śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *saptamaskandhē pañcadaśō'dhyāyaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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nārada uvāca

karmaniṣṭhā dvijāḥ kēcit tapōniṣṭhā nṛpāparē ।
svādhyāyē'nyē pravacanē yē kēcijjñānayōgayōḥ ॥ **1** ॥

jñānaniṣṭhāya dēyāni kavyānyānantyamicchatā ।
daivē ca tadabhāvē syāditarēbhyō yathārhataḥ ॥ **2** ॥

dvau daivē pitṛkāryē trīnēkaikamubhayatra vā ।
bhōjayēt susamṛddhō'pi śrāddhē kuryānna vistaram ॥ **3** ॥

dēśakālōcitaśraddhādravyapātrārhaṇāni ca ।
samyag bhavanti naitāni vistarāt svajanārpaṇāt ॥ **4** ॥

dēśē kālē ca samprāptē munyannaṃ haridaivatam ।
śraddhayā vidhivat pātrē nyastaṃ kāmadhugakṣayam ॥ **5** ॥

dēvarṣipitṛbhūtēbhya ātmanē svajanāya ca ।
annaṃ saṃvibhajanpaśyēt sarvaṃ tat puruṣātmakam ॥ **6** ॥

na dadyādāmiṣaṃ śrāddhē na cādyād dharmatattvavit ।
munyannaiḥ syātparā prītiryathā na paśuhiṃsayā ॥ **7** ॥

naitādṛśaḥ parō dharmō nṛṇāṃ saddharmamicchatām ।
nyāsō daṇḍasya bhūtēṣu manōvākkāyajasya yaḥ ॥ **8** ॥

ēkē karmamayānyajñān jñāninō yajñavittamāḥ ।
ātmasaṃyamanē'nīhā juhvati jñānadīpitē ॥ **9** ॥

dravyayajñairyakṣyamāṇaṃ dṛṣṭvā bhūtāni bibhyati ।
ēṣa mākaruṇō hanyādatajjñō hyasutṛb dhruvam ॥ **10** ॥

tasmād daivōpapannēna munyannēnāpi dharmavit ।
santuṣṭō'harahaḥ kuryānnityanaimittikīḥ kriyāḥ ॥ **11** ॥

vidharmaḥ paradharmaśca ābhāsa upamā chalaḥ ।
adharmaśākhāḥ pañcēmā dharmajñō'dharmavat tyajēt ॥ **12** ॥

dharmabādhō vidharmaḥ syāt paradharmō'nyacōditaḥ ।
upadharmastu pākhaṇḍō dambhō vā śabdabhicchalaḥ ॥ **13** ॥

yastvicchayā kṛtaḥ pumbhirābhāsō hyāśramātpṛthak ।
svabhāvavihitō dharmaḥ kasya nēṣṭaḥ praśāntayē ॥ **14** ॥

dharmārthamapi nēhēta yātrārthaṃ vādhanō dhanam ।
anīhānīhamānasya mahāhēriva vṛttidā ॥ **15** ॥

santuṣṭasya nirīhasya svātmārāmasya yat sukham ।
kutastat kāmalōbhēna dhāvatō'rthēhayā diśaḥ ॥ **16** ॥

sadā santuṣṭamanasaḥ sarvāḥ sukhamayā diśaḥ ।
śarkarākaṇṭakādibhyō yathōpānatpadaḥ śivam ॥ **17** ॥

santuṣṭaḥ kēna vā rājanna vartētāpi vāriṇā ।
aupasthyajaihvyakārpaṇyād gṛhapālāyatē janaḥ ॥ **18** ॥

asantuṣṭasya viprasya tējō vidyā tapō yaśaḥ ।
sravantīndriyalaulyēna jñānaṃ caivāvakīryatē ॥ **19** ॥

kāmasyāntaṃ ca kṣuttṛḍbhyāṃ krōdhasyaitatphalōdayāt ।
janō yāti na lōbhasya jitvā bhuktvā diśō bhuvaḥ ॥ **20** ॥

paṇḍitā bahavō rājanbahujñāḥ saṃśayacchidaḥ ।
sadasaspatayō'pyēkē asantōṣāt patantyadhaḥ ॥ **21** ॥

asaṅkalpājjayēt kāmaṃ krōdhaṃ kāmavivarjanāt ।
arthānarthēkṣayā lōbhaṃ bhayaṃ tattvāvamarśanāt ॥ **22** ॥

ānvīkṣikyā śōkamōhau dambhaṃ mahadupāsayā ।
yōgāntarāyān maunēna hiṃsāṃ kāyādyanīhayā ॥ **23** ॥

kṛpayā bhūtajaṃ duḥkhaṃ daivaṃ jahyāt samādhinā ।
ātmajaṃ yōgavīryēṇa nidrāṃ sattvaniṣēvayā ॥ **24** ॥

rajastamaśca sattvēna sattvaṃ cōpaśamēna ca ।
ētat sarvaṃ gurau bhaktyā puruṣō hyañjasā jayēt ॥ **25** ॥

yasya sākṣād bhagavati jñānadīpapradē gurau ।
martyāsaddhīḥ śrutaṃ tasya sarvaṃ kuñjaraśaucavat ॥ **26** ॥

ēṣa vai bhagavānsākṣāt pradhānapuruṣēśvaraḥ ।
yōgēśvarairvimṛgyāṅghrirlōkō yaṃ manyatē naram ॥ **27** ॥

ṣaḍvargasaṃyamaikāntāḥ sarvā niyamacōdanāḥ ।
tadantā yadi nō yōgānāvahēyuḥ śramāvahāḥ ॥ **28** ॥

yathā vārtādayō hyarthā yōgasyārthaṃ na bibhrati ।
anarthāya bhavēyustē pūrtamiṣṭaṃ tathāsataḥ ॥ **29** ॥

yaścittavijayē yattaḥ syānniḥsaṅgō'parigrahaḥ ।
ēkō viviktaśaraṇō bhikṣurbhikṣāmitāśanaḥ ॥ **30** ॥

dēśē śucau samē rājansaṃsthāpyāsanamātmanaḥ ।
sthiraṃ samaṃ sukhaṃ tasminnāsītarjvaṅga ōmiti ॥ **31** ॥

prāṇāpānau sannirudhyāt pūrakumbhakarēcakaiḥ ।
yāvanmanastyajēt kāmān svanāsāgranirīkṣaṇaḥ ॥ **32** ॥

yatō yatō niḥsarati manaḥ kāmahataṃ bhramat ।
tatastata upāhṛtya hṛdi rundhyācchanairbudhaḥ ॥ **33** ॥

ēvamabhyasyataścittaṃ kālēnālpīyasā yatēḥ ।
aniśaṃ tasya nirvāṇaṃ yātyanindhanavahnivat ॥ **34** ॥

kāmādibhiranāviddhaṃ praśāntākhilavṛtti yat ।
cittaṃ brahmasukhaspṛṣṭaṃ naivōttiṣṭhēta karhicit ॥ **35** ॥

yaḥ pravrajya gṛhāt pūrvaṃ trivargāvapanāt punaḥ ।
yadi sēvēta tānbhikṣuḥ sa vai vāntāśyapatrapaḥ ॥ **36** ॥

yaiḥ svadēhaḥ smṛtō nātmā martyō viṭkṛmibhasmasāt ।
ta ēnamātmasātkṛtvā ślāghayanti hyasattamāḥ ॥ **37** ॥

gṛhasthasya kriyātyāgō vratatyāgō vaṭōrapi ।
tapasvinō grāmasēvā bhikṣōrindriyalōlatā ॥ **38** ॥

āśramāpasadā hyētē khalvāśramaviḍambakāḥ ।
dēvamāyāvimūḍhāṃstānupēkṣētānukampayā ॥ **39** ॥

ātmānaṃ cēd vijānīyāt paraṃ jñānadhutāśayaḥ ।
kimicchankasya vā hētōrdēhaṃ puṣṇāti lampaṭaḥ ॥ **40** ॥

āhuḥ śarīraṃ rathamindriyāṇi
hayānabhīṣūn mana indriyēśam ।
vartmāni mātrā dhiṣaṇāṃ ca sūtaṃ
sattvaṃ bṛhad bandhuramīśasṛṣṭam ॥ **41** ॥

akṣaṃ daśaprāṇamadharmadharmau
cakrē'bhimānaṃ rathinaṃ ca jīvam ।
dhanurhi tasya praṇavaṃ paṭhanti
śaraṃ tu jīvaṃ paramēva lakṣyam ॥ **42** ॥

rāgō dvēṣaśca lōbhaśca śōkamōhau bhayaṃ madaḥ ।
mānō'vamānō'sūyā ca māyā hiṃsā ca matsaraḥ ॥ **43** ॥

rajaḥ pramādaḥ kṣunnidrā śatravastvēvamādayaḥ ।
rajastamaḥprakṛtayaḥ sattvaprakṛtayaḥ kvacit ॥ **44** ॥

yāvannṛkāyarathamātmavaśōpakalpaṃ
dhattē gariṣṭhacaraṇārcanayā niśātam ।
jñānāsimacyutabalō dadhadastaśatruḥ
svārājyatuṣṭa upaśānta idaṃ vijahyāt ॥ **45** ॥

nō cēt pramattamasadindriyavājisūtā
nītvōtpathaṃ viṣayadasyuṣu nikṣipanti ।
tē dasyavaḥ sahayasūtamamuṃ tamō'ndhē
saṃsārakūpa urumṛtyubhayē kṣipanti ॥ **46** ॥

pravṛttaṃ ca nivṛttaṃ ca dvividhaṃ karma vaidikam ।
āvartēta pravṛttēna nivṛttēnāśnutē'mṛtam ॥ **47** ॥

hiṃsraṃ dravyamayaṃ kāmyamagnihōtrādyaśāntidam ।
darśaśca pūrṇamāsaśca cāturmāsyaṃ paśuḥ sutaḥ ॥ **48** ॥

ētadiṣṭaṃ pravṛttākhyaṃ hutaṃ prahutamēva ca ।
pūrtaṃ surālayārāmakūpājīvyādilakṣaṇam ॥ **49** ॥

dravyasūkṣmavipākaśca dhūmō rātrirapakṣayaḥ ।
ayanaṃ dakṣiṇaṃ sōmō darśa ōṣadhivīrudhaḥ ॥ **50** ॥

annaṃ rēta iti kṣmēśa pitṛyānaṃ punarbhavaḥ ।
ēkaikaśyēnānupūrvaṃ bhūtvā bhūtvēha jāyatē ॥ **51** ॥

niṣēkādiśmaśānāntaiḥ saṃskāraiḥ saṃskṛtō dvijaḥ ।
indriyēṣu kriyāyajñān jñānadīpēṣu juhvati ॥ **52** ॥

indriyāṇi manasyūrmau vāci vaikārikaṃ manaḥ ।
vācaṃ varṇasamāmnāyē tamōṅkārē svarē nyasēt ।
ōṅkāraṃ bindau nādē taṃ taṃ tu prāṇē mahatyamum ॥ **53** ॥

agniḥ sūryō divā prāhṇaḥ śuklō rākōttaraṃ svarāṭ ।
viśvaśca taijasaḥ prājñasturya ātmā samanvayāt ॥ **54** ॥

dēvayānamidaṃ prāhurbhūtvā bhūtvānupūrvaśaḥ ।
ātmayājyupaśāntātmā hyātmasthō na nivartatē ॥ **55** ॥

ya ētē pitṛdēvānāmayanē vēdanirmitē ।
śāstrēṇa cakṣuṣā vēda janasthō'pi na muhyati ॥ **56** ॥

ādāvantē janānāṃ sad bahirantaḥ parāvaram ।
jñānaṃ jñēyaṃ vacō vācyaṃ tamō jyōtistvayaṃ svayam ॥ **57** ॥

ābādhitō'pi hyābhāsō yathā vastutayā smṛtaḥ ।
durghaṭatvādaindriyakaṃ tadvadarthavikalpitam ॥ **58** ॥

kṣityādīnāmihārthānāṃ chāyā na katamāpi hi ।
na saṅghātō vikārō'pi na pṛthaṅnānvitō mṛṣā ॥ **59** ॥

dhātavō'vayavitvācca tanmātrāvayavairvinā ।
na syurhyasatyavayavinyasannavayavō'ntataḥ ॥ **60** ॥

syāt sādṛśyabhramastāvad vikalpē sati vastunaḥ ।
jāgratsvāpau yathā svapnē tathā vidhiniṣēdhatā ॥ **61** ॥

bhāvādvaitaṃ kriyādvaitaṃ dravyādvaitaṃ tathā"tmanaḥ ।
vartayansvānubhūtyēha trīnsvapnāndhunutē muniḥ ॥ **62** ॥

kāryakāraṇavastvaikyamarśanaṃ paṭatantuvat ।
avastutvād vikalpasya bhāvādvaitaṃ taducyatē ॥ **63** ॥

yad brahmaṇi parē sākṣāt sarvakarmasamarpaṇam ।
manōvāktanubhiḥ pārtha kriyādvaitaṃ taducyatē ॥ **64** ॥

ātmajāyāsutādīnāmanyēṣāṃ sarvadēhinām ।
yat svārthakāmayōraikyaṃ dravyādvaitaṃ taducyatē ॥ **65** ॥

yad yasya vāniṣiddhaṃ syād yēna yatra yatō nṛpa ।
sa tēnēhēta kāryāṇi narō nānyairanāpadi ॥ **66** ॥

ētairanyaiśca vēdōktairvartamānaḥ svakarmabhiḥ ।
gṛhē'pyasya gatiṃ yāyād rājaṃstadbhaktibhāṅnaraḥ ॥ **67** ॥

yathā hi yūyaṃ nṛpadēva dustyajā -
dāpadgaṇāduttaratātmanaḥ prabhōḥ ।

yatpādapaṅkēruhasēvayā bhavā -
nahārṣīnnirjitadiggajaḥ kratūn ॥ **68** ॥

ahaṃ purābhavaṃ kaścid gandharva upabarhaṇaḥ ।
nāmnātītē mahākalpē gandharvāṇāṃ susammataḥ ॥ **69** ॥

rūpapēśalamādhuryasaugandhyapriyadarśanaḥ ।
strīṇāṃ priyatamō nityaṃ mattastu purulampaṭaḥ ॥ **70** ॥

ēkadā dēvasatrē tu gandharvāpsarasāṃ gaṇāḥ ।
upahūtā viśvasṛgbhirharigāthōpagāyanē ॥ **71** ॥

ahaṃ ca gāyaṃstadvidvān strībhiḥ parivṛtō gataḥ ।
jñātvā viśvasṛjastanmē hēlanaṃ śēpurōjasā ।
yāhi tvaṃ śūdratāmāśu naṣṭaśrīḥ kṛtahēlanaḥ ॥ **72** ॥

tāvaddāsyāmahaṃ jajñē tatrāpi brahmavādinām ।
śuśrūṣayānuṣaṅgēṇa prāptō'haṃ brahmaputratām ॥ **73** ॥

dharmastē gṛhamēdhīyō varṇitaḥ pāpanāśanaḥ ।
gṛhasthō yēna padavīmañjasā nyāsināmiyāt ॥ **74** ॥

yūyaṃ nṛlōkē bata bhūribhāgā
lōkaṃ punānā munayō'bhiyanti ।
yēṣāṃ gṛhānāvasatīti sākṣā -
dgūḍhaṃ paraṃ brahma manuṣyaliṅgam ॥ **75** ॥

sa vā ayaṃ brahma mahadvimṛgyaṃ
kaivalyanirvāṇasukhānubhūtiḥ ।
priyaḥ suhṛd vaḥ khalu mātulēya
ātmārhaṇīyō vidhikṛd guruśca ॥ **76** ॥

na yasya sākṣādbhavapadmajādibhī
rūpaṃ dhiyā vastutayōpavarṇitam ।
maunēna bhaktyōpaśamēna pūjitaḥ
prasīdatāmēṣa sa sātvatāṃ patiḥ ॥ **77** ॥

śrīśuka uvāca
iti dēvarṣiṇā prōktaṃ niśamya bharatarṣabhaḥ ।
pūjayāmāsa suprītaḥ kṛṣṇaṃ ca prēmavihvalaḥ ॥ **78** ॥

kṛṣṇapārthāvupāmantrya pūjitaḥ prayayau muniḥ ।
śrutvā kṛṣṇaṃ paraṃ brahma pārthaḥ paramavismitaḥ ॥ **79** ॥

iti dākṣāyaṇīnāṃ tē pṛthagvaṃśāḥ prakīrtitāḥ ।
dēvāsuramanuṣyādyā lōkā yatra carācarāḥ ॥ **80** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ saptamaskandhē prahlādānucaritē yudhiṣṭhiranāradasaṃvādē sadācāranirṇayō nāma pañcadaśō'dhyāyaḥ* ॥