutigaṇāṃstu rajastamaśca
 sattvaṃ tava priyatamāṃ tanumāmananti || 37 ||

itthaṃ nṛtiryagr̥ṣidēvajhaṣāvatārai -
 rlōkān vibhāvayasi haṃsi jagatpratīpān |
 dharmam mahāpuruṣa pāsi yugānuvṛttaṃ
 channaḥ kalau yadabhavastriyugō'tha sa tvam || 38 ||

naitanmanastava kathāsu vikuṇṭhanātha
 samprīyatē duritaduṣṭamasādhu tīvram |
 kāmāturaṃ harṣaśōkabhayaiṣaṇārtam
 tasminkatham tava gatiṃ vimṛśāmi dīnaḥ || 39 ||

jihvaikatō'cyuta vikarṣati māvitrptā
 śīśnō'nyatastvagudaram śravaṇam kutaścit |
 ghrāṇō'nyataścapaladr̥k kva ca karmaśakti -
 rbahvyaḥ sapatnya iva gēhapatim lunanti || 40 ||

ēvaṃ svakarmapatitam bhavavaitaraṇyā -
 manyōnyaajanmamarāṇāśanabhītabhītam |
 paśyañjanam svaparaviḡrahavairamaitram
 hantēti pāracara pīpṛhi mūḍhamadya || 41 ||

kō nvatra tē'khilagurō bhagavanprayāsa
 uttāraṇē'sya bhavasambhavalōpahētōḥ |
 mūḍhēṣu vai mahadanugraha ārtabandhō
 kiṃ tēna tē priyajanānanusevatām naḥ || 42 ||

naivōdvijē para duratyayavaitaraṇyā -
 stvadvīryagāyanamahāmṛtamagnacittaḥ |
 śōcē tatō vimukhacētasā indriyārtha -
 māyāsukhāya bharamudvahatō vimūḍhān || 43 ||

prāyēṇa dēva munayaḥ svavimuktikāmā
 maunaṃ caranti vijanē na parārthanīṣṭhāḥ |
 naitānvihāya kṛpaṇānvimumukṣa ēkō
 nānyaṃ tvadasya śaraṇaṃ bhramatō'nupaśyē || 44 ||

yanmaithunādi gr̥hamēdhisukhaṃ hi tucchaṃ
 kaṇḍūyanēna karayōriva duḥkhaḍuḥkham |
 tṛpyanti nēha kṛpaṇā bahuduḥkhabhājāḥ
 kaṇḍūtivanmanasijaṃ viśahēta dhīraḥ || 45 ||

maunavrataśrutatapō'dhyayanasvadharma -
 vyākhyārahōjapasamādhaya āpavargyāḥ |
 prāyaḥ paraṃ puruṣa tē tvajitēndriyāṇāṃ
 vārtā bhavantyuta na vātra tu dāmbhikānām || 46 ||

rūpē imē sadasatī tava vēdasṛṣṭē
 bījāṅkurāviva na cānyadarūpakasya |
 yuktāḥ samakṣamubhayatra vicinvatē tvāṃ
 yōgēna vahnimiva dāruṣu nānyataḥ syāt || 47 ||

tvāṃ vāyuragniravanirviyadambumātrāḥ
 prāṇēndriyāṇi hṛdayaṃ cidanugrahaśca |
 sarvaṃ tvamēva saguṇō viguṇaśca bhūman
 nānyat tvadastyapi manōvacasā niruktam || 48 ||

naitē guṇā na guṇinō mahadādayō yē
 sarvē manaḥprabhṛtayaḥ sahadēvamartyāḥ |
 ādyantavanta urugāya vidanti hi tvā -
 mēvaṃ vimṛśya sudhiyō viramanti śabdāt || 49 ||

tat tē'rhattama namaḥ stutikarmapūjāḥ
 karma smṛtiścaraṇayōḥ śravaṇaṃ kathāyām |
 saṃsēvayā tvayi vinēti ṣaḍaṅgayā kiṃ
 bhaktiṃ janaḥ paramahaṃsagatau labhēta || 50 ||

nārada uvāca
 ētāvadvarṇitaguṇō bhaktyā bhaktēna nirguṇaḥ |
 prahlādaṃ praṇataṃ prītō yatamanyurabhāṣata || 51 ||

śrībhagavānuvāca
 prahlāda bhadra bhadraṃ tē prītō'haṃ tē'surōttama |
 varaṃ vṛṇīṣvābhimataṃ kāmapūrō'smyahaṃ nṛṇām || 52 ||

māmaprīṇata āyusmandarśanaṃ durlabhaṃ hi mē |
 dṛṣṭvā māṃ na punarjanturātmānaṃ taptumarhati || 53 ||

prīṇanti hyatha māṃ dhīrāḥ sarvabhāvēna sādhaṇaḥ |
 śrēyaskāmā mahābhāgāḥ sarvāsāmāśiṣāṃ patim || 54 ||

ēvaṃ pralōbhyamānō'pi varairlōkapralōbhanaiḥ |
 ēkāntitvād bhagavati naicchat tānasurōttamaḥ || 55 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 saptamaskandhē prahlādacaritē bhagavatstavō
 nāma navamō'dhyāyaḥ ||