śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadvālmīkīyarāmāyaṇasya

॥ *ayōdhyākāṇḍam* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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śrīḥ

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śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prathamaḥ sargaḥ* ॥

śrīrāmasadguṇānāṃ varṇanaṃ śrīrāmaṃ yauvarājyē sthāpayituṃ daśarathasya vicārastadarthaṃ mantraṇāṃ kartuṃ vibhinnanarēśānāṃ paurāṇāṃ jānapadānāṃ ca rājñā svasaṃsadi samāhvānam

gacchatā mātulakulaṃ
bharatēna tadānaghaḥ ।
śatrughnō nityaśatrughnō
nītaḥ prītipuraskṛtaḥ ॥ **2.1.1** ॥ 1

sa tatra nyavasad bhrātrā
saha satkārasatkṛtaḥ ।
mātulēnāśvapatinā
putrasnēhēna lālitaḥ ॥ **2.1.2** ॥ 2

tatrāpi nivasantau tau
tarpyamāṇau ca kāmataḥ ।
bhrātarau smaratāṃ vīrau
vṛddhaṃ daśarathaṃ nṛpam ॥ **2.1.3** ॥ 3

rājāpi tau mahātējāḥ
sasmāra prōṣitau sutau ।
ubhau bharataśatrughnau
mahēndravaruṇōpamau ॥ **2.1.4** ॥ 4

sarva ēva tu tasyēṣṭā -
ścatvāraḥ puruṣarṣabhāḥ ।
svaśarīrād vinirvṛttā -
ścatvāra iva bāhavaḥ ॥ **2.1.5** ॥ 5

tēṣāmapi mahātējā
rāmō ratikaraḥ pituḥ ।
svayambhūriva bhūtānāṃ
babhūva guṇavattaraḥ ॥ **2.1.6** ॥ 6

sa hi dēvairudīrṇasya
rāvaṇasya vadhārthibhiḥ ।
arthitō mānuṣē lōkē
jajñē viṣṇuḥ sanātanaḥ ॥ **2.1.7** ॥ 7

kausalyā śuśubhē tēna
putrēṇāmitatējasā ।
yathā varēṇa dēvānā -
maditirvajrapāṇinā ॥ **2.1.8** ॥ 8

sa hi rūpōpapannaśca
vīryavānanasūyakaḥ ।
bhūmāvanupamaḥ sūnu -
rguṇairdaśarathōpamaḥ ॥ **2.1.9** ॥ 9

sa ca nityaṃ praśāntātmā
mṛdupūrvaṃ ca bhāṣatē ।
ucyamānō'pi paruṣaṃ
nōttaraṃ pratipadyatē ॥ **2.1.10** ॥ 10

kadācidupakārēṇa
kṛtēnaikēna tuṣyati ।
na smaratyapakārāṇāṃ
śatamapyātmavattayā ॥ **2.1.11** ॥ 11

śīlavṛddhairjñānavṛddhai -
rvayōvṛddhaiśca sajjanaiḥ ।
kathayannāsta vai nitya -
mastrayōgyāntarēṣvapi ॥ **2.1.12** ॥ 12

buddhimān madhurābhāṣī
pūrvabhāṣī priyaṃvadaḥ ।
vīryavānna ca vīryēṇa
mahatā svēna vismitaḥ ॥ **2.1.13** ॥ 13

na cānṛtakathō vidvān
vṛddhānāṃ pratipūjakaḥ ।
anuraktaḥ prajābhiśca
prajāścāpyanurajyatē ॥ **2.1.14** ॥ 14

sānukrōśō jitakrōdhō
brāhmaṇapratipūjakaḥ ।
dīnānukampī dharmajñō
nityaṃ pragrahavāñchuciḥ ॥ **2.1.15** ॥ 15

kulōcitamatiḥ kṣātraṃ
svadharmaṃ bahu manyatē ।
manyatē parayā prītyā
mahat svargaphalaṃ tataḥ ॥ **2.1.16** *॥* 16

nāśrēyasi ratō yaśca
na viruddhakathāruciḥ ।
uttarōttarayuktīnāṃ
vaktā vācaspatiryathā ॥ **2.1.17** *॥* 17

arōgastaruṇō vāgmī
vapuṣmān dēśakālavit ।
lōkē puruṣasārajñaḥ
sādhurēkō vinirmitaḥ ॥ **2.1.18** *॥* 18

sa tu śrēṣṭhairguṇairyuktaḥ
prajānāṃ pārthivātmajaḥ ।
bahiścara iva prāṇō
babhūva guṇataḥ priyaḥ ॥ **2.1.19** *॥* 19

sarvavidyāvratasnātō
yathāvat sāṅgavēdavit ।
iṣvastrē ca pituḥ śrēṣṭhō
babhūva bharatāgrajaḥ ॥ **2.1.20** *॥* 20

kalyāṇābhijanaḥ sādhu -
radīnaḥ satyavāgṛjuḥ ।
vṛddhairabhivinītaśca
dvijairdharmārthadarśibhiḥ ॥ **2.1.21** *॥* 21

dharmakāmārthatattvajñaḥ
smṛtimān pratibhānavān।
laukikē samayācārē
kṛtakalpō viśāradaḥ ॥ **2.1.22** *॥* 22

nibhṛtaḥ saṃvṛtākārō
guptamantraḥ sahāyavān।
amōghakrōdhaharṣaśca
tyāgasaṃyamakālavit ॥ **2.1.23** *॥* 23

dṛḍhabhaktiḥ sthiraprajñō
nāsadgrāhī na durvacaḥ।
nistandrīrapramattaśca
svadōṣaparadōṣavit ॥ **2.1.24** *॥* 24

śāstrajñaśca kṛtajñaśca
puruṣāntarakōvidaḥ।
yaḥ pragrahānugrahayō -
ryathānyāyaṃ vicakṣaṇaḥ ॥ **2.1.25** *॥* 25

satsaṅgrahānugrahaṇē
sthānavinnigrahasya ca।
āyakarmaṇyupāyajñaḥ
sandṛṣṭavyayakarmavit ॥ **2.1.26** *॥* 26

śraiṣṭhyaṃ cāstrasamūhēṣu
prāptō vyāmiśrakēṣu ca।
arthadharmau ca saṅgṛhya
sukhatantrō na cālasaḥ ॥ **2.1.27** *॥* 27

vaihārikāṇāṃ śilpānāṃ
vijñātārthavibhāgavit ।
ārōhē vinayē caiva
yuktō vāraṇavājinām ॥ **2.1.28** ॥ 28

dhanurvēdavidāṃ śrēṣṭhō
lōkē'tirathasammataḥ ।
abhiyātā prahartā ca
sēnānayaviśāradaḥ ॥ **2.1.29** ॥ 29

apradhṛṣyaśca saṅgrāmē
kruddhairapi surāsuraiḥ ।
anasūyō jitakrōdhō
na dṛptō na ca matsarī ॥ **2.1.30** ॥ 30

nāvajñēyaśca bhūtānāṃ
na ca kālavaśānugaḥ ।
ēvaṃ śrēṣṭhairguṇairyuktaḥ
prajānāṃ pārthivātmajaḥ ॥ **2.1.31** ॥ 31

sammatastriṣu lōkēṣu
vasudhāyāḥ kṣamāguṇaiḥ ।
buddhyā bṛhaspatēstulyō
vīryē cāpi śacīpatēḥ ॥ **2.1.32** ॥ 32

tathā sarvaprajākāntaiḥ
prītisañjananaiḥ pituḥ ।
guṇairvirurucē rāmō
dīptaḥ sūrya ivāṃśubhiḥ ॥ **2.1.33** ॥ 33

tamēvaṃvṛttasampanna -
mapradhṛṣyaparākramam ।
lōkanāthōpamaṃ nātha -
makāmayata mēdinī ॥ **2.1.34** ॥ 34

ētaistu bahubhiryuktaṃ
guṇairanupamaiḥ sutam ।
dṛṣṭvā daśarathō rājā
cakrē cintāṃ parantapaḥ ॥ **2.1.35** ॥ 35

atha rājñō babhūvaiva
vṛddhasya cirajīvinaḥ ।
prītirēṣā kathaṃ rāmō
rājā syānmayi jīvati ॥ **2.1.36** ॥ 36

ēṣā hyasya parā prīti -
rhṛdi samparivartatē ।
kadā nāma sutaṃ drakṣyā -
myabhiṣiktamahaṃ priyam ॥ **2.1.37** ॥ 37

vṛddhikāmō hi lōkasya
sarvabhūtānukampakaḥ ।
mattaḥ priyatarō lōkē
parjanya iva vṛṣṭimān ॥ **2.1.38** ॥ 38

yamaśakrasamō vīryē
bṛhaspatisamō matau ।
mahīdharasamō dhṛtyāṃ
mattaśca guṇavattaraḥ ॥ **2.1.39** ॥ 39

mahīmahamimāṃ kṛtsnā -
madhitiṣṭhantamātmajam ।
anēna vayasā dṛṣṭvā
yathā svargamavāpnuyām ॥ **2.1.40** ॥ 40

ityēvaṃ vividhaistaistai -
ranyapārthivadurlabhaiḥ ।
śiṣṭairaparimēyaiśca
lōkē lōkōttarairguṇaiḥ ॥ **2.1.41** ॥ 41

taṃ samīkṣya tadā rājā
yuktaṃ samuditairguṇaiḥ ।
niścitya sacivaiḥ sārdhaṃ
yauvarājyamamanyata ॥ **2.1.42** ॥ 42

divyantarikṣē bhūmau ca
ghōramutpātajaṃ bhayam ।
sañcacakṣē'tha mēdhāvī
śarīrē cātmanō jarām ॥ **2.1.43** ॥ 43

pūrṇacandrānanasyātha
śōkāpanudamātmanaḥ ।
lōkē rāmasya bubudhē
sampriyatvaṃ mahātmanaḥ ॥ **2.1.44** ॥ 44

ātmanaśca prajānāṃ ca
śrēyasē ca priyēṇa ca ।
prāptē kālē sa dharmātmā
bhaktyā tvaritavān nṛpaḥ ॥ **2.1.45** ॥ 45

nānānagaravāstavyān
pṛthagjānapadānapi ।
samāninīya mēdinyāṃ
pradhānān pṛthivīpatiḥ ॥ **2.1.46** ॥ 46

tān vēśmanānābharaṇai -
ryathārhaṃ pratipūjitān ।
dadarśālaṅkṛtō rājā
prajāpatiriva prajāḥ ॥ **2.1.47** ॥ 47

na tu kēkayarājānaṃ
janakaṃ vā narādhipaḥ ।
tvarayā cānayāmāsa
paścāttau śrōṣyataḥ priyam ॥ **2.1.48** ॥ 48

athōpaviṣṭē nṛpatau
tasmin parapurārdanē ।
tataḥ praviviśuḥ śēṣā
rājānō lōkasammatāḥ ॥ **2.1.49** ॥ 49

atha rājavitīrṇēṣu vividhēṣvāsanēṣu ca ।
rājānamēvābhimukhā niṣēdurniyatā nṛpāḥ ॥ **2.1.50** ॥ 50

sa labdhamānairvinayānvitairnṛpaiḥ
purālayairjānapadaiśca mānavaiḥ ।
upōpaviṣṭairnṛpatirvṛtō babhau
sahasracakṣurbhagavānivāmaraiḥ ॥ **2.1.51** ॥ 51

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē prathamaḥ sargaḥ ॥

śrīḥ

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॥ *dvitīyaḥ sargaḥ* ॥

daśarathakartṛkaḥ śrīrāmarājyābhiṣēkaprastāvaḥ saṃsatsadasyaiḥ śrīrāmaguṇānāṃ varṇanaṃ kurvadbhiruktaprastāvasya saharṣaṃ yuktiyuktaṃ samarthanam

tataḥ pariṣadaṃ sarvā -
māmantrya vasudhādhipaḥ ।
hitamuddharṣaṇaṃ caiva -
muvāca prathitaṃ vacaḥ ॥ **2.2.1** ॥ 52

dundubhisvarakalpēna
gambhīrēṇānunādinā ।
svarēṇa mahatā rājā
jīmūta iva nādayan ॥ **2.2.2** ॥ 53

rājalakṣaṇayuktēna
kāntēnānupamēna ca ।
uvāca rasayuktēna
svarēṇa nṛpatirnṛpān ॥ **2.2.3** ॥ 54

viditaṃ bhavatāmētad
yathā mē rājyamuttamam ।
pūrvakairmama rājēndraiḥ
sutavat paripālitam ॥ **2.2.4** ॥ 55

sō'hamikṣvākubhiḥ sarvai -
rnarēndraiḥ pratipālitam ।
śrēyasā yōktumicchāmi
sukhārhamakhilaṃ jagat ॥ **2.2.5** ॥ 56

mayāpyācaritaṃ pūrvaiḥ
panthānamanugacchatā ।
prajā nityamanidrēṇa
yathāśaktyabhirakṣitāḥ ॥ **2.2.6** ॥ 57

idaṃ śarīraṃ kṛtsnasya
lōkasya caratā hitam ।
pāṇḍurasyātapatrasya
cchāyāyāṃ jaritaṃ mayā ॥ **2.2.7** ॥ 58

prāpya varṣasahasrāṇi
bahūnyāyūṃṣi jīvataḥ ।
jīrṇasyāsya śarīrasya
viśrāntimabhirōcayē ॥ **2.2.8** ॥ 59

rājaprabhāvajuṣṭāṃ ca
durvahāmajitēndriyaiḥ ।
pariśrāntō'smi lōkasya
gurvīṃ dharmadhuraṃ vahan ॥ **2.2.9** ॥ 60

sō'haṃ viśrāmamicchāmi
putraṃ kṛtvā prajāhitē ।
sannikṛṣṭānimān sarvā -
nanumānya dvijarṣabhān ॥ **2.2.10** *॥* 61

anujātō hi māṃ sarvai -
rguṇaiḥ śrēṣṭhō mamātmajaḥ ।
purandarasamō vīryē
rāmaḥ parapurañjayaḥ ॥ **2.2.11** *॥* 62

taṃ candramiva puṣyēṇa
yuktaṃ dharmabhṛtāṃ varam ।
yauvarājyē niyōktāsmi
prātaḥ puruṣapuṅgavam ॥ **2.2.12** *॥* 63

anurūpaḥ sa vō nāthō
lakṣmīvān lakṣmaṇāgrajaḥ ।
trailōkyamapi nāthēna
yēna syānnāthavattaram ॥ **2.2.13** *॥* 64

anēna śrēyasā sadyaḥ
saṃyōkṣyē'hamimāṃ mahīm ।
gataklēśō bhaviṣyāmi
sutē tasmin nivēśya vai ॥ **2.2.14** *॥* 65

yadidaṃ mē'nurūpārthaṃ
mayā sādhu sumantritam ।
bhavantō mē'numanyantāṃ
kathaṃ vā karavāṇyaham ॥ **2.2.15** *॥* 66

yadyapyēṣā mama prīti -
rhitamanyad vicintyatām ।
anyā madhyasthacintā tu
vimardābhyadhikōdayā ॥ **2.2.16** *॥* 67

iti bruvantaṃ muditāḥ
pratyanandan nṛpā nṛpam ।
vṛṣṭimantaṃ mahāmēghaṃ
nardanta iva barhiṇaḥ ॥ **2.2.17** *॥* 68

snigdhō'nunādaḥ sañjajñē
tatō harṣasamīritaḥ ।
janaughōdghuṣṭasannādō
mēdinīṃ kampayanniva ॥ **2.2.18** *॥* 69

tasya dharmārthaviduṣō
bhāvamājñāya sarvaśaḥ ।
brāhmaṇā balamukhyāśca
paurajānapadaiḥ saha ॥ **2.2.19** *॥* 70

samētya tē mantrayituṃ
samatāgatabuddhayaḥ ।
ūcuśca manasā jñātvā
vṛddhaṃ daśarathaṃ nṛpam ॥ **2.2.20** *॥* 71

anēkavarṣasāhasrō
vṛddhastvamasi pārthiva ।
sa rāmaṃ yuvarājāna -
mabhiṣiñcasva pārthivam ॥ **2.2.21** *॥* 72

icchāmō hi mahābāhuṃ
raghuvīraṃ mahābalam ।
gajēna mahatā yāntaṃ
rāmaṃ chatrāvṛtānanam ॥ **2.2.22** *॥* 73

iti tadvacanaṃ śrutvā
rājā tēṣāṃ manaḥpriyam ।
ajānanniva jijñāsu -
ridaṃ vacanamabravīt ॥ **2.2.23** *॥* 74

śrutvaitad vacanaṃ yanmē
rāghavaṃ patimicchatha ।
rājānaḥ saṃśayō'yaṃ mē
tadidaṃ brūta tattvataḥ ॥ **2.2.24** *॥* 75

kathaṃ nu mayi dharmēṇa
pṛthivīmanuśāsati ।
bhavantō draṣṭumicchanti
yuvarājaṃ mahābalam ॥ **2.2.25** *॥* 76

tē tamūcurmahātmānaḥ
paurajānapadaiḥ saha ।
bahavō nṛpa kalyāṇa -
guṇāḥ santi sutasya tē ॥ **2.2.26** *॥* 77

guṇān guṇavatō dēva
dēvakalpasya dhīmataḥ ।
priyānānandanān kṛtsnān
pravakṣyāmō'dya tān śṛṇu ॥ **2.2.27** *॥* 78

divyairguṇaiḥ śakrasamō
rāmaḥ satyaparākramaḥ ।
ikṣvākubhyō'pi sarvēbhyō
hyatiriktō viśāmpatē ॥ **2.2.28** ॥ 79

rāmaḥ satpuruṣō lōkē
satyaḥ satyaparāyaṇaḥ ।
sākṣād rāmād vinirvṛttō
dharmaścāpi śriyā saha ॥ **2.2.29** ॥ 80

prajāsukhatvē candrasya
vasudhāyāḥ kṣamāguṇaiḥ ।
buddhyā bṛhaspatēstulyō
vīryē sākṣācchacīpatēḥ ॥ **2.2.30** ॥ 81

dharmajñaḥ satyasandhaśca
śīlavānanasūyakaḥ ।
kṣāntaḥ sāntvayitā ślakṣṇaḥ
kṛtajñō vijitēndriyaḥ ॥ **2.2.31** ॥ 82

mṛduśca sthiracittaśca
sadā bhavyō'nasūyakaḥ ।
priyavādī ca bhūtānāṃ
satyavādī ca rāghavaḥ ॥ **2.2.32** ॥ 83

bahuśrutānāṃ vṛddhānāṃ
brāhmaṇānāmupāsitā ।
tēnāsyēhātulā kīrti -
ryaśastējaśca vardhatē ॥ **2.2.33** ॥ 84

dēvāsuramanuṣyāṇāṃ
sarvāstrēṣu viśāradaḥ ।
samyag vidyāvratasnātō
yathāvat sāṅgavēdavit ॥ **2.2.34** *॥* 85

gāndharvē ca bhuvi śrēṣṭhō
babhūva bharatāgrajaḥ ।
kalyāṇābhijanaḥ sādhu -
radīnātmā mahāmatiḥ ॥ **2.2.35** *॥* 86

dvijairabhivinītaśca
śrēṣṭhairdharmārthanaipuṇaiḥ ।
yadā vrajati saṅgrāmaṃ
grāmārthē nagarasya vā ॥ **2.2.36** *॥* 87

gatvā saumitrisahitō
nāvijitya nivartatē ।
saṅgrāmāt punarāgatya
kuñjarēṇa rathēna vā ॥ **2.2.37** *॥* 88

paurān svajanavannityaṃ
kuśalaṃ paripṛcchati ।
putrēṣvagniṣu dārēṣu
prēṣyaśiṣyagaṇēṣu ca ॥ **2.2.38** *॥* 89

nikhilēnānupūrvyā ca
pitā putrānivaurasān ।
śuśrūṣantē ca vaḥ śiṣyāḥ
kaccid varmasu daṃśitāḥ ॥ **2.2.39** *॥* 90

iti vaḥ puruṣavyāghraḥ
sadā rāmō'bhibhāṣatē ।
vyasanēṣu manuṣyāṇāṃ
bhṛśaṃ bhavati duḥkhitaḥ ॥ **2.2.40** *॥* 91

utsavēṣu ca sarvēṣu
pitēva parituṣyati ।
satyavādī mahēṣvāsō
vṛddhasēvī jitēndriyaḥ ॥ **2.2.41** *॥* 92

smitapūrvābhibhāṣī ca
dharmaṃ sarvātmanāśritaḥ ।
samyagyōktā śrēyasāṃ ca
na vigṛhyakathāruciḥ ॥ **2.2.42** *॥* 93

uttarōttarayuktau ca
vaktā vācaspatiryathā ।
subhrūrāyatatāmrākṣaḥ
sākṣād viṣṇuriva svayam ॥ **2.2.43** *॥* 94

rāmō lōkābhirāmō'yaṃ
śauryavīryaparākramaiḥ ।
prajāpālanasaṃyuktō
na rāgōpahatēndriyaḥ ॥ **2.2.44** *॥* 95

śaktastrailōkyamapyēṣa
bhōktuṃ kiṃ nu mahīmimām ।
nāsya krōdhaḥ prasādaśca
nirarthō'sti kadācana ॥ **2.2.45** *॥* 96

hantyēṣa niyamād vadhyā -
navadhyēṣu na kupyati ।
yunaktyarthaiḥ prahṛṣṭaśca
tamasau yatra tuṣyati ॥ **2.2.46** ॥ 97

dāntaiḥ sarvaprajākāntaiḥ
prītisañjananairnṛṇām ।
guṇairvirōcatē rāmō
dīptaḥ sūrya ivāṃśubhiḥ ॥ **2.2.47** ॥ 98

tamēvaṅguṇasampannaṃ
rāmaṃ satyaparākramam ।
lōkapālōpamaṃ nātha -
makāmayata mēdinī ॥ **2.2.48** ॥ 99

vatsaḥ śrēyasi jātastē
diṣṭyāsau tava rāghavaḥ ।
diṣṭyā putraguṇairyuktō
mārīca iva kaśyapaḥ ॥ **2.2.49** ॥ 100

balamārōgyamāyuśca
rāmasya viditātmanaḥ ।
dēvāsuramanuṣyēṣu
sagandharvōragēṣu ca ॥ **2.2.50** ॥ 101

āśaṃsatē janaḥ sarvō
rāṣṭrē puravarē tathā ।
ābhyantaraśca bāhyaśca
paurajānapadō janaḥ ॥ **2.2.51** ॥ 102

striyō vṛddhāstaruṇyaśca
sāyaṃ prātaḥ samāhitāḥ ।
sarvā dēvānnamasyanti
rāmasyārthē manasvinaḥ ।
tēṣāṃ tad yācitaṃ dēva
tvatprasādātsamṛddhyatām ॥ **2.2.52** *॥* 103

rāmamindīvaraśyāmaṃ
sarvaśatrunibarhaṇam ।
paśyāmō yauvarājyasthaṃ
tava rājōttamātmajam ॥ **2.2.53** *॥* 104

taṃ dēvadēvōpamamātmajaṃ tē
sarvasya lōkasya hitē niviṣṭam ।
hitāya naḥ kṣipramudārajuṣṭaṃ
mudābhiṣēktuṃ varada tvamarhasi ॥ **2.2.54** *॥* 105

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē dvitīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tṛtīyaḥ sargaḥ* ॥

vasiṣṭhavāmadēvau prati śrīrāmarājyābhiṣēkasāmagrīsaṅgrahārthaṃ rājñō daśarathasyānurōdhastābhyāṃ sēvakān prati tadanurūpādēśasya dānaṃ rājājñayā sumantrēṇa śrīrāmasya rājasabhāyāmānayanaṃ rājñā śrīrāmaṃ prati hitasyōpadēśaśca

tēṣāmañjalipadmāni
pragṛhītāni sarvaśaḥ ।
pratigṛhyābravīd rājā
tēbhyaḥ priyahitaṃ vacaḥ ॥ **2.3.1** ॥ 106

ahō'smi paramaprītaḥ
prabhāvaścātulō mama ।
yanmē jyēṣṭhaṃ priyaṃ putraṃ
yauvarājyasthamicchatha ॥ **2.3.2** ॥ 107

iti pratyarcitān rājā
brāhmaṇānidamabravīt ।
vasiṣṭhaṃ vāmadēvaṃ ca
tēṣāmēvōpaśṛṇvatām ॥ **2.3.3** ॥ 108

caitraḥ śrīmānayaṃ māsaḥ
puṇyaḥ puṣpitakānanaḥ ।
yauvarājyāya rāmasya
sarvamēvōpakalpyatām ॥ **2.3.4** *॥* 109

rājñastūparatē vākyē
janaghōṣō mahānabhūt ।
śanaistasmin praśāntē ca
janaghōṣē janādhipaḥ ॥ **2.3.5** *॥* 110

vasiṣṭhaṃ muniśārdūlaṃ
rājā vacanamabravīt ।
abhiṣēkāya rāmasya
yat karma saparicchadam ॥ **2.3.6** *॥* 111

tadadya bhagavan sarva -
mājñāpayitumarhasi ।
tacchrutvā bhūmipālasya
vasiṣṭhō munisattamaḥ ॥ **2.3.7** *॥* 112

ādidēśāgratō rājñaḥ
sthitān yuktān kṛtāñjalīn ।
suvarṇādīni ratnāni
balīn sarvauṣadhīrapi ॥ **2.3.8** *॥* 113

śuklamālyāni lājāṃśca
pṛthak ca madhusarpiṣī ।
ahatāni ca vāsāṃsi
rathaṃ sarvāyudhānyapi ॥ **2.3.9** *॥* 114

caturaṅgabalaṃ caiva
gajaṃ ca śubhalakṣaṇam ।
cāmaravyajanē cōbhē
dhvajaṃ chatraṃ ca pāṇḍuram ॥ **2.3.10** ॥ 115

śataṃ ca śātakumbhānāṃ
kumbhānāmagnivarcasām ।
hiraṇyaśṛṅgamṛṣabhaṃ
samagraṃ vyāghracarma ca ॥ **2.3.11** ॥ 116

yaccānyat kiñcidēṣṭavyaṃ
tat sarvamupakalpyatām ।
upasthāpayata prāta -
ragnyagārē mahīpatēḥ ॥ **2.3.12** ॥ 117

antaḥpurasya dvārāṇi
sarvasya nagarasya ca ।
candanasragbhirarcyantāṃ
dhūpaiśca ghrāṇahāribhiḥ ॥ **2.3.13** ॥ 118

praśastamannaṃ guṇavad
dadhikṣīrōpasēcanam ।
dvijānāṃ śatasāhasraṃ
yatprakāmamalaṃ bhavēt ॥ **2.3.14** ॥ 119

satkṛtya dvijamukhyānāṃ
śvaḥ prabhātē pradīyatām ।
ghṛtaṃ dadhi ca lājāśca
dakṣiṇāścāpi puṣkalāḥ ॥ **2.3.15** ॥ 120

sūryē'bhyuditamātrē śvō
bhavitā svastivācanam ।
brāhmaṇāśca nimantryantāṃ
kalpyantāmāsanāni ca ॥ **2.3.16** ॥ 121

ābadhyantāṃ patākāśca
rājamārgaśca sicyatām ।
sarvē ca tālāpacarā
gaṇikāśca svalaṅkṛtāḥ ॥ **2.3.17** ॥ 122

kakṣyāṃ dvitīyāmāsādya
tiṣṭhantu nṛpavēśmanaḥ ।
dēvāyatanacaityēṣu
sānnabhakṣyāḥ sadakṣiṇāḥ ॥ **2.3.18** ॥ 123

upasthāpayitavyāḥ syu -
rmālyayōgyāḥ pṛthakpṛthak ।
dīrghāsibaddhagōdhāśca
sannaddhā mṛṣṭavāsasaḥ ॥ **2.3.19** ॥ 124

mahārājāṅganaṃ śūrāḥ
praviśantu mahōdayam ।
ēvaṃ vyādiśya viprau tu
kriyāstatra viniṣṭhitau ॥ **2.3.20** ॥ 125

cakratuścaiva yacchēṣaṃ
pārthivāya nivēdya ca ।
kṛtamityēva cābrūtā -
mabhigamya jagatpatim ॥ **2.3.21** ॥ 126

yathōktavacanaṃ prītau
harṣayuktau dvijōttamau ।
tataḥ sumantraṃ dyutimān
rājā vacanamabravīt ॥ **2.3.22** *॥* 127

rāmaḥ kṛtātmā bhavatā
śīghramānīyatāmiti ।
sa tathēti pratijñāya
sumantrō rājaśāsanāt ॥ **2.3.23** *॥* 128

rāmaṃ tatrānayāñcakrē
rathēna rathināṃ varam ।
atha tatra sahāsīnā -
stadā daśarathaṃ nṛpam ॥ **2.3.24** *॥* 129

prācyōdīcyā pratīcyāśca
dākṣiṇātyāśca bhūmipāḥ ।
mlēcchāścāryāśca yē cānyē
vanaśailāntavāsinaḥ ॥ **2.3.25** *॥* 130

upāsāñcakrirē sarvē
taṃ dēvā vāsavaṃ yathā ।
tēṣāṃ madhyē sa rājarṣi -
rmarutāmiva vāsavaḥ ॥ **2.3.26** *॥* 131

prāsādasthō daśarathō
dadarśāyāntamātmajam ।
gandharvarājapratimaṃ
lōkē vikhyātapauruṣam ॥ **2.3.27** *॥* 132

dīrghabāhuṃ mahāsattvaṃ
mattamātaṅgagāminam ।
candrakāntānanaṃ rāma -
matīva priyadarśanam ॥ **2.3.28** *॥* 133

rūpaudāryaguṇaiḥ puṃsāṃ
dṛṣṭicittāpahāriṇam ।
gharmābhitaptāḥ parjanyaṃ
hlādayantamiva prajāḥ ॥ **2.3.29** *॥* 134

na tatarpa samāyāntaṃ
paśyamānō narādhipaḥ ।
avatārya sumantrastu
rāghavaṃ syandanōttamāt ॥ **2.3.30** *॥* 135

pituḥ samīpaṃ gacchantaṃ
prāñjaliḥ pṛṣṭhatō'nvagāt ।
sa taṃ kailāsaśṛṅgābhaṃ
prāsādaṃ raghunandanaḥ ॥ **2.3.31** *॥* 136

ārurōha nṛpaṃ draṣṭuṃ
sahasā tēna rāghavaḥ ।
sa prāñjalirabhiprētya
praṇataḥ piturantikē ॥ **2.3.32** *॥* 137

nāma svaṃ śrāvayan rāmō
vavandē caraṇau pituḥ ।
taṃ dṛṣṭvā praṇataṃ pārśvē
kṛtāñjalipuṭaṃ nṛpaḥ ॥ **2.3.33** *॥* 138

gṛhyāñjalau samākṛṣya
sasvajē priyamātmajam ।
tasmai cābhyudyataṃ samya -
ṅmaṇikāñcanabhūṣitam ॥ **2.3.34** *॥* 139

didēśa rājā ruciraṃ
rāmāya paramāsanam ।
tathā”sanavaraṃ prāpya
vyadīpayata rāghavaḥ ॥ **2.3.35** *॥* 140

svayaiva prabhayā mēru -
mudayē vimalō raviḥ ।
tēna vibhrājitā tatra
sā sabhāpi vyarōcata ॥ **2.3.36** *॥* 141

vimalagrahanakṣatrā
śāradī dyaurivēndunā ।
taṃ paśyamānō nṛpati -
stutōṣa priyamātmajam ॥ **2.3.37** *॥* 142

alaṅkṛtamivātmāna -
mādarśatalasaṃsthitam ।
sa taṃ susthitamābhāṣya
putraṃ putravatāṃ varaḥ ॥ **2.3.38** *॥* 143

uvācēdaṃ vacō rājā
dēvēndramiva kaśyapaḥ ।
jyēṣṭhāyāmasi mē patnyāṃ
sadṛśyāṃ sadṛśaḥ sutaḥ ॥ **2.3.39** *॥* 144

utpannastvaṃ guṇajyēṣṭhō
mama rāmātmajaḥ priyaḥ ।
tvayā yataḥ prajāścēmāḥ
svaguṇairanurañjitāḥ ॥ **2.3.40** ॥ 145

tasmāt tvaṃ puṣyayōgēna
yauvarājyamavāpnuhi ।
kāmatastvaṃ prakṛtyaiva
nirṇītō guṇavāniti ॥ **2.3.41** ॥ 146

guṇavatyapi tu snēhāt
putra vakṣyāmi tē hitam ।
bhūyō vinayamāsthāya
bhava nityaṃ jitēndriyaḥ ॥ **2.3.42** ॥ 147

kāmakrōdhasamutthāni
tyajasva vyasanāni ca ।
parōkṣayā vartamānō
vṛttyā pratyakṣayā tathā ॥ **2.3.43** ॥ 148

amātyaprabhṛtīḥ sarvāḥ
prajāścaivānurañjaya ।
kōṣṭhāgārāyudhāgāraiḥ
kṛtvā sannicayān bahūn ॥ **2.3.44** ॥ 149

iṣṭānuraktaprakṛti -
ryaḥ pālayati mēdinīm ।
tasya nandanti mitrāṇi
labdhvāmṛtamivāmarāḥ ॥ **2.3.45** ॥ 150

tasmāt putra tvamātmānaṃ
niyamyaivaṃ samācara ।
tacchrutvā suhṛdastasya
rāmasya priyakāriṇaḥ ॥ **2.3.46** *॥* 151

tvaritāḥ śīghramāgatya
kausalyāyai nyavēdayan ।
sā hiraṇyaṃ ca gāścaiva
ratnāni vividhāni ca ॥ **2.3.47** *॥* 152

vyādidēśa priyākhyēbhyaḥ
kausalyā pramadōttamā ।
athābhivādya rājānaṃ
rathamāruhya rāghavaḥ ।
yayau svaṃ dyutimad vēśma
janaughaiḥ pratipūjitaḥ ॥ **2.3.48** *॥* 153

tē cāpi paurā nṛpatērvacasta -
cchrutvā tadā lābhamivēṣṭamāśu ।
narēndramāmantrya gṛhāṇi gatvā
dēvān samānarcurabhiprahṛṣṭāḥ ॥ **2.3.49** *॥* 154

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē tṛtīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturthaḥ sargaḥ* ॥

śvō rāmābhiṣēkaṃ niścitya rājñā sumantraṃ prēṣya tēna samānītaṃ śrīrāmaṃ prati kiñcidāvaśyakaṃ nivēdya tasya svagṛhē prasthāpanaṃ śrīrāmēṇa kausalyābhavanaṃ gatvā mātaraṃ prati svābhiṣēkavṛttasya sūcanaṃ māturāśiṣaṃ prāpya lakṣmaṇēna saha prēmapūrvakaṃ vārtālāpaṃ kṛtvā svakīyē bhavanē tasya gamanam

gatēṣvatha nṛpō bhūyaḥ
paurēṣu saha mantribhiḥ ।
mantrayitvā tataścakrē
niścayajñaḥ sa niścayam ॥ **2.4.1** ॥ 155

śva ēva puṣyō bhavitā
śvō'bhiṣēcyastu mē sutaḥ ।
rāmō rājīvapatrākṣō
yuvarāja iti prabhuḥ ॥ **2.4.2** ॥ 156

athāntargṛhamāviśya
rājā daśarathastadā ।
sūtamāmantrayāmāsa
rāmaṃ punarihānaya ॥ **2.4.3** ॥ 157

pratigṛhya tu tadvākyaṃ
sūtaḥ punarupāyayau।
rāmasya bhavanaṃ śīghraṃ
rāmamānayituṃ punaḥ ॥ **2.4.4** ॥ 158

dvāḥsthairāvēditaṃ tasya
rāmāyāgamanaṃ punaḥ।
śrutvaiva cāpi rāmastaṃ
prāptaṃ śaṅkānvitō'bhavat ॥ **2.4.5** ॥ 159

pravēśya cainaṃ tvaritō
rāmō vacanamabravīt।
yadāgamanakṛtyaṃ tē
bhūyastadbrūhyaśēṣataḥ ॥ **2.4.6** ॥ 160

tamuvāca tataḥ sūtō
rājā tvāṃ draṣṭumicchati।
śrutvā pramāṇaṃ tatra tvaṃ
gamanāyētarāya vā ॥ **2.4.7** ॥ 161

iti sūtavacaḥ śrutvā
rāmō'pi tvarayānvitaḥ।
prayayau rājabhavanaṃ
punadraṣṭuṃ narēśvaram ॥ **2.4.8** ॥ 162

taṃ śrutvā samanuprāptaṃ
rāmaṃ daśarathō nṛpaḥ।
pravēśayāmāsa gṛhaṃ
vivakṣuḥ priyamuttamam ॥ **2.4.9** ॥ 163

praviśannēva ca śrīmān
rāghavō bhavanaṃ pituḥ ।
dadarśa pitaraṃ dūrāt
praṇipatya kṛtāñjaliḥ ॥ **2.4.10** ॥ 164

praṇamantaṃ tamutthāpya
sampariṣvajya bhūmipaḥ ।
pradiśya cāsanaṃ cāsmai
rāmaṃ ca punarabravīt ॥ **2.4.11** ॥ 165

rāma vṛddhō'smi dīrghāyu -
rbhuktā bhōgā yathēpsitāḥ ।
annavadbhiḥ kratuśatai -
ryathēṣṭaṃ bhūridakṣiṇaiḥ ॥ **2.4.12** ॥ 166

jātamiṣṭamapatyaṃ mē
tvamadyānupamaṃ bhuvi ।
dattamiṣṭamadhītaṃ ca
mayā puruṣasattama ॥ **2.4.13** ॥ 167

anubhūtāni cēṣṭāni
mayā vīra sukhānyapi ।
dēvarṣipitṛviprāṇā -
manṛṇō'smi tathā''tmanaḥ ॥ **2.4.14** ॥ 168

na kiñcinmama kartavyaṃ
tavānyatrābhiṣēcanāt ।
atō yattvāmahaṃ brūyāṃ
tanmē tvaṃ kartumarhasi ॥ **2.4.15** ॥ 169

adya prakṛtayaḥ sarvā -
stvāmicchanti narādhipam ।
atastvāṃ yuvarājāna -
mabhiṣēkṣyāmi putraka ॥ **2.4.16** ॥ 170

api cādyāśubhān rāma
svapnān paśyāmi rāghava ।
sanirghātā divōlkāśca
patanti hi mahāsvanāḥ ॥ **2.4.17** ॥ 171

avaṣṭabdhaṃ ca mē rāma
nakṣatraṃ dāruṇagrahaiḥ ।
āvēdayanti daivajñāḥ
sūryāṅgārakarāhubhiḥ ॥ **2.4.18** ॥ 172

prāyēṇa ca nimittānā -
mīdṛśānāṃ samudbhavē ।
rājā hi mṛtyumāpnōti
ghōrāṃ cāpadamṛcchati ॥ **2.4.19** ॥ 173

tad yāvadēva mē cētō
na vimuhyati rāghava ।
tāvadēvābhiṣiñcasva
calā hi prāṇināṃ matiḥ ॥ **2.4.20** ॥ 174

adya candrō'bhyupagamat
puṣyāt pūrvaṃ punarvasum ।
śvaḥ puṣyayōgaṃ niyataṃ
vakṣyantē daivacintakāḥ ॥ **2.4.21** ॥ 175

tatra puṣyē'bhiṣiñcasva
manastvarayatīva mām ।
śvastvāhamabhiṣēkṣyāmi
yauvarājyē parantapa ॥ **2.4.22** *॥* 176

tasmāt tvayādyaprabhṛti
niśēyaṃ niyatātmanā ।
saha vadhvōpavastavyā
darbhaprastaraśāyinā ॥ **2.4.23** *॥* 177

suhṛdaścāpramattāstvāṃ
rakṣantvadya samantataḥ ।
bhavanti bahuvighnāni
kāryāṇyēvaṃvidhāni hi ॥ **2.4.24** *॥* 178

viprōṣitaśca bharatō
yāvadēva purāditaḥ ।
tāvadēvābhiṣēkastē
prāptakālō matō mama ॥ **2.4.25** *॥* 179

kāmaṃ khalu satāṃ vṛttē
bhrātā tē bharataḥ sthitaḥ ।
jyēṣṭhānuvartī dharmātmā
sānukrōśō jitēndriyaḥ ॥ **2.4.26** *॥* 180

kiṃ nu cittaṃ manuṣyāṇā -
manityamiti mē matam ।
satāṃ ca dharmanityānāṃ
kṛtaśōbhi ca rāghava ॥ **2.4.27** *॥* 181

ityuktaḥ sō'bhyanujñātaḥ
śvōbhāvinyabhiṣēcanē।
vrajēti rāmaḥ pitara -
mabhivādyābhyayād gṛham ॥ **2.4.28** ॥ 182

praviśya cātmanō vēśma
rājñā''diṣṭē'bhiṣēcanē।
tatkṣaṇādēva niṣkramya
māturantaḥpuraṃ yayau ॥ **2.4.29** ॥ 183

tatra tāṃ pravaṇāmēva
mātaraṃ kṣaumavāsinīm।
vāgyatāṃ dēvatāgārē
dadarśāyācatīṃ śriyam ॥ **2.4.30** ॥ 184

prāgēva cāgatā tatra
sumitrā lakṣmaṇastathā।
sītā cānayitā śrutvā
priyaṃ rāmābhiṣēcanam ॥ **2.4.31** ॥ 185

tasmin kālē'pi kausalyā
tasthāvāmīlitēkṣaṇā।
sumitrayānvāsyamānā
sītayā lakṣmaṇēna ca ॥ **2.4.32** ॥ 186

śrutvā puṣyē ca putrasya
yauvarājyē'bhiṣēcanam।
prāṇāyāmēna puruṣaṃ
dhyāyamānā janārdanam ॥ **2.4.33** ॥ 187

tathā saniyamāmēva
sō'bhigamyābhivādya ca ।
uvāca vacanaṃ rāmō
harṣayaṃstāmidaṃ varam ॥ **2.4.34** *॥* 188

amba pitrā niyuktō'smi
prajāpālanakarmaṇi ।
bhavitā śvō'bhiṣēkō mē
yathā mē śāsanaṃ pituḥ ॥ **2.4.35** *॥* 189

sītayāpyupavastavyā
rajanīyaṃ mayā saha ।
ēvamuktamupādhyāyaiḥ
sa hi māmuktavān pitā ॥ **2.4.36** *॥* 190

yāni yānyatra yōgyāni
śvōbhāvinyabhiṣēcanē ।
tāni mē maṅgalānyadya
vaidēhyāścaiva kāraya ॥ **2.4.37** *॥* 191

ētacchrutvā tu kausalyā
cirakālābhikāṅkṣitam ।
harṣabāṣpākulaṃ vākya -
midaṃ rāmamabhāṣata ॥ **2.4.38** *॥* 192

vatsa rāma ciraṃ jīva
hatāstē paripanthinaḥ ।
jñātīn mē tvaṃ śriyā yuktaḥ
sumitrāyāśca nandaya ॥ **2.4.39** *॥* 193

kalyāṇē bata nakṣatrē
mayā jātō'si putraka ।
yēna tvayā daśarathō
guṇairārādhitaḥ pitā ॥ **2.4.40** ॥ 194

amōghaṃ bata mē kṣāntaṃ
puruṣē puṣkarēkṣaṇē ।
yēyamikṣvākurājaśrīḥ
putra tvāṃ saṃśrayiṣyati ॥ **2.4.41** ॥ 195

ityēvamuktō mātrā tu
rāmō bhrātaramabravīt ।
prāñjaliṃ prahvamāsīna -
mabhivīkṣya smayanniva ॥ **2.4.42** ॥ 196

lakṣmaṇēmāṃ mayā sārdhaṃ
praśādhi tvaṃ vasundharām ।
dvitīyaṃ mē'ntarātmānaṃ
tvāmiyaṃ śrīrupasthitā ॥ **2.4.43** ॥ 197

saumitrē bhuṅkṣva bhōgāṃstva -
miṣṭān rājyaphalāni ca ।
jīvitaṃ cāpi rājyaṃ ca
tvadarthamabhikāmayē ॥ **2.4.44** ॥ 198

ityuktvā lakṣmaṇaṃ rāmō mātarāvabhivādya ca ।
abhyanujñāpya sītāṃ ca yayau svaṃ ca nivēśanam ॥ **2.4.45** ॥ 199

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturthaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcamaḥ sargaḥ* ॥

rājñō'nurōdhēna sītāsahitāya śrīrāmāya vasiṣṭhakartṛkamupavāsavratadīkṣādānaṃ vasiṣṭhēna rājānaṃ prati vṛttasyāsya nivēdanaṃ rājñaḥ svāntaḥpurē pravēśaḥ

sandiśya rāmaṃ nṛpatiḥ
śvōbhāvinyabhiṣēcanē ।
purōhitaṃ samāhūya
vasiṣṭhamidamabravīt ॥ **2.5.1** ॥ 200

gacchōpavāsaṃ kākutsthaṃ
kārayādya tapōdhana ।
śrēyasē rājyalābhāya
vadhvā saha yatavrata ॥ **2.5.2** ॥ 201

tathēti ca sa rājāna -
muktvā vēdavidāṃ varaḥ ।
svayaṃ vasiṣṭhō bhagavān
yayau rāmanivēśanam ॥ **2.5.3** ॥ 202

upavāsayituṃ vīraṃ
mantravinmantrakōvidam ।

brāhyaṃ rathavaraṃ yukta -
māsthāya sudhṛtavrataḥ ॥ **2.5.4** ॥ 203

sa rāmabhavanaṃ prāpya
pāṇḍurābhraghanaprabham ।
tisraḥ kakṣyā rathēnaiva
vivēśa munisattamaḥ ॥ **2.5.5** ॥ 204

tamāgatamṛṣiṃ rāma -
stvaranniva sasambhramam ।
mānayiṣyan sa mānārhaṃ
niścakrāma nivēśanāt ॥ **2.5.6** ॥ 205

abhyētya tvaramāṇō'tha
rathābhyāśaṃ manīṣiṇaḥ ।
tatō'vatārayāmāsa
parigṛhya rathāt svayam ॥ **2.5.7** ॥ 206

sa cainaṃ praśritaṃ dṛṣṭvā
sambhāṣyābhiprasādya ca ।
priyārhaṃ harṣayan rāma -
mityuvāca purōhitaḥ ॥ **2.5.8** ॥ 207

prasannastē pitā rāma
yattvaṃ rājyamavāpsyasi ।
upavāsaṃ bhavānadya
karōtu saha sītayā ॥ **2.5.9** ॥ 208

prātastvāmabhiṣēktā hi
yauvarājyē narādhipaḥ ।

pitā daśarathaḥ prītyā
yayātiṃ nahuṣō yathā ॥ **2.5.10** ॥ 209

ityuktvā sa tadā rāma -
mupavāsaṃ yatavrataḥ ।
mantravat kārayāmāsa
vaidēhyā sahitaṃ śuciḥ ॥ **2.5.11** ॥ 210

tatō yathāvad rāmēṇa
sa rājñō gururarcitaḥ ।
abhyanujñāpya kākutsthaṃ
yayau rāmanivēśanāt ॥ **2.5.12** ॥ 211

suhadbhistatra rāmō'pi
sahāsīnaḥ priyaṃvadaiḥ ।
sabhājitō vivēśātha
tānanujñāpya sarvaśaḥ ॥ **2.5.13** ॥ 212

hṛṣṭanārīnarayutaṃ
rāmavēśma tadā babhau ।
yathā mattadvijagaṇaṃ
praphullanalinaṃ saraḥ ॥ **2.5.14** ॥ 213

sa rājabhavanaprakhyāt
tasmād rāmanivēśanāt ।
nirgatya dadṛśē mārgaṃ
vasiṣṭhō janasaṃvṛtam ॥ **2.5.15** ॥ 214

vṛndavṛndairayōdhyāyāṃ
rājamārgāḥ samantataḥ ।

babhūvurabhisambādhāḥ
kutūhalajanairvṛtāḥ ॥ **2.5.16** ॥ 215

janavṛndōrmisaṅgharṣa -
harṣasvanavṛtastadā।
babhūva rājamārgasya
sāgarasyēva niḥsvanaḥ ॥ **2.5.17** ॥ 216

siktasammṛṣṭarathyā hi
tathā ca vanamālinī।
āsīdayōdhyā tadahaḥ
samucchritagṛhadhvajā ॥ **2.5.18** ॥ 217

tadā hyayōdhyānilayaḥ
sastrībālākulō janaḥ।
rāmābhiṣēkamākāṅkṣa -
nnākāṅkṣannudayaṃ ravēḥ ॥ **2.5.19** ॥ 218

prajālaṅkārabhūtaṃ ca
janasyānandavardhanam।
utsukō'bhūjanō draṣṭuṃ
tamayōdhyāmahōtsavam ॥ **2.5.20** ॥ 219

ēvaṃ tajjanasambādhaṃ
rājamārgaṃ purōhitaḥ।
vyūhanniva janaughaṃ taṃ
śanai rājakulaṃ yayau ॥ **2.5.21** ॥ 220

sitābhraśikharaprakhyaṃ
prāsādamadhiruhya ca।

samīyāya narēndrēṇa
śakrēṇēva bṛhaspatiḥ ॥ **2.5.22** ॥ 221

tamāgatamabhiprēkṣya
hitvā rājāsanaṃ nṛpaḥ ।
papraccha svamataṃ tasmai
kṛtamityabhivēdayat ॥ **2.5.23** ॥ 222

tēna caiva tadā tulyaṃ
sahāsīnāḥ sabhāsadaḥ ।
āsanēbhyaḥ samuttasthuḥ
pūjayantaḥ purōhitam ॥ **2.5.24** ॥ 223

guruṇā tvabhyanujñātō
manujaughaṃ visṛjya tam ।
vivēśāntaḥpuraṃ rājā
siṃhō giriguhāmiva ॥ **2.5.25** ॥ 224

tadagryavēṣapramadājanākulaṃ
mahēndravēśmapratimaṃ nivēśanam ।
vyadīpayaṃścāru vivēśa pārthivaḥ
śaśīva tārāgaṇasaṅkulaṃ nabhaḥ ॥ **2.5.26** ॥ 225

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭhaḥ sargaḥ ॥

sasītasya śrīrāmasya niyamaparāyaṇatā saṃhṛṣṭaiḥ purajanairnagarasyālaṅkaraṇaṃ rājānaṃ prati kṛtajñatāprakaṭanaṃ ca puryyāṃ jānapadajanānāṃ samudāyasyaikatrasamavāyaḥ

gatē purōhitē rāmaḥ
snātō niyatamānasaḥ ।
saha patnyā viśālākṣyā
nārāyaṇamupāgamat ॥ **2.6.1** ॥ 226

pragṛhya śirasā pātrīṃ
haviṣō vidhivat tataḥ ।
mahatē daivatāyājyaṃ
juhāva jvalitānalē ॥ **2.6.2** ॥ 227

śēṣaṃ ca haviṣastasya
prāśyāśāsyātmanaḥ priyam ।
dhyāyannārāyaṇaṃ dēvaṃ
svāstīrṇē kuśasaṃstarē ॥ **2.6.3** ॥ 228

vāgyataḥ saha vaidēhyā
bhūtvā niyatamānasaḥ ।
śrīmatyāyatanē viṣṇōḥ
śiśyē naravarātmajaḥ ॥ **2.6.4** ॥ 229

ēkayāmāvaśiṣṭāyāṃ
rātryāṃ prativibudhya saḥ ।
alaṅkāravidhiṃ samyak
kārayāmāsa vēśmanaḥ ॥ **2.6.5** ॥ 230

tatra śṛṇvan sukhā vācaḥ
sūtamāgadhavandinām ।
pūrvāṃ sandhyāmupāsīnō
jajāpa susamāhitaḥ ॥ **2.6.6** ॥ 231

tuṣṭāva praṇataścaiva
śirasā madhusūdanam ।
vimalakṣaumasaṃvītō
vācayāmāsa sa dvijān ॥ **2.6.7** ॥ 232

tēṣāṃ puṇyāhaghōṣō'tha
gambhīramadhurastathā ।
ayōdhyāṃ pūrayāmāsa
tūryaghōṣānunāditaḥ ॥ **2.6.8** ॥ 233

kṛtōpavāsaṃ tu tadā
vaidēhyā saha rāghavam ।
ayōdhyānilayaḥ śrutvā
sarvaḥ pramuditō janaḥ ॥ **2.6.9** ॥ 234

tataḥ paurajanaḥ sarvaḥ
śrutvā rāmābhiṣēcanam ।
prabhātāṃ rajanīṃ dṛṣṭvā
cakrē śōbhayituṃ purīm ॥ **2.6.10** ॥ 235

sitābhraśikharābhēṣu
dēvatāyatanēṣu ca ।
catuṣpathēṣu rathyāsu
caityēṣvaṭṭālakēṣu ca ॥ **2.6.11** ॥ 236

nānāpaṇyasamṛddhēṣu
vaṇijāmāpaṇēṣu ca ।
kuṭumbināṃ samṛddhēṣu
śrīmatsu bhavanēṣu ca ॥ **2.6.12** ॥ 237

sabhāsu caiva sarvāsu
vṛkṣēṣvālakṣitēṣu ca ।
dhvajāḥ samucchritāḥ sādhu
patākāścābhavaṃstathā ॥ **2.6.13** ॥ 238

naṭanartakasaṅghānāṃ
gāyakānāṃ ca gāyatām ।
manaḥkarṇasukhā vācaḥ
śuśrāva janatā tataḥ ॥ **2.6.14** ॥ 239

rāmābhiṣēkayuktāśca
kathāścakrurmithō janāḥ ।
rāmābhiṣēkē samprāptē
catvarēṣu gṛhēṣu ca ॥ **2.6.15** ॥ 240

bālā api krīḍamānā
gṛhadvārēṣu saṅghaśaḥ ।
rāmābhiṣavasaṃyuktā -
ścakrurēva kathā mithaḥ ॥ **2.6.16** ॥ 241

kṛtapuṣpōpahāraśca
dhūpagandhādhivāsitaḥ ।
rājamārgaḥ kṛtaḥ śrīmān
paurai rāmābhiṣēcanē ॥ **2.6.17** ॥ 242

prakāśakaraṇārthaṃ ca
niśāgamanaśaṅkayā ।
dīpavṛkṣāṃstathā cakru -
ranurathyāsu sarvaśaḥ ॥ **2.6.18** ॥ 243

alaṅkāraṃ purasyaivaṃ
kṛtvā tat puravāsinaḥ ।
ākāṅkṣamāṇā rāmasya
yauvarājyābhiṣēcanam ॥ **2.6.19** ॥ 244

samētya saṅghaśaḥ sarvē
catvarēṣu sabhāsu ca ।
kathayantō mithastatra
praśaśaṃsurjanādhipam ॥ **2.6.20** ॥ 245

ahō mahātmā rājāya -
mikṣvākukulanandanaḥ ।
jñātvā vṛddhaṃ svamātmānaṃ
rāmaṃ rājyē'bhiṣēkṣyati ॥ **2.6.21** ॥ 246

sarvē hyanugṛhītāḥ sma
yannō rāmō mahīpatiḥ ।
cirāya bhavitā gōptā
dṛṣṭalōkaparāvaraḥ ॥ **2.6.22** *॥* 247

anuddhatamanā vidvān
dharmātmā bhrātṛvatsalaḥ ।
yathā ca bhrātṛṣu snigdha -
stathāsmāsvapi rāghavaḥ ॥ **2.6.23** *॥* 248

ciraṃ jīvatu dharmātmā
rājā daśarathō'naghaḥ ।
yatprasādēnābhiṣiktaṃ
rāmaṃ drakṣyāmahē vayam ॥ **2.6.24** *॥* 249

ēvaṃvidhaṃ kathayatāṃ
paurāṇāṃ śuśruvuḥ parē ।
digbhyō viśrutavṛttāntāḥ
prāptā jānapadā janāḥ ॥ **2.6.25** *॥* 250

tē tu digbhyaḥ purīṃ prāptā
draṣṭuṃ rāmābhiṣēcanam ।
rāmasya pūrayāmāsuḥ
purīṃ jānapadā janāḥ ॥ **2.6.26** *॥* 251

janaughaistairvisarpadbhiḥ
śuśruvē tatra niḥsvanaḥ ।
parvasūdīrṇavēgasya
sāgarasyēva niḥsvanaḥ ॥ **2.6.27** *॥* 252

tatastadindrakṣayasannibhaṃ puraṃ
didṛkṣubhirjānapadairupāhitaiḥ ।
samantataḥ sasvanamākulaṃ babhau
samudrayādōbhirivārṇavōdakam ॥ **2.6.28** ॥ 253

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṣṭhaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptamaḥ sargaḥ* ॥

bhāvinaḥ śrīrāmābhiṣēkasya vṛttamākarṇya khinnayā mantharayā kaikēyyā hṛdayē bhēdabhāvasyōtpādanaṃ prītayā kaikēyyā kubjāyai puraskārarūpēṇābhūṣaṇasya dānaṃ varaṃ varayituṃ prēraṇaṃ ca

jñātidāsī yatō jātā
kaikēyyā tu sahōṣitā ।
prāsādaṃ candrasaṅkāśa -
mārurōha yadṛcchayā ॥ **2.7.1** ॥ 254

siktarājapathāṃ kṛtsnāṃ
prakīrṇakamalōtpalām ।
ayōdhyāṃ mantharā tasmāt
prāsādādanvavaikṣata ॥ **2.7.2** ॥ 255

patākābhirvarārhābhi -
rdhvajaiśca samalaṅkṛtām ।
siktāṃ candanatōyaiśca
śiraḥsnātajanairyutām ॥ **2.7.3** ॥ 256

mālyamōdakahastaiśca
dvijēndrairabhināditām ।
śukladēvagṛhadvārāṃ
sarvavāditranāditām ॥ **2.7.4** *॥* 257

samprahṛṣṭajanākīrṇāṃ
brahmaghōṣanināditām ।
prahṛṣṭavarahastyaśvāṃ
sampraṇarditagōvṛṣām ॥ **2.7.5** *॥* 258

hṛṣṭapramuditaiḥ paurai -
rucchritadhvajamālinīm ।
ayōdhyāṃ mantharā dṛṣṭvā
paraṃ vismayamāgatā ॥ **2.7.6** *॥* 259

sā harṣōtphullanayanāṃ
pāṇḍurakṣaumavāsinīm ।
avidūrē sthitāṃ dṛṣṭvā
dhātrīṃ papraccha mantharā ॥ **2.7.7** *॥* 260

uttamēnābhisaṃyuktā
harṣēṇārthaparā satī ।
rāmamātā dhanaṃ kiṃ nu
janēbhyaḥ samprayacchati ॥ **2.7.8** *॥* 261

atimātraṃ praharṣaḥ kiṃ
janasyāsya ca śaṃsa mē ।
kārayiṣyati kiṃ vāpi
samprahṛṣṭō mahīpatiḥ ॥ **2.7.9** *॥* 262

vidīryamāṇā harṣēṇa
dhātrī tu parayā mudā ।
ācacakṣē'tha kubjāyai
bhūyasīṃ rāghavē śriyam ॥ **2.7.10** *॥* 263

śvaḥ puṣyēṇa jitakrōdhaṃ
yauvarājyēna cānagham ।
rājā daśarathō rāma -
mabhiṣēktā hi rāghavam ॥ **2.7.11** *॥* 264

dhātryāstu vacanaṃ śrutvā
kubjā kṣipramamarṣitā ।
kailāsaśikharākārāt
prāsādādavarōhata ॥ **2.7.12** *॥* 265

sā dahyamānā krōdhēna
mantharā pāpadarśinī ।
śayānāmēva kaikēyī -
midaṃ vacanamabravīt ॥ **2.7.13** *॥* 266

uttiṣṭha mūḍhē kiṃ śēṣē
bhayaṃ tvāmabhivartatē ।
upaplutamaghaughēna
nātmānamavabudhyasē ॥ **2.7.14** *॥* 267

aniṣṭē subhagākārē
saubhāgyēna vikatthasē ।
calaṃ hi tava saubhāgyaṃ
nadyāḥ srōta ivōṣṇagē ॥ **2.7.15** *॥* 268

ēvamuktā tu kaikēyī
ruṣṭayā paruṣaṃ vacaḥ ।
kubjayā pāpadarśinyā
viṣādamagamat param ॥ **2.7.16** *॥* 269

kaikēyī tvabravīt kubjāṃ
kaccit kṣēmaṃ na mantharē ।
viṣaṇṇavadanāṃ hi tvāṃ
lakṣayē bhṛśaduḥkhitām ॥ **2.7.17** *॥* 270

mantharā tu vacaḥ śrutvā
kaikēyyā madhurākṣaram ।
uvāca krōdhasaṃyuktā
vākyaṃ vākyaviśāradā ॥ **2.7.18** *॥* 271

sā viṣaṇṇatarā bhūtvā
kubjā tasyāṃ hitaiṣiṇī ।
viṣādayantī prōvāca
bhēdayantī ca rāghavam ॥ **2.7.19** *॥* 272

akṣayaṃ sumahad dēvi
pravṛttaṃ tvadvināśanam ।
rāmaṃ daśarathō rājā
yauvarājyē'bhiṣēkṣyati ॥ **2.7.20** *॥* 273

sāsmyagādhē bhayē magnā
duḥkhaśōkasamanvitā ।
dahyamānānalēnēva
tvaddhitārthamihāgatā ॥ **2.7.21** *॥* 274

tava duḥkhēna kaikēyi
mama duḥkhaṃ mahad bhavēt ।
tvadvṛddhau mama vṛddhiśca
bhavēdiha na saṃśayaḥ ॥ **2.7.22** ॥ 275

narādhipakulē jātā
mahiṣī tvaṃ mahīpatēḥ ।
ugratvaṃ rājadharmāṇāṃ
kathaṃ dēvi na budhyasē ॥ **2.7.23** ॥ 276

dharmavādī śaṭhō bhartā
ślakṣṇavādī ca dāruṇaḥ ।
śuddhabhāvēna jānīṣē
tēnaivamatisandhitā ॥ **2.7.24** ॥ 277

upasthitaḥ prayuñjāna -
stvayi sāntvamanarthakam ।
arthēnaivādya tē bhartā
kausalyāṃ yōjayiṣyati ॥ **2.7.25** ॥ 278

apavāhya tu duṣṭātmā
bharataṃ tava bandhuṣu ।
kālyē sthāpayitā rāmaṃ
rājyē nihatakaṇṭakē ॥ **2.7.26** ॥ 279

śatruḥ patipravādēna
mātrēva hitakāmyayā ।
āśīviṣa ivāṅgēna
bālē paridhṛtastvayā ॥ **2.7.27** ॥ 280

yathā hi kuryācchatrurvā
sarpō vā pratyupēkṣitaḥ ।
rājñā daśarathēnādya
saputrā tvaṃ tathā kṛtā ॥ **2.7.28** ॥ 281

pāpēnānṛtasāntvēna
bālē nityaṃ sukhōcitā ।
rāmaṃ sthāpayatā rājyē
sānubandhā hatā hyasi ॥ **2.7.29** ॥ 282

sā prāptakālaṃ kaikēyi
kṣipraṃ kuru hitaṃ tava ।
trāyasva putramātmānaṃ
māṃ ca vismayadarśanē ॥ **2.7.30** ॥ 283

mantharāyā vacaḥ śrutvā
śayanāt sā śubhānanā ।
uttasthau harṣasampūrṇā
candralēkhēva śāradī ॥ **2.7.31** ॥ 284

atīva sā tu santuṣṭā
kaikēyī vismayānvitā ।
divyamābharaṇaṃ tasyai
kubjāyai pradadau śubham ॥ **2.7.32** ॥ 285

dattvā tvābharaṇaṃ tasyai
kubjāyai pramadōttamā ।
kaikēyī mantharāṃ hṛṣṭā
punarēvābravīdidam ॥ **2.7.33** ॥ 286

idaṃ tu mantharē mahya -
mākhyātaṃ paramaṃ priyam ।
ētanmē priyamākhyātaṃ
kiṃ vā bhūyaḥ karōmi tē ॥ **2.7.34** *॥* 287

rāmē vā bharatē vāhaṃ
viśēṣaṃ nōpalakṣayē ।
tasmāt tuṣṭāsmi yad rājā
rāmaṃ rājyē'bhiṣēkṣyati ॥ **2.7.35** *॥* 288

na mē paraṃ kiñciditō varaṃ punaḥ
priyaṃ priyārhē suvacaṃ vacō'mṛtam ।
tathā hyavōcastvamataḥ priyōttaraṃ
varaṃ paraṃ tē pradadāmi taṃ vṛṇu ॥ **2.7.36** *॥* 289

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē saptamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭamaḥ sargaḥ* ॥

mantharayā punaḥ śrīrāmarājyābhiṣēkasya kaikēyīkṛtē'niṣṭakaratvē pratipāditē kaikēyyā śrīrāmaguṇān varṇayitvā tadīyābhiṣēkasya samarthanaṃ tadanukubjayā punaḥ śrīrāmarājyasya bharatāya bhayōtpādakatvaṃ pratipādya kaikēyyā manasi bhēdabhāvōtpādanam

mantharā tvabhyasūyyainā -
mutsṛjyābharaṇaṃ hi tat ।
uvācēdaṃ tatō vākyaṃ
kōpaduḥkhasamanvitā ॥ **2.8.1** ॥ 290

harṣaṃ kimarthamasthānē
kṛtavatyasi bāliśē ।
śōkasāgaramadhyasthaṃ
nātmānamavabudhyasē ॥ **2.8.2** ॥ 291

manasā prasahāmi tvāṃ
dēvi duḥkhārditā satī ।
yacchōcitavyē hṛṣṭāsi
prāpya tvaṃ vyasanaṃ mahat ॥ **2.8.3** ॥ 292

śōcāmi durmatitvaṃ tē
kā hi prājñā praharṣayēt ।
arēḥ sapatnīputrasya
vṛddhiṃ mṛtyōrivāgatām ॥ **2.8.4** ॥ 293

bharatādēva rāmasya
rājyasādhāraṇād bhayam ।
tad vicintya viṣaṇṇāsmi
bhayaṃ bhītāddhi jāyatē ॥ **2.8.5** ॥ 294

lakṣmaṇō hi mahābāhū
rāmaṃ sarvātmanā gataḥ ।
śatrughnaścāpi bharataṃ
kākutsthaṃ lakṣmaṇō yathā ॥ **2.8.6** ॥ 295

pratyāsannakramēṇāpi
bharatasyaiva bhāmini ।
rājyakramō visṛṣṭastu
tayōstāvadyavīyasōḥ ॥ **2.8.7** ॥ 296

viduṣaḥ kṣatracāritrē
prājñasya prāptakāriṇaḥ ।
bhayāt pravēpē rāmasya
cintayantī tavātmajam ॥ **2.8.8** ॥ 297

subhagā kila kausalyā
yasyāḥ putrō'bhiṣēkṣyatē ।
yauvarājyēna mahatā
śvaḥ puṣyēṇa dvijōttamaiḥ ॥ **2.8.9** ॥ 298

prāptāṃ vasumatīṃ prītiṃ
pratītāṃ hatavidviṣam ।
upasthāsyasi kausalyāṃ
dāsīvat tvaṃ kṛtāñjaliḥ ॥ **2.8.10** ॥ 299

ēvaṃ ca tvaṃ sahāsmābhi -
stasyāḥ prēṣyā bhaviṣyasi ।
putraśca tava rāmasya
prēṣyatvaṃ hi gamiṣyati ॥ **2.8.11** ॥ 300

hṛṣṭāḥ khalu bhaviṣyanti
rāmasya paramāḥ striyaḥ ।
aprahṛṣṭā bhaviṣyanti
snuṣāstē bharatakṣayē ॥ **2.8.12** ॥ 301

tāṃ dṛṣṭvā paramaprītāṃ
bruvantīṃ mantharāṃ tataḥ ।
rāmasyaiva guṇān dēvī
kaikēyī praśaśaṃsa ha ॥ **2.8.13** ॥ 302

dharmajñō guṇavān dāntaḥ
kṛtajñaḥ satyavāñchuciḥ ।
rāmō rājasutō jyēṣṭhō
yauvarājyamatō'rhati ॥ **2.8.14** ॥ 303

bhrātṝn bhṛtyāṃśca dīrghāyuḥ
pitṛvat pālayiṣyati ।
santapyasē kathaṃ kubjē
śrutvā rāmābhiṣēcanam ॥ **2.8.15** ॥ 304

bharataścāpi rāmasya
dhruvaṃ varṣaśatāt param ।
pitṛpaitāmahaṃ rājya -
mavāpsyati nararṣabhaḥ ॥ **2.8.16** ॥ 305

sā tvamabhyudayē prāptē
dahyamānēva mantharē ।
bhaviṣyati ca kalyāṇē
kimidaṃ paritapyasē ॥ **2.8.17** ॥ 306

yathā vai bharatō mānya -
stathā bhūyō'pi rāghavaḥ ।
kausalyātō'tiriktaṃ ca
mama śuśrūṣatē bahu ॥ **2.8.18** ॥ 307

rājyaṃ yadi hi rāmasya
bharatasyāpi tat tadā ।
manyatē hi yathā''tmānaṃ
yathā bhrātṝṃstu rāghavaḥ ॥ **2.8.19** ॥ 308

kaikēyyā vacanaṃ śrutvā
mantharā bhṛśaduḥkhitā ।
dīrghamuṣṇaṃ viniḥśvasya
kaikēyīmidamabravīt ॥ **2.8.20** ॥ 309

anarthadarśinī maurkhyā -
nnātmānamavabudhyasē ।
śōkavyasanavistīrṇē
majjantī duḥkhasāgarē ॥ **2.8.21** ॥ 310

bhavitā rāghavō rājā
rāghavasya ca yaḥ sutaḥ ।
rājavaṃśāttu bharataḥ
kaikēyi parihāsyatē ॥ **2.8.22** ॥ 311

nahi rājñaḥ sutāḥ sarvē
rājyē tiṣṭhanti bhāmini ।
sthāpyamānēṣu sarvēṣu
sumahānanayō bhavēt ॥ **2.8.23** ॥ 312

tasmājjyēṣṭhē hi kaikēyi
rājyatantrāṇi pārthivāḥ ।
sthāpayantyanavadyāṅgi
guṇavatsvitarēṣvapi ॥ **2.8.24** ॥ 313

asāvatyantanirbhagna -
stava putrō bhaviṣyati ।
anāthavat sukhēbhyaśca
rājavaṃśācca vatsalē ॥ **2.8.25** ॥ 314

sāhaṃ tvadartha samprāptā
tvaṃ tu māṃ nāvabuddhyasē ।
sapatnivṛddhau yā mē tvaṃ
pradēyaṃ dātumarhasi ॥ **2.8.26** ॥ 315

dhruvaṃ tu bharataṃ rāmaḥ
prāpya rājyamakaṇṭakam ।
dēśāntaraṃ nāyayitā
lōkāntaramathāpi vā ॥ **2.8.27** ॥ 316

bāla ēva tu mātulyaṃ
bharatō nāyitastvayā ।
sannikarṣācca sauhārdaṃ
jāyatē sthāvarēṣviva ॥ **2.8.28** *॥* 317

bharatānuvaśāt sō'pi
śatrughnastatsamaṃ gataḥ ।
lakṣmaṇō hi yathā rāmaṃ
tathāyaṃ bharataṃ gataḥ ॥ **2.8.29** *॥* 318

śrūyatē hi drumaḥ kaści -
cchēttavyō vanajīvanaiḥ ।
sannikarṣādiṣīkābhi -
rmōcitaḥ paramād bhayāt ॥ **2.8.30** *॥* 319

gōptā hi rāmaṃ saumitri -
rlakṣmaṇaṃ cāpi rāghavaḥ ।
aśvinōriva saubhrātraṃ
tayōrlōkēṣu viśrutam ॥ **2.8.31** *॥* 320

tasmānna lakṣmaṇē rāmaḥ
pāpaṃ kiñcit kariṣyati ।
rāmastu bharatē pāpaṃ
kuryādēva na saṃśayaḥ ॥ **2.8.32** *॥* 321

tasmād rājagṛhādēva
vanaṃ gacchatu rāghavaḥ ।
ētaddhi rōcatē mahyaṃ
bhṛśaṃ cāpi hitaṃ tava ॥ **2.8.33** *॥* 322

ēvaṃ tē jñātipakṣasya
śrēyaścaiva bhaviṣyati ।
yadi cēd bharatō dharmāt
pitryaṃ rājyamavāpsyati ॥ **2.8.34** ॥ 323

sa tē sukhōcitō bālō
rāmasya sahajō ripuḥ ।
samṛddhārthasya naṣṭārthō
jīviṣyati kathaṃ vaśē ॥ **2.8.35** ॥ 324

abhidrutamivāraṇyē
siṃhēna gajayūthapam ।
pracchādyamānaṃ rāmēṇa
bharataṃ trātumarhasi ॥ **2.8.36** ॥ 325

darpānnirākṛtā pūrvaṃ tvayā saubhāgyavattayā ।
rāmamātā sapatnī tē kathaṃ vairaṃ na yāpayēt ॥ **2.8.37** ॥ 326

yadā ca rāmaḥ pṛthivīmavāpsyatē
prabhūtaratnākaraśailasaṃyutām ।
tadā gamiṣyasyaśubhaṃ parābhavaṃ
sahaiva dīnā bharatēna bhāmini ॥ **2.8.38** ॥ 327

yadā hi rāmaḥ pṛthivīmavāpsyatē
dhruvaṃ praṇaṣṭō bharatō bhaviṣyati ।
atō hi sañcintaya rājyamātmajē
parasya caivāsya vivāsakāraṇam ॥ **2.8.39** ॥ 328

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navamaḥ sargaḥ* ॥

kubjāyāḥ kucakrēṇa kaikēyyāḥ kōpabhavanē pravēśaḥ

ēvamuktā tu kaikēyī
krōdhēna jvalitānanā ।
dīrghamuṣṇaṃ viniḥśvasya
mantharāmidamabravīt ॥ **2.9.1** ॥ 329

adya rāmamitaḥ kṣipraṃ
vanaṃ prasthāpayāmyaham ।
yauvarājyēna bharataṃ
kṣipramadyābhiṣēcayē ॥ **2.9.2** ॥ 330

idaṃ tvidānīṃ sampaśya
kēnōpāyēna sādhayē ।
bharataḥ prāpnuyād rājyaṃ
na tu rāmaḥ kathañcana ॥ **2.9.3** ॥ 331

ēvamuktā tu sā dēvyā
mantharā pāpadarśinī ।
rāmārthamupahiṃsantī
kaikēyīmidamabravīt ॥ **2.9.4** ॥ 332

hantēdānīṃ prapaśya tvaṃ
kaikēyi śrūyatāṃ vacaḥ ।
yathā tē bharatō rājyaṃ
putraḥ prāpsyati kēvalam ॥ **2.9.5** *॥* 333

kiṃ na smarasi kaikēyi
smarantī vā nigūhasē ।
yaducyamānamātmārthaṃ
mattastvaṃ śrōtumicchasi ॥ **2.9.6** *॥* 334

mayōcyamānaṃ yadi tē
śrōtuṃ chandō vilāsini ।
śrūyatāmabhidhāsyāmi
śrutvā caitad vidhīyatām ॥ **2.9.7** *॥* 335

śrutvaivaṃ vacanaṃ tasyā
mantharāyāstu kaikayī ।
kiñcidutthāya śayanāt
svāstīrṇādidamabravīt ॥ **2.9.8** *॥* 336

kathayasva mamōpāyaṃ
kēnōpāyēna mantharē ।
bharataḥ prāpnuyād rājyaṃ
na tu rāmaḥ kathañcana ॥ **2.9.9** *॥* 337

ēvamuktā tadā dēvyā
mantharā pāpadarśinī ।
rāmārthamupahiṃsantī
kaikēyīmidamabravīt ॥ **2.9.10** *॥* 338

purā dēvāsurē yuddhē
saha rājarṣibhiḥ patiḥ ।
agacchat tvāmupādāya
dēvarājasya sāhyakṛt ॥ **2.9.11** ॥ 339

diśamāsthāya kaikēyi
dakṣiṇāṃ daṇḍakān prati ।
vaijayantamiti khyātaṃ
puraṃ yatra timidhvajaḥ ॥ **2.9.12** ॥ 340

sa śambara iti khyātaḥ
śatamāyō mahāsuraḥ ।
dadau śakrasya saṅgrāmaṃ
dēvasaṅghairanirjitaḥ ॥ **2.9.13** ॥ 341

tasmin mahati saṅgrāmē
puruṣān kṣatavikṣatān ।
rātrau prasuptān ghnanti sma
tarasāpāsya rākṣasāḥ ॥ **2.9.14** ॥ 342

tatrākarōnmahāyuddhaṃ
rājā daśarathastadā ।
asuraiśca mahābāhuḥ
śastraiśca śakalīkṛtaḥ ॥ **2.9.15** ॥ 343

apavāhya tvayā dēvi
saṅgrāmānnaṣṭacētanaḥ ।
tatrāpi vikṣataḥ śastraiḥ
patistē rakṣitastvayā ॥ **2.9.16** ॥ 344

tuṣṭēna tēna dattau tē
dvau varau śubhadarśanē ।
sa tvayōktaḥ patirdēvi
yadēcchēyaṃ tadā varam ॥ **2.9.17** ॥ 345

gṛhṇīyāṃ tu tadā bharta -
stathētyuktaṃ mahātmanā ।
anabhijñā hyahaṃ dēvi
tvayaiva kathitaṃ purā ॥ **2.9.18** ॥ 346

kathaiṣā tava tu snēhā -
nmanasā dhāryatē mayā ।
rāmābhiṣēkasambhārā -
nnigṛhya vinivartaya ॥ **2.9.19** ॥ 347

tau ca yācasva bhartāraṃ
bharatasyābhiṣēcanam ।
pravrājanaṃ ca rāmasya
varṣāṇi ca caturdaśa ॥ **2.9.20** ॥ 348

caturdaśa hi varṣāṇi
rāmē pravrājitē vanam ।
prajābhāvagatasnēhaḥ
sthiraḥ putrō bhaviṣyati ॥ **2.9.21** ॥ 349

krōdhāgāraṃ praviśyādya
kruddhēvāśvapatēḥ sutē ।
śēṣvānantarhitāyāṃ tvaṃ
bhūmau malinavāsinī ॥ **2.9.22** ॥ 350

mā smainaṃ pratyudīkṣēthā
mā cainamabhibhāṣathāḥ ।
rudantī pārthivaṃ dṛṣṭvā
jagatyāṃ śōkalālasā ॥ **2.9.23** *॥* 351

dayitā tvaṃ sadā bhartu -
ratra mē nāsti saṃśayaḥ ।
tvatkṛtē ca mahārājō
viśēdapi hutāśanam ॥ **2.9.24** *॥* 352

na tvāṃ krōdhayituṃ śaktō
na kruddhāṃ pratyudīkṣitum ।
tava priyārthaṃ rājā tu
prāṇānapi parityajēt ॥ **2.9.25** *॥* 353

na hyatikramituṃ śakta -
stava vākyaṃ mahīpatiḥ ।
mandasvabhāvē budhyasva
saubhāgyabalamātmanaḥ ॥ **2.9.26** *॥* 354

maṇimuktāsuvarṇāni
ratnāni vividhāni ca ।
dadyād daśarathō rājā
mā sma tēṣu manaḥ kṛthāḥ ॥ **2.9.27** *॥* 355

yau tau dēvāsurē yuddhē
varau daśarathō dadau ।
tau smāraya mahābhāgē
sō'rthō na tvā kramēdati ॥ **2.9.28** *॥* 356

yadā tu tē varaṃ dadyāt
svayamutthāpya rāghavaḥ ।
vyavasthāpya mahārājaṃ
tvamimaṃ vṛṇuyā varam ॥ **2.9.29** ॥ 357

rāmapravrajanaṃ dūraṃ
nava varṣāṇi pañca ca ।
bharataḥ kriyatāṃ rājā
pṛthivyāṃ pārthivarṣabha ॥ **2.9.30** ॥ 358

caturdaśa hi varṣāṇi
rāmē pravrājitē vanam ।
rūḍhaśca kṛtamūlaśca
śēṣaṃ sthāsyati tē sutaḥ ॥ **2.9.31** ॥ 359

rāmapravrājanaṃ caiva
dēvi yācasva taṃ varam ।
ēvaṃ sētsyanti putrasya
sarvārthāstava kāmini ॥ **2.9.32** ॥ 360

ēvaṃ pravrājitaścaiva
rāmō'rāmō bhaviṣyati ।
bharataśca gatāmitra -
stava rājā bhaviṣyati ॥ **2.9.33** ॥ 361

yēna kālēna rāmaśca
vanāt pratyāgamiṣyati ।
antarbahiśca putrastē
kṛtamūlō bhaviṣyati ॥ **2.9.34** ॥ 362

saṅgṛhītamanuṣyaśca
suhṛdbhiḥ sākamātmavān।
prāptakālaṃ nu manyē'haṃ
rājānaṃ vītasādhvasā ॥ **2.9.35** *॥* 363

rāmābhiṣēkasaṅkalpā -
nnigṛhya vinivartaya।
anarthamartharūpēṇa
grāhitā sā tatastayā ॥ **2.9.36** *॥* 364

hṛṣṭā pratītā kaikēyī
mantharāmidamabravīt।
sā hi vākyēna kubjāyāḥ
kiśōrīvōtpathaṃ gatā ॥ **2.9.37** *॥* 365

kaikēyī vismayaṃ prāpya
paraṃ paramadarśanā।
prajñāṃ tē nāvajānāmi
śrēṣṭhē śrēṣṭhābhidhāyini ॥ **2.9.38** *॥* 366

pṛthivyāmasi kubjānā -
muttamā buddhiniścayē।
tvamēva tu mamārthēṣu
nityayuktā hitaiṣiṇī ॥ **2.9.39** *॥* 367

nāhaṃ samavabuddhyēyaṃ
kubjē rājñaścikīrṣitam।
santi duḥsaṃsthitāḥ kubjā
vakrāḥ paramapāpikāḥ ॥ **2.9.40** *॥* 368

tvaṃ padmamiva vātēna
sannatā priyadarśanā ।
urastē'bhiniviṣṭaṃ vai
yāvat skandhāt samunnatam ॥ **2.9.41** *॥* 369

adhastāccōdaraṃ śāntaṃ
sunābhamiva lajjitam ।
pratipūrṇaṃ ca jaghanaṃ
supīnau ca payōdharau ॥ **2.9.42** *॥* 370

vimalēndusamaṃ vaktra -
mahō rājasi mantharē ।
jaghanaṃ tava nirmuṣṭaṃ
raśanādāmabhūṣitam ॥ **2.9.43** *॥* 371

jaṅghē bhṛśamupanyastē
pādau ca vyāyatāvubhau ।
tvamāyatābhyāṃ sakthibhyāṃ
mantharē kṣaumavāsinī ॥ **2.9.44** *॥* 372

agratō mama gacchantī
rājasē'tīva śōbhanē ।
āsan yāḥ śambarē māyāḥ
sahasramasurādhipē ॥ **2.9.45** *॥* 373

hṛdayē tē niviṣṭāstā
bhūyaścānyāḥ sahasraśaḥ ।
tadēva sthagu yad dīrghaṃ
rathaghōṇamivāyatam ॥ **2.9.46** *॥* 374

matayaḥ kṣatravidyāśca
māyāścātra vasanti tē ।
atra tē'haṃ pramōkṣyāmi
mālāṃ kubjē hiraṇmayīm ॥ **2.9.47** *॥* 375

abhiṣiktē ca bharatē
rāghavē ca vanaṃ gatē ।
jātyēna ca suvarṇēna
suniṣṭaptēna sundari ॥ **2.9.48** *॥* 376

labdhārthā ca pratītā ca
lēpayiṣyāmi tē sthagu ।
mukhē ca tilakaṃ citraṃ
jātarūpamayaṃ śubham ॥ **2.9.49** *॥* 377

kārayiṣyāmi tē kubjē
śubhānyābharaṇāni ca ।
paridhāya śubhē vastrē
dēvatēva cariṣyasi ॥ **2.9.50** *॥* 378

candramāhvayamānēna
mukhēnāpratimānanā ।
gamiṣyasi gatiṃ mukhyāṃ
garvayantī dviṣajjanē ॥ **2.9.51** *॥* 379

tavāpi kubjāḥ kubjāyāḥ
sarvābharaṇabhūṣitāḥ ।
pādau paricariṣyanti
yathaiva tvaṃ sadā mama ॥ **2.9.52** *॥* 380

iti praśasyamānā sā
kaikēyīmidamabravīt ।
śayānāṃ śayanē śubhrē
vēdyāmagniśikhāmiva ॥ **2.9.53** ॥ 381

gatōdakē sētubandhō
na kalyāṇi vidhīyatē ।
uttiṣṭha kuru kalyāṇaṃ
rājānamanudarśaya ॥ **2.9.54** ॥ 382

tathā prōtsāhitā dēvī
gatvā mantharayā saha ।
krōdhāgāraṃ viśālākṣī
saubhāgyamadagarvitā ॥ **2.9.55** ॥ 383

anēkaśatasāhasraṃ
muktāhāraṃ varāṅganā ।
avamucya varārhāṇi
śubhānyābharaṇāni ca ॥ **2.9.56** ॥ 384

tadā hēmōpamā tatra
kubjāvākyavaśaṅgatā ।
saṃviśya bhūmau kaikēyī
mantharāmidamabravīt ॥ **2.9.57** ॥ 385

iha vā māṃ mṛtāṃ kubjē
nṛpāyāvēdayiṣyasi ।
vanaṃ tu rāghavē prāptē
bharataḥ prāpsyatē kṣitim ॥ **2.9.58** ॥ 386

suvarṇēna na mē hyarthō
na ratnairna ca bhōjanaiḥ ।
ēṣa mē jīvitasyāntō
rāmō yadyabhiṣicyatē ॥ **2.9.59** *॥* 387

athō punastāṃ mahiṣīṃ mahīkṣitō
vacōbhiratyarthamahāparākramaiḥ ।
uvāca kubjā bharatasya mātaraṃ
hitaṃ vacō rāmamupētya cāhitam ॥ **2.9.60** *॥* 388

prapatsyatē rājyamidaṃ hi rāghavō
yadi dhruvaṃ tvaṃ sasutā ca tapsyasē ।
tatō hi kalyāṇi yatasva tat tathā
yathā sutastē bharatō'bhiṣēkṣyatē ॥ **2.9.61** *॥* 389

tathātividdhā mahiṣīti kubjayā
samāhatā vāgiṣubhirmuhurmuhuḥ ।
vidhāya hastau hṛdayē'tivismitā
śaśaṃsa kubjāṃ kupitā punaḥ punaḥ ॥ **2.9.62** *॥* 390

yamasya vā māṃ viṣayaṃ gatāmitō
niśamya kubjē prativēdayiṣyasi ।
vanaṃ gatē vā sucirāya rāghavē
samṛddhakāmō bharatō bhaviṣyati ॥ **2.9.63** *॥* 391

ahaṃ hi naivāstaraṇāni na srajō
na candanaṃ nāñjanapānabhōjanam ।
na kiñcidicchāmi na cēha jīvanaṃ
na cēditō gacchati rāghavō vanam ॥ **2.9.64** *॥* 392

athaivamuktvā vacanaṃ sudāruṇaṃ
nidhāya sarvābharaṇāni bhāminī ।
asaṃskṛtāmāstaraṇēna mēdinīṃ
tadādhiśiśyē patitēva kinnarī ॥ **2.9.65** ॥ 393

udīrṇasaṃrambhatamōvṛtānanā
tadāvamuktōttamamālyabhūṣaṇā ।
narēndrapatnī vimanā babhūva sā
tamōvṛtā dyauriva magnatārakā ॥ **2.9.66** ॥ 394

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē navamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśamaḥ sargaḥ* ॥

kaikēyyāḥ sadmani samāgatasya daśarathasya tāṃ kōpabhavanagatāmavalōkya duḥkhaṃ tēna tasyai sāntvanāpradānaṃ ca

vidarśitā yadā dēvī
kubjayā pāpayā bhṛśam ।
tadā śētē sma sā bhūmau
digdhaviddhēva kinnarī ॥ **2.10.1** ॥ 395

niścitya manasā kṛtyaṃ
sā samyagiti bhāminī ।
mantharāyai śanaiḥ sarva -
mācacakṣē vicakṣaṇā ॥ **2.10.2** ॥ 396

sā dīnā niścayaṃ kṛtvā
mantharāvākyamōhitā ।
nāgakanyēva niḥśvasya
dīrghamuṣṇaṃ ca bhāminī ॥ **2.10.3** ॥ 397

muhūrtaṃ cintayāmāsa
mārgamātmasukhāvaham ।

sā suhṛccārthakāmā ca
taṃ niśamya viniścayam ॥ **2.10.4** ॥ 398

babhūva paramaprītā
siddhiṃ prāpyēva mantharā ।
atha sā ruṣitā dēvī
samyakkṛtvā viniścayam ॥ **2.10.5** ॥ 399

saṃvivēśābalā bhūmau
nivēśya bhrukuṭiṃ mukhē ।
tataścitrāṇi mālyāni
divyānyābharaṇāni ca ॥ **2.10.6** ॥ 400

apaviddhāni kaikēyyā
tāni bhūmiṃ prapēdirē ।
tayā tānyapaviddhāni
mālyānyābharaṇāni ca ॥ **2.10.7** ॥ 401

aśōbhayanta vasudhāṃ
nakṣatrāṇi yathā nabhaḥ ।
krōdhāgārē ca patitā
sā babhau malināmbarā ॥ **2.10.8** ॥ 402

ēkavēṇīṃ dṛḍhāṃ baddhvā
gatasattvēva kinnarī ।
ājñāpya tu mahārājō
rāghavasyābhiṣēcanam ॥ **2.10.9** ॥ 403

upasthānamanujñāpya
pravivēśa nivēśanam ।

adya rāmābhiṣēkō vai
prasiddha iti jajñivān ॥ **2.10.10** ॥ 404

priyārhō priyamākhyātuṃ
vivēśāntaḥpuraṃ vaśī ।
sa kaikēyyā gṛhaṃ śrēṣṭhaṃ
pravivēśa mahāyaśāḥ ॥ **2.10.11** ॥ 405

pāṇḍurābhramivākāśaṃ
rāhuyuktaṃ niśākaraḥ ।
śukabarhisamāyuktaṃ
krauñcahaṃsarutāyutam ॥ **2.10.12** ॥ 406

vāditraravasaṅghuṣṭaṃ
kubjāvāmanikāyutam ।
latāgṛhaiścitragṛhai -
ścampakāśōkaśōbhitaiḥ ॥ **2.10.13** ॥ 407

dāntarājatasauvarṇa -
vēdikābhiḥ samāyutam ।
nityapuṣpaphalairvṛkṣai -
rvāpībhirupaśōbhitam ॥ **2.10.14** ॥ 408

dāntarājatasauvarṇaiḥ
saṃvṛtaṃ paramāsanaiḥ ।
vividhairannapānaiśca
bhakṣyaiśca vividhairapi ॥ **2.10.15** ॥ 409

upapannaṃ mahārhaiśca
bhūṣaṇaistridivōpamam ।

sa praviśya mahārājaḥ
svamantaḥpuramṛddhimat ॥ **2.10.16** ॥ 410

na dadarśa striyaṃ rājā
kaikēyīṃ śayanōttamē ।
sa kāmabalasaṃyuktō
ratyarthī manujādhipaḥ ॥ **2.10.17** ॥ 411

apaśyan dayitāṃ bhāryāṃ
papraccha viṣasāda ca ।
nahi tasya purā dēvī
tāṃ vēlāmatyavartata ॥ **2.10.18** ॥ 412

na ca rājā gṛhaṃ śūnyaṃ
pravivēśa kadācana ।
tatō gṛhagatō rājā
kaikēyīṃ paryapṛcchata ॥ **2.10.19** ॥ 413

yathāpuramavijñāya
svārthalipsumapaṇḍitām ।
pratihārī tvathōvāca
santrastā tu kṛtāñjaliḥ ॥ **2.10.20** ॥ 414

dēva dēvī bhṛśaṃ kruddhā
krōdhāgāramabhidrutā ।
pratīhāryā vacaḥ śrutvā
rājā paramadurmanāḥ ॥ **2.10.21** ॥ 415

viṣasāda punarbhūyō
lulitavyākulēndriyaḥ ।

tatra tāṃ patitāṃ bhūmau
śayānāmatathōcitām ॥ **2.10.22** ॥ 416

pratapta iva duḥkhēna
sō'paśyajjagatīpatiḥ ।
savṛddhastaruṇīṃ bhāryāṃ
prāṇēbhyō'pi garīyasīm ॥ **2.10.23** ॥ 417

apāpaḥ pāpasaṅkalpāṃ
dadarśa dharaṇītalē ।
latāmiva viniṣkṛttāṃ
patitāṃ dēvatāmiva ॥ **2.10.24** ॥ 418

kinnarīmiva nirdhūtāṃ
cyutāmapsarasaṃ yathā ।
māyāmiva paribhraṣṭāṃ
hariṇīmiva saṃyatām ॥ **2.10.25** ॥ 419

karēṇumiva digdhēna
viddhāṃ mṛgayunā vanē ।
mahāgaja ivāraṇyē
snēhāt paramaduḥkhitām ॥ **2.10.26** ॥ 420

parimṛjya ca pāṇibhyā -
mabhisantrastacētanaḥ ।
kāmī kamalapatrākṣī -
muvāca vanitāmidam ॥ **2.10.27** ॥ 421

na tē'hamabhijānāmi
krōdhamātmani saṃśritam ।

dēvi kēnābhiyuktāsi
kēna vāsi vimānitā ॥ **2.10.28** ॥ 422

yadidaṃ mama duḥkhāya
śēṣē kalyāṇi pāṃsuṣu ।
bhūmau śēṣē kimarthaṃ tvaṃ
mayi kalyāṇacētasi ॥ **2.10.29** ॥ 423

bhūtōpahatacittēva
mama cittapramāthini ।
santi mē kuśalā vaidyā -
stvabhituṣṭāśca sarvaśaḥ ॥ **2.10.30** ॥ 424

sukhitāṃ tvāṃ kariṣyanti
vyādhimācakṣva bhāmini ।
kasya vāpi priyaṃ kāryaṃ
kēna vā vipriyaṃ kṛtam ॥ **2.10.31** ॥ 425

kaḥ priyaṃ labhatāmadya
kō vā sumahadapriyam ।
mā rautsīrmā ca kārṣīstvaṃ
dēvi samparišōṣaṇam ॥ **2.10.32** ॥ 426

avadhyō vadhyatāṃ kō vā
vadhyaḥ kō vā vimucyatām ।
daridraḥ kō bhavēdāḍhyō
dravyavān vāpyakiñcanaḥ ॥ **2.10.33** ॥ 427

ahaṃ ca hi madīyāśca
sarvē tava vaśānugāḥ ।

na tē kañcidabhiprāyaṃ
vyāhantumahamutsahē ॥ **2.10.34** ॥ 428

ātmanō jīvitēnāpi
brūhi yanmanasi sthitam ।
balamātmani jānantī
na māṃ śaṅkitumarhasi ॥ **2.10.35** ॥ 429

kariṣyāmi tava prītiṃ
sukṛtēnāpi tē śapē ।
yāvadāvartatē cakraṃ
tāvatī mē vasundharā ॥ **2.10.36** ॥ 430

drāviḍāḥ sindhusauvīrāḥ
saurāṣṭrā dakṣiṇāpathāḥ ।
vaṅgāṅgamagadhā matsyāḥ
samṛddhāḥ kāśikōsalāḥ ॥ **2.10.37** ॥ 431

tatra jātaṃ bahu dravyaṃ
dhanadhānyamajāvikam ।
tatō vṛṇīṣva kaikēyi
yad yat tvaṃ manasēcchasi ॥ **2.10.38** ॥ 432

kimāyāsēna tē bhīru
uttiṣṭhōttiṣṭha śōbhanē ।
tattvaṃ mē brūhi kaikēyi
yatastē bhayamāgatam ।
tat tē vyapanayiṣyāmi
nīhāramiva raśmivān ॥ **2.10.39** ॥ 433

tathōktā sā samāśvastā
vaktukāmā tadapriyam ।
paripīḍayituṃ bhūyō
bhartāramupacakramē ॥ **2.10.40** ॥ 434

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē daśamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādaśaḥ sargaḥ* ॥

kaikēyyā rājānaṃ pratijñayā baddhvā tēna prāk pradattau varau smārayitvā tayōrēkēna bharatābhiṣēkasyāparēṇa ca śrīrāmakartṛkacaturdaśavarṣāvadhikavanavāsasya ca yācanam

taṃ manmathaśarairviddhaṃ
kāmavēgavaśānugam ।
uvāca pṛthivīpālaṃ
kaikēyī dāruṇaṃ vacaḥ ॥ **2.11.1** ॥ 435

nāsmi viprakṛtā dēva
kēnacinnāvamānitā ।
abhiprāyastu mē kaścit
tamicchāmi tvayā kṛtam ॥ **2.11.2** ॥ 436

pratijñāṃ pratijānīṣva
yadi tvaṃ kartumicchasi ।
atha tē vyāhariṣyāmi
yathābhiprārthitaṃ mayā ॥ **2.11.3** ॥ 437

tāmuvāca mahārājaḥ
kaikēyīmīṣadutsmayaḥ ।
kāmī hastēna saṅgṛhya
mūrdhajēṣu bhuvi sthitām ॥ **2.11.4** *॥* 438

avaliptē na jānāsi
tvattaḥ priyatarō mama ।
manujō manujavyāghrād
rāmādanyō na vidyatē ॥ **2.11.5** *॥* 439

tēnājayyēna mukhyēna
rāghavēṇa mahātmanā ।
śapē tē jīvanārhēṇa
brūhi yanmanasēpsitam ॥ **2.11.6** *॥* 440

yaṃ muhūrtamapaśyaṃstu
na jīvē tamahaṃ dhruvam ।
tēna rāmēṇa kaikēyi
śapē tē vacanakriyām ॥ **2.11.7** *॥* 441

ātmanā cātmajaiścānyai -
rvṛṇē yaṃ manujarṣabham ।
tēna rāmēṇa kaikēyi
śapē tē vacanakriyām ॥ **2.11.8** *॥* 442

bhadrē hṛdayamapyēta -
danumṛśyōddharasva mē ।
ētat samīkṣya kaikēyi
brūhi yat sādhu manyasē ॥ **2.11.9** *॥* 443

balamātmani paśyantī
na viśaṅkitumarhasi ।
kariṣyāmi tava prītiṃ
sukṛtēnāpi tē śapē ॥ **2.11.10** ॥ 444

sā tadarthamanā dēvī
tamabhiprāyamāgatam ।
nirmādhyasthyācca harṣācca
babhāṣē durvacaṃ vacaḥ ॥ **2.11.11** ॥ 445

tēna vākyēna saṃhṛṣṭā
tamabhiprāyamātmanaḥ ।
vyājahāra mahāghōra -
mabhyāgatamivāntakam ॥ **2.11.12** ॥ 446

yathā kramēṇa śapasē
varaṃ mama dadāsi ca ।
tacchṛṇvantu trayastriṃśad
dēvāḥ sēndrapurōgamāḥ ॥ **2.11.13** ॥ 447

candrādityau nabhaścaiva
grahā rātryahanī diśaḥ ।
jagacca pṛthivī cēyaṃ
sagandharvāḥ sarākṣasāḥ ॥ **2.11.14** ॥ 448

niśācarāṇi bhūtāni
gṛhēṣu gṛhadēvatāḥ ।
yāni cānyāni bhūtāni
jānīyurbhāṣitaṃ tava ॥ **2.11.15** ॥ 449

satyasandhō mahātējā
dharmajñaḥ satyavākśuciḥ ।
varaṃ mama dadātyēṣa
sarvē śṛṇvantu daivatāḥ ॥ **2.11.16** ॥ 450

iti dēvī mahēṣvāsaṃ
parigṛhyābhiśasya ca ।
tataḥ paramuvācēdaṃ
varadaṃ kāmamōhitam ॥ **2.11.17** ॥ 451

smara rājan purā vṛttaṃ
tasmin dēvāsurē raṇē ।
tatra tvāṃ cyāvayacchatru -
stava jīvitamantarā ॥ **2.11.18** ॥ 452

tatra cāpi mayā dēva
yat tvaṃ samabhirakṣitaḥ ।
jāgratyā yatamānāyā -
statō mē pradadau varau ॥ **2.11.19** ॥ 453

tau dattau ca varau dēva
nikṣēpau mṛgayāmyaham ।
tavaiva pṛthivīpāla
sakāśē raghunandana ॥ **2.11.20** ॥ 454

tat pratiśrutya dharmēṇa
na cēd dāsyasi mē varam ।
adyaiva hi prahāsyāmi
jīvitaṃ tvadvimānitā ॥ **2.11.21** ॥ 455

vāṅmātrēṇa tadā rājā
kaikēyyā svavaśē kṛtaḥ ।
pracaskanda vināśāya
pāśaṃ mṛga ivātmanaḥ ॥ **2.11.22** *॥* 456

tataḥ paramuvācēdaṃ
varadaṃ kāmamōhitam ।
varau dēyau tvayā dēva
tadā dattau mahīpatē ॥ **2.11.23** *॥* 457

tau tāvadahamadyaiva
vakṣyāmi śṛṇu mē vacaḥ ।
abhiṣēkasamārambhō
rāghavasyōpakalpitaḥ ॥ **2.11.24** *॥* 458

anēnaivābhiṣēkēṇa
bharatō mē'bhiṣicyatām ।
yō dvitīyō varō dēva
dattaḥ prītēna mē tvayā ॥ **2.11.25** *॥* 459

tadā dēvāsurē yuddhē
tasya kālō'yamāgataḥ ।
nava pañca ca varṣāṇi
daṇḍakāraṇyamāśritaḥ ॥ **2.11.26** *॥* 460

cīrājinadharō dhīrō
rāmō bhavatu tāpasaḥ ।
bharatō bhajatāmadya
yauvarājyamakaṇṭakam ॥ **2.11.27** *॥* 461

ēṣa mē paramaḥ kāmō
dattamēva varaṃ vṛṇē ।
adya caiva hi paśyēyaṃ
prayāntaṃ rāghavaṃ vanē ॥ **2.11.28** *॥* 462

sa rājarājō bhava satyasaṅgaraḥ
kulaṃ ca śīlaṃ ca hi janma rakṣa ca ।
paratra vāsē hi vadantyanuttamaṃ
tapōdhanāḥ satyavacō hitaṃ nṛṇām ॥ **2.11.29** *॥* 463

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē ēkādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvādaśaḥ sargaḥ* ॥

rājñō daśarathasya cintā vilāpaśca tēna kaikēyyā bhartsanaṃ sāntvanaṃ tādṛśavarayācñātō vinivartitumanurōdhakaraṇaṃ ca

tataḥ śrutvā mahārājaḥ
kaikēyyā dāruṇaṃ vacaḥ ।
cintāmabhisamāpēdē
muhūrtaṃ pratatāpa ca ॥ **2.12.1** ॥ 464

kiṃ nu mē'yaṃ divāsvapna -
ścittamōhō'pi vā mama ।
anubhūtōpasargō vā
manasō vāpyupadravaḥ ॥ **2.12.2** ॥ 465

iti sañcintya tad rājā
nādhyagacchat tadāsukham ।
pratilabhya tataḥ saṃjñāṃ
kaikēyīvākyatāpitaḥ ॥ **2.12.3** ॥ 466

vyathitō viklavaścaiva
vyāghrīṃ dṛṣṭvā yathā mṛgaḥ ।

asaṃvṛtāyāmāsīnō
jagatyāṃ dīrghamucchvasan ॥ **2.12.4** ॥ 467

maṇḍalē pannagō ruddhō
mantrairiva mahāviṣaḥ ।
ahō dhigiti sāmarṣō
vācamuktvā narādhipaḥ ॥ **2.12.5** ॥ 468

mōhamāpēdivān bhūyaḥ
śōkōpahatacētanaḥ ।
cirēṇa tu nṛpaḥ saṃjñāṃ
pratilabhya suduḥkhitaḥ ॥ **2.12.6** ॥ 469

kaikēyīmabravīt kruddhō
nirdahanniva tējasā ।
nṛśaṃsē duṣṭacāritrē
kulasyāsya vināśini ॥ **2.12.7** ॥ 470

kiṃ kṛtaṃ tava rāmēṇa
pāpē pāpaṃ mayāpi vā ।
sadā tē jananītulyāṃ
vṛttiṃ vahati rāghavaḥ ॥ **2.12.8** ॥ 471

tasyaivaṃ tvamanarthāya
kinnimittamihōdyatā ।
tvaṃ mayā”tmavināśāya
bhavanaṃ svaṃ nivēśitā ॥ **2.12.9** ॥ 472

avijñānānnṛpasutā
vyālā tīkṣṇaviṣā yathā ।

jīvalōkō yadā sarvō
rāmasyāha guṇastavam ॥ **2.12.10** ॥ 473

aparādhaṃ kamuddiśya
tyakṣyāmīṣṭamahaṃ sutam ।
kausalyāṃ ca sumitrāṃ ca
tyajēyamapi vā śriyam ॥ **2.12.11** ॥ 474

jīvitaṃ cātmanō rāmaṃ
na tvēva pitṛvatsalam ।
parā bhavati mē prīti -
rdṛṣṭvā tanayamagrajam ॥ **2.12.12** ॥ 475

apaśyatastu mē rāmaṃ
naṣṭaṃ bhavati cētanam ।
tiṣṭhēllōkō vinā sūryaṃ
sasyaṃ vā salilaṃ vinā ॥ **2.12.13** ॥ 476

na tu rāmaṃ vinā dēhē
tiṣṭhēttu mama jīvitam ।
tadalaṃ tyajyatāmēṣa
niścayaḥ pāpaniścayē ॥ **2.12.14** ॥ 477

api tē caraṇau mūrdhnā
spṛśāmyēṣa prasīda mē ।
kimarthaṃ cintitaṃ pāpē
tvayā paramadāruṇam ॥ **2.12.15** ॥ 478

atha jijñāsasē māṃ tvaṃ
bharatasya priyāpriyē ।

astu yattattvayā pūrvaṃ
vyāhṛtaṃ rāghavaṃ prati ॥ **2.12.16** ॥ 479

sa mē jyēṣṭhasutaḥ śrīmān
dharmajyēṣṭha itīva mē ।
tat tvayā priyavādinyā
sēvārthaṃ kathitaṃ bhavēt ॥ **2.12.17** ॥ 480

tacchrutvā śōkasantaptā
santāpayasi māṃ bhṛśam ।
āviṣṭāsi gṛhē śūnyē
sā tvaṃ paravaśaṃ gatā ॥ **2.12.18** ॥ 481

ikṣvākūṇāṃ kulē dēvi
samprāptaḥ sumahānayam ।
anayō nayasampannē
yatra tē vikṛtā matiḥ ॥ **2.12.19** ॥ 482

nahi kiñcidayuktaṃ vā
vipriyaṃ vā purā mama ।
akarōstvaṃ viśālākṣi
tēna na śraddadhāmi tē ॥ **2.12.20** ॥ 483

nanu tē rāghavastulyō
bharatēna mahātmanā ।
bahuśō hi sma bālē tvaṃ
kathāḥ kathayasē mama ॥ **2.12.21** ॥ 484

tasya dharmātmanō dēvi
vanē vāsaṃ yaśasvinaḥ ।

kathaṃ rōcayasē bhīru
nava varṣāṇi pañca ca ॥ **2.12.22** ॥ 485

atyantasukumārasya
tasya dharmē kṛtātmanaḥ ।
kathaṃ rōcayasē vāsa -
maraṇyē bhṛśadāruṇē ॥ **2.12.23** ॥ 486

rōcayasyabhirāmasya
rāmasya śubhalōcanē ।
tava śuśrūṣamāṇasya
kimarthaṃ vipravāsanam ॥ **2.12.24** ॥ 487

rāmō hi bharatād bhūya -
stava śuśrūṣatē sadā ।
viśēṣaṃ tvayi tasmāt tu
bharatasya na lakṣayē ॥ **2.12.25** ॥ 488

śuśrūṣāṃ gauravaṃ caiva
pramāṇaṃ vacanakriyām ।
kastu bhūyastaraṃ kuryā -
danyatra puruṣarṣabhāt ॥ **2.12.26** ॥ 489

bahūnāṃ strīsahasrāṇāṃ
bahūnāṃ cōpajīvinām ।
parivādō'pavādō vā
rāghavē nōpapadyatē ॥ **2.12.27** ॥ 490

sāntvayan sarvabhūtāni
rāmaḥ śuddhēna cētasā ।

gṛhṇāti manujavyāghraḥ
priyairviṣayavāsinaḥ ॥ **2.12.28** ॥ 491

satyēna lōkāñjayati
dvijān dānēna rāghavaḥ ।
gurūñchuśrūṣayā vīrō
dhanuṣā yudhi śātravān ॥ **2.12.29** ॥ 492

satyaṃ dānaṃ tapastyāgō
mitratā śaucamārjavam ।
vidyā ca guruśuśrūṣā
dhruvāṇyētāni rāghavē ॥ **2.12.30** ॥ 493

tasminnārjavasampannē
dēvi dēvōpamē katham ।
pāpamāśaṃsasē rāmē
maharṣisamatējasi ॥ **2.12.31** ॥ 494

na smarāmyapriyaṃ vākyaṃ
lōkasya priyavādinaḥ ।
sa kathaṃ tvatkṛtē rāmaṃ
vakṣyāmi priyamapriyam ॥ **2.12.32** ॥ 495

kṣamā yasmiṃstapastyāgaḥ
satyaṃ dharmaḥ kṛtajñatā ।
apyahiṃsā ca bhūtānāṃ
tamṛtē kā gatirmama ॥ **2.12.33** ॥ 496

mama vṛddhasya kaikēyi
gatāntasya tapasvinaḥ ।

dīnaṃ lālapyamānasya
kāruṇyaṃ kartumarhasi ॥ **2.12.34** ॥ 497

pṛthivyāṃ sāgarāntāyāṃ
yat kiñcidadhigamyatē ।
tat sarvaṃ tava dāsyāmi
mā ca tvaṃ manyumāviśa ॥ **2.12.35** ॥ 498

añjaliṃ kurmi kaikēyi
pādau cāpi spṛśāmi tē ।
śaraṇaṃ bhava rāmasya
mādharmō māmiha spṛśēt ॥ **2.12.36** ॥ 499

iti duḥkhābhisantaptaṃ
vilapantamacētanam ।
ghūrṇamānaṃ mahārājaṃ
śōkēna samabhiplutam ॥ **2.12.37** ॥ 500

pāraṃ śōkārṇavasyāśu
prārthayantaṃ punaḥ punaḥ ।
pratyuvācātha kaikēyī
raudrā raudrataraṃ vacaḥ ॥ **2.12.38** ॥ 501

yadi dattvā varau rājan
punaḥ pratyanutapyasē ।
dhārmikatvaṃ kathaṃ vīra
pṛthivyāṃ kathayiṣyasi ॥ **2.12.39** ॥ 502

yadā samētā bahava -
stvayā rājarṣayaḥ saha ।

kathayiṣyanti dharmajña
tatra kiṃ prativakṣyasi ॥ **2.12.40** ॥ 503

yasyāḥ prasādē jīvāmi
yā ca māmabhyapālayat ।
tasyāḥ kṛtā mayā mithyā
kaikēyyā iti vakṣyasi ॥ **2.12.41** ॥ 504

kilbiṣaṃ tvaṃ narēndrāṇāṃ
kariṣyasi narādhipa ।
yō dattvā varamadyaiva
punaranyāni bhāṣasē ॥ **2.12.42** ॥ 505

śaibyaḥ śyēnakapōtīyē
svamāṃsaṃ pakṣiṇē dadau ।
alarkaścakṣuṣī dattvā
jagāma gatimuttamām ॥ **2.12.43** ॥ 506

sāgaraḥ samayaṃ kṛtvā
na vēlāmativartatē ।
samayaṃ mānṛtaṃ kārṣīḥ
pūrvavṛttamanusmaran ॥ **2.12.44** ॥ 507

sa tvaṃ dharmaṃ parityajya
rāmaṃ rājyē'bhiṣicya ca ।
saha kausalyayā nityaṃ
rantumicchasi durmatē ॥ **2.12.45** ॥ 508

bhavatvadharmō dharmō vā
satyaṃ vā yadi vānṛtam ।

yattvayā saṃśrutaṃ mahyaṃ
tasya nāsti vyatikramaḥ ॥ **2.12.46** ॥ 509

ahaṃ hi viṣamadyaiva
pītvā bahu tavāgrataḥ ।
paśyatastē mariṣyāmi
rāmō yadyabhiṣicyatē ॥ **2.12.47** ॥ 510

ēkāhamapi paśyēyaṃ
yadyahaṃ rāmamātaram ।
añjaliṃ pratigṛhṇantīṃ
śrēyō nanu mṛtirmama ॥ **2.12.48** ॥ 511

bharatēnātmanā cāhaṃ
śapē tē manujādhipa ।
yathā nānyēna tuṣyēya -
mṛtē rāmavivāsanāt ॥ **2.12.49** ॥ 512

ētāvaduktvā vacanaṃ
kaikēyī virarāma ha ।
vilapantaṃ ca rājānaṃ
na prativyājahāra sā ॥ **2.12.50** ॥ 513

śrutvā tu rājā kaikēyyā
vākyaṃ paramaśōbhanam ।
rāmasya ca vanē vāsa -
maiśvaryaṃ bharatasya ca ॥ **2.12.51** ॥ 514

nābhyabhāṣata kaikēyīṃ
muhūrtaṃ vyākulēndriyaḥ ।

praikṣatānimiṣō dēvīṃ
priyāmapriyavādinīm ॥ **2.12.52** ॥ 515

tāṃ hi vajrasamāṃ vāca -
mākarṇya hṛdayāpriyām ।
duḥkhaśōkamayīṃ śrutvā
rājā na sukhitō'bhavat ॥ **2.12.53** ॥ 516

sa dēvyā vyavasāyaṃ ca
ghōraṃ ca śapathaṃ kṛtam ।
dhyātvā rāmēti niḥśvasya
cchinnastarurivāpatat ॥ **2.12.54** ॥ 517

naṣṭacittō yathōnmattō
viparītō yathāturaḥ ।
hṛtatējā yathā sarpō
babhūva jagatīpatiḥ ॥ **2.12.55** ॥ 518

dīnayā"turayā vācā
iti hōvāca kaikayīm ।
anarthamimamarthābhaṃ
kēna tvamupadēśitā ॥ **2.12.56** ॥ 519

bhūtōpahatacittēva
bruvantī māṃ na lajjasē ।
śīlavyasanamētat tē
nābhijānāmyahaṃ purā ॥ **2.12.57** ॥ 520

bālāyāstat tvidānīṃ tē
lakṣayē viparītavat ।

kutō vā tē bhayaṃ jātaṃ
yā tvamēvaṃvidhaṃ varam ॥ **2.12.58** ॥ 521

rāṣṭrē bharatamāsīnaṃ
vṛṇīṣē rāghavaṃ vanē ।
viramaitēna bhāvēna
tvamētēnānṛtēna ca ॥ **2.12.59** ॥ 522

yadi bhartuḥ priyaṃ kāryaṃ
lōkasya bharatasya ca ।
nṛśaṃsē pāpasaṅkalpē
kṣudrē duṣkṛtakāriṇi ॥ **2.12.60** ॥ 523

kiṃ nu duḥkhamalīkaṃ vā
mayi rāmē ca paśyasi ।
na kathañcidṛtē rāmād
bharatō rājyamāvasēt ॥ **2.12.61** ॥ 524

rāmādapi hi taṃ manyē
dharmatō balavattaram ।
kathaṃ drakṣyāmi rāmasya
vanaṃ gacchēti bhāṣitē ॥ **2.12.62** ॥ 525

mukhavarṇaṃ vivarṇaṃ tu
yathaivēndumupaplutam ।
tāṃ tu mē sukṛtāṃ buddhiṃ
suhṛdbhiḥ saha niścitām ॥ **2.12.63** ॥ 526

kathaṃ drakṣyāmyapāvṛttāṃ
parairiva hatāṃ camūm ।

kiṃ māṃ vakṣyanti rājānō
nānādigbhyaḥ samāgatāḥ ॥ **2.12.64** ॥ 527

bālō batāyamaikṣvāka -
ściraṃ rājyamakārayat ।
yadā hi bahavō vṛddhā
guṇavantō bahuśrutāḥ ॥ **2.12.65** ॥ 528

pariprakṣyanti kākutsthaṃ
vakṣyāmīha kathaṃ tadā ।
kaikēyyā kliśyamānēna
putraḥ pravrājitō mayā ॥ **2.12.66** ॥ 529

yadi satyaṃ bravīmyētat
tadasatyaṃ bhaviṣyati ।
kiṃ māṃ vakṣyati kausalyā
rāghavē vanamāsthitē ॥ **2.12.67** ॥ 530

kiṃ caināṃ prativakṣyāmi
kṛtvā vipriyamīdṛśam ।
yadā yadā ca kausalyā
dāsīva ca sakhīva ca ॥ **2.12.68** ॥ 531

bhāryāvad bhaginīvacca
mātṛvaccōpatiṣṭhati ।
satataṃ priyakāmā mē
priyaputrā priyaṃvadā ॥ **2.12.69** ॥ 532

na mayā satkṛtā dēvī
satkārārhā kṛtē tava ।

idānīṃ tattapati māṃ
yanmayā sukṛtaṃ tvayi ॥ **2.12.70** ॥ 533

apathyavyañjanōpētaṃ
bhuktamannamivāturam ।
viprakāraṃ ca rāmasya
samprayāṇaṃ vanasya ca ॥ **2.12.71** ॥ 534

sumitrā prēkṣya vai bhītā
kathaṃ mē viśvasiṣyati ।
kṛpaṇaṃ bata vaidēhī
śrōṣyati dvayamapriyam ॥ **2.12.72** ॥ 535

māṃ ca pañcatvamāpannaṃ
rāmaṃ ca vanamāśritam ।
vaidēhī bata mē prāṇān
śōcantī kṣapayiṣyati ॥ **2.12.73** ॥ 536

hīnā himavataḥ pārśvē
kinnarēṇēva kinnarī ।
nahi rāmamahaṃ dṛṣṭvā
pravasantaṃ mahāvanē ॥ **2.12.74** ॥ 537

ciraṃ jīvitumāśaṃsē
rudantīṃ cāpi maithilīm ।
sā nūnaṃ vidhavā rājyaṃ
saputrā kārayiṣyasi ॥ **2.12.75** ॥ 538

satīṃ tvāmahamatyantaṃ
vyavasyāmyasatīṃ satīm ।

rūpiṇīṃ viṣasaṃyuktāṃ
pītvēva madirāṃ naraḥ ॥ **2.12.76** ॥ 539

anṛtairbata māṃ sāntvaiḥ
sāntvayantī sma bhāṣasē।
gītaśabdēna saṃrudhya
lubdhō mṛgamivāvadhīḥ ॥ **2.12.77** ॥ 540

anārya iti māmāryāḥ
putravikrāyakaṃ dhruvam।
vikariṣyanti rathyāsu
surāpaṃ brāhmaṇaṃ yathā ॥ **2.12.78** ॥ 541

ahō duḥkhamahō kṛcchraṃ
yatra vācaḥ kṣamē tava।
duḥkhamēvaṃvidhaṃ prāptaṃ
purā kṛtamivāśubham ॥ **2.12.79** ॥ 542

ciraṃ khalu mayā pāpē
tvaṃ pāpēnābhirakṣitā।
ajñānādupasampannā
rajjurudbandhanī yathā ॥ **2.12.80** ॥ 543

ramamāṇastvayā sārdhaṃ
mṛtyuṃ tvāṃ nābhilakṣayē।
bālō rahasi hastēna
kṛṣṇasarpamivāspṛśam ॥ **2.12.81** ॥ 544

taṃ tu māṃ jīvalōkō'yaṃ
nūnamākrōṣṭumarhati।

mayā hyapitṛkaḥ putraḥ
sa mahātmā durātmanā ॥ **2.12.82** ॥ 545

bāliśō bata kāmātmā
rājā daśarathō bhṛśam ।
strīkṛtē yaḥ priyaṃ putraṃ
vanaṃ prasthāpayiṣyati ॥ **2.12.83** ॥ 546

vēdaiśca brahmacaryaiśca
gurubhiścōpakarśitaḥ ।
bhōgakālē mahatkṛcchraṃ
punarēva prapatsyatē ॥ **2.12.84** ॥ 547

nālaṃ dvitīyaṃ vacanaṃ
putrō māṃ pratibhāṣitum ।
sa vanaṃ pravrajētyuktō
bāḍhamityēva vakṣyati ॥ **2.12.85** ॥ 548

yadi mē rāghavaḥ kuryād
vanaṃ gacchēti cōditaḥ ।
pratikūlaṃ priyaṃ mē syā -
nna tu vatsaḥ kariṣyati ॥ **2.12.86** ॥ 549

rāghavē hi vanaṃ prāptē
sarvalōkasya dhikkṛtam ।
mṛtyurakṣamaṇīyaṃ māṃ
nayiṣyati yamakṣayam ॥ **2.12.87** ॥ 550

mṛtē mayi gatē rāmē
vanaṃ manujapuṅgavē ।

iṣṭē mama janē śēṣē
kiṃ pāpaṃ pratipatsyasē ॥ **2.12.88** ॥ 551

kausalyā māṃ ca rāmaṃ ca
putrau ca yadi hāsyati ।
duḥkhānyasahatī dēvī
māmēvānugamiṣyati ॥ **2.12.89** ॥ 552

kausalyāṃ ca sumitrāṃ ca
māṃ ca putraistribhiḥ saha ।
prakṣipya narakē sā tvaṃ
kaikēyi sukhitā bhava ॥ **2.12.90** ॥ 553

mayā rāmēṇa ca tyaktaṃ
śāśvataṃ satkṛtaṃ guṇaiḥ ।
ikṣvākukulamakṣōbhya -
mākulaṃ pālayiṣyasi ॥ **2.12.91** ॥ 554

priyaṃ cēd bharatasyaitad
rāmapravrājanaṃ bhavēt ।
mā sma mē bharataḥ kārṣīt
prētakṛtyaṃ gatāyuṣaḥ ॥ **2.12.92** ॥ 555

mṛtē mayi gatē rāmē
vanaṃ puruṣapuṅgavē ।
sēdānīṃ vidhavā rājyaṃ
saputrā kārayiṣyasi ॥ **2.12.93** ॥ 556

tvaṃ rājaputri daivēna
nyavasō mama vēśmani ।

akīrtiścātulā lōkē
dhruvaḥ paribhavaśca mē ।
sarvabhūtēṣu cāvajñā
yathā pāpakṛtastathā ॥ **2.12.94** ॥ 557

kathaṃ rathairvibhuryātvā
gajāśvaiśca muhurmuhuḥ ।
padbhyāṃ rāmō mahāraṇyē
vatsō mē vicariṣyati ॥ **2.12.95** ॥ 558

yasya cāhārasamayē
sūdāḥ kuṇḍaladhāriṇaḥ ।
ahampūrvāḥ pacanti sma
prasannāḥ pānabhōjanam ॥ **2.12.96** ॥ 559

sa kathaṃ nu kaṣāyāṇi
tiktāni kaṭukāni ca ।
bhakṣayan vanyamāhāraṃ
sutō mē vartayiṣyati ॥ **2.12.97** ॥ 560

mahārhavastrasambaddhō
bhūtvā cirasukhōcitaḥ ।
kāṣāyaparidhānastu
kathaṃ rāmō bhaviṣyati ॥ **2.12.98** ॥ 561

kasyēdaṃ dāruṇaṃ vākya -
mēvaṃvidhamapīritam ।
rāmasyāraṇyagamanaṃ
bharatasyābhiṣēcanam ॥ **2.12.99** ॥ 562

dhigastu yōṣitō nāma
śaṭhāḥ svārthaparāyaṇāḥ ।
na bravīmi striyaḥ sarvā
bharatasyaiva mātaram ॥ **2.12.100** *॥* 563

anarthabhāvē'rthaparē nṛśaṃsē
mamānutāpāya nivēśitāsi ।
kimapriyaṃ paśyasi mannimittaṃ
hitānukāriṇyathavāpi rāmē ॥ **2.12.101** *॥* 564

parityajēyuḥ pitarō'pi putrān
bhāryāḥ patīṃścāpi kṛtānurāgāḥ ।
kṛtsnaṃ hi sarvaṃ kupitaṃ jagat syād
dṛṣṭvaiva rāmaṃ vyasanē nimagnam ॥ **2.12.102** *॥* 565

ahaṃ punardēvakumārarūpa -
malaṅkṛtaṃ taṃ sutamāvrajantam ।
nandāmi paśyanniva darśanēna
bhavāmi dṛṣṭvaiva punaryuvēva ॥ **2.12.103** *॥* 566

vinā hi sūryēṇa bhavēt pravṛtti -
ravarṣatā vajradharēṇa vāpi ।
rāmaṃ tu gacchantamitaḥ samīkṣya
jīvēnna kaścittviti cētanā mē ॥ **2.12.104** *॥* 567

vināśakāmāmahitāmamitrām
āvāsayaṃ mṛtyumivātmanastvām ।
ciraṃ batāṅkēna dhṛtāsi sarpī
mahāviṣā tēna hatō'smi mōhāt ॥ **2.12.105** *॥* 568

mayā ca rāmēṇa salakṣmaṇēna
praśāstu hīnō bharatastvayā saha।
puraṃ ca rāṣṭraṃ ca nihatya bāndhavān
mamāhitānāṃ ca bhavābhiharṣiṇī॥ **2.12.106॥** 569

nṛśaṃsavṛttē vyasanaprahāriṇi
prasahya vākyaṃ yadihādya bhāṣasē।
na nāma tē tēna mukhāt patantyadhō
viśīryamāṇā daśanāḥ sahasradhā॥ **2.12.107॥** 570

na kiñcidāhāhitamapriyaṃ vacō
na vētti rāmaḥ paruṣāṇi bhāṣitum।
kathaṃ tu rāmē hyabhirāmavādini
bravīṣi dōṣān guṇanityasammatē॥ **2.12.108॥** 571

pratāmya vā prajvala vā praṇaśya vā
sahasraśō vā sphuṭitāṃ mahīṃ vraja।
na tē kariṣyāmi vacaḥ sudāruṇaṃ
mamāhitaṃ kēkayarājapāṃsanē॥ **2.12.109॥** 572

kṣurōpamāṃ nityamasatpriyaṃvadāṃ
praduṣṭabhāvāṃ svakulōpaghātinīm।
na jīvituṃ tvāṃ viṣahē'manōramāṃ
didhakṣamāṇāṃ hṛdayaṃ sabandhanam॥ **2.12.110॥** 573

na jīvitaṃ mē'sti kutaḥ punaḥ sukhaṃ
vinātmajēnātmavatāṃ kutō ratiḥ।
mamāhitaṃ dēvi na kartumarhasi
spṛśāmi pādāvapi tē prasīda mē॥ **2.12.111॥** 574

sa bhūmipālō vilapannanāthavat
striyā gṛhītō hṛdayē'timātrayā ।
papāta dēvyāścaraṇau prasāritā -
vubhāvasamprāpya yathā"turastathā ॥ **2.12.112** ॥ 575

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōdaśaḥ sargaḥ* ॥

rājñō vilāpaḥ kaikēyīṃ prati tasyānunayō vinayaśca

atadarhaṃ mahārājaṃ
śayānamatathōcitam ।
yayātimiva puṇyāntē
dēvalōkāt paricyutam ॥ **2.13.1** ॥ 576

anartharūpāsiddhārthā
hyabhītā bhayadarśinī ।
punarākārayāmāsa
tamēva varamaṅganā ॥ **2.13.2** ॥ 577

tvaṃ katthasē mahārāja
satyavādī dṛḍhavrataḥ ।
mama cēdaṃ varaṃ kasmād
vidhārayitumicchasi ॥ **2.13.3** ॥ 578

ēvamuktastu kaikēyyā
rājā daśarathastadā ।
pratyuvāca tataḥ kruddhō
muhūrtaṃ vihvalanniva ॥ **2.13.4** ॥ 579

mṛtē mayi gatē rāmē
vanaṃ manujapuṅgavē ।
hantānāryē mamāmitrē
sakāmā sukhinī bhava ॥ **2.13.5** *॥* 580

svargē'pi khalu rāmasya
kuśalaṃ daivatairaham ।
pratyādēśādabhihitaṃ
dhārayiṣyē kathaṃ bata ॥ **2.13.6** *॥* 581

kaikēyyāḥ priyakāmēna
rāmaḥ pravrājitō vanam ।
yadi satyaṃ bravīmyētat
tadasatyaṃ bhaviṣyati ॥ **2.13.7** *॥* 582

aputrēṇa mayā putraḥ
śramēṇa mahatā mahān ।
rāmō labdhō mahātējāḥ
sa kathaṃ tyajyatē mayā ॥ **2.13.8** *॥* 583

śūraśca kṛtavidyaśca
jitakrōdhaḥ kṣamāparaḥ ।
kathaṃ kamalapatrākṣō
mayā rāmō vivāsyatē ॥ **2.13.9** *॥* 584

kathamindīvaraśyāmaṃ
dīrghabāhuṃ mahābalam ।
abhirāmamahaṃ rāmaṃ
sthāpayiṣyāmi daṇḍakān ॥ **2.13.10** *॥* 585

sukhānāmucitasyaiva
duḥkhairanucitasya ca ।
duḥkhaṃ nāmānupaśyēyaṃ
kathaṃ rāmasya dhīmataḥ ॥ **2.13.11** ॥ 586

yadi duḥkhamakṛtvā tu
mama saṅkramaṇaṃ bhavēt ।
aduḥkhārhasya rāmasya
tataḥ sukhamavāpnuyām ॥ **2.13.12** ॥ 587

nṛśaṃsē pāpasaṅkalpē
rāmaṃ satyaparākramam ।
kiṃ vipriyēṇa kaikēyi
priyaṃ yōjayasē mama ॥ **2.13.13** ॥ 588

akīrtiratulā lōkē
dhruvaṃ paribhaviṣyati ।
tathā vilapatastasya
paribhramitacētasaḥ ॥ **2.13.14** ॥ 589

astamabhyāgamat sūryō
rajanī cābhyavartata ।
sā triyāmā tadārtasya
candramaṇḍalamaṇḍitā ॥ **2.13.15** ॥ 590

rājñō vilapamānasya
na vyabhāsata śarvarī ।
sadaivōṣṇaṃ viniḥśvasya
vṛddhō daśarathō nṛpaḥ ॥ **2.13.16** ॥ 591

vilalāpārtavad duḥkhaṃ
gaganāsaktalōcanaḥ ।
na prabhātaṃ tvayēcchāmi
niśē nakṣatrabhūṣitē ॥ **2.13.17** *॥* 592

kriyatāṃ mē dayā bhadrē
mayāyaṃ racitō'ñjaliḥ ।
athavā gamyatāṃ śīghraṃ
nāhamicchāmi nirghṛṇām ॥ **2.13.18** *॥* 593

nṛśaṃsāṃ kēkayīṃ draṣṭuṃ
yatkṛtē vyasanaṃ mama ।
ēvamuktvā tatō rājā
kaikēyīṃ saṃyatāñjaliḥ ॥ **2.13.19** *॥* 594

prasādayāmāsa punaḥ
kaikēyīṃ rājadharmavit ।
sādhuvṛttasya dīnasya
tvadgatasya gatāyuṣaḥ ॥ **2.13.20** *॥* 595

prasādaḥ kriyatāṃ bhadrē
dēvi rājñō viśēṣataḥ ।
śūnyē na khalu suśrōṇi
mayēdaṃ samudāhṛtam ॥ **2.13.21** *॥* 596

kuru sādhuprasādaṃ mē
bālē sahṛdayā hyasi ।
prasīda dēvi rāmō mē
tvaddattaṃ rājyamavyayam ॥ **2.13.22** *॥* 597

labhatāmasitāpāṅgē
yaśaḥ paramavāpsyasi ।
mama rāmasya lōkasya
gurūṇāṃ bharatasya ca ।
priyamētad guruśrōṇi
kuru cārumukhēkṣaṇē ॥ **2.13.23** *॥* 598

viśuddhabhāvasya hi duṣṭabhāvā
dīnasya tāmrāśrukalasya rājñaḥ ।
śrutvā vicitraṃ karuṇaṃ vilāpaṃ
bharturnṛśaṃsā na cakāra vākyam ॥ **2.13.24** *॥* 599

tataḥ sa rājā punarēva mūrchitaḥ
priyāmatuṣṭāṃ pratikūlabhāṣiṇīm ।
samīkṣya putrasya vivāsanaṃ prati
kṣitau visaṃjñō nipapāta duḥkhitaḥ ॥ **2.13.25** *॥* 600

itīva rājñō vyathitasya sā niśā
jagāma ghōraṃ śvasatō manasvinaḥ ।
vibōdhyamānaḥ pratibōdhanaṃ tadā
nivārayāmāsa sa rājasattamaḥ ॥ **2.13.26** *॥* 601

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē trayōdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturdaśaḥ sargaḥ* ॥

kaikēyyā rājñaḥ satyē dṛḍhatarāvasthānāya prēraṇaṃ nijaprārthitavarapūrtayē taṃ prati durāgrahaprakaṭanaṃ ca, antaḥpuradvāramāgatya vasiṣṭhēna sumantrasya mahārājasannidhau prēṣaṇaṃ rājājñayā sumantrasya śrīrāmamānētuṃ tatō gamanaṃ ca

putraśōkārditaṃ pāpā
visaṃjñaṃ patitaṃ bhuvi ।
vicēṣṭamānamutprēkṣya
aikṣvākamidamabravīt ॥ **2.14.1** ॥ 602

pāpaṃ kṛtvēva kimidaṃ
mama saṃśrutya saṃśravam ।
śēṣē kṣititalē sannaḥ
sthityāṃ sthātuṃ tvamarhasi ॥ **2.14.2** ॥ 603

āhuḥ satyaṃ hi paramaṃ
dharmaṃ dharmavidō janāḥ ।
satyamāśritya ca mayā
tvaṃ dharmaṃ praticōditaḥ ॥ **2.14.3** ॥ 604

saṃśrutya śaibyaḥ śyēnāya
svāṃ tanuṃ jagatīpatiḥ ।
pradāya pakṣiṇē rājā
jagāma gatimuttamām ॥ **2.14.4** ॥ 605

tathā hyalarkastējasvī
brāhmaṇē vēdapāragē ।
yācamānē svakē nētrē
uddhṛtyāvimanā dadau ॥ **2.14.5** ॥ 606

saritāṃ tu patiḥ svalpāṃ
maryādāṃ satyamanvitaḥ ।
satyānurōdhāt samayē
vēlāṃ svāṃ nātivartatē ॥ **2.14.6** ॥ 607

satyamēkapadaṃ brahma
satyē dharmaḥ pratiṣṭhitaḥ ।
satyamēvākṣayā vēdāḥ
satyēnāvāpyatē param ॥ **2.14.7** ॥ 608

satyaṃ samanuvartasva
yadi dharmē dhṛtā matiḥ ।
sa varaḥ saphalō mē'stu
varadō hyasi sattama ॥ **2.14.8** ॥ 609

dharmasyaivābhikāmārthaṃ
mama caivābhicōdanāt ।
pravrājaya sutaṃ rāmaṃ
triḥ khalu tvāṃ bravīmyaham ॥ **2.14.9** ॥ 610

samayaṃ ca mamāryēmaṃ
yadi tvaṃ na kariṣyasi ।
agratastē parityaktā
parityakṣyāmi jīvitam ॥ **2.14.10** ॥ 611

ēvaṃ pracōditō rājā
kaikēyyā nirviśaṅkayā ।
nāśakat pāśamunmōktuṃ
balirindrakṛtaṃ yathā ॥ **2.14.11** ॥ 612

udbhrāntahṛdayaścāpi
vivarṇavadanō'bhavat ।
sa dhuryō vai parispandan
yugacakrāntaraṃ yathā ॥ **2.14.12** ॥ 613

vikalābhyāṃ ca nētrābhyā -
mapaśyanniva bhūmipaḥ ।
kṛcchrād dhairyēṇa saṃstabhya
kaikēyīmidamabravīt ॥ **2.14.13** ॥ 614

yastē mantrakṛtaḥ pāṇi -
ragnau pāpē mayā dhṛtaḥ ।
santyajāmi svayaṃ caiva
tava putraṃ saha tvayā ॥ **2.14.14** ॥ 615

prayātā rajanī dēvi
sūryasyōdayanaṃ prati ।
abhiṣēkāya hi jana -
stvarayiṣyati māṃ dhruvam ॥ **2.14.15** ॥ 616

rāmābhiṣēkasambhārai -
stadarthamupakalpitaiḥ ।
rāmaḥ kārayitavyō mē
mṛtasya salilakriyām ॥ **2.14.16** *॥* 617

saputrayā tvayā naiva
kartavyā salilakriyā ।
vyāhantāsyaśubhācārē
yadi rāmābhiṣēcanam ॥ **2.14.17** *॥* 618

na śaktō'dyāsmyahaṃ draṣṭuṃ
dṛṣṭvā pūrvaṃ tathāmukham ।
hataharṣaṃ tathānandaṃ
punarjanamavāṅmukham ॥ **2.14.18** *॥* 619

tāṃ tathā bruvatastasya
bhūmipasya mahātmanaḥ ।
prabhātā śarvarī puṇyā
candranakṣatramālinī ॥ **2.14.19** *॥* 620

tataḥ pāpasamācārā
kaikēyī pārthivaṃ punaḥ ।
uvāca paruṣaṃ vākyaṃ
vākyajñā rōṣamūrcchitā ॥ **2.14.20** *॥* 621

kimidaṃ bhāṣasē rājan
vākyaṃ gararujōpamam ।
ānāyayitumakliṣṭaṃ
putraṃ rāmamihārhasi ॥ **2.14.21** *॥* 622

sthāpya rājyē mama sutaṃ
kṛtvā rāmaṃ vanēcaram ।
niḥsapatnāṃ ca māṃ kṛtvā
kṛtakṛtyō bhaviṣyasi ॥ **2.14.22** ॥ 623

sa tunna iva tīkṣṇēna
pratōdēna hayōttamaḥ ।
rājā pracōditō'bhīkṣṇaṃ
kaikēyyā vākyamabravīt ॥ **2.14.23** ॥ 624

dharmabandhēna baddhō'smi
naṣṭā ca mama cētanā ।
jyēṣṭhaṃ putraṃ priyaṃ rāmaṃ
draṣṭumicchāmi dhārmikam ॥ **2.14.24** ॥ 625

tataḥ prabhātāṃ rajanī -
muditē ca divākarē ।
puṇyē nakṣatrayōgē ca
muhūrtē ca samāgatē ॥ **2.14.25** ॥ 626

vasiṣṭhō guṇasampannaḥ
śiṣyaiḥ parivṛtastathā ।
upagṛhyāśu sambhārān
pravivēśa purōttamam ॥ **2.14.26** ॥ 627

siktasammārjitapathāṃ
patākōttamabhūṣitām ।
saṃhṛṣṭamanujōpētāṃ
samṛddhavipaṇāpaṇām ॥ **2.14.27** ॥ 628

mahōtsavasamāyuktāṃ
rāghavārthē samutsukām ।
candanāgurudhūpaiśca
sarvataḥ paridhūmitām ॥ **2.14.28** ॥ 629

tāṃ purīṃ samatikramya
purandarapurōpamām ।
dadarśāntaḥpuraṃ śrīmān
nānādhvajagaṇāyutam ॥ **2.14.29** ॥ 630

paurajānapadākīrṇaṃ
brāhmaṇairupaśōbhitam ।
yaṣṭimadbhiḥ susampūrṇaṃ
sadaśvaiḥ paramārcitaiḥ ॥ **2.14.30** ॥ 631

tadantaḥpuramāsādya
vyaticakrāma taṃ janam ।
vasiṣṭhaḥ paramaprītaḥ
paramarṣibhirāvṛtaḥ ॥ **2.14.31** ॥ 632

sa tvapaśyad viniṣkrāntaṃ
sumantraṃ nāma sārathim ।
dvārē manujasiṃhasya
sacivaṃ priyadarśanam ॥ **2.14.32** ॥ 633

tamuvāca mahātējāḥ
sūtaputraṃ viśāradam ।
vasiṣṭhaḥ kṣipramācakṣva
nṛpatērmāmihāgatam ॥ **2.14.33** ॥ 634

imē gaṅgōdakaghaṭāḥ
sāgarēbhyaśca kāñcanāḥ ।
audumbaraṃ bhadrapīṭha -
mabhiṣēkārthamāhṛtam ॥ **2.14.34** *॥* 635

sarvabījāni gandhāśca
ratnāni vividhāni ca ।
kṣaudraṃ dadhi ghṛtaṃ lājā
darbhāḥ sumanasaḥ payaḥ ॥ **2.14.35** *॥* 636

aṣṭau ca kanyā rucirā
mattaśca varavāraṇaḥ ।
caturaśvō rathaḥ śrīmān
nistriṃśō dhanuruttamam ॥ **2.14.36** *॥* 637

vāhanaṃ narasaṃyuktaṃ
chatraṃ ca śaśisannibham ।
śvētē ca vālavyajanē
bhṛṅgāraṃ ca hiraṇmayam ॥ **2.14.37** *॥* 638

hēmadāmapinaddhaśca
kakudmān pāṇḍurō vṛṣaḥ ।
kēsarī ca caturdaṃṣṭrō
hariśrēṣṭhō mahābalaḥ ॥ **2.14.38** *॥* 639

siṃhāsanaṃ vyāghratanuḥ
samidhaśca hutāśanaḥ ।
sarvē vāditrasaṅghāśca
vēśyāścālaṅkṛtāḥ striyaḥ ॥ **2.14.39** *॥* 640

ācāryā brāhmaṇā gāvaḥ
puṇyāśca mṛgapakṣiṇaḥ ।
paurajānapadaśrēṣṭhā
naigamāśca gaṇaiḥ saha ॥ **2.14.40** *॥* 641

ētē cānyē ca bahavaḥ
prīyamāṇāḥ priyaṃvadāḥ ।
abhiṣēkāya rāmasya
saha tiṣṭhanti pārthivaiḥ ॥ **2.14.41** *॥* 642

tvarayasva mahārājaṃ
yathā samuditē'hani ।
puṣyē nakṣatrayōgē ca
rāmō rājyamavāpnuyāt ॥ **2.14.42** *॥* 643

iti tasya vacaḥ śrutvā
sūtaputrō mahābalaḥ ।
stuvan nṛpatiśārdūlaṃ
pravivēśa nivēśanam ॥ **2.14.43** *॥* 644

taṃ tu pūrvōditaṃ vṛddhaṃ
dvārasthā rājasammatāḥ ।
na śēkurabhisaṃrōddhuṃ
rājñaḥ priyacikīrṣavaḥ ॥ **2.14.44** *॥* 645

sa samīpasthitō rājña -
stāmavasthāmajajñivān ।
vāgbhiḥ paramatuṣṭābhi -
rabhiṣṭōtuṃ pracakramē ॥ **2.14.45** *॥* 646

tataḥ sūtō yathāpūrvaṃ
pārthivasya nivēśanē ।
sumantraḥ prāñjalirbhūtvā
tuṣṭāva jagatīpatim ॥ **2.14.46** ॥ 647

yathā nandati tējasvī
sāgarō bhāskarōdayē ।
prītaḥ prītēna manasā
tathā nandaya nastataḥ ॥ **2.14.47** ॥ 648

indramasyāṃ tu vēlāyā -
mabhituṣṭāva mātaliḥ ।
sō'jayad dānavān sarvāṃ -
stathā tvāṃ bōdhayāmyaham ॥ **2.14.48** ॥ 649

vēdāḥ sahāṅgā vidyāśca
yathā hyātmabhuvaṃ prabhum ।
brahmāṇaṃ bōdhayantyadya
tathā tvāṃ bōdhayāmyaham ॥ **2.14.49** ॥ 650

ādityaḥ saha candrēṇa
yathā bhūtadharāṃ śubhām ।
bōdhayatyadya pṛthivīṃ
tathā tvāṃ bōdhayāmyaham ॥ **2.14.50** ॥ 651

uttiṣṭha sumahārāja
kṛtakautukamaṅgalaḥ ।
virājamānō vapuṣā
mērōriva divākaraḥ ॥ **2.14.51** ॥ 652

sōmasūryau ca kākutstha
śivavaiśravaṇāvapi ।
varuṇaścāgnirindraśca
vijayaṃ pradiśantu tē ॥ **2.14.52** *॥* 653

gatā bhagavatī rātriḥ
kṛtaṃ kṛtyamidaṃ tava ।
budhyasva nṛpaśārdūla
kuru kāryamanantaram ॥ **2.14.53** *॥* 654

udatiṣṭhata rāmasya
samagramabhiṣēcanam ।
paurajānapadāścāpi
naigamaśca kṛtāñjaliḥ ॥ **2.14.54** *॥* 655

svayaṃ vasiṣṭhō bhagavān
brāhmaṇaiḥ saha tiṣṭhati ।
kṣipramājñāpyatāṃ rājan
rāghavasyābhiṣēcanam ॥ **2.14.55** *॥* 656

yathā hyapālāḥ paśavō
yathā sēnā hyanāyakā ।
yathā candraṃ vinā rātri -
ryathā gāvō vinā vṛṣam ॥ **2.14.56** *॥* 657

ēvaṃ hi bhavitā rāṣṭraṃ
yatra rājā na dṛśyatē ।
ēvaṃ tasya vacaḥ śrutvā
sāntvapūrvamivārthavat ॥ **2.14.57** *॥* 658

abhyakīryata śōkēna
bhūya ēva mahīpatiḥ ।
tatastu rājā taṃ sūtaṃ
sannaharṣaḥ sutaṃ prati ॥ **2.14.58** ॥ 659

śōkaraktēkṣaṇaḥ śrīmā -
nudvīkṣyōvāca dhārmikaḥ ।
vākyaistu khalu marmāṇi
mama bhūyō nikṛntasi ॥ **2.14.59** ॥ 660

sumantraḥ karuṇaṃ śrutvā
dṛṣṭvā dīnaṃ ca pārthivam ।
pragṛhītāñjaliḥ kiñcit
tasmād dēśādapākramat ॥ **2.14.60** ॥ 661

yadā vaktuṃ svayaṃ dainyā -
nna śaśāka mahīpatiḥ ।
tadā sumantraṃ mantrajñā
kaikēyī pratyuvāca ha ॥ **2.14.61** ॥ 662

sumantra rājā rajanīṃ
rāmaharṣasamutsukaḥ ।
prajāgarapariśrāntō
nidrāvaśamupāgataḥ ॥ **2.14.62** ॥ 663

tad gaccha tvaritaṃ sūta
rājaputraṃ yaśasvinam ।
rāmamānaya bhadraṃ tē
nātra kāryā vicāraṇā ॥ **2.14.63** ॥ 664

aśrutvā rājavacanaṃ
kathaṃ gacchāmi bhāmini ।
tacchrutvā mantriṇō vākyaṃ
rājā mantriṇamabravīt ॥ **2.14.64** ॥ 665

sumantra rāmaṃ drakṣyāmi
śīghramānaya sundaram ।
sa manyamānaḥ kalyāṇaṃ
hṛdayēna nananda ca ॥ **2.14.65** ॥ 666

nirjagāma ca sa prītyā
tvaritō rājaśāsanāt ।
sumantraścintayāmāsa
tvaritaṃ cōditastayā ॥ **2.14.66** ॥ 667

vyaktaṃ rāmābhiṣēkārthē
ihāyāsyati dharmarāṭ ।
iti sūtō matiṃ kṛtvā
harṣēṇa mahatā punaḥ ॥ **2.14.67** ॥ 668

nirjagāma mahātējā
rāghavasya didṛkṣayā ।
sāgarahradasaṅkāśā -
tsumantrō'ntaḥpurācchubhāt ।
niṣkramya janasambādhaṃ
dadarśa dvāramagrataḥ ॥ **2.14.68** ॥ 669

tataḥ purastāt sahasā viniḥsṛtō
mahīpatērdvāragatān vilōkayan ।

dadarśa paurān vividhān mahādhanā -
nupasthitān dvāramupētya viṣṭhitān ॥ **2.14.69** ॥ 670

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcadaśaḥ sargaḥ* ॥

rājājñayā śrīrāmamānētuṃ sumantrasya tadbhavanē gamanam

tē tu tāṃ rajanīmuṣya
brāhmaṇā vēdapāragāḥ ।
upatasthurupasthānaṃ
saha rājapurōhitāḥ ॥ **2.15.1** ॥ 671

amātyā balamukhyāśca
mukhyā yē nigamasya ca ।
rāghavasyābhiṣēkārthē
prīyamāṇāḥ susaṅgatāḥ ॥ **2.15.2** ॥ 672

uditē vimalē sūryē
puṣyē cābhyāgatē'hani ।
lagnē karkaṭakē prāptē
janma rāmasya ca sthitē ॥ **2.15.3** ॥ 673

abhiṣēkāya rāmasya
dvijēndrairupakalpitam ।
kāñcanā jalakumbhāśca
bhadrapīṭhaṃ svalaṅkṛtam ॥ **2.15.4** ॥ 674

rathaśca samyagāstīrṇō
bhāsvatā vyāghracarmaṇā ।
gaṅgāyamunayōḥ puṇyāt
saṅgamādāhṛtaṃ jalam ॥ **2.15.5** *॥* 675

yāścānyāḥ saritaḥ puṇyā
hradāḥ kūpāḥ sarāṃsi ca ।
prāgvahāścōrdhvavāhāśca
tiryagvāhāśca kṣīriṇaḥ ॥ **2.15.6** *॥* 676

tābhyaścaivāhṛtaṃ tōyaṃ
samudrēbhyaśca sarvaśaḥ ।
kṣaudraṃ dadhi ghṛtaṃ lājā
darbhāḥ sumanasaḥ payaḥ ॥ **2.15.7** *॥* 677

aṣṭau ca kanyā rucirā
mattaśca varavāraṇaḥ ।
sajalāḥ kṣīribhiśchannā
ghaṭāḥ kāñcanarājatāḥ ॥ **2.15.8** *॥* 678

padmōtpalayutā bhānti
pūrṇāḥ paramavāriṇā ।
candrāṃśuvikacaprakhyaṃ
pāṇḍuraṃ ratnabhūṣitam ॥ **2.15.9** *॥* 679

sajjaṃ tiṣṭhati rāmasya
vālavyajanamuttamam ।
candramaṇḍalasaṅkāśa -
mātapatraṃ ca pāṇḍuram ॥ **2.15.10** *॥* 680

sajjaṃ dyutikaraṃ śrīma -
dabhiṣēkapurassaram ।
pāṇḍuraśca vṛṣaḥ sajjaḥ
pāṇḍurāśvaśca saṃsthitaḥ ॥ **2.15.11** *॥* 681

vāditrāṇi ca sarvāṇi
vandinaśca tathāparē ।
ikṣvākūṇāṃ yathā rājyē
sambhriyētābhiṣēcanam ॥ **2.15.12** *॥* 682

tathājātīyamādāya
rājaputrābhiṣēcanam ।
tē rājavacanāt tatra
samavētā mahīpatim ॥ **2.15.13** *॥* 683

apaśyantō'bruvan kō nu
rājñō naḥ prativēdayēt ।
na paśyāmaśca rājāna -
muditaśca divākaraḥ ॥ **2.15.14** *॥* 684

yauvarājyābhiṣēkaśca
sajjō rāmasya dhīmataḥ ।
iti tēṣu bruvāṇēṣu
sarvāṃstāṃśca mahīpatīn ॥ **2.15.15** *॥* 685

abravīt tānidaṃ vākyaṃ
sumantrō rājasatkṛtaḥ ।
rāmaṃ rājñō niyōgēna
tvarayā prasthitō hyaham ॥ **2.15.16** *॥* 686

pūjyā rājñō bhavantaśca
rāmasya tu viśēṣataḥ ।
ayaṃ pṛcchāmi vacanāt
sukhamāyuṣmatāmaham ॥ **2.15.17** *॥* 687

rājñaḥ sampratibuddhasya
cānāgamanakāraṇam ।
ityuktvāntaḥpuradvāra -
mājagāma purāṇavit ॥ **2.15.18** *॥* 688

sadā saktaṃ ca tad vēśma
sumantraḥ pravivēśa ha ।
tuṣṭāvāsya tadā vaṃśaṃ
praviśya sa viśāmpatēḥ ॥ **2.15.19** *॥* 689

śayanīyaṃ narēndrasya
tadāsādya vyatiṣṭhata ।
sō'tyāsādya tu tad vēśma
tiraskaraṇimantarā ॥ **2.15.20** *॥* 690

āśīrbhirguṇayuktābhi -
rabhituṣṭāva rāghavam ।
sōmasūryau ca kākutstha
śivavaiśravaṇāvapi ॥ **2.15.21** *॥* 691

varuṇaścāgnirindraśca
vijayaṃ pradiśantu tē ।
gatā bhagavatī rātri -
rahaḥ śivamupasthitam ॥ **2.15.22** *॥* 692

buddhyasva rājaśārdūla
kuru kāryamanantaram ।
brāhmaṇā balamukhyāśca
naigamāścāgatāstviha ॥ **2.15.23** *॥* 693

darśanaṃ tē'bhikāṅkṣantē
pratibuddhyasva rāghava ।
stuvantaṃ taṃ tadā sūtaṃ
sumantraṃ mantrakōvidam ॥ **2.15.24** *॥* 694

pratibuddhya tatō rājā
idaṃ vacanamabravīt ।
rāmamānaya sūtēti
yadasyabhihitō mayā ॥ **2.15.25** *॥* 695

kimidaṃ kāraṇaṃ yēna
mamājñā prativāhyatē ।
na caiva samprasuptō'ha -
mānayēhāśu rāghavam ॥ **2.15.26** *॥* 696

iti rājā daśarathaḥ
sūtaṃ tatrānvaśāt punaḥ ।
sa rājavacanaṃ śrutvā
śirasā pratipūjya tam ॥ **2.15.27** *॥* 697

nirjagāma nṛpāvāsā -
nmanyamānaḥ priyaṃ mahat ।
prapannō rājamārgaṃ ca
patākādhvajaśōbhitam ॥ **2.15.28** *॥* 698

hṛṣṭaḥ pramuditaḥ sūtō
jagāmāśu vilōkayan ।
sa sūtastatra śuśrāva
rāmādhikaraṇāḥ kathāḥ ॥ **2.15.29** ॥ 699

abhiṣēcanasaṃyuktāḥ
sarvalōkasya hṛṣṭavat ।
tatō dadarśa ruciraṃ
kailāsasadṛśaprabham ॥ **2.15.30** ॥ 700

rāmavēśma sumantrastu
śakravēśmasamaprabham ।
mahākapāṭapihitaṃ
vitardiśataśōbhitam ॥ **2.15.31** ॥ 701

kāñcanapratimaikāgraṃ
maṇividrumatōraṇam ।
śāradābhraghanaprakhyaṃ
dīptaṃ mēruguhāsamam ॥ **2.15.32** ॥ 702

maṇibhirvaramālyānāṃ
sumahadbhiralaṅkṛtam ।
muktāmaṇibhirākīrṇaṃ
candanāgurubhūṣitam ॥ **2.15.33** ॥ 703

gandhān manōjñān visṛjad
dārduraṃ śikharaṃ yathā ।
sārasaiśca mayūraiśca
vinadadbhirvirājitam ॥ **2.15.34** ॥ 704

sukṛtēhāmṛgākīrṇa -
mutkīrṇaṃ bhaktibhistathā ।
manaścakṣuśca bhūtānā -
mādadat tigmatējasā ॥ **2.15.35** ॥ 705

candrabhāskarasaṅkāśaṃ
kubērabhavanōpamam ।
mahēndradhāmapratimaṃ
nānāpakṣisamākulam ॥ **2.15.36** ॥ 706

mēruśṛṅgasamaṃ sūtō
rāmavēśma dadarśa ha ।
upasthitaiḥ samākīrṇaṃ
janairañjalikāribhiḥ ॥ **2.15.37** ॥ 707

upādāya samākrāntai -
stadā jānapadairjanaiḥ ।
rāmābhiṣēkasumukhai -
runmukhaiḥ samalaṅkṛtam ॥ **2.15.38** ॥ 708

mahāmēghasamaprakhya -
mudagraṃ suvirājitam ।
nānāratnasamākīrṇaṃ
kubjakairapi cāvṛtam ॥ **2.15.39** ॥ 709

sa vājiyuktēna rathēna sārathiḥ
samākulaṃ rājakulaṃ virājayan ।
varūthinā rājagṛhābhipātinā
purasya sarvasya manāṃsi harṣayan ॥ **2.15.40** ॥ 710

tataḥ samāsādya mahādhanaṃ mahat
prahṛṣṭarōmā sa babhūva sārathiḥ ।
mṛgairmayūraiśca samākulōlbaṇaṃ
gṛhaṃ varārhasya śacīpatēriva ॥ **2.15.41** ॥ 711

sa tatra kailāsanibhāḥ svalaṅkṛtāḥ
praviśya kakṣyāstridaśālayōpamāḥ ।
priyān varān rāmamatē sthitān bahūn
vyapōhya śuddhāntamupasthitau rathī ॥ **2.15.42** ॥ 712

sa tatra śuśrāva ca harṣayuktā
rāmābhiṣēkārthakṛtāṃ janānām ।
narēndrasūnōrabhimaṅgalārthāḥ
sarvasya lōkasya giraḥ prahṛṣṭāḥ ॥ **2.15.43** ॥ 713

mahēndrasadmapratimaṃ ca vēśma
rāmasya ramyaṃ mṛgapakṣijuṣṭam ।
dadarśa mērōriva śṛṅgamuccaṃ
vibhrājamānaṃ prabhayā sumantraḥ ॥ **2.15.44** ॥ 714

upasthitairañjalikāribhiśca
sōpāyanairjānapadairjanaiśca ।
kōṭyā parārdhaiśca vimuktayānaiḥ
samākulaṃ dvārapadaṃ dadarśa ॥ **2.15.45** ॥ 715

tatō mahāmēghamahīdharābhaṃ
prabhinnamatyaṅkuśamatyasahyam ।
rāmōpavāhyaṃ ruciraṃ dadarśa
śatruñjayaṃ nāgamudagrakāyam ॥ **2.15.46** ॥ 716

svalaṅkṛtān sāśvarathān sakuñjarā -
namātyamukhyāṃśca dadarśa vallabhān ।
vyapōhya sūtaḥ sahitān samantataḥ
samṛddhamantaḥpuramāvivēśa ha ॥ **2.15.47** *॥* 717

tatō'drikūṭācalamēghasannibhaṃ
mahāvimānōpamavēśmasaṃyutam ।
avāryamāṇaḥ pravivēśa sārathiḥ
prabhūtaratnaṃ makarō yathārṇavam ॥ **2.15.48** *॥* 718

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē pañcadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣōḍaśaḥ sargaḥ ॥

śrīrāmasadmani praviṣṭēna sumantrēṇa śrīrāmaṃ prati mahārājasandēśasya śrāvaṇaṃ sītayānumatēna śrīrāmēṇa salakṣmaṇēna rathamāruhya gītavādyasahakārēṇa pathi paurāṇāṃ strīpuruṣāṇāṃ vividhā vārtā ākarṇayatā prasthānam

sa tadantaḥpuradvāraṃ
samatītya janākulam ।
praviviktāṃ tataḥ kakṣyā -
māsasāda purāṇavit ॥ **2.16.1** ॥ 719

prāsakārmukabibhradbhi -
ryuvabhirmṛṣṭakuṇḍalaiḥ ।
apramādibhirēkāgraiḥ
svānuraktairadhiṣṭhitām ॥ **2.16.2** ॥ 720

tatra kāṣāyiṇō vṛddhān
vētrapāṇīn svalaṅkṛtān ।
dadarśa viṣṭhitān dvāri
stryadhyakṣān susamāhitān ॥ **2.16.3** ॥ 721

tē samīkṣya samāyāntaṃ
rāmapriyacikīrṣavaḥ ।
sahasōtpatitāḥ sarvē
hyāsanēbhyaḥ sasambhramāḥ ॥ **2.16.4** ॥ 722

tānuvāca vinītātmā
sūtaputraḥ pradakṣiṇaḥ ।
kṣipramākhyāta rāmāya
sumantrō dvāri tiṣṭhati ॥ **2.16.5** ॥ 723

tē rāmamupasaṅgamya
bhartuḥ priyacikīrṣavaḥ ।
sahabhāryāya rāmāya
kṣipramēvācacakṣirē ॥ **2.16.6** ॥ 724

prativēditamājñāya
sūtamabhyantaraṃ pituḥ ।
tatraivānāyayāmāsa
rāghavaḥ priyakāmyayā ॥ **2.16.7** ॥ 725

taṃ vaiśravaṇasaṅkāśa -
mupaviṣṭaṃ svalaṅkṛtam ।
dadarśa sūtaḥ paryaṅkē
sauvarṇē sōttaracchadē ॥ **2.16.8** ॥ 726

varāharudhirābhēṇa
śucinā ca sugandhinā ।
anuliptaṃ parārghyēna
candanēna parantapam ॥ **2.16.9** ॥ 727

sthitayā pārśvataścāpi
vālavyajanahastayā ।
upētaṃ sītayā bhūya -
ścitrayā śaśinaṃ yathā ॥ **2.16.10** *॥* 728

taṃ tapantamivāditya -
mupapannaṃ svatējasā ।
vavandē varadaṃ vandī
vinayajñō vinītavat ॥ **2.16.11** *॥* 729

prāñjaliḥ sumukhaṃ dṛṣṭvā
vihāraśayanāsanē ।
rājaputramuvācēdaṃ
sumantrō rājasatkṛtaḥ ॥ **2.16.12** *॥* 730

kausalyā suprajā rāma
pitā tvāṃ draṣṭumicchati ।
mahiṣyāpi hi kaikēyyā
gamyatāṃ tatra mā ciram ॥ **2.16.13** *॥* 731

ēvamuktastu saṃhṛṣṭō
narasiṃhō mahādyutiḥ ।
tataḥ sammānayāmāsa
sītāmidamuvāca ha ॥ **2.16.14** *॥* 732

dēvi dēvaśca dēvī ca
samāgamya madantarē ।
mantrayētē dhruvaṃ kiñci -
dabhiṣēcanasaṃhitam ॥ **2.16.15** *॥* 733

lakṣayitvā hyabhiprāyaṃ
priyakāmā sudakṣiṇā ।
sañcōdayati rājānaṃ
madarthamasitēkṣaṇā ॥ **2.16.16** *॥* 734

sā prahṛṣṭā mahārājaṃ
hitakāmānuvartinī ।
jananī cārthakāmā mē
kēkayādhipatēḥ sutā ॥ **2.16.17** *॥* 735

diṣṭyā khalu mahārājō
mahiṣyā priyayā saha ।
sumantraṃ prāhiṇōd dūta -
marthakāmakaraṃ mama ॥ **2.16.18** *॥* 736

yādṛśī pariṣat tatra
tādṛśō dūta āgataḥ ।
dhruvamadyaiva māṃ rājā
yauvarājyē'bhiṣēkṣyati ॥ **2.16.19** *॥* 737

hanta śīghramitō gatvā
drakṣyāmi ca mahīpatim ।
saha tvaṃ parivārēṇa
sukhamāssva ramasva ca ॥ **2.16.20** *॥* 738

patisammānitā sītā
bhartāramasitēkṣaṇā ।
ā dvāramanuvavrāja
maṅgalānyabhidadhyuṣī ॥ **2.16.21** *॥* 739

rājyaṃ dvijātibhirjuṣṭaṃ
rājasūyābhiṣēcanam ।
kartumarhati tē rājā
vāsavasyēva lōkakṛt ॥ **2.16.22** ॥ 740

dīkṣitaṃ vratasampannaṃ
varājinadharaṃ śucim ।
kuraṅgaśṛṅgapāṇiṃ ca
paśyantī tvāṃ bhajāmyaham ॥ **2.16.23** ॥ 741

pūrvāṃ diśaṃ vajradharō
dakṣiṇāṃ pātu tē yamaḥ ।
varuṇaḥ paścimāmāśāṃ
dhanēśastūttarāṃ diśam ॥ **2.16.24** ॥ 742

atha sītāmanujñāpya
kṛtakautukamaṅgalaḥ ।
niścakrāma sumantrēṇa
saha rāmō nivēśanāt ॥ **2.16.25** ॥ 743

parvatādiva niṣkramya
siṃhō giriguhāśayaḥ ।
lakṣmaṇaṃ dvāri sō'paśyat
prahvāñjaliputaṃ sthitam ॥ **2.16.26** ॥ 744

atha madhyamakakṣyāyāṃ
samāgacchat suhṛjjanaiḥ ।
sa sarvānarthinō dṛṣṭvā
samētya pratinandya ca ॥ **2.16.27** ॥ 745

tataḥ pāvakasaṅkāśa -
mārurōha rathōttamam ।
vaiyāghraṃ puruṣavyāghrō
rājitaṃ rājanandanaḥ ॥ **2.16.28** *॥* 746

mēghanādamasambādhaṃ
maṇihēmavibhūṣitam ।
muṣṇantamiva cakṣūṃṣi
prabhayā mēruvarcasam ॥ **2.16.29** *॥* 747

karēṇuśiśukalpaiśca
yuktaṃ paramavājibhiḥ ।
hariyuktaṃ sahasrākṣō
rathamindra ivāśugam ॥ **2.16.30** *॥* 748

prayayau tūrṇamāsthāya
rāghavō jvalitaḥ śriyā ।
sa parjanya ivākāśē
svanavānabhinādayan ॥ **2.16.31** *॥* 749

nikētānniryayau śrīmān
mahābhrādiva candramāḥ ।
citracāmarapāṇistu
lakṣmaṇō rāghavānujaḥ ॥ **2.16.32** *॥* 750

jugōpa bhrātaraṃ bhrātā
rathamāsthāya pṛṣṭhataḥ ।
tatō halahalāśabda -
stumulaḥ samajāyata ॥ **2.16.33** *॥* 751

tasya niṣkramamāṇasya
janaughasya samantataḥ ।
tatō hayavarā mukhyā
nāgāśca girisannibhāḥ ॥ **2.16.34** ॥ 752

anujagmustathā rāmaṃ
śataśō'tha sahasraśaḥ ।
agrataścāsya sannaddhā -
ścandanāgurubhūṣitāḥ ॥ **2.16.35** ॥ 753

khaḍgacāpadharāḥ śūrā
jagmurāśaṃsavō janāḥ ।
tatō vāditraśabdāśca
stutiśabdāśca vandinām ॥ **2.16.36** ॥ 754

siṃhanādāśca śūrāṇāṃ
tataḥ śuśruvirē pathi ।
harmyavātāyanasthābhi -
rbhūṣitābhiḥ samantataḥ ॥ **2.16.37** ॥ 755

kīryamāṇaḥ supuṣpaughai -
ryayau strībhirarindamaḥ ।
rāmaṃ sarvānavadyāṅgyō
rāmapiprīṣayā tataḥ ॥ **2.16.38** ॥ 756

vacōbhiragryairharmyasthāḥ
kṣitisthāśca vavandirē ।
nūnaṃ nandati tē mātā
kausalyā mātṛnandana ॥ **2.16.39** ॥ 757

paśyantī siddhayātraṃ tvāṃ
pitryaṃ rājyamupasthitam।
sarvasīmantinībhyaśca
sītāṃ sīmantinīṃ varām॥ **2.16.40॥** 758

amanyanta hi tā nāryō
rāmasya hṛdayapriyām।
tayā sucaritaṃ dēvyā
purā nūnaṃ mahat tapaḥ॥ **2.16.41॥** 759

rōhiṇīva śaśāṅkēna
rāmasaṃyōgamāpa yā।
iti prāsādaśṛṅgēṣu
pramadābhirnarōttamaḥ।
śuśrāva rājamārgasthaḥ
priyā vāca udāhṛtāḥ॥ **2.16.42॥** 760

sa rāghavastatra tadā pralāpān
śuśrāva lōkasya samāgatasya।
ātmādhikārā vividhāśca vācaḥ
prahṛṣṭarūpasya purē janasya॥ **2.16.43॥** 761

ēṣa śriyaṃ gacchati rāghavō'dya
rājaprasādād vipulāṃ gamiṣyan।
ētē vayaṃ sarvasamṛddhakāmā
yēṣāmayaṃ nō bhavitā praśāstā॥ **2.16.44॥** 762

lābhō janasyāsya yadēṣa sarvaṃ
prapatsyatē rāṣṭramidaṃ cirāya।

na hyapriyaṃ kiñcana jātu kaścit
paśyēnna duḥkhaṃ manujādhipē'smin ॥ **2.16.45** ॥ 763

sa ghōṣavadbhiśca hayairmataṅgajaiḥ
puraḥsaraiḥ svastikasūtamāgadhaiḥ ।
mahīyamānaḥ pravaraiśca vādakai -
rabhiṣṭutō vaiśravaṇō yathā yayau ॥ **2.16.46** ॥ 764

karēṇumātaṅgarathāśvasaṅkulaṃ
mahājanaudhaiḥ paripūrṇacatvaram ।
prabhūtaratnaṃ bahupaṇyasañcayaṃ
dadarśa rāmō vimalaṃ mahāpatham ॥ **2.16.47** ॥ 765

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣōḍaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptadaśaḥ sargaḥ* ॥

rājamārgasuṣamāmavalōkayataḥ suhṛdāṃ vacāṃsi śṛṇvataśca śrīrāmasya piturbhavanē pravēśaḥ

sa rāmō rathamāsthāya
samprahṛṣṭasuhṛjjanaḥ ।
patākādhvajasampannaṃ
mahārhāgurudhūpitam ॥ **2.17.1** ॥ 766

apaśyannagaraṃ śrīmān
nānājanasamanvitam ।
sa gṛhairabhrasaṅkāśaiḥ
pāṇḍurairupaśōbhitam ॥ **2.17.2** ॥ 767

rājamārgaṃ yayau rāmō
madhyēnāgurudhūpitam ।
candanānāṃ ca mukhyānā -
magurūṇāṃ ca sañcayaiḥ ॥ **2.17.3** ॥ 768

uttamānāṃ ca gandhānāṃ
kṣaumakauśāmbarasya ca ।

aviddhābhiśca muktābhi -
ruttamaiḥ sphāṭikairapi ॥ **2.17.4** ॥ 769

śōbhamānamasambādhaṃ
taṃ rājapathamuttamam ।
saṃvṛtaṃ vividhaiḥ puṣpai -
rbhakṣyairuccāvacairapi ॥ **2.17.5** ॥ 770

dadarśa taṃ rājapathaṃ
divi dēvapatiryathā ।
dadhyakṣatahavirlājai -
rdhūpairagurucandanaiḥ ॥ **2.17.6** ॥ 771

nānāmālyōpagandhaiśca
sadābhyarcitacatvaram ।
āśīrvādān bahūn śṛṇvan
suhṛdbhiḥ samudīritān ॥ **2.17.7** ॥ 772

yathārhaṃ cāpi sampūjya
sarvānēva narān yayau ।
pitāmahairācaritaṃ
tathaiva prapitāmahaiḥ ॥ **2.17.8** ॥ 773

adyōpādāya taṃ mārga -
mabhiṣiktō'nupālaya ।
yathā sma pōṣitāḥ pitrā
yathā sarvaiḥ pitāmahaiḥ ।
tataḥ sukhataraṃ sarvē
rāmē vatsyāma rājani ॥ **2.17.9** ॥ 774

alamadya hi bhuktēna
paramārthairalaṃ ca naḥ ।
yadi paśyāma niryāntaṃ
rāmaṃ rājyē pratiṣṭhitam ॥ **2.17.10** *॥* 775

tatō hi naḥ priyataraṃ
nānyat kiñcid bhaviṣyati ।
yathābhiṣēkō rāmasya
rājyēnāmitatējasaḥ ॥ **2.17.11** *॥* 776

ētāścānyāśca suhṛdā -
mudāsīnaḥ śubhāḥ kathāḥ ।
ātmasampūjanīḥ śṛṇvan
yayau rāmō mahāpatham ॥ **2.17.12** *॥* 777

na hi tasmānmanaḥ kaści -
ccakṣuṣī vā narōttamāt ।
naraḥ śaknōtyapākraṣṭu -
matikrāntē'pi rāghavē ॥ **2.17.13** *॥* 778

yaśca rāmaṃ na paśyēttu
yaṃ ca rāmō na paśyati ।
ninditaḥ sarvalōkēṣu
svātmāpyēnaṃ vigarhatē ॥ **2.17.14** *॥* 779

sarvēṣu sa hi dharmātmā
varṇānāṃ kurutē dayām ।
caturṇāṃ hi vayaḥsthānāṃ
tēna tē tamanuvratāḥ ॥ **2.17.15** *॥* 780

catuṣpathān dēvapathāṃ -
ścaityāṃścāyatanāni ca ।
pradakṣiṇaṃ parihara -
ñjagāma nṛpatēḥ sutaḥ ॥ **2.17.16** *॥* 781

sa rājakulamāsādya
mēghasaṅghōpamaiḥ śubhaiḥ ।
prāsādaśṛṅgairvividhaiḥ
kailāsaśikharōpamaiḥ ॥ **2.17.17** *॥* 782

āvārayadbhirgaganaṃ
vimānairiva pāṇḍuraiḥ ।
vardhamānagṛhaiścāpi
ratnajālapariṣkṛtaiḥ ॥ **2.17.18** *॥* 783

tat pṛthivyāṃ gṛhavaraṃ
mahēndrasadanōpamam ।
rājaputraḥ piturvēśma
pravivēśa śriyā jvalan ॥ **2.17.19** *॥* 784

sa kakṣyā dhanvibhirguptā -
stisrō'tikramya vājibhiḥ ।
padātiraparē kakṣyē
dvē jagāma narōttamaḥ ॥ **2.17.20** *॥* 785

sa sarvāḥ samatikramya
kakṣyā daśarathātmajaḥ ।
sannivartya janaṃ sarvaṃ
śuddhāntaḥpuramatyagāt ॥ **2.17.21** *॥* 786

tasmin praviṣṭē piturantikaṃ tadā
janaḥ sa sarvō muditō nṛpātmajē ।
pratīkṣatē tasya punaḥ sma nirgamaṃ
yathōdayaṃ candramasaḥ saritpatiḥ ॥ **2.17.22** ॥ 787

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādaśaḥ sargaḥ* ॥

pituścintāyāḥ kiṃ kāraṇamiti kaikēyīṃ prati śrīrāmasyānuyōgaḥ kaikēyyā svaprārthitavarayōritivṛttaṃ śrāvayitvā śrīrāmasya vanavāsāya prēraṇam

sa dadarśāsanē rāmō
viṣaṇṇaṃ pitaraṃ śubhē ।
kaikēyyā sahitaṃ dīnaṃ
mukhēna pariśuṣyatā ॥ **2.18.1** ॥ 788

sa pituścaraṇau pūrva -
mabhivādya vinītavat ।
tatō vavandē caraṇau
kaikēyyāḥ susamāhitaḥ ॥ **2.18.2** ॥ 789

rāmētyuktvā tu vacanaṃ
vāṣpaparyākulēkṣaṇaḥ ।
śaśāka nṛpatirdīnō
nēkṣituṃ nābhibhāṣitum ॥ **2.18.3** ॥ 790

tadapūrvaṃ narapatē -
rdṛṣṭvā rūpaṃ bhayāvaham ।

rāmō'pi bhayamāpannaḥ
padā spṛṣṭvēva pannagam ॥ **2.18.4** ॥ 791

indriyairaprahṛṣṭaistaṃ
śōkasantāpakarśitam ।
niḥśvasantaṃ mahārājaṃ
vyathitākulacētasam ॥ **2.18.5** ॥ 792

ūrmimālinamakṣōbhyaṃ
kṣubhyantamiva sāgaram ।
upaplutamivāditya -
muktānṛtamṛṣiṃ yathā ॥ **2.18.6** ॥ 793

acintyakalpaṃ nṛpatē -
staṃ śōkamupadhārayan ।
babhūva saṃrabdhataraḥ
samudra iva parvaṇi ॥ **2.18.7** ॥ 794

cintayāmāsa caturō
rāmaḥ pitṛhitē rataḥ ।
kiṃsvidadyaiva nṛpati -
rna māṃ pratyabhinandati ॥ **2.18.8** ॥ 795

anyadā māṃ pitā dṛṣṭvā
kupitō'pi prasīdati ।
tasya māmadya samprēkṣya
kimāyāsaḥ pravartatē ॥ **2.18.9** ॥ 796

sa dīna iva śōkārtō
viṣaṇṇavadanadyutiḥ ।

kaikēyīmabhivādyaiva
rāmō vacanamabravīt ॥ **2.18.10** ॥ 797

kaccinmayā nāparāddha -
majñānād yēna mē pitā ।
kupitastanmamācakṣva
tvamēvainaṃ prasādaya ॥ **2.18.11** ॥ 798

aprasannamanāḥ kiṃ nu
sadā māṃ prati vatsalaḥ ।
viṣaṇṇavadanō dīnaḥ
nahi māṃ prati bhāṣatē ॥ **2.18.12** ॥ 799

śārīrō mānasō vāpi
kaccidēnaṃ na bādhatē ।
santāpō vābhitāpō vā
durlabhaṃ hi sadā sukham ॥ **2.18.13** ॥ 800

kaccinna kiñcid bharatē
kumārē priyadarśanē ।
śatrughnē vā mahāsattvē
mātṝṇāṃ vā mamāśubham ॥ **2.18.14** ॥ 801

atōṣayan mahārāja -
makurvan vā piturvacaḥ ।
muhūrtamapi nēcchēyaṃ
jīvituṃ kupitē nṛpē ॥ **2.18.15** ॥ 802

yatōmūlaṃ naraḥ paśyēt
prādurbhāvamihātmanaḥ ।

kathaṃ tasmin na vartēta
pratyakṣē sati daivatē ॥ **2.18.16** ॥ 803

kaccittē paruṣaṃ kiñci -
dabhimānāt pitā mama ।
uktō bhavatyā rōṣēṇa
yēnāsya lulitaṃ manaḥ ॥ **2.18.17** ॥ 804

ētadācakṣva mē dēvi
tattvēna paripṛcchataḥ ।
kinnimittamapūrvō'yaṃ
vikārō manujādhipē ॥ **2.18.18** ॥ 805

ēvamuktā tu kaikēyī
rāghavēṇa mahātmanā ।
uvācēdaṃ sunirlajjā
dhṛṣṭamātmahitaṃ vacaḥ ॥ **2.18.19** ॥ 806

na rājā kupitō rāma
vyasanaṃ nāsya kiñcana ।
kiñcinmanōgataṃ tvasya
tvadbhayānnānubhāṣatē ॥ **2.18.20** ॥ 807

priyaṃ tvāmapriyaṃ vaktuṃ
vāṇī nāsya pravartatē ।
tadavaśyaṃ tvayā kāryaṃ
yadanēnāśrutaṃ mama ॥ **2.18.21** ॥ 808

ēṣa mahyaṃ varaṃ dattvā
purā māmabhipūjya ca ।

sa paścāt tapyatē rājā
yathānyaḥ prākṛtastathā ॥ **2.18.22** ॥ 809

atisṛjya dadānīti
varaṃ mama viśāmpatiḥ ।
sa nirarthaṃ gatajalē
sētuṃ bandhitumicchati ॥ **2.18.23** ॥ 810

dharmamūlamidaṃ rāma
viditaṃ ca satāmapi ।
tat satyaṃ na tyajēd rājā
kupitastvatkṛtē yathā ॥ **2.18.24** ॥ 811

yadi tad vakṣyatē rājā
śubhaṃ vā yadi vāśubham ।
kariṣyasi tataḥ sarva -
mākhyāsyāmi punastvaham ॥ **2.18.25** ॥ 812

yadi tvabhihitaṃ rājñā
tvayi tanna vipatsyatē ।
tatō'hamabhidhāsyāmi
na hyēṣa tvayi vakṣyati ॥ **2.18.26** ॥ 813

ētat tu vacanaṃ śrutvā
kaikēyyā samudāhṛtam ।
uvāca vyathitō rāma -
stāṃ dēvīṃ nṛpasannidhau ॥ **2.18.27** ॥ 814

ahō dhiṅ nārhasē dēvi
vaktuṃ māmīdṛśaṃ vacaḥ ।

ahaṃ hi vacanād rājñaḥ
patēyamapi pāvakē ॥ **2.18.28** ॥ 815

bhakṣayēyaṃ viṣaṃ tīkṣṇaṃ
patēyamapi cārṇavē ।
niyuktō guruṇā pitrā
nṛpēṇa ca hitēna ca ॥ **2.18.29** ॥ 816

tad brūhi vacanaṃ dēvi
rājñō yadabhikāṅkṣitam ।
kariṣyē pratijānē ca
rāmō dvirnābhibhāṣatē ॥ **2.18.30** ॥ 817

tamārjavasamāyukta -
manāryā satyavādinam ।
uvāca rāmaṃ kaikēyī
vacanaṃ bhṛśadāruṇam ॥ **2.18.31** ॥ 818

purā dēvāsurē yuddhē
pitrā tē mama rāghava ।
rakṣitēna varau dattau
saśalyēna mahāraṇē ॥ **2.18.32** ॥ 819

tatra mē yācitō rājā
bharatasyābhiṣēcanam ।
gamanaṃ daṇḍakāraṇyē
tava cādyaiva rāghava ॥ **2.18.33** ॥ 820

yadi satyapratijñaṃ tvaṃ
pitaraṃ kartumicchasi ।

ātmānaṃ ca naraśrēṣṭha
mama vākyamidaṃ śṛṇu ॥ **2.18.34** ॥ 821

sannidēśē pitustiṣṭha
yathānēna pratiśrutam ।
tvayāraṇyaṃ pravēṣṭavyaṃ
nava varṣāṇi pañca ca ॥ **2.18.35** ॥ 822

bharataścābhiṣicyēta
yadētadabhiṣēcanam ।
tvadarthē vihitaṃ rājñā
tēna sarvēṇa rāghava ॥ **2.18.36** ॥ 823

sapta sapta ca varṣāṇi
daṇḍakāraṇyamāśritaḥ ।
abhiṣēkamidaṃ tyaktvā
jaṭācīradharō bhava ॥ **2.18.37** ॥ 824

bharataḥ kōsalapatēḥ
praśāstu vasudhāmimām ।
nānāratnasamākīrṇāṃ
savājirathasaṅkulām ॥ **2.18.38** ॥ 825

ētēna tvāṃ narēndrō'yaṃ
kāruṇyēna samāplutaḥ ।
śōkaiḥ saṅkliṣṭavadanō
na śaknōti nirīkṣitum ॥ **2.18.39** ॥ 826

ētat kuru narēndrasya
vacanaṃ raghunandana ।

satyēna mahatā rāma
tārayasva narēśvaram ॥ **2.18.40** ॥ 827

itīva tasyāṃ paruṣaṃ vadantyāṃ
na caiva rāmaḥ pravivēśa śōkam ।
pravivyathē cāpi mahānubhāvō
rājā ca putravyasanābhitaptaḥ ॥ **2.18.41** ॥ 828

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaviṃśaḥ sargaḥ* ॥

śrīrāmakaikēyīsaṃvādō vanagamanamaṅgīkṛtya śrīrāmasya māturājñāṃ grahītuṃ tatsannidhau gamanam

tadapriyamamitraghnō
vacanaṃ maraṇōpamam ।
śrutvā na vivyathē rāmaḥ
kaikēyīṃ cēdamabravīt ॥ **2.19.1** ॥ 829

ēvamastu gamiṣyāmi
vanaṃ vastumahaṃ tvitaḥ ।
jaṭācīradharō rājñaḥ
pratijñāmanupālayan ॥ **2.19.2** ॥ 830

idaṃ tu jñātumicchāmi
kimarthaṃ māṃ mahīpatiḥ ।
nābhinandati durdharṣō
yathāpūrvamarindamaḥ ॥ **2.19.3** ॥ 831

manyurna ca tvayā kāryō
dēvi brūmi tavāgrataḥ ।

yāsyāmi bhava suprītā
vanaṃ cīrajaṭādharaḥ ॥ **2.19.4** ॥ 832

hitēna guruṇā pitrā
kṛtajñēna nṛpēṇa ca ।
niyujyamānō visrabdhaḥ
kiṃ na kuryāmahaṃ priyam ॥ **2.19.5** ॥ 833

alīkaṃ mānasaṃ tvēkaṃ
hṛdayaṃ dahatē mama ।
svayaṃ yannāha māṃ rājā
bharatasyābhiṣēcanam ॥ **2.19.6** ॥ 834

ahaṃ hi sītāṃ rājyaṃ ca
prāṇāniṣṭān dhanāni ca ।
hṛṣṭō bhrātrē svayaṃ dadyāṃ
bharatāya pracōditaḥ ॥ **2.19.7** ॥ 835

kiṃ punarmanujēndrēṇa
svayaṃ pitrā pracōditaḥ ।
tava ca priyakāmārthaṃ
pratijñāmanupālayan ॥ **2.19.8** ॥ 836

tathāśvāsaya hrīmantaṃ
kintvidaṃ yanmahīpatiḥ ।
vasudhāsaktanayanō
mandamaśrūṇi muñcati ॥ **2.19.9** ॥ 837

gacchantu caivānayituṃ
dūtāḥ śīghrajavairhayaiḥ ।

bharataṃ mātulakulā -
dadyaiva nṛpaśāsanāt ॥ **2.19.10** ॥ 838

daṇḍakāraṇyamēṣō'haṃ
gacchāmyēva hi satvaraḥ ।
avicārya piturvākyaṃ
samā vastuṃ caturdaśa ॥ **2.19.11** ॥ 839

sā hṛṣṭā tasya tad vākyaṃ
śrutvā rāmasya kaikayī ।
prasthānaṃ śraddadhānā sā
tvarayāmāsa rāghavam ॥ **2.19.12** ॥ 840

ēvaṃ bhavatu yāsyanti
dūtāḥ śīghrajavairhayaiḥ ।
bharataṃ mātulakulā -
dihāvartayituṃ narāḥ ॥ **2.19.13** ॥ 841

tava tvahaṃ kṣamaṃ manyē
nōtsukasya vilambanam ।
rāma tasmāditaḥ śīghraṃ
vanaṃ tvaṃ gantumarhasi ॥ **2.19.14** ॥ 842

vrīḍānvitaḥ svayaṃ yacca
nṛpastvāṃ nābhibhāṣatē ।
naitat kiñcinnaraśrēṣṭha
manyurēṣō'panīyatām ॥ **2.19.15** ॥ 843

yāvattvaṃ na vanaṃ yātaḥ
purādasmādatitvaram ।

pitā tāvanna tē rāma
snāsyatē bhōkṣyatē'pi vā ॥ **2.19.16** ॥ 844

dhikkaṣṭamiti niḥśvasya
rājā śōkapariplutaḥ ।
mūrcchitō nyapatat tasmin
paryaṅkē hēmabhūṣitē ॥ **2.19.17** ॥ 845

rāmō'pyutthāpya rājānaṃ
kaikēyyābhipracōditaḥ ।
kaśayēva hatō vājī
vanaṃ gantuṃ kṛtatvaraḥ ॥ **2.19.18** ॥ 846

tadapriyamanāryāyā
vacanaṃ dāruṇōdayam ।
śrutvā gatavyathō rāmaḥ
kaikēyīṃ vākyamabravīt ॥ **2.19.19** ॥ 847

nāhamarthaparō dēvi
lōkamāvastumutsahē ।
viddhi māmṛṣibhistulyaṃ
vimalaṃ dharmamāsthitam ॥ **2.19.20** ॥ 848

yat tatrabhavataḥ kiñci -
cchakyaṃ kartuṃ priyaṃ mayā ।
prāṇānapi parityajya
sarvathā kṛtamēva tat ॥ **2.19.21** ॥ 849

na hyatō dharmacaraṇaṃ
kiñcidasti mahattaram ।

yathā pitari śuśrūṣā
tasya vā vacanakriyā ॥ **2.19.22** ॥ 850

anuktō'pyatrabhavatā
bhavatyā vacanādaham ।
vanē vatsyāmi vijanē
varṣāṇīha caturdaśa ॥ **2.19.23** ॥ 851

na nūnaṃ mayi kaikēyi
kiñcidāśaṃsasē guṇān ।
yad rājānamavōcastvaṃ
mamēśvaratarā satī ॥ **2.19.24** ॥ 852

yāvanmātaramāpṛcchē
sītāṃ cānunayāmyaham ।
tatō'dyaiva gamiṣyāmi
daṇḍakānāṃ mahad vanam ॥ **2.19.25** ॥ 853

bharataḥ pālayēd rājyaṃ
śuśrūṣēcca pituryathā ।
tathā bhavatyā kartavyaṃ
sa hi dharmaḥ sanātanaḥ ॥ **2.19.26** ॥ 854

rāmasya tu vacaḥ śrutvā
bhṛśaṃ duḥkhagataḥ pitā ।
śōkādaśaknuvan vaktuṃ
prarurōda mahāsvanam ॥ **2.19.27** ॥ 855

vanditvā caraṇau rājñō
visaṃjñasya pitustadā ।

kaikēyyāścāpyanāryāyā
niṣpapāta mahādyutiḥ ॥ **2.19.28** ॥ 856

sa rāmaḥ pitaraṃ kṛtvā
kaikēyīṃ ca pradakṣiṇam ।
niṣkramyāntaḥpurāt tasmāt
svaṃ dadarśa suhṛjjanam ॥ **2.19.29** ॥ 857

taṃ bāṣpaparipūrṇākṣaḥ
pṛṣṭhatō'nujagāma ha ।
lakṣmaṇaḥ paramakruddhaḥ
sumitrānandavardhanaḥ ॥ **2.19.30** ॥ 858

ābhiṣēcanikaṃ bhāṇḍaṃ
kṛtvā rāmaḥ pradakṣiṇam ।
śanairjagāma sāpēkṣō
dṛṣṭiṃ tatrāvicālayan ॥ **2.19.31** ॥ 859

na cāsya mahatīṃ lakṣmīṃ
rājyanāśō'pakarṣati ।
lōkakāntasya kāntatvā -
cchītaraśmēriva kṣayaḥ ॥ **2.19.32** ॥ 860

na vanaṃ gantukāmasya
tyajataśca vasundharām ।
sarvalōkātigasyēva
lakṣyatē cittavikriyā ॥ **2.19.33** ॥ 861

pratiṣidhya śubhaṃ chatraṃ
vyajanē ca svalaṅkṛtē ।

visarjayitvā svajanaṃ
rathaṃ paurāṃstathā janān ॥ **2.19.34** ॥ 862

dhārayan manasā duḥkha -
mindriyāṇi nigṛhya ca ।
pravivēśātmavān vēśma
māturapriyaśaṃsivān ॥ **2.19.35** ॥ 863

sarvō'pyabhijanaḥ śrīmān
śrīmataḥ satyavādinaḥ ।
nālakṣayata rāmasya
kañcidākāramānanē ॥ **2.19.36** ॥ 864

ucitaṃ ca mahābāhu -
rna jahau harṣamātmavān ।
śāradaḥ samudīrṇāṃśu -
ścandrastēja ivātmajam ॥ **2.19.37** ॥ 865

vācā madhurayā rāmaḥ
sarvaṃ sammānayañjanam ।
mātuḥ samīpaṃ dharmātmā
pravivēśa mahāyaśāḥ ॥ **2.19.38** ॥ 866

taṃ guṇaiḥ samatāṃ prāptō
bhrātā vipulavikramaḥ ।
saumitriranuvavrāja
dhārayan duḥkhamātmajam ॥ **2.19.39** ॥ 867

praviśya vēśmātibhṛśaṃ mudā yutaṃ
samīkṣya tāṃ cārthavipattimāgatām ।

na caiva rāmō'tra jagāma vikriyāṃ
suhṛjjanasyātmavipattiśaṅkayā ॥ **2.19.40** ॥ 868

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *viṃśaḥ sargaḥ* ॥

rājñō daśarathasyētarāsāṃ rājñīnāṃ vilāpaḥ, śrīrāmasya kausalyāyā bhavanē gamanaṃ tāṃ prati svavanavāsavṛttāntanivēdanaṃ kausalyāyā mūrcchā bhuvi patanaṃ ca śrīrāmēṇōtthāpitāyāstasyāstamavalōkayantyā vilāpaḥ

tasmiṃstu puruṣavyāghrē
niṣkrāmati kṛtāñjalau।
ārtaśabdō mahān jajñē
strīṇāmantaḥpurē tadā ॥ **2.20.1** ॥ 869

kṛtyēṣvacōditaḥ pitrā
sarvasyāntaḥpurasya ca।
gatiśca śaraṇaṃ cāsīt
sa rāmō'dya pravatsyati ॥ **2.20.2** ॥ 870

kausalyāyāṃ yathā yuktō
jananyāṃ vartatē sadā।
tathaiva vartatē'smāsu
janmaprabhṛti rāghavaḥ ॥ **2.20.3** ॥ 871

na krudhyatyabhiśaptō'pi
krōdhanīyāni varjayan ।
kruddhān prasādayan sarvān
sa itō'dya pravatsyati ॥ **2.20.4** ॥ 872

abuddhirbata nō rājā
jīvalōkaṃ caratyayam ।
yō gatiṃ sarvabhūtānāṃ
parityajati rāghavam ॥ **2.20.5** ॥ 873

iti sarvā mahiṣyastā
vivatsā iva dhēnavaḥ ।
patimācukruśuścāpi
sasvanaṃ cāpi cukruśuḥ ॥ **2.20.6** ॥ 874

sa hi cāntaḥpurē ghōra -
mārtaśabdaṃ mahīpatiḥ ।
putraśōkābhisantaptaḥ
śrutvā vyālīyatāsanē ॥ **2.20.7** ॥ 875

rāmastu bhṛśamāyastō
niḥśvasanniva kuñjaraḥ ।
jagāma sahitō bhrātrā
māturantaḥpuraṃ vaśī ॥ **2.20.8** ॥ 876

sō'paśyat puruṣaṃ tatra
vṛddhaṃ paramapūjitam ।
upaviṣṭaṃ gṛhadvāri
tiṣṭhataścāparān bahūn ॥ **2.20.9** ॥ 877

dṛṣṭvaiva tu tadā rāmaṃ
tē sarvē samupasthitāḥ ।
jayēna jayatāṃ śrēṣṭhaṃ
vardhayanti sma rāghavam ॥ **2.20.10** *॥* 878

praviśya prathamāṃ kakṣyāṃ
dvitīyāyāṃ dadarśa saḥ ।
brāhmaṇān vēdasampannān
vṛddhān rājñābhisatkṛtān ॥ **2.20.11** *॥* 879

praṇamya rāmastān vṛddhāṃ -
stṛtīyāyāṃ dadarśa saḥ ।
striyō bālāśca vṛddhāśca
dvārarakṣaṇatatparāḥ ॥ **2.20.12** *॥* 880

vardhayitvā prahṛṣṭāstāḥ
praviśya ca gṛhaṃ striyaḥ ।
nyavēdayanta tvaritaṃ
rāmamātuḥ priyaṃ tadā ॥ **2.20.13** *॥* 881

kausalyāpi tadā dēvī
rātriṃ sthitvā samāhitā ।
prabhātē cākarōt pūjāṃ
viṣṇōḥ putrahitaiṣiṇī ॥ **2.20.14** *॥* 882

sā kṣaumavasanā hṛṣṭā
nityaṃ vrataparāyaṇā ।
agniṃ juhōti sma tadā
mantravat kṛtamaṅgalā ॥ **2.20.15** *॥* 883

praviśya tu tadā rāmō
māturantaḥpuraṃ śubham ।
dadarśa mātaraṃ tatra
hāvayantīṃ hutāśanam ॥ **2.20.16** ॥ 884

dēvakāryanimittaṃ ca
tatrāpaśyat samudyatam ।
dadhyakṣataghṛtaṃ caiva
mōdakān haviṣastathā ॥ **2.20.17** ॥ 885

lājān mālyāni śuklāni
pāyasaṃ kṛsaraṃ tathā ।
samidhaḥ pūrṇakumbhāṃśca
dadarśa raghunandanaḥ ॥ **2.20.18** ॥ 886

tāṃ śuklakṣaumasaṃvītāṃ
vratayōgēna karśitām ।
tarpayantīṃ dadarśādbhi -
rdēvatāṃ varavarṇinīm ॥ **2.20.19** ॥ 887

sā cirasyātmajaṃ dṛṣṭvā
mātṛnandanamāgatam ।
abhicakrāma saṃhṛṣṭā
kiśōraṃ vaḍavā yathā ॥ **2.20.20** ॥ 888

sa mātaramupakrāntā -
mupasaṅgṛhya rāghavaḥ ।
pariṣvaktaśca bāhubhyā -
mavaghrātaśca mūrdhani ॥ **2.20.21** ॥ 889

tamuvāca durādharṣaṃ
rāghavaṃ sutamātmanaḥ ।
kausalyā putravātsalyā -
didaṃ priyahitaṃ vacaḥ ॥ **2.20.22** *॥* 890

vṛddhānāṃ dharmaśīlānāṃ
rājarṣīṇāṃ mahātmanām ।
prāpnuhyāyuśca kīrtiṃ ca
dharmaṃ cāpyucitaṃ kulē ॥ **2.20.23** *॥* 891

satyapratijñaṃ pitaraṃ
rājānaṃ paśya rāghava ।
adyaiva tvāṃ sa dharmātmā
yauvarājyē'bhiṣēkṣyati ॥ **2.20.24** *॥* 892

dattamāsanamālabhya
bhōjanēna nimantritaḥ ।
mātaraṃ rāghavaḥ kiñcit
prasāryāñjalimabravīt ॥ **2.20.25** *॥* 893

sa svabhāvavinītaśca
gauravācca tathānataḥ ।
prasthitō daṇḍakāraṇya -
māpraṣṭumupacakramē ॥ **2.20.26** *॥* 894

dēvi nūnaṃ na jānīṣē
mahad bhayamupasthitam ।
idaṃ tava ca duḥkhāya
vaidēhyā lakṣmaṇasya ca ॥ **2.20.27** *॥* 895

gamiṣyē daṇḍakāraṇyaṃ
kimanēnāsanēna mē।
viṣṭarāsanayōgyō hi
kālō'yaṃ māmupasthitaḥ ॥ **2.20.28** ॥ 896

caturdaśa hi varṣāṇi
vatsyāmi vijanē vanē।
kandamūlaphalairjīvan
hitvā munivadāmiṣam ॥ **2.20.29** ॥ 897

bharatāya mahārājō
yauvarājyaṃ prayacchati।
māṃ punardaṇḍakāraṇyaṃ
vivāsayati tāpasam ॥ **2.20.30** ॥ 898

sa ṣaṭ cāṣṭau ca varṣāṇi
vatsyāmi vijanē vanē।
āsēvamānō vanyāni
phalamūlaiśca vartayan ॥ **2.20.31** ॥ 899

sā nikṛttēva sālasya
yaṣṭiḥ paraśunā vanē।
papāta sahasā dēvī
dēvatēva divaścyutā ॥ **2.20.32** ॥ 900

tāmaduḥkhōcitāṃ dṛṣṭvā
patitāṃ kadalīmiva।
rāmastūtthāpayāmāsa
mātaraṃ gatacētasam ॥ **2.20.33** ॥ 901

upāvṛtyōtthitāṃ dīnāṃ
vaḍavāmiva vāhitām ।
pāṃsuguṇṭhitasarvāṅgīṃ
vimamarśa ca pāṇinā ॥ **2.20.34** ॥ 902

sā rāghavamupāsīna -
masukhārtā sukhōcitā ।
uvāca puruṣavyāghra -
mupaśṛṇvati lakṣmaṇē ॥ **2.20.35** ॥ 903

yadi putra na jāyēthā
mama śōkāya rāghava ।
na sma duḥkhamatō bhūyaḥ
paśyēyamahamaprajāḥ ॥ **2.20.36** ॥ 904

ēka ēva hi vandhyāyāḥ
śōkō bhavati mānasaḥ ।
aprajāsmīti santāpō
na hyanyaḥ putra vidyatē ॥ **2.20.37** ॥ 905

na dṛṣṭapūrvaṃ kalyāṇaṃ
sukhaṃ vā patipauruṣē ।
api putrē vipaśyēya -
miti rāmāsthitaṃ mayā ॥ **2.20.38** ॥ 906

sā bahūnyamanōjñāni
vākyāni hṛdayacchidām ।
ahaṃ śrōṣyē sapatnīnā -
mavarāṇāṃ parā satī ॥ **2.20.39** ॥ 907

atō duḥkhataraṃ kiṃ nu
pramadānāṃ bhaviṣyati ।
mama śōkō vilāpaśca
yādṛśō'yamanantakaḥ ॥ **2.20.40** ॥ 908

tvayi sannihitē'pyēva -
mahamāsaṃ nirākṛtā ।
kiṃ punaḥ prōṣitē tāta
dhruvaṃ maraṇamēva hi ॥ **2.20.41** ॥ 909

atyantaṃ nigṛhītāsmi
bharturnityamasammatā ।
parivārēṇa kaikēyyāḥ
samā vāpyathavāvarā ॥ **2.20.42** ॥ 910

yō hi māṃ sēvatē kaści -
dapi vāpyanuvartatē ।
kaikēyyāḥ putramanvīkṣya
sa janō nābhibhāṣatē ॥ **2.20.43** ॥ 911

nityakrōdhatayā tasyāḥ
kathaṃ nu kharavādi tat ।
kaikēyyā vadanaṃ draṣṭuṃ
putra śakṣyāmi durgatā ॥ **2.20.44** ॥ 912

daśa sapta ca varṣāṇi
jātasya tava rāghava ।
atītāni prakāṅkṣantyā
mayā duḥkhaparikṣayam ॥ **2.20.45** ॥ 913

tadakṣayaṃ mahadduḥkhaṃ
nōtsahē sahituṃ cirāt ।
viprakāraṃ sapatnīnā -
mēvaṃ jīrṇāpi rāghava ॥ **2.20.46** *॥* 914

apaśyantī tava mukhaṃ
paripūrṇaśaśiprabham ।
kṛpaṇā vartayiṣyāmi
kathaṃ kṛpaṇajīvikā ॥ **2.20.47** *॥* 915

upavāsaiśca yōgaiśca
bahubhiśca pariśramaiḥ ।
duḥkhasaṃvardhitō mōghaṃ
tvaṃ hi durgatayā mayā ॥ **2.20.48** *॥* 916

sthiraṃ nu hṛdayaṃ manyē
mamēdaṃ yanna dīryatē ।
prāvṛṣīva mahānadyāḥ
spṛṣṭaṃ kūlaṃ navāmbhasā ॥ **2.20.49** *॥* 917

mamaiva nūnaṃ maraṇaṃ na vidyatē
na cāvakāśō'sti yamakṣayē mama ।
yadantakō'dyaiva na māṃ jihīrṣati
prasahya siṃhō rudatīṃ mṛgīmiva ॥ **2.20.50** *॥* 918

sthiraṃ hi nūnaṃ hṛdayaṃ mamāyasaṃ
na bhidyatē yad bhuvi nō vidīryatē ।
anēna duḥkhēna ca dēhamarpitaṃ
dhruvaṃ hyakālē maraṇaṃ na vidyatē ॥ **2.20.51** *॥* 919

idaṃ tu duḥkhaṃ yadanarthakāni mē
vratāni dānāni ca saṃyamāśca hi ।
tapaśca taptaṃ yadapatyakāmyayā
suniṣphalaṃ bījamivōptamūṣarē ॥ **2.20.52** ॥ 920

yadi hyakālē maraṇaṃ yadṛcchayā
labhēta kaścid guruduḥkhakarśitaḥ ।
gatāhamadyaiva parētasaṃsadaṃ
vinā tvayā dhēnurivātmajēna vai ॥ **2.20.53** ॥ 921

athāpi kiṃ jīvitamadya mē vṛthā
tvayā vinā candranibhānanaprabha ।
anuvrajiṣyāmi vanaṃ tvayaiva gauḥ
sudurbalā vatsamivābhikāṅkṣayā ॥ **2.20.54** ॥ 922

bhṛśamasukhamamarṣitā tadā bahu
vilalāpa samīkṣya rāghavam ।
vyasanamupaniśāmya sā mahat
sutamiva baddhamavēkṣya kinnarī ॥ **2.20.55** ॥ 923

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē viṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaviṃśaḥ sargaḥ* ॥

lakṣmaṇasya rōṣō balādrājyaṃ svāyattīkartuṃ tēna śrīrāmasya prēraṇaṃ śrīrāmēṇa piturājñāyāḥ pālanamēva dharma iti pratipādya māturbhrātuśca pratibōdhanam

tathā tu vilapantīṃ tāṃ
kausalyāṃ rāmamātaram ।
uvāca lakṣmaṇō dīna -
statkālasadṛśaṃ vacaḥ ॥ **2.21.1** ॥ 924

na rōcatē mamāpyēta -
dāryē yad rāghavō vanam ।
tyaktvā rājyaśriyaṃ gacchēt
striyā vākyavaśaṅgataḥ ॥ **2.21.2** ॥ 925

viparītaśca vṛddhaśca
viṣayaiśca pradharṣitaḥ ।
nṛpaḥ kimiva na brūyā -
ccōdyamānaḥ samanmathaḥ ॥ **2.21.3** ॥ 926

nāsyāparādhaṃ paśyāmi
nāpi dōṣaṃ tathāvidham ।

yēna nirvāsyatē rāṣṭrād
vanavāsāya rāghavaḥ ॥ **2.21.4** ॥ 927

na taṃ paśyāmyahaṃ lōkē
parōkṣamapi yō naraḥ ।
svamitrō'pi nirastō'pi
yō'sya dōṣamudāharēt ॥ **2.21.5** ॥ 928

dēvakalpamṛjuṃ dāntaṃ
ripūṇāmapi vatsalam ।
avēkṣamāṇaḥ kō dharmaṃ
tyajēt putramakāraṇāt ॥ **2.21.6** ॥ 929

tadidaṃ vacanaṃ rājñaḥ
punarbālyamupēyuṣaḥ ।
putraḥ kō hṛdayē kuryād
rājavṛttamanusmaran ॥ **2.21.7** ॥ 930

yāvadēva na jānāti
kaścidarthamimaṃ naraḥ ।
tāvadēva mayā sārdha -
mātmasthaṃ kuru śāsanam ॥ **2.21.8** ॥ 931

mayā pārśvē sadhanuṣā
tava guptasya rāghava ।
kaḥ samarthō'dhikaṃ kartuṃ
kṛtāntasyēva tiṣṭhataḥ ॥ **2.21.9** ॥ 932

nirmanuṣyāmimāṃ sarvā -
mayōdhyāṃ manujarṣabha ।

kariṣyāmi śaraistīkṣṇai -
ryadi sthāsyati vipriyē ॥ **2.21.10** ॥ 933

bharatasyātha pakṣyō vā
yō vāsya hitamicchati ।
sarvāṃstāṃśca vadhiṣyāmi
mṛdurhi paribhūyatē ॥ **2.21.11** ॥ 934

prōtsāhitō'yaṃ kaikēyyā
santuṣṭō yadi naḥ pitā ।
amitrabhūtō niḥsaṅgaṃ
vadhyatāṃ vadhyatāmapi ॥ **2.21.12** ॥ 935

gurōrapyavaliptasya
kāryākāryamajānataḥ ।
utpathaṃ pratipannasya
kāryaṃ bhavati śāsanam ॥ **2.21.13** ॥ 936

balamēṣa kimāśritya
hētuṃ vā puruṣōttama ।
dātumicchati kaikēyyai
upasthitamidaṃ tava ॥ **2.21.14** ॥ 937

tvayā caiva mayā caiva
kṛtvā vairamanuttamam ।
kāsya śaktiḥ śriyaṃ dātuṃ
bharatāyāriśāsana ॥ **2.21.15** ॥ 938

anuraktō'smi bhāvēna
bhrātaraṃ dēvi tattvataḥ ।

satyēna dhanuṣā caiva
dattēnēṣṭēna tē śapē ॥ **2.21.16** ॥ 939

dīptamagnimaraṇyaṃ vā
yadi rāmaḥ pravēkṣyati ।
praviṣṭaṃ tatra māṃ dēvi
tvaṃ pūrvamavadhāraya ॥ **2.21.17** ॥ 940

harāmi vīryād duḥkhaṃ tē
tamaḥ sūrya ivōditaḥ ।
dēvī paśyatu mē vīryaṃ
rāghavaścaiva paśyatu ॥ **2.21.18** ॥ 941

haniṣyē pitaraṃ vṛddhaṃ
kaikēyyāsaktamānasam ।
kṛpaṇaṃ ca sthitaṃ bālyē
vṛddhabhāvēna garhitam ॥ **2.21.19** ॥ 942

ētat tu vacanaṃ śrutvā
lakṣmaṇasya mahātmanaḥ ।
uvāca rāmaṃ kausalyā
rudatī śōkalālasā ॥ **2.21.20** ॥ 943

bhrātustē vadataḥ putra
lakṣmaṇasya śrutaṃ tvayā ।
yadatrānantaraṃ tattvaṃ
kuruṣva yadi rōcatē ॥ **2.21.21** ॥ 944

na cādharmyaṃ vacaḥ śrutvā
sapatnyā mama bhāṣitam ।

vihāya śōkasantaptāṃ
gantumarhasi māmitaḥ ॥ **2.21.22** ॥ 945

dharmajña iti dharmiṣṭha
dharmaṃ caritumicchasi।
śuśrūṣa māmihasthastvaṃ
cara dharmamanuttamam ॥ **2.21.23** ॥ 946

śuśrūṣurjananīṃ putra
svagṛhē niyatō vasan।
parēṇa tapasā yuktaḥ
kāśyapastridivaṃ gataḥ ॥ **2.21.24** ॥ 947

yathaiva rājā pūjyastē
gauravēṇa tathā hyaham।
tvāṃ sāhaṃ nānujānāmi
na gantavyamitō vanam ॥ **2.21.25** ॥ 948

tvadviyōgānna mē kāryaṃ
jīvitēna sukhēna ca।
tvayā saha mama śrēya -
stṛṇānāmapi bhakṣaṇam ॥ **2.21.26** ॥ 949

yadi tvaṃ yāsyasi vanaṃ
tyaktvā māṃ śōkalālasām।
ahaṃ prāyamihāsiṣyē
na ca śakṣyāmi jīvitum ॥ **2.21.27** ॥ 950

tatastvaṃ prāpsyasē putra
nirayaṃ lōkaviśrutam।

brahmahatyāmivādharmāt
samudraḥ saritāṃ patiḥ ॥ **2.21.28** ॥ 951

vilapantīṃ tathā dīnāṃ
kausalyāṃ jananīṃ tataḥ ।
uvāca rāmō dharmātmā
vacanaṃ dharmasaṃhitam ॥ **2.21.29** ॥ 952

nāsti śaktiḥ piturvākyaṃ
samatikramituṃ mama ।
prasādayē tvāṃ śirasā
gantumicchāmyahaṃ vanam ॥ **2.21.30** ॥ 953

ṛṣiṇā ca piturvākyaṃ
kurvatā vanacāriṇā ।
gaurhatā jānatādharmaṃ
kaṇḍunā ca vipaścitā ॥ **2.21.31** ॥ 954

asmākaṃ tu kulē pūrvaṃ
sagarasyājñayā pituḥ ।
khanadbhiḥ sāgarairbhūmi -
mavāptaḥ sumahān vadhaḥ ॥ **2.21.32** ॥ 955

jāmadagnyēna rāmēṇa
rēṇukā jananī svayam ।
kṛttā paraśunāraṇyē
piturvacanakāraṇāt ॥ **2.21.33** ॥ 956

ētairanyaiśca bahubhi -
rdēvi dēvasamaiḥ kṛtam ।

piturvacanamaklībaṃ
kariṣyāmi piturhitam ॥ **2.21.34** ॥ 957

na khalvētanmayaikēna
kriyatē pitṛśāsanam ।
ētairapi kṛtaṃ dēvi
yē mayā parikīrtitāḥ ॥ **2.21.35** ॥ 958

nāhaṃ dharmamapūrvaṃ tē
pratikūlaṃ pravartayē ।
pūrvairayamabhiprētō
gatō mārgō'nugamyatē ॥ **2.21.36** ॥ 959

tadētat tu mayā kāryaṃ
kriyatē bhuvi nānyathā ।
piturhi vacanaṃ kurvan
na kaścinnāma hīyatē ॥ **2.21.37** ॥ 960

tāmēvamuktvā jananīṃ
lakṣmaṇaṃ punarabravīt ।
vākyaṃ vākyavidāṃ śrēṣṭhaḥ
śrēṣṭhaḥ sarvadhanuṣmatām ॥ **2.21.38** ॥ 961

tava lakṣmaṇa jānāmi
mayi snēhamanuttamam ।
vikramaṃ caiva sattvaṃ ca
tējaśca sudurāsadam ॥ **2.21.39** ॥ 962

mama māturmahad duḥkha -
matulaṃ śubhalakṣaṇa ।

abhiprāyaṃ na vijñāya
satyasya ca śamasya ca ॥ **2.21.40** ॥ 963

dharmō hi paramō lōkē
dharmē satyaṃ pratiṣṭhitam ।
dharmasaṃśritamapyētat
piturvacanamuttamam ॥ **2.21.41** ॥ 964

saṃśrutya ca piturvākyaṃ
māturvā brāhmaṇasya vā ।
na kartavyaṃ vṛthā vīra
dharmamāśritya tiṣṭhatā ॥ **2.21.42** ॥ 965

sō'haṃ na śakṣyāmi puna -
rniyōgamativartitum ।
piturhi vacanād vīra
kaikēyyāhaṃ pracōditaḥ ॥ **2.21.43** ॥ 966

tadētāṃ visṛjānāryāṃ
kṣatradharmāśritāṃ matim ।
dharmamāśraya mā taikṣṇyaṃ
madbuddhiranugamyatām ॥ **2.21.44** ॥ 967

tamēvamuktvā sauhārdād
bhrātaraṃ lakṣmaṇāgrajaḥ ।
uvāca bhūyaḥ kausalyāṃ
prāñjaliḥ śirasā nataḥ ॥ **2.21.45** ॥ 968

anumanyasva māṃ dēvi
gamiṣyantamitō vanam ।

śāpitāsi mama prāṇaiḥ
kuru svastyayanāni mē ॥ **2.21.46** ॥ 969

tīrṇapratijñaśca vanāt
punarēṣyāmyahaṃ purīm ।
yayātiriva rājarṣiḥ
purā hitvā punardivam ॥ **2.21.47** ॥ 970

śōkaḥ sandhāryatāṃ māta -
rhṛdayē sādhu mā śucaḥ ।
vanavāsādihaiṣyāmi
punaḥ kṛtvā piturvacaḥ ॥ **2.21.48** ॥ 971

tvayā mayā ca vaidēhyā
lakṣmaṇēna sumitrayā ।
piturniyōgē sthātavya -
mēṣa dharmaḥ sanātanaḥ ॥ **2.21.49** ॥ 972

amba sambhṛtya sambhārān
duḥkhaṃ hṛdi nigṛhya ca ।
vanavāsakṛtā buddhi -
rmama dharmyānuvartyatām ॥ **2.21.50** ॥ 973

ētad vacastasya niśamya mātā
sudharmyamavyagramaviklavaṃ ca ।
mṛtēva saṃjñāṃ pratilabhya dēvī
samīkṣya rāmaṃ punarityuvāca ॥ **2.21.51** ॥ 974

yathaiva tē putra pitā tathāhaṃ
guruḥ svadharmēṇa suhṛttayā ca ।

na tvānujānāmi na māṃ vihāya
suduḥkhitāmarhasi putra gantum ॥ **2.21.52** ॥ 975

kiṃ jīvitēnēha vinā tvayā mē
lōkēna vā kiṃ svadhayāmṛtēna ।
śrēyō muhūrtaṃ tava sannidhānaṃ
mamaiva kṛtsnādapi jīvalōkāt ॥ **2.21.53** ॥ 976

narairivōlkābhirapōhyamānō
mahāgajō dhvāntamabhipraviṣṭaḥ ।
bhūyaḥ prajajvāla vilāpamēvaṃ
niśamya rāmaḥ karuṇaṃ jananyāḥ ॥ **2.21.54** ॥ 977

sa mātaraṃ caiva visaṃjñakalpā -
mārtaṃ ca saumitrimabhiprataptam ।
dharmē sthitō dharmyamuvāca vākyaṃ
yathā sa ēvārhati tatra vaktum ॥ **2.21.55** ॥ 978

ahaṃ hi tē lakṣmaṇa nityamēva
jānāmi bhaktiṃ ca parākramaṃ ca ।
mama tvabhiprāyamasannirīkṣya
mātrā sahābhyardasi mā suduḥkham ॥ **2.21.56** ॥ 979

dharmārthakāmāḥ khalu jīvalōkē
samīkṣitā dharmaphalōdayēṣu ।
yē tatra sarvē syurasaṃśayaṃ mē
bhāryēva vaśyābhimatā saputrā ॥ **2.21.57** ॥ 980

yasmiṃstu sarvē syurasanniviṣṭā
dharmō yataḥ syāt tadupakramēta ।

dvēṣyō bhavatyarthaparō hi lōkē
kāmātmatā khalvapi na praśastā ॥ **2.21.58** ॥ 981

gurusca rājā ca pitā ca vṛddhaḥ
krōdhāt praharṣādathavāpi kāmāt।
yad vyādiśēt kāryamavēkṣya dharmaṃ
kastaṃ na kuryādanṛśaṃsavṛttiḥ ॥ **2.21.59** ॥ 982

na tēna śaknōmi pituḥ pratijñā -
mimāṃ na kartuṃ sakalāṃ yathāvat।
sa hyāvayōstāta gururniyōgē
dēvyāśca bhartā sa gatiśca dharmaḥ ॥ **2.21.60** ॥ 983

tasmin punarjīvati dharmarājē
viśēṣataḥ svē pathi vartamānē।
dēvī mayā sārdhamitō'bhigacchēt
kathaṃsvidanyā vidhavēva nārī ॥ **2.21.61** ॥ 984

sā mānumanyasva vanaṃ vrajantaṃ
kuruṣva naḥ svastyayanāni dēvi।
yathā samāptē punarāvrajēyaṃ
yathā hi satyēna punaryayātiḥ ॥ **2.21.62** ॥ 985

yaśō hyahaṃ kēvalarājyakāraṇān
na pṛṣṭhataḥ kartumalaṃ mahōdayam।
adīrghakālēna tu dēvi jīvitē
vṛṇē'varāmadya mahīmadharmataḥ ॥ **2.21.63** ॥ 986

prasādayannaravṛṣabhaḥ sa mātaraṃ
parākramājjigamiṣurēva daṇḍakān।

athānujaṃ bhṛśamanuśāsya darśanaṃ
cakāra tāṃ hṛdi jananīṃ pradakṣiṇam ॥ **2.21.64** ॥ 987

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvāviṃśaḥ sargaḥ* ॥

lakṣmaṇaṃ prabōdhayatā śrīrāmēṇa svīyē vanavāsē daivamēva kāraṇamiti pratipādanamabhiṣēkasāmagrīmapasārayitumādēśadānaṃ ca

atha taṃ vyathayā dīnaṃ
saviśēṣamamarṣitam ।
sarōṣamiva nāgēndraṃ
rōṣavisphāritēkṣaṇam ॥ **2.22.1** ॥ 988

āsādya rāmaḥ saumitriṃ
suhṛdaṃ bhrātaraṃ priyam ।
uvācēdaṃ sa dhairyēṇa
dhārayan sattvamātmavān ॥ **2.22.2** ॥ 989

nigṛhya rōṣaṃ śōkaṃ ca
dhairyamāśritya kēvalam ।
avamānaṃ nirasyainaṃ
gṛhītvā harṣamuttamam ॥ **2.22.3** ॥ 990

upaklptaṃ yadaitanmē
abhiṣēkārthamuttamam ।

sarvaṃ nivartaya kṣipraṃ
kuru kāryaṃ niravyayam ॥ **2.22.4** ॥ 991

saumitrē yō'bhiṣēkārthē
mama sambhārasambhramaḥ ।
abhiṣēkanivṛttyarthē
sō'stu sambhārasambhramaḥ ॥ **2.22.5** ॥ 992

yasyā madabhiṣēkārthē
mānasaṃ paritapyatē ।
mātā naḥ sā yathā na syāt
saviśaṅkā tathā kuru ॥ **2.22.6** ॥ 993

tasyāḥ śaṅkāmayaṃ duḥkhaṃ
muhūrtamapi nōtsahē ।
manasi pratisañjātaṃ
saumitrē'hamupēkṣitum ॥ **2.22.7** ॥ 994

na buddhipūrvaṃ nābuddhaṃ
smarāmīha kadācana ।
mātṝṇāṃ vā piturvāhaṃ
kṛtamalpaṃ ca vipriyam ॥ **2.22.8** ॥ 995

satyaḥ satyābhisandhaśca
nityaṃ satyaparākramaḥ ।
paralōkabhayād bhītō
nirbhayō'stu pitā mama ॥ **2.22.9** ॥ 996

tasyāpi hi bhavēdasmin
karmaṇyapratisaṃhṛtē ।

satyaṃ nēti manastāpa -
stasya tāpastapēcca mām ॥ **2.22.10** ॥ 997

abhiṣēkavidhānaṃ tu
tasmāt saṃhṛtya lakṣmaṇa ।
anvagēvāhamicchāmi
vanaṃ gantumitaḥ puraḥ ॥ **2.22.11** ॥ 998

mama pravrājanādadya
kṛtakṛtyā nṛpātmajā ।
sutaṃ bharatamavyagra -
mabhiṣēcayatāṃ tataḥ ॥ **2.22.12** ॥ 999

mayi cīrājinadharē
jaṭāmaṇḍaladhāriṇi ।
gatē'raṇyaṃ ca kaikēyyā
bhaviṣyati manaḥ sukham ॥ **2.22.13** ॥ 1000

buddhiḥ praṇītā yēnēyaṃ
manaśca susamāhitam ।
taṃ nu nārhāmi saṅklēṣṭuṃ
pravrajiṣyāmi mā ciram ॥ **2.22.14** ॥ 1001

kṛtānta ēva saumitrē
draṣṭavyō matpravāsanē ।
rājyasya ca vitīrṇasya
punarēva nivartanē ॥ **2.22.15** ॥ 1002

kaikēyyāḥ pratipattirhi
kathaṃ syānmama vēdanē ।

yadi tasyā na bhāvō'yaṃ
kṛtāntavihitō bhavēt ॥ **2.22.16** ॥ 1003

jānāsi hi yathā saumya
na mātṛṣu mamāntaram ।
bhūtapūrvaṃ viśēṣō vā
tasyā mayi sutē'pi vā ॥ **2.22.17** ॥ 1004

sō'bhiṣēkanivṛttyarthaiḥ
pravāsārthaiśca durvacaiḥ ।
ugrairvākyairahaṃ tasyā
nānyad daivāt samarthayē ॥ **2.22.18** ॥ 1005

kathaṃ prakṛtisampannā
rājaputrī tathāguṇā ।
brūyāt sā prākṛtēva strī
matpīḍyaṃ bhartṛsannidhau ॥ **2.22.19** ॥ 1006

yadacintyaṃ tu tad daivaṃ
bhūtēṣvapi na hanyatē ।
vyaktaṃ mayi ca tasyāṃ ca
patitō hi viparyayaḥ ॥ **2.22.20** ॥ 1007

kaśca daivēna saumitrē
yōddhumutsahatē pumān ।
yasya nu grahaṇaṃ kiñcit
karmaṇō'nyanna dṛśyatē ॥ **2.22.21** ॥ 1008

sukhaduḥkhē bhayakrōdhau
lābhālābhau bhavābhavau ।

yasya kiñcit tathābhūtaṃ
nanu daivasya karma tat ॥ **2.22.22** ॥ 1009

ṛṣayō'pyugratapasō
daivēnābhipracōditāḥ ।
utsṛjya niyamāṃstīvrān
bhraśyantē kāmamanyubhiḥ ॥ **2.22.23** ॥ 1010

asaṅkalpitamēvēha
yadakasmāt pravartatē ।
nivartyārabdhamārambhai -
rnanu daivasya karma tat ॥ **2.22.24** ॥ 1011

ētayā tattvayā buddhyā
saṃstabhyātmānamātmanā ।
vyāhatē'pyabhiṣēkē mē
paritāpō na vidyatē ॥ **2.22.25** ॥ 1012

tasmādaparitāpaḥ saṃ -
stvamapyanuvidhāya mām ।
pratisaṃhāraya kṣipra -
māmbhiṣēcanikīṃ kriyām ॥ **2.22.26** ॥ 1013

ēbhirēva ghaṭaiḥ sarvai -
rabhiṣēcanasambhṛtaiḥ ।
mama lakṣmaṇa tāpasyē
vratasnānaṃ bhaviṣyati ॥ **2.22.27** ॥ 1014

athavā kiṃ mayaitēna
rājyadravyamayēna tu ।

uddhṛtaṃ mē svayaṃ tōyaṃ
vratādēśaṃ karişyati ॥ **2.22.28** ॥ 1015

mā ca lakṣmaṇa santāpaṃ
kārṣīrlakṣmyā viparyayē ।
rājyaṃ vā vanavāsō vā
vanavāsō mahōdayaḥ ॥ **2.22.29** ॥ 1016

na lakṣmaṇāsmin mama rājyavighnē
mātā yavīyasyabhiśaṅkitavyā ।
daivābhipannā na pitā kathañci -
jjānāsi daivaṃ hi tathāprabhāvam ॥ **2.22.30** ॥ 1017

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōviṃśaḥ sargaḥ* ॥

lakṣmaṇasyōjasvivacanaṃ tēna daivasya khaṇḍanaṃ puruṣārthasya maṇḍanaṃ ca tasya śrīrāmābhiṣēkavirōdhibhiḥ saha yōddhumudyamaśca

iti bruvati rāmē tu
lakṣmaṇō'vākśirā iva ।
dhyātvā madhyaṃ jagāmāśu
sahasā dainyaharṣayōḥ ॥ **2.23.1** ॥ 1018

tadā tu baddhvā bhrukuṭīṃ
bhruvōrmadhyē nararṣabhaḥ ।
niśaśvāsa mahāsarpō
bilastha iva rōṣitaḥ ॥ **2.23.2** ॥ 1019

tasya duṣprativīkṣyaṃ tad
bhrukuṭīsahitaṃ tadā ।
babhau kruddhasya siṃhasya
mukhasya sadṛśaṃ mukham ॥ **2.23.3** ॥ 1020

agrahastaṃ vidhunvaṃstu
hastī hastamivātmanaḥ ।

tiryagūrdhvaṃ śarīrē ca
pātayitvā śirōdharām ॥ **2.23.4** ॥ 1021

agrākṣṇā vīkṣamāṇastu
tiryagbhrātaramabravīt ।
asthānē sambhramō yasya
jātō vai sumahānayam ॥ **2.23.5** ॥ 1022

dharmadōṣaprasaṅgēna
lōkasyānatiśaṅkayā ।
kathaṃ hyētadasambhrānta -
stvadvidhō vaktumarhati ॥ **2.23.6** ॥ 1023

yathā hyēvamaśauṇḍīraṃ
śauṇḍīraḥ kṣatriyarṣabhaḥ ।
kiṃ nāma kṛpaṇaṃ daiva -
maśaktamabhiśaṃsasi ॥ **2.23.7** ॥ 1024

pāpayōstē kathaṃ nāma
tayōḥ śaṅkā na vidyatē ।
santi dharmōpadhāsaktā
dharmātman kiṃ na budhyasē ॥ **2.23.8** ॥ 1025

tayōḥ sucaritaṃ svārthaṃ
śāṭhyāt parijihīrṣatōḥ ।
yadi naivaṃ vyavasitaṃ
syāddhi prāgēva rāghava ।
tayōḥ prāgēva dattaśca
syād varaḥprakṛtaśca saḥ ॥ **2.23.9** ॥ 1026

lōkavidviṣṭamārabdhaṃ
tvadanyasyābhiṣēcanam ।
nōtsahē sahituṃ vīra
tatra mē kṣantumarhasi ॥ **2.23.10** ॥ 1027

yēnaivamāgatā dvaidhaṃ
tava buddhirmahāmatē ।
sō'pi dharmō mama dvēṣyō
yatprasaṅgād vimuhyasi ॥ **2.23.11** ॥ 1028

kathaṃ tvaṃ karmaṇā śaktaḥ
kaikēyīvaśavartinaḥ ।
kariṣyasi piturvākya -
madharmiṣṭhaṃ vigarhitam ॥ **2.23.12** ॥ 1029

yadayaṃ kilbiṣād bhēdaḥ
kṛtō'pyēvaṃ na gṛhyatē ।
jāyatē tatra mē duḥkhaṃ
dharmasaṅgaśca garhitaḥ ॥ **2.23.13** ॥ 1030

tavāyaṃ dharmasaṃyōgō
lōkasyāsya vigarhitaḥ ।
manasāpi kathaṃ kāmaṃ
kuryāt tvāṃ kāmavṛttayōḥ ।
tayōstvahitayōrnityaṃ
śatrvōḥ pitrabhidhānayōḥ ॥ **2.23.14** ॥ 1031

yadyapi pratipattistē
daivī cāpi tayōrmatam ।

tathāpyupēkṣaṇīyaṃ tē
na mē tadapi rōcatē ॥ **2.23.15** ॥ 1032

viklavō vīryahīnō yaḥ
sa daivamanuvartatē ।
vīrāḥ sambhāvitātmānō
na daivaṃ paryupāsatē ॥ **2.23.16** ॥ 1033

daivaṃ puruṣakārēṇa
yaḥ samarthaḥ prabādhitum ।
na daivēna vipannārthaḥ
puruṣaḥ sō'vasīdati ॥ **2.23.17** ॥ 1034

drakṣyanti tvadya daivasya
pauruṣaṃ puruṣasya ca ।
daivamānuṣayōradya
vyaktā vyaktirbhaviṣyati ॥ **2.23.18** ॥ 1035

adya mē pauruṣahataṃ
daivaṃ drakṣyanti vai janāḥ ।
yairdaivādāhataṃ tē'dya
dṛṣṭaṃ rājyābhiṣēcanam ॥ **2.23.19** ॥ 1036

atyaṅkuśamivōddāmaṃ
gajaṃ madajalōddhatam ।
pradhāvitamahaṃ daivaṃ
pauruṣēṇa nivartayē ॥ **2.23.20** ॥ 1037

lōkapālāḥ samastāstē
nādya rāmābhiṣēcanam ।

na ca kṛtsnāstrayō lōkā
vihanyuḥ kiṃ punaḥ pitā ॥ **2.23.21** ॥ 1038

yairvivāsastavāraṇyē
mithō rājan samarthitaḥ ।
araṇyē tē vivatsyanti
caturdaśa samāstathā ॥ **2.23.22** ॥ 1039

ahaṃ tadāśāṃ dhakṣyāmi
pitustasyāśca yā tava ।
abhiṣēkavighātēna
putrarājyāya vartatē ॥ **2.23.23** ॥ 1040

madbalēna viruddhāya
na syād daivabalaṃ tathā ।
prabhaviṣyati duḥkhāya
yathōgraṃ pauruṣaṃ mama ॥ **2.23.24** ॥ 1041

ūrdhvaṃ varṣasahasrāntē
prajāpālyamanantaram ।
āryaputrāḥ kariṣyanti
vanavāsaṃ gatē tvayi ॥ **2.23.25** ॥ 1042

pūrvarājarṣivṛttyā hi
vanavāsō'bhidhīyatē ।
prajā nikṣipya putrēṣu
putravat paripālanē ॥ **2.23.26** ॥ 1043

sa cēd rājanyanēkāgrē
rājyavibhramaśaṅkayā ।

naivamicchasi dharmātman
rājyaṃ rāma tvamātmani ॥ **2.23.27** ॥ 1044

pratijānē ca tē vīra
mā bhūvaṃ vīralōkabhāk।
rājyaṃ ca tava rakṣēya -
mahaṃ vēlēva sāgaram ॥ **2.23.28** ॥ 1045

maṅgalairabhiṣiñcasva
tatra tvaṃ vyāpṛtō bhava।
ahamēkō mahīpālā -
nalaṃ vārayituṃ balāt ॥ **2.23.29** ॥ 1046

na śōbhārthāvimau bāhū
na dhanurbhūṣaṇāya mē।
nāsirābandhanārthāya
na śarāḥ stambhahētavaḥ ॥ **2.23.30** ॥ 1047

amitramathanārthāya
sarvamētaccatuṣṭayam।
na cāhaṃ kāmayē'tyarthaṃ
yaḥ syācchatrurmatō mama ॥ **2.23.31** ॥ 1048

asinā tīkṣṇadhārēṇa
vidyuccalitavarcasā।
pragṛhītēna vai śatruṃ
vajriṇaṃ vā na kalpayē ॥ **2.23.32** ॥ 1049

khaḍganiṣpēṣaniṣpiṣṭai -
rgahanā duścarā ca mē।

hastyaśvarathihastōru -
śirōbhirbhavitā mahī ॥ **2.23.33** ॥ 1050

khaḍgadhārāhatā mē'dya
dīpyamānā ivāgnayaḥ ।
patiṣyanti dviṣō bhūmau
mēghā iva savidyutaḥ ॥ **2.23.34** ॥ 1051

baddhagōdhāṅgulitrāṇē
pragṛhītaśarāsanē ।
kathaṃ puruṣamānī syāt
puruṣāṇāṃ mayi sthitē ॥ **2.23.35** ॥ 1052

bahubhiścaikamatyasya -
nnēkēna ca bahūñjanān ।
viniyōkṣyāmyahaṃ bāṇā -
nnṛvājigajamarmasu ॥ **2.23.36** ॥ 1053

adya mē'straprabhāvasya
prabhāvaḥ prabhaviṣyati ।
rājñaścāprabhutāṃ kartuṃ
prabhutvaṃ ca tava prabhō ॥ **2.23.37** ॥ 1054

adya candanasārasya
kēyūrāmōkṣaṇasya ca ।
vasūnāṃ ca vimōkṣasya
suhṛdāṃ pālanasya ca ॥ **2.23.38** ॥ 1055

anurūpāvimau bāhū
rāma karma kariṣyataḥ ।

abhiṣēcanavighnasya
kartṝṇāṃ tē nivāraṇē ॥ **2.23.39** ॥ 1056

bravīhi kō'dyaiva mayā viyujyatāṃ
tavāsuhṛt prāṇayaśaḥsuhṛjjanaiḥ ।
yathā tavēyaṃ vasudhā vaśā bhavēt
tathaiva māṃ śādhi tavāsmi kiṅkaraḥ ॥ **2.23.40** ॥ 1057

vimṛjya bāṣpaṃ parisāntvya cāsakṛt
sa lakṣmaṇaṃ rāghavavaṃśavardhanaḥ ।
uvāca pitrōrvacanē vyavasthitaṃ
nibōdha māmēṣa hi saumya satpathaḥ ॥ **2.23.41** ॥ 1058

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē trayōviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturviṃśaḥ sargaḥ* ॥

vilapantyāḥ kausalyāyā ātmānamapi vanaṃ nētuṃ śrīrāmaṃ pratyāgrahaḥ, patyuḥ sēvaiva nārīṇāṃ dharma iti pratipādya śrīrāmēṇa tasyā nivāraṇaṃ svakīyavanagamanē tasyā anumatigrahaṇaṃ ca

taṃ samīkṣya vyavasitaṃ
piturnirdēśapālanē ।
kausalyā bāṣpasaṃruddhā
vacō dharmiṣṭhamabravīt ॥ **2.24.1** ॥ 1059

adṛṣṭaduḥkhō dharmātmā
sarvabhūtapriyaṃvadaḥ ।
mayi jātō daśarathāt
kathamuñchēna vartayēt ॥ **2.24.2** ॥ 1060

yasya bhṛtyāśca dāsāśca
mṛṣṭānyannāni bhuñjatē ।
kathaṃ sa bhōkṣyatē rāmō
vanē mūlaphalānyayam ॥ **2.24.3** ॥ 1061

ka ētacchraddadhēcchrutvā
kasya vā na bhavēd bhayam ।
guṇavān dayitō rājñaḥ
kākutsthō yad vivāsyatē ॥ **2.24.4** ॥ 1062

nūnaṃ tu balavān lōkē
kṛtāntaḥ sarvamādiśan ।
lōkē rāmābhirāmastvaṃ
vanaṃ yatra gamiṣyasi ॥ **2.24.5** ॥ 1063

ayaṃ tu māmātmabhava -
stavādarśanamārutaḥ ।
vilāpaduḥkhasamidhō
ruditāśruhutāhutiḥ ॥ **2.24.6** ॥ 1064

cintāvāṣpamahādhūma -
stavāgamanacintajaḥ ।
karśayitvādhikaṃ putra
niḥśvāsāyāsasambhavaḥ ॥ **2.24.7** ॥ 1065

tvayā vihīnāmiha māṃ
śōkāgniratulō mahān ।
pradhakṣyati yathā kakṣyaṃ
citrabhānurhimātyayē ॥ **2.24.8** ॥ 1066

kathaṃ hi dhēnuḥ svaṃ vatsaṃ
gacchantamanugacchati ।
ahaṃ tvānugamiṣyāmi
yatra vatsa gamiṣyasi ॥ **2.24.9** ॥ 1067

yathā nigaditaṃ mātrā
tad vākyaṃ puruṣarṣabhaḥ ।
śrutvā rāmō'bravīd vākyaṃ
mātaraṃ bhṛśaduḥkhitām ॥ **2.24.10** *॥* 1068

kaikēyyā vañcitō rājā
mayi cāraṇyamāśritē ।
bhavatyā ca parityaktō
na nūnaṃ vartayiṣyati ॥ **2.24.11** *॥* 1069

bhartuḥ kila parityāgō
nṛśaṃsaḥ kēvalaṃ striyāḥ ।
sa bhavatyā na kartavyō
manasāpi vigarhitaḥ ॥ **2.24.12** *॥* 1070

yāvajjīvati kākutsthaḥ
pitā mē jagatīpatiḥ ।
śuśrūṣā kriyatāṃ tāvat
sa hi dharmaḥ sanātanaḥ ॥ **2.24.13** *॥* 1071

ēvamuktā tu rāmēṇa
kausalyā śubhadarśanā ।
tathētyuvāca suprītā
rāmamakliṣṭakāriṇam ॥ **2.24.14** *॥* 1072

ēvamuktastu vacanaṃ
rāmō dharmabhṛtāṃ varaḥ ।
bhūyastāmabravīd vākyaṃ
mātaraṃ bhṛśaduḥkhitām ॥ **2.24.15** *॥* 1073

mayā caiva bhavatyā ca
kartavyaṃ vacanaṃ pituḥ ।
rājā bhartā guruḥ śrēṣṭhaḥ
sarvēṣāmīśvaraḥ prabhuḥ ॥ **2.24.16** ॥ 1074

imāni tu mahāraṇyē
vihṛtya nava pañca ca ।
varṣāṇi paramaprītyā
sthāsyāmi vacanē tava ॥ **2.24.17** ॥ 1075

ēvamuktā priyaṃ putraṃ
bāṣpapūrṇānanā tadā ।
uvāca paramārtā tu
kausalyā sutavatsalā ॥ **2.24.18** ॥ 1076

āsāṃ rāma sapatnīnāṃ
vastuṃ madhyē na mē kṣamam ।
naya māmapi kākutstha
vanaṃ vanyāṃ mṛgīmiva ॥ **2.24.19** ॥ 1077

yadi tē gamanē buddhiḥ
kṛtā piturapēkṣayā ।
tāṃ tathā rudatīṃ rāmō
rudan vacanamabravīt ॥ **2.24.20** ॥ 1078

jīvantyā hi striyā bhartā
daivataṃ prabhurēva ca ।
bhavatyā mama caivādya
rājā prabhavati prabhuḥ ॥ **2.24.21** ॥ 1079

na hyanāthā vayaṃ rājñā
lōkanāthēna dhīmatā ।
bharataścāpi dharmātmā
sarvabhūtapriyaṃvadaḥ ॥ **2.24.22** *॥* 1080

bhavatīmanuvartēta
sa hi dharmarataḥ sadā ।
yathā mayi tu niṣkrāntē
putraśōkēna pārthivaḥ ॥ **2.24.23** *॥* 1081

śramaṃ nāvāpnuyāt kiñci -
dapramattā tathā kuru ।
dāruṇaścāpyayaṃ śōkō
yathainaṃ na vināśayēt ॥ **2.24.24** *॥* 1082

rājñō vṛddhasya satataṃ
hitaṃ cara samāhitā ।
vratōpavāsaniratā
yā nārī paramōttamā ॥ **2.24.25** *॥* 1083

bhartāraṃ nānuvartēta
sā ca pāpagatirbhavēt ।
bhartuḥ śuśrūṣayā nārī
labhatē svargamuttamam ॥ **2.24.26** *॥* 1084

api yā nirnamaskārā
nivṛttā dēvapūjanāt ।
śuśrūṣāmēva kurvīta
bhartuḥ priyahitē ratā ॥ **2.24.27** *॥* 1085

ēṣa dharmaḥ striyā nityō
vēdē lōkē śrutaḥ smṛtaḥ ।
agnikāryēṣu ca sadā
sumanōbhiśca dēvatāḥ ॥ **2.24.28** ॥ 1086

pūjyāstē matkṛtē dēvi
brāhmaṇāścaiva satkṛtāḥ ।
ēvaṃ kālaṃ pratīkṣasva
mamāgamanakāṅkṣiṇī ॥ **2.24.29** ॥ 1087

niyatā niyatāhārā
bhartṛśuśrūṣaṇē ratā ।
prāpsyasē paramaṃ kāmaṃ
mayi paryāgatē sati ॥ **2.24.30** ॥ 1088

yadi dharmabhṛtāṃ śrēṣṭhō
dhārayiṣyati jīvitam ।
ēvamuktā tu rāmēṇa
bāṣpaparyākulēkṣaṇā ॥ **2.24.31** ॥ 1089

kausalyā putraśōkārtā
rāmaṃ vacanamabravīt ।
gamanē sukṛtāṃ buddhiṃ
na tē śaknōmi putraka ॥ **2.24.32** ॥ 1090

vinivartayituṃ vīra
nūnaṃ kālō duratyayaḥ ।
gaccha putra tvamēkāgrō
bhadraṃ tē'stu sadā vibhō ॥ **2.24.33** ॥ 1091

punastvayi nivṛttē tu
bhaviṣyāmi gataklamā ।
pratyāgatē mahābhāgē
kṛtārthē caritavratē ।
piturānṛṇyatāṃ prāptē
svapiṣyē paramaṃ sukham ॥ **2.24.34** ॥ 1092

kṛtāntasya gatiḥ putra
durvibhāvyā sadā bhuvi ।
yastvāṃ sañcōdayati mē
vaca āvidhya rāghava ॥ **2.24.35** ॥ 1093

gacchēdānīṃ mahābāhō
kṣēmēṇa punarāgataḥ ।
nandayiṣyasi māṃ putra
sāmnā ślakṣṇēna cāruṇā ॥ **2.24.36** ॥ 1094

apīdānīṃ sa kālaḥ syād
vanāt pratyāgataṃ punaḥ ।
yat tvāṃ putraka paśyēyaṃ
jaṭāvalkaladhāriṇam ॥ **2.24.37** ॥ 1095

tathā hi rāmaṃ vanavāsaniścitaṃ
dadarśa dēvī paramēṇa cētasā ।
uvāca rāmaṃ śubhalakṣaṇaṃ vacō
babhūva ca svastyayanābhikāṅkṣiṇī ॥ **2.24.38** ॥ 1096

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaviṃśaḥ sargaḥ* ॥

kausalyayā śrīrāmasya vanayātrāyai maṅgalakāmanāpuraḥsaraṃ svastivācanakaraṇaṃ tāṃ praṇamya śrīrāmasya sītāyā bhavanaṃ prati gamanam

sā vinīya tamāyāsa -
mupaspṛśya jalaṃ śuci ।
cakāra mātā rāmasya
maṅgalāni manasvinī ॥ **2.25.1** ॥ 1097

na śakyasē vārayituṃ
gacchēdānīṃ raghūttama ।
śīghraṃ ca vinivartasva
vartasva ca satāṃ kramē ॥ **2.25.2** ॥ 1098

yaṃ pālayasi dharmaṃ tvaṃ
prītyā ca niyamēna ca ।
sa vai rāghavaśārdūla
dharmastvāmabhirakṣatu ॥ **2.25.3** ॥ 1099

yēbhyaḥ praṇamasē putra
dēvēṣvāyatanēṣu ca ।

tē ca tvāmabhirakṣantu
vanē saha maharṣibhiḥ ॥ **2.25.4** ॥ 1100

yāni dattāni tē'strāṇi
viśvāmitrēṇa dhīmatā ।
tāni tvāmabhirakṣantu
guṇaiḥ samuditaṃ sadā ॥ **2.25.5** ॥ 1101

pitṛśuśrūṣayā putra
mātṛśuśrūṣayā tathā ।
satyēna ca mahābāhō
ciraṃ jīvābhirakṣitaḥ ॥ **2.25.6** ॥ 1102

samitkuśapavitrāṇi
vēdyaścāyatanāni ca ।
sthaṇḍilāni ca viprāṇāṃ
śailā vṛkṣāḥ kṣupā hradāḥ ।
pataṅgāḥ pannagāḥ siṃhā -
stvāṃ rakṣantu narōttama ॥ **2.25.7** ॥ 1103

svasti sādhyāśca viśvē ca
marutaśca maharṣibhiḥ ।
svasti dhātā vidhātā ca
svasti pūṣā bhagō'ryamā ॥ **2.25.8** ॥ 1104

lōkapālāśca tē sarvē
vāsavapramukhāstathā ।
ṛtavaḥ ṣaṭ ca tē sarvē
māsāḥ saṃvatsarāḥ kṣapāḥ ॥ **2.25.9** ॥ 1105

dināni ca muhūrtāśca
svasti kurvantu tē sadā ।
śrutiḥ smṛtiśca dharmaśca
pātu tvāṃ putra sarvataḥ ॥ **2.25.10** ॥ 1106

skandaśca bhagavān dēvaḥ
sōmaśca sabṛhaspatiḥ ।
saptarṣayō nāradaśca
tē tvāṃ rakṣantu sarvataḥ ॥ **2.25.11** ॥ 1107

tē cāpi sarvataḥ siddhā
diśaśca sadigīśvarāḥ ।
stutā mayā vanē tasmin
pāntu tvāṃ putra nityaśaḥ ॥ **2.25.12** ॥ 1108

śailāḥ sarvē samudrāśca
rājā varuṇa ēva ca ।
dyaurantarikṣaṃ pṛthivī
vāyuśca sacarācaraḥ ॥ **2.25.13** ॥ 1109

nakṣatrāṇi ca sarvāṇi
grahāśca saha daivataiḥ ।
ahōrātrē tathā sandhyē
pāntu tvāṃ vanamāśritam ॥ **2.25.14** ॥ 1110

ṛtavaścāpi ṣaṭ cānyē
māsāḥ saṃvatsarāstathā ।
kalāśca kāṣṭhāśca tathā
tava śarma diśantu tē ॥ **2.25.15** ॥ 1111

mahāvanē'pi caratō
munivēṣasya dhīmataḥ ।
tathā dēvāśca daityāśca
bhavantu sukhadāḥ sadā ॥ **2.25.16** ॥ 1112

rākṣasānāṃ piśācānāṃ
raudrāṇāṃ krūrakarmaṇām ।
kravyādānāṃ ca sarvēṣāṃ
mā bhūt putraka tē bhayam ॥ **2.25.17** ॥ 1113

plavagā vṛścikā daṃśā
maśakāścaiva kānanē ।
sarīsṛpāśca kīṭāśca
mā bhūvan gahanē tava ॥ **2.25.18** ॥ 1114

mahādvipāśca siṃhāśca
vyāghrā ṛkṣāśca daṃṣṭriṇaḥ ।
mahiṣāḥ śṛṅgiṇō raudrā
na tē druhyantu putraka ॥ **2.25.19** ॥ 1115

nṛmāṃsabhōjanā raudrā
yē cānyē sarvajātayaḥ ।
mā ca tvāṃ hiṃsiṣuḥ putra
mayā sampūjitāstviha ॥ **2.25.20** ॥ 1116

āgamāstē śivāḥ santu
sidhyantu ca parākramāḥ ।
sarvasampattayō rāma
svastimān gaccha putraka ॥ **2.25.21** ॥ 1117

svasti tē'stvāntarikṣēbhyaḥ
pārthivēbhyaḥ punaḥ punaḥ ।
sarvēbhyaścaiva dēvēbhyō
yē ca tē paripanthinaḥ ॥ **2.25.22** ॥ 1118

śukraḥ sōmaśca sūryaśca
dhanadō'tha yamastathā ।
pāntu tvāmarcitā rāma
daṇḍakāraṇyavāsinam ॥ **2.25.23** ॥ 1119

agnirvāyustathā dhūmō
mantrāścarṣimukhacyutāḥ ।
upasparśanakālē tu
pāntu tvāṃ raghunandana ॥ **2.25.24** ॥ 1120

sarvalōkaprabhurbrahmā
bhūtakartṛ tatharṣayaḥ ।
yē ca śēṣāḥ surāstē tu
rakṣantu vanavāsinam ॥ **2.25.25** ॥ 1121

iti mālyaiḥ suraganān
gandhaiścāpi yaśasvinī ।
stutibhiścānurūpābhi -
rānarcāyatalōcanā ॥ **2.25.26** ॥ 1122

jvalanaṃ samupādāya
brāhmaṇēna mahātmanā ।
hāvayāmāsa vidhinā
rāmamaṅgalakāraṇāt ॥ **2.25.27** ॥ 1123

ghṛtaṃ śvētāni mālyāni
samidhaścaiva sarṣapān।
upasampādayāmāsa
kausalyā paramāṅganā ॥ **2.25.28** ॥ 1124

upādhyāyaḥ sa vidhinā
hutvā śāntimanāmayam।
hutahavyāvaśēṣēṇa
bāhyaṃ balimakalpayat ॥ **2.25.29** ॥ 1125

madhudadhyakṣataghṛtaiḥ
svastivācyaṃ dvijāṃstataḥ।
vācayāmāsa rāmasya
vanē svastyayanakriyām ॥ **2.25.30** ॥ 1126

tatastasmai dvijēndrāya
rāmamātā yaśasvinī।
dakṣiṇāṃ pradadau kāmyāṃ
rāghavaṃ cēdamabravīt ॥ **2.25.31** ॥ 1127

yanmaṅgalaṃ sahasrākṣē
sarvadēvanamaskṛtē।
vṛtranāśē samabhavat
tat tē bhavatu maṅgalam ॥ **2.25.32** ॥ 1128

yanmaṅgalaṃ suparṇasya
vinatākalpayat purā।
amṛtaṃ prārthayānasya
tat tē bhavatu maṅgalam ॥ **2.25.33** ॥ 1129

amṛtōtpādanē daityān
ghnatō vajradharasya yat ।
aditirmaṅgalaṃ prādāt
tat tē bhavatu maṅgalam ॥ **2.25.34** ॥ 1130

trivikramān prakramatō
viṣṇōratulatējasaḥ ।
yadāsīnmaṅgalaṃ rāma
tat tē bhavatu maṅgalam ॥ **2.25.35** ॥ 1131

ṛṣayaḥ sāgarā dvīpā
vēdā lōkā diśaśca tē ।
maṅgalāni mahābāhō
diśantu śubhamaṅgalam ॥ **2.25.36** ॥ 1132

iti putrasya śēṣāśca
kṛtvā śirasi bhāminī ।
gandhaiścāpi samālabhya
rāmamāyatalōcanā ॥ **2.25.37** ॥ 1133

auṣadhīṃ ca susiddhārthāṃ
viśalyakaraṇīṃ śubhām ।
cakāra rakṣāṃ kausalyā
mantrairabhijajāpa ca ॥ **2.25.38** ॥ 1134

uvācāpi prahṛṣṭēva
sā duḥkhavaśavartinī ।
vāṅmātrēṇa na bhāvēna
vācā saṃsajjamānayā ॥ **2.25.39** ॥ 1135

ānamya mūrdhni cāghrāya
pariṣvajya yaśasvinī ।
avadat putramiṣṭārthō
gaccha rāma yathāsukham ॥ **2.25.40** ॥ 1136

arōgaṃ sarvasiddhārtha -
mayōdhyāṃ punarāgatam ।
paśyāmi tvāṃ sukhaṃ vatsa
sandhitaṃ rājavartmasu ॥ **2.25.41** ॥ 1137

praṇaṣṭaduḥkhasaṅkalpā
harṣavidyōtitānanā ।
drakṣyāmi tvāṃ vanāt prāptaṃ
pūrṇacandramivōditam ॥ **2.25.42** ॥ 1138

bhadrāsanagataṃ rāma
vanavāsādihāgatam ।
drakṣyāmi ca punastvāṃ tu
tīrṇavantaṃ piturvacaḥ ॥ **2.25.43** ॥ 1139

maṅgalairupasampannō
vanavāsādihāgataḥ ।
vadhvāśca mama nityaṃ tvaṃ
kāmān saṃvardha yāhi bhōḥ ॥ **2.25.44** ॥ 1140

mayārcitā dēvagaṇāḥ śivādayō
maharṣayō bhūtagaṇāḥ surōragāḥ ।
abhiprayātasya vanaṃ cirāya tē
hitāni kāṅkṣantu diśaśca rāghava ॥ **2.25.45** ॥ 1141

atīva cāśrupratipūrṇalōcanā
samāpya ca svastyayanaṃ yathāvidhi ।
pradakṣiṇaṃ cāpi cakāra rāghavaṃ
punaḥ punaścāpi nirīkṣya sasvajē ॥ **2.25.46** ॥ 1142

tayā hi dēvyā ca kṛtapradakṣiṇō
nipīḍya mātuścaraṇau punaḥ punaḥ ।
jagāma sītānilayaṃ mahāyaśāḥ
sa rāghavaḥ prajvalitastayā śriyā ॥ **2.25.47** ॥ 1143

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍviṃśaḥ sargaḥ ॥

śrīrāmasyaudāsīnyaṃ dṛṣṭvā sītayā taṃ prati tatkāraṇasya jijñāsanaṃ piturājñayā vanaṃ gantumātmanō niścayaṃ bruvatā śrīrāmēṇa gṛhē'vasthātuṃ sītāyā bōdhanam

abhivādya tu kausalyāṃ
rāmaḥ samprasthitō vanam ।
kṛtasvastyayanō mātrā
dharmiṣṭhē vartmani sthitaḥ ॥ **2.26.1** ॥ 1144

virājayan rājasutō
rājamārgaṃ narairvṛtam ।
hṛdayānyāmamanthēva
janasya guṇavattayā ॥ **2.26.2** ॥ 1145

vaidēhī cāpi tat sarvaṃ
na śuśrāva tapasvinī ।
tadēva hṛdi tasyāśca
yauvarājyābhiṣēcanam ॥ **2.26.3** ॥ 1146

dēvakāryaṃ sma sā kṛtvā
kṛtajñā hṛṣṭacētanā ।

abhijñā rājadharmāṇāṃ
rājaputrī pratīkṣati ॥ **2.26.4** ॥ 1147

pravivēśātha rāmastu
svavēśma suvibhūṣitam ।
prahṛṣṭajanasampūrṇaṃ
hriyā kiñcidavāṅmukhaḥ ॥ **2.26.5** ॥ 1148

atha sītā samutpatya
vēpamānā ca taṃ patim ।
apaśyacchōkasantaptaṃ
cintāvyākulitēndriyam ॥ **2.26.6** ॥ 1149

tāṃ dṛṣṭvā sa hi dharmātmā
na śaśāka manōgatam ।
taṃ śōkaṃ rāghavaḥ sōḍhuṃ
tatō vivṛtatāṃ gataḥ ॥ **2.26.7** ॥ 1150

vivarṇavadanaṃ dṛṣṭvā
taṃ prasvinnamamarṣaṇam ।
āha duḥkhābhisantaptā
kimidānīmidaṃ prabhō ॥ **2.26.8** ॥ 1151

adya bārhaspataḥ śrīmān
yuktaḥ puṣyēṇa rāghava ।
prōcyatē brāhmaṇaiḥ prājñaiḥ
kēna tvamasi durmanāḥ ॥ **2.26.9** ॥ 1152

na tē śataśalākēna
jalaphēnanibhēna ca ।

āvṛtaṃ vadanaṃ valgu
cchatrēṇābhivirājatē ॥ **2.26.10** ॥ 1153

vyajanābhyāṃ ca mukhyābhyāṃ
śatapatranibhēkṣaṇam ।
candrahaṃsaprakāśābhyāṃ
vījyatē na tavānanam ॥ **2.26.11** ॥ 1154

vāgminō vandinaścāpi
prahṛṣṭāstvāṃ nararṣabha ।
stuvantō nādya dṛśyantē
maṅgalaiḥ sūtamāgadhāḥ ॥ **2.26.12** ॥ 1155

na tē kṣaudraṃ ca dadhi ca
brāhmaṇā vēdapāragāḥ ।
mūrdhni mūrdhābhiṣiktasya
dadati sma vidhānataḥ ॥ **2.26.13** ॥ 1156

na tvāṃ prakṛtayaḥ sarvāḥ
śrēṇīmukhyāśca bhūṣitāḥ ।
anuvrajitumicchanti
paurajānapadāstathā ॥ **2.26.14** ॥ 1157

caturbhirvēgasampannai -
rhayaiḥ kāñcanabhūṣaṇaiḥ ।
mukhyaḥ puṣparathō yuktaḥ
kiṃ na gacchati tē'grataḥ ॥ **2.26.15** ॥ 1158

na hastī cāgrataḥ śrīmān
sarvalakṣaṇapūjitaḥ ।

prayāṇē lakṣyatē vīra
kṛṣṇamēghagiriprabhaḥ ॥ **2.26.16** ॥ 1159

na ca kāñcanacitraṃ tē
paśyāmi priyadarśana।
bhadrāsanaṃ puraskṛtya
yāntaṃ vīra puraḥsaram ॥ **2.26.17** ॥ 1160

abhiṣēkō yadā sajjaḥ
kimidānīmidaṃ tava।
apūrvō mukhavarṇaśca
na praharṣaśca lakṣyatē ॥ **2.26.18** ॥ 1161

itīva vilapantīṃ tāṃ
prōvāca raghunandanaḥ।
sītē tatra bhavāṃstātaḥ
pravrājayati māṃ vanam ॥ **2.26.19** ॥ 1162

kulē mahati sambhūtē
dharmajñē dharmacāriṇi।
śṛṇu jānaki yēnēdaṃ
kramēṇādyāgataṃ mama ॥ **2.26.20** ॥ 1163

rājñā satyapratijñēna
pitrā daśarathēna vai।
kaikēyyai mama mātrē tu
purā dattau mahāvarau ॥ **2.26.21** ॥ 1164

tayādya mama sajjē'smi -
nnabhiṣēkē nṛpōdyatē।

pracōditaḥ sa samayō
dharmēṇa pratinirjitaḥ ॥ **2.26.22** ॥ 1165

caturdaśa hi varṣāṇi
vastavyaṃ daṇḍakē mayā ।
pitrā mē bharataścāpi
yauvarājyē niyōjitaḥ ॥ **2.26.23** ॥ 1166

sō'haṃ tvāmāgatō draṣṭuṃ
prasthitō vijanaṃ vanam ।
bharatasya samīpē tē
nāhaṃ kathyaḥ kadācana ॥ **2.26.24** ॥ 1167

ṛddhiyuktā hi puruṣā
na sahantē parastavam ।
tasmānna tē guṇāḥ kathyā
bharatasyāgratō mama ॥ **2.26.25** ॥ 1168

ahaṃ tē nānuvaktavyō
viśēṣēṇa kadācana ।
anukūlatayā śakyaṃ
samīpē tasya vartitum ॥ **2.26.26** ॥ 1169

tasmai dattaṃ nṛpatinā
yauvarājyaṃ sanātanam ।
sa prasādyastvayā sītē
nṛpatiśca viśēṣataḥ ॥ **2.26.27** ॥ 1170

ahaṃ cāpi pratijñāṃ tāṃ
gurōḥ samanupālayan ।

vanamadyaiva yāsyāmi
sthirībhava manasvini ॥ **2.26.28** ॥ 1171

yātē ca mayi kalyāṇi
vanaṃ muniniṣēvitam ।
vratōpavāsaparayā
bhavitavyaṃ tvayānaghē ॥ **2.26.29** ॥ 1172

kalyamutthāya dēvānāṃ
kṛtvā pūjāṃ yathāvidhi ।
vanditavyō daśarathaḥ
pitā mama janēśvaraḥ ॥ **2.26.30** ॥ 1173

mātā ca mama kausalyā
vṛddhā santāpakarśitā ।
dharmamēvāgrataḥ kṛtvā
tvattaḥ sammānamarhati ॥ **2.26.31** ॥ 1174

vanditavyāśca tē nityaṃ
yāḥ śēṣā mama mātaraḥ ।
snēhapraṇayasambhōgaiḥ
samā hi mama mātaraḥ ॥ **2.26.32** ॥ 1175

bhrātṛputrasamau cāpi
draṣṭavyau ca viśēṣataḥ ।
tvayā bharataśatrughnau
prāṇaiḥ priyatarau mama ॥ **2.26.33** ॥ 1176

vipriyaṃ ca na kartavyaṃ
bharatasya kadācana ।

sa hi rājā ca vaidēhi
dēśasya ca kulasya ca ॥ **2.26.34** ॥ 1177

ārādhitā hi śīlēna
prayatnaiścōpasēvitāḥ ।
rājānaḥ samprasīdanti
prakupyanti viparyayē ॥ **2.26.35** ॥ 1178

aurasyānapi putrān hi
tyajantyahitakāriṇaḥ ।
samarthān sampragṛhṇanti
janānapi narādhipāḥ ॥ **2.26.36** ॥ 1179

sā tvaṃ vasēha kalyāṇi
rājñaḥ samanuvartinī ।
bharatasya ratā dharmē
satyavrataparāyaṇā ॥ **2.26.37** ॥ 1180

ahaṃ gamiṣyāmi mahāvanaṃ priyē
tvayā hi vastavyamihaiva bhāmini ।
yathā vyalīkaṃ kuruṣē na kasyacit
tathā tvayā kāryamidaṃ vacō mama ॥ **2.26.38** ॥ 1181

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaḍviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaviṃśaḥ sargaḥ* ॥

ātmānamapi sahaiva nētuṃ sītāyāḥ śrīrāmaṃ prati prārthanā

ēvamuktā tu vaidēhī
priyārhā priyavādinī ।
praṇayādēva saṅkruddhā
bhartāramidamabravīt ॥ **2.27.1** ॥ 1182

kimidaṃ bhāṣasē rāma
vākyaṃ laghutayā dhruvam ।
tvayā yadapahāsyaṃ mē
śrutvā naravarōttama ॥ **2.27.2** ॥ 1183

vīrāṇāṃ rājaputrāṇāṃ
śastrāstraviduṣāṃ nṛpa ।
anarhamayaśasyaṃ ca
na śrōtavyaṃ tvayēritam ॥ **2.27.3** ॥ 1184

āryaputra pitā mātā
bhrātā putrastathā snuṣā ।
svāni puṇyāni bhuñjānāḥ
svaṃ svaṃ bhāgyamupāsatē ॥ **2.27.4** ॥ 1185

bharturbhāgyaṃ tu nāryēkā
prāpnōti puruṣarṣabha ।
ataścaivāhamādiṣṭā
vanē vastavyamityapi ॥ **2.27.5** *॥* 1186

na pitā nātmajō vātmā
na mātā na sakhījanaḥ ।
iha prētya ca nārīṇāṃ
patirēkō gatiḥ sadā ॥ **2.27.6** *॥* 1187

yadi tvaṃ prasthitō durgaṃ
vanamadyaiva rāghava ।
agratastē gamiṣyāmi
mṛdnantī kuśakaṇṭakān ॥ **2.27.7** *॥* 1188

īrṣyāṃ rōṣaṃ bahiṣkṛtya
bhuktaśēṣamivōdakam ।
naya māṃ vīra visrabdhaḥ
pāpaṃ mayi na vidyatē ॥ **2.27.8** *॥* 1189

prāsādāgrē vimānairvā
vaihāyasagatēna vā ।
sarvāvasthāgatā bhartuḥ
pādacchāyā viśiṣyatē ॥ **2.27.9** *॥* 1190

anuśiṣṭāsmi mātrā ca
pitrā ca vividhāśrayam ।
nāsmi samprati vaktavyā
vartitavyaṃ yathā mayā ॥ **2.27.10** *॥* 1191

ahaṃ durgaṃ gamiṣyāmi
vanaṃ puruṣavarjitam ।
nānāmṛgagaṇākīrṇaṃ
śārdūlagaṇasēvitam ॥ **2.27.11** ॥ 1192

sukhaṃ vanē nivatsyāmi
yathaiva bhavanē pituḥ ।
acintayantī trīn lōkāṃ -
ścintayantī pativratam ॥ **2.27.12** ॥ 1193

śuśrūṣamāṇā tē nityaṃ
niyatā brahmacāriṇī ।
saha raṃsyē tvayā vīra
vanēṣu madhugandhiṣu ॥ **2.27.13** ॥ 1194

tvaṃ hi kartuṃ vanē śaktō
rāma samparipālanam ।
anyasyāpi janasyēha
kiṃ punarmama mānada ॥ **2.27.14** ॥ 1195

sāhaṃ tvayā gamiṣyāmi
vanamadya na saṃśayaḥ ।
nāhaṃ śakyā mahābhāga
nivartayitumudyatā ॥ **2.27.15** ॥ 1196

phalamūlāśanā nityaṃ
bhaviṣyāmi na saṃśayaḥ ।
na tē duḥkhaṃ kariṣyāmi
nivasantī tvayā sadā ॥ **2.27.16** ॥ 1197

agratastē gamiṣyāmi
bhōkṣyē bhuktavati tvayi ।
icchāmi parataḥ śailān
palvalāni sarāṃsi ca ॥ **2.27.17** *॥* 1198

draṣṭuṃ sarvatra nirbhītā
tvayā nāthēna dhīmatā ।
haṃsakāraṇḍavākīrṇāḥ
padminīḥ sādhupuṣpitāḥ ॥ **2.27.18** *॥* 1199

icchēyaṃ sukhinī draṣṭuṃ
tvayā vīrēṇa saṅgatā ।
abhiṣēkaṃ kariṣyāmi
tāsu nityamanuvratā ॥ **2.27.19** *॥* 1200

saha tvayā viśālākṣa
raṃsyē paramanandinī ।
ēvaṃ varṣasahasrāṇi
śataṃ vāpi tvayā saha ॥ **2.27.20** *॥* 1201

vyatikramaṃ na vētsyāmi
svargō'pi hi na mē mataḥ ।
svargē'pi ca vinā vāsō
bhavitā yadi rāghava ।
tvayā vinā naravyāghra
nāhaṃ tadapi rōcayē ॥ **2.27.21** *॥* 1202

ahaṃ gamiṣyāmi vanaṃ sudurgamaṃ
mṛgāyutaṃ vānaravāraṇairyutam ।

vanē nivatsyāmi yathā piturgṛhē
tavaiva pādāvupagṛhya sammatā ॥ **2.27.22** ॥ 1203

ananyabhāvāmanuraktacētasaṃ
tvayā viyuktāṃ maraṇāya niścitām ।
nayasva māṃ sādhu kuruṣva yācanāṃ
nātō mayā tē gurutā bhaviṣyati ॥ **2.27.23** ॥ 1204

tathā bruvāṇāmapi dharmavatsalāṃ
na ca sma sītāṃ nṛvarō ninīṣati ।
uvāca caināṃ bahu sannivartanē
vanē nivāsasya ca duḥkhitāṃ prati ॥ **2.27.24** ॥ 1205

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāviṃśaḥ sargaḥ* ॥

vanavāsē klēśaṃ varṇayatā śrīrāmēṇa sītāyāstatra gamanānnivāraṇam

sa ēvaṃ bruvatīṃ sītāṃ
dharmajñāṃ dharmavatsalaḥ ।
na nētuṃ kurutē buddhiṃ
vanē duḥkhāni cintayan ॥ **2.28.1** ॥ 1206

sāntvayitvā tatastāṃ tu
bāṣpadūṣitalōcanām ।
nivartanārthē dharmātmā
vākyamētaduvāca ha ॥ **2.28.2** ॥ 1207

sītē mahākulīnāsi
dharmē ca niratā sadā ।
ihācarasva dharmaṃ tvaṃ
yathā mē manasaḥ sukham ॥ **2.28.3** ॥ 1208

sītē yathā tvāṃ vakṣyāmi
tathā kāryaṃ tvayābalē ।

vanē dōṣā hi bahavō
vasatastān nibōdha mē ॥ **2.28.4** ॥ 1209

sītē vimucyatāmēṣā
vanavāsakṛtā matiḥ ।
bahudōṣaṃ hi kāntāraṃ
vanamityabhidhīyatē ॥ **2.28.5** ॥ 1210

hitabuddhyā khalu vacō
mayaitadabhidhīyatē ।
sadā sukhaṃ na jānāmi
duḥkhamēva sadā vanam ॥ **2.28.6** ॥ 1211

girinirjharasambhūtā
girinirdarivāsinām ।
siṃhānāṃ ninadā duḥkhāḥ
śrōtuṃ duḥkhamatō vanam ॥ **2.28.7** ॥ 1212

krīḍamānāśca visrabdhā
mattāḥ śūnyē tathā mṛgāḥ ।
dṛṣṭvā samabhivartantē
sītē duḥkhamatō vanam ॥ **2.28.8** ॥ 1213

sagrāhāḥ saritaścaiva
paṅkavatyastu dustarāḥ ।
mattairapi gajairnitya -
matō duḥkhataraṃ vanam ॥ **2.28.9** ॥ 1214

latākaṇṭakasaṅkīrṇāḥ
kṛkavākūpanāditāḥ ।

nirapāśca suduḥkhāśca
mārgā duḥkhamatō vanam ॥ **2.28.10** ॥ 1215

supyatē parṇaśayyāsu
svayambhagnāsu bhūtalē ।
rātriṣu śramakhinnēna
tasmād duḥkhamatō vanam ॥ **2.28.11** ॥ 1216

ahōrātraṃ ca santōṣaḥ
kartavyō niyatātmanā ।
phalairvṛkṣāvapatitaiḥ
sītē duḥkhamatō vanam ॥ **2.28.12** ॥ 1217

upavāsaśca kartavyō
yathā prāṇēna maithili ।
jaṭābhāraśca kartavyō
valkalāmbaradhāraṇam ॥ **2.28.13** ॥ 1218

dēvatānāṃ pitṝṇāṃ ca
kartavyaṃ vidhipūrvakam ।
prāptānāmatithīnāṃ ca
nityaśaḥ pratipūjanam ॥ **2.28.14** ॥ 1219

kāryastrirabhiṣēkaśca
kālē kālē ca nityaśaḥ ।
caratāṃ niyamēnaiva
tasmād duḥkhataraṃ vanam ॥ **2.28.15** ॥ 1220

upahāraśca kartavyaḥ
kusumaiḥ svayamāhṛtaiḥ ।

ārṣēṇa vidhinā vēdyāṃ
sītē duḥkhamatō vanam ॥ **2.28.16** ॥ 1221

yathālabdhēna kartavyaḥ
santōṣastēna maithili ।
yatāhārairvanacaraiḥ
sītē duḥkhamatō vanam ॥ **2.28.17** ॥ 1222

atīva vātastimiraṃ
bubhukṣā cāti nityaśaḥ ।
bhayāni ca mahāntyatra
tatō duḥkhataraṃ vanam ॥ **2.28.18** ॥ 1223

sarīsṛpāśca bahavō
bahurūpāśca bhāmini ।
caranti pathi tē darpāt
tatō duḥkhataraṃ vanam ॥ **2.28.19** ॥ 1224

nadīnilayanāḥ sarpā
nadīkuṭilagāminaḥ ।
tiṣṭhantyāvṛtya panthāna -
matō duḥkhataraṃ vanam ॥ **2.28.20** ॥ 1225

pataṅgā vṛścikāḥ kīṭā
daṃśāśca maśakaiḥ saha ।
bādhantē nityamabalē
sarvaṃ duḥkhamatō vanam ॥ **2.28.21** ॥ 1226

drumāḥ kaṇṭakinaścaiva
kuśāḥ kāśāśca bhāmini ।

vanē vyākulaśākhāgrā -
stēna duḥkhamatō vanam ॥ **2.28.22** ॥ 1227

kāyaklēśāśca bahavō
bhayāni vividhāni ca ।
araṇyavāsē vasatō
duḥkhamēva sadā vanam ॥ **2.28.23** ॥ 1228

krōdhalōbhau vimōktavyau
kartavyā tapasē matiḥ ।
na bhētavyaṃ ca bhētavyē
duḥkhaṃ nityamatō vanam ॥ **2.28.24** ॥ 1229

tadalaṃ tē vanaṃ gatvā
kṣēmaṃ nahi vanaṃ tava ।
vimṛśanniva paśyāmi
bahudōṣakaraṃ vanam ॥ **2.28.25** ॥ 1230

vanaṃ tu nētuṃ na kṛtā matiryadā
babhūva rāmēṇa tadā mahātmanā ।
na tasya sītā vacanaṃ cakāra taṃ
tatō'bravīd rāmamidaṃ suduḥkhitā ॥ **2.28.26** ॥ 1231

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnatriṃśaḥ sargaḥ* ॥

sītayā śrīrāmaṃ prati tēna sahātmanō vanagamanaucityasya pratipādanam

ētat tu vacanaṃ śrutvā
sītā rāmasya duḥkhitā ।
prasaktāśrumukhī manda -
midaṃ vacanamabravīt ॥ **2.29.1** ॥ 1232

yē tvayā kīrtitā dōṣā
vanē vastavyatāṃ prati ।
guṇānityēva tān viddhi
tava snēhapuraskṛtā ॥ **2.29.2** ॥ 1233

mṛgāḥ siṃhā gajāścaiva
śārdūlāḥ śarabhāstathā ।
camarāḥ sṛmarāścaiva
yē cānyē vanacāriṇaḥ ॥ **2.29.3** ॥ 1234

adṛṣṭapūrvarūpatvāt
sarvē tē tava rāghava ।

rūpaṃ dṛṣṭvāpasarpēyu -
stava sarvē hi bibhyati ॥ **2.29.4** ॥ 1235

tvayā ca saha gantavyaṃ
mayā gurujanājñayā ।
tvadviyōgēna mē rāma
tyaktavyamiha jīvitam ॥ **2.29.5** ॥ 1236

nahi māṃ tvatsamīpasthā -
mapi śakrō'pi rāghava ।
surāṇāmīśvaraḥ śaktaḥ
pradharṣayitumōjasā ॥ **2.29.6** ॥ 1237

patihīnā tu yā nārī
na sā śakṣyati jīvitum ।
kāmamēvaṃvidhaṃ rāma
tvayā mama nidarśitam ॥ **2.29.7** ॥ 1238

athāpi ca mahāprājña
brāhmaṇānāṃ mayā śrutam ।
purā pitṛgṛhē satyaṃ
vastavyaṃ kila mē vanē ॥ **2.29.8** ॥ 1239

lakṣaṇibhyō dvijātibhyaḥ
śrutvāhaṃ vacanaṃ gṛhē ।
vanavāsakṛtōtsāhā
nityamēva mahābala ॥ **2.29.9** ॥ 1240

ādēśō vanavāsasya
prāptavyaḥ sa mayā kila ।

sā tvayā saha bhartrāhaṃ
yāsyāmi priya nānyathā ॥ **2.29.10** ॥ 1241

kṛtādēśā bhaviṣyāmi
gamiṣyāmi tvayā saha ।
kālaścāyaṃ samutpannaḥ
satyavān bhavatu dvijaḥ ॥ **2.29.11** ॥ 1242

vanavāsē hi jānāmi
duḥkhāni bahudhā kila ।
prāpyantē niyataṃ vīra
puruṣairakṛtātmabhiḥ ॥ **2.29.12** ॥ 1243

kanyayā ca piturgēhē
vanavāsaḥ śrutō mayā ।
bhikṣiṇyāḥ śamavṛttāyā
mama māturihāgrataḥ ॥ **2.29.13** ॥ 1244

prasāditaśca vai pūrvaṃ
tvaṃ mē bahutithaṃ prabhō ।
gamanaṃ vanavāsasya
kāṅkṣitaṃ hi saha tvayā ॥ **2.29.14** ॥ 1245

kṛtakṣaṇāhaṃ bhadraṃ tē
gamanaṃ prati rāghava ।
vanavāsasya śūrasya
mama caryā hi rōcatē ॥ **2.29.15** ॥ 1246

śuddhātman prēmabhāvāddhi
bhaviṣyāmi vikalmaṣā ।

bhartāramanugacchantī
bhartā hi paradaivatam ॥ **2.29.16** ॥ 1247

prētyabhāvē hi kalyāṇaḥ
saṅgamō mē sadā tvayā।
śrutirhi śrūyatē puṇyā
brāhmaṇānāṃ yaśasvinām ॥ **2.29.17** ॥ 1248

ihalōkē ca pitṛbhi -
ryā strī yasya mahābala।
adbhirdattā svadharmēṇa
prētyabhāvē'pi tasya sā ॥ **2.29.18** ॥ 1249

ēvamasmāt svakāṃ nārīṃ
suvṛttāṃ hi pativratām।
nābhirōcayasē nētuṃ
tvaṃ māṃ kēnēha hētunā ॥ **2.29.19** ॥ 1250

bhaktāṃ pativratāṃ dīnāṃ
māṃ samāṃ sukhaduḥkhayōḥ।
nētumarhasi kākutstha
samānasukhaduḥkhinīm ॥ **2.29.20** ॥ 1251

yadi māṃ duḥkhitāmēvaṃ
vanaṃ nētuṃ na cēcchasi।
viṣamagniṃ jalaṃ vāha -
māsthāsyē mṛtyukāraṇāt ॥ **2.29.21** ॥ 1252

ēvaṃ bahuvidhaṃ taṃ sā
yācatē gamanaṃ prati।

nānumēnē mahābāhu -
stāṃ nētuṃ vijanaṃ vanam ॥ **2.29.22** ॥ 1253

ēvamuktā tu sā cintāṃ
maithilī samupāgatā ।
snāpayantīva gāmuṣṇai -
raśrubhirnayanacyutaiḥ ॥ **2.29.23** ॥ 1254

cintayantīṃ tadā tāṃ tu
nivartayitumātmavān ।
krōdhāviṣṭāṃ tu vaidēhīṃ
kākutsthō bahvasāntvayat ॥ **2.29.24** ॥ 1255

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṃśaḥ sargaḥ* ॥

sītāyā vanagamanāya bhṛśamāgrahaṃ vilāpaṃ vyākulatāṃ cāvalōkya śrīrāmēṇa tasyai svēna saha vanē calitumanujñāpradānaṃ piturmāturgurūṇāṃ ca sēvāyā mahattvasya varṇanaṃ vanagamanōpakramāya gṛhavastūni brāhmaṇādibhyō dātuṃ sītāṃ pratyādēśadānaṃ ca

sāntvyamānā tu rāmēṇa
maithilī janakātmajā ।
vanavāsanimittārthaṃ
bhartāramidamabravīt ॥ **2.30.1** ॥ 1256

sā tamuttamasaṃvignā
sītā vipulavakṣasam ।
praṇayāccābhimānācca
paricikṣēpa rāghavam ॥ **2.30.2** ॥ 1257

kiṃ tvāmanyata vaidēhaḥ
pitā mē mithilādhipaḥ ।
rāma jāmātaraṃ prāpya
striyaṃ puruṣavigraham ॥ **2.30.3** ॥ 1258

anṛtaṃ bata lōkō'ya -
majñānād yadi vakṣyati ।
tējō nāsti paraṃ rāmē
tapatīva divākarē ॥ **2.30.4** ॥ 1259

kiṃ hi kṛtvā viṣaṇṇastvaṃ
kutō vā bhayamasti tē ।
yat parityaktukāmastvaṃ
māmananyaparāyaṇām ॥ **2.30.5** ॥ 1260

dyumatsēnasutaṃ vīraṃ
satyavantamanuvratām ।
sāvitrīmiva māṃ viddhi
tvamātmavaśavartinīm ॥ **2.30.6** ॥ 1261

na tvahaṃ manasā tvanyaṃ
draṣṭāsmi tvadṛtē'nagha ।
tvayā rāghava gacchēyaṃ
yathānyā kulapāṃsanī ॥ **2.30.7** ॥ 1262

svayaṃ tu bhāryāṃ kaumārīṃ
ciramadhyuṣitāṃ satīm ।
śailūṣa iva māṃ rāma
parēbhyō dātumicchasi ॥ **2.30.8** ॥ 1263

yasya pathyañcarāmāttha
yasya cārthē'varudhyasē ।
tvaṃ tasya bhava vaśyaśca
vidhēyaśca sadānagha ॥ **2.30.9** ॥ 1264

sa māmanādāya vanaṃ
na tvaṃ prasthitumarhasi ।
tapō vā yadi vāraṇyaṃ
svargō vā syāt tvayā saha ॥ **2.30.10** ॥ 1265

na ca mē bhavitā tatra
kaścit pathi pariśramaḥ ।
pṛṣṭhatastava gacchantyā
vihāraśayanēṣviva ॥ **2.30.11** ॥ 1266

kuśakāśaśarēṣīkā
yē ca kaṇṭakinō drumāḥ ।
tūlājinasamasparśā
mārgē mama saha tvayā ॥ **2.30.12** ॥ 1267

mahāvātasamudbhūtaṃ
yanmāmavakariṣyati ।
rajō ramaṇa tanmanyē
parārghyamiva candanam ॥ **2.30.13** ॥ 1268

śādvalēṣu yadā śiśyē
vanāntarvanagōcarā ।
kuthāstaraṇayuktēṣu
kiṃ syāt sukhataraṃ tataḥ ॥ **2.30.14** ॥ 1269

patraṃ mūlaṃ phalaṃ yattu
alpaṃ vā yadi vā bahu ।
dāsyasē svayamāhṛtya
tanmē'mṛtarasōpamam ॥ **2.30.15** ॥ 1270

na māturna pitustatra
smariṣyāmi na vēśmanaḥ ।
ārtavānyupabhuñjānā
puṣpāṇi ca phalāni ca ॥ **2.30.16** ॥ 1271

na ca tatra tataḥ kiñcid
draṣṭumarhasi vipriyam ।
matkṛtē na ca tē śōkō
na bhaviṣyāmi durbharā ॥ **2.30.17** ॥ 1272

yastvayā saha sa svargō
nirayō yastvayā vinā ।
iti jānan parāṃ prītiṃ
gaccha rāma mayā saha ॥ **2.30.18** ॥ 1273

atha māmēvamavyagrāṃ
vanaṃ naiva nayiṣyasē ।
viṣamadyaiva pāsyāmi
mā vaśaṃ dviṣatāṃ gamam ॥ **2.30.19** ॥ 1274

paścādapi hi duḥkhēna
mama naivāsti jīvitam ।
ujjhitāyāstvayā nātha
tadaiva maraṇaṃ varam ॥ **2.30.20** ॥ 1275

imaṃ hi sahituṃ śōkaṃ
muhūrtamapi nōtsahē ।
kiṃ punardaśa varṣāṇi
trīṇi caikaṃ ca duḥkhitā ॥ **2.30.21** ॥ 1276

iti sā śōkasantaptā
vilapya karuṇaṃ bahu।
cukrōśa patimāyastā
bhṛśamāliṅgya sasvaram ॥ **2.30.22** ॥ 1277

sā viddhā bahubhirvākyai -
rdigdhairiva gajāṅganā।
cirasanniyataṃ bāṣpaṃ
mumōcāgnimivāraṇiḥ ॥ **2.30.23** ॥ 1278

tasyāḥ sphaṭikasaṅkāśaṃ
vāri santāpasambhavam।
nētrābhyāṃ parisusrāva
paṅkajābhyāmivōdakam ॥ **2.30.24** ॥ 1279

tatsitāmalacandrābhaṃ
mukhamāyatalōcanam।
paryaśuṣyata vāṣpēṇa
jalōddhṛtamivāmbujam ॥ **2.30.25** ॥ 1280

tāṃ pariṣvajya bāhubhyāṃ
visaṃjñāmiva duḥkhitām।
uvāca vacanaṃ rāmaḥ
pariviśvāsayaṃstadā ॥ **2.30.26** ॥ 1281

na dēvi bata duḥkhēna
svargamapyabhirōcayē।
nahi mē'sti bhayaṃ kiñcit
svayambhōriva sarvataḥ ॥ **2.30.27** ॥ 1282

tava sarvamabhiprāya -
mavijñāya śubhānanē ।
vāsaṃ na rōcayē'raṇyē
śaktimānapi rakṣaṇē ॥ **2.30.28** ॥ 1283

yat sṛṣṭāsi mayā sārdhaṃ
vanavāsāya maithili ।
na vihātuṃ mayā śakyā
prītirātmavatā yathā ॥ **2.30.29** ॥ 1284

dharmastu gajanāsōru
sadbhirācaritaḥ purā ।
taṃ cāhamanuvartiṣyē
yathā sūryaṃ suvarcalā ॥ **2.30.30** ॥ 1285

na khalvahaṃ na gacchēyaṃ
vanaṃ janakanandini ।
vacanaṃ tannayati māṃ
pituḥ satyōpabṛṃhitam ॥ **2.30.31** ॥ 1286

ēṣa dharmaśca suśrōṇi
piturmātuśca vaśyatā ।
ājñāṃ cāhaṃ vyatikramya
nāhaṃ jīvitumutsahē ॥ **2.30.32** ॥ 1287

asvādhīnaṃ kathaṃ daivaṃ
prakārairabhirādhyatē ।
svādhīnaṃ samatikramya
mātaraṃ pitaraṃ gurum ॥ **2.30.33** ॥ 1288

yatra trayaṃ trayō lōkāḥ
pavitraṃ tatsamaṃ bhuvi ।
nānyadasti śubhāpāṅgē
tēnēdamabhirādhyatē ॥ **2.30.34** ॥ 1289

na satyaṃ dānamānau vā
yajñō vāpyāptadakṣiṇaḥ ।
tathā balakarāḥ sītē
yathā sēvā piturmatā ॥ **2.30.35** ॥ 1290

svargō dhanaṃ vā dhānyaṃ vā
vidyā putrāḥ sukhāni ca ।
guruvṛttyanurōdhēna
na kiñcidapi durlabham ॥ **2.30.36** ॥ 1291

dēvagandharvagōlōkān
brahmalōkāṃstathāparān ।
prāpnuvanti mahātmānō
mātāpitṛparāyaṇāḥ ॥ **2.30.37** ॥ 1292

sa mā pitā yathā śāsti
satyadharmapathē sthitaḥ ।
tathā vartitumicchāmi
sa hi dharmaḥ sanātanaḥ ॥ **2.30.38** ॥ 1293

mama sannā matiḥ sītē
nētuṃ tvāṃ daṇḍakāvanam ।
vasiṣyāmīti sā tvaṃ mā -
manuyātuṃ suniścitā ॥ **2.30.39** ॥ 1294

sā hi diṣṭānavadyāṅgi
vanāya madirēkṣaṇē ।
anugacchasva māṃ bhīru
sahadharmacarī bhava ॥ **2.30.40** *॥* 1295

sarvathā sadṛśaṃ sītē
mama svasya kulasya ca ।
vyavasāyamanukrāntā
kāntē tvamatiśōbhanam ॥ **2.30.41** *॥* 1296

ārabhasva śubhaśrōṇi
vanavāsakṣamāḥ kriyāḥ ।
nēdānīṃ tvadṛtē sītē
svargō'pi mama rōcatē ॥ **2.30.42** *॥* 1297

brāhmaṇēbhyaśca ratnāni
bhikṣukēbhyaśca bhōjanam ।
dēhi cāśaṃsamānēbhyaḥ
santvarasva ca mā ciram ॥ **2.30.43** *॥* 1298

bhūṣaṇāni mahārhāṇi
varavastrāṇi yāni ca ।
ramaṇīyāśca yē kēcit
krīḍārthāścāpyupaskarāḥ ॥ **2.30.44** *॥* 1299

śayanīyāni yānāni
mama cānyāni yāni ca ।
dēhi svabhṛtyavargasya
brāhmaṇānāmanantaram ॥ **2.30.45** *॥* 1300

anukūlaṃ tu sā bhartu -
rjñātvā gamanamātmanaḥ ।
kṣipraṃ pramuditā dēvī
dātumēva pracakramē ॥ **2.30.46** ॥ 1301

tataḥ prahṛṣṭā pratipūrṇamānasā
yaśasvinī bharturavēkṣya bhāṣitam ।
dhanāni ratnāni ca dātumaṅganā
pracakramē dharmabhṛtāṃ manasvinī ॥ **2.30.47** ॥ 1302

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē triṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkatriṃśaḥ sargaḥ* ॥

śrīrāmalakṣmaṇasaṃvādaḥ śrīrāmasyādēśēna lakṣmaṇasya suhṛjjanānāmantrya divyamāyudhamānīya ca vanaṃ gantumudyamaḥ śrīrāmēṇa taṃ prati brāhmaṇēbhyō dhanaṃ vitarituṃ svakīyavicārasya prakaṭanam

ēvaṃ śrutvā sa saṃvādaṃ
lakṣmaṇaḥ pūrvamāgataḥ ।
bāṣpaparyākulamukhaḥ
śōkaṃ sōḍhumaśaknuvan ॥ **2.31.1** ॥ 1303

sa bhrātuścaraṇau gāḍhaṃ
nipīḍya raghunandanaḥ ।
sītāmuvācātiyaśāṃ
rāghavaṃ ca mahāvratam ॥ **2.31.2** ॥ 1304

yadi gantuṃ kṛtā buddhi -
rvanaṃ mṛgagajāyutam ।
ahaṃ tvānugamiṣyāmi
vanamagrē dhanurdharaḥ ॥ **2.31.3** ॥ 1305

mayā samētō'raṇyāni
ramyāṇi vicariṣyasi ।
pakṣibhirmagayūthaiśca
saṅghuṣṭāni samantataḥ ॥ **2.31.4** ॥ 1306

na dēvalōkākramaṇaṃ
nāmaratvamahaṃ vṛṇē ।
aiśvaryaṃ cāpi lōkānāṃ
kāmayē na tvayā vinā ॥ **2.31.5** ॥ 1307

ēvaṃ bruvāṇaḥ saumitri -
rvanavāsāya niścitaḥ ।
rāmēṇa bahubhiḥ sāntvai -
rniṣiddhaḥ punarabravīt ॥ **2.31.6** ॥ 1308

anujñātastu bhavatā
pūrvamēva yadasmyaham ।
kimidānīṃ punarapi
kriyatē mē nivāraṇam ॥ **2.31.7** ॥ 1309

yadarthaṃ pratiṣēdhō mē
kriyatē gantumicchataḥ ।
ētadicchāmi vijñātuṃ
saṃśayō hi mamānagha ॥ **2.31.8** ॥ 1310

tatō'bravīnmahātējā
rāmō lakṣmaṇamagrataḥ ।
sthitaṃ prāggāminaṃ dhīraṃ
yācamānaṃ kṛtāñjalim ॥ **2.31.9** ॥ 1311

snigdhō dharmaratō dhīraḥ
satataṃ satpathē sthitaḥ ।
priyaḥ prāṇasamō vaśyō
vijēyaśca sakhā ca mē ॥ **2.31.10** ॥ 1312

mayādya saha saumitrē
tvayi gacchati tadvanam ।
kō bhajiṣyati kausalyāṃ
sumitrāṃ vā yaśasvinīm ॥ **2.31.11** ॥ 1313

abhivarṣati kāmairyaḥ
parjanyaḥ pṛthivīmiva ।
sa kāmapāśaparyastō
mahātējā mahīpatiḥ ॥ **2.31.12** ॥ 1314

sā hi rājyamidaṃ prāpya
nṛpasyāśvapatēḥ sutā ।
duḥkhitānāṃ sapatnīnāṃ
na kariṣyati śōbhanam ॥ **2.31.13** ॥ 1315

na bhariṣyati kausalyāṃ
sumitrāṃ ca suduḥkhitām ।
bharatō rājyamāsādya
kaikēyyāṃ paryavasthitaḥ ॥ **2.31.14** ॥ 1316

tāmāryāṃ svayamēvēha
rājānugrahaṇēna vā ।
saumitrē bhara kausalyā -
muktamarthamamuṃ cara ॥ **2.31.15** ॥ 1317

ēvaṃ mayi ca tē bhakti -
rbhaviṣyati sudarśitā ।
dharmajñagurupūjāyāṃ
dharmaścāpyatulō mahān ॥ **2.31.16** *॥* 1318

ēvaṃ kuruṣva saumitrē
matkṛtē raghunandana ।
asmābhirviprahīṇāyā
māturnō na bhavēt sukham ॥ **2.31.17** *॥* 1319

ēvamuktastu rāmēṇa
lakṣmaṇaḥ ślakṣṇayā girā ।
pratyuvāca tadā rāmaṃ
vākyajñō vākyakōvidam ॥ **2.31.18** *॥* 1320

tavaiva tējasā vīra
bharataḥ pūjayiṣyati ।
kausalyāṃ ca sumitrāṃ ca
prayatō nāsti saṃśayaḥ ॥ **2.31.19** *॥* 1321

yadi duḥsthō na rakṣēta
bharatō rājyamuttamam ।
prāpya durmanasā vīra
garvēṇa ca viśēṣataḥ ॥ **2.31.20** *॥* 1322

tamahaṃ durmatiṃ krūraṃ
vadhiṣyāmi na saṃśayaḥ ।
tatpakṣānapi tān sarvāṃ -
strailōkyamapi kiṃ tu sā ॥ **2.31.21** *॥* 1323

kausalyā bibhṛyādāryā
sahasraṃ madvidhānapi ।
yasyāḥ sahasraṃ grāmāṇāṃ
samprāptamupajīvinām ॥ **2.31.22** *॥* 1324

tadātmabharaṇē caiva
mama mātustathaiva ca ।
paryāptā madvidhānāṃ ca
bharaṇāya manasvinī ॥ **2.31.23** *॥* 1325

kuruṣva māmanucaraṃ
vaidharmyaṃ nēha vidyatē ।
kṛtārthō'haṃ bhaviṣyāmi
tava cārthaḥ prakalpyatē ॥ **2.31.24** *॥* 1326

dhanurādāya saguṇaṃ
khanitrapiṭakādharaḥ ।
agratastē gamiṣyāmi
panthānaṃ tava darśayan ॥ **2.31.25** *॥* 1327

āhariṣyāmi tē nityaṃ
mūlāni ca phalāni ca ।
vanyāni ca tathānyāni
svāhārhāṇi tapasvinām ॥ **2.31.26** *॥* 1328

bhavāṃstu saha vaidēhyā
girisānuṣu raṃsyasē ।
ahaṃ sarvaṃ kariṣyāmi
jāgrataḥ svapataśca tē ॥ **2.31.27** *॥* 1329

rāmastvanēna vākyēna
suprītaḥ pratyuvāca tam ।
vrajāpṛcchasva saumitrē
sarvamēva suhṛjjanam ॥ **2.31.28** ॥ 1330

yē ca rājñō dadau divyē
mahātmā varuṇaḥ svayam ।
janakasya mahāyajñē
dhanuṣī raudradarśanē ॥ **2.31.29** ॥ 1331

abhēdyē kavacē divyē
tūṇī cākṣayyasāyakau ।
ādityavimalābhau dvau
khaḍgau hēmapariṣkṛtau ॥ **2.31.30** ॥ 1332

satkṛtya nihitaṃ sarva -
mētadācāryasadmani ।
sarvamāyudhamādāya
kṣipramāvraja lakṣmaṇa ॥ **2.31.31** ॥ 1333

sa suhṛjjanamāmantrya
vanavāsāya niścitaḥ ।
ikṣvākugurumāgamya
jagrāhāyudhamuttamam ॥ **2.31.32** ॥ 1334

tad divyaṃ rājaśārdūlaḥ
satkṛtaṃ mālyabhūṣitam ।
rāmāya darśayāmāsa
saumitriḥ sarvamāyudham ॥ **2.31.33** ॥ 1335

tamuvācātmavān rāmaḥ
prītyā lakṣmaṇamāgatam ।
kālē tvamāgataḥ saumya
kāṅkṣitē mama lakṣmaṇa ॥ **2.31.34** *॥* 1336

ahaṃ pradātumicchāmi
yadidaṃ māmakaṃ dhanam ।
brāhmaṇēbhyastapasvibhya -
stvayā saha parantapa ॥ **2.31.35** *॥* 1337

vasantīha dṛḍhaṃ bhaktyā
guruṣu dvijasattamāḥ ।
tēṣāmapi ca mē bhūyaḥ
sarvēṣāṃ cōpajīvinām ॥ **2.31.36** *॥* 1338

vasiṣṭhaputraṃ tu suyajñamāryaṃ
tvamānayāśu pravaraṃ dvijānām ।
api prayāsyāmi vanaṃ samastā -
nabhyarcya śiṣṭānaparān dvijātīn ॥ **2.31.37** *॥* 1339

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvātriṃśaḥ sargaḥ* ॥

sītayā saha śrīrāmēṇa vāsiṣṭhaṃ suyajñamāhūya tasmai tatpatnyai ca mahārhābhūṣaṇaratnadhanaprabhṛtīnāṃ dānaṃ salakṣmaṇēna rāmēṇa brāhmaṇēbhyō vaṭubhyō nijāśritēbhyaḥ sēvakēbhyaḥ trijaṭākhyāya viprāya suhṛjjanēbhyaśca dhanasya dānam

tataḥ śāsanamājñāya
bhrātuḥ priyakaraṃ hitam ।
gatvā sa pravivēśāśu
suyajñasya nivēśanam ॥ **2.32.1** ॥ 1340

taṃ vipramagnyagārasthaṃ
vanditvā lakṣmaṇō'bravīt ।
sakhē'bhyāgaccha paśya tvaṃ
vēśma duṣkarakāriṇaḥ ॥ **2.32.2** ॥ 1341

tataḥ sandhyāmupāsthāya
gatvā saumitriṇā saha ।
ṛddhaṃ sa prāviśallabhyā
ramyaṃ rāmanivēśanam ॥ **2.32.3** ॥ 1342

tamāgataṃ vēdavidaṃ
prāñjaliḥ sītayā saha ।
suyajñamabhicakrāma
rāghavō'gnimivārcitam ॥ **2.32.4** *॥* 1343

jātarūpamayairmukhyai -
raṅgadaiḥ kuṇḍalaiḥ śubhaiḥ ।
sahēmasūtrairmaṇibhiḥ
kēyūrairvalayairapi ॥ **2.32.5** *॥* 1344

anyaiśca ratnairbahubhiḥ
kākutsthaḥ pratyapūjayat ।
suyajñaṃ sa tadōvāca
rāmaḥ sītāpracōditaḥ ॥ **2.32.6** *॥* 1345

hāraṃ ca hēmasūtraṃ ca
bhāryāyai saumya hāraya ।
raśanāṃ cātha sā sītā
dātumicchati tē sakhī ॥ **2.32.7** *॥* 1346

aṅgadāni ca citrāṇi
kēyūrāṇi śubhāni ca ।
prayacchati sakhī tubhyaṃ
bhāryāyai gacchatī vanam ॥ **2.32.8** *॥* 1347

paryaṅkamagryāstaraṇaṃ
nānāratnavibhūṣitam ।
tamapīcchati vaidēhī
pratiṣṭhāpayituṃ tvayi ॥ **2.32.9** *॥* 1348

nāgaḥ śatruñjayō nāma
mātulō'yaṃ dadau mama ।
taṃ tē niṣkasahasrēṇa
dadāmi dvijapuṅgava ॥ **2.32.10** ॥ 1349

ityuktaḥ sa tu rāmēṇa
suyajñaḥ pratigṛhya tat ।
rāmalakṣmaṇasītānāṃ
prayuyōjāśiṣaḥ śivāḥ ॥ **2.32.11** ॥ 1350

atha bhrātaramavyagraṃ
priyaṃ rāmaḥ priyaṃvadam ।
saumitriṃ tamuvācēdaṃ
brahmēva tridaśēśvaram ॥ **2.32.12** ॥ 1351

agastyaṃ kauśikaṃ caiva
tāvubhau brāhmaṇōttamau ।
arcayāhūya saumitrē
ratnaiḥ sasyamivāmbubhiḥ ॥ **2.32.13** ॥ 1352

tarpayasva mahābāhō
gōsahasrēṇa rāghava ।
suvarṇarajataiścaiva
maṇibhiśca mahādhanaiḥ ॥ **2.32.14** ॥ 1353

kausalyāṃ ca ya āśībhi -
rbhaktaḥ paryupatiṣṭhati ।
ācāryastaittirīyāṇā -
mabhirūpaśca vēdavit ॥ **2.32.15** ॥ 1354

tasya yānaṃ ca dāsīśca
saumitrē sampradāpaya ।
kauśēyāni ca vastrāṇi
yāvat tuṣyati sa dvijaḥ ॥ **2.32.16** ॥ 1355

sūtaścitrarathaścāryaḥ
sacivaḥ sucirōṣitaḥ ।
tōṣayainaṃ mahārhaiśca
ratnairvastrairdhanaistathā ॥ **2.32.17** ॥ 1356

paśukābhiśca sarvābhi -
rgavāṃ daśaśatēna ca ।
yē cēmē kaṭhakālāpā
bahavō daṇḍamāṇavāḥ ॥ **2.32.18** ॥ 1357

nityasvādhyāyaśīlatvā -
nnānyat kurvanti kiñcana ।
alasāḥ svādukāmāśca
mahatāṃ cāpi sammatāḥ ॥ **2.32.19** ॥ 1358

tēṣāmaśītiyānāni
ratnapūrṇāni dāpaya ।
śālivāhasahasraṃ ca
dvē śatē bhadrakāṃstathā ॥ **2.32.20** ॥ 1359

vyañjanārthaṃ ca saumitrē
gōsahasramupākuru ।
mēkhalīnāṃ mahāsaṅghaḥ
kausalyāṃ samupasthitaḥ ।

tēṣāṃ sahasraṃ saumitrē
pratyēkaṃ sampradāpaya ॥ **2.32.21** ॥ 1360

ambā yathā nō nandēcca
kausalyā mama dakṣiṇām ।
tathā dvijātīṃstān sarvān
lakṣmaṇārcaya sarvaśaḥ ॥ **2.32.22** ॥ 1361

tataḥ puruṣaśārdūla -
stad dhanaṃ lakṣmaṇaḥ svayam ।
yathōktaṃ brāhmaṇēndrāṇā -
madadād dhanadō yathā ॥ **2.32.23** ॥ 1362

athābravīd bāṣpagalāṃ -
stiṣṭhataścōpajīvinaḥ ।
sa pradāya bahudravya -
mēkaikasyōpajīvanam ॥ **2.32.24** ॥ 1363

lakṣmaṇasya ca yad vēśma
gṛhaṃ ca yadidaṃ mama ।
aśūnyaṃ kāryamēkaikaṃ
yāvadāgamanaṃ mama ॥ **2.32.25** ॥ 1364

ityuktvā duḥkhitaṃ sarvaṃ
janaṃ tamupajīvinam ।
uvācēdaṃ dhanādhyakṣaṃ
dhanamānīyatāṃ mama ॥ **2.32.26** ॥ 1365

tatō'sya dhanamājahruḥ
sarva ēvōpajīvinaḥ ।

sa rāśiḥ sumahāṃstatra
darśanīyō hyadṛśyata ॥ **2.32.27** ॥ 1366

tataḥ sa puruṣavyāghra -
stad dhanaṃ sahalakṣmaṇaḥ ।
dvijēbhyō bālavṛddhēbhyaḥ
kṛpaṇēbhyō hyadāpayat ॥ **2.32.28** ॥ 1367

tatrāsīt piṅgalō gārgya -
strijaṭō nāma vai dvijaḥ ।
kṣatavṛttirvanē nityaṃ
phālakuddālalāṅgalī ॥ **2.32.29** ॥ 1368

taṃ vṛddhaṃ taruṇī bhāryā
bālānādāya dārakān ।
abravīd brāhmaṇaṃ vākyaṃ
strīṇāṃ bhartā hi dēvatā ॥ **2.32.30** ॥ 1369

apāsya phālaṃ kuddālaṃ
kuruṣva vacanaṃ mama ।
rāmaṃ darśaya dharmajñaṃ
yadi kiñcidavāpsyasi ॥ **2.32.31** ॥ 1370

sa bhāryāyā vacaḥ śrutvā
śāṭīmācchādya duścadām ।
sa prātiṣṭhata panthānaṃ
yatra rāmanivēśanam ॥ **2.32.32** ॥ 1371

bhṛgvaṅgiraḥsamaṃ dīptyā
trijaṭaṃ janasaṃsadi ।

āpañcamāyāḥ kakṣyāyā
naitaṃ kaścidavārayat ॥ **2.32.33** ॥ 1372

sa rāmamāsādya tadā
trijaṭō vākyamabravīt ।
nirdhanō bahuputrō'smi
rājaputra mahābala ॥ **2.32.34** ॥ 1373

kṣatavṛttirvanē nityaṃ
pratyavēkṣasva māmiti ।
tamuvāca tatō rāmaḥ
parihāsasamanvitam ॥ **2.32.35** ॥ 1374

gavāṃ sahasramapyēkaṃ
na ca viśrāṇitaṃ mayā ।
parikṣipasi daṇḍēna
yāvattāvadavāpsyasē ॥ **2.32.36** ॥ 1375

sa śāṭīṃ paritaḥ kaṭyāṃ
sambhrāntaḥ parivēṣṭya tām ।
āvidhya daṇḍaṃ cikṣēpa
sarvaprāṇēna vēgataḥ ॥ **2.32.37** ॥ 1376

sa tīrtvā sarayūpāraṃ
daṇḍastasya karāccyutaḥ ।
gōvrajē bahusāhasrē
papātōkṣaṇasannidhau ॥ **2.32.38** ॥ 1377

taṃ pariṣvajya dharmātmā
ā tasmāt sarayūtaṭāt ।

ānayāmāsa tā gāva -
strijaṭasyāśramaṃ prati ॥ **2.32.39** ॥ 1378

uvāca ca tadā rāma -
staṃ gārgyamabhisāntvayan ।
manyurna khalu kartavyaḥ
parihāsō hyayaṃ mama ॥ **2.32.40** ॥ 1379

idaṃ hi tējastava yad duratyayaṃ
tadēva jijñāsitumicchatā mayā ।
imaṃ bhavānarthamathipracōditō
vṛṇīṣva kiṃ cēdaparaṃ vyavasyasi ॥ **2.32.41** ॥ 1380

bravīmi satyēna na tē sma yantraṇāṃ
dhanaṃ hi yadyanmama viprakāraṇāt ।
bhavatsu samyakpratipādanēna tan -
mayārjitaṃ caiva yaśaskaraṃ bhavēt ॥ **2.32.42** ॥ 1381

tataḥ sabhāryastrijaṭō mahāmuni -
rgavāmanīkaṃ pratigṛhya mōditaḥ ।
yaśōbalaprītisukhōpabṛṃhiṇī -
stadāśiṣaḥ pratyavadanmahātmanaḥ ॥ **2.32.43** ॥ 1382

sa cāpi rāmaḥ pratipūrṇapauruṣō
mahādhanaṃ dharmabalairupārjitam ।
niyōjayāmāsa suhṛjjanē cirād
yathārhasammānavacaḥ pracōditaḥ ॥ **2.32.44** ॥ 1383

dvijaḥ suhṛd bhṛtyajanō'thavā tadā
daridrabhikṣācaraṇaśca yō bhavēt ।

na tatra kaścinna babhūva tarpitō
yathārhasammānanadānasambhramaiḥ ॥ **2.32.45** ॥ 1384

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayastriṃśaḥ sargaḥ* ॥

sītālakṣmaṇasahitasya śrīrāmasya duḥkhamagnapaurajanamukhēbhyō vividhā vārtāḥ śrāvaṃ śrāvaṃ piturdarśanārthaṃ kaikēyyā bhavanē gamanam

dattvā tu saha vaidēhyā
brāhmaṇēbhyō dhanaṃ bahu ।
jagmatuḥ pitaraṃ draṣṭuṃ
sītayā saha rāghavau ॥ **2.33.1** ॥ 1385

tatō gṛhītē prēṣyābhyā -
maśōbhētāṃ tadāyudhē ।
mālādāmabhirāsaktē
sītayā samalaṅkṛtē ॥ **2.33.2** ॥ 1386

tataḥ prāsādaharmyāṇi
vimānaśikharāṇi ca ।
abhiruhya janaḥ śrīmā -
nudāsīnō vyalōkayat ॥ **2.33.3** ॥ 1387

na hi rathyāḥ suśakyantē
gantuṃ bahujanākulāḥ ।

āruhya tasmāt prāsādād
dīnāḥ paśyanti rāghavam ॥ **2.33.4** ॥ 1388

padātiṃ sānujaṃ dṛṣṭvā
sasītaṃ ca janāstadā ।
ūcurbahujanā vācaḥ
śōkōpahatacētasaḥ ॥ **2.33.5** ॥ 1389

yaṃ yāntamanuyāti sma
caturaṅgabalaṃ mahat ।
tamēkaṃ sītayā sārdha -
manuyāti sma lakṣmaṇaḥ ॥ **2.33.6** ॥ 1390

aiśvaryasya rasajñaḥ san
kāmānāṃ cākarō mahān ।
nēcchatyēvānṛtaṃ kartuṃ
vacanaṃ dharmagauravāt ॥ **2.33.7** ॥ 1391

yā na śakyā purā draṣṭuṃ
bhūtairākāśagairapi ।
tāmadya sītāṃ paśyanti
rājamārgagatā janāḥ ॥ **2.33.8** ॥ 1392

aṅgarāgōcitāṃ sītāṃ
raktacandanasēvinīm ।
varṣamuṣṇaṃ ca śītaṃ ca
nēṣyatyāśu vivarṇatām ॥ **2.33.9** ॥ 1393

adya nūnaṃ daśarathaḥ
sattvamāviśya bhāṣatē ।

nahi rājā priyaṃ putraṃ
vivāsayitumarhati ॥ **2.33.10** ॥ 1394

nirguṇasyāpi putrasya
kathaṃ syād vinivāsanam ।
kiṃ punaryasya lōkō'yaṃ
jitō vṛttēna kēvalam ॥ **2.33.11** ॥ 1395

ānṛśaṃsyamanukrōśaḥ
śrutaṃ śīlaṃ damaḥ śamaḥ ।
rāghavaṃ śōbhayantyētē
ṣaḍguṇāḥ puruṣarṣabham ॥ **2.33.12** ॥ 1396

tasmāt tasyōpaghātēna
prajāḥ paramapīḍitāḥ ।
audakānīva sattvāni
grīṣmē salilasaṅkṣayāt ॥ **2.33.13** ॥ 1397

pīḍayā pīḍitaṃ sarvaṃ
jagadasya jagatpatēḥ ।
mūlasyēvōpaghātēna
vṛkṣaḥ puṣpaphalōpagaḥ ॥ **2.33.14** ॥ 1398

mūlaṃ hyēṣa manuṣyāṇāṃ
dharmasārō mahādyutiḥ ।
puṣpaṃ phalaṃ ca patraṃ ca
śākhāścāsyētarē janāḥ ॥ **2.33.15** ॥ 1399

tē lakṣmaṇa iva kṣipraṃ
sapalyaḥ sahabāndhavāḥ ।

gacchantamanugacchāmō
yēna gacchati rāghavaḥ ॥ **2.33.16** ॥ 1400

udyānāni parityajya
kṣētrāṇi ca gṛhāṇi ca ।
ēkaduḥkhasukhā rāma -
manugacchāma dhārmikam ॥ **2.33.17** ॥ 1401

samuddhṛtanidhānāni
paridhvastājirāṇi ca ।
upāttadhanadhānyāni
hṛtasārāṇi sarvaśaḥ ॥ **2.33.18** ॥ 1402

rajasābhyavakīrṇāni
parityaktāni daivataiḥ ।
mūṣakaiḥ paridhāvadbhi -
rudbilairāvṛtāni ca ॥ **2.33.19** ॥ 1403

apētōdakadhūmāni
hīnasammārjanāni ca ।
praṇaṣṭabalikarmējyā -
mantrahōmajapāni ca ॥ **2.33.20** ॥ 1404

duṣkālēnēva bhagnāni
bhinnabhājanavanti ca ।
asmattyaktāni kaikēyī
vēśmāni pratipadyatām ॥ **2.33.21** ॥ 1405

vanaṃ nagaramēvāstu
yēna gacchati rāghavaḥ ।

asmābhiśca parityaktaṃ
puraṃ sampadyatāṃ vanam ॥ **2.33.22** ॥ 1406

bilāni daṃṣṭriṇaḥ sarvē
sānūni mṛgapakṣiṇaḥ ।
tyajantvasmadbhayādbhītā
gajāḥ siṃhā vanānyapi ॥ **2.33.23** ॥ 1407

asmattyaktaṃ prapadyantu
sēvyamānaṃ tyajantu ca ।
tṛṇamāṃsaphalādānāṃ
dēśaṃ vyālamṛgadvijam ॥ **2.33.24** ॥ 1408

prapadyatāṃ hi kaikēyī
saputrā saha bāndhavaiḥ ।
rāghavēṇa vayaṃ sarvē
vanē vatsyāma nirvṛtāḥ ॥ **2.33.25** ॥ 1409

ityēvaṃ vividhā vācō
nānājanasamīritāḥ ।
śuśrāva rāghavaḥ śrutvā
na vicakrē'sya mānasam ॥ **2.33.26** ॥ 1410

sa tu vēśma punarmātuḥ
kailāsaśikharaprabham ।
abhicakrāma dharmātmā
mattamātaṅgavikramaḥ ॥ **2.33.27** ॥ 1411

vinītavīrapuruṣaṃ
praviśya tu nṛpālayam ।

dadarśāvasthitaṃ dīnaṃ
sumantramavidūrataḥ ॥ **2.33.28** ॥ 1412

pratīkṣamāṇō'bhijanaṃ tadārta -
manārtarūpaḥ prahasannivātha ।
jagāma rāmaḥ pitaraṃ didṛkṣuḥ
piturnidēśaṃ vidhivaccikīrṣuḥ ॥ **2.33.29** ॥ 1413

tatpūrvamaikṣvākasutō mahātmā
rāmō gamiṣyan nṛpamārtarūpam ।
vyatiṣṭhata prēkṣya tadā sumantraṃ
piturmahātmā pratihāraṇārtham ॥ **2.33.30** ॥ 1414

piturnidēśēna tu dharmavatsalō
vanapravēśē kṛtabuddhiniścayaḥ ।
sa rāghavaḥ prēkṣya sumantramabravī -
nnivēdayasvāgamanaṃ nṛpāya mē ॥ **2.33.31** ॥ 1415

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē trayastriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catustriṃśaḥ sargaḥ* ॥

sītālakṣmaṇasahitēna śrīrāmēṇa sastrīgaṇasya rājñaḥ pārśvaṃ gatvā vanavāsāyānujñāyāḥ prārthanaṃ rājñaḥ śōkō mūrcchā ca śrīrāmēṇa tasya sāntvanaṃ śrīrāmamurasā"śliṣya rājñō bhūyō visaṃjñatā ca

tataḥ kamalapatrākṣaḥ
śyāmō nirupamō mahān।
uvāca rāmastaṃ sūtaṃ
piturākhyāhi māmiti ॥ **2.34.1** ॥ 1416

sa rāmaprēṣitaḥ kṣipraṃ
santāpakaluṣēndriyam।
praviśya nṛpatiṃ sūtō
niḥśvasantaṃ dadarśa ha ॥ **2.34.2** ॥ 1417

uparaktamivādityaṃ
bhasmacchannamivānalam।
taṭākamiva nistōya -
mapaśyajjagatīpatim ॥ **2.34.3** ॥ 1418

ābōdhya ca mahāprājñaḥ
paramākulacētanam ।
rāmamēvānuśōcantaṃ
sūtaḥ prāñjalirabravīt ॥ **2.34.4** ॥ 1419

taṃ vardhayitvā rājānaṃ
pūrvaṃ sūtō jayāśiṣā ।
bhayaviklavayā vācā
mandayā ślakṣṇayābravīt ॥ **2.34.5** ॥ 1420

ayaṃ sa puruṣavyāghrō
dvāri tiṣṭhati tē sutaḥ ।
brāhmaṇēbhyō dhanaṃ dattvā
sarvaṃ caivōpajīvinām ॥ **2.34.6** ॥ 1421

sa tvāṃ paśyatu bhadraṃ tē
rāmaḥ satyaparākramaḥ ।
sarvān suhṛda āpṛcchya
tvāṃ hīdānīṃ didṛkṣatē ॥ **2.34.7** ॥ 1422

gamiṣyati mahāraṇyaṃ
taṃ paśya jagatīpatē ।
vṛtaṃ rājaguṇaiḥ sarvai -
rādityamiva raśmibhiḥ ॥ **2.34.8** ॥ 1423

sa satyavākyō dharmātmā
gāmbhīryāt sāgarōpamaḥ ।
ākāśa iva niṣpaṅkō
narēndraḥ pratyuvāca tam ॥ **2.34.9** ॥ 1424

sumantrānaya mē dārān
yē kēcidiha māmakāḥ ।
dāraiḥ parivṛtaḥ sarvai -
rdraṣṭumicchāmi rāghavam ॥ **2.34.10** ॥ 1425

sō'ntaḥpuramatītyaiva
striyastā vākyamabravīt ।
āryō hvayati vō rājā
gamyatāṃ tatra mā ciram ॥ **2.34.11** ॥ 1426

ēvamuktāḥ striyaḥ sarvāḥ
sumantrēṇa nṛpājñayā ।
pracakramustad bhavanaṃ
bharturājñāya śāsanam ॥ **2.34.12** ॥ 1427

ardhasaptaśatāstatra
pramadāstāmralōcanāḥ ।
kausalyāṃ parivāryātha
śanairjagmurdhṛtavratāḥ ॥ **2.34.13** ॥ 1428

āgatēṣu ca dārēṣu
samavēkṣya mahīpatiḥ ।
uvāca rājā taṃ sūtaṃ
sumantrānaya mē sutam ॥ **2.34.14** ॥ 1429

sa sūtō rāmamādāya
lakṣmaṇaṃ maithilīṃ tathā ।
jagāmābhimukhastūrṇaṃ
sakāśaṃ jagatīpatēḥ ॥ **2.34.15** ॥ 1430

sa rājā putramāyāntaṃ
dṛṣṭvā cārāt kṛtāñjalim ।
utpapātāsanāt tūrṇa -
mārtaḥ strījanasaṃvṛtaḥ ॥ **2.34.16** ॥ 1431

sō'bhidudrāva vēgēna
rāmaṃ dṛṣṭvā viśāmpatiḥ ।
tamasamprāpya duḥkhārtaḥ
papāta bhuvi mūrcchitaḥ ॥ **2.34.17** ॥ 1432

taṃ rāmō'bhyapatat kṣipraṃ
lakṣmaṇaśca mahārathaḥ ।
visaṃjñamiva duḥkhēna
saśōkaṃ nṛpatiṃ tathā ॥ **2.34.18** ॥ 1433

strīsahasraninādaśca
sañjajñē rājavēśmani ।
hā hā rāmēti sahasā
bhūṣaṇadhvanimiśritaḥ ॥ **2.34.19** ॥ 1434

taṃ pariṣvajya bāhubhyāṃ
tāvubhau rāmalakṣmaṇau ।
paryaṅkē sītayā sārdhaṃ
rudantaḥ samavēśayan ॥ **2.34.20** ॥ 1435

atha rāmō muhūrtasya
labdhasaṃjñaṃ mahīpatim ।
uvāca prāñjalirbāṣpa -
śōkārṇavapariplutam ॥ **2.34.21** ॥ 1436

āpṛcchē tvāṃ mahārāja
sarvēṣāmīśvarō'si naḥ ।
prasthitaṃ daṇḍakāraṇyaṃ
paśya tvaṃ kuśalēna mām ॥ **2.34.22** *॥* 1437

lakṣmaṇaṃ cānujānīhi
sītā cānvētu māṃ vanam ।
kāraṇairbahubhistathyai -
rvāryamāṇau na cēcchataḥ ॥ **2.34.23** *॥* 1438

anujānīhi sarvān naḥ
śōkamutsṛjya mānada ।
lakṣmaṇaṃ māṃ ca sītāṃ ca
prajāpatirivātmajān ॥ **2.34.24** *॥* 1439

pratīkṣamāṇamavyagra -
manujñāṃ jagatīpatēḥ ।
uvāca rājā samprēkṣya
vanavāsāya rāghavam ॥ **2.34.25** *॥* 1440

ahaṃ rāghava kaikēyyā
varadānēna mōhitaḥ ।
ayōdhyāyāṃ tvamēvādya
bhava rājā nigṛhya mām ॥ **2.34.26** *॥* 1441

ēvamuktō nṛpatinā
rāmō dharmabhṛtāṃ varaḥ ।
pratyuvācāñjaliṃ kṛtvā
pitaraṃ vākyakōvidaḥ ॥ **2.34.27** *॥* 1442

bhavān varṣasahasrāya
pṛthivyā nṛpatē patiḥ ।
ahaṃ tvaraṇyē vatsyāmi
na mē rājyasya kāṅkṣitā ॥ **2.34.28** ॥ 1443

nava pañca ca varṣāṇi
vanavāsē vihṛtya tē ।
punaḥ pādau grahīṣyāmi
pratijñāntē narādhipa ॥ **2.34.29** ॥ 1444

rudannārtaḥ priyaṃ putraṃ
satyapāśēna saṃyutaḥ ।
kaikēyyā cōdyamānastu
mithō rājā tamabravīt ॥ **2.34.30** ॥ 1445

śrēyasē vṛddhayē tāta
punarāgamanāya ca ।
gacchasvāriṣṭamavyagraḥ
panthānamakutōbhayam ॥ **2.34.31** ॥ 1446

na hi satyātmanastāta
dharmābhimanasastava ।
sannivartayituṃ buddhiḥ
śakyatē raghunandana ॥ **2.34.32** ॥ 1447

adya tvidānīṃ rajanīṃ
putra mā gaccha sarvathā ।
ēkāhaṃ darśanēnāpi
sādhu tāvaccarāmyaham ॥ **2.34.33** ॥ 1448

mātaraṃ māṃ ca sampaśyan
vasēmāmadya śarvarīm ।
tarpitaḥ sarvakāmaistvaṃ
śvaḥ kālyē sādhayiṣyasi ॥ **2.34.34** ॥ 1449

duṣkaraṃ kriyatē putra
sarvathā rāghava priya ।
tvayā hi matpriyārthaṃ tu
vanamēvamupāśritam ॥ **2.34.35** ॥ 1450

na caitanmē priyaṃ putra
śapē satyēna rāghava ।
channayā calitastvasmi
striyā bhasmāgnikalpayā ॥ **2.34.36** ॥ 1451

vañcanā yā tu labdhā mē
tāṃ tvaṃ nistartumicchasi ।
anayā vṛttasādinyā
kaikēyyābhipracōditaḥ ॥ **2.34.37** ॥ 1452

na caitadāścaryatamaṃ
yat tvaṃ jyēṣṭhaḥ sutō mama ।
apānṛtakathaṃ putra
pitaraṃ kartumicchasi ॥ **2.34.38** ॥ 1453

atha rāmastadā śrutvā
piturārtasya bhāṣitam ।
lakṣmaṇēna saha bhrātrā
dīnō vacanamabravīt ॥ **2.34.39** ॥ 1454

prāpsyāmi yānadya guṇān
kō mē śvastān pradāsyati ।
apakramaṇamēvātaḥ
sarvakāmairahaṃ vṛṇē ॥ **2.34.40** ॥ 1455

iyaṃ sarāṣṭrā sajanā
dhanadhānyasamākulā ।
mayā visṛṣṭā vasudhā
bharatāya pradīyatām ॥ **2.34.41** ॥ 1456

vanavāsakṛtā buddhi -
rna ca mē'dya caliṣyati ।
yastu yuddhē varō dattaḥ
kaikēyyai varada tvayā ॥ **2.34.42** ॥ 1457

dīyatāṃ nikhilēnaiva
satyastvaṃ bhava pārthiva ।
ahaṃ nidēśaṃ bhavatō
yathōktamanupālayan ॥ **2.34.43** ॥ 1458

caturdaśa samā vatsyē
vanē vanacaraiḥ saha ।
mā vimarśō vasumatī
bharatāya pradīyatām ॥ **2.34.44** ॥ 1459

nahi mē kāṅkṣitaṃ rājyaṃ
sukhamātmani vā priyam ।
yathānidēśaṃ kartuṃ vai
tavaiva raghunandana ॥ **2.34.45** ॥ 1460

apagacchatu tē duḥkhaṃ
mā bhūrbāṣpapariplutaḥ ।
nahi kṣubhyati durdharṣaḥ
samudraḥ saritāṃ patiḥ ॥ **2.34.46** ॥ 1461

naivāhaṃ rājyamicchāmi
na sukhaṃ na ca mēdinīm ।
naiva sarvānimān kāmān
na svargaṃ na ca jīvitum ॥ **2.34.47** ॥ 1462

tvāmahaṃ satyamicchāmi
nānṛtaṃ puruṣarṣabha ।
pratyakṣaṃ tava satyēna
sukṛtēna ca tē śapē ॥ **2.34.48** ॥ 1463

na ca śakyaṃ mayā tāta
sthātuṃ kṣaṇamapi prabhō ।
sa śōkaṃ dhārayasvēmaṃ
nahi mē'sti viparyayaḥ ॥ **2.34.49** ॥ 1464

arthitō hyasmi kaikēyyā
vanaṃ gacchēti rāghava ।
mayā cōktaṃ vrajāmīti
tatsatyamanupālayē ॥ **2.34.50** ॥ 1465

mā cōtkaṇṭhāṃ kṛthā dēva
vanē raṃsyāmahē vayam ।
praśāntahariṇākīrṇē
nānāśakunināditē ॥ **2.34.51** ॥ 1466

pitā hi daivataṃ tāta
dēvatānāmapi smṛtam ।
tasmād daivatamityēva
kariṣyāmi piturvacaḥ ॥ **2.34.52** ॥ 1467

caturdaśasu varṣēṣu
gatēṣu nṛpasattama ।
punardrakṣyasi māṃ prāptaṃ
santāpō'yaṃ vimucyatām ॥ **2.34.53** ॥ 1468

yēna saṃstambhanīyō'yaṃ
sarvō bāṣpakalō janaḥ ।
sa tvaṃ puruṣaśārdūla
kimarthaṃ vikriyāṃ gataḥ ॥ **2.34.54** ॥ 1469

puraṃ ca rāṣṭraṃ ca mahī ca kēvalā
mayā visṛṣṭā bharatāya dīyatām ।
ahaṃ nidēśaṃ bhavatō'nupālayan
vanaṃ gamiṣyāmi cirāya sēvitum ॥ **2.34.55** ॥ 1470

mayā visṛṣṭāṃ bharatō mahīmimāṃ
saśailakhaṇḍāṃ sapurōpakānanām ।
śivāsu sīmāsvanuśāstu kēvalaṃ
tvayā yaduktaṃ nṛpatē tathāstu tat ॥ **2.34.56** ॥ 1471

na mē tathā pārthiva dhīyatē manō
mahatsu kāmēṣu na cātmanaḥ priyē ।
yathā nidēśē tava śiṣṭasammatē
vyapaitu duḥkhaṃ tava matkṛtē'nagha ॥ **2.34.57** ॥ 1472

tadadya naivānagha rājyamavyayaṃ
na sarvakāmān vasudhāṃ na maithilīm ।
na cintitaṃ tvāmanṛtēna yōjayan
vṛṇīya satyaṃ vratamastu tē tathā ॥ **2.34.58** ॥ 1473

phalāni mūlāni ca bhakṣayan vanē
girīṃśca paśyan saritaḥ sarāṃsi ca ।
vanaṃ praviśyaiva vicitrapādapaṃ
sukhī bhaviṣyāmi tavāstu nirvṛtiḥ ॥ **2.34.59** ॥ 1474

ēvaṃ sa rājā vyasanābhipanna -
stāpēna duḥkhēna ca pīḍyamānaḥ ।
āliṅgya putraṃ suvinaṣṭasaṃjñō
bhūmiṃ gatō naiva cicēṣṭa kiñcit ॥ **2.34.60** ॥ 1475

dēvyaḥ samastā ruruduḥ samētā -
stāṃ varjayitvā naradēvapatnīm ।
rudan sumantrō'pi jagāma mūrcchāṃ
hāhākṛtaṃ tatra babhūva sarvam ॥ **2.34.61** ॥ 1476

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē catustriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcatriṃśaḥ sargaḥ* ॥

sumantrēṇa prabōdhitāyā bhartsitāyāśca kaikēyyā akṣōbhaḥ

tatō nidhūya sahasā
śirō niḥśvasya cāsakṛt ।
pāṇiṃ pāṇau viniṣpiṣya
dantān kaṭakaṭāyya ca ॥ **2.35.1** ॥ 1477

lōcanē kōpasaṃraktē
varṇaṃ pūrvōcitaṃ jahat ।
kōpābhibhūtaḥ sahasā
santāpamaśubhaṃ gataḥ ॥ **2.35.2** ॥ 1478

manaḥ samīkṣamāṇaśca
sūtō daśarathasya ca ।
kampayanniva kaikēyyā
hṛdayaṃ vākśaraiḥ śitaiḥ ॥ **2.35.3** ॥ 1479

vākyavajrairanupamai -
rnirbhindanniva cāśubhaiḥ ।
kaikēyyāḥ sarvamarmāṇi
sumantraḥ pratyabhāṣata ॥ **2.35.4** ॥ 1480

yasyāstava patistyaktō
rājā daśarathaḥ svayam ।
bhartā sarvasya jagataḥ
sthāvarasya carasya ca ॥ **2.35.5** *॥* 1481

nahyakāryatamaṃ kiñci -
ttava dēvīha vidyatē ।
patighnīṃ tvāmahaṃ manyē
kulaghnīmapi cāntataḥ ॥ **2.35.6** *॥* 1482

yanmahēndramivājayyaṃ
duṣpakampyamivācalam ।
mahōdadhimivākṣōbhyaṃ
santāpayasi karmabhiḥ ॥ **2.35.7** *॥* 1483

māvamaṃsthā daśarathaṃ
bhartāraṃ varadaṃ patim ।
bharturicchā hi nārīṇāṃ
putrakōṭyā viśiṣyatē ॥ **2.35.8** *॥* 1484

yathāvayō hi rājyāni
prāpnuvanti nṛpakṣayē ।
ikṣvākukulanāthē'smiṃ -
staṃ lōpayitumicchasi ॥ **2.35.9** *॥* 1485

rājā bhavatu tē putrō
bharataḥ śāstu mēdinīm ।
vayaṃ tatra gamiṣyāmō
yatra rāmō gamiṣyati ॥ **2.35.10** *॥* 1486

na ca tē viṣayē kaścid
brāhmaṇō vastumarhati ।
tādṛśaṃ tvamamaryāda -
madya karma kariṣyasi ॥ **2.35.11** ॥ 1487

nūnaṃ sarvē gamiṣyāmō
mārgaṃ rāmaniṣēvitam ।
tyaktā yā bāndhavaiḥ sarvai -
rbrāhmaṇaiḥ sādhubhiḥ sadā ॥ **2.35.12** ॥ 1488

kā prītī rājyalābhēna
tava dēvi bhaviṣyati ।
tādṛśaṃ tvamamaryādaṃ
karma kartuṃ cikīrṣasi ॥ **2.35.13** ॥ 1489

āścaryamiva paśyāmi
yasyāstē vṛttamīdṛśam ।
ācarantyā na vidṛtā
sadyō bhavati mēdinī ॥ **2.35.14** ॥ 1490

mahābrahmarṣisṛṣṭā vā
jvalantō bhīmadarśanāḥ ।
dhigvāgdaṇḍā na hiṃsanti
rāmapravrājanē sthitām ॥ **2.35.15** ॥ 1491

āmraṃ chittvā kuṭhārēṇa
nimbaṃ paricarēt tu kaḥ ।
yaścainaṃ payasā siñcē -
nnaivāsya madhurō bhavēt ॥ **2.35.16** ॥ 1492

ābhijātyaṃ hi tē manyē
yathā mātustathaiva ca ।
na hi nimbāt sravēt kṣaudraṃ
lōkē nigaditaṃ vacaḥ ॥ **2.35.17** *॥* 1493

tava māturasadgrāhaṃ
vidma pūrvaṃ yathā śrutam ।
pitustē varadaḥ kaścid
dadau varamanuttamam ॥ **2.35.18** *॥* 1494

sarvabhūtarutaṃ tasmāt
sañjajñē vasudhādhipaḥ ।
tēna tiryaggatānāṃ ca
bhūtānāṃ viditaṃ vacaḥ ॥ **2.35.19** *॥* 1495

tatō jṛmbhasya śayanē
virutād bhūrivarcasaḥ ।
pitustē viditō bhāvaḥ
sa tatra bahudhāhasat ॥ **2.35.20** *॥* 1496

tatra tē jananī kruddhā
mṛtyupāśamabhīpsatī ।
hāsaṃ tē nṛpatē saumya
jijñāsāmīti cābravīt ॥ **2.35.21** *॥* 1497

nṛpaścōvāca tāṃ dēvīṃ
hāsaṃ śaṃsāmi tē yadi ।
tatō mē maraṇaṃ sadyō
bhaviṣyati na saṃśayaḥ ॥ **2.35.22** *॥* 1498

mātā tē pitaraṃ dēvi
punaḥ kēkayamabravīt ।
śaṃsa mē jīva vā mā vā
na māṃ tvaṃ prahasiṣyasi ॥ **2.35.23** ॥ 1499

priyayā ca tathōktaḥ sa
kēkayaḥ pṛthivīpatiḥ ।
tasmai taṃ varadāyārthaṃ
kathayāmāsa tattvataḥ ॥ **2.35.24** ॥ 1500

tataḥ sa varadaḥ sādhū
rājānaṃ pratyabhāṣata ।
mriyatāṃ dhvaṃsatāṃ vēyaṃ
mā śaṃsīstvaṃ mahīpatē ॥ **2.35.25** ॥ 1501

sa tacchrutvā vacastasya
prasannamanasō nṛpaḥ ।
mātaraṃ tē nirasyāśu
vijahāra kubēravat ॥ **2.35.26** ॥ 1502

tathā tvamapi rājānaṃ
durjanācaritē pathi ।
asadgrāhamimaṃ mōhāt
kuruṣē pāpadarśinī ॥ **2.35.27** ॥ 1503

satyaścātra pravādō'yaṃ
laukikaḥ pratibhāti mā ।
pitṝn samanujāyantē
narā mātaramaṅganāḥ ॥ **2.35.28** ॥ 1504

naivaṃ bhava gṛhāṇēdaṃ
yadāha vasudhādhipaḥ ।
bharturicchāmupāsvēha
janasyāsya gatirbhava ॥ **2.35.29** ॥ 1505

mā tvaṃ prōtsāhitā pāpai -
rdēvarājasamaprabham ।
bhartāraṃ lōkabhartāra -
masaddharmamupādadha ॥ **2.35.30** ॥ 1506

nahi mithyā pratijñātaṃ
kariṣyati tavānaghaḥ ।
śrīmān daśarathō rājā
dēvi rājīvalōcanaḥ ॥ **2.35.31** ॥ 1507

jyēṣṭhō vadānyaḥ karmaṇyaḥ
svadharmasyāpi rakṣitā ।
rakṣitā jīvalōkasya
balī rāmō'bhiṣicyatām ॥ **2.35.32** ॥ 1508

parivādō hi tē dēvi
mahān lōkē cariṣyati ।
yadi rāmō vanaṃ yāti
vihāya pitaraṃ nṛpam ॥ **2.35.33** ॥ 1509

svarājyaṃ rāghavaḥ pātu
bhava tvaṃ vigatajvarā ।
nahi tē rāghavādanyaḥ
kṣamaḥ puravarē vasan ॥ **2.35.34** ॥ 1510

rāmē hi yauvarājyasthē
rājā daśarathō vanam ।
pravēkṣyati mahēṣvāsaḥ
pūrvavṛttamanusmaran ॥ **2.35.35** ॥ 1511

iti sāntvaiśca tīkṣṇaiśca
kaikēyīṃ rājasaṃsadi ।
bhūyaḥ saṅkṣōbhayāmāsa
sumantrastu kṛtāñjaliḥ ॥ **2.35.36** ॥ 1512

naiva sā kṣubhyatē dēvī
na ca sma paridūyatē ।
na cāsyā mukhavarṇasya
lakṣyatē vikriyā tadā ॥ **2.35.37** ॥ 1513

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭtriṃśaḥ sargaḥ ॥

śrīrāmēṇa saha sainyaṃ kōṣaṃ ca prēṣayituṃ rājñō daśarathasyādēśaḥ kaikēyīkartṛkastasya virōdhaḥ siddhārthēna kaikēyyāḥ prabōdhanaṃ rājñā svayamapi śrīrāmēṇa saha vanaṃ gantumicchāyāḥ prakaṭanam

tataḥ sumantramaikṣvākaḥ
pīḍitō'tra pratijñayā ।
sabāṣpamatiniḥśvasya
jagādēdaṃ punarvacaḥ ॥ **2.36.1** ॥ 1514

sūta ratnasusampūrṇā
caturvidhabalā camūḥ ।
rāghavasyānuyātrārthaṃ
kṣipraṃ pratividhīyatām ॥ **2.36.2** ॥ 1515

rūpājīvāśca vādinyō
vaṇijaśca mahādhanāḥ ।
śōbhayantu kumārasya
vāhinīḥ suprasāritāḥ ॥ **2.36.3** ॥ 1516

yē cainamupajīvanti
ramatē yaiśca vīryataḥ ।
tēṣāṃ bahuvidhaṃ dattvā
tānapyatra niyōjaya ॥ **2.36.4** *॥* 1517

āyudhāni ca mukhyāni
nāgarāḥ śakaṭāni ca ।
anugacchantu kākutsthaṃ
vyādhāścāraṇyakōvidāḥ ॥ **2.36.5** *॥* 1518

nighnan mṛgān kuñjarāṃśca
pibaṃścāraṇyakaṃ madhu ।
nadīśca vividhāḥ paśyan
na rājyaṃ saṃsmariṣyati ॥ **2.36.6** *॥* 1519

dhānyakōśaśca yaḥ kaścid
dhanakōśaśca māmakaḥ ।
tau rāmamanugacchētāṃ
vasantaṃ nirjanē vanē ॥ **2.36.7** *॥* 1520

yajan puṇyēṣu dēśēṣu
visṛjaṃścāptadakṣiṇāḥ ।
ṛṣibhiścāpi saṅgamya
pravatsyati sukhaṃ vanē ॥ **2.36.8** *॥* 1521

bharataśca mahābāhu -
rayōdhyāṃ pālayiṣyati ।
sarvakāmaiḥ punaḥ śrīmān
rāmaḥ saṃsādhyatāmiti ॥ **2.36.9** *॥* 1522

ēvaṃ bruvati kākutsthē
kaikēyyā bhayamāgatam ।
mukhaṃ cāpyagamacchōṣaṃ
svaraścāpi vyarudhyata ॥ **2.36.10** *॥* 1523

sā viṣaṇṇā ca santrastā
mukhēna pariśuṣyatā ।
rājānamēvābhimukhī
kaikēyī vākyamabravīt ॥ **2.36.11** *॥* 1524

rājyaṃ gatadhanaṃ sādhō
pītamaṇḍāṃ surāmiva ।
nirāsvādyatamaṃ śūnyaṃ
bharatō nābhipatsyatē ॥ **2.36.12** *॥* 1525

kaikēyyāṃ muktalajjāyāṃ
vadantyāmatidāruṇam ।
rājā daśarathō vākya -
muvācāyatalōcanām ॥ **2.36.13** *॥* 1526

vahantaṃ kiṃ tudasi māṃ
niyujya dhuri māhitē ।
anāryē kṛtyamārabdhaṃ
kiṃ na pūrvamupārudhaḥ ॥ **2.36.14** *॥* 1527

tasyaitat krōdhasaṃyukta -
muktaṃ śrutvā varāṅganā ।
kaikēyī dviguṇaṃ kruddhā
rājānamidamabravīt ॥ **2.36.15** *॥* 1528

tavaiva vaṃśē sagarō
jyēṣṭhaputramupārudhat ।
asamañja iti khyātaṃ
tathāyaṃ gantumarhati ॥ **2.36.16** ॥ 1529

ēvamuktō dhigityēva
rājā daśarathō'bravīt ।
vrīḍitaśca janaḥ sarvaḥ
sā ca tannāvabudhyata ॥ **2.36.17** ॥ 1530

tatra vṛddhō mahāmātraḥ
siddhārthō nāma nāmataḥ ।
śucirbahumatō rājñaḥ
kaikēyīmidamabravīt ॥ **2.36.18** ॥ 1531

asamañjō gṛhītvā tu
krīḍataḥ pathi dārakān ।
sarayvāṃ prakṣipannapsu
ramatē tēna durmatiḥ ॥ **2.36.19** ॥ 1532

taṃ dṛṣṭvā nāgarāḥ sarvē
kruddhā rājānamabruvan ।
asamañjaṃ vṛṇīṣvaika -
masmān vā rāṣṭravardhana ॥ **2.36.20** ॥ 1533

tānuvāca tatō rājā
kinnimittamidaṃ bhayam ।
tāścāpi rājñā sampṛṣṭā
vākyaṃ prakṛtayō'bruvan ॥ **2.36.21** ॥ 1534

krīḍatastvēṣa naḥ putrān
bālānudbhrāntacētasaḥ ।
sarayvāṃ prakṣipanmaurkhyā -
datulāṃ prītimaśnutē ॥ **2.36.22** ॥ 1535

sa tāsāṃ vacanaṃ śrutvā
prakṛtīnāṃ narādhipaḥ ।
taṃ tatyājāhitaṃ putraṃ
tāsāṃ priyacikīrṣayā ॥ **2.36.23** ॥ 1536

taṃ yānaṃ śīghramārōpya
sabhāryaṃ saparicchadam ।
yāvajjīvaṃ vivāsyō'ya -
miti tānanvaśāt pitā ॥ **2.36.24** ॥ 1537

sa phālapiṭakaṃ gṛhya
giridurgāṇyalōkayat ।
diśaḥ sarvāstvanucaran
sa yathā pāpakarmakṛt ॥ **2.36.25** ॥ 1538

ityēnamatyajad rājā
sagarō vai sudhārmikaḥ ।
rāmaḥ kimakarōt pāpaṃ
yēnaivamuparudhyatē ॥ **2.36.26** ॥ 1539

nahi kañcana paśyāmō
rāghavasyāguṇaṃ vayam ।
durlabhō hyasya nirayaḥ
śaśāṅkasyēva kalmaṣam ॥ **2.36.27** ॥ 1540

athavā dēvi tvaṃ kañcid
dōṣaṃ paśyasi rāghavē ।
tamadya brūhi tattvēna
tadā rāmō vivāsyatē ॥ **2.36.28** ॥ 1541

aduṣṭasya hi santyāgaḥ
satpathē niratasya ca ।
nirdahēdapi śakrasya
dyutiṃ dharmavirōdhavān ॥ **2.36.29** ॥ 1542

tadalaṃ dēvi rāmasya
śriyā vihatayā tvayā ।
lōkatō'pi hi tē rakṣyaḥ
parivādaḥ śubhānanē ॥ **2.36.30** ॥ 1543

śrutvā tu siddhārthavacō rājā śrāntatarasvaraḥ ।
śōkōpahatayā vācā kaikēyīmidamabravīt ॥ **2.36.31** ॥ 1544

ētadvacō nēcchasi pāparūpē
hitaṃ na jānāsi mamātmanō vā ।
āsthāya mārgaṃ kṛpaṇaṃ kucēṣṭā
cēṣṭā hi tē sādhupathādapētā ॥ **2.36.32** ॥ 1545

anuvrajiṣyāmyahamadya rāmaṃ
rājyaṃ parityajya sukhaṃ dhanaṃ ca ।
sarvē ca rājñā bharatēna ca tvaṃ
yathāsukhaṃ bhuṅkṣva cirāya rājyam ॥ **2.36.33** ॥ 1546

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṭtriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatriṃśaḥ sargaḥ* ॥

salakṣmaṇēna śrīrāmēṇa valkalavastrasya dhāraṇaṃ sītāyā valkaladhāraṇēnāntaḥpurastrīṇāṃ khēdō guruṇā vasiṣṭhēna kaikēyīṃ nirbhartsya sītākartṛkavalkaladhāraṇasya virōdhaśca

mahāmātravacaḥ śrutvā
rāmō daśarathaṃ tadā ।
abhyabhāṣata vākyaṃ tu
vinayajñō vinītavat ॥ **2.37.1** ॥ 1547

tyaktabhōgasya mē rājan
vanē vanyēna jīvataḥ ।
kiṃ kāryamanuyātrēṇa
tyaktasaṅgasya sarvataḥ ॥ **2.37.2** ॥ 1548

yō hi dattvā dvipaśrēṣṭhaṃ
kakṣyāyāṃ kurutē manaḥ ।
rajjusnēhēna kiṃ tasya
tyajataḥ kuñjarōttamam ॥ **2.37.3** ॥ 1549

tathā mama satāṃ śrēṣṭha
kiṃ dhvajinyā jagatpatē ।

sarvāṇyēvānujānāmi
cīrāṇyēvānayantu mē ॥ **2.37.4** ॥ 1550

khanitrapiṭakē cōbhē
samānayata gacchata ।
caturdaśa vanē vāsaṃ
varṣāṇi vasatō mama ॥ **2.37.5** ॥ 1551

atha cīrāṇi kaikēyī
svayamāhṛtya rāghavam ।
uvāca paridhatsvēti
janaughē nirapatrapā ॥ **2.37.6** ॥ 1552

sa cīrē puruṣavyāghraḥ
kaikēyyāḥ pratigṛhya tē ।
sūkṣmavastramavakṣipya
munivastrāṇyavasta ha ॥ **2.37.7** ॥ 1553

lakṣmaṇaścāpi tatraiva
vihāya vasanē śubhē ।
tāpasācchādanē caiva
jagrāha pituragrataḥ ॥ **2.37.8** ॥ 1554

athātmaparidhānārthaṃ
sītā kauśēyavāsinī ।
samprēkṣya cīraṃ santrastā
pṛṣatī vāgurāmiva ॥ **2.37.9** ॥ 1555

sā vyapatrapamāṇēva
pragṛhya ca sudurmanāḥ ।

kaikēyyāḥ kuśacīrē tē
jānakī śubhalakṣaṇā ॥ **2.37.10** ॥ 1556

aśrusampūrṇanētrā ca
dharmajñā dharmadarśinī।
gandharvarājapratimaṃ
bhartāramidamabravīt ॥ **2.37.11** ॥ 1557

kathaṃ nu cīraṃ badhnanti
munayō vanavāsinaḥ।
iti hyakuśalā sītā
sā mumōha muhurmuhuḥ ॥ **2.37.12** ॥ 1558

kṛtvā kaṇṭhē sma sā cīra -
mēkamādāya pāṇinā।
tasthau hyakuśalā tatra
vrīḍitā janakātmajā ॥ **2.37.13** ॥ 1559

tasyāstat kṣipramāgatya
rāmō dharmabhṛtāṃ varaḥ।
cīraṃ babandha sītāyāḥ
kauśēyasyōpari svayam ॥ **2.37.14** ॥ 1560

rāmaṃ prēkṣya tu sītāyā
badhnantaṃ cīramuttamam।
antaḥpuracarā nāryō
mumucurvāri nētrajam ॥ **2.37.15** ॥ 1561

ūcuśca paramāyattā
rāmaṃ jvalitatējasam।

vatsa naivaṃ niyuktēyaṃ
vanavāsē manasvinī ॥ **2.37.16** ॥ 1562

piturvākyānurōdhēna
gatasya vijanaṃ vanam ।
tāvad darśanamasyā naḥ
saphalaṃ bhavatu prabhō ॥ **2.37.17** ॥ 1563

lakṣmaṇēna sahāyēna
vanaṃ gacchasva putraka ।
nēyamarhati kalyāṇi
vastuṃ tāpasavad vanē ॥ **2.37.18** ॥ 1564

kuru nō yācanāṃ putra
sītā tiṣṭhatu bhāminī ।
dharmanityaḥ svayaṃ sthātuṃ
na hīdānīṃ tvamicchasi ॥ **2.37.19** ॥ 1565

tāsāmēvaṃvidhā vācaḥ
śṛṇvan daśarathātmajaḥ ।
babandhaiva tathā cīraṃ
sītayā tulyaśīlayā ॥ **2.37.20** ॥ 1566

cīrē gṛhītē tu tayā
sabāṣpō nṛpatērguruḥ ।
nivārya sītāṃ kaikēyīṃ
vasiṣṭhō vākyamabravīt ॥ **2.37.21** ॥ 1567

atipravṛttē durmēdhē
kaikēyi kulapāṃsani ।

vañcayitvā tu rājānaṃ
na pramāṇē'vatiṣṭhasi ॥ **2.37.22** ॥ 1568

na gantavyaṃ vanaṃ dēvyā
sītayā śīlavarjitē ।
anuṣṭhāsyati rāmasya
sītā prakṛtamāsanam ॥ **2.37.23** ॥ 1569

ātmā hi dārāḥ sarvēṣāṃ
dārasaṅgrahavartinām ।
ātmēyamiti rāmasya
pālayiṣyati mēdinīm ॥ **2.37.24** ॥ 1570

atha yāsyati vaidēhī
vanaṃ rāmēṇa saṅgatā ।
vayamatrānuyāsyāmaḥ
puraṃ cēdaṃ gamiṣyati ॥ **2.37.25** ॥ 1571

antapālāśca yāsyanti
sadārō yatra rāghavaḥ ।
sahōpajīvyaṃ rāṣṭraṃ ca
puraṃ ca saparicchadam ॥ **2.37.26** ॥ 1572

bharataśca saśatrughna -
ścīravāsā vanēcaraḥ ।
vanē vasantaṃ kākutstha -
manuvatsyati pūrvajam ॥ **2.37.27** ॥ 1573

tataḥ śūnyāṃ gatajanāṃ
vasudhāṃ pādapaiḥ saha ।

tvamēkā śādhi durvṛttā
prajānāmahitē sthitā ॥ **2.37.28** ॥ 1574

na hi tad bhavitā rāṣṭraṃ
yatra rāmō na bhūpatiḥ ।
tad vanaṃ bhavitā rāṣṭraṃ
yatra rāmō nivatsyati ॥ **2.37.29** ॥ 1575

na hyadattāṃ mahīṃ pitrā
bharataḥ śāstumicchati ।
tvayi vā putravad vastuṃ
yadi jātō mahīpatēḥ ॥ **2.37.30** ॥ 1576

yadyapi tvaṃ kṣititalād
gaganaṃ cōtpatiṣyasi ।
pitṛvaṃśacaritrajñaḥ
sō'nyathā na kariṣyati ॥ **2.37.31** ॥ 1577

tat tvayā putragardhinyā
putrasya kṛtamapriyam ।
lōkē nahi sa vidyēta
yō na rāmamanuvrataḥ ॥ **2.37.32** ॥ 1578

drakṣyasyadyaiva kaikēyi
paśuvyālamṛgadvijān ।
gacchataḥ saha rāmēṇa
pādapāṃśca tadunmukhān ॥ **2.37.33** ॥ 1579

athōttamānyābharaṇāni dēvi
dēhi snuṣāyai vyapanīya cīram ।

na cīramasyāḥ pravidhīyatēti
nyavārayat tad vasanaṃ vasiṣṭhaḥ ॥ **2.37.34** ॥ 1580

ēkasya rāmasya vanē nivāsa -
stvayā vṛtaḥ kēkayarājaputri।
vibhūṣitēyaṃ pratikarmanityā
vasatvaraṇyē saha rāghavēṇa ॥ **2.37.35** ॥ 1581

yānaiśca mukhyaiḥ paricārakaiśca
susaṃvṛtā gacchatu rājaputrī।
vastraiśca sarvaiḥ sahitairvidhānai -
rnēyaṃ vṛtā tē varasampradānē ॥ **2.37.36** ॥ 1582

tasmiṃstathā jalpati vipramukhyē
gurau nṛpasyāpratimaprabhāvē।
naiva sma sītā vinivṛttabhāvā
priyasya bhartuḥ pratikārakāmā ॥ **2.37.37** ॥ 1583

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭātriṃśaḥ sargaḥ* ॥

sītākartṛkavalkaladhāraṇasyānaucityaṃ pratipādya rājñā kaikēyyā bhartsanaṃ śrīrāmasya rājānaṃ prati kausalyāyāṃ kṛpādṛṣṭiṃ kartumanurōdhaśca

tasyāṃ cīraṃ vasānāyāṃ
nāthavatyāmanāthavat ।
pracukrōśa janaḥ sarvō
dhik tvāṃ daśarathaṃ tviti ॥ **2.38.1** ॥ 1584

tēna tatra praṇādēna
duḥkhitaḥ sa mahīpatiḥ ।
cicchēda jīvitē śraddhāṃ
dharmē yaśasi cātmanaḥ ॥ **2.38.2** ॥ 1585

sa niḥśvasyōṣṇamaikṣvāka -
stāṃ bhāryāmidamabravīt ।
kaikēyi kuśacīrēṇa
na sītā gantumarhati ॥ **2.38.3** ॥ 1586

sukumārī ca bālā ca
satataṃ ca sukhōcitā ।

nēyaṃ vanasya yōgyēti
satyamāha gururmama ॥ **2.38.4** ॥ 1587

iyaṃ hi kasyāpi karōti kiñcit
tapasvinī rājavarasya putrī ।
yā cīramāsādya janasya madhyē
sthitā visaṃjñā śramaṇīva kācit ॥ **2.38.5** ॥ 1588

cīrāṇyapāsyājjanakasya kanyā
nēyaṃ pratijñā mama dattapūrvā ।
yathāsukhaṃ gacchatu rājaputrī
vanaṃ samagrā saha sarvaratnaiḥ ॥ **2.38.6** ॥ 1589

ajīvanārhēṇa mayā nṛśaṃsā
kṛtā pratijñā niyamēna tāvat ।
tvayā hi bālyāt pratipannamētat
tanmā dahēd vēṇumivātmapuṣpam ॥ **2.38.7** ॥ 1590

rāmēṇa yadi tē pāpē
kiñcitkṛtamaśōbhanam ।
apakāraḥ ka iha tē
vaidēhyā darśitō'dhamē ॥ **2.38.8** ॥ 1591

mṛgīvōtphullanayanā
mṛduśīlā manasvinī ।
apakāraṃ kamiva tē
karōti janakātmajā ॥ **2.38.9** ॥ 1592

nanu paryāptamēvaṃ tē
pāpē rāmavivāsanam ।

kimēbhiḥ kṛpaṇairbhūyaḥ
pātakairapi tē kṛtaiḥ ॥ **2.38.10** ॥ 1593

pratijñātaṃ mayā tāvat
tvayōktaṃ dēvi śṛṇvatā ।
rāmaṃ yadabhiṣēkāya
tvamihāgatamabravīḥ ॥ **2.38.11** ॥ 1594

tattvētat samatikramya
nirayaṃ gantumicchasi ।
maithilīmapi yā hi tva -
mīkṣasē cīravāsinīm ॥ **2.38.12** ॥ 1595

ēvaṃ bruvantaṃ pitaraṃ
rāmaḥ samprasthitō vanam ।
avāksśirasamāsīna -
midaṃ vacanamabravīt ॥ **2.38.13** ॥ 1596

iyaṃ dhārmika kausalyā
mama mātā yaśasvinī ।
vṛddhā cākṣudraśīlā ca
na ca tvāṃ dēva garhatē ॥ **2.38.14** ॥ 1597

mayā vihīnāṃ varada
prapannāṃ śōkasāgaram ।
adṛṣṭapūrvavyasanāṃ
bhūyaḥ sammantumarhasi ॥ **2.38.15** ॥ 1598

putraśōkaṃ yathā narcchēt
tvayā pūjyēna pūjitā ।

māṃ hi sañcintayantī sā
tvayi jīvēt tapasvinī ॥ **2.38.16** ॥ 1599

imāṃ mahēndrōpama jātagardhinīṃ
tathā vidhātuṃ jananīṃ mamārhasi ।
yathā vanasthē mayi śōkakarśitā
na jīvitaṃ nyasya yamakṣayaṃ vrajēt ॥ **2.38.17** ॥ 1600

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnacatvāriṃśaḥ sargaḥ* ॥

rājñō daśarathasya vilāpastadājñayā sumantrēṇa śrīrāmasya kṛtē rathasyānayanaṃ kōṣādhyakṣēṇa sītāyai bahumūlyavastrābhūṣaṇānāṃ samarpaṇaṃ kausalyāyāḥ sītāṃ prati patisēvāyā upadēśaḥ, sītayā tasyāṅgīkaraṇaṃ śrīrāmasya mātaraṃ prati rājñi dōṣadṛṣṭiṃ parityaktumanurōdhō'nyā mātṝśca sambōdhya vanaṃ gantumanujñāprārthanaṃ ca

rāmasya tu vacaḥ śrutvā
munivēṣadharaṃ ca tam ।
samīkṣya saha bhāryābhī
rājā vigatacētanaḥ ॥ **2.39.1** ॥ 1601

nainaṃ duḥkhēna santaptaḥ
pratyavaikṣata rāghavam ।
na cainamabhisamprēkṣya
pratyabhāṣata durmanāḥ ॥ **2.39.2** ॥ 1602

sa muhūrtamivāsaṃjñō
duḥkhitaśca mahīpatiḥ ।
vilalāpa mahābāhū
rāmamēvānucintayan ॥ **2.39.3** ॥ 1603

manyē khalu mayā pūrvaṃ
vivatsā bahavaḥ kṛtāḥ ।
prāṇinō hiṃsitā vāpi
tanmāmidamupasthitam ॥ **2.39.4** *॥* 1604

na tvēvānāgatē kālē
dēhāccyavati jīvitam ।
kaikēyyā kliśyamānasya
mṛtyurmama na vidyatē ॥ **2.39.5** *॥* 1605

yō'haṃ pāvakasaṅkāśaṃ
paśyāmi puratāḥ sthitam ।
vihāya vasanē sūkṣmē
tāpasācchādamātmajam ॥ **2.39.6** *॥* 1606

ēkasyāḥ khalu kaikēyyāḥ
katē'yaṃ khidyatē janaḥ ।
svārthē prayatamānāyāḥ
saṃśritya nikṛtiṃ tvimām ॥ **2.39.7** *॥* 1607

ēvamuktvā tu vacanaṃ
bāṣpēṇa vihatēndriyaḥ ।
rāmēti sakṛdēvōktvā
vyāhartuṃ na śaśāka saḥ ॥ **2.39.8** *॥* 1608

saṃjñāṃ tu pratilabhyaiva
muhūrtāt sa mahīpatiḥ ।
nētrābhyāmaśrupūrṇābhyāṃ
sumantramidamabravīt ॥ **2.39.9** *॥* 1609

aupavāhyaṃ rathaṃ yuktvā
tvamāyāhi hayōttamaiḥ ।
prāpayainaṃ mahābhāga -
mitō janapadāt param ॥ **2.39.10** ॥ 1610

ēvaṃ manyē guṇavatāṃ
guṇānāṃ phalamucyatē ।
pitrā mātrā ca yatsādhu -
rvīrō nirvāsyatē vanam ॥ **2.39.11** ॥ 1611

rājñō vacanamājñāya
sumantraḥ śīghravikramaḥ ।
yōjayitvā yayau tatra
rathamaśvairalaṅkṛtam ॥ **2.39.12** ॥ 1612

taṃ rathaṃ rājaputrāya
sūtaḥ kanakabhūṣitam ।
ācacakṣē'ñjaliṃ kṛtvā
yuktaṃ paramavājibhiḥ ॥ **2.39.13** ॥ 1613

rājā satvaramāhūya
vyāpṛtaṃ vittasañcayē ।
uvāca dēśakālajñō
niścitaṃ sarvataḥ śuciḥ ॥ **2.39.14** ॥ 1614

vāsāṃsi ca varārhāṇi
bhūṣaṇāni mahānti ca ।
varṣāṇyētāni saṅkhyāya
vaidēhyāḥ kṣipramānaya ॥ **2.39.15** ॥ 1615

narēndrēṇaivamuktastu
gatvā kōśagṛhaṃ tataḥ ।
prāyacchat sarvamāhṛtya
sītāyai kṣipramēva tat ॥ **2.39.16** ॥ 1616

sā sujātā sujātāni
vaidēhī prasthitā vanam ।
bhūṣayāmāsa gātrāṇi
tairvicitrairvibhūṣaṇaiḥ ॥ **2.39.17** ॥ 1617

vyarājayata vaidēhī
vēśma tat suvibhūṣitā ।
udyatōṃ'śumataḥ kālē
khaṃ prabhēva vivasvataḥ ॥ **2.39.18** ॥ 1618

tāṃ bhujābhyāṃ pariṣvajya
śvaśrūrvacanamabravīt ।
anācarantīṃ kṛpaṇaṃ
mūrdhnyupāghrāya maithilīm ॥ **2.39.19** ॥ 1619

asatyaḥ sarvalōkē'smin
satataṃ satkṛtāḥ priyaiḥ ।
bhartāraṃ nānumanyantē
vinipātagataṃ striyaḥ ॥ **2.39.20** ॥ 1620

ēṣa svabhāvō nārīṇā -
manubhūya purā sukham ।
alpāmapyāpadaṃ prāpya
duṣyanti prajahatyapi ॥ **2.39.21** ॥ 1621

asatyaśīlā vikṛtā
durgā ahṛdayāḥ sadā ।
asatyaḥ pāpasaṅkalpāḥ
kṣaṇamātravirāgiṇaḥ ॥ **2.39.22** ॥ 1622

na kulaṃ na kṛtaṃ vidyā
na dattaṃ nāpi saṅgrahaḥ ।
strīṇāṃ gṛhṇāti hṛdaya -
manityahṛdayā hi tāḥ ॥ **2.39.23** ॥ 1623

sādhvīnāṃ tu sthitānāṃ tu
śīlē satyē śrutē sthitē ।
strīṇāṃ pavitraṃ paramaṃ
patirēkō viśiṣyatē ॥ **2.39.24** ॥ 1624

sa tvayā nāvamantavyaḥ
putraḥ pravrājitō vanam ।
tava dēvasamastvēṣa
nirdhanaḥ sadhanō'pi vā ॥ **2.39.25** ॥ 1625

vijñāya vacanaṃ sītā
tasyā dharmārthasaṃhitam ।
kṛtvāñjalimuvācēdaṃ
śvaśrūmabhimukhē sthitā ॥ **2.39.26** ॥ 1626

kariṣyē sarvamēvāha -
māryā yadanuśāsti mām ।
abhijñāsmi yathā bhartu -
rvartitavyaṃ śrutaṃ ca mē ॥ **2.39.27** ॥ 1627

na māmasajjanēnāryā
samānayitumarhati ।
dharmād vicalituṃ nāha -
malaṃ candrādiva prabhā ॥ **2.39.28** *॥* 1628

nātantrī vādyatē vīṇā
nācakrō vidyatē rathaḥ ।
nāpatiḥ sukhamēdhēta
yā syādapi śatātmajā ॥ **2.39.29** *॥* 1629

mitaṃ dadāti hi pitā
mitaṃ bhrātā mitaṃ sutaḥ ।
amitasya tu dātāraṃ
bhartāraṃ kā na pūjayēt ॥ **2.39.30** *॥* 1630

sāhamēvaṅgatā śrēṣṭhā
śrutadharmaparāvarā ।
āryē kimavamanyēyaṃ
striyā bhartā hi daivatam ॥ **2.39.31** *॥* 1631

sītāyā vacanaṃ śrutvā
kausalyā hṛdayaṅgamam ।
śuddhasattvā mumōcāśru
sahasā duḥkhaharṣajam ॥ **2.39.32** *॥* 1632

tāṃ prāñjalirabhiprēkṣya
mātṛmadhyē'tisatkṛtām ।
rāmaḥ paramadharmātmā
mātaraṃ vākyamabravīt ॥ **2.39.33** *॥* 1633

amba mā duḥkhitā bhūtvā
paśyēstvaṃ pitaraṃ mama ।
kṣayō'pi vanavāsasya
kṣipramēva bhaviṣyati ॥ **2.39.34** ॥ 1634

suptāyāstē gamiṣyanti
nava varṣāṇi pañca ca ।
samagramiha samprāptaṃ
māṃ drakṣyasi suhṛdvṛtam ॥ **2.39.35** ॥ 1635

ētāvadabhinītārtha -
muktvā sa jananīṃ vacaḥ ।
trayaḥ śataśatārdhā hi
dadarśāvēkṣya mātaraḥ ॥ **2.39.36** ॥ 1636

tāścāpi sa tathaivārtā
mātṝrdaśarathātmajaḥ ।
dharmayuktamidaṃ vākyaṃ
nijagāda kṛtāñjaliḥ ॥ **2.39.37** ॥ 1637

saṃvāsāt paruṣaṃ kiñci -
dajñānādapi yat kṛtam ।
tanmē samupajānīta
sarvāścāmantrayāmi vaḥ ॥ **2.39.38** ॥ 1638

vacanaṃ rāghavasyaitad
dharmayuktaṃ samāhitam ।
śuśruvustāḥ striyaḥ sarvāḥ
śōkōpahatacētasaḥ ॥ **2.39.39** ॥ 1639

jajñē'tha tāsāṃ sannādaḥ
krauñcīnāmiva niḥsvanaḥ ।
mānavēndrasya bhāryāṇā -
mēvaṃ vadati rāghavē ॥ **2.39.40** ॥ 1640

murajapaṇavamēghaghōṣavad
daśarathavēśma babhūva yat purā ।
vilapitaparidēvanākulaṃ
vyasanagataṃ tadabhūt suduḥkhitam ॥ **2.39.41** ॥ 1641

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catvāriṃśaḥ sargaḥ* ॥

daśarathaṃ parikramya sasītālakṣmaṇasya śrīrāmasya kausalyāprabhṛtimātṝḥ prati praṇāmaḥ, sumitrāyā lakṣmaṇaṃ pratyupadēśaḥ, ratha upaviśya rāmādīnāṃ vanaṃ prati prasthānaṃ paurai rājñībhiśca saha daśarathasya saśōkāvasthā

atha rāmaśca sītā ca
lakṣmaṇaśca kṛtāñjaliḥ ।
upasaṅgṛhya rājānaṃ
cakrurdīnāḥ pradakṣiṇam ॥ **2.40.1** ॥ 1642

taṃ cāpi samanujñāpya
dharmajñaḥ saha sītayā ।
rāghavaḥ śōkasammūḍhō
jananīmabhyavādayat ॥ **2.40.2** ॥ 1643

anvakṣaṃ lakṣmaṇō bhrātuḥ
kausalyāmabhyavādayat ।
api mātuḥ sumitrāyā
jagrāha caraṇau punaḥ ॥ **2.40.3** ॥ 1644

taṃ vandamānaṃ rudatī
mātā saumitrimabravīt ।
hitakāmā mahābāhuṃ
mūrdhnyupāghrāya lakṣmaṇam ॥ **2.40.4 ॥** 1645

sṛṣṭastvaṃ vanavāsāya
svanuraktaḥ suhṛjjanē ।
rāmē pramādaṃ mā kārṣīḥ
putra bhrātari gacchati ॥ **2.40.5 ॥** 1646

vyasanī vā samṛddhō vā
gatirēṣa tavānagha ।
ēṣa lōkē satāṃ dharmō
yajjyēṣṭhavaśagō bhavēt ॥ **2.40.6 ॥** 1647

idaṃ hi vṛttamucitaṃ
kulasyāsya sanātanam ।
dānaṃ dīkṣā ca yajñēṣu
tanutyāgō mṛdhēṣu hi ॥ **2.40.7 ॥** 1648

lakṣmaṇaṃ tvēvamuktvāsau
saṃsiddhaṃ priyarāghavam ।
sumitrā gaccha gacchēti
punaḥ punaruvāca tam ॥ **2.40.8 ॥** 1649

rāmaṃ daśarathaṃ viddhi
māṃ viddhi janakātmajām ।
ayōdhyāmaṭavīṃ viddhi
gaccha tāta yathāsukham ॥ **2.40.9 ॥** 1650

tataḥ sumantraḥ kākutsthaṃ
prāñjalirvākyamabravīt ।
vinītō vinayajñaśca
mātalirvāsavaṃ yathā ॥ **2.40.10** ॥ 1651

rathamārōha bhadraṃ tē
rājaputra mahāyaśaḥ ।
kṣipraṃ tvāṃ prāpayiṣyāmi
yatra māṃ rāma vakṣyasē ॥ **2.40.11** ॥ 1652

caturdaśa hi varṣāṇi
vastavyāni vanē tvayā ।
tānyupakramitavyāni
yāni dēvyā pracōditaḥ ॥ **2.40.12** ॥ 1653

taṃ rathaṃ sūryasaṅkāśaṃ
sītā hṛṣṭēna cētasā ।
ārurōha varārōhā
kṛtvālaṅkāramātmanaḥ ॥ **2.40.13** ॥ 1654

vanavāsaṃ hi saṅkhyāya
vāsāṃsyābharaṇāni ca ।
bhartāramanugacchantyai
sītāyai śvaśurō dadau ॥ **2.40.14** ॥ 1655

tathaivāyudhajātāni
bhrātṛbhyāṃ kavacāni ca ।
rathōpasthē pravinyasya
sacarma kaṭhinaṃ ca yat ॥ **2.40.15** ॥ 1656

athō jvalanasaṅkāśaṃ
cāmīkaravibhūṣitam ।
tamāruruhatustūrṇaṃ
bhrātarau rāmalakṣmaṇau ॥ **2.40.16** ॥ 1657

sītātṛtīyānārūḍhān
dṛṣṭvā rathamacōdayat ।
sumantraḥ sammatānaśvān
vāyuvēgasamāñjavē ॥ **2.40.17** ॥ 1658

prayātē tu mahāraṇyaṃ
cirarātrāya rāghavē ।
babhūva nagarē mūrcchā
balamūrcchā janasya ca ॥ **2.40.18** ॥ 1659

tat samākulasambhrāntaṃ
mattasaṅkupitadvipam ।
hayasiñjitanirghōṣaṃ
puramāsīnmahāsvanam ॥ **2.40.19** ॥ 1660

tataḥ sabālavṛddhā sā
purī paramapīḍitā ।
rāmamēvābhidudrāva
dharmārtaḥ salilaṃ yathā ॥ **2.40.20** ॥ 1661

pārśvataḥ pṛṣṭhataścāpi
lambamānāstadunmukhāḥ ।
bāṣpapūrṇamukhāḥ sarvē
tamūcurbhṛśaniḥsvanāḥ ॥ **2.40.21** ॥ 1662

saṃyaccha vājināṃ raśmīn
sūta yāhi śanaiḥ śanaiḥ ।
mukhaṃ drakṣyāma rāmasya
durdarśaṃ nō bhaviṣyati ॥ **2.40.22** ॥ 1663

āyasaṃ hṛdayaṃ nūnaṃ
rāmamāturasaṃśayam ।
yad dēvagarbhapratimē
vanaṃ yāti na bhidyatē ॥ **2.40.23** ॥ 1664

kṛtakṛtyā hi vaidēhī
chāyēvānugatā patim ।
na jahāti ratā dharmē
mērumarkaprabhā yathā ॥ **2.40.24** ॥ 1665

ahō lakṣmaṇa siddhārthaḥ
satataṃ priyavādinam ।
bhrātaraṃ dēvasaṅkāśaṃ
yastvaṃ paricariṣyasi ॥ **2.40.25** ॥ 1666

mahatyēṣā hi tē buddhi -
rēṣa cābhyudayō mahān ।
ēṣa svargasya mārgaśca
yadēnamanugacchasi ॥ **2.40.26** ॥ 1667

ēvaṃ vadantastē sōḍhuṃ
na śēkurbāṣpamāgatam ।
narāstamanugacchanti
priyamikṣvākunandanam ॥ **2.40.27** ॥ 1668

atha rājā vṛtaḥ strībhi -
rdīnābhirdīnacētanaḥ ।
nirjagāma priyaṃ putraṃ
drakṣyāmīti bruvan gṛhāt ॥ **2.40.28** ॥ 1669

śuśruvē cāgrataḥ strīṇāṃ
rudatīnāṃ mahāsvanaḥ ।
yathā nādaḥ karēṇūnāṃ
baddhē mahati kuñjarē ॥ **2.40.29** ॥ 1670

pitā hi rājā kākutsthaḥ
śrīmān sannastadā babhau ।
paripūrṇaḥ śaśī kālē
grahēṇōpaplutō yathā ॥ **2.40.30** ॥ 1671

sa ca śrīmānacintyātmā
rāmō daśarathātmajaḥ ।
sūtaṃ sañcōdayāmāsa
tvaritaṃ vāhyatāmiti ॥ **2.40.31** ॥ 1672

rāmō yāhīti taṃ sūtaṃ
tiṣṭhēti ca janastathā ।
ubhayaṃ nāśakat sūtaḥ
kartumadhvani cōditaḥ ॥ **2.40.32** ॥ 1673

nirgacchati mahābāhau
rāmē paurajanāśrubhiḥ ।
patitairabhyavahitaṃ
praṇanāśa mahīrajaḥ ॥ **2.40.33** ॥ 1674

ruditāśruparidyūnaṃ
hāhākṛtamacētanam ।
prayāṇē rāghavasyāsīt
puraṃ paramapīḍitam ॥ **2.40.34** ॥ 1675

susrāva nayanaiḥ strīṇā -
masramāyāsasambhavam ।
mīnasaṅkṣōbhacalitaiḥ
salilaṃ paṅkajairiva ॥ **2.40.35** ॥ 1676

dṛṣṭvā tu nṛpatiḥ śrīmā -
nēkacittagataṃ puram ।
nipapātaiva duḥkhēna
kṛttamūla iva drumaḥ ॥ **2.40.36** ॥ 1677

tatō halahalāśabdō
jajñē rāmasya pṛṣṭhataḥ ।
narāṇāṃ prēkṣya rājānaṃ
sīdantaṃ bhṛśaduḥkhitam ॥ **2.40.37** ॥ 1678

hā rāmēti janāḥ kēcid
rāmamātēti cāparē ।
antaḥpurasamṛddhaṃ ca
krōśantaṃ paryadēvayan ॥ **2.40.38** ॥ 1679

anvīkṣamāṇō rāmastu
viṣaṇṇaṃ bhrāntacētasam ।
rājānaṃ mātaraṃ caiva
dadarśānugatau pathi ॥ **2.40.39** ॥ 1680

sa baddha iva pāśēna
kiśōrō mātaraṃ yathā ।
dharmapāśēna saṃyuktaḥ
prakāśaṃ nābhyudaikṣata ॥ **2.40.40** ॥ 1681

padātinau ca yānārhā -
vaduḥkhārhau sukhōcitau ।
dṛṣṭvā sañcōdayāmāsa
śīghraṃ yāhīti sārathim ॥ **2.40.41** ॥ 1682

nahi tat puruṣavyāghrō
duḥkhajaṃ darśanaṃ pituḥ ।
mātuśca sahituṃ śakta -
stōttrairnunna iva dvipaḥ ॥ **2.40.42** ॥ 1683

pratyagāramivāyāntī
savatsā vatsakāraṇāt ।
baddhavatsā yathā dhēnū
rāmamātābhyadhāvata ॥ **2.40.43** ॥ 1684

tathā rudantīṃ kausalyāṃ
rathaṃ tamanudhāvatīm ।
krōśantīṃ rāma rāmēti
hā sītē lakṣmaṇēti ca ॥ **2.40.44** ॥ 1685

rāmalakṣmaṇasītārthaṃ
sravantīṃ vāri nētrajam ।
asakṛt prēkṣata sa tāṃ
nṛtyantīmiva mātaram ॥ **2.40.45** ॥ 1686

tiṣṭhēti rājā cukrōśa
yāhi yāhīti rāghavaḥ ।
sumantrasya babhūvātmā
cakrayōriva cāntarā ॥ **2.40.46** *॥* 1687

nāśrauṣamiti rājāna -
mupālabdhō'pi vakṣyasi ।
ciraṃ duḥkhasya pāpiṣṭha -
miti rāmastamabravīt ॥ **2.40.47** *॥* 1688

sa rāmasya vacaḥ kurva -
nnanujñāpya ca taṃ janam ।
vrajatō'pi hayān śīghraṃ
cōdayāmāsa sārathiḥ ॥ **2.40.48** *॥* 1689

nyavartata janō rājñō
rāmaṃ kṛtvā pradakṣiṇam ।
manasāpyāśuvēgēna
na nyavartata mānuṣam ॥ **2.40.49** *॥* 1690

yamicchēt punarāyātaṃ nainaṃ dūramanuvrajēt ।
ityamātyā mahārājamūcurdaśarathaṃ vacaḥ ॥ **2.40.50** *॥* 1691

tēṣāṃ vacaḥ sarvaguṇōpapannaḥ
prasvinnagātraḥ praviṣaṇṇarūpaḥ ।
niśamya rājā kṛpaṇaḥ sabhāryō
vyavasthitastaṃ sutamīkṣamāṇaḥ ॥ **2.40.51** *॥* 1692

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē catvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkacatvāriṃśaḥ sargaḥ* ॥

śrīrāmasya vanagamanēnāntaḥpurastrīṇāṃ vilāpaḥ puravāsināṃ saśōkāvasthā ca

tasmiṃstu puruṣavyāghrē
niṣkrāmati kṛtāñjalau ।
ārtaśabdō hi sañjajñē
strīṇāmantaḥpurē mahān ॥ **2.41.1** ॥ 1693

anāthasya janasyāsya
durbalasya tapasvinaḥ ।
yō gatiḥ śaraṇaṃ cāsīt
sa nāthaḥ kva nu gacchati ॥ **2.41.2** ॥ 1694

na krudhyatyabhiśastō'pi
krōdhanīyāni varjayan ।
kruddhān prasādayan sarvān
samaduḥkhaḥ kva gacchati ॥ **2.41.3** ॥ 1695

kausalyāyāṃ mahātējā
yathā mātari vartatē ।

tathā yō vartatē'smāsu
mahātmā kva nu gacchati ॥ **2.41.4** ॥ 1696

kaikēyyā kliśyamānēna
rājñā sañcōditō vanam ।
paritrātā janasyāsya
jagataḥ kva nu gacchati ॥ **2.41.5** ॥ 1697

ahō niścētanō rājā
jīvalōkasya saṅkṣayam ।
dharmyaṃ satyavrataṃ rāmaṃ
vanavāsē pravatsyati ॥ **2.41.6** ॥ 1698

iti sarvā mahiṣyastā
vivatsā iva dhēnavaḥ ।
ruruduścaiva duḥkhārtāḥ
sasvaraṃ ca vicukruśuḥ ॥ **2.41.7** ॥ 1699

sa tamantaḥpurē ghōra -
mārtaśabdaṃ mahīpatiḥ ।
putraśōkābhisantaptaḥ
śrutvā cāsīt suduḥkhitaḥ ॥ **2.41.8** ॥ 1700

nāgnihōtrāṇyahūyanta
nāpacan gṛhamēdhinaḥ ।
akurvan na prajāḥ kāryaṃ
sūryaścāntaradhīyata ॥ **2.41.9** ॥ 1701

vyasṛjan kavalān nāgā
gāvō vatsān na pāyayan ।

putraṃ prathamajaṃ labdhvā
jananī nābhyanandata ॥ **2.41.10** ॥ 1702

triśaṅkurlōhitāṅgaśca
bṛhaspatibudhāvapi ।
dāruṇāḥ sōmamabhyētya
grahāḥ sarvē vyavasthitāḥ ॥ **2.41.11** ॥ 1703

nakṣatrāṇi gatārcīṃṣi
grahāśca gatatējasaḥ ।
viśākhāśca sadhūmāśca
nabhasi pracakāśirē ॥ **2.41.12** ॥ 1704

kālikānilavēgēna
mahōdadhirivōtthitaḥ ।
rāmē vanaṃ pravrajitē
nagaraṃ pracacāla tat ॥ **2.41.13** ॥ 1705

diśaḥ paryākulāḥ sarvā -
stimirēṇēva saṃvṛtāḥ ।
na grahō nāpi nakṣatraṃ
pracakāśē na kiñcana ॥ **2.41.14** ॥ 1706

akasmānnāgaraḥ sarvō
janō dainyamupāgamat ।
āhārē vā vihārē vā
na kaścidakarōnmanaḥ ॥ **2.41.15** ॥ 1707

śōkaparyāyasantaptaḥ
satataṃ dīrghamucchvasan ।

ayōdhyāyāṃ janaḥ sarva -
ścukrōśa jagatīpatim ॥ **2.41.16** ॥ 1708

bāṣpaparyākulamukhō
rājamārgagatō janaḥ ।
na hṛṣṭō labhyatē kaścit
sarvaḥ śōkaparāyaṇaḥ ॥ **2.41.17** ॥ 1709

na vāti pavanaḥ śītō
na śaśī saumyadarśanaḥ ।
na sūryastapatē lōkaṃ
sarvaṃ paryākulaṃ jagat ॥ **2.41.18** ॥ 1710

anarthinaḥ sutāḥ strīṇāṃ
bhartārō bhrātarastathā ।
sarvē sarvaṃ parityajya
rāmamēvānvacintayan ॥ **2.41.19** ॥ 1711

yē tu rāmasya suhṛdaḥ
sarvē tē mūḍhacētasaḥ ।
śōkabhārēṇa cākrāntāḥ
śayanaṃ naiva bhējirē ॥ **2.41.20** ॥ 1712

tatastvayōdhyā rahitā mahātmanā
purandarēṇēva mahī saparvatā ।
cacāla ghōraṃ bhayaśōkadīpitā
sanāgayōdhāśvagaṇā nanāda ca ॥ **2.41.21** ॥ 1713

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvicatvāriṃśaḥ sargaḥ* ॥

rājñō bhuvi nipatanaṃ śrīrāmasya kṛtē vilapanaṃ ca, kaikēyīkartṛkanijāṅgasparśasya rājñā niṣēdhaḥ kaikēyyāḥ parityāgaśca, kausalyāyāḥ sēvakānāṃ ca sahakārēṇa tasya kausalyābhavanē gamanaṃ tatrāpi śrīrāmasya kṛtē tēna duḥkhasyaivānubhavakaraṇam

yāvat tu niryatastasya
rajōrūpamadṛśyata ।
naivēkṣvākuvarastāvat
sañjahārātmacakṣuṣī ॥ **2.42.1** ॥ 1714

yāvad rājā priyaṃ putraṃ
paśyatyatyantadhārmikam ।
tāvad vyavardhatēvāsya
dharaṇyāṃ putradarśanē ॥ **2.42.2** ॥ 1715

na paśyati rajō'pyasya
yadā rāmasya bhūmipaḥ ।
tadārtaśca niṣaṇṇaśca
papāta dharaṇītalē ॥ **2.42.3** ॥ 1716

tasya dakṣiṇamanvāgāt
kausalyā bāhumaṅganā ।
paraṃ cāsyānvagāt pārśvaṃ
kaikēyī sā sumadhyamā ॥ **2.42.4** ॥ 1717

tāṃ nayēna ca sampannō
dharmēṇa vinayēna ca ।
uvāca rājā kaikēyīṃ
samīkṣya vyathitēndriyaḥ ॥ **2.42.5** ॥ 1718

kaikēyi māmakāṅgāni
mā sprākṣīḥ pāpaniścayē ।
nahi tvāṃ draṣṭumicchāmi
na bhāryā na ca bāndhavī ॥ **2.42.6** ॥ 1719

yē ca tvāmanujīvanti
nāhaṃ tēṣāṃ na tē mama ।
kēvalārthaparāṃ hi tvāṃ
tyaktadharmāṃ tyajāmyaham ॥ **2.42.7** ॥ 1720

agṛhṇāṃ yacca tē pāṇi -
magniṃ paryaṇayaṃ ca yat ।
anujānāmi tat sarva -
masmin lōkē paratra ca ॥ **2.42.8** ॥ 1721

bharataścēt pratītaḥ syād
rājyaṃ prāpyaitadavyayam ।
yanmē sa dadyāt pitrarthaṃ
mā māṃ taddattamāgamat ॥ **2.42.9** ॥ 1722

atha rēṇusamuddhvastaṃ
samutthāpya narādhipam ।
nyavartata tadā dēvī
kausalyā śōkakarśitā ॥ **2.42.10** ॥ 1723

hatvēva brāhmaṇaṃ kāmāt
spṛṣṭvāgnimiva pāṇinā ।
anvatapyata dharmātmā
putraṃ sañcintya rāghavam ॥ **2.42.11** ॥ 1724

nivṛtyaiva nivṛtyaiva
sīdatō rathavartmasu ।
rājñō nātibabhau rūpaṃ
grastasyāṃśumatō yathā ॥ **2.42.12** ॥ 1725

vilalāpa sa duḥkhārtaḥ
priyaṃ putramanusmaran ।
nagarāntamanuprāptaṃ
buddhvā putramathābravīt ॥ **2.42.13** ॥ 1726

vāhanānāṃ ca mukhyānāṃ
vahatāṃ taṃ mamātmajam ।
padāni pathi dṛśyantē
sa mahātmā na dṛśyatē ॥ **2.42.14** ॥ 1727

yaḥ sukhēnōpadhānēṣu
śētē candanarūṣitaḥ ।
vījyamānō mahārhābhiḥ
strībhirmama sutōttamaḥ ॥ **2.42.15** ॥ 1728

sa nūnaṃ kvacidēvādya
vṛkṣamūlamupāśritaḥ ।
kāṣṭhaṃ vā yadi vāśmāna -
mupadhāya śayiṣyatē ॥ **2.42.16** *॥* 1729

utthāsyati ca mēdinyāḥ
kṛpaṇaḥ pāṃsuguṇṭhitaḥ ।
viniḥśvasan prasravaṇāt
karēṇūnāmivarṣabhaḥ ॥ **2.42.17** *॥* 1730

drakṣyanti nūnaṃ puruṣā
dīrghabāhuṃ vanēcarāḥ ।
rāmamutthāya gacchantaṃ
lōkanāthamanāthavat ॥ **2.42.18** *॥* 1731

sā nūnaṃ janakasyēṣṭā
sutā sukhasadōcitā ।
kaṇṭakākramaṇaklāntā
vanamadya gamiṣyati ॥ **2.42.19** *॥* 1732

anabhijñā vanānāṃ sā
nūnaṃ bhayamupaiṣyati ।
śvapadānarditaṃ śrutvā
gambhīraṃ rōmaharṣaṇam ॥ **2.42.20** *॥* 1733

sakāmā bhava kaikēyi
vidhavā rājyamāvasa ।
nahi taṃ puruṣavyāghraṃ
vinā jīvitumutsahē ॥ **2.42.21** *॥* 1734

ityēvaṃ vilapan rājā
janaughēnābhisaṃvṛtaḥ ।
apasnāta ivāriṣṭaṃ
pravivēśa gṛhōttamam ॥ **2.42.22** ॥ 1735

śūnyacatvaravēśmāntāṃ
saṃvṛtāpaṇavēdikām ।
klāntadurbaladuḥkhārtāṃ
nātyākīrṇamahāpathām ॥ **2.42.23** ॥ 1736

tāmavēkṣya purīṃ sarvāṃ
rāmamēvānucintayan ।
vilapan prāviśad rājā
gṛhaṃ sūrya ivāmbudam ॥ **2.42.24** ॥ 1737

mahāhradamivākṣōbhyaṃ
suparṇēna hṛtōragam ।
rāmēṇa rahitaṃ vēśma
vaidēhyā lakṣmaṇēna ca ॥ **2.42.25** ॥ 1738

atha gadgadaśabdastu
vilapan vasudhādhipaḥ ।
uvāca mṛdu mandārthaṃ
vacanaṃ dīnamasvaram ॥ **2.42.26** ॥ 1739

kausalyāyā gṛhaṃ śīghraṃ
rāmamāturnayantu mām ।
nahyanyatra mamāśvāsō
hṛdayasya bhaviṣyati ॥ **2.42.27** ॥ 1740

iti bruvantaṃ rājāna -
manayan dvāradarśinaḥ ।
kausalyāyā gṛhaṃ tatra
nyavēsyata vinītavat ॥ **2.42.28** *॥* 1741

tatastatra praviṣṭasya
kausalyāyā nivēśanam ।
adhiruhyāpi śayanaṃ
babhūva lulitaṃ manaḥ ॥ **2.42.29** *॥* 1742

putradvayavihīnaṃ ca
snuṣayā ca vivarjitam ।
apaśyad bhavanaṃ rājā
naṣṭacandramivāmbaram ॥ **2.42.30** *॥* 1743

tacca dṛṣṭvā mahārājō
bhujamudyamya vīryavān ।
uccaiḥsvarēṇa prākrōśa -
ddhā rāma vijahāsi nau ॥ **2.42.31** *॥* 1744

sukhitā bata taṃ kālaṃ
jīviṣyanti narōttamāḥ ।
pariṣvajantō yē rāmaṃ
drakṣyanti punarāgatam ॥ **2.42.32** *॥* 1745

atha rātryāṃ prapannāyāṃ
kālarātryāmivātmanaḥ ।
ardharātrē daśarathaḥ
kausalyāmidamabravīt ॥ **2.42.33** *॥* 1746

na tvāṃ paśyāmi kausalyē
sādhu māṃ pāṇinā spṛśa ।
rāmaṃ mē'nugatā dṛṣṭi -
radyāpi na nivartatē ॥ **2.42.34** ॥ 1747

taṃ rāmamēvānuvicintayantaṃ
samīkṣya dēvī śayanē narēndram ।
upōpaviśyādhikamārtarūpā
viniḥśvasantaṃ vilalāpa kṛcchram ॥ **2.42.35** ॥ 1748

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvicatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tricatvāriṃśaḥ sargaḥ* ॥

kausalyāyā vilāpaḥ

tataḥ samīkṣya śayanē
sannaṃ śōkēna pārthivam ।
kausalyā putraśōkārtā
tamuvāca mahīpatim ॥ **2.43.1** ॥ 1749

rāghavē naraśārdūlē
viṣaṃ muktvāhijihmagā ।
vicariṣyati kaikēyī
nirmuktēva hi pannagī ॥ **2.43.2** ॥ 1750

vivāsya rāmaṃ subhagā
labdhakāmā samāhitā ।
trāsayiṣyati māṃ bhūyō
duṣṭāhiriva vēśmani ॥ **2.43.3** ॥ 1751

athāsmin nagarē rāma -
ścaran bhaikṣaṃ gṛhē vasēt ।
kāmakārō varaṃ dātu -
mapi dāsaṃ mamātmajam ॥ **2.43.4** ॥ 1752

pātayitvā tu kaikēyyā
rāmaṃ sthānād yathēṣṭataḥ ।
praviddhō rakṣasāṃ bhāgaḥ
*parvaṇīvāhitāgninā ॥ **2.43.5** ॥* 1753

nāgarājagatirvīrō
mahābāhurdhanurdharaḥ ।
vanamāviśatē nūnaṃ
*sabhāryaḥ sahalakṣmaṇaḥ ॥ **2.43.6** ॥* 1754

vanē tvadṛṣṭaduḥkhānāṃ
kaikēyyanumatē tvayā ।
tyaktānāṃ vanavāsāya
*kānyāvasthā bhaviṣyati ॥ **2.43.7** ॥* 1755

tē ratnahīnāstaruṇāḥ
phalakālē vivāsitāḥ ।
kathaṃ vatsyanti kṛpaṇāḥ
*phalamūlaiḥ kṛtāśanāḥ ॥ **2.43.8** ॥* 1756

apīdānīṃ sa kālaḥ syā -
nmama śōkakṣayaḥ śivaḥ ।
sahabhāryaṃ saha bhrātrā
*paśyēyamiha rāghavam ॥ **2.43.9** ॥* 1757

śrutvaivōpasthitau vīrau
kadāyōdhyā bhaviṣyati ।
yaśasvinī hṛṣṭajanā
*sūcchritadhvajamālinī ॥ **2.43.10** ॥* 1758

kadā prēkṣya naravyāghrā -
varaṇyāt punarāgatau ।
bhaviṣyati purī hṛṣṭā
samudra iva parvaṇi ॥ **2.43.11** ॥ 1759

kadāyōdhyāṃ mahābāhuḥ
purīṃ vīraḥ pravēkṣyati ।
puraskṛtya rathē sītāṃ
vṛṣabhō gōvadhūmiva ॥ **2.43.12** ॥ 1760

kadā prāṇisahasrāṇi
rājamārgē mamātmajau ।
lājairavakariṣyanti
praviśantāvarindamau ॥ **2.43.13** ॥ 1761

praviśantau kadāyōdhyāṃ
drakṣyāmi śubhakuṇḍalau ।
udagrāyudhanistriṃśau
saśṛṅgāviva parvatau ॥ **2.43.14** ॥ 1762

kadā sumanasaḥ kanyā
dvijātīnāṃ phalāni ca ।
pradiśantyaḥ purīṃ hṛṣṭāḥ
kariṣyanti pradakṣiṇam ॥ **2.43.15** ॥ 1763

kadā pariṇatō buddhyā
vayasā cāmaraprabhaḥ ।
abhyupaiṣyati dharmātmā
suvarṣa iva lālayan ॥ **2.43.16** ॥ 1764

niḥsaṃśayaṃ mayā manyē
purā vīra kadaryayā ।
pātukāmēṣu vatsēṣu
mātṝṇāṃ śātitāḥ stanāḥ ॥ **2.43.17** ॥ 1765

sāhaṃ gauriva siṃhēna
vivatsā vatsalā kṛtā ।
kaikēyyā puruṣavyāghra
bālavatsēva gaurbalāt ॥ **2.43.18** ॥ 1766

nahi tāvadguṇairjuṣṭaṃ
sarvaśāstraviśāradam ।
ēkaputrā vinā putra -
mahaṃ jīvitumutsahē ॥ **2.43.19** ॥ 1767

na hi mē jīvitē kiñcit
sāmarthyamiha kalpyatē ।
apaśyantyāḥ priyaṃ putraṃ
lakṣmaṇaṃ ca mahābalam ॥ **2.43.20** ॥ 1768

ayaṃ hi māṃ dīpayatē samutthita -
stanūjaśōkaprabhavō hutāśanaḥ ।
mahīmimāṃ raśmibhiruddhataprabhō
yathā nidāghē bhagavān divākaraḥ ॥ **2.43.21** ॥ 1769

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē tricatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuścatvāriṃśaḥ sargaḥ* ॥

sumitrayā kausalyāyā āśvāsanam

vilapantīṃ tathā tāṃ tu
kausalyāṃ pramadōttamām ।
idaṃ dharmē sthitā dharmyaṃ
sumitrā vākyamabravīt ॥ **2.44.1** ॥ 1770

tavāryē sadguṇairyuktaḥ
sa putraḥ puruṣōttamaḥ ।
kiṃ tē vilapitēnaivaṃ
kṛpaṇaṃ ruditēna vā ॥ **2.44.2** ॥ 1771

yastavāryē gataḥ putra -
styaktvā rājyaṃ mahābalaḥ ।
sādhu kurvan mahātmānaṃ
pitaraṃ satyavādinam ॥ **2.44.3** ॥ 1772

śiṣṭairācaritē samya -
kśaśvat prētya phalōdayē ।
rāmō dharmē sthitaḥ śrēṣṭhō
na sa śōcyaḥ kadācana ॥ **2.44.4** ॥ 1773

vartatē cōttamāṃ vṛttiṃ
lakṣmaṇō'smin sadānaghaḥ ।
dayāvān sarvabhūtēṣu
lābhastasya mahātmanaḥ ॥ **2.44.5** ॥ 1774

araṇyavāsē yad duḥkhaṃ
jānantyēva sukhōcitā ।
anugacchati vaidēhī
dharmātmānaṃ tavātmajam ॥ **2.44.6** ॥ 1775

kīrtibhūtāṃ patākāṃ yō
lōkē bhramayati prabhuḥ ।
dharmaḥ satyavrataparaḥ
kiṃ na prāptastavātmajaḥ ॥ **2.44.7** ॥ 1776

vyaktaṃ rāmasya vijñāya
śaucaṃ māhātmyamuttamam ।
na gātramaṃśubhiḥ sūryaḥ
santāpayitumarhati ॥ **2.44.8** ॥ 1777

śivaḥ sarvēṣu kālēṣu
kānanēbhyō viniḥsṛtaḥ ।
rāghavaṃ yuktaśītōṣṇaḥ
sēviṣyati sukhō'nilaḥ ॥ **2.44.9** ॥ 1778

śayānamanaghaṃ rātrau
pitēvābhipariṣvajan ।
dharmaghnaḥ saṃspṛśañchīta -
ścandramā hlādayiṣyati ॥ **2.44.10** ॥ 1779

dadau cāstrāṇi divyāni
yasmai brahmā mahaujasē ।
dānavēndraṃ hataṃ dṛṣṭvā
timidhvajasutaṃ raṇē ॥ **2.44.11** ॥ 1780

sa śūraḥ puruṣavyāghraḥ
svabāhubalamāśritaḥ ।
asantrastō hyaraṇyē'sau
vēśmanīva nivatsyatē ॥ **2.44.12** ॥ 1781

yasyēṣupathamāsādya
vināśaṃ yānti śatravaḥ ।
kathaṃ na pṛthivī tasya
śāsanē sthātumarhati ॥ **2.44.13** ॥ 1782

yā śrīḥ śauryaṃ ca rāmasya
yā ca kalyāṇasattvatā ।
nivṛttāraṇyavāsaḥ svaṃ
kṣipraṃ rājyamavāpsyati ॥ **2.44.14** ॥ 1783

sūryasyāpi bhavēt sūryō
hyagnēragniḥ prabhōḥ prabhuḥ ।
śriyāḥ śrīśca bhavēdagryā
kīrtyāḥ kīrtiḥ kṣamākṣamā ॥ **2.44.15** ॥ 1784

daivataṃ dēvatānāṃ ca
bhūtānāṃ bhūtasattamaḥ ।
tasya kē hyaguṇā dēvi
vanē vāpyathavā purē ॥ **2.44.16** ॥ 1785

pṛthivyā saha vaidēhyā
śriyā ca puruṣarṣabhaḥ ।
kṣipraṃ tisṛbhirētābhiḥ
saha rāmō'bhiṣēkṣyatē ॥ **2.44.17** *॥* 1786

duḥkhajaṃ visṛjatyaśru
niṣkrāmantamudīkṣya yam ।
ayōdhyāyāṃ janaḥ sarvaḥ
śōkavēgasamāhataḥ ॥ **2.44.18** *॥* 1787

kuśacīradharaṃ vīraṃ
gacchantamaparājitam ।
sītēvānugatā lakṣmī -
stasya kiṃ nāma durlabham ॥ **2.44.19** *॥* 1788

dhanurgrahavarō yasya
bāṇakhaḍgāstrabhṛt svayam ।
lakṣmaṇō vrajati hyagrē
tasya kiṃ nāma durlabham ॥ **2.44.20** *॥* 1789

nivṛttavanavāsaṃ taṃ
draṣṭāsi punarāgatam ।
jahi śōkaṃ ca mōhaṃ ca
dēvi satyaṃ bravīmi tē ॥ **2.44.21** *॥* 1790

śirasā caraṇāvētau
vandamānamaninditē ।
punardrakṣyasi kalyāṇi
putraṃ candramivōditam ॥ **2.44.22** *॥* 1791

punaḥ praviṣṭaṃ dṛṣṭvā ta -
mabhiṣiktaṃ mahāśriyam ।
samutsrakṣyasi nētrābhyāṃ
śīghramānandajaṃ jalam ॥ **2.44.23** ॥ 1792

mā śōkō dēvi duḥkhaṃ vā
na rāmē dṛṣyatē'śivam ।
kṣipraṃ drakṣyasi putraṃ tvaṃ
sasītaṃ sahalakṣmaṇam ॥ **2.44.24** ॥ 1793

tvayāśēṣō janaścāyaṃ
samāśvāsyō yatō'naghē ।
kimidānīmidaṃ dēvi
karōṣi hṛdi viklavam ॥ **2.44.25** ॥ 1794

nārhā tvaṃ śōcituṃ dēvi
yasyāstē rāghavaḥ sutaḥ ।
nahi rāmāt parō lōkē
vidyatē satpathē sthitaḥ ॥ **2.44.26** ॥ 1795

abhivādayamānaṃ taṃ
dṛṣṭvā sasuhṛdaṃ sutam ।
mudāśru mōkṣyasē kṣipraṃ
mēgharēkhēva vārṣikī ॥ **2.44.27** ॥ 1796

putrastē varadaḥ kṣipra -
mayōdhyāṃ punarāgataḥ ।
karābhyāṃ mṛdupīnābhyāṃ
caraṇau pīḍayiṣyati ॥ **2.44.28** ॥ 1797

abhivādya namasyantaṃ
śūraṃ sasuhṛdaṃ sutam ।
mudāsraiḥ prōkṣasē putraṃ
mēgharājirivācalam ॥ **2.44.29** *॥* 1798

āśvāsayantī vividhaiśca vākyai -
rvākyōpacārē kuśalānavadyā ।
rāmasya tāṃ mātaramēvamuktvā
dēvī sumitrā virarāma rāmā ॥ **2.44.30** *॥* 1799

niśamya tallakṣmaṇamātṛvākyaṃ
rāmasya māturnaradēvapatnyāḥ ।
sadyaḥ śarīrē vinanāśa śōkaḥ
śaradgatō mēgha ivālpatōyaḥ ॥ **2.44.31** *॥* 1800

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē catuścatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcacatvāriṃśaḥ sargaḥ* ॥

bharatē mahārājē daśarathē ca praṇayaṃ rakṣitumanurundhataḥ śrīrāmasya puravāsinaḥ prati purē nivartanāya prārthanā, paurāṇāṃ vṛddhabrāhmaṇānāṃ rāmaṃ prati purē nivartitumāgrahastaiḥ saha śrīrāmasya tamasātaṭē gamanam

anuraktā mahātmānaṃ
rāmaṃ satyaparākramam ।
anujagmuḥ prayāntaṃ taṃ
vanavāsāya mānavāḥ ॥ **2.45.1** ॥ 1801

nivartitē'tīva balāt
suhṛddharmēṇa rājani ।
naiva tē sannyavartanta
rāmasyānugatā ratham ॥ **2.45.2** ॥ 1802

ayōdhyānilayānāṃ hi
puruṣāṇāṃ mahāyaśāḥ ।
babhūva guṇasampannaḥ
pūrṇacandra iva priyaḥ ॥ **2.45.3** ॥ 1803

sa yācyamānaḥ kākutstha -
stābhiḥ prakṛtibhistadā ।
kurvāṇaḥ pitaraṃ satyaṃ
vanamēvānvapadyata ॥ **2.45.4** ॥ 1804

avēkṣamāṇaḥ sasnēhaṃ
cakṣuṣā prapibanniva ।
uvāca rāmaḥ sasnēhaṃ
tāḥ prajāḥ svāḥ prajā iva ॥ **2.45.5** ॥ 1805

yā prītirbahumānaśca
mayyayōdhyānivāsinām ।
matpriyārthaṃ viśēṣēṇa
bharatē sā vidhīyatām ॥ **2.45.6** ॥ 1806

sa hi kalyāṇacāritraḥ
kaikēyyānandavardhanaḥ ।
karişyati yathāvad vaḥ
priyāṇi ca hitāni ca ॥ **2.45.7** ॥ 1807

jñānavṛddhō vayōbālō
mṛdurvīryaguṇānvitaḥ ।
anurūpaḥ sa vō bhartā
bhavişyati bhayāpahaḥ ॥ **2.45.8** ॥ 1808

sa hi rājaguṇairyuktō
yuvarājaḥ samīkṣitaḥ ।
api cāpi mayā śiṣṭaiḥ
kāryaṃ vō bhartṛśāsanam ॥ **2.45.9** ॥ 1809

na santapyēd yathā cāsau
vanavāsaṃ gatē mayi ।
mahārājastathā kāryō
mama priyacikīrṣayā ॥ **2.45.10** ॥ 1810

yathā yathā dāśarathi -
rdharmamēvāśritō bhavēt ।
tathā tathā prakṛtayō
rāmaṃ patimakāmayan ॥ **2.45.11** ॥ 1811

bāṣpēṇa pihitaṃ dīnaṃ
rāmaḥ saumitriṇā saha ।
cakarṣēva guṇairbaddhaṃ
janaṃ puranivāsinam ॥ **2.45.12** ॥ 1812

tē dvijāstrividhaṃ vṛddhā
jñānēna vayasaujasā ।
vayaḥprakampaśirasō
dūrādūcuridaṃ vacaḥ ॥ **2.45.13** ॥ 1813

vahantō javanā rāmaṃ
bhō bhō jātyāsturaṅgamāḥ ।
nivartadhvaṃ na gantavyaṃ
hitā bhavata bhartari ॥ **2.45.14** ॥ 1814

karṇavanti hi bhūtāni
viśēṣēṇa turaṅgamāḥ ।
yūyaṃ tasmānivartadhvaṃ
yācanāṃ prativēditāḥ ॥ **2.45.15** ॥ 1815

dharmataḥ sa viśuddhātmā
vīraḥ śubhadṛḍhavrataḥ ।
upavāhyastu vō bhartā
nāpavāhyaḥ purād vanam ॥ **2.45.16** ॥ 1816

ēvamārtapralāpāṃstān
vṛddhān pralapatō dvijān ।
avēkṣya sahasā rāmō
rathādavatatāra ha ॥ **2.45.17** ॥ 1817

padbhyāmēva jagāmātha
sasītaḥ sahalakṣmaṇaḥ ।
sannikṛṣṭapadanyāsō
rāmō vanaparāyaṇaḥ ॥ **2.45.18** ॥ 1818

dvijātīn hi padātīṃstān
rāmaścāritravatsalaḥ ।
na śaśāka ghṛṇācakṣuḥ
parimōktuṃ rathēna saḥ ॥ **2.45.19** ॥ 1819

gacchantamēva taṃ dṛṣṭvā
rāmaṃ sambhrāntamānasāḥ ।
ūcuḥ paramasantaptā
rāmaṃ vākyamidaṃ dvijāḥ ॥ **2.45.20** ॥ 1820

brāhmaṇyaṃ kṛtsnamētat tvāṃ
brahmaṇyamanugacchati ।
dvijaskandhādhirūḍhāstvā -
manayō'pyanuyāntvamī ॥ **2.45.21** ॥ 1821

vājapēyasamutthāni
cchatrāṇyētāni paśya naḥ ।
pṛṣṭhatō'nuprayātāni
mēghāniva jalātyayē ॥ **2.45.22** *॥* 1822

anavāptātapatrasya
raśmisantāpitasya tē ।
ēbhiśchāyāṃ kariṣyāmaḥ
svaiśchatrairvājapēyakaiḥ ॥ **2.45.23** *॥* 1823

yā hi naḥ satataṃ buddhi -
rvēdamantrānusāriṇī ।
tvatkṛtē sā kṛtā vatsa
vanavāsānusāriṇī ॥ **2.45.24** *॥* 1824

hṛdayēṣvavatiṣṭhantē
vēdā yē naḥ paraṃ dhanam ।
vatsyantyapi gṛhēṣvēva
dārāścāritrarakṣitāḥ ॥ **2.45.25** *॥* 1825

punarna niścayaḥ kārya -
stvadgatau sukṛtā matiḥ ।
tvayi dharmavyapēkṣē tu
kiṃ syād dharmapathē sthitam ॥ **2.45.26** *॥* 1826

yācitō nō nivartasva
haṃsaśuklaśirōruhaiḥ ।
śirōbhirnibhṛtācāra
mahīpatanapāṃsulaiḥ ॥ **2.45.27** *॥* 1827

bahūnāṃ vitatā yajñā
dvijānāṃ ya ihāgatāḥ ।
tēṣāṃ samāptirāyattā
tava vatsa nivartanē ॥ **2.45.28** ॥ 1828

bhaktimantīha bhūtāni
jaṅgamājaṅgamāni ca ।
yācamānēṣu tēṣu tvaṃ
bhaktiṃ bhaktēṣu darśaya ॥ **2.45.29** ॥ 1829

anugantumaśaktāstvāṃ
mūlairuddhatavēginaḥ ।
unnatā vāyuvēgēna
vikrōśantīva pādapāḥ ॥ **2.45.30** ॥ 1830

niścēṣṭāhārasañcārā
vṛkṣaikasthānaniścitāḥ ।
pakṣiṇō'pi prayācantē
sarvabhūtānukampinam ॥ **2.45.31** ॥ 1831

ēvaṃ vikrōśatāṃ tēṣāṃ dvijātīnāṃ nivartanē ।
dadṛśē tamasā tatra vārayantīva rāghavam ॥ **2.45.32** ॥ 1832

tataḥ sumantrō'pi rathād vimucya
śrāntān hayān samparivartya śīghram ।
pītōdakāṃstōyapariplutāṅgā -
nacārayad vai tamasāvidūrē ॥ **2.45.33** ॥ 1833

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭcatvāriṃśaḥ sargaḥ ॥

sītālakṣmaṇābhyāṃ saha śrīrāmasya rātrau tamasātaṭē nivāsastatra mātuḥ piturayōdhyāyāśca kṛtē tadīyā cintā, suptān paurajanān vihāya tasya vanaṃ prati gamanam

tatastu tamasātīraṃ
ramyamāśritya rāghavaḥ ।
sītāmudvīkṣya saumitri -
midaṃ vacanamabravīt ॥ **2.46.1** ॥ 1834

iyamadya niśā pūrvā
saumitrē prahitā vanam ।
vanavāsasya bhadraṃ tē
na cōtkaṇṭhitumarhasi ॥ **2.46.2** ॥ 1835

paśya śūnyānyaraṇyāni
rudantīva samantataḥ ।
yathā nilayamāyadbhi -
rnilīnāni mṛgadvijaiḥ ॥ **2.46.3** ॥ 1836

adyāyōdhyā tu nagarī
rājadhānī piturmama ।

sastrīpuṃsā gatānasmāñ -
śōciṣyati na saṃśayaḥ ॥ **2.46.4** ॥ 1837

anuraktā hi manujā
rājānaṃ bahubhirguṇaiḥ ।
tvāṃ ca māṃ ca naravyāghra
śatrughnabharatau tathā ॥ **2.46.5** ॥ 1838

pitaraṃ cānuśōcāmi
mātaraṃ ca yaśasvinīm ।
api nāndhau bhavētāṃ nau
rudantau tāvabhīkṣṇaśaḥ ॥ **2.46.6** ॥ 1839

bharataḥ khalu dharmātmā
pitaraṃ mātaraṃ ca mē ।
dharmārthakāmasahitai -
rvākyairāśvāsayiṣyati ॥ **2.46.7** ॥ 1840

bharatasyānṛśaṃsatvaṃ
sañcintyāhaṃ punaḥ punaḥ ।
nānuśōcāmi pitaraṃ
mātaraṃ ca mahābhuja ॥ **2.46.8** ॥ 1841

tvayā kāryaṃ naravyāghra
māmanuvrajatā kṛtam ।
anvēṣṭavyā hi vaidēhyā
rakṣaṇārthaṃ sahāyatā ॥ **2.46.9** ॥ 1842

adbhirēva hi saumitrē
vatsyāmyadya niśāmimām ।

ētaddhi rōcatē mahyaṃ
vanyē'pi vividhē sati ॥ **2.46.10** ॥ 1843

ēvamuktvā tu saumitriṃ
sumantramapi rāghavaḥ ।
apramattastvamaśvēṣu
bhava saumyētyuvāca ha ॥ **2.46.11** ॥ 1844

sō'śvān sumantraḥ saṃyamya
sūryē'staṃ samupāgatē ।
prabhūtayavasān kṛtvā
babhūva pratyanantaraḥ ॥ **2.46.12** ॥ 1845

upāsya tu śivāṃ sandhyāṃ
dṛṣṭvā rātrimupāgatām ।
rāmasya śayanaṃ cakrē
sūtaḥ saumitriṇā saha ॥ **2.46.13** ॥ 1846

tāṃ śayyāṃ tamasātīrē
vīkṣya vṛkṣadalairvṛtām ।
rāmaḥ saumitriṇā sārdhaṃ
sabhāryaḥ saṃvivēśa ha ॥ **2.46.14** ॥ 1847

sabhāryaṃ samprasuptaṃ tu
śrāntaṃ samprēkṣya lakṣmaṇaḥ ।
kathayāmāsa sūtāya
rāmasya vividhān guṇān ॥ **2.46.15** ॥ 1848

jāgratōrēva tāṃ rātriṃ
saumitrēruditō raviḥ ।

sūtasya tamasātīrē
rāmasya bruvatō guṇān ॥ **2.46.16** ॥ 1849

gōkulākulatīrāyā -
stamasāyā vidūrataḥ ।
avasat tatra tāṃ rātriṃ
rāmaḥ prakṛtibhiḥ saha ॥ **2.46.17** ॥ 1850

utthāya ca mahātējāḥ
prakṛtīstā niśāmya ca ।
abravīd bhrātaraṃ rāmō
lakṣmaṇaṃ puṇyalakṣaṇam ॥ **2.46.18** ॥ 1851

asmadvyapēkṣān saumitrē
nirvyapēkṣān gṛhēṣvapi ।
vṛkṣamūlēṣu saṃsaktān
paśya lakṣmaṇa sāmpratam ॥ **2.46.19** ॥ 1852

yathaitē niyamaṃ paurāḥ
kurvantyasmannivartanē ।
api prāṇān nyasiṣyanti
na tu tyakṣyanti niścayam ॥ **2.46.20** ॥ 1853

yāvadēva tu saṃsuptā -
stāvadēva vayaṃ laghu ।
rathamāruhya gacchāmaḥ
panthānamakutōbhayam ॥ **2.46.21** ॥ 1854

atō bhūyō'pi nēdānī -
mikṣvākupuravāsinaḥ ।

svapēyuranuraktā mā
vṛkṣamūlēṣu saṃśritāḥ ॥ **2.46.22** ॥ 1855

paurā hyātmakṛtād duḥkhād
vipramōcyā nṛpātmajaiḥ ।
na tu khalvātmanā yōjyā
duḥkhēna puravāsinaḥ ॥ **2.46.23** ॥ 1856

abravīllakṣmaṇō rāmaṃ
sākṣād dharmamiva sthitam ।
rōcatē mē tathā prājña
kṣipramāruhyatāmiti ॥ **2.46.24** ॥ 1857

atha rāmō'bravīt sūtaṃ
śīghraṃ saṃyujyatāṃ rathaḥ ।
gamiṣyāmi tatō'raṇyaṃ
gaccha śīghramitaḥ prabhō ॥ **2.46.25** ॥ 1858

sūtastataḥ santvaritaḥ
syandanaṃ tairhayōttamaiḥ ।
yōjayitvā tu rāmasya
prāñjaliḥ pratyavēdayat ॥ **2.46.26** ॥ 1859

ayaṃ yuktō mahābāhō
rathastē rathināṃ vara ।
tvarayā''rōha bhadraṃ tē
sasītaḥ sahalakṣmaṇaḥ ॥ **2.46.27** ॥ 1860

taṃ syandanamadhiṣṭhāya
rāghavaḥ saparicchadaḥ ।

śīghragāmākulāvartāṃ
tamasāmatarannadīm ॥ **2.46.28** ॥ 1861

sa santīrya mahābāhuḥ
śrīmāñśivamakaṇṭakam ।
prāpadyata mahāmārga -
mabhayaṃ bhayadarśinām ॥ **2.46.29** ॥ 1862

mōhanārthaṃ tu paurāṇāṃ
sūtaṃ rāmō'bravīd vacaḥ ।
udaṅmukhaḥ prayāhi tvaṃ
rathamāruhya sārathē ॥ **2.46.30** ॥ 1863

muhūrtaṃ tvaritaṃ gatvā
nivartaya rathaṃ punaḥ ।
yathā na vidyuḥ paurā māṃ
tathā kuru samāhitaḥ ॥ **2.46.31** ॥ 1864

rāmasya tu vacaḥ śrutvā
tathā cakrē ca sārathiḥ ।
pratyāgamya ca rāmasya
syandanaṃ pratyavēdayat ॥ **2.46.32** ॥ 1865

tau samprayuktaṃ tu rathaṃ samāsthitau
tadā sasītau raghuvaṃśavardhanau ।
pracōdayāmāsa tatasturaṅgamān
sa sārathiryēna pathā tapōvanam ॥ **2.46.33** ॥ 1866

tataḥ samāsthāya rathaṃ mahārathaḥ
sasārathirdāśarathirvanaṃ yayau ।

udaṅmukhaṃ taṃ tu rathaṃ cakāra sa
prayāṇamāṅgalyanimittadarśanāt ॥ **2.46.34** ॥ 1867

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṭcatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptacatvāriṃśaḥ sargaḥ* ॥

prātaḥ prabuddhānāṃ paurāṇāṃ vilāpō nirāśānāṃ ca tēṣāṃ nagarē nivartanam

prabhātāyāṃ tu śarvaryāṃ
paurāstē rāghavaṃ vinā ।
śōkōpahataniścēṣṭā
babhūvurhatacētasaḥ ॥ **2.47.1** ॥ 1868

śōkajāśruparidyūnā
vīkṣamāṇāstatastataḥ ।
ālōkamapi rāmasya
na paśyanti sma duḥkhitāḥ ॥ **2.47.2** ॥ 1869

tē viṣādārtavadanā
rahitāstēna dhīmatā ।
kṛpaṇāḥ karuṇā vācō
vadanti sma manīṣiṇaḥ ॥ **2.47.3** ॥ 1870

dhigastu khalu nidrāṃ tāṃ
yayāpahatacētasaḥ ।

nādya paśyāmahē rāmaṃ
pṛthūraskaṃ mahābhujam ॥ **2.47.4** ॥ 1871

kathaṃ rāmō mahābāhuḥ
sa tathāvitathakriyaḥ ।
bhaktaṃ janamabhityajya
pravāsaṃ tāpasō gataḥ ॥ **2.47.5** ॥ 1872

yō naḥ sadā pālayati
pitā putrānivaurasān ।
kathaṃ raghūṇāṃ sa śrēṣṭha -
styaktvā nō vipinaṃ gataḥ ॥ **2.47.6** ॥ 1873

ihaiva nidhanaṃ yāma
mahāprasthānamēva vā ।
rāmēṇa rahitānāṃ nō
kimarthaṃ jīvitaṃ hitam ॥ **2.47.7** ॥ 1874

santi śuṣkāṇi kāṣṭhāni
prabhūtāni mahānti ca ।
taiḥ prajvālya citāṃ sarvē
praviśāmō'thavā vayam ॥ **2.47.8** ॥ 1875

kiṃ vakṣyāmō mahābāhu -
ranasūyaḥ priyaṃvadaḥ ।
nītaḥ sa rāghavō'smābhi -
riti vaktuṃ kathaṃ kṣamam ॥ **2.47.9** ॥ 1876

sā nūnaṃ nagarī dīnā
dṛṣṭvāsmān rāghavaṃ vinā ।

bhaviṣyati nirānandā
sastrībālavayō'dhikā ॥ **2.47.10** ॥ 1877

niryātāstēna vīrēṇa
saha nityaṃ mahātmanā ।
vihīnāstēna ca punaḥ
kathaṃ drakṣyāma tāṃ purīm ॥ **2.47.11** ॥ 1878

itīva bahudhā vācō
bāhumudyamya tē janāḥ ।
vilapanti sma duḥkhārtā
hṛtavatsā ivāgryagāḥ ॥ **2.47.12** ॥ 1879

tatō mārgānusārēṇa
gatvā kiñcit tataḥ kṣaṇam ।
mārganāśād viṣādēna
mahatā samabhiplutāḥ ॥ **2.47.13** ॥ 1880

rathamārgānusārēṇa
nyavartanta manasvinaḥ ।
kimidaṃ kiṃ karisyāmō
daivēnōpahatā iti ॥ **2.47.14** ॥ 1881

tadā yathāgatēnaiva
mārgēṇa klāntacētasaḥ ।
ayōdhyāmagaman sarvē
purīṃ vyathitasajjanām ॥ **2.47.15** ॥ 1882

ālōkya nagarīṃ tāṃ ca
kṣayavyākulamānasāḥ ।

āvartayanta tē'śrūṇi
nayanaiḥ śōkapīḍitaiḥ ॥ **2.47.16** ॥ 1883

ēṣā rāmēṇa nagarī
rahitā nātiśōbhatē ।
āpagā garuḍēnēva
hradāduddhṛtapannagā ॥ **2.47.17** ॥ 1884

candrahīnamivākāśaṃ
tōyahīnamivārṇavam ।
apaśyan nihatānandaṃ
nagaraṃ tē vicētasaḥ ॥ **2.47.18** ॥ 1885

tē tāni vēśmāni mahādhanāni
duḥkhēna duḥkhōpahatā viśantaḥ ।
naiva prajagmuḥ svajanaṃ paraṃ vā
nirīkṣyamāṇāḥ pravinaṣṭaharṣāḥ ॥ **2.47.19** ॥ 1886

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭacatvāriṃśaḥ sargaḥ* ॥

puravāsinīnāṃ strīṇāṃ vilāpaḥ

tēṣāmēvaṃ viṣaṇṇānāṃ
pīḍitānāmatīva ca ।
bāṣpaviplutanētrāṇāṃ
saśōkānāṃ mumūrṣayā ॥ **2.48.1** ॥ 1887

abhigamya nivṛttānāṃ
rāmaṃ nagaravāsinām ।
udgatānīva sattvāni
babhūvuramanasvinām ॥ **2.48.2** ॥ 1888

svaṃ svaṃ nilayamāgamya
putradāraiḥ samāvṛtāḥ ।
aśrūṇi mumucuḥ sarvē
bāṣpēṇa pihitānanāḥ ॥ **2.48.3** ॥ 1889

na cāhṛṣyan na cāmōdan
vaṇijō na prasārayan ।
na cāśōbhanta paṇyāni
nāpacan gṛhamēdhinaḥ ॥ **2.48.4** ॥ 1890

naṣṭaṃ dṛṣṭvā nābhyanandan
vipulaṃ vā dhanāgamam ।
putraṃ prathamajaṃ labdhvā
jananī nāpyanandata ॥ **2.48.5** ॥ 1891

gṛhē gṛhē rudatyaśca
bhartāraṃ gṛhamāgatam ।
vyagarhayanta duḥkhārtā
vāgbhistōttrairiva dvipān ॥ **2.48.6** ॥ 1892

kiṃ nu tēṣāṃ gṛhaiḥ kāryaṃ
kiṃ dāraiḥ kiṃ dhanēna vā ।
putrairvāpi sukhairvāpi
yē na paśyanti rāghavam ॥ **2.48.7** ॥ 1893

ēkaḥ satpuruṣō lōkē
lakṣmaṇaḥ saha sītayā ।
yō'nugacchati kākutsthaṃ
rāmaṃ paricaran vanē ॥ **2.48.8** ॥ 1894

āpagāḥ kṛtapuṇyāstāḥ
padminyaśca sarāṃsi ca ।
yēṣu yāsyati kākutsthō
vigāhya salilaṃ śuci ॥ **2.48.9** ॥ 1895

śōbhayiṣyanti kākutstha -
maṭavyō ramyakānanāḥ ।
āpagāśca mahānūpāḥ
sānumantaśca parvatāḥ ॥ **2.48.10** ॥ 1896

kānanaṃ vāpi śailaṃ vā
yaṃ rāmō'nugamiṣyati ।
priyātithimiva prāptaṃ
nainaṃ śakṣyantyanarcitum ॥ **2.48.11** ॥ 1897

vicitrakusumāpīḍā
bahumañjaridhāriṇaḥ ।
rāghavaṃ darśayiṣyanti
nagā bhramaraśālinaḥ ॥ **2.48.12** ॥ 1898

akālē cāpi mukhyāni
puṣpāṇi ca phalāni ca ।
darśayiṣyantyanukrōśād
girayō rāmamāgatam ॥ **2.48.13** ॥ 1899

prasraviṣyanti tōyāni
vimalāni mahīdharāḥ ।
vidarśayantō vividhān
bhūyaścitrāṃśca nirjharān ॥ **2.48.14** ॥ 1900

pādapāḥ parvatāgrēṣu
ramayiṣyanti rāghavam ।
yatra rāmō bhayaṃ nātra
nāsti tatra parābhavaḥ ॥ **2.48.15** ॥ 1901

sa hi śūrō mahābāhuḥ
putrō daśarathasya ca ।
purā bhavati nō'dūrā -
danugacchāma rāghavam ॥ **2.48.16** ॥ 1902

pādacchāyā sukhaṃ bhartu -
stādṛśasya mahātmanaḥ ।
sa hi nāthō janasyāsya
sa gatiḥ sa parāyaṇam ॥ **2.48.17** ॥ 1903

vayaṃ paricariṣyāmaḥ
sītāṃ yūyaṃ ca rāghavam ।
iti paurastriyōbhartṝn
duḥkhārtāstattadabruvan ॥ **2.48.18** ॥ 1904

yuṣmākaṃ rāghavō'raṇyē
yōgakṣēmaṃ vidhāsyati ।
sītā nārījanasyāsya
yōgakṣēmaṃ kariṣyati ॥ **2.48.19** ॥ 1905

kō nvanēnāpratītēna
sōtkaṇṭhitajanēna ca ।
samprīyētāmanōjñēna
vāsēna hṛtacētasā ॥ **2.48.20** ॥ 1906

kaikēyyā yadi cēd rājyaṃ
syādadharmyamanāthavat ।
na hi nō jīvitēnārthaḥ
kutaḥ putraiḥ kutō dhanaiḥ ॥ **2.48.21** ॥ 1907

yayā putraśca bhartā ca
tyaktāvaiśvaryakāraṇāt ।
kaṃ sā pariharēdanyaṃ
kaikēyī kulapāṃsanī ॥ **2.48.22** ॥ 1908

kaikēyyā na vayaṃ rājyē
bhṛtakā hi vasēmahi ।
jīvantyā jātu jīvantyaḥ
putrairapi śapāmahē ॥ **2.48.23** ॥ 1909

yā putraṃ pārthivēndrasya
pravāsayati nirghṛṇā ।
kastāṃ prāpya sukhaṃ jīvē -
dadharmyāṃ duṣṭacāriṇīm ॥ **2.48.24** ॥ 1910

upadrutamidaṃ sarva -
manālambhamanāyakam ।
kaikēyyāstu kṛtē sarvaṃ
vināśamupayāsyati ॥ **2.48.25** ॥ 1911

nahi pravrajitē rāmē
jīviṣyati mahīpatiḥ ।
mṛtē daśarathē vyaktaṃ
vilōpastadanantaram ॥ **2.48.26** ॥ 1912

tē viṣaṃ pibatālōḍya
kṣīṇapuṇyāḥ suduḥkhitāḥ ।
rāghavaṃ vānugacchadhva -
maśrutiṃ vāpi gacchata ॥ **2.48.27** ॥ 1913

mithyāpravrājitō rāmaḥ
sabhāryaḥ sahalakṣmaṇaḥ ।
bharatē sannibaddhāḥ smaḥ
saunikē paśavō yathā ॥ **2.48.28** ॥ 1914

pūrṇacandrānanaḥ śyāmō
gūḍhajatrurarindamaḥ ।
ājānubāhuḥ padmākṣō
rāmō lakṣmaṇapūrvajaḥ ॥ **2.48.29** ॥ 1915

pūrvābhibhāṣī madhuraḥ
satyavādī mahābalaḥ ।
saumyaśca sarvalōkasya
candravat priyadarśanaḥ ॥ **2.48.30** ॥ 1916

nūnaṃ puruṣaśārdūlō
mattamātaṅgavikramaḥ ।
śōbhayiṣyatyaraṇyāni
vicaran sa mahārathaḥ ॥ **2.48.31** ॥ 1917

tāstathā vilapantyastu
nagarē nāgarastriyaḥ ।
cukruśurduḥkhasantaptā
mṛtyōriva bhayāgamē ॥ **2.48.32** ॥ 1918

ityēvaṃ vilapantīnāṃ
strīṇāṃ vēśmasu rāghavam ।
jagāmāstaṃ dinakarō
rajanī cābhyavartata ॥ **2.48.33** ॥ 1919

naṣṭajvalanasantāpā
praśāntādhyāyasatkathā ।
timirēṇānuliptēva
tadā sā nagarī babhau ॥ **2.48.34** ॥ 1920

upaśāntavaṇikpaṇyā
naṣṭaharṣā nirāśrayā ।
ayōdhyā nagarī cāsī -
nnaṣṭatāramivāmbaram ॥ **2.48.35** ॥ 1921

tadā striyō rāmanimittamāturā
yathā sutē bhrātari vā vivāsitē ।
vilapya dīnā rurudurvicētasaḥ
sutairhitāsāmadhikō'pi sō'bhavat ॥ **2.48.36** ॥ 1922

praśāntagītōtsavanṛtyavādanā
vibhraṣṭaharṣā pihitāpaṇōdayā ।
tadā hyayōdhyā nagarī babhūva sā
mahārṇavaḥ saṅkṣapitōdakō yathā ॥ **2.48.37** ॥ 1923

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnapañcāśaḥ sargaḥ* ॥

grāmyāṇāṃ vārtāṃ śṛṇvataḥ śrīrāmasya kōsalasīmānamatikramya gamanaṃ vēdaśrutigōmatīsyandikākhyāḥ saritaḥ samuttīryya tasya sumantraṃ prati kiñcinnivēdanam

rāmō'pi rātriśēṣēṇa
tēnaiva mahadantaram ।
jagāma puruṣavyāghraḥ
piturājñāmanusmaran ॥ **2.49.1** ॥ 1924

tathaiva gacchatastasya
vyapāyād rajanī śivā ।
upāsya tu śivāṃ sandhyāṃ
viṣayānatyagāhata ॥ **2.49.2** ॥ 1925

grāmān vikṛṣṭasīmāntān
puṣpitāni vanāni ca ।
paśyannatiyayau śīghraṃ
śanairiva hayōttamaiḥ ॥ **2.49.3** ॥ 1926

śṛṇvan vācō manuṣyāṇāṃ
grāmasaṃvāsavāsinām ।
rājānaṃ dhig daśarathaṃ
kāmasya vaśamāsthitam ॥ **2.49.4** ॥ 1927

hā nṛśaṃsādya kaikēyī
pāpā pāpānubandhinī ।
tīkṣṇā sambhinnamaryādā
tīkṣṇakarmaṇi vartatē ॥ **2.49.5** ॥ 1928

yā putramīdṛśaṃ rājñaḥ
pravāsayati dhārmikam ।
vanavāsē mahāprājñaṃ
sānukrōśaṃ jitēndriyam ॥ **2.49.6** ॥ 1929

kathaṃ nāma mahābhāgā
sītā janakanandinī ।
sadā sukhēṣvabhiratā
duḥkhānyanubhaviṣyati ॥ **2.49.7** ॥ 1930

ahō daśarathō rājā
niḥsnēhaḥ svasutaṃ prati ।
prajānāmanaghaṃ rāmaṃ
parityaktumihēcchati ॥ **2.49.8** ॥ 1931

ētā vācō manuṣyāṇāṃ
grāmasaṃvāsavāsinām ।
śṛṇvannatiyayau vīraḥ
kōsalān kōsalēśvaraḥ ॥ **2.49.9** ॥ 1932

tatō vēdaśrutiṃ nāma
śivavārivahāṃ nadīm ।
uttīryābhimukhaḥ prāyā -
dagastyādhyuṣitāṃ diśam ॥ **2.49.10** ॥ 1933

gatvā tu suciraṃ kālaṃ
tataḥ śītavahāṃ nadīm ।
gōmatīṃ gōyutānūpā -
matarat sāgaraṅgamām ॥ **2.49.11** ॥ 1934

gōmatīṃ cāpyatikramya
rāghavaḥ śīghragairhayaiḥ ।
mayūrahaṃsābhirutāṃ
tatāra syandikāṃ nadīm ॥ **2.49.12** ॥ 1935

sa mahīṃ manunā rājñā
dattāmikṣvākavē purā ।
sphītāṃ rāṣṭravṛtāṃ rāmō
vaidēhīmanvadarśayat ॥ **2.49.13** ॥ 1936

sūta ityēva cābhāṣya
sārathiṃ tamabhīkṣṇaśaḥ ।
haṃsamattasvaraḥ śrīmā -
nuvāca puruṣōttamaḥ ॥ **2.49.14** ॥ 1937

kadāhaṃ punarāgamya
sarayvāḥ puṣpitē vanē ।
mṛgayāṃ paryaṭiṣyāmi
mātrā pitrā ca saṅgataḥ ॥ **2.49.15** ॥ 1938

nātyarthamabhikāṅkṣāmi
mṛgayāṃ sarayūvanē ।
ratirhyēṣātulā lōkē
rājarṣigaṇasammatā ॥ **2.49.16** *॥* 1939

rājarṣīṇāṃ hi lōkē'smin
ratyarthaṃ mṛgayā vanē ।
kālē kṛtāṃ tāṃ manujai -
rdhanvināmabhikāṅkṣitām ॥ **2.49.17** *॥* 1940

sa tamadhvānamaikṣvākaḥ
sūtaṃ madhurayā girā ।
taṃ tamarthamabhiprētya
yayau vākyamudīrayan ॥ **2.49.18** *॥* 1941

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē ēkōnapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśaḥ sargaḥ* ॥

mārgē śrīrāmēṇāyōdhyāpurītō vanavāsāyānujñāprārthanaṃ śṛṅgavērapurē gaṅgātaṭē samupasthāya tatra rātrau tasya nivāsō niṣādarājēna guhēna tasya satkāraśca

viśālān kōsalān ramyān
yātvā lakṣmaṇapūrvajaḥ ।
ayōdhyāmunmukhō dhīmān
prāñjalirvākyamabravīt ॥ **2.50.1** ॥ 1942

āpṛcchē tvāṃ puriśrēṣṭhē
kākutsthaparipālitē ।
daivatāni ca yāni tvāṃ
pālayantyāvasanti ca ॥ **2.50.2** ॥ 1943

nivṛttavanavāsastvā -
manṛṇō jagatīpatēḥ ।
punardrakṣyāmi mātrā ca
pitrā ca saha saṅgataḥ ॥ **2.50.3** ॥ 1944

tatō ruciratāmrākṣō
bhujamudyamya dakṣiṇam ।

aśrupūrṇamukhō dīnō -
'bravījjānapadaṃ janam ॥ **2.50.4** ॥ 1945

anukrōśō dayā caiva
yathārhaṃ mayi vaḥ kṛtaḥ ।
ciraṃ duḥkhasya pāpīyō
gamyatāmarthasiddhayē ॥ **2.50.5** ॥ 1946

tē'bhivādya mahātmānaṃ
kṛtvā cāpi pradakṣiṇam ।
vilapantō narā ghōraṃ
vyatiṣṭhaṃśca kvacit kvacit ॥ **2.50.6** ॥ 1947

tathā vilapatāṃ tēṣā -
matṛptānāṃ ca rāghavaḥ ।
acakṣurviṣayaṃ prāyād
yathārkaḥ kṣaṇadāmukhē ॥ **2.50.7** ॥ 1948

tatō dhānyadhanōpētān
dānaśīlajanān śivān ।
akutaścidbhayān ramyāṃ -
ścaityayūpasamāvṛtān ॥ **2.50.8** ॥ 1949

udyānāmravaṇōpētān
sampannasalilāśayān ।
tuṣṭapuṣṭajanākīrṇān
gōkulākulasēvitān ॥ **2.50.9** ॥ 1950

rakṣaṇīyān narēndrāṇāṃ
brahmaghōṣābhināditān ।

rathēna puruṣavyāghraḥ
kōsalānatyavartata ॥ **2.50.10** ॥ 1951

madhyēna muditaṃ sphītaṃ
ramyōdyānasamākulam ।
rājyaṃ bhōjyaṃ narēndrāṇāṃ
yayau dhṛtimatāṃ varaḥ ॥ **2.50.11** ॥ 1952

tatra tripathagāṃ divyāṃ
śītatōyāmaśaivalām ।
dadarśa rāghavō gaṅgāṃ
ramyāmṛṣiniṣēvitām ॥ **2.50.12** ॥ 1953

āśramairavidūrasthaiḥ
śrīmadbhiḥ samalaṅkṛtām ।
kālē'psarōbhirhṛṣṭābhiḥ
sēvitāmbhōhradāṃ śivām ॥ **2.50.13** ॥ 1954

dēvadānavagandharvaiḥ
kinnarairupaśōbhitām ।
nāgagandharvapatnībhiḥ
sēvitāṃ satataṃ śivām ॥ **2.50.14** ॥ 1955

dēvākrīḍaśatākīrṇāṃ
dēvōdyānayutāṃ nadīm ।
dēvārthamākāśagatāṃ
vikhyātāṃ dēvapadminīm ॥ **2.50.15** ॥ 1956

jalāghātāṭṭahāsōgrāṃ
phēnanirmalahāsinīm ।

kvacid vēṇīkṛtajalāṃ
kvacidāvartaśōbhitāṃ ॥ **2.50.16** ॥ 1957

kvacit stimitagambhīrāṃ
kvacid vēgasamākulāṃ ।
kvacid gambhīranirghōṣāṃ
kvacid bhairavaniḥsvanāṃ ॥ **2.50.17** ॥ 1958

dēvasaṅghāplutajalāṃ
nirmalōtpalasaṅkulāṃ ।
kvacidābhōgapulināṃ
kvacinnirmalavālukāṃ ॥ **2.50.18** ॥ 1959

haṃsasārasasaṅghuṣṭāṃ
cakravākōpaśōbhitāṃ ।
sadāmattaiśca vihagai -
rabhipannāmaninditāṃ ॥ **2.50.19** ॥ 1960

kvacit tīraruhairvṛkṣai -
rmālābhiriva śōbhitāṃ ।
kvacit phullōtpalacchannāṃ
kvacit padmavanākulāṃ ॥ **2.50.20** ॥ 1961

kvacit kumudakhaṇḍaiśca
kuḍmalairupaśōbhitāṃ ।
nānāpuṣparajōdhvastāṃ
samadāmiva ca kvacit ॥ **2.50.21** ॥ 1962

vyapētamalasaṅghātāṃ
maṇinirmaladarśanāṃ ।

diśāgajairvanagajai -
rmattaiśca varavāraṇaiḥ ॥ **2.50.22** ॥ 1963

dēvarājōpavāhyaiśca
sannāditavanāntarām ।
pramadāmiva yatnēna
bhūṣitāṃ bhūṣaṇōttamaiḥ ॥ **2.50.23** ॥ 1964

phalapuṣpaiḥ kisalayai -
rvṛtāṃ gulmairdvijaistathā ।
viṣṇupādacyutāṃ divyā -
mapāpāṃ pāpanāśinīm ॥ **2.50.24** ॥ 1965

śiṃśumāraiśca nakraiśca
bhujaṅgaiśca samanvitām ।
śaṅkarasya jaṭājūṭād
bhraṣṭāṃ sāgaratējasā ॥ **2.50.25** ॥ 1966

samudramahiṣīṃ gaṅgāṃ
sārasakrauñcanāditām ।
āsasāda mahābāhuḥ
śṛṅgavērapuraṃ prati ॥ **2.50.26** ॥ 1967

tāmūrmikalilāvartā -
manvavēkṣya mahārathaḥ ।
sumantramabravīt sūta -
mihaivādya vasāmahē ॥ **2.50.27** ॥ 1968

avidūrādayaṃ nadyā
bahupuṣpapravālavān ।

sumahāniṅgudīvṛkṣō
vasāmō'traiva sārathē ॥ **2.50.28** ॥ 1969

prēkṣāmi saritāṃ śrēṣṭhāṃ
sammānyasalilāṃ śivām ।
dēvamānavagandharva -
mṛgapannagapakṣiṇām ॥ **2.50.29** ॥ 1970

lakṣmaṇaśca sumantraśca
bāḍhamityēva rāghavam ।
uktvā tamiṅgudīvṛkṣaṃ
tadōpayayaturhayaiḥ ॥ **2.50.30** ॥ 1971

rāmō'bhiyāya taṃ ramyaṃ
vṛkṣamikṣvākunandanaḥ ।
rathādavatarat tasmāt
sabhāryaḥ sahalakṣmaṇaḥ ॥ **2.50.31** ॥ 1972

sumantrō'pyavatīryātha
mōcayitvā hayōttamān ।
vṛkṣamūlagataṃ rāma -
mupatasthē kṛtāñjaliḥ ॥ **2.50.32** ॥ 1973

tatra rājā guhō nāma
rāmasyātmasamaḥ sakhā ।
niṣādajātyō balavān
sthapatiścēti viśrutaḥ ॥ **2.50.33** ॥ 1974

sa śrutvā puruṣavyāghraṃ
rāmaṃ viṣayamāgatam ।

vṛddhaiḥ parivṛtō'mātyai -
rjñātibhiścāpyupāgataḥ ॥ **2.50.34** ॥ 1975

tatō niṣādādhipatiṃ
dṛṣṭvā dūrādupasthitam ।
saha saumitriṇā rāmaḥ
samāgacchad guhēna saḥ ॥ **2.50.35** ॥ 1976

tamārtaḥ sampariṣvajya
guhō rāghavamabravīt ।
yathāyōdhyā tathēdaṃ tē
rāma kiṃ karavāṇi tē ॥ **2.50.36** ॥ 1977

īdṛśaṃ hi mahābāhō
kaḥ prāpsyatyatithiṃ priyam ।
tatō guṇavadannādya -
mupādāya pṛthagvidham ॥ **2.50.37** ॥ 1978

arghyaṃ cōpānayacchīghraṃ
vākyaṃ cēdamuvāca ha ।
svāgataṃ tē mahābāhō
tavēyamakhilā mahī ॥ **2.50.38** ॥ 1979

vayaṃ prēṣyā bhavān bhartā
sādhu rājyaṃ praśādhi naḥ ।
bhakṣyaṃ bhōjyaṃ ca pēyaṃ ca
lēhyaṃ caitadupasthitam ।
śayanāni ca mukhyāni
vājināṃ khādanaṃ ca tē ॥ **2.50.39** ॥ 1980

guhamēvaṃ bruvāṇaṃ tu
rāghavaḥ pratyuvāca ha ।
arcitāścaiva hṛṣṭāśca
bhavatā sarvadā vayam ॥ **2.50.40** ॥ 1981

padbhyāmabhigamāccaiva
snēhasandarśanēna ca ।
bhujābhyāṃ sādhuvṛttābhyāṃ
pīḍayan vākyamabravīt ॥ **2.50.41** ॥ 1982

diṣṭyā tvāṃ guha paśyāmi
hyarōgaṃ saha bāndhavaiḥ ।
api tē kuśalaṃ rāṣṭrē
mitrēṣu ca vanēṣu ca ॥ **2.50.42** ॥ 1983

yat tvidaṃ bhavatā kiñcit
prītyā samupakalpitam ।
sarvaṃ tadanujānāmi
nahi vartē pratigrahē ॥ **2.50.43** ॥ 1984

kuśacīrājinadharaṃ
phalamūlāśanaṃ ca mām ।
viddhi praṇihitaṃ dharmē
tāpasaṃ vanagōcaram ॥ **2.50.44** ॥ 1985

aśvānāṃ khādanēnāha -
marthī nānyēna kēnacit ।
ētāvatātra bhavatā
bhaviṣyāmi supūjitaḥ ॥ **2.50.45** ॥ 1986

ētē hi dayitā rājñaḥ
piturdaśarathasya mē ।
ētaiḥ suvihitairaśvai -
rbhaviṣyāmyahamarcitaḥ ॥ **2.50.46** *॥* 1987

aśvānāṃ pratipānaṃ ca
khādanaṃ caiva sō'nvaśāt ।
guhastatraiva puruṣāṃ -
stvaritaṃ dīyatāmiti ॥ **2.50.47** *॥* 1988

tataścīrōttarāsaṅgaḥ
sandhyāmanvāsya paścimām ।
jalamēvādadē bhōjyaṃ
lakṣmaṇēnāhṛtaṃ svayam ॥ **2.50.48** *॥* 1989

tasya bhūmau śayānasya
pādau prakṣālya lakṣmaṇaḥ ।
sabhāryasya tatō'bhyētya
tasthau vṛkṣamupāśritaḥ ॥ **2.50.49** *॥* 1990

guhō'pi saha sūtēna saumitrimanubhāṣayan ।
anvajāgrat tatō rāmamapramattō dhanurdharaḥ ॥ **2.50.50** *॥* 1991

tathā śayānasya tatō yaśasvinō
manasvinō dāśarathērmahātmanaḥ ।
adṛṣṭaduḥkhasya sukhōcitasya sā
tadā vyatītā sucirēṇa śarvarī ॥ **2.50.51** *॥* 1992

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkapañcāśaḥ sargaḥ* ॥

niṣādarājaguhasamakṣē lakṣmaṇasya vilāpaḥ

taṃ jāgratamadambhēna
bhrāturarthāya lakṣmaṇam ।
guhaḥ santāpasantaptō
rāghavaṃ vākyamabravīt ॥ **2.51.1** ॥ 1993

iyaṃ tāta sukhā śayyā
tvadarthamupakalpitā ।
pratyāśvasihi sādhvasyāṃ
rājaputra yathāsukham ॥ **2.51.2** ॥ 1994

ucitō'yaṃ janaḥ sarvaḥ
klēśānāṃ tvaṃ sukhōcitaḥ ।
guptyarthaṃ jāgariṣyāmaḥ
kākutsthasya vayaṃ niśām ॥ **2.51.3** ॥ 1995

nahi rāmāt priyatamō
mamāstē bhuvi kaścana ।
bravīmyēva ca tē satyaṃ
satyēnaiva ca tē śapē ॥ **2.51.4** ॥ 1996

asya prasādādāśaṃsē
lōkē'smin sumahad yaśaḥ ।
dharmāvāptiṃ ca vipulā -
marthakāmau ca puṣkalau ॥ **2.51.5** *॥* 1997

sō'haṃ priyasakhaṃ rāmaṃ
śayānaṃ saha sītayā ।
rakṣiṣyāmi dhanuṣpāṇiḥ
sarvathā jñātibhiḥ saha ॥ **2.51.6** *॥* 1998

na mē'styaviditaṃ kiñcid
vanē'smiṃścarataḥ sadā ।
caturaṅgaṃ hyatibalaṃ
sumahat santarēmahi ॥ **2.51.7** *॥* 1999

lakṣmaṇastu tadōvāca
rakṣyamāṇāstvayānagha ।
nātra bhītā vayaṃ sarvē
dharmamēvānupaśyatā ॥ **2.51.8** *॥* 2000

kathaṃ dāśarathau bhūmau
śayānē saha sītayā ।
śakyā nidrā mayā labdhuṃ
jīvitaṃ vā sukhāni vā ॥ **2.51.9** *॥* 2001

yō na dēvāsuraiḥ sarvaiḥ
śakyaḥ prasahituṃ yudhi ।
taṃ paśya sukhasaṃsuptaṃ
tṛṇēṣu saha sītayā ॥ **2.51.10** *॥* 2002

yō mantratapasā labdhō
vividhaiśca parākramaiḥ ।
ēkō daśarathasyaiṣa
putraḥ sadṛśalakṣaṇaḥ ॥ **2.51.11** ॥ 2003

asmin pravrajitē rājā
na ciraṃ vartayiṣyati ।
vidhavā mēdinī nūnaṃ
kṣipramēva bhaviṣyati ॥ **2.51.12** ॥ 2004

vinadya sumahānādaṃ
śramēṇōparatāḥ striyaḥ ।
nirghōṣōparataṃ tāta
manyē rājanivēśanam ॥ **2.51.13** ॥ 2005

kausalyā caiva rājā ca
tathaiva jananī mama ।
nāśaṃsē yadi jīvanti
sarvē tē śarvarīmimām ॥ **2.51.14** ॥ 2006

jīvēdapi hi mē mātā
śatrughnasyānvavēkṣayā ।
tad duḥkhaṃ yadi kausalyā
vīrasūrvinaśiṣyati ॥ **2.51.15** ॥ 2007

anuraktajanākīrṇā
sukhālōkapriyāvahā ।
rājavyasanasaṃsṛṣṭā
sā purī vinaśiṣyati ॥ **2.51.16** ॥ 2008

kathaṃ putraṃ mahātmānaṃ
jyēṣṭhaputramapaśyataḥ ।
śarīraṃ dhārayiṣyanti
prāṇā rājñō mahātmanaḥ ॥ **2.51.17** *॥* 2009

vinaṣṭē nṛpatau paścāt
kausalyā vinaśiṣyati ।
anantaraṃ ca mātāpi
mama nāśamupaiṣyati ॥ **2.51.18** *॥* 2010

atikrāntamatikrānta -
manavāpya manōratham ।
rājyē rāmamanikṣipya
pitā mē vinaśiṣyati ॥ **2.51.19** *॥* 2011

siddhārthāḥ pitaraṃ vṛttaṃ
tasmin kālē hyupasthitē ।
prētakāryēṣu sarvēṣu
saṃskariṣyanti rāghavam ॥ **2.51.20** *॥* 2012

ramyacatvarasaṃsthānāṃ
saṃvibhaktamahāpathām ।
harmyaprāsādasampannāṃ
gaṇikāvaraśōbhitām ॥ **2.51.21** *॥* 2013

rathāśvagajasambādhāṃ
tūryanādanināditām ।
sarvakalyāṇasampūrṇāṃ
hṛṣṭapuṣṭajanākulām ॥ **2.51.22** *॥* 2014

ārāmōdyānasampannāṃ
samājōtsavaśālinīm ।
sukhitā vicariṣyanti
rājadhānīṃ piturmama ॥ **2.51.23** *॥* 2015

api jīvēd daśarathō
vanavāsāt punarvayam ।
pratyāgamya mahātmāna -
mapi paśyāma suvratam ॥ **2.51.24** *॥* 2016

api satyapratijñēna
sārdhaṃ kuśalinā vayam ।
nivṛttē vanavāsē'smi -
nnayōdhyāṃ praviśēmahi ॥ **2.51.25** *॥* 2017

paridēvayamānasya
duḥkhārtasya mahātmanaḥ ।
tiṣṭhatō rājaputrasya
śarvarī sātyavartata ॥ **2.51.26** *॥* 2018

tathā hi satyaṃ bruvati prajāhitē
narēndrasūnau gurusauhṛdād guhaḥ ।
mumōca vāṣpaṃ vyasanābhipīḍitō
jvarāturō nāga iva vyathāturaḥ ॥ **2.51.27** *॥* 2019

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē ēkapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvipañcāśaḥ sargaḥ* ॥

śrīrāmasyājñayā guhēna svāmātyadvārā naukāyā ānayanaṃ śrīrāmasya sumantraṃ pratyayōdhyāyāṃ nivartitumādēśaḥ, mātuḥ pituśca kṛtē sandēśaśrāvaṇaṃ svayamapi vanamēva gantumāgrahaṃ kurvataḥ sumantrasya śrīrāmēṇa saprabōdhaṃ nivartanaṃ śrīrāmādīnāṃ naukāyāmārōhaṇaṃ sītāyā gaṅgāṃ prati prārthanā, naukayā gaṅgāmuttīrya śrīrāmādīnāṃ vatsadēśē gamanaṃ sāyaṃ vṛkṣasya mūlē nivāsanāya prasthānaṃ ca

prabhātāyāṃ tu śarvaryāṃ
pṛthuvakṣā mahāyaśāḥ।
uvāca rāmaḥ saumitriṃ
lakṣmaṇaṃ śubhalakṣaṇam ॥ **2.52.1** ॥ 2020

bhāskarōdayakālō'sau
gatā bhagavatī niśā।
asau sukṛṣṇō vihagaḥ
kōkilastāta kūjati ॥ **2.52.2** ॥ 2021

barhiṇānāṃ ca nirghōṣaḥ
śrūyatē nadatāṃ vanē।

tarāma jāhnavīṃ saumya
śīghragāṃ sāgaraṅgamām ॥ **2.52.3** ॥ 2022

vijñāya rāmasya vacaḥ
saumitrirmitranandanaḥ ।
guhamāmantrya sūtaṃ ca
sō'tiṣṭhad bhrāturagrataḥ ॥ **2.52.4** ॥ 2023

sa tu rāmasya vacanaṃ
niśamya pratigṛhya ca ।
sthapatistūrṇamāhūya
sacivānidamabravīt ॥ **2.52.5** ॥ 2024

asya vāhanasaṃyuktāṃ
karṇagrāhavatīṃ śubhām ।
supratārāṃ dṛḍhāṃ tīrthē
śīghraṃ nāvamupāhara ॥ **2.52.6** ॥ 2025

taṃ niśamya guhādēśaṃ
guhāmātyō gatō mahān ।
upōhya rucirāṃ nāvaṃ
guhāya pratyavēdayat ॥ **2.52.7** ॥ 2026

tataḥ sa prāñjalirbhūtvā
guhō rāghavamabravīt ।
upasthitēyaṃ naurdēva
bhūyaḥ kiṃ karavāṇi tē ॥ **2.52.8** ॥ 2027

tavāmarasutaprakhya
tartuṃ sāgaragāminīm ।

nauriyaṃ puruṣavyāghra
śīghramārōha suvrata ॥ **2.52.9** ॥ 2028

athōvāca mahātējā
rāmō guhamidaṃ vacaḥ ।
kṛtakāmō'smi bhavatā
śīghramārōpyatāmiti ॥ **2.52.10** ॥ 2029

tataḥ kalāpān sannahya
khaḍgau badhvā ca dhanvinau ।
jagmaturyēna tāṃ gaṅgāṃ
sītayā saha rāghavau ॥ **2.52.11** ॥ 2030

rāmamēvaṃ tu dharmajña -
mupāgatya vinītavat ।
kimahaṃ karavāṇīti
sūtaḥ prāñjalirabravīt ॥ **2.52.12** ॥ 2031

tatō'bravīd dāśarathiḥ sumantraṃ
spṛśan karēṇōttamadakṣiṇēna ।
sumantra śīghraṃ punarēva yāhi
rājñaḥ sakāśē bhava cāpramattaḥ ॥ **2.52.13** ॥ 2032

nivartasvētyuvācaina -
mētāvaddhi kṛtaṃ mama ।
rathaṃ vihāya padbhyāṃ tu
gamiṣyāmō mahāvanam ॥ **2.52.14** ॥ 2033

ātmānaṃ tvabhyanujñāta -
mavēkṣyārtaḥ sa sārathiḥ ।

sumantraḥ puruṣavyāghra -
maikṣvākamidamabravīt ॥ **2.52.15** ॥ 2034

nātikrāntamidaṃ lōkē
puruṣēṇēha kēnacit ।
tava sabhrātṛbhāryasya
vāsaḥ prākṛtavad vanē ॥ **2.52.16** ॥ 2035

na manyē brahmacaryē vā
svadhītē vā phalōdayaḥ ।
mārdavārjavayōrvāpi
tvāṃ cēd vyasanamāgatam ॥ **2.52.17** ॥ 2036

saha rāghava vaidēhyā
bhrātrā caiva vanē vasan ।
tvaṃ gatiṃ prāpsyasē vīra
trīn lōkāṃstu jayanniva ॥ **2.52.18** ॥ 2037

vayaṃ khalu hatā rāma
yē tvayā hyupavañcitāḥ ।
kaikēyyā vaśamēṣyāmaḥ
pāpāyā duḥkhabhāginaḥ ॥ **2.52.19** ॥ 2038

iti bruvannātmasamaṃ
sumantraḥ sārathistadā ।
dṛṣṭvā dūragataṃ rāmaṃ
duḥkhārtō rurudē ciram ॥ **2.52.20** ॥ 2039

tatastu vigatē bāṣpē
sūtaṃ spṛṣṭvōdakaṃ śucim ।

rāmastu madhuraṃ vākyaṃ
punaḥ punaruvāca tam ॥ **2.52.21** ॥ 2040

ikṣvākūṇāṃ tvayā tulyaṃ
suhṛdaṃ nōpalakṣayē ।
yathā daśarathō rājā
māṃ na śōcēt tathā kuru ॥ **2.52.22** ॥ 2041

śōkōpahatacētāśca
vṛddhaśca jagatīpatiḥ ।
kāmabhārāvasannaśca
tasmādētad bravīmi tē ॥ **2.52.23** ॥ 2042

yad yathā jñāpayēt kiñcit
sa mahātmā mahīpatiḥ ।
kaikēyyāḥ priyakāmārthaṃ
kāryaṃ tadavikāṅkṣayā ॥ **2.52.24** ॥ 2043

ētadarthaṃ hi rājyāni
praśāsati narādhipāḥ ।
yadēṣāṃ sarvakṛtyēṣu
manō na pratihanyatē ॥ **2.52.25** ॥ 2044

yad yathā sa mahārājō
nālīkamadhigacchati ।
na ca tāmyati śōkēna
sumantra kuru tat tathā ॥ **2.52.26** ॥ 2045

adṛṣṭaduḥkhaṃ rājānaṃ
vṛddhamāryaṃ jitēndriyam ।

brūyāstvamabhivādyaiva
mama hētōridaṃ vacaḥ ॥ **2.52.27** ॥ 2046

na cāhamanuśōcāmi
lakṣmaṇō na ca śōcati।
ayōdhyāyāścyutāścēti
vanē vatsyāmahēti vā ॥ **2.52.28** ॥ 2047

caturdaśasu varṣēṣu
nivṛttēṣu punaḥ punaḥ।
lakṣmaṇaṃ māṃ ca sītāṃ ca
drakṣyasē śīghramāgatān ॥ **2.52.29** ॥ 2048

ēvamuktvā tu rājānaṃ
mātaraṃ ca sumantra mē।
anyāśca dēvīḥ sahitāḥ
kaikēyīṃ ca punaḥ punaḥ ॥ **2.52.30** ॥ 2049

ārōgyaṃ brūhi kausalyā -
matha pādābhivandanam।
sītāyā mama cāryasya
vacanāllakṣmaṇasya ca ॥ **2.52.31** ॥ 2050

brūyāścāpi mahārājaṃ
bharataṃ kṣipramānaya।
āgataścāpi bharataḥ
sthāpyō nṛpamatē padē ॥ **2.52.32** ॥ 2051

bharataṃ ca pariṣvajya
yauvarājyē'bhiṣicya ca।

asmatsantāpajaṃ duḥkhaṃ
na tvāmabhibhaviṣyati ॥ **2.52.33** ॥ 2052

bharataścāpi vaktavyō
yathā rājani vartasē ।
tathā mātṛṣu vartēthāḥ
sarvāsvēvāviśēṣataḥ ॥ **2.52.34** ॥ 2053

yathā ca tava kaikēyī
sumitrā cāviśēṣataḥ ।
tathaiva dēvī kausalyā
mama mātā viśēṣataḥ ॥ **2.52.35** ॥ 2054

tātasya priyakāmēna
yauvarājyamavēkṣatā ।
lōkayōrubhayōḥ śakyaṃ
nityadā sukhamēdhitum ॥ **2.52.36** ॥ 2055

nivartyamānō rāmēṇa
sumantraḥ pratibōdhitaḥ ।
tatsarvaṃ vacanaṃ śrutvā
snēhāt kākutsthamabravīt ॥ **2.52.37** ॥ 2056

yadahaṃ nōpacārēṇa
brūyāṃ snēhādaviklavam ।
bhaktimāniti tat tāvad
vākyaṃ tvaṃ kṣantumarhasi ॥ **2.52.38** ॥ 2057

kathaṃ hi tvavihīnō'haṃ
pratiyāsyāmi tāṃ purīm ।

tava tāta viyōgēna
putraśōkāturāmiva ॥ **2.52.39** ॥ 2058

sarāmamapi tāvanmē
rathaṃ dṛṣṭvā tadā janaḥ ।
vinā rāmaṃ rathaṃ dṛṣṭvā
vidīryētāpi sā purī ॥ **2.52.40** ॥ 2059

dainyaṃ hi nagarī gacchēd
dṛṣṭvā śūnyamimaṃ ratham ।
sūtāvaśēṣaṃ svaṃ sainyaṃ
hatavīramivāhavē ॥ **2.52.41** ॥ 2060

dūrē'pi nivasantaṃ tvāṃ
mānasēnāgrataḥ sthitam ।
cintayantō'dya nūnaṃ tvāṃ
nirāhārāḥ kṛtāḥ prajāḥ ॥ **2.52.42** ॥ 2061

dṛṣṭaṃ tad vai tvayā rāma
yādṛśaṃ tvatpravāsanē ।
prajānāṃ saṅkulaṃ vṛttaṃ
tvacchōkaklāntacētasām ॥ **2.52.43** ॥ 2062

ārtanādō hi yaḥ paurai -
runmuktastvatpravāsanē ।
sarathaṃ māṃ niśāmyaiva
kuryuḥ śataguṇaṃ tataḥ ॥ **2.52.44** ॥ 2063

ahaṃ kiṃ cāpi vakṣyāmi
dēvīṃ tava sutō mayā ।

nītō'sau mātulakulaṃ
santāpaṃ mā kṛthā iti ॥ **2.52.45** ॥ 2064

asatyamapi naivāhaṃ
brūyāṃ vacanamīdṛśam ।
kathamapriyamēvāhaṃ
brūyāṃ satyamidaṃ vacaḥ ॥ **2.52.46** ॥ 2065

mama tāvanniyōgasthā -
stvadbandhujanavāhinaḥ ।
kathaṃ rathaṃ tvayā hīnaṃ
pravāhyanti hayōttamāḥ ॥ **2.52.47** ॥ 2066

tanna śakṣyāmyahaṃ gantu -
mayōdhyāṃ tvadṛtē'nagha ।
vanavāsānuyānāya
māmanujñātumarhasi ॥ **2.52.48** ॥ 2067

yadi mē yācamānasya
tyāgamēva kariṣyasi ।
sarathō'gniṃ pravēkṣyāmi
tyaktamātra iha tvayā ॥ **2.52.49** ॥ 2068

bhaviṣyanti vanē yāni
tapōvighnakarāṇi tē ।
rathēna pratibādhiṣyē
tāni sarvāṇi rāghava ॥ **2.52.50** ॥ 2069

tvatkṛtēna mayā prāptaṃ
rathacaryākṛtaṃ sukham ।

āśaṃsē tvatkṛtēnāhaṃ
vanavāsakṛtaṃ sukham ॥ **2.52.51** ॥ 2070

prasīdēcchāmi tē'raṇyē
bhavituṃ pratyanantaraḥ ।
prītyābhihitamicchāmi
bhava mē pratyanantaraḥ ॥ **2.52.52** ॥ 2071

imē'pi ca hayā vīra
yadi tē vanavāsinaḥ ।
paricaryāṃ kariṣyanti
prāpsyanti paramāṃ gatim ॥ **2.52.53** ॥ 2072

tava śuśrūṣaṇaṃ mūrdhnā
kariṣyāmi vanē vasan ।
ayōdhyāṃ dēvalōkaṃ vā
sarvathā prajahāmyaham ॥ **2.52.54** ॥ 2073

nahi śakyā pravēṣṭuṃ sā
mayāyōdhyā tvayā vinā ।
rājadhānī mahēndrasya
yathā duṣkṛtakarmaṇā ॥ **2.52.55** ॥ 2074

vanavāsē kṣayaṃ prāptē
mamaiṣa hi manōrathaḥ ।
yadanēna rathēnaiva
tvāṃ vahēyaṃ purīṃ punaḥ ॥ **2.52.56** ॥ 2075

caturdaśa hi varṣāṇi
sahitasya tvayā vanē ।

kṣaṇabhūtāni yāsyanti
śatasaṅkhyāni cānyathā ॥ **2.52.57** ॥ 2076

bhṛtyavatsala tiṣṭhantaṃ
bhartṛputragatē pathi।
bhaktaṃ bhṛtyaṃ sthitaṃ sthityā
na mā tvaṃ hātumarhasi ॥ **2.52.58** ॥ 2077

ēvaṃ bahuvidhaṃ dīnaṃ
yācamānaṃ punaḥ punaḥ।
rāmō bhṛtyānukampī tu
sumantramidamabravīt ॥ **2.52.59** ॥ 2078

jānāmi paramāṃ bhakti -
mahaṃ tē bhartṛvatsala।
śṛṇu cāpi yadarthaṃ tvāṃ
prēṣayāmi purīmitaḥ ॥ **2.52.60** ॥ 2079

nagarīṃ tvāṃ gataṃ dṛṣṭvā
jananī mē yavīyasī।
kaikēyī pratyayaṃ gacchē -
diti rāmō vanaṃ gataḥ ॥ **2.52.61** ॥ 2080

viparītē tuṣṭihīnā
vanavāsaṃ gatē mayi।
rājānaṃ nātiśaṅkēta
mithyāvādīti dhārmikam ॥ **2.52.62** ॥ 2081

ēṣa mē prathamaḥ kalpō
yadambā mē yavīyasī।

bharatārakṣitaṃ sphītaṃ
putrarājyamavāpsyatē ॥ **2.52.63** ॥ 2082

mama priyārthaṃ rājñaśca
sumantra tvaṃ purīṃ vraja ।
sandiṣṭaścāpi yānarthāṃ -
stāṃstān brūyāstathā tathā ॥ **2.52.64** ॥ 2083

ityuktvā vacanaṃ sūtaṃ
sāntvayitvā punaḥ punaḥ ।
guhaṃ vacanamaklībō
rāmō hētumadabravīt ॥ **2.52.65** ॥ 2084

nēdānīṃ guha yōgyō'yaṃ
vāsō mē sajanē vanē ।
avaśyamāśramē vāsaḥ
kartavyastadgatō vidhiḥ ॥ **2.52.66** ॥ 2085

sō'haṃ gṛhītvā niyamaṃ
tapasvijanabhūṣaṇam ।
hitakāmaḥ piturbhūyaḥ
sītāyā lakṣmaṇasya ca ॥ **2.52.67** ॥ 2086

jaṭāḥ kṛtvā gamiṣyāmi
nyagrōdhakṣīramānaya ।
tatkṣīraṃ rājaputrāya
guhaḥ kṣipramupāharat ॥ **2.52.68** ॥ 2087

lakṣmaṇasyātmanaścaiva
rāmastēnākarōjjaṭāḥ ।

dīrghabāhurnaravyāghrō
jaṭilatvamadhārayat ॥ **2.52.69** ॥ 2088

tau tadā cīrasampannau
jaṭāmaṇḍaladhāriṇau ।
aśōbhētāmṛṣisamau
bhrātarau rāmalakṣmaṇau ॥ **2.52.70** ॥ 2089

tatō vaikhānasaṃ mārga -
māsthitaḥ sahalakṣmaṇaḥ ।
vratamādiṣṭavān rāmaḥ
sahāyaṃ guhamabravīt ॥ **2.52.71** ॥ 2090

apramattō balē kōśē
durgē janapadē tathā ।
bhavēthā guha rājyaṃ hi
durārakṣatamaṃ matam ॥ **2.52.72** ॥ 2091

tatastaṃ samanujñāpya
guhamikṣvākunandanaḥ ।
jagāma tūrṇamavyagraḥ
sabhāryaḥ sahalakṣmaṇaḥ ॥ **2.52.73** ॥ 2092

sa tu dṛṣṭvā nadītīrē
nāvamikṣvākunandanaḥ ।
titīrṣuḥ śīghragāṃ gaṅgā -
midaṃ vacanamabravīt ॥ **2.52.74** ॥ 2093

ārōha tvaṃ naravyāghra
sthitāṃ nāvamimāṃ śanaiḥ ।

sītāṃ cārōpayānvakṣaṃ
parigṛhya manasvinīm ॥ **2.52.75** ॥ 2094

sa bhrātuḥ śāsanaṃ śrutvā
sarvamapratikūlayan ।
ārōpya maithilīṃ pūrva -
mārurōhātmavāṃstataḥ ॥ **2.52.76** ॥ 2095

athārurōha tējasvī
svayaṃ lakṣmaṇapūrvajaḥ ।
tatō niṣādādhipati -
rguhō jñātīnacōdayat ॥ **2.52.77** ॥ 2096

rāghavō'pi mahātējā
nāvamāruhya tāṃ tataḥ ।
brahmavatkṣatravaccaiva
jajāpa hitamātmanaḥ ॥ **2.52.78** ॥ 2097

ācamya ca yathāśāstraṃ
nadīṃ tāṃ saha sītayā ।
praṇamatprītisantuṣṭō
lakṣmaṇaśca mahārathaḥ ॥ **2.52.79** ॥ 2098

anujñāya sumantraṃ ca
sabalaṃ caiva taṃ guham ।
āsthāya nāvaṃ rāmastu
cōdayāmāsa nāvikān ॥ **2.52.80** ॥ 2099

tatastaiścālitā naukā
karṇadhārasamāhitā ।

śubhasphyavēgābhihatā
śīghraṃ salilamatyagāt ॥ **2.52.81** ॥ 2100

madhyaṃ tu samanuprāpya
bhāgīrathyāstvaninditā।
vaidēhī prāñjalirbhūtvā
tāṃ nadīmidamabravīt ॥ **2.52.82** ॥ 2101

putrō daśarathasyāyaṃ
mahārājasya dhīmataḥ।
nidēśaṃ pālayatvēnaṃ
gaṅgē tvadabhirakṣitaḥ ॥ **2.52.83** ॥ 2102

caturdaśa hi varṣāṇi
samagrāṇyuṣya kānanē।
bhrātrā saha mayā caiva
punaḥ pratyāgamiṣyati ॥ **2.52.84** ॥ 2103

tatastvāṃ dēvi subhagē
kṣēmēṇa punarāgatā।
yakṣyē pramuditā gaṅgē
sarvakāmasamṛddhinī ॥ **2.52.85** ॥ 2104

tvaṃ hi tripathagē dēvi
brahmalōkaṃ samakṣasē।
bhāryā cōdadhirājasya
lōkē'smin sampradṛśyasē ॥ **2.52.86** ॥ 2105

sā tvāṃ dēvi namasyāmi
praśaṃsāmi ca śōbhanē।

prāptarājyē naravyāghrē
śivēna punarāgatē ॥ **2.52.87** ॥ 2106

gavāṃ śatasahasraṃ ca
vastrāṇyannaṃ ca pēśalam ।
brāhmaṇēbhyaḥ pradāsyāmi
tava priyacikīrṣayā ॥ **2.52.88** ॥ 2107

surāghaṭasahasrēṇa
māṃsabhūtaudanēna ca ।
yakṣyē tvāṃ prīyatāṃ dēvi
purīṃ punarupāgatā ॥ **2.52.89** ॥ 2108

yāni tvattīravāsīni
daivatāni ca santi hi ।
tāni sarvāṇi yakṣyāmi
tīrthānyāyatanāni ca ॥ **2.52.90** ॥ 2109

punarēva mahābāhu -
rmayā bhrātrā ca saṅgataḥ ।
ayōdhyāṃ vanavāsāt tu
praviśatvanaghō'naghē ॥ **2.52.91** ॥ 2110

tathā sambhāṣamāṇā sā
sītā gaṅgāmaninditā ।
dakṣiṇā dakṣiṇaṃ tīraṃ
kṣipramēvābhyupāgamat ॥ **2.52.92** ॥ 2111

tīraṃ tu samanuprāpya
nāvaṃ hitvā nararṣabhaḥ ।

prātiṣṭhata saha bhrātrā
vaidēhyā ca parantapaḥ ॥ **2.52.93** ॥ 2112

athābravīnmahābāhuḥ
sumitrānandavardhanam ।
bhava saṃrakṣaṇārthāya
sajanē vijanē'pi vā ॥ **2.52.94** ॥ 2113

avaśyaṃ rakṣaṇaṃ kāryaṃ
madvidhairvijanē vanē ।
agratō gaccha saumitrē
sītā tvāmanugacchatu ॥ **2.52.95** ॥ 2114

pṛṣṭhatō'nugamiṣyāmi
sītāṃ tvāṃ cānupālayan ।
anyōnyasya hi nō rakṣā
kartavyā puruṣarṣabha ॥ **2.52.96** ॥ 2115

na hi tāvadatikrāntā -
sukarā kācana kriyā ।
adya duḥkhaṃ tu vaidēhī
vanavāsasya vētsyati ॥ **2.52.97** ॥ 2116

praṇaṣṭajanasambādhaṃ
kṣētrārāmavivarjitam ।
viṣamaṃ ca prapātaṃ ca
vanamadya pravēkṣyati ॥ **2.52.98** ॥ 2117

śrutvā rāmasya vacanaṃ
pratasthē lakṣmaṇō'grataḥ ।

anantaraṃ ca sītāyā
rāghavō raghunandanaḥ ॥ **2.52.99** ॥ 2118

gataṃ tu gaṅgāparapāramāśu
rāmaṃ sumantraḥ satataṃ nirīkṣya ।
adhvaprakarṣād vinivṛttadṛṣṭi -
rmumōca bāṣpaṃ vyathitastapasvī ॥ **2.52.100** ॥ 2119

sa lōkapālapratimaprabhāvavāṃ -
stīrtvā mahātmā varadō mahānadīm ।
tataḥ samṛddhāñśubhasasyamālinaḥ
kramēṇa vatsān muditānupāgamat ॥ **2.52.101** ॥ 2120

tau tatra hatvā caturō mahāmṛgān
varāhamṛśyaṃ pṛṣataṃ mahārurum ।
ādāya mēdhyaṃ tvaritaṃ bubhukṣitau
vāsāya kālē yayaturvanaspatim ॥ **2.52.102** ॥ 2121

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvipañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tripañcāśaḥ sargaḥ* ॥

śrīrāmēṇa kaikēyītaḥ kausalyāprabhṛtīmaniṣṭasyāśaṅkāṃ pratipādya lakṣmaṇasyāyōdhyāyāṃ nivartanāya prayatnakaraṇaṃ śrīrāmaṃ vinā svīyaṃ jīvanamasambhavamuktvā lakṣmaṇēna tatra gamanasyānaṅgīkaraṇaṃ tataḥ śrīrāmēṇa tasmai vanavāsāyānujñāpradānam

sa taṃ vṛkṣaṃ samāsādya
sandhyāmanvāsya paścimām ।
rāmō ramayatāṃ śrēṣṭha
iti hōvāca lakṣmaṇam ॥ **2.53.1** ॥ 2122

adyēyaṃ prathamā rātri -
ryātā janapadād bahiḥ ।
yā sumantrēṇa rahitā
tāṃ nōtkaṇṭhitumarhasi ॥ **2.53.2** ॥ 2123

jāgartavyamatandribhyā -
madyaprabhṛti rātriṣu ।
yōgakṣēmau hi sītāyā
vartētē lakṣmaṇāvayōḥ ॥ **2.53.3** ॥ 2124

rātriṃ kathañcidēvēmāṃ
saumitrē vartayāmahē ।
apavartāmahē bhūmā -
vāstīrya svayamarjitaiḥ ॥ **2.53.4** ॥ 2125

sa tu saṃviśya mēdinyāṃ
mahārhaśayanōcitaḥ ।
imāḥ saumitrayē rāmō
vyājahāra kathāḥ śubhāḥ ॥ **2.53.5** ॥ 2126

dhruvamadya mahārājō
duḥkhaṃ svapiti lakṣmaṇa ।
kṛtakāmā tu kaikēyī
tuṣṭā bhavitumarhati ॥ **2.53.6** ॥ 2127

sā hi dēvī mahārājaṃ
kaikēyī rājyakāraṇāt ।
api na cyāvayēt prāṇān
dṛṣṭvā bharatamāgatam ॥ **2.53.7** ॥ 2128

anāthaśca hi vṛddhaśca
mayā caiva vinā kṛtaḥ ।
kiṃ kariṣyati kāmātmā
kaikēyyā vaśamāgataḥ ॥ **2.53.8** ॥ 2129

idaṃ vyasanamālōkya
rājñaśca mativibhramam ।
kāma ēvārthadharmābhyāṃ
garīyāniti mē matiḥ ॥ **2.53.9** ॥ 2130

kō hyavidvānapi pumān
pramadāyāḥ kṛtē tyajēt ।
chandānuvartinaṃ putraṃ
tātō māmiva lakṣmaṇa ॥ **2.53.10** ॥ 2131

sukhī bata subhāryaśca
bharataḥ kēkayīsutaḥ ।
muditān kōsalānēkō
yō bhōkṣyatyadhirājavat ॥ **2.53.11** ॥ 2132

sa hi rājyasya sarvasya
sukhamēkaṃ bhaviṣyati ।
tātē tu vayasātītē
mayi cāraṇyamāśritē ॥ **2.53.12** ॥ 2133

arthadharmau parityajya
yaḥ kāmamanuvartatē ।
ēvamāpadyatē kṣipraṃ
rājā daśarathō yathā ॥ **2.53.13** ॥ 2134

manyē daśarathāntāya
mama pravrājanāya ca ।
kaikēyī saumya samprāptā
rājyāya bharatasya ca ॥ **2.53.14** ॥ 2135

apīdānīṃ tu kaikēyī
saubhāgyamadamōhitā ।
kausalyāṃ ca sumitrāṃ ca
sā prabādhēta matkṛtē ॥ **2.53.15** ॥ 2136

mātāsmatkāraṇād dēvī
sumitrā duḥkhamāvasēt ।
ayōdhyāmita ēva tvaṃ
kālē praviśa lakṣmaṇa ॥ **2.53.16** *॥* 2137

ahamēkō gamiṣyāmi
sītayā saha daṇḍakān ।
anāthāyā hi nāthastvaṃ
kausalyāyā bhaviṣyasi ॥ **2.53.17** *॥* 2138

kṣudrakarmā hi kaikēyī
dvēṣādanyāyamācarēt ।
paridadyāddhi dharmajña
garaṃ tē mama mātaram ॥ **2.53.18** *॥* 2139

nūnaṃ jātyantarē tāta
striyaḥ putrairviyōjitāḥ ।
jananyā mama saumitrē
tadadyaitadupasthitam ॥ **2.53.19** *॥* 2140

mayā hi cirapuṣṭēna
duḥkhasaṃvardhitēna ca ।
viprayujyata kausalyā
phalakālē dhigastu mām ॥ **2.53.20** *॥* 2141

mā sma sīmantinī kāci -
jjanayēt putramīdṛśam ।
saumitrē yō'hamambāyā
dadmi śōkamanantakam ॥ **2.53.21** *॥* 2142

manyē prītiviśiṣṭā sā
mattō lakṣmaṇa sārikā ।
yattasyāḥ śrūyatē vākyaṃ
śuka pādamarērdaśa ॥ **2.53.22** ॥ 2143

śōcantyāścālpabhāgyāyā
na kiñcidupakurvatā ।
putrēṇa kimaputrāyā
mayā kāryamarindama ॥ **2.53.23** ॥ 2144

alpabhāgyā hi mē mātā
kausalyā rahitā mayā ।
śētē paramaduḥkhārtā
patitā śōkasāgarē ॥ **2.53.24** ॥ 2145

ēkō hyahamayōdhyāṃ ca
pṛthivīṃ cāpi lakṣmaṇa ।
tarēyamiṣubhiḥ kruddhō
nanu vīryamakāraṇam ॥ **2.53.25** ॥ 2146

adharmabhayabhītaśca
paralōkasya cānagha ।
tēna lakṣmaṇa nādyāha -
mātmānamabhiṣēcayē ॥ **2.53.26** ॥ 2147

ētadanyacca karuṇaṃ
vilapya vijanē bahu ।
aśrupūrṇamukhō dīnō
niśi tūṣṇīmupāviśat ॥ **2.53.27** ॥ 2148

vilāpōparataṃ rāmaṃ
gatārciṣamivānalam ।
samudramiva nirvēga -
māśvāsayata lakṣmaṇaḥ ॥ **2.53.28** *॥* 2149

dhruvamadya purī rāma
ayōdhyā”yudhināṃ vara ।
niṣprabhā tvayi niṣkrāntē
gatacandrēva śarvarī ॥ **2.53.29** *॥* 2150

naitadaupayikaṃ rāma
yadidaṃ paritapyasē ।
viṣādayasi sītāṃ ca
māṃ caiva puruṣarṣabha ॥ **2.53.30** *॥* 2151

na ca sītā tvayā hīnā
na cāhamapi rāghava ।
muhūrtamapi jīvāvō
jalānmatsyāvivōddhṛtau ॥ **2.53.31** *॥* 2152

nahi tātaṃ na śatrughnaṃ
na sumitrāṃ parantapa ।
draṣṭumicchēyamadyāhaṃ
svargaṃ cāpi tvayā vinā ॥ **2.53.32** *॥* 2153

tatastatra samāsīnau
nātidūrē nirīkṣya tām ।
nyagrōdhē sukṛtāṃ śayyāṃ
bhējātē dharmavatsalau ॥ **2.53.33** *॥* 2154

sa lakṣmaṇasyōttamapuṣkalaṃ vacō
niśamya caivaṃ vanavāsamādarāt ।
samāḥ samastā vidadhē parantapaḥ
prapadya dharmaṃ sucirāya rāghavaḥ ॥ **2.53.34** ॥ 2155

tatastu tasmin vijanē mahābalau
mahāvanē rāghavavaṃśavardhanau ।
na tau bhayaṃ sambhramamabhyupēyatu -
ryathaiva siṃhau girisānugōcarau ॥ **2.53.35** ॥ 2156

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē tripañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥpañcāśaḥ sargaḥ* ॥

lakṣmaṇasītāsahitasya śrīrāmasya prayāgē gaṅgāyamunāsaṅgamasannidhau bharadvājāśramē gamanaṃ muninā tasyātithyakaraṇaṃ citrakūṭē'vasthātuṃ tasmai sammatidānaṃ citrakūṭasya mahattāyāḥ śōbhāyāśca varṇanam

tē tu tasmin mahāvṛkṣē
uṣitvā rajanīṃ śubhām ।
vimalē'bhyuditē sūryē
tasmād dēśāt pratasthirē ॥ **2.54.1** ॥ 2157

yatra bhāgīrathīṃ gaṅgāṃ
yamunābhipravartatē ।
jagmustaṃ dēśamuddiśya
vigāhya sumahad vanam ॥ **2.54.2** ॥ 2158

tē bhūmibhāgān vividhān
dēśāṃścāpi manōharān ।
adṛṣṭapūrvān paśyanta -
statra tatra yaśasvinaḥ ॥ **2.54.3** ॥ 2159

yathā kṣēmēṇa sampaśyan
puṣpitān vividhān drumān ।
nirvṛttamātrē divasē
rāmaḥ saumitrimabravīt ॥ **2.54.4** ॥ 2160

prayāgamabhitaḥ paśya
saumitrē dhūmamuttamam ।
agnērbhagavataḥ kētuṃ
manyē sannihitō muniḥ ॥ **2.54.5** ॥ 2161

nūnaṃ prāptāḥ sma sambhēdaṃ
gaṅgāyamunayōrvayam ।
tathāhi śrūyatē śabdō
vāriṇōrvārigharṣajaḥ ॥ **2.54.6** ॥ 2162

dārūṇi paribhinnāni
vanajairupajīvibhiḥ ।
chinnāścāpyāśramē caitē
dṛśyantē vividhā drumāḥ ॥ **2.54.7** ॥ 2163

dhanvinau tau sukhaṃ gatvā
lambamānē divākarē ।
gaṅgāyamunayōḥ sandhau
prāpaturnilayaṃ munēḥ ॥ **2.54.8** ॥ 2164

rāmastvāśramamāsādya
trāsayan mṛgapakṣiṇaḥ ।
gatvā muhūrtamadhvānaṃ
bharadvājamupāgamat ॥ **2.54.9** ॥ 2165

tatastvāśramamāsādya
munērdarśanakāṅkṣiṇau ।
sītayānugatau vīrau
dūrādēvāvatasthatuḥ ॥ **2.54.10** ॥ 2166

sa praviśya mahātmāna -
mṛṣiṃ śiṣyagaṇairvṛtam ।
saṃśitavratamēkāgraṃ
tapasā labdhacakṣuṣam ॥ **2.54.11** ॥ 2167

hutāgnihōtraṃ dṛṣṭvaiva
mahābhāgaḥ kṛtāñjaliḥ ।
rāmaḥ saumitriṇā sārdhaṃ
sītayā cābhyavādayat ॥ **2.54.12** ॥ 2168

nyavēdayata cātmānaṃ
tasmai lakṣmaṇapūrvajaḥ ।
putrau daśarathasyāvāṃ
bhagavan rāmalakṣmaṇau ॥ **2.54.13** ॥ 2169

bhāryā mamēyaṃ kalyāṇī
vaidēhī janakātmajā ।
māṃ cānuyātā vijanaṃ
tapōvanamaninditā ॥ **2.54.14** ॥ 2170

pitrā pravrājyamānaṃ māṃ
saumitriranujaḥ priyaḥ ।
ayamanvagamad bhrātā
vanamēva dhṛtavrataḥ ॥ **2.54.15** ॥ 2171

pitrā niyuktā bhagavan
pravēkṣyāmastapōvanam ।
dharmamēvācariṣyāma -
statra mūlaphalāśanāḥ ॥ **2.54.16** ॥ 2172

tasya tad vacanaṃ śrutvā
rājaputrasya dhīmataḥ ।
upānayata dharmātmā
gāmarghyamudakaṃ tataḥ ॥ **2.54.17** ॥ 2173

nānāvidhānannarasān
vanyamūlaphalāśrayān ।
tēbhyō dadau taptatapā
vāsaṃ caivābhyakalpayat ॥ **2.54.18** ॥ 2174

mṛgapakṣibhirāsīnō
munibhiśca samantataḥ ।
rāmamāgatamabhyarcya
svāgatēnāgataṃ muniḥ ॥ **2.54.19** ॥ 2175

pratigṛhya tu tāmarcā -
mupaviṣṭaṃ sa rāghavam ।
bharadvājō'bravīd vākyaṃ
dharmayuktamidaṃ tadā ॥ **2.54.20** ॥ 2176

cirasya khalu kākutstha
paśyāmyahamupāgatam ।
śrutaṃ tava mayā caiva
vivāsanamakāraṇam ॥ **2.54.21** ॥ 2177

avakāśō viviktō'yaṃ
mahānadyōḥ samāgamē ।
puṇyaśca ramaṇīyaśca
vasatviha bhavān sukham ॥ **2.54.22** *॥* 2178

ēvamuktastu vacanaṃ
bharadvājēna rāghavaḥ ।
pratyuvāca śubhaṃ vākyaṃ
rāmaḥ sarvahitē rataḥ ॥ **2.54.23** *॥* 2179

bhagavannita āsannaḥ
paurajānapadō janaḥ ।
sudarśamiha māṃ prēkṣya
manyē'hamimamāśramam ॥ **2.54.24** *॥* 2180

āgamiṣyati vaidēhīṃ
māṃ cāpi prēkṣakō janaḥ ।
anēna kāraṇēnāha -
miha vāsaṃ na rōcayē ॥ **2.54.25** *॥* 2181

ēkāntē paśya bhagava -
nnāśramasthānamuttamam ।
ramatē yatra vaidēhī
sukhārhā janakātmajā ॥ **2.54.26** *॥* 2182

ētacchrutvā śubhaṃ vākyaṃ
bharadvājō mahāmuniḥ ।
rāghavasya tu tad vākya -
marthagrāhakamabravīt ॥ **2.54.27** *॥* 2183

daśakrōśa itastāta
giriryasmin nivatsyasi ।
maharṣisēvitaḥ puṇyaḥ
parvataḥ śubhadarśanaḥ ॥ **2.54.28** ॥ 2184

gōlāṅgulānucaritō
vānararkṣaniṣēvitaḥ ।
citrakūṭa iti khyātō
gandhamādanasannibhaḥ ॥ **2.54.29** ॥ 2185

yāvatā citrakūṭasya
naraḥ śṛṅgāṇyavēkṣatē ।
kalyāṇāni samādhattē
na pāpē kurutē manaḥ ॥ **2.54.30** ॥ 2186

ṛṣayastatra bahavō
vihṛtya śaradāṃ śatam ।
tapasā divamārūḍhāḥ
kapālaśirasā saha ॥ **2.54.31** ॥ 2187

praviviktamahaṃ manyē
taṃ vāsaṃ bhavataḥ sukham ।
iha vā vanavāsāya
vasa rāma mayā saha ॥ **2.54.32** ॥ 2188

sa rāmaṃ sarvakāmaistaṃ
bharadvājaḥ priyātithim ।
sabhāryaṃ saha ca bhrātrā
pratijagrāha harṣayan ॥ **2.54.33** ॥ 2189

tasya prayāgē rāmasya
taṃ maharṣimupēyuṣaḥ ।
prapannā rajanī puṇyā
citrāḥ kathayataḥ kathāḥ ॥ **2.54.34** ॥ 2190

sītātṛtīyaḥ kākutsthaḥ
pariśrāntaḥ sukhōcitaḥ ।
bharadvājāśramē ramyē
tāṃ rātrimavasat sukham ॥ **2.54.35** ॥ 2191

prabhātāyāṃ tu śarvaryāṃ
bharadvājamupāgamat ।
uvāca naraśārdūlō
muniṃ jvalitatējasam ॥ **2.54.36** ॥ 2192

śarvarīṃ bhagavannadya
satyaśīla tavāśramē ।
uṣitāḥ smō'ha vasati -
manujānātu nō bhavān ॥ **2.54.37** ॥ 2193

rātryāṃ tu tasyāṃ vyuṣṭāyāṃ
bharadvājō'bravīdidam ।
madhumūlaphalōpētaṃ
citrakūṭaṃ vrajēti ha ॥ **2.54.38** ॥ 2194

vāsamaupayikaṃ manyē
tava rāma mahābala ।
nānānagagaṇōpētaḥ
kinnarōragasēvitaḥ ॥ **2.54.39** ॥ 2195

mayūranādābhiratō
gajarājaniṣēvitaḥ ।
gamyatāṃ bhavatā śaila -
ścitrakūṭaḥ sa viśrutaḥ ॥ **2.54.40** ॥ 2196

puṇyaśca ramaṇīyaśca
bahumūlaphalāyutaḥ ।
tatra kuñjarayūthāni
mṛgayūthāni caiva hi ॥ **2.54.41** ॥ 2197

vicaranti vanāntēṣu
tāni drakṣyasi rāghava ।
saritprasravaṇaprasthān
darīkandaranirjharān ।
carataḥ sītayā sārdhaṃ
nandiṣyati manastava ॥ **2.54.42** ॥ 2198

prahṛṣṭakōyaṣṭibhakōkilasvanai -
rvinōdayantaṃ ca sukhaṃ paraṃ śivam ।
mṛgaiśca mattairbahubhiśca kuñjaraiḥ
suramyamāsādya samāvasāśrayam ॥ **2.54.43** ॥ 2199

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē catuḥpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcapañcāśaḥ sargaḥ* ॥

bharadvājēna svastivācanapūrvakaṃ śrīrāmādīnāṃ visarjanaṃ tadarthaṃ citrakūṭamārgasya bōdhanaṃ ca tēṣāṃ samēṣāṃ svanirmitēna plavēna yamunāmuttīrya parataṭē gamanaṃ yamunāṃ śyāmavaṭaṃ prati ca sītāyāḥ prārthanā yamunātaṭavartipathā krōśamātraṃ gatvā trayāṇāmapi vanē paribhramaṇaṃ yamunāyāḥ samatalē taṭē tēṣāṃ rātrau nivāsaśca

uṣitvā rajanīṃ tatra
rājaputrāvarindamau।
maharṣimabhivādyātha
jagmatustaṃ giriṃ prati ॥ **2.55.1** ॥ 2200

tēṣāṃ svastyayanaṃ caiva
maharṣiḥ sa cakāra ha।
prasthitān prēkṣya tāṃścaiva
pitā putrānivaurasān ॥ **2.55.2** ॥ 2201

tataḥ pracakramē vaktuṃ
vacanaṃ sa mahāmuniḥ।

bharadvājō mahātējā
rāmaṃ satyaparākramam ॥ **2.55.3** ॥ 2202

gaṅgāyamunayōḥ sandhi -
māsādya manujarṣabhau ।
kālindīmanugacchētāṃ
nadīṃ paścānmukhāśritām ॥ **2.55.4** ॥ 2203

athāsādya tu kālindīṃ
pratisrōtaḥsamāgatām ।
tasyāstīrthaṃ pracaritaṃ
prakāmaṃ prēkṣya rāghava ।
tatra yūyaṃ plavaṃ kṛtvā
taratāṃśumatīṃ nadīm ॥ **2.55.5** ॥ 2204

tatō nyagrōdhamāsādya
mahāntaṃ haritacchadam ।
parītaṃ bahubhirvṛkṣaiḥ
śyāmaṃ siddhōpasēvitam ॥ **2.55.6** ॥ 2205

tasmin sītāñjaliṃ kṛtvā
prayuñjītāśiṣāṃ kriyām ।
samāsādya ca taṃ vṛkṣaṃ
vasēd vātikramēta vā ॥ **2.55.7** ॥ 2206

krōśamātraṃ tatō gatvā
nīlaṃ prēkṣya ca kānanam ।
sallakībadarīmiśraṃ
ramyaṃ vaṃśaiśca yāmunaiḥ ॥ **2.55.8** ॥ 2207

sa panthāścitrakūṭasya
gatasya bahuśō mayā ।
ramyō mārdavayuktaśca
dāvaiścaiva vivarjitaḥ ॥ **2.55.9** ॥ 2208

iti panthānamādiśya
maharṣiḥ sannyavartata ।
abhivādya tathētyuktvā
rāmēṇa vinivartitaḥ ॥ **2.55.10** ॥ 2209

upāvṛttē munau tasmin
rāmō lakṣmaṇamabravīt ।
kṛtapuṇyāḥ sma bhadraṃ tē
muniryannō'nukampatē ॥ **2.55.11** ॥ 2210

iti tau puruṣavyāghrau
mantrayitvā manasvinau ।
sītāmēvāgrataḥ kṛtvā
kālindīṃ jagmaturnadīm ॥ **2.55.12** ॥ 2211

athāsādya tu kālindīṃ
śīghrasrōtasvinīṃ nadīm ।
cintāmāpēdirē sadyō
nadījalatitīrṣavaḥ ॥ **2.55.13** ॥ 2212

tau kāṣṭhasaṅghāṭamathō
cakratuḥ sumahāplavam ।
śuṣkairvaṃśaiḥ samākīrṇa -
muśīraiśca samāvṛtam ॥ **2.55.14** ॥ 2213

tatō vaitasaśākhāśca
jambuśākhāśca vīryavān ।
cakāra lakṣmaṇaśchittvā
sītāyāḥ sukhamāsanam ॥ **2.55.15** ॥ 2214

tatra śriyamivācintyāṃ
rāmō dāśarathiḥ priyām ।
īṣatsa lajjamānāṃ tā -
madhyārōpayata plavam ॥ **2.55.16** ॥ 2215

pārśvē tatra ca vaidēhyā
vasanē bhūṣaṇāni ca ।
plavē kaṭhinakājaṃ ca
rāmaścakrē samāhitaḥ ॥ **2.55.17** ॥ 2216

ārōpya sītāṃ prathamaṃ
saṅghāṭaṃ parigṛhya tau ।
tataḥ pratēraturyattau
prītau daśarathātmajau ॥ **2.55.18** ॥ 2217

kālindīmadhyamāyātā
sītā tvēnāmavandata ।
svasti dēvi tarāmi tvāṃ
pārayēnmē patirvratam ॥ **2.55.19** ॥ 2218

yakṣyē tvāṃ gōsahasrēṇa
surāghaṭaśatēna ca ।
svasti pratyāgatē rāmē
purīmikṣvākupālitām ॥ **2.55.20** ॥ 2219

kālindīmatha sītā tu
yācamānā kṛtāñjaliḥ ।
tīramēvābhisamprāptā
dakṣiṇaṃ varavarṇinī ॥ **2.55.21** ॥ 2220

tataḥ plavēnāṃśumatīṃ
śīghragāmūrmimālinīm ।
tīrajairbahubhirvṛkṣaiḥ
santēruryamunāṃ nadīm ॥ **2.55.22** ॥ 2221

tē tīrṇāḥ plavamutsṛjya
prasthāya yamunāvanāt ।
śyāmaṃ nyagrōdhamāsēduḥ
śītalaṃ haritacchadam ॥ **2.55.23** ॥ 2222

nyagrōdhaṃ samupāgamya
vaidēhī cābhyavandata ।
namastē'stu mahāvṛkṣa
pārayēnmē patirvratam ॥ **2.55.24** ॥ 2223

kausalyāṃ caiva paśyēma
sumitrāṃ ca yaśasvinīm ।
iti sītāñjaliṃ kṛtvā
paryagacchanmanasvinī ॥ **2.55.25** ॥ 2224

avalōkya tataḥ sītā -
māyācantīmaninditām ।
dayitāṃ ca vidhēyāṃ ca
rāmō lakṣmaṇamabravīt ॥ **2.55.26** ॥ 2225

sītāmādāya gaccha tva -
magratō bharatānuja ।
pṛṣṭhatō'nugamiṣyāmi
sāyudhō dvipadāṃ vara ॥ **2.55.27** ॥ 2226

yad yat phalaṃ prārthayatē
puṣpaṃ vā janakātmajā ।
tat tat prayaccha vaidēhyā
yatrāsyā ramatē manaḥ ॥ **2.55.28** ॥ 2227

ēkaikaṃ pādapaṃ gulmaṃ
latāṃ vā puṣpaśālinīm ।
adṛṣṭarūpāṃ paśyantī
rāmaṃ papraccha sābalā ॥ **2.55.29** ॥ 2228

ramaṇīyān bahuvidhān
pādapān kusumōtkarān ।
sītāvacanasaṃrabdha
ānayāmāsa lakṣmaṇaḥ ॥ **2.55.30** ॥ 2229

vicitravālukajalāṃ
haṃsasārasanāditām ।
rēmē janakarājasya
sutā prēkṣya tadā nadīm ॥ **2.55.31** ॥ 2230

krōśamātraṃ tatō gatvā
bhrātarau rāmalakṣmaṇau ।
bahūn mēdhyān mṛgān hatvā
cēraturyamunāvanē ॥ **2.55.32** ॥ 2231

vihṛtya tē barhiṇapūganāditē
śubhē vanē vāraṇavānarāyutē ।
samaṃ nadīvapramupētya satvaraṃ
nivāsamājagmuradīnadarśanāḥ ॥ **2.55.33** ॥ 2232

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭpañcāśaḥ sargaḥ ॥

vanasya śōbhāṃ paśyatāṃ mithō darśayatāṃ ca śrīrāmaprabhṛtīnāṃ citrakūṭē gamanaṃ vālmīkidarśanaṃ kṛtvā śrīrāmasyājñayā lakṣmaṇēna vanē parṇaśālāyā nirmāṇaṃ tasyā vāstuśāntiṃ kṛtvā tēṣāṃ sarvēṣāṃ tatra pravēśaḥ

atha rātryāṃ vyatītāyā -
mavasuptamanantaram ।
prabōdhayāmāsa śanai -
rlakṣmaṇaṃ raghupuṅgavaḥ ॥ **2.56.1** ॥ 2233

saumitrē śṛṇu vanyānāṃ
valgu vyāharatāṃ svanam ।
sampratiṣṭhāmahē kālaḥ
prasthānasya parantapa ॥ **2.56.2** ॥ 2234

prasuptastu tatō bhrātrā
samayē pratibōdhitaḥ ।
jahau nidrāṃ ca tandrāṃ ca
prasaktaṃ ca pariśramam ॥ **2.56.3** ॥ 2235

tata utthāya tē sarvē
spṛṣṭvā nadyāḥ śivaṃ jalam ।
panthānamṛṣibhirjuṣṭaṃ
citrakūṭasya taṃ yayuḥ ॥ **2.56.4** ॥ 2236

tataḥ samprasthitaḥ kālē
rāmaḥ saumitriṇā saha ।
sītāṃ kamalapatrākṣī -
midaṃ vacanamabravīt ॥ **2.56.5** ॥ 2237

ādīptāniva vaidēhi
sarvataḥ puṣpitān nagān ।
svaiḥ puṣpaiḥ kiṃśukān paśya
mālinaḥ śiśirātyayē ॥ **2.56.6** ॥ 2238

paśya bhallātakān bilvān
narairanupasēvitān ।
phalapuṣpairavanatān
nūnaṃ śakṣyāma jīvitum ॥ **2.56.7** ॥ 2239

paśya drōṇapramāṇāni
lambamānāni lakṣmaṇa ।
madhūni madhukārībhiḥ
sambhṛtāni nagē nagē ॥ **2.56.8** ॥ 2240

ēṣa krōśati natyūha -
staṃ śikhī pratikūjati ।
ramaṇīyē vanōddēśē
puṣpasaṃstarasaṅkaṭē ॥ **2.56.9** ॥ 2241

mātaṅgayūthānusṛtaṃ
pakṣisaṅghānunāditam ।
citrakūṭamimaṃ paśya
pravṛddhaśikharaṃ girim ॥ **2.56.10** ॥ 2242

samabhūmitalē ramyē
drumairbahubhirāvṛtē ।
puṇyē rasyāmahē tāta
citrakūṭasya kānanē ॥ **2.56.11** ॥ 2243

tatastau pādacārēṇa
gacchantau saha sītayā ।
ramyamāsēdatuḥ śailaṃ
citrakūṭaṃ manōramam ॥ **2.56.12** ॥ 2244

taṃ tu parvatamāsādya
nānāpakṣigaṇāyutam ।
bahumūlaphalaṃ ramyaṃ
sampannasarasōdakam ॥ **2.56.13** ॥ 2245

manōjñō'yaṃ giriḥ saumya
nānādrumalatāyutaḥ ।
bahumūlaphalō ramyaḥ
svājīvaḥ pratibhāti mē ॥ **2.56.14** ॥ 2246

munayaśca mahātmānō
vasantyasmiśilōccayē ।
ayaṃ vāsō bhavēt tāta
vayamatra vasēmahi ॥ **2.56.15** ॥ 2247

iti sītā ca rāmaśca
lakṣmaṇaśca kṛtāñjaliḥ ।
abhigamyāśramaṃ sarvē
vālmīkimabhivādayan ॥ **2.56.16** *॥* 2248

tān maharṣiḥ pramuditaḥ
pūjayāmāsa dharmavit ।
āsyatāmiti cōvāca
svāgataṃ taṃ nivēdya ca ॥ **2.56.17** *॥* 2249

tatō'bravīnmahābāhu -
rlakṣmaṇaṃ lakṣmaṇāgrajaḥ ।
sannivēdya yathānyāya -
mātmānamṛṣayē prabhuḥ ॥ **2.56.18** *॥* 2250

lakṣmaṇānaya dārūṇi
dṛḍhāni ca varāṇi ca ।
kuruṣvāvasathaṃ saumya
vāsē mē'bhirataṃ manaḥ ॥ **2.56.19** *॥* 2251

tasya tad vacanaṃ śrutvā
saumitrirvividhān drumān ।
ājahāra tataścakrē
parṇaśālāmarindamaḥ ॥ **2.56.20** *॥* 2252

tāṃ niṣṭhitāṃ baddhakaṭāṃ
dṛṣṭvā rāmaḥ sudarśanām ।
śuśrūṣamāṇamēkāgra -
midaṃ vacanamabravīt ॥ **2.56.21** *॥* 2253

aiṇēyaṃ māṃsamāhṛtya
śālāṃ yakṣyāmahē vayam ।
kartavyaṃ vāstuśamanaṃ
saumitrē cirajīvibhiḥ ॥ **2.56.22** ॥ 2254

mṛgaṃ hatvā''naya kṣipraṃ
lakṣmaṇēha śubhēkṣaṇa ।
kartavyaḥ śāstradṛṣṭō hi
vidhirdharmamanusmara ॥ **2.56.23** ॥ 2255

bhrāturvacanamājñāya
lakṣmaṇaḥ paravīrahā ।
cakāra ca yathōktaṃ hi
taṃ rāmaḥ punarabravīt ॥ **2.56.24** ॥ 2256

aiṇēyaṃ śrapayasvaita -
cchālāṃ yakṣyāmahē vayam ।
tvara saumyamuhūrtō'yaṃ
dhruvaśca divasō hyayam ॥ **2.56.25** ॥ 2257

sa lakṣmaṇaḥ kṛṣṇamṛgaṃ
hatvā mēdhyaṃ pratāpavān ।
atha cikṣēpa saumitriḥ
samiddhē jātavēdasi ॥ **2.56.26** ॥ 2258

tat tu pakvaṃ samājñāya
niṣṭaptaṃ chinnaśōṇitam ।
lakṣmaṇaḥ puruṣavyāghra -
matha rāghavamabravīt ॥ **2.56.27** ॥ 2259

ayaṃ sarvaḥ samastāṅgaḥ
śṛtaḥ kṛṣṇamṛgō mayā ।
dēvatā dēvasaṅkāśa
yajasva kuśalō hyasi ॥ **2.56.28** ॥ 2260

rāmaḥ snātvā tu niyatō
guṇavāñjapakōvidaḥ ।
saṅgrahēṇākarōt sarvān
mantrān satrāvasānikān ॥ **2.56.29** ॥ 2261

iṣṭvā dēvagaṇān sarvān
vivēśāvasathaṃ śuciḥ ।
babhūva ca manōhlādō
rāmasyāmitatējasaḥ ॥ **2.56.30** ॥ 2262

vaiśvadēvabaliṃ kṛtvā
raudraṃ vaiṣṇavamēva ca ।
vāstusaṃśamanīyāni
maṅgalāni pravartayan ॥ **2.56.31** ॥ 2263

japaṃ ca nyāyataḥ kṛtvā
snātvā nadyāṃ yathāvidhi ।
pāpasaṃśamanaṃ rāma -
ścakāra balimuttamam ॥ **2.56.32** ॥ 2264

vēdisthalavidhānāni
caityānyāyatanāni ca ।
āśramasyānurūpāṇi
sthāpayāmāsa rāghavaḥ ॥ **2.56.33** ॥ 2265

tāṃ vṛkṣaparṇacchadanāṃ manōjñāṃ
yathāpradēśaṃ sukṛtāṃ nivātām ।
vāsāya sarvē viviśuḥ samētāḥ
sabhāṃ yathā dēvagaṇāḥ sudharmām ॥ **2.56.34** ॥ 2266

suramyamāsādya tu citrakūṭaṃ
nadīṃ ca tāṃ mālyavatīṃ sutīrthām ।
nananda hṛṣṭō mṛgapakṣijuṣṭāṃ
jahau ca duḥkhaṃ puravipravāsāt ॥ **2.56.35** ॥ 2267

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṭpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptapañcāśaḥ sargaḥ* ॥

sumantrasyāyōdhyāyāṃ parāvartanaṃ tasya mukhataḥ śrīrāmasya sandēśaṃ śrutvā paurāṇāṃ vilāpō daśarathasya kausalyāyāśca mūrchāntaḥpurasthānāṃ rājñīnāmārtanādaśca

kathayitvā tu duḥkhārtaḥ
sumantrēṇa ciraṃ saha ।
rāmē dakṣiṇakūlasthē
jagāma svagṛhaṃ guhaḥ ॥ **2.57.1** ॥ 2268

bharadvājābhigamanaṃ
prayāgē ca sabhājanam ।
ā girērgamanaṃ tēṣāṃ
tatrasthairabhilakṣitam ॥ **2.57.2** ॥ 2269

anujñātaḥ sumantrō'tha
yōjayitvā hayōttamān ।
ayōdhyāmēva nagarīṃ
prayayau gāḍhadurmanāḥ ॥ **2.57.3** ॥ 2270

sa vanāni sugandhīni
saritaśca sarāṃsi ca ।

paśyan yattō yayau śīghraṃ
grāmāṇi nagarāṇi ca ॥ **2.57.4** ॥ 2271

tataḥ sāyāhnasamayē
dvitīyē'hani sārathiḥ ।
ayōdhyāṃ samanuprāpya
nirānandāṃ dadarśa ha ॥ **2.57.5** ॥ 2272

sa śūnyāmiva niḥśabdāṃ
dṛṣṭvā paramadurmanāḥ ।
sumantraścintayāmāsa
śōkavēgasamāhataḥ ॥ **2.57.6** ॥ 2273

kaccinna sagajā sāśvā
sajanā sajanādhipā ।
rāmasantāpaduḥkhēna
dagdhā śōkāgninā purī ॥ **2.57.7** ॥ 2274

iti cintāparaḥ sūtō
vājibhiḥ śīghrayāyibhiḥ ।
nagaradvāramāsādya
tvaritaḥ pravivēśa ha ॥ **2.57.8** ॥ 2275

sumantramabhidhāvantaḥ
śataśō'tha sahasraśaḥ ।
kva rāma iti pṛcchantaḥ
sūtamabhyadravan narāḥ ॥ **2.57.9** ॥ 2276

tēṣāṃ śaśaṃsa gaṅgāyā -
mahamāpṛcchya rāghavam ।

anujñātō nivṛttō'smi
dhārmikēṇa mahātmanā ॥ **2.57.10** ॥ 2277

tē tīrṇā iti vijñāya
bāṣpapūrṇamukhā narāḥ ।
ahō dhigiti niḥśvasya
hā rāmēti vicukruśuḥ ॥ **2.57.11** ॥ 2278

śuśrāva ca vacastēṣāṃ
vṛndaṃ vṛndaṃ ca tiṣṭhatām ।
hatāḥ sma khalu yē nēha
paśyāma iti rāghavam ॥ **2.57.12** ॥ 2279

dānayajñavivāhēṣu
samājēṣu mahatsu ca ।
na drakṣyāmaḥ punarjātu
dhārmikaṃ rāmamantarā ॥ **2.57.13** ॥ 2280

kiṃ samarthaṃ janasyāsya
kiṃ priyaṃ kiṃ sukhāvaham ।
iti rāmēṇa nagaraṃ
pitrēva paripālitam ॥ **2.57.14** ॥ 2281

vātāyanagatānāṃ ca
strīṇāmanvantarāpaṇam ।
rāmamēvābhitaptānāṃ
śuśrāva paridēvanām ॥ **2.57.15** ॥ 2282

sa rājamārgamadhyēna
sumantraḥ pihitānanaḥ ।

yatra rājā daśaratha -
stadēvōpayayau gṛham ॥ **2.57.16** ॥ 2283

sō'vatīrya rathācchīghraṃ
rājavēśma praviśya ca ।
kakṣyāḥ saptābhicakrāma
mahājanasamākulāḥ ॥ **2.57.17** ॥ 2284

harmyairvimānaiḥ prāsādai -
ravēkṣyātha samāgatam ।
hāhākārakṛtā nāryō
rāmādarśanakarśitāḥ ॥ **2.57.18** ॥ 2285

āyatairvimalairnētrai -
raśruvēgapariplutaiḥ ।
anyōnyamabhivīkṣantē -
'vyaktamārtatarāḥ striyaḥ ॥ **2.57.19** ॥ 2286

tatō daśarathastrīṇāṃ
prāsādēbhyastatastataḥ ।
rāmaśōkābhitaptānāṃ
mandaṃ śuśrāva jalpitam ॥ **2.57.20** ॥ 2287

saha rāmēṇa niryātō
vinā rāmamihāgataḥ ।
sūtaḥ kiṃ nāma kausalyāṃ
krōśantīṃ prativakṣyati ॥ **2.57.21** ॥ 2288

yathā ca manyē durjīva -
mēvaṃ na sukaraṃ dhruvam ।

ācchidya putrē niryātē
kausalyā yatra jīvati ॥ **2.57.22** ॥ 2289

satyarūpaṃ tu tad vākyaṃ
rājastrīṇāṃ niśāmayan ।
pradīpta iva śōkēna
vivēśa sahasā gṛham ॥ **2.57.23** ॥ 2290

sa praviśyāṣṭamīṃ kakṣyāṃ
rājānaṃ dīnamāturam ।
putraśōkaparidyūna -
mapaśyat pāṇḍurē gṛhē ॥ **2.57.24** ॥ 2291

abhigamya tamāsīnaṃ
rājānamabhivādya ca ।
sumantrō rāmavacanaṃ
yathōktaṃ pratyavēdayat ॥ **2.57.25** ॥ 2292

sa tūṣṇīmēva tacchrutvā
rājā vidrutamānasaḥ ।
mūrchitō nyapatad bhūmau
rāmaśōkābhipīḍitaḥ ॥ **2.57.26** ॥ 2293

tatō'ntaḥpuramāviddhaṃ
mūrchitē pṛthivīpatau ।
ucchritya bāhū cukrōśa
nṛpatau patitē kṣitau ॥ **2.57.27** ॥ 2294

sumitrayā tu sahitā
kausalyā patitaṃ patim ।

utthāpayāmāsa tadā
vacanaṃ cēdamabravīt ॥ **2.57.28** ॥ 2295

imaṃ tasya mahābhāga
dūtaṃ duṣkarakāriṇaḥ ।
vanavāsādanuprāptaṃ
kasmānna pratibhāṣasē ॥ **2.57.29** ॥ 2296

adyēmamanayaṃ kṛtvā
vyapatrapasi rāghava ।
uttiṣṭha sukṛtaṃ tē'stu
śōkē na syāt sahāyatā ॥ **2.57.30** ॥ 2297

dēva yasyā bhayād rāmaṃ
nānupṛcchasi sārathim ।
nēha tiṣṭhati kaikēyī
viśrabdhaṃ pratibhāṣyatām ॥ **2.57.31** ॥ 2298

sā tathōktvā mahārājaṃ
kausalyā śōkalālasā ।
dharaṇyāṃ nipapātāśu
bāṣpaviplutabhāṣiṇī ॥ **2.57.32** ॥ 2299

vilapantīṃ tathā dṛṣṭvā
kausalyāṃ patitāṃ bhuvi ।
patiṃ cāvēkṣya tāḥ sarvāḥ
samantād ruruduḥ striyaḥ ॥ **2.57.33** ॥ 2300

tatastamantaḥpuranādamutthitaṃ
samīkṣya vṛddhāstaruṇāśca mānavāḥ ।

striyaśca sarvā ruruduḥ samantataḥ
puraṃ tadāsīt punarēva saṅkulam ॥ **2.57.34** ॥ 2301

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭapañcāśaḥ sargaḥ* ॥

daśarathasyājñayā sumantrēṇa śrīrāmalakṣmaṇayōḥ sandēśasya śrāvaṇam

pratyāśvastō yadā rājā
mōhāt pratyāgatasmṛtiḥ ।
tadājuhāva taṃ sūtaṃ
rāmavṛttāntakāraṇāt ॥ **2.58.1** ॥ 2302

tadā sūtō mahārājaṃ
kṛtāñjalirupasthitaḥ ।
rāmamēvānuśōcantaṃ
duḥkhaśōkasamanvitam ॥ **2.58.2** ॥ 2303

vṛddhaṃ paramasantaptaṃ
navagrahamiva dvipam ।
viniḥśvasantaṃ dhyāyanta -
masvasthamiva kuñjaram ॥ **2.58.3** ॥ 2304

rājā tu rajasā sūtaṃ
dhvastāṅgaṃ samupasthitam ।

aśrupūrṇamukhaṃ dīna -
muvāca paramārtavat ॥ **2.58.4** ॥ 2305

kva nu vatsyati dharmātmā
vṛkṣamūlamupāśritaḥ ।
sō'tyantasukhitaḥ sūta
kimaśiṣyati rāghavaḥ ॥ **2.58.5** ॥ 2306

duḥkhasyānucitō duḥkhaṃ
sumantra śayanōcitaḥ ।
bhūmipālātmajō bhūmau
śētē kathamanāthavat ॥ **2.58.6** ॥ 2307

yaṃ yāntamanuyānti sma
padātirathakuñjarāḥ ।
sa vatsyati kathaṃ rāmō
vijanaṃ vanamāśritaḥ ॥ **2.58.7** ॥ 2308

vyālairmṛgairācaritaṃ
kṛṣṇasarpaniṣēvitam ।
kathaṃ kumārau vaidēhyā
sārdhaṃ vanamupāśritau ॥ **2.58.8** ॥ 2309

sukumāryā tapasvinyā
sumantra saha sītayā ।
rājaputrau kathaṃ pādai -
ravaruhya rathād gatau ॥ **2.58.9** ॥ 2310

siddhārthaḥ khalu sūta tvaṃ
yēna dṛṣṭau mamātmajau ।

vanāntaṃ praviśantau tā -
vaśvināviva mandaram ॥ **2.58.10** ॥ 2311

kimuvāca vacō rāmaḥ
kimuvāca ca lakṣmaṇaḥ ।
sumantra vanamāsādya
kimuvāca ca maithilī ॥ **2.58.11** ॥ 2312

āsitaṃ śayitaṃ bhuktaṃ
sūta rāmasya kīrtaya ।
jīviṣyāmyayamētēna
yayātiriva sādhuṣu ॥ **2.58.12** ॥ 2313

iti sūtō narēndrēṇa
cōditaḥ sajjamānayā ।
uvāca vācā rājānaṃ
sa bāṣpaparibaddhayā ॥ **2.58.13** ॥ 2314

abravīnmē mahārāja
dharmamēvānupālayan ।
añjaliṃ rāghavaḥ kṛtvā
śirasābhipraṇamya ca ॥ **2.58.14** ॥ 2315

sūta madvacanāt tasya
tātasya viditātmanaḥ ।
śirasā vandanīyasya
vandyau pādau mahātmanaḥ ॥ **2.58.15** ॥ 2316

sarvamantaḥpuraṃ vācyaṃ
sūta madvacanāt tvayā ।

ārōgyamaviśēṣēṇa
yathārhamabhivādanam ॥ **2.58.16** ॥ 2317

mātā ca mama kausalyā
kuśalaṃ cābhivādanam ।
apramādaṃ ca vaktavyā
brūyāścainmāmidaṃ vacaḥ ॥ **2.58.17** ॥ 2318

dharmanityā yathākāla -
magnyagāraparā bhava ।
dēvi dēvasya pādau ca
dēvavat paripālaya ॥ **2.58.18** ॥ 2319

abhimānaṃ ca mānaṃ ca
tyaktvā vartasva mātṛṣu ।
anurājānamāryāṃ ca
kaikēyīmamba kāraya ॥ **2.58.19** ॥ 2320

kumārē bharatē vṛtti -
rvartitavyā ca rājavat ।
apyajyēṣṭhā hi rājānō
rājadharmamanusmara ॥ **2.58.20** ॥ 2321

bharataḥ kuśalaṃ vācyō
vācyō madvacanēna ca ।
sarvāsvēva yathānyāyaṃ
vṛttiṃ vartasva mātṛṣu ॥ **2.58.21** ॥ 2322

vaktavyaśca mahābāhu -
rikṣvākukulanandanaḥ ।

pitaraṃ yauvarājyasthō
rājyasthamanupālaya ॥ **2.58.22** ॥ 2323

atikrāntavayā rājā
mā smainaṃ vyaparōrudhaḥ ।
kumārarājyē jīvasva
tasyaivājñāpravartanāt ॥ **2.58.23** ॥ 2324

abravīccāpi māṃ bhūyō
bhṛśamaśrūṇi vartayan ।
mātēva mama mātā tē
draṣṭavyā putragardhinī ॥ **2.58.24** ॥ 2325

ityēvaṃ māṃ mahābāhu -
rbruvannēva mahāyaśāḥ ।
rāmō rājīvapatrākṣō
bhṛśamaśrūṇyavartayat ॥ **2.58.25** ॥ 2326

lakṣmaṇastu susaṅkruddhō
niḥśvasan vākyamabravīt ।
kēnāyamaparādhēna
rājaputrō vivāsitaḥ ॥ **2.58.26** ॥ 2327

rājñā tu khalu kaikēyyā
laghu cāśrutya śāsanam ।
kṛtaṃ kāryamakāryaṃ vā
vayaṃ yēnābhipīḍitāḥ ॥ **2.58.27** ॥ 2328

yadi pravrājitō rāmō
lōbhakāraṇakāritam ।

varadānanimittaṃ vā
sarvathā duṣkṛtaṃ kṛtam ॥ **2.58.28** ॥ 2329

idaṃ tāvad yathākāma -
mīśvarasya kṛtē kṛtam ।
rāmasya tu parityāgē
na hētumupalakṣayē ॥ **2.58.29** ॥ 2330

asamīkṣya samārabdhaṃ
viruddhaṃ buddhilāghavāt ।
janayiṣyati saṅkrōśaṃ
rāghavasya vivāsanam ॥ **2.58.30** ॥ 2331

ahaṃ tāvanmahārājē
pitṛtvaṃ nōpalakṣayē ।
bhrātā bhartā ca bandhuśca
pitā ca mama rāghavaḥ ॥ **2.58.31** ॥ 2332

sarvalōkapriyaṃ tyaktvā
sarvalōkahitē ratam ।
sarvalōkō'nurajyēta
kathaṃ cānēna karmaṇā ॥ **2.58.32** ॥ 2333

sarvaprajābhirāmaṃ hi
rāmaṃ pravrajya dhārmikam ।
sarvalōkavirōdhēna
kathaṃ rājā bhaviṣyati ॥ **2.58.33** ॥ 2334

jānakī tu mahārāja
niḥśvasantī tapasvinī ।

bhūtōpahatacittēva
viṣṭhitā vismṛtā sthitā ॥ **2.58.34** ॥ 2335

adṛṣṭapūrvavyasanā
rājaputrī yaśasvinī ।
tēna duḥkhēna rudatī
naiva māṃ kiñcidabravīt ॥ **2.58.35** ॥ 2336

udvīkṣamāṇā bhartāraṃ
mukhēna pariśuṣyatā ।
mumōca sahasā bāṣpaṃ
prayāntamupavīkṣya sā ॥ **2.58.36** ॥ 2337

tathaiva rāmō'śrumukhaḥ kṛtāñjaliḥ
sthitō'bravīllakṣmaṇabāhupālitaḥ ।
tathaiva sītā rudatī tapasvinī
nirīkṣatē rājarathaṃ tathaiva mām ॥ **2.58.37** ॥ 2338

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaṣaṣṭitamaḥ sargaḥ* ॥

śrīrāmasya śōkēna samēṣāṃ jaḍacētanānāmayōdhyāpuryāśca duravasthāyā varṇanaṃ rājñō daśarathasya vilāpaśca

mama tvaśvā nivṛttasya
na prāvartanta vartmani ।
uṣṇamaśru vimuñcantō
rāmē samprasthitē vanam ॥ **2.59.1** ॥ 2339

ubhābhyāṃ rājaputrābhyā -
matha kṛtvāhamañjalim ।
prasthitō rathamāsthāya
tadduḥkhamapi dhārayan ॥ **2.59.2** ॥ 2340

guhēna sārdhaṃ tatraiva
sthitō'smi divasān bahūn ।
āśayā yadi māṃ rāmaḥ
punaḥ śabdāpayēditi ॥ **2.59.3** ॥ 2341

viṣayē tē mahārāja
mahāvyasanakarśitāḥ ।

api vṛkṣāḥ parimlānāḥ
sapuṣpāṅkurakōrakāḥ ॥ **2.59.4** ॥ 2342

upataptōdakā nadyaḥ
palvalāni sarāṃsi ca ।
pariśuṣkapalāśāni
vanānyupavanāni ca ॥ **2.59.5** ॥ 2343

na ca sarpanti sattvāni
vyālā na pracaranti ca ।
rāmaśōkābhibhūtaṃ ta -
nniṣkūjamabhavad vanam ॥ **2.59.6** ॥ 2344

līnapuṣkarapatrāśca
nadyaśca kaluṣōdakāḥ ।
santaptapadmāḥ padminyō
līnamīnavihaṅgamāḥ ॥ **2.59.7** ॥ 2345

jalajāni ca puṣpāṇi
mālyāni sthalajāni ca ।
nātibhāntyalpagandhīni
phalāni ca yathāpuram ॥ **2.59.8** ॥ 2346

atrōdyānāni śūnyāni
pralīnavihagāni ca ।
na cābhirāmānārāmān
paśyāmi manujarṣabha ॥ **2.59.9** ॥ 2347

praviśantamayōdhyāyāṃ
na kaścidabhinandati ।

narā rāmamapaśyantō
niḥśvasanti muhurmuhuḥ ॥ **2.59.10** ॥ 2348

dēva rājarathaṃ dṛṣṭvā
vinā rāmamihāgatam ।
dūrādaśrumukhaḥ sarvō
rājamārgē gatō janaḥ ॥ **2.59.11** ॥ 2349

harmyairvimānaiḥ prāsādai -
ravēkṣya rathamāgatam ।
hāhākārakṛtā nāryō
rāmādarśanakarśitāḥ ॥ **2.59.12** ॥ 2350

āyatairvimalairnētrai -
raśruvēgapariplutaiḥ ।
anyōnyamabhivīkṣantē -
'vyaktamārtatarāḥ striyaḥ ॥ **2.59.13** ॥ 2351

nāmitrāṇāṃ na mitrāṇā -
mudāsīnajanasya ca ।
ahamārtatayā kañcid
viśēṣaṃ nōpalakṣayē ॥ **2.59.14** ॥ 2352

aprahṛṣṭamanuṣyā ca
dīnanāgaturaṅgamā ।
ārtasvaraparimlānā
viniḥśvasitaniḥsvanā ॥ **2.59.15** ॥ 2353

nirānandā mahārāja
rāmapravrājanāturā ।

kausalyā putrahīnēva
ayōdhyā pratibhāti mē ॥ **2.59.16** ॥ 2354

sūtasya vacanaṃ śrutvā
vācā paramadīnayā ।
bāṣpōpahatayā sūta -
midaṃ vacanamabravīt ॥ **2.59.17** ॥ 2355

kaikēyyā viniyuktēna
pāpābhijanabhāvayā ।
mayā na mantrakuśalai -
rvṛddhaiḥ saha samarthitam ॥ **2.59.18** ॥ 2356

na suhṛdbhirna cāmātyai -
rmantrayitvā sanaigamaiḥ ।
mayāyamarthaḥ sammōhāt
strīhētōḥ sahasā kṛtaḥ ॥ **2.59.19** ॥ 2357

bhavitavyatayā nūna -
midaṃ vā vyasanaṃ mahat ।
kulasyāsya vināśāya
prāptaṃ sūta yadṛcchayā ॥ **2.59.20** ॥ 2358

sūta yadyasti tē kiñci -
nmayāpi sukṛtaṃ kṛtam ।
tvaṃ prāpayāśu māṃ rāmaṃ
prāṇāḥ santvarayanti mām ॥ **2.59.21** ॥ 2359

yadyadyāpi mamaivājñā
nivartayatu rāghavam ।

na śakṣyāmi vinā rāmaṃ
muhūrtamapi jīvitum ॥ **2.59.22** ॥ 2360

athavāpi mahābāhu -
rgatō dūraṃ bhaviṣyati ।
māmēva rathamārōpya
śīghraṃ rāmāya darśaya ॥ **2.59.23** ॥ 2361

vṛttadaṃṣṭrō mahēṣvāsaḥ
kvāsau lakṣmaṇapūrvajaḥ ।
yadi jīvāmi sādhvēnaṃ
paśyēyaṃ sītayā saha ॥ **2.59.24** ॥ 2362

lōhitākṣaṃ mahābāhu -
māmuktamaṇikuṇḍalam ।
rāmaṃ yadi na paśyēyaṃ
gamiṣyāmi yamakṣayam ॥ **2.59.25** ॥ 2363

atō nu kiṃ duḥkhataraṃ
yō'hamikṣvākunandanam ।
imāmavasthāmāpannō
nēha paśyāmi rāghavam ॥ **2.59.26** ॥ 2364

hā rāma rāmānuja hā
hā vaidēhi tapasvini ।
na māṃ jānīta duḥkhēna
mriyamāṇamanāthavat ॥ **2.59.27** ॥ 2365

sa tēna rājā duḥkhēna
bhṛśamarpitacētanaḥ ।

avagāḍhaḥ suduṣpāraṃ
śōkasāgaramabravīt ॥ **2.59.28** ॥ 2366

rāmaśōkamahāvēgaḥ
sītāvirahapāragaḥ ।
śvasitōrmimahāvartō
bāṣpavēgajalāvilaḥ ॥ **2.59.29** ॥ 2367

bāhuvikṣēpamīnō'sau
vikranditamahāsvanaḥ ।
prakīrṇakēśaśaivālaḥ
kaikēyīvaḍavāmukhaḥ ॥ **2.59.30** ॥ 2368

mamāśruvēgaprabhavaḥ
kubjāvākyamahāgrahaḥ ।
varavēlō nṛśaṃsāyā
rāmapravrājanāyataḥ ॥ **2.59.31** ॥ 2369

yasmin bata nimagnō'haṃ
kausalyē rāghavaṃ vinā ।
dustarō jīvatā dēvi
mayāyaṃ śōkasāgaraḥ ॥ **2.59.32** ॥ 2370

aśōbhanaṃ yō'hamihādya rāghavaṃ
didṛkṣamāṇō na labhē salakṣmaṇam ।
itīva rājā vilapan mahāyaśāḥ
papāta tūrṇaṃ śayanē sa mūrchitaḥ ॥ **2.59.33** ॥ 2371

iti vilapati pārthivē praṇaṣṭē
karuṇataraṃ dviguṇaṃ ca rāmahētōḥ ।

vacanamanuniśamya tasya dēvī
bhayamagamat punarēva rāmamātā ॥ **2.59.34** ॥ 2372

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭitamaḥ sargaḥ ॥

kausalyāyā vilāpaḥ sumantrēṇa tasyā āśvāsanaṃ ca

tatō bhūtōpasṛṣṭēva
vēpamānā punaḥ punaḥ ।
dharaṇyāṃ gatasattvēva
kausalyā sūtamabravīt ॥ **2.60.1** ॥ 2373

naya māṃ yatra kākutsthaḥ
sītā yatra ca lakṣmaṇaḥ ।
tān vinā kṣaṇamapyadya
jīvituṃ nōtsahē hyaham ॥ **2.60.2** ॥ 2374

nivartaya rathaṃ śīghraṃ
daṇḍakān naya māmapi ।
atha tān nānugacchāmi
gamiṣyāmi yamakṣayam ॥ **2.60.3** ॥ 2375

bāṣpavēgōpahatayā
sa vācā sajjamānayā ।
idamāśvāsayan dēvīṃ
sūtaḥ prāñjalirabravīt ॥ **2.60.4** ॥ 2376

tyaja śōkaṃ ca mōhaṃ ca
sambhramaṃ duḥkhajaṃ tathā ।
vyavadhūya ca santāpaṃ
vanē vatsyati rāghavaḥ ॥ **2.60.5** ॥ 2377

lakṣmaṇaścāpi rāmasya
pādau paricaran vanē ।
ārādhayati dharmajñaḥ
paralōkaṃ jitēndriyaḥ ॥ **2.60.6** ॥ 2378

vijanē'pi vanē sītā
vāsaṃ prāpya gṛhēṣviva ।
visrambhaṃ labhatē'bhītā
rāmē vinyastamānasā ॥ **2.60.7** ॥ 2379

nāsyā dainyaṃ kṛtaṃ kiñcit
susūkṣmamapi lakṣyatē ।
ucitēva pravāsānāṃ
vaidēhī pratibhāti mē ॥ **2.60.8** ॥ 2380

nagarōpavanaṃ gatvā
yathā sma ramatē purā ।
tathaiva ramatē sītā
nirjanēṣu vanēṣvapi ॥ **2.60.9** ॥ 2381

bālēva ramatē sītā -
bālacandranibhānanā ।
rāmā rāmē hyadīnātmā
vijanē'pi vanē satī ॥ **2.60.10** ॥ 2382

tadgataṃ hṛdayaṃ yasyā -
stadadhīnaṃ ca jīvitam ।
ayōdhyā hi bhavēdasyā
rāmahīnā tathā vanam ॥ **2.60.11** ॥ 2383

paripṛcchati vaidēhī
grāmāṃśca nagarāṇi ca ।
gatiṃ dṛṣṭvā nadīnāṃ ca
pādapān vividhānapi ॥ **2.60.12** ॥ 2384

rāmaṃ vā lakṣmaṇaṃ vāpi
dṛṣṭvā jānāti jānakī ।
ayōdhyā krōśamātrē tu
vihāramiva sāśritā ॥ **2.60.13** ॥ 2385

idamēva smarāmyasyāḥ
sahasaivōpajalpitam ।
kaikēyīsaṃśritaṃ jalpaṃ
nēdānīṃ pratibhāti mām ॥ **2.60.14** ॥ 2386

dhvaṃsayitvā tu tad vākyaṃ
pramādāt paryupasthitam ।
hlādanaṃ vacanaṃ sūtō
dēvyā madhuramabravīt ॥ **2.60.15** ॥ 2387

adhvanā vātavēgēna
sambhramēṇātapēna ca ।
na vigacchati vaidēhyā -
ścandrāṃśusadṛśī prabhā ॥ **2.60.16** ॥ 2388

sadṛśaṃ śatapatrasya
pūrṇacandrōpamaprabham ।
vadanaṃ tad vadānyāyā
vaidēhyā na vikampatē ॥ **2.60.17** *॥* 2389

alaktarasaraktābhā -
valaktarasavarjitau ।
adyāpi caraṇau tasyāḥ
padmakōśasamaprabhau ॥ **2.60.18** *॥* 2390

nūpurōtkṛṣṭalīlēva
khēlaṃ gacchati bhāminī ।
idānīmapi vaidēhī
tadrāgānyastabhūṣaṇā ॥ **2.60.19** *॥* 2391

gajaṃ vā vīkṣya siṃhaṃ vā
vyāghraṃ vā vanamāśritā ।
nāhārayati santrāsaṃ
bāhū rāmasya saṃśritā ॥ **2.60.20** *॥* 2392

na śōcyāstē na cātmā tē
śōcyō nāpi janādhipaḥ ।
idaṃ hi caritaṃ lōkē
pratiṣṭhāsyati śāśvatam ॥ **2.60.21** *॥* 2393

vidhūya śōkaṃ parihṛṣṭamānasā
maharṣiyātē pathi suvyavasthitāḥ ।
vanē ratā vanyaphalāśanāḥ pituḥ
śubhāṃ pratijñāṃ pratipālayanti tē ॥ **2.60.22** *॥* 2394

tathāpi sūtēna suyuktavādinā
nivāryamāṇā sutaśōkakarśitā ।
na caiva dēvī virarāma kūjitāt
priyēti putrēti ca rāghavēti ca ॥ **2.60.23** ॥ 2395

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaṣaṣṭitamaḥ sargaḥ* ॥

kausalyāyā rājānaṃ prati savilāpamupālambhaḥ

vanaṃ gatē dharmaratē
rāmē ramayatāṃ varē ।
kausalyā rudatī cārtā
bhartāramidamabravīt ॥ **2.61.1** ॥ 2396

yadyapi triṣu lōkēṣu
prathitaṃ tē mahad yaśaḥ ।
sānukrōśō vadānyaśca
priyavādī ca rāghavaḥ ॥ **2.61.2** ॥ 2397

kathaṃ naravaraśrēṣṭha
putrau tau saha sītayā ।
duḥkhitau sukhasaṃvṛddhau
vanē duḥkhaṃ sahiṣyataḥ ॥ **2.61.3** ॥ 2398

sā nūnaṃ taruṇī śyāmā
sukumārī sukhōcitā ।
kathamuṣṇaṃ ca śītaṃ ca
maithilī visahiṣyatē ॥ **2.61.4** ॥ 2399

bhuktvāśanaṃ viśālākṣī
sūpadaṃśānvitaṃ śubham ।
vanyaṃ naivāramāhāraṃ
kathaṃ sītōpabhōkṣyatē ॥ **2.61.5** ॥ 2400

gītavāditranirghōṣaṃ
śrutvā śubhasamanvitā ।
kathaṃ kravyādasiṃhānāṃ
śabdaṃ śrōṣyatyaśōbhanam ॥ **2.61.6** ॥ 2401

mahēndradhvajasaṅkāśaḥ
kva nu śētē mahābhujaḥ ।
bhujaṃ parighasaṅkāśa -
mupādhāya mahābalaḥ ॥ **2.61.7** ॥ 2402

padmavarṇaṃ sukēśāntaṃ
padmaniḥśvāsamuttamam ।
kadā drakṣyāmi rāmasya
vadanaṃ puṣkarēkṣaṇam ॥ **2.61.8** ॥ 2403

vajrasāramayaṃ nūnaṃ
hṛdayaṃ mē na saṃśayaḥ ।
apaśyantyā na taṃ yad vai
phalatīdaṃ sahasradhā ॥ **2.61.9** ॥ 2404

yat tvayā karuṇaṃ karma
vyapōhya mama bāndhavāḥ ।
nirastāḥ paridhāvanti
sukhārhāḥ kṛpaṇā vanē ॥ **2.61.10** ॥ 2405

yadi pañcadaśē varṣē
rāghavaḥ punarēṣyati ।
jahyād rājyaṃ ca kōśaṃ ca
bharatō nōpalakṣyatē ॥ **2.61.11** ॥ 2406

bhōjayanti kila śrāddhē
kēcit svānēva bāndhavān ।
tataḥ paścāt samīkṣantē
kṛtakāryā dvijōttamān ॥ **2.61.12** ॥ 2407

tatra yē guṇavantaśca
vidvāṃsaśca dvijātayaḥ ।
na paścāt tē'bhimanyantē
sudhāmapi surōpamāḥ ॥ **2.61.13** ॥ 2408

brāhmaṇēṣvapi vṛttēṣu
bhuktaśēṣaṃ dvijōttamāḥ ।
nābhyupētumalaṃ prājñāḥ
śṛṅgacchēdamivarṣabhāḥ ॥ **2.61.14** ॥ 2409

ēvaṃ kanīyasā bhrātrā
bhuktaṃ rājyaṃ viśāmpatē ।
bhrātā jyēṣṭhō variṣṭhaśca
kimarthaṃ nāvamanyatē ॥ **2.61.15** ॥ 2410

na parēṇāhṛtaṃ bhakṣyaṃ
vyāghraḥ khāditumicchati ।
ēvamēva naravyāghraḥ
paralīḍhaṃ na maṃsyatē ॥ **2.61.16** ॥ 2411

havirājyaṃ purōḍāśaḥ
kuśā yūpāśca khādirāḥ ।
naitāni yātayāmāni
kurvanti punaradhvarē ॥ **2.61.17** *॥* 2412

tathā hyāttamidaṃ rājyaṃ
hṛtasārāṃ surāmiva ।
nābhimantumalaṃ rāmō
naṣṭasōmamivādhvaram ॥ **2.61.18** *॥* 2413

naivaṃvidhamasatkāraṃ
rāghavō marṣayiṣyati ।
balavāniva śārdūlō
vāladhērabhimarśanam ॥ **2.61.19** *॥* 2414

naitasya sahitā lōkā
bhayaṃ kuryurmahāmṛdhē ।
adharmaṃ tviha dharmātmā
lōkaṃ dharmēṇa yōjayēt ॥ **2.61.20** *॥* 2415

nanvasau kāñcanairbāṇai -
rmahāvīryō mahābhujaḥ ।
yugānta iva bhūtāni
sāgarānapi nirdahēt ॥ **2.61.21** *॥* 2416

sa tādṛśaḥ siṃhabalō
vṛṣabhākṣō nararṣabhaḥ ।
svayamēva hataḥ pitrā
jalajēnātmajō yathā ॥ **2.61.22** *॥* 2417

dvijāticaritō dharmaḥ
śāstrē dṛṣṭaḥ sanātanaiḥ ।
yadi tē dharmaniratē
tvayā putrē vivāsitē ॥ **2.61.23** *॥* 2418

gatirēkā patirnāryā
dvitīyā gatirātmajaḥ ।
tṛtīyā jñātayō rājaṃ -
ścaturthī naiva vidyatē ॥ **2.61.24** *॥* 2419

tatra tvaṃ mama naivāsi
rāmaśca vanamāhitaḥ ।
na vanaṃ gantumicchāmi
sarvathā hā hatā tvayā ॥ **2.61.25** *॥* 2420

hataṃ tvayā rāṣṭramidaṃ sarājyaṃ
hatāḥ sma sarvāḥ saha mantribhiśca ।
hatā saputrāsmi hatāśca paurāḥ
sutaśca bhāryā ca tava prahṛṣṭau ॥ **2.61.26** *॥* 2421

imāṃ giraṃ dāruṇaśabdasaṃhitāṃ
niśamya rāmēti mumōha duḥkhitaḥ ।
tataḥ sa śōkaṃ pravivēśa pārthivaḥ
svaduṣkṛtaṃ cāpi punastathāsmarat ॥ **2.61.27** *॥* 2422

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē ēkaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dviṣaṣṭitamaḥ sargaḥ* ॥

duḥkhitēna rājñā sāñjalibandhaṃ kausalyāyāḥ prasādanaṃ kausalyayā tasya pādayōḥ praṇipatya kṣamāprārthanam

ēvaṃ tu kruddhayā rājā
rāmamātrā saśōkayā ।
śrāvitaḥ paruṣaṃ vākyaṃ
cintayāmāsa duḥkhitaḥ ॥ **2.62.1** ॥ 2423

cintayitvā sa ca nṛpō
mōhavyākulitēndriyaḥ ।
atha dīrghēṇa kālēna
saṃjñāmāpa parantapaḥ ॥ **2.62.2** ॥ 2424

sa saṃjñāmupalabhyaiva
dīrghamuṣṇaṃ ca niḥśvasan ।
kausalyāṃ pārśvatō dṛṣṭvā
tataścintāmupāgamat ॥ **2.62.3** ॥ 2425

tasya cintayamānasya
pratyabhāt karma duṣkṛtam ।

yadanēna kṛtaṃ pūrva -
majñānācchabdavēdhinā ॥ **2.62.4** ॥ 2426

amanāstēna śōkēna
rāmaśōkēna ca prabhuḥ ।
dvābhyāmapi mahārājaḥ
śōkābhyāmabhitapyatē ॥ **2.62.5** ॥ 2427

dahyamānastu śōkābhyāṃ
kausalyāmāha duḥkhitaḥ ।
vēpamānō'ñjaliṃ kṛtvā
prasādārthamavāṅmukhaḥ ॥ **2.62.6** ॥ 2428

prasādayē tvāṃ kausalyē
racitō'yaṃ mayāñjaliḥ ।
vatsalā cānṛśaṃsā ca
tvaṃ hi nityaṃ parēṣvapi ॥ **2.62.7** ॥ 2429

bhartā tu khalu nārīṇāṃ
guṇavān nirguṇō'pi vā ।
dharmaṃ vimṛśamānānāṃ
pratyakṣaṃ dēvi daivatam ॥ **2.62.8** ॥ 2430

sā tvaṃ dharmaparā nityaṃ
dṛṣṭalōkaparāvarā ।
nārhasē vipriyaṃ vaktuṃ
duḥkhitāpi suduḥkhitam ॥ **2.62.9** ॥ 2431

tad vākyaṃ karuṇaṃ rājñaḥ
śrutvā dīnasya bhāṣitam ।

kausalyā vyasṛjad bāṣpaṃ
praṇālīva navōdakam ॥ **2.62.10** ॥ 2432

sā mūrdhni baddhvā rudatī
rājñaḥ padmamivāñjalim ।
sambhramādabravīt trastā
tvaramāṇākṣaraṃ vacaḥ ॥ **2.62.11** ॥ 2433

prasīda śirasā yācē
bhūmau nipatitāsmi tē ।
yācitāsmi hatā dēva
kṣantavyāhaṃ nahi tvayā ॥ **2.62.12** ॥ 2434

naiṣā hi sā strī bhavati
ślāghanīyēna dhīmatā ।
ubhayōrlōkayōrlōkē
patyā yā samprasādyatē ॥ **2.62.13** ॥ 2435

jānāmi dharmaṃ dharmajña
tvāṃ jānē satyavādinam ।
putraśōkārtayā tattu
mayā kimapi bhāṣitam ॥ **2.62.14** ॥ 2436

śōkō nāśayatē dhairyaṃ
śōkō nāśayatē śrutam ।
śōkō nāśayatē sarvaṃ
nāsti śōkasamō ripuḥ ॥ **2.62.15** ॥ 2437

śakyamāpatitaḥ sōḍhuṃ
prahārō ripuhastataḥ ।

sōḍhumāpatitaḥ śōkaḥ
susūkṣmō'pi na śakyatē ॥ **2.62.16** ॥ 2438

vanavāsāya rāmasya
pañcarātrō'tra gaṇyatē ।
yaḥ śōkahataharṣāyāḥ
pañcavarṣōpamō mama ॥ **2.62.17** ॥ 2439

taṃ hi cintayamānāyāḥ
śōkō'yaṃ hṛdi vardhatē ।
nadīnāmiva vēgēna
samudrasalilaṃ mahat ॥ **2.62.18** ॥ 2440

ēvaṃ hi kathayantyāstu
kausalyāyāḥ śubhaṃ vacaḥ ।
mandaraśmirabhūt sūryō
rajanī cābhyavartata ॥ **2.62.19** ॥ 2441

atha prahlāditō vākyai -
rdēvyā kausalyayā nṛpaḥ ।
śōkēna ca samākrāntō
nidrāyā vaśamēyivān ॥ **2.62.20** ॥ 2442

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dviṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṣaṣṭitamaḥ sargaḥ* ॥

rājñō daśarathasya śōkastēna kausalyāṃ prati svakartṛkamunikumāravadhaviṣayakaprasaṅgasya śrāvaṇam

pratibuddhō muhūrtēna
śōkōpahatacētanaḥ ।
atha rājā daśarathaḥ
sa cintāmabhyapadyata ॥ **2.63.1** ॥ 2443

rāmalakṣmaṇayōścaiva
vivāsād vāsavōpamam ।
āpēdē upasargastaṃ
tamaḥ sūryamivāsuram ॥ **2.63.2** ॥ 2444

sabhāryē hi gatē rāmē
kausalyāṃ kōsalēśvaraḥ ।
vivakṣurasitāpāṅgīṃ
smṛtvā duṣkṛtamātmanaḥ ॥ **2.63.3** ॥ 2445

sa rājā rajanīṃ ṣaṣṭhīṃ
rāmē pravrājitē vanam ।

ardharātrē daśarathaḥ
sō'smarad duṣkṛtaṃ kṛtam ॥ **2.63.4** ॥ 2446

sa rājā putraśōkārtaḥ
smṛtvā duṣkṛtamātmanaḥ ।
kausalyāṃ putraśōkārtā -
midaṃ vacanamabravīt ॥ **2.63.5** ॥ 2447

yadācarati kalyāṇi
śubhaṃ vā yadi vāśubham ।
tadēva labhatē bhadrē
kartā karmajamātmanaḥ ॥ **2.63.6** ॥ 2448

gurulāghavamarthānā -
mārambhē karmaṇāṃ phalam ।
dōṣaṃ vā yō na jānāti
sa bāla iti hōcyatē ॥ **2.63.7** ॥ 2449

kaścidāmravaṇaṃ chittvā
palāśāṃśca niṣiñcati ।
puṣpaṃ dṛṣṭvā phalē gṛdhnuḥ
sa śōcati phalāgamē ॥ **2.63.8** ॥ 2450

avijñāya phalaṃ yō hi
karma tvēvānudhāvati ।
sa śōcēt phalavēlāyāṃ
yathā kiṃśukasēcakaḥ ॥ **2.63.9** ॥ 2451

sō'hamāmravaṇaṃ chittvā
palāśāṃśca nyaṣēcayam ।

rāmaṃ phalāgamē tyaktvā
paścācchōcāmi durmatiḥ ॥ **2.63.10** ॥ 2452

labdhaśabdēna kausalyē
kumārēṇa dhanuṣmatā ।
kumāraḥ śabdavēdhīti
mayā pāpamidaṃ kṛtam ॥ **2.63.11** ॥ 2453

tadidaṃ mē'nusamprāptaṃ
dēvi duḥkhaṃ svayaṅkṛtam ।
sammōhādiha bālēna
yathā syād bhakṣitaṃ viṣam ॥ **2.63.12** ॥ 2454

yathānyaḥ puruṣaḥ kaścit
palāśairmōhitō bhavēt ।
ēvaṃ mayāpyavijñātaṃ
śabdavēdhyamidaṃ phalam ॥ **2.63.13** ॥ 2455

dēvyanūḍhā tvamabhavō
yuvarājō bhavāmyaham ।
tataḥ prāvṛḍanuprāptā
mama kāmavivardhinī ॥ **2.63.14** ॥ 2456

apāsya hi rasān bhaumāṃ -
staptvā ca jagadaṃśubhiḥ ।
parētācaritāṃ bhīmāṃ
ravirācaratē diśam ॥ **2.63.15** ॥ 2457

uṣṇamantardadhē sadyaḥ
snigdhā dadṛśirē ghanāḥ ।

tatō jahṛṣirē sarvē
bhēkasāraṅgabarhiṇaḥ ॥ **2.63.16** ॥ 2458

klinnapakṣōttarāḥ snātāḥ
kṛcchrādiva patatriṇaḥ ।
vṛṣṭivātāvadhūtāgrān
pādapānabhipēdirē ॥ **2.63.17** ॥ 2459

patitēnāmbhasā”cchannaḥ
patamānēna cāsakṛt ।
ābabhau mattasāraṅga -
stōyarāśirivācalaḥ ॥ **2.63.18** ॥ 2460

pāṇḍurāruṇavarṇāni
srōtāṃsi vimalānyapi ।
susruvurgiridhātubhyaḥ
sabhasmāni bhujaṅgavat ॥ **2.63.19** ॥ 2461

tasminnatisukhē kālē
dhanuṣmāniṣumān rathī ।
vyāyāmakṛtasaṅkalpaḥ
sarayūmanvagāṃ nadīm ॥ **2.63.20** ॥ 2462

nipānē mahiṣaṃ rātrau
gajaṃ vābhyāgataṃ mṛgam ।
anyad vā śvāpadaṃ kiñci -
jjighāṃsurajitēndriyaḥ ॥ **2.63.21** ॥ 2463

athāndhakārē tvaśrauṣaṃ
jalē kumbhasya pūryataḥ ।

acakṣurviṣayē ghōṣaṃ
vāraṇasyēva nardataḥ ॥ **2.63.22** ॥ 2464

tatō'haṃ śaramuddhṛtya
dīptamāśīviṣōpamam ।
śabdaṃ prati gajaprēpsu -
rabhilakṣyamapātayam ॥ **2.63.23** ॥ 2465

amuñcaṃ niśitaṃ bāṇa -
mahamāśīviṣōpamam ।
tatra vāguṣasi vyaktā
prādurāsīd vanaukasaḥ ॥ **2.63.24** ॥ 2466

hā hēti patatastōyē
bāṇād vyathitamarmaṇaḥ ।
tasminnipatitē bhūmau
vāgabhūt tatra mānuṣī ॥ **2.63.25** ॥ 2467

kathamasmadvidhē śastraṃ
nipatēcca tapasvini ।
praviviktāṃ nadīṃ rātrā -
vudāhārō'hamāgataḥ ॥ **2.63.26** ॥ 2468

iṣuṇābhihataḥ kēna
kasya vāpakṛtaṃ mayā ।
ṛṣērhi nyastadaṇḍasya
vanē vanyēna jīvataḥ ॥ **2.63.27** ॥ 2469

kathaṃ nu śastrēṇa vadhō
madvidhasya vidhīyatē ।

jaṭābhāradharasyaiva
valkalājinavāsasaḥ ॥ **2.63.28** ॥ 2470

kō vadhēna mamārthī syāt
kiṃ vāsyāpakṛtaṃ mayā ।
ēvaṃ niṣphalamārabdhaṃ
kēvalānarthasaṃhitam ॥ **2.63.29** ॥ 2471

na kvacit sādhu manyēta
yathaiva gurutalpagam ।
nēmaṃ tathānuśōcāmi
jīvitakṣayamātmanaḥ ॥ **2.63.30** ॥ 2472

mātaraṃ pitaraṃ cōbhā -
vanuśōcāmi madvadhē ।
tadētanmithunaṃ vṛddhaṃ
cirakālabhṛtaṃ mayā ॥ **2.63.31** ॥ 2473

mayi pañcatvamāpannē
kāṃ vṛttiṃ vartayiṣyati ।
vṛddhau ca mātāpitarā -
vahaṃ caikēṣuṇā hataḥ ॥ **2.63.32** ॥ 2474

kēna sma nihatāḥ sarvē
subālēnākṛtātmanā ।
tāṃ giraṃ karuṇaṃ śrutvā
mama dharmānukāṅkṣiṇaḥ ॥ **2.63.33** ॥ 2475

karābhyāṃ saśaraṃ cāpaṃ
vyathitasyāpatad bhuvi ।

tasyāhaṃ karuṇaṃ śrutvā
ṛṣērvilapatō niśi ॥ **2.63.34** ॥ 2476

sambhrāntaḥ śōkavēgēna
bhṛśamāsaṃ vicētanaḥ ।
taṃ dēśamahamāgamya
dīnasattvaḥ sudurmanāḥ ॥ **2.63.35** ॥ 2477

apaśyamiṣuṇā tīrē
sarayvāstāpasaṃ hatam ।
avakīrṇajaṭābhāraṃ
praviddhakalaśōdakam ॥ **2.63.36** ॥ 2478

pāṃsuśōṇitadigdhāṅgaṃ
śayānaṃ śalyavēdhitam ।
sa māmudvīkṣya nētrābhyāṃ
trastamasvasthacētanam ॥ **2.63.37** ॥ 2479

ityuvāca vacaḥ krūraṃ
didhakṣanniva tējasā ।
kiṃ tavāpakṛtaṃ rājan
vanē nivasatā mayā ॥ **2.63.38** ॥ 2480

jihīrṣurambhō gurvarthaṃ
yadahaṃ tāḍitastvayā ।
ēkēna khalu bāṇēna
marmaṇyabhihatē mayi ॥ **2.63.39** ॥ 2481

dvāvandhau nihatau vṛddhau
mātā janayitā ca mē ।

tau nūnaṃ durbalāvandhau
matpratīkṣau pipāsitau ॥ **2.63.40** ॥ 2482

ciramāśāṃ kṛtāṃ kaṣṭāṃ
tṛṣṇāṃ sandhārayiṣyataḥ ।
na nūnaṃ tapasō vāsti
phalayōgaḥ śrutasya vā ॥ **2.63.41** ॥ 2483

pitā yanmāṃ na jānītē
śayānaṃ patitaṃ bhuvi ।
jānannapi ca kiṃ kuryā -
daśaktaścāparikramaḥ ॥ **2.63.42** ॥ 2484

bhidyamānamivāśakta -
strātumanyō nagō nagam ।
pitustvamēva mē gatvā
śīghramācakṣva rāghava ॥ **2.63.43** ॥ 2485

na tvāmanudahēt kruddhō
vanamagnirivaidhitaḥ ।
iyamēkapadī rājan
yatō mē piturāśramaḥ ॥ **2.63.44** ॥ 2486

taṃ prasādaya gatvā tvaṃ
na tvā saṅkupitaḥ śapēt ।
viśalyaṃ kuru māṃ rājan
marma mē niśitaḥ śaraḥ ॥ **2.63.45** ॥ 2487

ruṇaddhi mṛdu sōtsēdhaṃ
tīramamburayō yathā ।

saśalyaḥ kliśyatē prāṇai -
rviśalyō vinaśiṣyati ॥ **2.63.46** ॥ 2488

iti māmaviśaccintā
tasya śalyāpakarṣaṇē ।
duḥkhitasya ca dīnasya
mama śōkāturasya ca ॥ **2.63.47** ॥ 2489

lakṣayāmāsa sa ṛṣi -
ścintāṃ munisutastadā ।
tāmyamānaṃ sa māṃ kṛcchrā -
duvāca paramārthavit ॥ **2.63.48** ॥ 2490

sīdamānō vivṛttāṅgō -
'cēṣṭamānō gataḥ kṣayam ।
saṃstabhya śōkaṃ dhairyēṇa
sthiracittō bhavāmyaham ॥ **2.63.49** ॥ 2491

brahmahatyākṛtaṃ tāpaṃ
hṛdayādapanīyatām ।
na dvijātirahaṃ rājan
mā bhūt tē manasō vyathā ॥ **2.63.50** ॥ 2492

śūdrāyāmasmi vaiśyēna
jātō naravarādhipa ।
itīva vadataḥ kṛcchrād
bāṇābhihatamarmaṇaḥ ॥ **2.63.51** ॥ 2493

vighūrṇatō vicēṣṭasya
vēpamānasya bhūtalē ।

tasya tvātāmyamānasya
taṃ bāṇamahamuddharam ।
sa māmudvīkṣya santrastō
jahau prāṇāṃstapōdhanaḥ ॥ **2.63.52** ॥ 2494

jalārdragātraṃ tu vilapya kṛcchraṃ
marmavraṇaṃ santatamucchvasantam ।
tataḥ sarayvāṃ tamahaṃ śayānaṃ
samīkṣya bhadrē subhṛśaṃ viṣaṇṇaḥ ॥ **2.63.53** ॥ 2495

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē triṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥṣaṣṭitamaḥ sargaḥ* ॥

rājñā svakṛtēna munikumāravadhēna tadīyapitrōrvilāpasya tatpradattaśāpasya ca prasaṅgaṃ śrāvayitvā kausalyāyāḥ pārśvē rōdaṃ rōdaṃ niśīthē svaprāṇānāṃ parityāgaḥ

vadhamapratirūpaṃ tu
maharṣēstasya rāghavaḥ ।
vilapannēva dharmātmā
kausalyāmidamabravīt ॥ **2.64.1** ॥ 2496

tadajñānānmahatpāpaṃ
kṛtvā saṅkulitēndriyaḥ ।
ēkastvacintayaṃ buddhyā
kathaṃ nu sukṛtaṃ bhavēt ॥ **2.64.2** ॥ 2497

tatastaṃ ghaṭamādāya
pūrṇaṃ paramavāriṇā ।
āśramaṃ tamahaṃ prāpya
yathākhyātapathaṃ gataḥ ॥ **2.64.3** ॥ 2498

tatrāhaṃ durbalāvandhau
vṛddhāvapariṇāyakau ।

apaśyaṃ tasya pitarau
lūnapakṣāviva dvijau ॥ **2.64.4** ॥ 2499

tannimittābhirāsīnau
kathābhirapariśramau ।
tāmāśāṃ matkṛtē hīnā -
vupāsīnāvanāthavat ॥ **2.64.5** ॥ 2500

śōkōpahatacittaśca
bhayasantrastacētanaḥ ।
taccāśramapadaṃ gatvā
bhūyaḥ śōkamahaṃ gataḥ ॥ **2.64.6** ॥ 2501

padaśabdaṃ tu mē śrutvā
munirvākyamabhāṣata ।
kiṃ cirāyasi mē putra
pānīyaṃ kṣipramānaya ॥ **2.64.7** ॥ 2502

yannimittamidaṃ tāta
salilē krīḍitaṃ tvayā ।
utkaṇṭhitā tē mātēyaṃ
praviśa kṣipramāśramam ॥ **2.64.8** ॥ 2503

yad vyalīkaṃ kṛtaṃ putra
mātrā tē yadi vā mayā ।
na tanmanasi kartavyaṃ
tvayā tāta tapasvinā ॥ **2.64.9** ॥ 2504

tvaṃ gatistvagatīnāṃ ca
cakṣustvaṃ hīnacakṣuṣām ।

samāsaktāstvayi prāṇāḥ
kathaṃ tvaṃ nābhibhāṣasē ॥ **2.64.10** ॥ 2505

munimavyaktayā vācā
tamahaṃ sajjamānayā ।
hīnavyañjanayā prēkṣya
bhītacitta ivābruvam ॥ **2.64.11** ॥ 2506

manasaḥ karma cēṣṭābhi -
rabhisaṃstabhya vāgbalam ।
ācacakṣē tvahaṃ tasmai
putravyasanajaṃ bhayam ॥ **2.64.12** ॥ 2507

kṣatriyō'haṃ daśarathō
nāhaṃ putrō mahātmanaḥ ।
sajjanāvamataṃ duḥkha -
midaṃ prāptaṃ svakarmajam ॥ **2.64.13** ॥ 2508

bhagavaṃścāpahastō'haṃ
sarayūtīramāgataḥ ।
jighāṃsuḥ śvāpadaṃ kiñci -
nnipānē vāgataṃ gajam ॥ **2.64.14** ॥ 2509

tataḥ śrutō mayā śabdō
jalē kumbhasya pūryataḥ ।
dvipō'yamiti matvāhaṃ
bāṇēnābhihatō mayā ॥ **2.64.15** ॥ 2510

gatvā tasyāstatastīra -
mapaśyamiṣuṇā hṛdi ।

vinirbhinnaṃ gataprāṇaṃ
śayānaṃ bhuvi tāpasam ॥ **2.64.16** ॥ 2511

tatastasyaiva vacanā -
dupētya paritapyataḥ ।
sa mayā sahasā bāṇa
uddhṛtō marmatastadā ॥ **2.64.17** ॥ 2512

sa cōddhṛtēna bāṇēna
sahasā svargamāsthitaḥ ।
bhagavantāvubhau śōca -
nnandhāviti vilapya ca ॥ **2.64.18** ॥ 2513

ajñānād bhavataḥ putraḥ
sahasābhihatō mayā ।
śēṣamēvaṃ gatē yat syāt
tat prasīdatu mē muniḥ ॥ **2.64.19** ॥ 2514

sa tacchrutvā vacaḥ krūraṃ
mayā tadaghaśaṃsinā ।
nāśakat tīvramāyāsaṃ
sa kartuṃ bhagavānṛṣiḥ ॥ **2.64.20** ॥ 2515

sa bāṣpapūrṇavadanō
niḥśvasan śōkamūrcchitaḥ ।
māmuvāca mahātējāḥ
kṛtāñjalimupasthitam ॥ **2.64.21** ॥ 2516

yadyētadaśubhaṃ karma
na sma mē kathayēḥ svayam ।

phalēnmūrdhā sma tē rājan
sadyaḥ śatasahasradhā ॥ **2.64.22** ॥ 2517

kṣatriyēṇa vadhō rājan
vānaprasthē viśēṣataḥ ।
jñānapūrvaṃ kṛtaḥ sthānā -
ccyāvayēdapi vajriṇam ॥ **2.64.23** ॥ 2518

saptadhā tu bhavēnmūrdhā
munau tapasi tiṣṭhati ।
jñānād visṛjataḥ śastraṃ
tādṛśē brahmavādini ॥ **2.64.24** ॥ 2519

ajñānāddhi kṛtaṃ yasmā -
didaṃ tē tēna jīvasē ।
api hyakuśalaṃ na syād
rāghavāṇāṃ kutō bhavān ॥ **2.64.25** ॥ 2520

naya nau nṛpa taṃ dēśa -
miti māṃ cābhyabhāṣata ।
adya taṃ draṣṭumicchāvaḥ
putraṃ paścimadarśanam ॥ **2.64.26** ॥ 2521

rudhirēṇāvasiktāṅgaṃ
prakīrṇājinavāsasam ।
śayānaṃ bhuvi niḥsaṃjñaṃ
dharmarājavaśaṃ gatam ॥ **2.64.27** ॥ 2522

athāhamēkastaṃ dēśaṃ
nītvā tau bhṛśaduḥkhitau ।

asparśayamahaṃ putraṃ
taṃ muniṃ saha bhāryayā ॥ **2.64.28** ॥ 2523

tau putramātmanaḥ spṛṣṭvā
tamāsādya tapasvinau ।
nipētatuḥ śarīrē'sya
pitā cainamuvāca ha ॥ **2.64.29** ॥ 2524

nābhivādayasē mādya
na ca māmabhibhāṣasē ।
kiṃ ca śēṣē tu bhūmau tvaṃ
vatsa kiṃ kupitō hyasi ॥ **2.64.30** ॥ 2525

nanvahaṃ tē'priyaḥ putra
mātaraṃ paśya dhārmikīm ।
kiṃ ca nāliṅgasē putra
sukumāra vacō vada ॥ **2.64.31** ॥ 2526

kasya vā pararātrē'haṃ
śrōṣyāmi hṛdayaṅgamam ।
adhīyānasya madhuraṃ
śāstraṃ vānyad viśēṣataḥ ॥ **2.64.32** ॥ 2527

kō māṃ sandhyāmupāsyaiva
snātvā hutahutāśanaḥ ।
ślāghayiṣyatyupāsīnaḥ
putraśōkabharyāditam ॥ **2.64.33** ॥ 2528

kandamūlaphalaṃ hṛtvā
yō māṃ priyamivātithim ।

bhōjayiṣyatyakarmaṇya -
mapragrahamanāyakam ॥ **2.64.34** ॥ 2529

imāmandhāṃ ca vṛddhāṃ ca
mātaraṃ tē tapasvinīm ।
kathaṃ putra bhariṣyāmi
kṛpaṇāṃ putragardhinīm ॥ **2.64.35** ॥ 2530

tiṣṭha mā mā gamaḥ putra
yamasya sadanaṃ prati ।
śvō mayā saha gantāsi
jananyā ca samēdhitaḥ ॥ **2.64.36** ॥ 2531

ubhāvapi ca śōkārtā -
vanāthau kṛpaṇau vanē ।
kṣipramēva gamiṣyāva -
stvayā hīnau yamakṣayam ॥ **2.64.37** ॥ 2532

tatō vaivasvataṃ dṛṣṭvā
taṃ pravakṣyāmi bhāratīm ।
kṣamatāṃ dharmarājō mē
bibhṛyāt pitarāvayam ॥ **2.64.38** ॥ 2533

dātumarhati dharmātmā
lōkapālō mahāyaśāḥ ।
īdṛśasya mamākṣayyā -
mēkāmabhayadakṣiṇām ॥ **2.64.39** ॥ 2534

apāpō'si yathā putra
nihataḥ pāpakarmaṇā ।

tēna satyēna gacchāśu
yē lōkāstvastrayōdhinām ॥ **2.64.40** ॥ 2535

yāṃ hi śūrā gatiṃ yānti
saṅgrāmēṣvanivartinaḥ ।
hatāstvabhimukhāḥ putra
gatiṃ tāṃ paramāṃ vraja ॥ **2.64.41** ॥ 2536

yāṃ gatiṃ sagaraḥ śaibyō
dilīpō janamējayaḥ ।
nahuṣō dhundhumāraśca
prāptāstāṃ gaccha putraka ॥ **2.64.42** ॥ 2537

yā gatiḥ sarvabhūtānāṃ
svādhyāyāt tapasaśca yā ।
bhūmidasyāhitāgnēśca
ēkapatnīvratasya ca ॥ **2.64.43** ॥ 2538

gōsahasrapradātṝṇāṃ
gurusēvābhṛtāmapi ।
dēhanyāsakṛtāṃ yā ca
tāṃ gatiṃ gaccha putraka ॥ **2.64.44** ॥ 2539

na hi tvasmin kulē jātō
gacchatyakuśalāṃ gatim ।
sa tu yāsyati yēna tvaṃ
nihatō mama bāndhavaḥ ॥ **2.64.45** ॥ 2540

ēvaṃ sa kṛpaṇaṃ tatra
paryadēvayatāsakṛt ।

tatō'smai kartumudakaṃ
pravṛttaḥ saha bhāryayā ॥ **2.64.46** ॥ 2541

sa tu divyēna rūpēṇa
muniputraḥ svakarmabhiḥ ।
svargamadhyāruhat kṣipraṃ
śakrēṇa saha dharmavit ॥ **2.64.47** ॥ 2542

ābabhāṣē ca tō vṛddhau
śakrēṇa saha tāpasaḥ ।
āśvasya ca muhūrtaṃ tu
pitaraṃ vākyamabravīt ॥ **2.64.48** ॥ 2543

sthānamasmi mahat prāptō
bhavatōḥ paricāraṇāt ।
bhavantāvapi ca kṣipraṃ
mama mūlamupaiṣyathaḥ ॥ **2.64.49** ॥ 2544

ēvamuktvā tu divyēna
vimānēna vapuṣmatā ।
ārurōha divaṃ kṣipraṃ
muniputrō jitēndriyaḥ ॥ **2.64.50** ॥ 2545

sa kṛtvāthōdakaṃ tūrṇaṃ
tāpasaḥ saha bhāryayā ।
māmuvāca mahātējāḥ
kṛtāñjalimupasthitam ॥ **2.64.51** ॥ 2546

adyaiva jahi māṃ rājan
maraṇē nāsti mē vyathā ।

yaḥ śarēṇaikaputraṃ māṃ
tvamakārṣīraputrakam ॥ **2.64.52** ॥ 2547

tvayāpi ca yadajñānā -
nnihatō mē sa bālakaḥ ।
tēna tvāmapi śapsyē'haṃ
suduḥkhamatidāruṇam ॥ **2.64.53** ॥ 2548

putravyasanajaṃ duḥkhaṃ
yadētanmama sāmpratam ।
ēvaṃ tvaṃ putraśōkēna
rājan kālaṃ kariṣyasi ॥ **2.64.54** ॥ 2549

ajñānāttu hatō yasmāt
kṣatriyēṇa tvayā muniḥ ।
tasmāt tvāṃ nāviśatyāśu
brahmahatyā narādhipa ॥ **2.64.55** ॥ 2550

tvāmapyētādṛśō bhāvaḥ
kṣipramēva gamiṣyati ।
jīvitāntakarō ghōrō
dātāramiva dakṣiṇām ॥ **2.64.56** ॥ 2551

ēvaṃ śāpaṃ mayi nyasya
vilapya karuṇaṃ bahu ।
citāmārōpya dēhaṃ ta -
nmithunaṃ svargamabhyayāt ॥ **2.64.57** ॥ 2552

tadētaccintayānēna
smṛtaṃ pāpaṃ mayā svayam ।

tadā bālyāt kṛtaṃ dēvi
śabdavēdhyanukarṣiṇā ॥ **2.64.58** ॥ 2553

tasyāyaṃ karmaṇō dēvi
vipākaḥ samupasthitaḥ ।
apathyaiḥ saha sambhuktē
vyādhirannarasē yathā ॥ **2.64.59** ॥ 2554

tasmānmāmāgataṃ bhadrē
tasyōdārasya tad vacaḥ ।
ityuktvā sa rudaṃstrastō
bhāryāmāha tu bhūmipaḥ ॥ **2.64.60** ॥ 2555

yadahaṃ putraśōkēna
santyajiṣyāmi jīvitam ।
cakṣurbhyāṃ tvāṃ na paśyāmi
kausalyē tvaṃ hi māṃ spṛśa ॥ **2.64.61** ॥ 2556

yamakṣayamanuprāptā
drakṣyanti nahi mānavāḥ ।
yadi māṃ saṃspṛśēd rāmaḥ
sakṛdanvārabhēta vā ॥ **2.64.62** ॥ 2557

dhanaṃ vā yauvarājyaṃ vā
jīvēyamiti mē matiḥ ।
na tanmē sadṛśaṃ dēvi
yanmayā rāghavē kṛtam ॥ **2.64.63** ॥ 2558

sadṛśaṃ tattu tasyaiva
yadanēna kṛtaṃ mayi ।

durvṛttamapi kaḥ putraṃ
tyajēd bhuvi vicakṣaṇaḥ ॥ **2.64.64** ॥ 2559

kaśca pravrājyamānō vā
nāsūyēt pitaraṃ sutaḥ ।
cakṣuṣā tvāṃ na paśyāmi
smṛtirmama vilupyatē ॥ **2.64.65** ॥ 2560

dūtā vaivasvatasyaitē
kausalyē tvarayanti mām ।
atastu kiṃ duḥkhataraṃ
yadahaṃ jīvitakṣayē ॥ **2.64.66** ॥ 2561

nahi paśyāmi dharmajñaṃ
rāmaṃ satyaparākramam ।
tasyādarśanajaḥ śōkaḥ
sutasyāpratikarmaṇaḥ ॥ **2.64.67** ॥ 2562

ucchōṣayati vai prāṇān
vāri stōkamivātapaḥ ।
na tē manuṣyā dēvāstē
yē cāruśubhakuṇḍalam ॥ **2.64.68** ॥ 2563

mukhaṃ drakṣyanti rāmasya
varṣē pañcadaśē punaḥ ।
padmapatrēkṣaṇaṃ subhru
sudaṃṣṭraṃ cārunāsikam ॥ **2.64.69** ॥ 2564

dhanyā drakṣyanti rāmasya
tārādhipasamaṃ mukham ।

sadṛśaṃ śāradasyēndōḥ
phullasya kamalasya ca ॥ **2.64.70** ॥ 2565

sugandhi mama rāmasya
dhanyā drakṣyanti yē mukham ।
nivṛttavanavāsaṃ ta -
mayōdhyāṃ punarāgatam ॥ **2.64.71** ॥ 2566

drakṣyanti sukhinō rāmaṃ
śukraṃ mārgagataṃ yathā ।
kausalyē cittamōhēna
hṛdayaṃ sīdatētarām ॥ **2.64.72** ॥ 2567

vēdayē na ca saṃyuktā -
ñśabdasparśarasānaham ।
cittanāśād vipadyantē
sarvāṇyēvēndriyāṇi hi ।
kṣīṇasnēhasya dīpasya
saṃraktā raśmayō yathā ॥ **2.64.73** ॥ 2568

ayamātmabhavaḥ śōkō
māmanāthamacētanam ।
saṃsādhayati vēgēna
yathā kūlaṃ nadīrayaḥ ॥ **2.64.74** ॥ 2569

hā rāghava mahābāhō
hā mamāyāsanāśana ।
hā pitṛpriya mē nātha
hā mamāsi gataḥ suta ॥ **2.64.75** ॥ 2570

hā kausalyē na paśyāmi
hā sumitrē tapasvini ।
hā nṛśaṃsē mamāmitrē
kaikēyi kulapāṃsani ॥ **2.64.76** ॥ 2571

iti mātuśca rāmasya
sumitrāyāśca sannidhau ।
rājā daśarathaḥ śōca -
ñjīvitāntamupāgamat ॥ **2.64.77** ॥ 2572

tathā tu dīnaḥ kathayan narādhipaḥ
priyasya putrasya vivāsanāturaḥ ।
gatē'rdharātrē bhṛśaduḥkhapīḍita -
stadā jahau prāṇamudāradarśanaḥ ॥ **2.64.78** ॥ 2573

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē catuḥṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaṣaṣṭitamaḥ sargaḥ* ॥

vandijanakartṛkō rājñaḥ stavapāṭhaḥ, rājānaṃ daśarathaṃ divaṅgataṃ matvā rājñīnāṃ vilāpaḥ

atha rātryāṃ vyatītāyāṃ
prātarēvāparē'hani ।
vandinaḥ paryupātiṣṭhaṃ -
statpārthivanivēśanam ॥ **2.65.1** ॥ 2574

sūtāḥ paramasaṃskārā
māgadhāścōttamaśrutāḥ ।
gāyakāḥ śrutiśīlāśca
nigadantaḥ pṛthakpṛthak ॥ **2.65.2** ॥ 2575

rājānaṃ stuvatāṃ tēṣā -
mudāttābhihitāśiṣām ।
prāsādābhōgavistīrṇaḥ
stutiśabdō hyavartata ॥ **2.65.3** ॥ 2576

tatastu stuvatāṃ tēṣāṃ
sūtānāṃ pāṇivādakāḥ ।

apadānānyudāhṛtya
pāṇivādānyavādayan ॥ **2.65.4** ॥ 2577

tēna śabdēna vihagāḥ
pratibuddhāśca sasvanuḥ ।
śākhāsthāḥ pañjarasthāśca
yē rājakulagōcarāḥ ॥ **2.65.5** ॥ 2578

vyāhṛtāḥ puṇyaśabdāśca
vīṇānāṃ cāpi niḥsvanāḥ ।
āśīrgēyaṃ ca gāthānāṃ
pūrayāmāsa vēśma tat ॥ **2.65.6** ॥ 2579

tataḥ śucisamācārāḥ
paryupasthānakōvidāḥ ।
strīvarṣavarabhūyiṣṭhā
upatasthuryathāpurā ॥ **2.65.7** ॥ 2580

haricandanasampṛkta -
mudakaṃ kāñcanairghaṭaiḥ ।
āninyuḥ snānaśikṣājñā
yathākālaṃ yathāvidhi ॥ **2.65.8** ॥ 2581

maṅgalālambhanīyāni
prāśanīyānyupaskarān ।
upāninyustathā puṇyāḥ
kumārībahulāḥ striyaḥ ॥ **2.65.9** ॥ 2582

sarvalakṣaṇasampannaṃ
sarvaṃ vidhivadarcitam ।

sarvaṃ suguṇalakṣmīvat
tadabhūdābhihārikam ॥ **2.65.10** ॥ 2583

tataḥ sūryōdayaṃ yāvat
sarvaṃ parisamutsukam ।
tasthāvanupasamprāptaṃ
kiṃsvidityupaśaṅkitam ॥ **2.65.11** ॥ 2584

atha yāḥ kōsalēndrasya
śayanaṃ pratyanantarāḥ ।
tāḥ striyastu samāgamya
bhartāraṃ pratyabōdhayan ॥ **2.65.12** ॥ 2585

athāpyucitavṛttāstā
vinayēna nayēna ca ।
nahyasya śayanaṃ spṛṣṭvā
kiñcidapyupalēbhirē ॥ **2.65.13** ॥ 2586

tāḥ striyaḥ svapnaśīlajñā -
ścēṣṭāṃ sañcalanādiṣu ।
tā vēpathuparītāśca
rājñaḥ prāṇēṣu śaṅkitāḥ ॥ **2.65.14** ॥ 2587

pratisrōtastṛṇāgrāṇāṃ
sadṛśaṃ sañcakāśirē ।
atha sandēhamānānāṃ
strīṇāṃ dṛṣṭvā ca pārthivam ।
yat tadāśaṅkitaṃ pāpaṃ
tadā jajñē viniścayaḥ ॥ **2.65.15** ॥ 2588

kausalyā ca sumitrā ca
putraśōkaparājitē ।
prasuptē na prabudhyētē
yathā kālasamanvitē ॥ **2.65.16** ॥ 2589

niṣprabhāsā vivarṇā ca
sannā śōkēna sannatā ।
na vyarājata kausalyā
tārēva timirāvṛtā ॥ **2.65.17** ॥ 2590

kausalyānantaraṃ rājñaḥ
sumitrā tadanantaram ।
na sma vibhrājatē dēvī
śōkāśrululitānanā ॥ **2.65.18** ॥ 2591

tē ca dṛṣṭvā tadā suptē
ubhē dēvyau ca taṃ nṛpam ।
suptamēvōdgataprāṇa -
mantaḥpuramamanyata ॥ **2.65.19** ॥ 2592

tataḥ pracukruśurdīnāḥ
sasvaraṃ tā varāṅganāḥ ।
karēṇēva ivāraṇyē
sthānapracyutayūthapāḥ ॥ **2.65.20** ॥ 2593

tāsāmākrandaśabdēna
sahasōdgatacētanē ।
kausalyā ca sumitrā ca
tyaktanidrē babhūvatuḥ ॥ **2.65.21** ॥ 2594

kausalyā ca sumitrā ca
dṛṣṭvā spṛṣṭvā ca pārthivam ।
hā nāthēti parikruśya
pētaturdharaṇītalē ॥ **2.65.22** ॥ 2595

sā kōsalēndraduhitā
cēṣṭamānā mahītalē ।
na bhrājatē rajōdhvastā
tārēva gaganacyutā ॥ **2.65.23** ॥ 2596

nṛpē śāntaguṇē jātē
kausalyāṃ patitāṃ bhuvi ।
apaśyaṃstāḥ striyaḥ sarvā
hatāṃ nāgavadhūmiva ॥ **2.65.24** ॥ 2597

tataḥ sarvā narēndrasya
kaikēyīpramukhāḥ striyaḥ ।
rudantyaḥ śōkasantaptā
nipēturgatacētanāḥ ॥ **2.65.25** ॥ 2598

tābhiḥ sa balavān nādaḥ
krōśantībhiranudrutaḥ ।
yēna sphītīkṛtō bhūya -
stad gṛhaṃ samanādayat ॥ **2.65.26** ॥ 2599

tat paritrastasambhrānta -
paryutsukajanākulam ।
sarvatastumulākrandaṃ
paritāpārtabāndhavam ॥ **2.65.27** ॥ 2600

sadyōnipatitānandaṃ
dīnaṃ viklavadarśanam ।
babhūva naradēvasya
sadma diṣṭāntamīyuṣaḥ ॥ **2.65.28** ॥ 2601

atītamājñāya tu pārthivarṣabhaṃ
yaśasvinaṃ taṃ parivārya patnayaḥ ।
bhṛśaṃ rudantyaḥ karuṇaṃ suduḥkhitāḥ
pragṛhya bāhū vyalapannanāthavat ॥ **2.65.29** ॥ 2602

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭṣaṣṭitamaḥ sargaḥ ॥

rājārthaṃ kausalyāyā vilāpastatkartṛkaṃ kaikēyyā bhartsanaṃ mantribhī rājñaḥ śavasya tailapūrṇē kaṭāhē sthāpanaṃ vilāpō'yōdhyāpuryyāḥ śrīhīnatā puravāsināṃ śōkaśca

tamagnimiva saṃśānta -
mambuhīnamivārṇavam ।
gataprabhamivādityaṃ
svargasthaṃ prēkṣya bhūmipam ॥ **2.66.1** ॥ 2603

kausalyā bāṣpapūrṇākṣī
vividhaṃ śōkakarśitā ।
upagṛhya śirō rājñaḥ
kaikēyīṃ pratyabhāṣata ॥ **2.66.2** ॥ 2604

sakāmā bhava kaikēyi
bhuṅkṣva rājyamakaṇṭakam ।
tyaktvā rājānamēkāgrā
nṛśaṃsē duṣṭacāriṇi ॥ **2.66.3** ॥ 2605

vihāya māṃ gatō rāmō
bhartā ca svargatō mama ।
vipathē sārthahīnēva
nāhaṃ jīvitumutsahē ॥ **2.66.4** ॥ 2606

bhartāraṃ tu parityajya
kā strī daivatamātmanaḥ ।
icchējjīvitumanyatra
kaikēyyāstyaktadharmaṇaḥ ॥ **2.66.5** ॥ 2607

na lubdhō budhyatē dōṣān
kimpākamiva bhakṣayan ।
kubjānimittaṃ kaikēyyā
rāghavāṇāṃ kulaṃ hatam ॥ **2.66.6** ॥ 2608

aniyōgē niyuktēna
rājñā rāmaṃ vivāsitam ।
sabhāryaṃ janakaḥ śrutvā
paritapsyatyahaṃ yathā ॥ **2.66.7** ॥ 2609

sa māmanāthāṃ vidhavāṃ
nādya jānāti dhārmikaḥ ।
rāmaḥ kamalapatrākṣō
jīvannāśamitō gataḥ ॥ **2.66.8** ॥ 2610

vidēharājasya sutā
tathā cārutapasvinī ।
duḥkhasyānucitā duḥkhaṃ
vanē paryudvijiṣyati ॥ **2.66.9** ॥ 2611

nadatāṃ bhīmaghōṣāṇāṃ
niśāsu mṛgapakṣiṇām ।
niśamyamānā santrastā
rāghavaṃ saṃśrayiṣyati ॥ **2.66.10** *॥* 2612

vṛddhaścaivālpaputraśca
vaidēhīmanucintayan ।
sō'pi śōkasamāviṣṭō
nūnaṃ tyakṣyati jīvitam ॥ **2.66.11** *॥* 2613

sāhamadyaiva diṣṭāntaṃ
gamiṣyāmi pativratā ।
idaṃ śarīramāliṅgya
pravēkṣyāmi hutāśanam ॥ **2.66.12** *॥* 2614

tāṃ tataḥ sampariṣvajya
vilapantīṃ tapasvinīm ।
vyapaninyuḥ suduḥkhārtāṃ
kausalyāṃ vyāvahārikāḥ ॥ **2.66.13** *॥* 2615

tailadrōṇyāṃ tadāmātyāḥ
saṃvēśya jagatīpatim ।
rājñaḥ sarvāṇyathādiṣṭā -
ścakruḥ karmāṇyanantaram ॥ **2.66.14** *॥* 2616

na tu saṅkālanaṃ rājñō
vinā putrēṇa mantriṇaḥ ।
sarvajñāḥ kartumīṣustē
tatō rakṣanti bhūmipam ॥ **2.66.15** *॥* 2617

tailadrōṇyāṃ śāyitaṃ taṃ
sacivaistu narādhipam ।
hā mṛtō'yamiti jñātvā
striyastāḥ paryadēvayan ॥ **2.66.16** ॥ 2618

bāhūnucchritya kṛpaṇā
nētraprasravaṇairmukhaiḥ ।
rudantyaḥ śōkasantaptāḥ
kṛpaṇaṃ paryadēvayan ॥ **2.66.17** ॥ 2619

hā mahārāja rāmēṇa
santataṃ priyavādinā ।
vihīnāḥ satyasandhēna
kimarthaṃ vijahāsi naḥ ॥ **2.66.18** ॥ 2620

kaikēyyā duṣṭabhāvāyā
rāghavēṇa vivarjitāḥ ।
kathaṃ sapatnyā vatsyāmaḥ
samīpē vidhavā vayam ॥ **2.66.19** ॥ 2621

sa hi nāthaḥ sa cāsmākaṃ
tava ca prabhurātmavān ।
vanaṃ rāmō gataḥ śrīmān
vihāya nṛpatiśriyam ॥ **2.66.20** ॥ 2622

tvayā tēna ca vīrēṇa
vinā vyasanamōhitāḥ ।
kathaṃ vayaṃ nivatsyāmaḥ
kaikēyyā ca vidūṣitāḥ ॥ **2.66.21** ॥ 2623

yayā ca rājā rāmaśca
lakṣmaṇaśca mahābalaḥ ।
sītayā saha santyaktāḥ
sā kamanyaṃ na hāsyati ॥ **2.66.22** ॥ 2624

tā bāṣpēṇa ca saṃvītāḥ
śōkēna vipulēna ca ।
vyacēṣṭanta nirānandā
rāghavasya varastriyaḥ ॥ **2.66.23** ॥ 2625

niśā nakṣatrahīnēva
strīva bhartṛvivarjitā ।
purī nārājatāyōdhyā
hīnā rājñā mahātmanā ॥ **2.66.24** ॥ 2626

bāṣpaparyākulajanā
hāhābhūtakulāṅganā ।
śūnyacatvaravēśmāntā
na babhrāja yathāpuram ॥ **2.66.25** ॥ 2627

gatē tu śōkāt tridivaṃ narādhipē
mahītalasthāsu nṛpāṅganāsu ca ।
nivṛttacāraḥ sahasā gatō raviḥ
pravṛttacārā rajanī hyupasthitā ॥ **2.66.26** ॥ 2628

ṛtē tu putrād dahanaṃ mahīpatē -
rnārōcayaṃstē suhṛdaḥ samāgatāḥ ।
itīva tasmin śayanē nyavēśayan
vicintya rājānamacintyadarśanam ॥ **2.66.27** ॥ 2629

gataprabhā dyauriva bhāskaraṃ vinā
vyapētanakṣatragaṇēva śarvarī ।
purī babhāsē rahitā mahātmanā
kaṇṭhāsrakaṇṭhākulamārgacatvarā ॥ **2.66.28** ॥ 2630

narāśca nāryaśca samētya saṅghaśō
vigarhamāṇā bharatasya mātaram ।
tadā nagaryāṃ naradēvasaṅkṣayē
babhūvurārtā na ca śarma lēbhirē ॥ **2.66.29** ॥ 2631

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṭṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaṣaṣṭitamaḥ sargaḥ* ॥

mārkaṇḍēyaprabhṛtimunibhirmantribhiśca rājānaṃ vinā dēśasya bhāviniduravasthāṃ varṇayitvā kamapi rājapadē pratiṣṭhāpayituṃ vasiṣṭhaṃ pratyanurōdhaḥ.

ākranditā nirānandā
sāstrakaṇṭhajanāvilā ।
ayōdhyāyāmavatatā
sā vyatīyāya śarvarī ॥ **2.67.1** ॥ 2632

vyatītāyāṃ tu śarvaryā -
mādityasyōdayē tataḥ ।
samētya rājakartāraḥ
sabhāmīyurdvijātayaḥ ॥ **2.67.2** ॥ 2633

mārkaṇḍēyō'tha maudgalyō
vāmadēvaśca kaśyapaḥ ।
kātyāyanō gautamaśca
jābāliśca mahāyaśāḥ ॥ **2.67.3** ॥ 2634

ētē dvijāḥ sahāmātyaiḥ
pṛthagvācamudīrayan ।

vasiṣṭhamēvābhimukhāḥ
śrēṣṭhaṃ rājapurōhitam ॥ **2.67.4** ॥ 2635

atītā śarvarī duḥkhaṃ
yā nō varṣaśatōpamā ।
asmin pañcatvamāpannē
putraśōkēna pārthivē ॥ **2.67.5** ॥ 2636

svargasthaśca mahārājō
rāmaścāraṇyamāśritaḥ ।
lakṣmaṇaścāpi tējasvī
rāmēṇaiva gataḥ saha ॥ **2.67.6** ॥ 2637

ubhau bharataśatrughnau
kēkayēṣu parantapau ।
purē rājagṛhē ramyē
mātāmahanivēśanē ॥ **2.67.7** ॥ 2638

ikṣvākūṇāmihādyaiva
kaścid rājā vidhīyatām ।
arājakaṃ hi nō rāṣṭraṃ
vināśaṃ samavāpnuyāt ॥ **2.67.8** ॥ 2639

nārājakē janapadē
vidyunmālī mahāsvanaḥ ।
abhivarṣati parjanyō
mahīṃ divyēna vāriṇā ॥ **2.67.9** ॥ 2640

nārājakē janapadē
bījamuṣṭiḥ prakīryatē ।

nārājakē pituḥ putrō
bhāryā vā vartatē vaśē ॥ **2.67.10** ॥ 2641

arājakē dhanaṃ nāsti
nāsti bhāryāpyarājakē ।
idamatyāhitaṃ cānyat
kutaḥ satyamarājakē ॥ **2.67.11** ॥ 2642

nārājakē janapadē
kārayanti sabhāṃ narāḥ ।
udyānāni ca ramyāṇi
hṛṣṭāḥ puṇyagṛhāṇi ca ॥ **2.67.12** ॥ 2643

nārājakē janapadē
yajñaśīlā dvijātayaḥ ।
satrāṇyanvāsatē dāntā
brāhmaṇāḥ saṃśitavratāḥ ॥ **2.67.13** ॥ 2644

nārājakē janapadē
mahāyajñēṣu yajvanaḥ ।
brāhmaṇā vasusampūrṇā
visṛjantyāptadakṣiṇāḥ ॥ **2.67.14** ॥ 2645

nārājakē janapadē
prahṛṣṭanaṭanartakāḥ ।
utsavāśca samājāśca
vardhantē rāṣṭravardhanāḥ ॥ **2.67.15** ॥ 2646

nārājakē janapadē
siddhārthā vyavahāriṇaḥ ।

kathābhirabhirajyantē
kathāśīlāḥ kathāpriyaiḥ ॥ **2.67.16** ॥ 2647

nārājakē janapadē
tūdyānāni samāgatāḥ ।
sāyāhnē krīḍituṃ yānti
kumāryō hēmabhūṣitāḥ ॥ **2.67.17** ॥ 2648

nārājakē janapadē
dhanavantaḥ surakṣitāḥ ।
śēratē vivṛtadvārāḥ
kṛṣigōrakṣajīvinaḥ ॥ **2.67.18** ॥ 2649

nārājakē janapadē
vāhanaiḥ śīghravāhibhiḥ ।
narā niryāntyaraṇyāni
nārībhiḥ saha kāminaḥ ॥ **2.67.19** ॥ 2650

nārājakē janapadē
baddhaghaṇṭā viṣāṇinaḥ ।
aṭanti rājamārgēṣu
kuñjarāḥ ṣaṣṭihāyanāḥ ॥ **2.67.20** ॥ 2651

nārājakē janapadē
śarān santatamasyatām ।
śrūyatē talanirghōṣa
iṣvastrāṇāmupāsanē ॥ **2.67.21** ॥ 2652

nārājakē janapadē
vaṇijō dūragāminaḥ ।

gacchanti kṣēmamadhvānaṃ
bahupaṇyasamācitāḥ ॥ **2.67.22** ॥ 2653

nārājakē janapadē
caratyēkacarō vaśī ।
bhāvayannātmanā”tmānaṃ
yatra sāyaṃ gṛhō muniḥ ॥ **2.67.23** ॥ 2654

nārājakē janapadē
yōgakṣēmaḥ pravartatē ।
na cāpyarājakē sēnā
śatrūn viṣahatē yudhi ॥ **2.67.24** ॥ 2655

nārājakē janapadē
hṛṣṭaiḥ paramavājibhiḥ ।
narāḥ saṃyānti sahasā
rathaiśca pratimaṇḍitāḥ ॥ **2.67.25** ॥ 2656

nārājakē janapadē
narāḥ śāstraviśāradāḥ ।
saṃvadantōpatiṣṭhantē
vanēṣūpavanēṣu vā ॥ **2.67.26** ॥ 2657

nārājakē janapadē
mālyamōdakadakṣiṇāḥ ।
dēvatābhyarcanārthāya
kalpyantē niyatairjanaiḥ ॥ **2.67.27** ॥ 2658

nārājakē janapadē
candanāgururūṣitāḥ ।

rājaputrā virājantē
vasantē iva śākhinaḥ ॥ **2.67.28** ॥ 2659

yathā hyanudakā nadyō
yathā vāpyatṛṇaṃ vanam ।
agōpālā yathā gāva -
stathā rāṣṭramarājakam ॥ **2.67.29** ॥ 2660

dhvajō rathasya prajñānaṃ
dhūmō jñānaṃ vibhāvasōḥ ।
tēṣāṃ yō nō dhvajō rājā
sa dēvatvamitō gataḥ ॥ **2.67.30** ॥ 2661

nārājakē janapadē
svakaṃ bhavati kasyacit ।
matsyā iva janā nityaṃ
bhakṣayanti parasparam ॥ **2.67.31** ॥ 2662

yē hi sambhinnamaryādā
nāstikāśchinnasaṃśayāḥ ।
tē'pi bhāvāya kalpantē
rājadaṇḍanipīḍitāḥ ॥ **2.67.32** ॥ 2663

yathā dṛṣṭiḥ śarīrasya
nityamēva pravartatē ।
tathā narēndrō rāṣṭrasya
prabhavaḥ satyadharmayōḥ ॥ **2.67.33** ॥ 2664

rājā satyaṃ ca dharmaśca
rājā kulavatāṃ kulam ।

rājā mātā pitā caiva
rājā hitakarō nṛṇām ॥ **2.67.34** ॥ 2665

yamō vaiśravaṇaḥ śakrō
varuṇaśca mahābalaḥ ।
viśiṣyantē narēndrēṇa
vṛttēna mahatā tataḥ ॥ **2.67.35** ॥ 2666

ahō tama ivēdaṃ syā -
nna prajñāyēta kiñcana ।
rājā cēnna bhavēllōkē
vibhajan sādhvasādhunī ॥ **2.67.36** ॥ 2667

jīvatyapi mahārājē
tavaiva vacanaṃ vayam ।
nātikramāmahē sarvē
vēlāṃ prāpyēva sāgaraḥ ॥ **2.67.37** ॥ 2668

sa naḥ samīkṣya dvijavarya vṛttaṃ
nṛpaṃ vinā rājyamaraṇyabhūtam ।
kumāramikṣvākusutaṃ vadānyaṃ
tvamēva rājānamihābhiṣiñca ॥ **2.67.38** ॥ 2669

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭaṣaṣṭitamaḥ sargaḥ* ॥

vasiṣṭhasyājñayā pañcānāṃ dūtānāmayōdhyātaḥ kēkayadēśasya rājagṛhē nagarē gamanam

tēṣāṃ tad vacanaṃ śrutvā
vasiṣṭhaḥ pratyuvāca ha ।
mitrāmātyajanān sarvān
brāhmaṇāṃstānidaṃ vacaḥ ॥ **2.68.1** ॥ 2670

yadasau mātulakulē
dattarājyaḥ paraṃ sukhī ।
bharatō vasati bhrātrā
śatrughnēna mudānvitaḥ ॥ **2.68.2** ॥ 2671

tacchīghraṃ javanā dūtā
gacchantu tvaritaṃ hayaiḥ ।
ānētuṃ bhrātarau vīrau
kiṃ samīkṣāmahē vayam ॥ **2.68.3** ॥ 2672

gacchantviti tataḥ sarvē
vasiṣṭhaṃ vākyamabruvan ।

tēṣāṃ tad vacanaṃ śrutvā
vasiṣṭhō vākyamabravīt ॥ **2.68.4** ॥ 2673

ēhi siddhārtha vijaya
jayantāśōkanandana ।
śrūyatāmitikartavyaṃ
sarvānēva bravīmi vaḥ ॥ **2.68.5** ॥ 2674

puraṃ rājagṛhaṃ gatvā
śīghraṃ śīghrajavairhayaiḥ ।
tyaktaśōkairidaṃ vācyaḥ
śāsanād bharatō mama ॥ **2.68.6** ॥ 2675

purōhitastvāṃ kuśalaṃ
prāha sarvē ca mantriṇaḥ ।
tvaramāṇaśca niryāhi
kṛtyamātyayikaṃ tvayā ॥ **2.68.7** ॥ 2676

mā cāsmai prōṣitaṃ rāmaṃ
mā cāsmai pitaraṃ mṛtam ।
bhavantaḥ śaṃsiṣurgatvā
rāghavāṇāmitaḥ kṣayam ॥ **2.68.8** ॥ 2677

kauśēyāni ca vastrāṇi
bhūṣaṇāni varāṇi ca ।
kṣipramādāya rājñaśca
bharatasya ca gacchata ॥ **2.68.9** ॥ 2678

dattapathyaśanā dūtā
jagmuḥ svaṃ svaṃ nivēśanam ।

kēkayāṃstē gamiṣyantō
hayānāruhya sammatān ॥ **2.68.10** ॥ 2679

tataḥ prāsthānikaṃ kṛtvā
kāryaśēṣamanantaram ।
vasiṣṭhēnābhyanujñātā
dūtāḥ santvaritaṃ yayuḥ ॥ **2.68.11** ॥ 2680

nyantēnāparatālasya
pralambasyōttaraṃ prati ।
niṣēvamāṇāstē jagmu -
rnadīṃ madhyēna mālinīm ॥ **2.68.12** ॥ 2681

tē hāstinapurē gaṅgāṃ
tīrtvā pratyaṅmukhā yayuḥ ।
pāñcāladēśamāsādya
madhyēna kurujāṅgalam ॥ **2.68.13** ॥ 2682

sarāṃsi ca suphullāni
nadīśca vimalōdakāḥ ।
nirīkṣamāṇājagmustē
dūtāḥ kāryavaśād drutam ॥ **2.68.14** ॥ 2683

tē prasannōdakāṃ divyāṃ
nānāvihagasēvitām ।
upātijagmurvēgēna
śaradaṇḍāṃ jalākulām ॥ **2.68.15** ॥ 2684

nikūlavṛkṣamāsādya
divyaṃ satyōpayācanam ।

abhigamyābhivādyaṃ taṃ
kuliṅgāṃ prāviśan purīm ॥ **2.68.16** ॥ 2685

abhikālaṃ tataḥ prāpya
tējō'bhibhavanāccyutāḥ ।
pitṛpaitāmahīṃ puṇyāṃ
tērurikṣumatīṃ nadīm ॥ **2.68.17** ॥ 2686

avēkṣyāñjalipānāṃśca
brāhmaṇān vēdapāragān ।
yayurmadhyēna bāhlīkān
sudāmānaṃ ca parvatam ॥ **2.68.18** ॥ 2687

viṣṇōḥ padaṃ prēkṣyamāṇā
vipāśāṃ cāpi śālmalīm ।
nadīrvāpītaṭākāni
palvalāni sarāṃsi ca ॥ **2.68.19** ॥ 2688

paśyantō vividhāṃścāpi
siṃhān vyāghrān mṛgān dvipān ।
yayuḥ pathātimahatā
śāsanaṃ bharturīpsavaḥ ॥ **2.68.20** ॥ 2689

tē śrāntavāhanā dūtā
vikṛṣṭēna satā pathā ।
girivrajaṃ puravaraṃ
śīghramāsēdurañjasā ॥ **2.68.21** ॥ 2690

bhartuḥ priyārthaṃ kularakṣaṇārthaṃ
bhartuśca vaṃśasya parigrahārtham ।

ahēḍamānāstvarayā sma dūtā
rātryāṃ tu tē tatpuramēva yātāḥ ॥ **2.68.22** ॥ 2691

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnasaptatitamaḥ sargaḥ* ॥

bharatasya cintā taṃ prasādayituṃ mitrāṇāṃ prayāsastaiḥ pṛṣṭēna bharatēna tēṣāṃ samakṣē svadṛṣṭasya bhayaṅkaraduḥsvapnasya varṇanam

yāmēva rātriṃ tē dūtāḥ
praviśanti sma tāṃ purīm ।
bharatēnāpi tāṃ rātriṃ
svapnō dṛṣṭō'yamapriyaḥ ॥ **2.69.1** ॥ 2692

vyuṣṭāmēva tu tāṃ rātriṃ
dṛṣṭvā taṃ svapnamapriyam ।
putrō rājādhirājasya
subhṛśaṃ paryatapyata ॥ **2.69.2** ॥ 2693

tapyamānaṃ tamājñāya
vayasyāḥ priyavādinaḥ ।
āyāsaṃ vinayiṣyantaḥ
sabhāyāṃ cakrirē kathāḥ ॥ **2.69.3** ॥ 2694

vādayanti tadā śāntiṃ
lāsayantyapi cāparē ।

nāṭakānyaparē smāhu -
rhāsyāni vividhāni ca ॥ **2.69.4** ॥ 2695

sa tairmahātmā bharataḥ
sakhibhiḥ priyavādibhiḥ ।
gōṣṭhīhāsyāni kurvadbhi -
rna prāhṛṣyata rāghavaḥ ॥ **2.69.5** ॥ 2696

tamabravīt priyasakhō
bharataṃ sakhibhirvṛtam ।
suhṛdbhiḥ paryupāsīnaḥ
kiṃ sakhē nānumōdasē ॥ **2.69.6** ॥ 2697

ēvaṃ bruvāṇaṃ suhṛdaṃ
bharataḥ pratyuvāca ha ।
śṛṇu tvaṃ yannimittaṃ mē
dainyamētadupāgatam ॥ **2.69.7** ॥ 2698

svapnē pitaramadrākṣaṃ
malinaṃ muktamūrdhajam ।
patantamadriśikharāt
kaluṣē gōmayē hṛdē ॥ **2.69.8** ॥ 2699

plavamānaśca mē dṛṣṭaḥ
sa tasmin gōmayē hṛdē ।
pibannañjalinā tailaṃ
hasanniva muhurmuhuḥ ॥ **2.69.9** ॥ 2700

tatastilōdanaṃ bhuktvā
punaḥ punaradhaḥśirāḥ ।

tailēnābhyaktasarvāṅga -
stailamēvānvagāhata ॥ **2.69.10** ॥ 2701

svapnē'pi sāgaraṃ śuṣkaṃ
candraṃ ca patitaṃ bhuvi ।
uparuddhāṃ ca jagatīṃ
tamasēva samāvṛtām ॥ **2.69.11** ॥ 2702

aupavāhyasya nāgasya
viṣāṇaṃ śakalīkṛtam ।
sahasā cāpi saṃśāntā
jvalitā jātavēdasaḥ ॥ **2.69.12** ॥ 2703

avadīrṇāṃ ca pṛthivīṃ
śuṣkāṃśca vividhān drumān ।
ahaṃ paśyāmi vidhvastān
sadhūmāṃścaiva parvatān ॥ **2.69.13** ॥ 2704

pīṭhē kārṣṇāyasē caiva
niṣaṇṇaṃ kṛṣṇavāsasam ।
praharanti sma rājānaṃ
pramadāḥ kṛṣṇapiṅgalāḥ ॥ **2.69.14** ॥ 2705

tvaramāṇaśca dharmātmā
raktamālyānulēpanaḥ ।
rathēna kharayuktēna
prayātō dakṣiṇāmukhaḥ ॥ **2.69.15** ॥ 2706

prahasantīva rājānaṃ
pramadā raktavāsinī ।

prakarṣantī mayā dṛṣṭā
rākṣasī vikṛtānanā ॥ **2.69.16** ॥ 2707

ēvamētanmayā dṛṣṭa -
mimāṃ rātriṃ bhayāvahām ।
ahaṃ rāmō'thavā rājā
lakṣmaṇō vā mariṣyati ॥ **2.69.17** ॥ 2708

narō yānēna yaḥ svapnē
kharayuktēna yāti hi ।
acirāttasya dhūmrāgraṃ
citāyāṃ sampradṛśyatē ॥ **2.69.18** ॥ 2709

ētannimittaṃ dīnō'haṃ
na vacaḥ pratipūjayē ।
śuṣyatīva ca mē kaṇṭhō
na svasthamiva mē manaḥ ॥ **2.69.19** ॥ 2710

na paśyāmi bhayasthānaṃ bhayaṃ caivōpadhārayē ।
bhraṣṭaśca svarayōgō mē chāyā cāpagatā mama ।
jugupsu iva cātmānaṃ na ca paśyāmi kāraṇam ॥ **2.69.20** ॥ 2711

imāṃ ca duḥsvapnagatiṃ niśamya hi
tvanēkarūpāmavitarkitāṃ purā ।
bhayaṃ mahattaddhṛdayānna yāti mē
vicintya rājānamacintyadarśanam ॥ **2.69.21** ॥ 2712

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatitamaḥ sargaḥ* ॥

dūtairbharatāya tadīyamātulamātāmahayōḥ kṛta upahāryavastūnāmarpaṇaṃ vasiṣṭhasandēśasya ca śrāvaṇaṃ bharatēna pitrādīnāṃ kuśalaṃ pṛṣṭvā mātāmahādanujñāmupahāryavastūni cōpalabhya śatrughnēna sahāyōdhyāṃ prati prasthānam

bharatē bruvati svapnaṃ
dūtāstē klāntavāhanāḥ ।
praviśyāsahyaparikhaṃ
ramyaṃ rājagṛhaṃ puram ॥ **2.70.1** ॥ 2713

samāgamya ca rājñā tē
rājaputrēṇa cārcitāḥ ।
rājñaḥ pādau gṛhītvā ca
tamūcurbharataṃ vacaḥ ॥ **2.70.2** ॥ 2714

purōhitastvāṃ kuśalaṃ
prāha sarvē ca mantriṇaḥ ।
tvaramāṇaśca niryāhi
kṛtyamātyayikaṃ tvayā ॥ **2.70.3** ॥ 2715

imāni ca mahārhāṇi
vastrāṇyābharaṇāni ca ।
pratigṛhya viśālākṣa
mātulasya ca dāpaya ॥ **2.70.4** ॥ 2716

atra viṃśatikōṭyastu
nṛpatērmātulasya tē ।
daśakōṭyastu sampūrṇā -
stathaiva ca nṛpātmaja ॥ **2.70.5** ॥ 2717

pratigṛhya tu tat sarvaṃ
svanuraktaḥ suhṛjjanē ।
dūtānuvāca bharataḥ
kāmaiḥ sampratipūjya tān ॥ **2.70.6** ॥ 2718

kaccit sa kuśalī rājā
pitā daśarathō mama ।
kaccidārōgyatā rāmē
lakṣmaṇē ca mahātmani ॥ **2.70.7** ॥ 2719

āryā ca dharmaniratā
dharmajñā dharmavādinī ।
arōgā cāpi kausalyā
mātā rāmasya dhīmataḥ ॥ **2.70.8** ॥ 2720

kaccit sumitrā dharmajñā
jananī lakṣmaṇasya yā ।
śatrughnasya ca vīrasya
arōgā cāpi madhyamā ॥ **2.70.9** ॥ 2721

ātmakāmā sadā caṇḍī
krōdhanā prājñamāninī ।
arōgā cāpi mē mātā
kaikēyī kimuvāca ha ॥ **2.70.10** *॥* 2722

ēvamuktāstu tē dūtā
bharatēna mahātmanā ।
ūcuḥ sampraśritaṃ vākya -
midaṃ taṃ bharataṃ tadā ॥ **2.70.11** *॥* 2723

kuśalāstē naravyāghra
yēṣāṃ kuśalamicchasi ।
śrīśca tvāṃ vṛṇutē padmā
yujyatāṃ cāpi tē rathaḥ ॥ **2.70.12** *॥* 2724

bharataścāpi tān dūtā -
nēvamuktō'bhyabhāṣata ।
āpṛcchē'haṃ mahārājaṃ
dūtāḥ santvarayanti mām ॥ **2.70.13** *॥* 2725

ēvamuktvā tu tān dūtān
bharataḥ pārthivātmajaḥ ।
dūtaiḥ sañcōditō vākyaṃ
mātāmahamuvāca ha ॥ **2.70.14** *॥* 2726

rājan piturgamiṣyāmi
sakāśaṃ dūtacōditaḥ ।
punarapyahamēṣyāmi
yadā mē tvaṃ smariṣyasi ॥ **2.70.15** *॥* 2727

bharatēnaivamuktastu
nṛpō mātāmahastadā ।
tamuvāca śubhaṃ vākyaṃ
śirasyāghrāya rāghavam ॥ **2.70.16** ॥ 2728

gaccha tātānujānē tvāṃ
kaikēyī suprajāstvayā ।
mātaraṃ kuśalaṃ brūyāḥ
pitaraṃ ca parantapa ॥ **2.70.17** ॥ 2729

purōhitaṃ ca kuśalaṃ
yē cānyē dvijasattamāḥ ।
tau ca tāta mahēṣvāsau
bhrātarau rāmalakṣmaṇau ॥ **2.70.18** ॥ 2730

tasmai hastyuttamāṃścitrān
kambalānajināni ca ।
satkṛtya kēkayō rājā
bharatāya dadau dhanam ॥ **2.70.19** ॥ 2731

antaḥpurē'tisaṃvṛddhān
vyāghravīryabalōpamān ।
daṃṣṭrāyuktān mahākāyā -
śunaścōpāyanaṃ dadau ॥ **2.70.20** ॥ 2732

rukmaniṣkasahastrē dvē
ṣōḍaśāśvaśatāni ca ।
satkṛtya kēkēyīputraṃ
kēkayō dhanamādiśat ॥ **2.70.21** ॥ 2733

tadāmātyānabhiprētān
viśvāsyāṃśca guṇānvitān।
dadāvaśvapatiḥ śīghraṃ
bharatāyānuyāyinaḥ ॥ **2.70.22** *॥* 2734

airāvatānaindraśirān
nāgān vai priyadarśanān।
kharāñśīghrān susaṃyuktān
mātulō'smai dhanaṃ dadau ॥ **2.70.23** *॥* 2735

sa dattaṃ kēkayēndrēṇa
dhanaṃ tannābhyanandata।
bharataḥ kēkayīputrō
gamanatvarayā tadā ॥ **2.70.24** *॥* 2736

babhūva hyasya hṛdayē
cintā sumahatī tadā।
tvarayā cāpi dūtānāṃ
svapnasyāpi ca darśanāt ॥ **2.70.25** *॥* 2737

sa svavēśmābhyatikramya
naranāgāśvasaṅkulam।
prapēdē sumahacchrīmān
rājamārgamanuttamam ॥ **2.70.26** *॥* 2738

abhyatītya tatō'paśya -
dantaḥpuramanuttamam।
tatastad bharataḥ śrīmā -
nāvivēśānivāritaḥ ॥ **2.70.27** *॥* 2739

sa mātāmahamāpṛcchya
mātulaṃ ca yudhājitam ।
rathamāruhya bharataḥ
śatrughnasahitō yayau ॥ **2.70.28** ॥ 2740

rathān maṇḍalacakrāṃśca
yōjayitvā paraḥ śatam ।
uṣṭragō'śvakharairbhṛtyā
bharataṃ yāntamanvayuḥ ॥ **2.70.29** ॥ 2741

balēna guptō bharatō mahātmā
sahāryakasyātmasamairamātyaiḥ ।
ādāya śatrughnamapētaśatru -
rgṛhād yayau siddha ivēndralōkāt ॥ **2.70.30** ॥ 2742

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkasaptatitamaḥ sargaḥ* ॥

sēnayā saha bharatasya rathēna yātrāmārgē vividhāni sthānāni samullaṅghya tasyōjihānāyāṃ nagaryāmēkasminnudyānē pravēśastatra sēnāṃ śanaiḥ śanairāgantumādiśya svayaṃ rathēna tīvravēgāt puraḥsṛtya sālavanamatikramyāyōdhyānikaṭē gamanaṃ tataśca ayōdhyāyā duravasthāṃ darśaṃ darśamagrē saraṇaṃ sārathiṃ prati svīyaṃ duḥkhapūrṇamudgāraṃ prakaṭayya rājabhavanē pravēśaśca

sa prāṅmukhō rājagṛhā -
dabhiniryāya vīryavān ।
tataḥ sudāmāṃ dyutimān
santīryāvēkṣya tāṃ nadīm ॥ **2.71.1** ॥ 2743

hrādinīṃ dūrapārāṃ ca
pratyaksrōtastaraṅgiṇīm ।
śatadrumataracchrīmān
nadīmikṣvākunandanaḥ ॥ **2.71.2** ॥ 2744

ailadhānē nadīṃ tīrtvā
prāpya cāparaparvatān ।

śilāmākurvatī tīrtvā
āgnēyaṃ śalyakarṣaṇam ॥ **2.71.3** ॥ 2745

satyasandhaḥ śucirbhūtvā
prēkṣamāṇaḥ śilāvahām ।
abhyagāt sa mahāśailān
vanaṃ caitrarathaṃ prati ॥ **2.71.4** ॥ 2746

sarasvatīṃ ca gaṅgāṃ ca
yugmēna pratipadya ca ।
uttarān vīramatsyānāṃ
bhāruṇḍaṃ prāviśad vanam ॥ **2.71.5** ॥ 2747

vēginīṃ ca kuliṅgākhyāṃ
hrādinīṃ parvatāvṛtām ।
yamunāṃ prāpya santīrṇō
balamāśvāsayat tadā ॥ **2.71.6** ॥ 2748

śītīkṛtya tu gātrāṇi
klāntānāśvāsya vājinaḥ ।
tatra snātvā ca pītvā ca
prāyādādāya cōdakam ॥ **2.71.7** ॥ 2749

rājaputrō mahāraṇya -
manabhīkṣṇōpasēvitam ।
bhadrō bhadrēṇa yānēna
mārutaḥ khamivātyagāt ॥ **2.71.8** ॥ 2750

bhāgīrathīṃ duṣpratarāṃ
sōṃ'śudhānē mahānadīm ।

upāyād rāghavastūrṇaṃ
prāgvaṭē viśrutē purē ॥ **2.71.9** ॥ 2751

sa gaṅgāṃ prāgvaṭē tīrtvā
samāyāt kuṭikōṣṭikām ।
sabalastāṃ sa tīrtvātha
samagād dharmavardhanam ॥ **2.71.10** ॥ 2752

tōraṇaṃ dakṣiṇārdhēna
jambūprasthaṃ samāgamat ।
varūthaṃ ca yayau ramyaṃ
grāmaṃ daśarathātmajaḥ ॥ **2.71.11** ॥ 2753

tatra ramyē vanē vāsaṃ
kṛtvāsau prāṅmukhō yayau ।
udyānamujjihānāyāḥ
priyakā yatra pādapāḥ ॥ **2.71.12** ॥ 2754

sa tāṃstu priyakān prāpya
śīghrānāsthāya vājinaḥ ।
anujñāpyātha bharatō
vāhinīṃ tvaritō yayau ॥ **2.71.13** ॥ 2755

vāsaṃ kṛtvā sarvatīrthē
tīrkhā cōttānikāṃ nadīm ।
anyā nadīśca vividhaiḥ
pārvatīyaisturaṅgamaiḥ ॥ **2.71.14** ॥ 2756

hastipṛṣṭhakamāsādya
kuṭikāmapyavartata ।

tatāra ca naravyāghrō
lōhityē ca kapīvatīm ॥ **2.71.15** ॥ 2757

ēkasālē sthāṇumatīṃ
vinatē gōmatīṃ nadīm ।
kaliṅganagarē cāpi
prāpya sālavanaṃ tadā ॥ **2.71.16** ॥ 2758

bharataḥ kṣipramāgacchat
supariśrāntavāhanaḥ ।
vanaṃ ca samatītyāśu
śarvaryāmaruṇōdayē ॥ **2.71.17** ॥ 2759

ayōdhyāṃ manunā rājñā
nirmitāṃ sa dadarśa ha ।
tāṃ purīṃ puruṣavyāghraḥ
saptarātrōṣitaḥ pathi ॥ **2.71.18** ॥ 2760

ayōdhyāmagratō dṛṣṭvā
sārathiṃ cēdamabravīt ।
ēṣā nātipratītā mē
puṇyōdyānā yaśasvinī ॥ **2.71.19** ॥ 2761

ayōdhyā dṛśyatē dūrāt
sārathē pāṇḍumṛttikā ।
yajvibhirguṇasampannai -
rbrāhmaṇairvēdapāragaiḥ ॥ **2.71.20** ॥ 2762

bhūyiṣṭhamṛddhairākīrṇā
rājarṣivarapālitā ।

ayōdhyāyāṃ purā śabdaḥ
śrūyatē tumulō mahān ॥ **2.71.21** ॥ 2763

samantānnaranārīṇāṃ
tamadya na śṛṇōmyaham ।
udyānāni hi sāyāhnē
krīḍitvōparatairnaraiḥ ॥ **2.71.22** ॥ 2764

samantād vipradhāvadbhiḥ
prakāśantē mamānyathā ।
tānyadyānurudantīva
parityaktāni kāmibhiḥ ॥ **2.71.23** ॥ 2765

araṇyabhūtēva purī
sārathē pratibhāti mām ।
nahyatra yānaidṛśyantē
na gajairna ca vājibhiḥ ।
niryāntō vābhiyāntō vā
naramukhyā yathā purā ॥ **2.71.24** ॥ 2766

udyānāni purā bhānti
mattapramuditāni ca ।
janānāṃ ratisaṃyōgē -
ṣvatyantaguṇavanti ca ॥ **2.71.25** ॥ 2767

tānyētānyadya paśyāmi
nirānandāni sarvaśaḥ ।
srastaparṇairanupathaṃ
vikrōśadbhiriva drumaiḥ ॥ **2.71.26** ॥ 2768

nādyāpi śrūyatē śabdō
mattānāṃ mṛgapakṣiṇām ।
saraktāṃ madhurāṃ vāṇī
kalaṃ vyāharatāṃ bahu ॥ **2.71.27** ॥ 2769

candanāgurusampṛktō
dhūpasammūrchitō'malaḥ ।
pravāti pavanaḥ śrīmān
kiṃ nu nādya yathā purā ॥ **2.71.28** ॥ 2770

bhērīmṛdaṅgavīṇānāṃ
kōṇasaṅghaṭṭitaḥ punaḥ ।
kimadya śabdō viratāḥ
sadādīnagatiḥ purā ॥ **2.71.29** ॥ 2771

aniṣṭāni ca pāpāni
paśyāmi vividhāni ca ।
nimittānyamanōjñāni
tēna sīdati mē manaḥ ॥ **2.71.30** ॥ 2772

sarvathā kuśalaṃ sūta
durlabhaṃ mama bandhuṣu ।
tathā hyasati sammōhē
hṛdayaṃ sīdatīva mē ॥ **2.71.31** ॥ 2773

viṣaṇṇaḥ śrāntahṛdaya -
strastaḥ saṃlulitēndriyaḥ ।
bharataḥ pravivēśāśu
purīmikṣvākupālitām ॥ **2.71.32** ॥ 2774

dvārēṇa vaijayantēna
prāviśacchrāntavāhanaḥ ।
dvāḥsthairutthāya vijaya -
muktastaiḥ sahitō yayau ॥ **2.71.33** ॥ 2775

sa tvanēkāgrahṛdayō
dvāḥsthaṃ pratyarcya taṃ janam ।
sūtamaśvapatēḥ klānta -
mabravīt tatra rāghavaḥ ॥ **2.71.34** ॥ 2776

kimahaṃ tvarayā”nītaḥ
kāraṇēna vinānagha ।
aśubhāśaṅki hṛdayaṃ
śīlaṃ ca patatīva mē ॥ **2.71.35** ॥ 2777

śrutā nu yādṛśāḥ pūrvaṃ
nṛpatīnāṃ vināśanē ।
ākārāṃstānahaṃ sarvā -
niha paśyāmi sārathē ॥ **2.71.36** ॥ 2778

sammārjanavihīnāni
paruṣāṇyupalakṣayē ।
asaṃyatakavāṭāni
śrīvihīnāni sarvaśaḥ ॥ **2.71.37** ॥ 2779

balikarmavihīnāni
dhūpasammōdanēna ca ।
anāśitakuṭumbāni
prabhāhīnajanāni ca ॥ **2.71.38** ॥ 2780

alakṣmīkāni paśyāmi
kuṭumbibhavanānyaham ।
apētamālyaśōbhāni
asammṛṣṭājirāṇi ca ॥ **2.71.39** *॥* 2781

dēvāgārāṇi śūnyāni
na bhāntīha yathā purā ।
dēvatārcāḥ praviddhāśca
yajñagōṣṭhāstathaiva ca ॥ **2.71.40** *॥* 2782

mālyāpaṇēṣu rājantē
nādya paṇyāni vā tathā ।
dṛśyantē vaṇijō'pyadya
na yathāpūrvamatra vai ॥ **2.71.41** *॥* 2783

dhyānasaṃvignahṛdayā
naṣṭavyāpārayantritāḥ ।
dēvāyatanacaityēṣu
dīnāḥ pakṣimṛgāstathā ॥ **2.71.42** *॥* 2784

malinaṃ cāśrupūrṇākṣaṃ
dīnaṃ dhyānaparaṃ kṛśam ।
sastrīpuṃsaṃ ca paśyāmi
janamutkaṇṭhitaṃ purē ॥ **2.71.43** *॥* 2785

ityēvamuktvā bharataḥ
sūtaṃ taṃ dīnamānasaḥ ।
tānyaniṣṭānyayōdhyāyāṃ
prēkṣya rājagṛhaṃ yayau ॥ **2.71.44** *॥* 2786

tāṃ śūnyaśṛṅgāṭakavēśmarathyāṃ
rajōruṇadvārakavāṭayantrām ।
dṛṣṭvā purīmindrapurīprakāśāṃ
duḥkhēna sampūrṇatarō babhūva ॥ **2.71.45** ॥ 2787

babhūva paśyan manasō'priyāṇi
yānyanyadā nāsya purē babhūvuḥ ।
avākśirā dīnamanā na hṛṣṭaḥ
piturmahātmā pravivēśa vēśma ॥ **2.71.46** ॥ 2788

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvisaptatitamaḥ sargaḥ* ॥

kaikēyībhavanē praviśya bharatēna tasyāḥ samakṣē praṇamanaṃ tanmukhādēva pituḥ paralōkavāsavṛttaṃ vijñāya duḥkhitasya tasya vilāpaḥ kva tadānīṃ śrīrāma iti praśnē kaikēyīmukhādēva śrutvā tēna śrīrāmavanagamanaviṣayakavṛttasya jñānam

apaśyaṃstu tatastatra
pitaraṃ piturālayē ।
jagāma bharatō draṣṭuṃ
mātaraṃ māturālayē ॥ **2.72.1** ॥ 2789

anuprāptaṃ tu taṃ dṛṣṭvā
kaikēyī prōṣitaṃ sutam ।
utpapāta tadā hṛṣṭā
tyaktvā sauvarṇamāsanam ॥ **2.72.2** ॥ 2790

sa praviśyaiva dharmātmā
svagṛhaṃ śrīvivarjitam ।
bharataḥ prēkṣya jagrāha
jananyāścaraṇau śubhau ॥ **2.72.3** ॥ 2791

taṃ mūrdhni samupāghrāya
pariṣvajya yaśasvinam ।
aṅkē bharatamārōpya
praṣṭuṃ samupacakramē ॥ **2.72.4** ॥ 2792

adya tē katicid rātrya -
ścyutasyāryakavēśmanaḥ ।
api nādhvaśramaḥ śīghraṃ
rathēnāpatatastava ॥ **2.72.5** ॥ 2793

āryakastē sukuśalī
yudhājinmātulastava ।
pravāsācca sukhaṃ putra
sarvaṃ mē vaktumarhasi ॥ **2.72.6** ॥ 2794

ēvaṃ pṛṣṭastu kaikēyyā
priyaṃ pārthivanandanaḥ ।
ācaṣṭa bharataḥ sarvaṃ
mātrē rājīvalōcanaḥ ॥ **2.72.7** ॥ 2795

adya mē saptamī rātri -
ścyutasyāryakavēśmanaḥ ।
ambāyāḥ kuśalī tātō
yudhājinmātulaśca mē ॥ **2.72.8** ॥ 2796

yanmē dhanaṃ ca ratnaṃ ca
dadau rājā parantapaḥ ।
pariśrāntaṃ pathyabhavat
tatō'haṃ pūrvamāgataḥ ॥ **2.72.9** ॥ 2797

rājavākyaharairdūtai -
stvaryamāṇō'hamāgataḥ ।
yadahaṃ praṣṭumicchāmi
tadambā vaktumarhati ॥ **2.72.10** *॥* 2798

śūnyō'yaṃ śayanīyastē
paryaṅkō hēmabhūṣitaḥ ।
na cāyamikṣvākujanaḥ
prahṛṣṭaḥ pratibhāti mē ॥ **2.72.11** *॥* 2799

rājā bhavati bhūyiṣṭha -
mihāmbāyā nivēśanē ।
tamahaṃ nādya paśyāmi
draṣṭumicchannihāgataḥ ॥ **2.72.12** *॥* 2800

piturgrahīṣyē pādau ca
taṃ mamākhyāhi pṛcchataḥ ।
āhōsvidambājyēṣṭhāyāḥ
kausalyāyā nivēśanē ॥ **2.72.13** *॥* 2801

taṃ pratyuvāca kaikēyī
priyavad ghōramapriyam ।
ajānantaṃ prajānantī
rājyalōbhēna mōhitā ॥ **2.72.14** *॥* 2802

yā gatiḥ sarvabhūtānāṃ
tāṃ gatiṃ tē pitā gataḥ ।
rājā mahātmā tējasvī
yāyajūkaḥ satāṃ gatiḥ ॥ **2.72.15** *॥* 2803

tacchrutvā bharatō vākyaṃ
dharmābhijanavāñchuciḥ ।
papāta sahasā bhūmau
pitṛśōkabalārditaḥ ॥ **2.72.16** ॥ 2804

hā hatō'smīti kṛpaṇāṃ
dīnāṃ vācamudīrayan ।
nipapāta mahābāhu -
rbāhū vikṣipya vīryavān ॥ **2.72.17** ॥ 2805

tataḥ śōkēna saṃvītaḥ
piturmaraṇaduḥkhitaḥ ।
vilalāpa mahātējā
bhrāntākulitacētanaḥ ॥ **2.72.18** ॥ 2806

ētat suruciraṃ bhāti
piturmē śayanaṃ purā ।
śaśinēvāmalaṃ rātrau
gaganaṃ tōyadātyayē ॥ **2.72.19** ॥ 2807

tadidaṃ na vibhātyadya
vihīnaṃ tēna dhīmatā ।
vyōmēva śaśinā hīna -
mapśuṣka iva sāgaraḥ ॥ **2.72.20** ॥ 2808

bāṣpamutsṛjya kaṇṭhēna
svātmanā paripīḍitaḥ ।
pracchādya vadanaṃ śrīmad
vastrēṇa jayatāṃ varaḥ ॥ **2.72.21** ॥ 2809

tamārtaṃ dēvasaṅkāśaṃ
samīkṣya patitaṃ bhuvi ।
nikṛttamiva sālasya
skandhaṃ paraśunā vanē ॥ **2.72.22** *॥* 2810

mātā mātaṅgasaṅkāśaṃ
candrārkasadṛśaṃ sutam ।
utthāpayitvā śōkārtaṃ
vacanaṃ cēdamabravīt ॥ **2.72.23** *॥* 2811

uttiṣṭhōttiṣṭha kiṃ śēṣē
rājannatra mahāyaśaḥ ।
tvadvidhā nahi śōcanti
santaḥ sadasi sammatāḥ ॥ **2.72.24** *॥* 2812

dānayajñādhikārā hi
śīlaśrutitapōnugā ।
buddhistē buddhisampanna
prabhēvārkasya mandirē ॥ **2.72.25** *॥* 2813

sa ruditvā ciraṃ kālaṃ
bhūmau parivivṛtya ca ।
jananīṃ pratyuvācēdaṃ
śōkairbahubhirāvṛtaḥ ॥ **2.72.26** *॥* 2814

abhiṣēkṣyati rāmaṃ tu
rājā yajñaṃ nu yakṣyatē ।
ityahaṃ kṛtasaṅkalpō
hṛṣṭō yātrāmayāsiṣam ॥ **2.72.27** *॥* 2815

tadidaṃ hyanyathābhūtaṃ
vyavadīrṇaṃ manō mama ।
pitaraṃ yō na paśyāmi
nityaṃ priyahitē ratam ॥ **2.72.28** *॥* 2816

amba kēnātyagād rājā
vyādhinā mayyanāgatē ।
dhanyā rāmādayaḥ sarvē
yaiḥ pitā saṃskṛtaḥ svayam ॥ **2.72.29** *॥* 2817

na nūnaṃ māṃ mahārājaḥ
prāptaṃ jānāti kīrtimān ।
upajighrēt tu māṃ mūrdhni
tātaḥ sannāmya satvaram ॥ **2.72.30** *॥* 2818

kva sa pāṇiḥ sukhasparśa -
stātasyākliṣṭakarmaṇaḥ ।
yō hi māṃ rajasā dhvasta -
mabhīkṣṇaṃ parimārjati ॥ **2.72.31** *॥* 2819

yō mē bhrātā pitā bandhu -
ryasya dāsō'smi sammataḥ ।
tasya māṃ śīghramākhyāhi
rāmasyākliṣṭakarmaṇaḥ ॥ **2.72.32** *॥* 2820

pitā hi bhavati jyēṣṭhō
dharmamāryasya jānataḥ ।
tasya pādau grahīṣyāmi
sa hīdānīṃ gatirmama ॥ **2.72.33** *॥* 2821

dharmavid dharmaśīlaśca
mahābhāgō dṛḍhavrataḥ ।
āryē kimabravīd rājā
pitā mē satyavikramaḥ ॥ **2.72.34** ॥ 2822

paścimaṃ sādhusandēśa -
micchāmi śrōtumātmanaḥ ।
iti pṛṣṭā yathātattvaṃ
kaikēyī vākyamabravīt ॥ **2.72.35** ॥ 2823

rāmēti rājā vilapan
hā sītē lakṣmaṇēti ca ।
sa mahātmā paraṃ lōkaṃ
gatō matimatāṃ varaḥ ॥ **2.72.36** ॥ 2824

itīmāṃ paścimāṃ vācaṃ
vyājahāra pitā tava ।
kāladharmaṃ parikṣiptaḥ
pāśairiva mahāgajaḥ ॥ **2.72.37** ॥ 2825

siddhārthāstu narā rāma -
māgataṃ saha sītayā ।
lakṣmaṇaṃ ca mahābāhuṃ
drakṣyanti punarāgatam ॥ **2.72.38** ॥ 2826

tacchrutvā viṣasādaiva
dvitīyāpriyaśaṃsanāt ।
viṣaṇṇavadanō bhūtvā
bhūyaḥ papraccha mātaram ॥ **2.72.39** ॥ 2827

kva cēdānīṃ sa dharmātmā
kausalyānandavardhanaḥ ।
lakṣmaṇēna saha bhrātrā
sītayā ca samāgataḥ ॥ **2.72.40** ॥ 2828

tathā pṛṣṭā yathānyāya -
mākhyātumupacakramē ।
mātāsya yugapadvākyaṃ
vipriyaṃ priyaśaṃsayā ॥ **2.72.41** ॥ 2829

sa hi rājasutaḥ putra
cīravāsā mahāvanam ।
daṇḍakān saha vaidēhyā
lakṣmaṇānucarō gataḥ ॥ **2.72.42** ॥ 2830

tacchrutvā bharatastrastō
bhrātuścāritraśaṅkayā ।
svasya vaṃśasya māhātmyāt
praṣṭuṃ samupacakramē ॥ **2.72.43** ॥ 2831

kaccinna brāhmaṇadhanaṃ
hṛtaṃ rāmēṇa kasyacit ।
kaccinnāḍhyō daridrō vā
tēnāpāpō vihiṃsitaḥ ॥ **2.72.44** ॥ 2832

kaccinna paradārān vā
rājaputrō'bhimanyatē ।
kasmāt sa daṇḍakāraṇyē
bhrātā rāmō vivāsitaḥ ॥ **2.72.45** ॥ 2833

athāsya capalā mātā
tat svakarma yathātatham ।
tēnaiva strīsvabhāvēna
vyāhartumupacakramē ॥ **2.72.46** ॥ 2834

ēvamuktā tu kaikēyī
bharatēna mahātmanā ।
uvāca vacanaṃ hṛṣṭā
vṛthāpaṇḍitamāninī ॥ **2.72.47** ॥ 2835

na brāhmaṇadhanaṃ kiñci -
ddhṛtaṃ rāmēṇa kasyacit ।
kaścinnāḍhyō daridrō vā
tēnāpāpō vihiṃsitaḥ ।
na rāmaḥ paradārān sa
cakṣurbhyāmapi paśyati ॥ **2.72.48** ॥ 2836

mayā tu putra śrutvaiva
rāmasyēhābhiṣēcanam ।
yācitastē pitā rājyaṃ
rāmasya ca vivāsanam ॥ **2.72.49** ॥ 2837

sa svavṛttiṃ samāsthāya
pitā tē tat tathākarōt ।
rāmastu sahasaumitriḥ
prēṣitaḥ saha sītayā ॥ **2.72.50** ॥ 2838

tamapaśyan priyaṃ putraṃ
mahīpālō mahāyaśāḥ ।

putraśōkaparidyūnaḥ
pañcatvamupapēdivān ॥ **2.72.51** ॥ 2839

tvayā tvidānīṃ dharmajña
rājatvamavalambyatām ।
tvatkṛtē hi mayā sarva -
midamēvaṃvidhaṃ kṛtam ॥ **2.72.52** ॥ 2840

mā śōkaṃ mā ca santāpaṃ
dhairyamāśraya putraka ।
tvadadhīnā hi nagarī
rājyaṃ caitadanāmayam ॥ **2.72.53** ॥ 2841

tat putra śīghraṃ vidhinā vidhijñai -
rvasiṣṭhamukhyaiḥ sahitō dvijēndraiḥ ।
saṅkālya rājānamadīnasattva -
mātmānamurvyāmabhiṣēcayasva ॥ **2.72.54** ॥ 2842

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvisaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trisaptatitamaḥ sargaḥ* ॥

bharatēna kaikēyyā dhikkāraṇaṃ tāṃ prati mahatō rōṣasya prakaṭanaṃ ca

śrutvā ca sa piturvṛttaṃ
bhrātarau ca vivāsitau ।
bharatō duḥkhasantapta
idaṃ vacanamabravīt ॥ **2.73.1** ॥ 2843

kiṃ nu kāryaṃ hatasyēha
mama rājyēna śōcataḥ ।
vihīnasyātha pitrā ca
bhrātrā pitṛsamēna ca ॥ **2.73.2** ॥ 2844

duḥkhē mē duḥkhamakarō -
rvraṇē kṣāramivādadāḥ ।
rājānaṃ prētabhāvasthaṃ
kṛtvā rāmaṃ ca tāpasam ॥ **2.73.3** ॥ 2845

kulasya tvamabhāvāya
kālarātririvāgatā ।

aṅgāramupagūhya sma
pitā mē nāvabuddhavān ॥ **2.73.4** ॥ 2846

mṛtyumāpāditō rājā
tvayā mē pāpadarśini।
sukhaṃ parihṛtaṃ mōhāt
kulē'smin kulapāṃsani ॥ **2.73.5** ॥ 2847

tvāṃ prāpya hi pitā mē'dya
satyasandhō mahāyaśāḥ।
tīvraduḥkhābhisantaptō
vṛttō daśarathō nṛpaḥ ॥ **2.73.6** ॥ 2848

vināśitō mahārājaḥ
pitā mē dharmavatsalaḥ।
kasmāt pravrājitō rāmaḥ
kasmādēva vanaṃ gataḥ ॥ **2.73.7** ॥ 2849

kausalyā ca sumitrā ca
putraśōkābhipīḍitē।
duṣkaraṃ yadi jīvētāṃ
prāpya tvāṃ jananīṃ mama ॥ **2.73.8** ॥ 2850

nanvāryō'pi ca dharmātmā
tvayi vṛttimanuttamām।
vartatē guruvṛttijñō
yathā mātari vartatē ॥ **2.73.9** ॥ 2851

tathā jyēṣṭhā hi mē mātā
kausalyā dīrghadarśinī।

tvayi dharmaṃ samāsthāya
bhaginyāmiva vartatē ॥ **2.73.10** ॥ 2852

tasyāḥ putraṃ mahātmānaṃ
cīravalkalavāsasam ।
prasthāpya vanavāsāya
kathaṃ pāpē na śōcasē ॥ **2.73.11** ॥ 2853

apāpadarśinaṃ śūraṃ
kṛtātmānaṃ yaśasvinam ।
pravrājya cīravasanaṃ
kiṃ nu paśyasi kāraṇam ॥ **2.73.12** ॥ 2854

lubdhāyā viditō manyē
na tē'haṃ rāghavaṃ yathā ।
tathā hyanarthō rājyārthaṃ
tvayā''nītō mahānayam ॥ **2.73.13** ॥ 2855

ahaṃ hi puruṣavyāghrā -
vapaśyan rāmalakṣmaṇau ।
kēna śaktiprabhāvēṇa
rājyaṃ rakṣitumutsahē ॥ **2.73.14** ॥ 2856

taṃ hi nityaṃ mahārājō
balavantaṃ mahaujasam ।
upāśritō'bhūd dharmātmā
mērurmēruvanaṃ yathā ॥ **2.73.15** ॥ 2857

sō'haṃ kathamimaṃ bhāraṃ
mahādhuryasamudyatam ।

damyō dhuramivāsādya
sahēyaṃ kēna caujasā ॥ **2.73.16** ॥ 2858

athavā mē bhavēcchakti -
ryōgairbuddhibalēna vā ।
sakāmāṃ na kariṣyāmi
tvāmahaṃ putragarddhinīm ॥ **2.73.17** ॥ 2859

na mē vikāṅkṣā jāyēta
tyaktuṃ tvāṃ pāpaniścayām ।
yadi rāmasya nāvēkṣā
tvayi syānmātṛvat sadā ॥ **2.73.18** ॥ 2860

utpannā tu kathaṃ buddhi -
stavēyaṃ pāpadarśinī ।
sādhucāritravibhraṣṭē
pūrvēṣāṃ nō vigarhitā ॥ **2.73.19** ॥ 2861

asmin kulē hi sarvēṣāṃ
jyēṣṭhō rājyē'bhiṣicyatē ।
aparē bhrātarastasmin
pravartantē samāhitāḥ ॥ **2.73.20** ॥ 2862

na hi manyē nṛśaṃsē tvaṃ
rājadharmamavēkṣasē ।
gatiṃ vā na vijānāsi
rājavṛttasya śāśvatīm ॥ **2.73.21** ॥ 2863

satataṃ rājaputrēṣu
jyēṣṭhō rājābhiṣicyatē ।

rājñāmētat samaṃ tat syā -
dikṣvākūṇāṃ viśēṣataḥ ॥ **2.73.22** ॥ 2864

tēṣāṃ dharmaikarakṣāṇāṃ
kulacāritraśōbhinām ।
adya cāritraśauṭīryaṃ
tvāṃ prāpya vinivartitam ॥ **2.73.23** ॥ 2865

tavāpi sumahābhāgē
janēndrakulapūrvakē ।
buddhimōhaḥ kathamayaṃ
sambhūtastvayi garhitaḥ ॥ **2.73.24** ॥ 2866

na tu kāmaṃ kariṣyāmi
tavāhaṃ pāpaniścayē ।
yayā vyasanamārabdhaṃ
jīvitāntakaraṃ mama ॥ **2.73.25** ॥ 2867

ēṣa tvidānīmēvāha -
mapriyārthaṃ tavānagham ।
nivartayiṣyāmi vanād
bhrātaraṃ svajanapriyam ॥ **2.73.26** ॥ 2868

nivartayitvā rāmaṃ ca
tasyāhaṃ dīptatējasaḥ ।
dāsabhūtō bhaviṣyāmi
susthitēnāntarātmanā ॥ **2.73.27** ॥ 2869

ityēvamuktvā bharatō mahātmā
priyētarairvākyagaṇaistudaṃstām ।

śōkārditaścāpi nanāda bhūyaḥ
siṃhō yathā mandarakandarasthaḥ ॥ **2.73.28** ॥ 2870

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē trisaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥsaptatitamaḥ sargaḥ* ॥

bharatēna kaikēyyā bhartsanam

tāṃ tathā garhayitvā tu
mātaraṃ bharatastadā ।
rōṣēṇa mahatāviṣṭaḥ
punarēvābravīd vacaḥ ॥ **2.74.1** ॥ 2871

rājyād bhraṃśasva kaikēyi
nṛśaṃsē duṣṭacāriṇi ।
parityaktāsi dharmēṇa
mā mṛtaṃ rudatī bhava ॥ **2.74.2** ॥ 2872

kiṃ nu tē'dūṣayad rāmō
rājā vā bhṛśadhārmikaḥ ।
yayōrmṛtyurvivāsaśca
tvatkṛtē tulyamāgatau ॥ **2.74.3** ॥ 2873

bhrūṇahatyāmasi prāptā
kulasyāsya vināśanāt ।
kaikēyi narakaṃ gaccha
mā ca tātasalōkatām ॥ **2.74.4** ॥ 2874

yattvayā hīdṛśaṃ pāpaṃ
kṛtaṃ ghōrēṇa karmaṇā ।
sarvalōkapriyaṃ hitvā
mamāpyāpāditaṃ bhayam ॥ **2.74.5** ॥ 2875

tvatkṛtē mē pitā vṛttō
rāmaścāraṇyamāśritaḥ ।
ayaśō jīvalōkē ca
tvayāhaṃ pratipāditaḥ ॥ **2.74.6** ॥ 2876

mātṛrūpē mamāmitrē
nṛśaṃsē rājyakāmukē ।
na tē'hamabhibhāṣyō'smi
durvṛttē patighātini ॥ **2.74.7** ॥ 2877

kausalyā ca sumitrā ca
yāścānyā mama mātaraḥ ।
duḥkhēna mahatāviṣṭā -
stvāṃ prāpya kuladūṣiṇīm ॥ **2.74.8** ॥ 2878

na tvamaśvapatēḥ kanyā
dharmarājasya dhīmataḥ ।
rākṣasī tatra jātāsi
kulapradhvaṃsinī pituḥ ॥ **2.74.9** ॥ 2879

yat tvayā dhārmikō rāmō
nityaṃ satyaparāyaṇaḥ ।
vanaṃ prasthāpitō vīraḥ
pitāpi tridivaṃ gataḥ ॥ **2.74.10** ॥ 2880

yat pradhānāsi tat pāpaṃ
mayi pitrā vinā kṛtē ।
bhrātṛbhyāṃ ca parityaktē
sarvalōkasya cāpriyē ॥ **2.74.11** ॥ 2881

kausalyāṃ dharmasaṃyuktāṃ
viyuktāṃ pāpaniścayē ।
kṛtvā kaṃ prāpsyasē hyadya
lōkaṃ nirayagāmini ॥ **2.74.12** ॥ 2882

kiṃ nāvabudhyasē krūrē
niyataṃ bandhusaṃśrayam ।
jyēṣṭhaṃ pitṛsamaṃ rāmaṃ
kausalyāyātmasambhavam ॥ **2.74.13** ॥ 2883

aṅgapratyaṅgajaḥ putrō
hṛdayāccābhijāyatē ।
tasmāt priyatarō mātuḥ
priyā ēva tu bāndhavāḥ ॥ **2.74.14** ॥ 2884

anyadā kila dharmajñā
surabhiḥ surasammatā ।
vahamānau dadarśōrvyāṃ
putrau vigatacētasau ॥ **2.74.15** ॥ 2885

tāvardhadivasaṃ śrāntau
dṛṣṭvā putrau mahītalē ।
rurōda putraśōkēna
bāṣpaparyākulēkṣaṇam ॥ **2.74.16** ॥ 2886

adhastād vrajatastasyāḥ
surarājñō mahātmanaḥ ।
bindavaḥ patitā gātrē
sūkṣmāḥ surabhigandhinaḥ ॥ **2.74.17** ॥ 2887

nirīkṣamāṇastāṃ śakrō
dadarśa surabhiṃ sthitām ।
ākāśē viṣṭhitāṃ dīnāṃ
rudatīṃ bhṛśaduḥkhitām ॥ **2.74.18** ॥ 2888

tāṃ dṛṣṭvā śōkasantaptāṃ
vajrapāṇiryaśasvinīm ।
indraḥ prāñjalirudvignaḥ
surarājō'bravīd vacaḥ ॥ **2.74.19** ॥ 2889

bhayaṃ kaccinna cāsmāsu
kutaścid vidyatē mahat ।
kutōnimittaḥ śōkastē
brūhi sarvahitaiṣiṇi ॥ **2.74.20** ॥ 2890

ēvamuktā tu surabhiḥ
surarājēna dhīmatā ।
pratyuvāca tatō dhīrā
vākyaṃ vākyaviśāradā ॥ **2.74.21** ॥ 2891

śāntaṃ pāpaṃ na vaḥ kiñcit
kutaścidamarādhipa ।
ahaṃ tu magnau śōcāmi
svaputrau viṣamē sthitau ॥ **2.74.22** ॥ 2892

ētau dṛṣṭvā kṛśau dīnau
sūryaraśmipratāpitau ।
vadhyamānau balīvardau
karṣakēṇa durātmanā ॥ **2.74.23** ॥ 2893

mama kāyāt prasūtau hi
duḥkhitau bhārapīḍitau ।
yau dṛṣṭvā paritapyē'haṃ
nāsti putrasamaḥ priyaḥ ॥ **2.74.24** ॥ 2894

yasyāḥ putrasahasraistu
kṛtsnaṃ vyāptamidaṃ jagat ।
tāṃ dṛṣṭvā rudatīṃ śakrō
na sutān manyatē param ॥ **2.74.25** ॥ 2895

indrō hyaśrunipātaṃ taṃ
svagātrē puṇyagandhinam ।
surabhiṃ manyatē dṛṣṭvā
bhūyasī tāmihēśvaraḥ ॥ **2.74.26** ॥ 2896

samāpratimavṛttāyā
lōkadhāraṇakāmyayā ।
śrīmatyā guṇamukhyāyāḥ
svabhāvaparicēṣṭayā ॥ **2.74.27** ॥ 2897

yasyāḥ putrasahasrāṇi
sāpi śōcati kāmadhuk ।
kiṃ punaryā vinā rāmaṃ
kausalyā vartayiṣyati ॥ **2.74.28** ॥ 2898

ēkaputrā ca sādhvī ca
vivatsēyaṃ tvayā kṛtā ।
tasmāt tvaṃ satataṃ duḥkhaṃ
prētya cēha ca lapsyasē ॥ **2.74.29** ॥ 2899

ahaṃ tvapacitiṃ bhrātuḥ
pituśca sakalāmimām ।
vardhanaṃ yaśasaścāpi
kariṣyāmi na saṃśayaḥ ॥ **2.74.30** ॥ 2900

ānāyya ca mahābāhuṃ
kōsalēndraṃ mahābalam ।
svayamēva pravēkṣyāmi
vanaṃ muniniṣēvitam ॥ **2.74.31** ॥ 2901

nahyahaṃ pāpasaṅkalpē
pāpē pāpaṃ tvayā kṛtam ।
śaktō dhārayituṃ paurai -
raśrukaṇṭhairnirīkṣitaḥ ॥ **2.74.32** ॥ 2902

sā tvamagniṃ praviśa vā
svayaṃ vā viśa daṇḍakān ।
rajjuṃ baddhvāthavā kaṇṭhē
nahi tē'nyat parāyaṇam ॥ **2.74.33** ॥ 2903

ahamapyavanīṃ prāptē
rāmē satyaparākramē ।
kṛtakṛtyō bhaviṣyāmi
vipravāsitakalmaṣaḥ ॥ **2.74.34** ॥ 2904

iti nāga ivāraṇyē
tōmarāṅkuśatōditaḥ ।
papāta bhuvi saṅkruddhō
niḥśvasanniva pannagaḥ ॥ **2.74.35** ॥ 2905

saṃraktanētraḥ śithilāmbarastathā
vidhūtasarvābharaṇaḥ parantapaḥ ।
babhūva bhūmau patitō nṛpātmajaḥ
śacīpatēḥ kēturivōtsavakṣayē ॥ **2.74.36** ॥ 2906

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē catuḥsaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcasaptatitamaḥ sargaḥ* ॥

kausalyāyāḥ samakṣē bharatasya śapathaḥ

dīrghakālāt samutthāya
saṃjñāṃ labdhvā sa vīryavān।
nētrābhyāmaśrupūrṇābhyāṃ
dīnāṃmudvīkṣya mātaram ॥ **2.75.1** ॥ 2907

sō'mātyamadhyē bharatō
jananīmabhyakutsayat।
rājyaṃ na kāmayē jātu
mantrayē nāpi mātaram ॥ **2.75.2** ॥ 2908

abhiṣēkaṃ na jānāmi
yō'bhūd rājñā samīkṣitaḥ।
viprakṛṣṭē hyahaṃ dēśē
śatrughnasahitō'bhavam ॥ **2.75.3** ॥ 2909

vanavāsaṃ na jānāmi
rāmasyāhaṃ mahātmanaḥ।
vivāsanaṃ ca saumitrēḥ
sītāyāśca yathābhavat ॥ **2.75.4** ॥ 2910

tathaiva krōśatastasya
bharatasya mahātmanaḥ ।
kausalyā śabdamājñāya
sumitrāṃ cēdamabravīt ॥ **2.75.5** *॥* 2911

āgataḥ krūrakāryāyāḥ
kaikēyyā bharataḥ sutaḥ ।
tamahaṃ draṣṭumicchāmi
bharataṃ dīrghadarśinam ॥ **2.75.6** *॥* 2912

ēvamuktvā sumitrāṃ tāṃ
vivarṇavadanā kṛśā ।
pratasthē bharatō yatra
vēpamānā vicētanā ॥ **2.75.7** *॥* 2913

sa tu rājātmajaścāpi
śatrughnasahitastadā ।
pratasthē bharatō yēna
kausalyāyā nivēśanam ॥ **2.75.8** *॥* 2914

tataḥ śatrughnabharatau
kausalyāṃ prēkṣya duḥkhitau ।
paryaṣvajētāṃ duḥkhārtāṃ
patitāṃ naṣṭacētanām ॥ **2.75.9** *॥* 2915

rudantau rudatī duḥkhāt
samētyāryā manasvinī ।
bharataṃ pratyuvācēdaṃ
kausalyā bhṛśaduḥkhitā ॥ **2.75.10** *॥* 2916

idaṃ tē rājyakāmasya
rājyaṃ prāptamakaṇṭakam ।
samprāptaṃ bata kaikēyyā
śīghraṃ krūrēṇa karmaṇā ॥ **2.75.11** ॥ 2917

prasthāpya cīravasanaṃ
putraṃ mē vanavāsinam ।
kaikēyī kaṃ guṇaṃ tatra
paśyati krūradarśinī ॥ **2.75.12** ॥ 2918

kṣipraṃ māmapi kaikēyī
prasthāpayitumarhati ।
hiraṇyanābhō yatrāstē
sutō mē sumahāyaśāḥ ॥ **2.75.13** ॥ 2919

athavā svayamēvāhaṃ
sumitrānucarā sukham ।
agnihōtraṃ puraskṛtya
prasthāsyē yatra rāghavaḥ ॥ **2.75.14** ॥ 2920

kāmaṃ vā svayamēvādya
tatra māṃ nētumarhasi ।
yatrāsau puruṣavyāghra -
stapyatē mē sutastapaḥ ॥ **2.75.15** ॥ 2921

idaṃ hi tava vistīrṇaṃ
dhanadhānyasamācitam ।
hastyaśvarathasampūrṇaṃ
rājyaṃ niryātitaṃ tayā ॥ **2.75.16** ॥ 2922

ityādibahubhirvākyaiḥ
krūraiḥ sambhartsitō'naghaḥ ।
vivyathē bharatō'tīva
vraṇē tudyēva sūcinā ॥ **2.75.17** *॥* 2923

papāta caraṇau tasyā -
stadā sambhrāntacētanaḥ ।
vilapya bahudhāsaṃjñō
labdhasaṃjñastadābhavat ॥ **2.75.18** *॥* 2924

ēvaṃ vilapamānāṃ tāṃ
prāñjalirbharatastadā ।
kausalyāṃ pratyuvācēdaṃ
śōkairbahubhirāvṛtām ॥ **2.75.19** *॥* 2925

āryē kasmādajānantaṃ
garhasē māmakalmaṣam ।
vipulāṃ ca mama prītiṃ
sthitāṃ jānāsi rāghavē ॥ **2.75.20** *॥* 2926

kṛtaśāstrānugā buddhi -
rmā bhūt tasya kadācana ।
satyasandhaḥ satāṃ śrēṣṭhō
yasyāryō'numatē gataḥ ॥ **2.75.21** *॥* 2927

praiṣyaṃ pāpīyasāṃ yātu
sūryaṃ ca prati mēhatu ।
hantu pādēna gāḥ suptā
yasyāryō'numatē gataḥ ॥ **2.75.22** *॥* 2928

kārayitvā mahat karma
bhartā bhṛtyamanarthakam ।
adharmō yō'sya sō'syāstu
yasyāryō'numatē gataḥ ॥ **2.75.23** ॥ 2929

paripālayamānasya
rājñō bhūtāni putravat ।
tatastu druhyatāṃ pāpaṃ
yasyāryō'numatē gataḥ ॥ **2.75.24** ॥ 2930

baliṣaḍbhāgamuddhṛtya
nṛpasyārakṣituḥ prajāḥ ।
adharmō yō'sya sō'syāstu
yasyāryō'numatē gataḥ ॥ **2.75.25** ॥ 2931

saṃśrutya ca tapasvibhyaḥ
satrē vai yajñadakṣiṇām ।
tāṃ cāpalapatāṃ pāpaṃ
yasyāryō'numatē gataḥ ॥ **2.75.26** ॥ 2932

hastyaśvarathasambādhē
yuddhē śastrasamākulē ।
mā sma kārṣīt satāṃ dharmaṃ
yasyāryō'numatē gataḥ ॥ **2.75.27** ॥ 2933

upadiṣṭaṃ susūkṣmārthaṃ
śāstraṃ yatnēna dhīmatā ।
sa nāśayatu duṣṭātmā
yasyāryō'numatē gataḥ ॥ **2.75.28** ॥ 2934

mā ca taṃ vyūḍhabāhvaṃsaṃ
candrabhāskaratējasam ।
drākṣīd rājyasthamāsīnaṃ
yasyāryō'numatē gataḥ ॥ **2.75.29** ॥ 2935

pāyasaṃ kṛsaraṃ chāgaṃ
vṛthā sō'śnātu nirghṛṇaḥ ।
gurūṃścāpyavajānātu
yasyāryō'numatē gataḥ ॥ **2.75.30** ॥ 2936

gāśca spṛśatu pādēna
gurūn parivadēta ca ।
mitrē druhyēta sō'tyarthaṃ
yasyāryō'numatē gataḥ ॥ **2.75.31** ॥ 2937

viśvāsāt kathitaṃ kiñcit
parivādaṃ mithaḥ kvacit ।
vivṛṇōtu sa duṣṭātmā
yasyāryō'numatē gataḥ ॥ **2.75.32** ॥ 2938

akartā cākṛtajñaśca
tyaktātmā nirapatrapaḥ ।
lōkē bhavatu vidviṣṭō
yasyāryō'numatē gataḥ ॥ **2.75.33** ॥ 2939

putrairdāsaiśca bhṛtyaiśca
svagṛhē parivāritaḥ ।
sa ēkō mṛṣṭamaśnātu
yasyāryō'numatē gataḥ ॥ **2.75.34** ॥ 2940

aprāpya sadṛśān dārā -
nanapatyaḥ pramīyatām ।
anavāpya kriyāṃ dhartyāṃ
yasyāryō'numatē gataḥ ॥ **2.75.35** ॥ 2941

mā''tmanaḥ santatiṃ drākṣīt
svēṣu dārēṣu duḥkhitaḥ ।
āyuḥsamagramaprāpya
yasyāryō'numatē gataḥ ॥ **2.75.36** ॥ 2942

rājastrībālavṛddhānāṃ
vadhē yat pāpamucyatē ।
bhṛtyatyāgē ca yat pāpaṃ
tat pāpaṃ pratipadyatām ॥ **2.75.37** ॥ 2943

lākṣayā madhumāṃsēna
lōhēna ca viṣēṇa ca ।
sadaiva bibhṛyād bhṛtyān
yasyāryō'numatē gataḥ ॥ **2.75.38** ॥ 2944

saṅgrāmē samupōḍhē ca
śatrupakṣabhayaṅkarē ।
palāyamānō vadhyēta
yasyāryō'numatē gataḥ ॥ **2.75.39** ॥ 2945

kapālapāṇiḥ pṛthivī -
maṭatāṃ cīrasaṃvṛtaḥ ।
bhikṣamāṇō yathōnmattō
yasyāryō'numatē gataḥ ॥ **2.75.40** ॥ 2946

madyaprasaktō bhavatu
strīṣvakṣēṣu ca nityaśaḥ ।
kāmakrōdhābhibhūtaśca
yasyāryō'numatē gataḥ ॥ **2.75.41** ॥ 2947

māsya dharmē manō bhūyā -
dadharmaṃ sa niṣēvatām ।
apātravarṣī bhavatu
yasyāryō'numatē gataḥ ॥ **2.75.42** ॥ 2948

sañcitānyasya vittāni
vividhāni sahasraśaḥ ।
dasyubhirvipralupyantāṃ
yasyāryō'numatē gataḥ ॥ **2.75.43** ॥ 2949

ubhē sandhyē śayānasya
yat pāpaṃ parikalpyatē ।
tacca pāpaṃ bhavēt tasya
yasyāryō'numatē gataḥ ॥ **2.75.44** ॥ 2950

yadagnidāyakē pāpaṃ
yat pāpaṃ gurutalpagē ।
mitradrōhē ca yat pāpaṃ
tat pāpaṃ pratipadyatām ॥ **2.75.45** ॥ 2951

dēvatānāṃ pitṝṇāṃ ca
mātāpitrōstathaiva ca ।
mā sma kārṣīt sa śuśrūṣāṃ
yasyāryō'numatē gataḥ ॥ **2.75.46** ॥ 2952

satāṃ lōkāt satāṃ kīrtyāḥ
sajjuṣṭāt karmaṇastathā ।
bhraśyatu kṣipramadyaiva
yasyāryō'numatē gataḥ ॥ **2.75.47** ॥ 2953

apāsya mātṛśuśrūṣā -
manarthē sō'vatiṣṭhatām ।
dīrghabāhurmahāvakṣā
yasyāryō'numatē gataḥ ॥ **2.75.48** ॥ 2954

bahubhṛtyō daridraśca
jvararōgasamanvitaḥ ।
samāyāt satataṃ klēśaṃ
yasyāryōnumatē gataḥ ॥ **2.75.49** ॥ 2955

āśāmāśaṃsamānānāṃ
dīnānāmūrdhvacakṣuṣām ।
arthināṃ vitathāṃ kuryād
yasyāryō'numatē gataḥ ॥ **2.75.50** ॥ 2956

māyayā ramatāṃ nityaṃ
puruṣaḥ piśunō'śuciḥ ।
rājñō bhītastvadharmātmā
yasyāryō'numatē gataḥ ॥ **2.75.51** ॥ 2957

ṛtusnātāṃ satīṃ bhāryā -
mṛtukālānurōdhinīm ।
ativartēta duṣṭātmā
yasyāryō'numatē gataḥ ॥ **2.75.52** ॥ 2958

vipraluptaprajātasya
duṣkṛtaṃ brāhmaṇasya yat ।
tadētat pratipadyēta
yasyāryō'numatē gataḥ ॥ **2.75.53** ॥ 2959

brāhmaṇāyōdyatāṃ pūjāṃ
vihantu kaluṣēndriyaḥ ।
bālavatsāṃ ca gāṃ dōgdhu
yasyāryō'numatē gataḥ ॥ **2.75.54** ॥ 2960

dharmadārān parityajya
paradārān niṣēvatām ।
tyaktadharmaratirmūḍhō
yasyāryō'numatē gataḥ ॥ **2.75.55** ॥ 2961

pānīyadūṣakē pāpaṃ
tathaiva viṣadāyakē ।
yattadēkaḥ sa labhatāṃ
yasyāryō'numatē gataḥ ॥ **2.75.56** ॥ 2962

tṛṣārtaṃ sati pānīyē
vipralambhēna yōjayan ।
yat pāpaṃ labhatē tat syād
yasyāryō'numatē gataḥ ॥ **2.75.57** ॥ 2963

bhaktyā vivadamānēṣu
mārgamāśritya paśyataḥ ।
tēna pāpēna yujyēta
yasyāryō'numatē gataḥ ॥ **2.75.58** ॥ 2964

ēvamāśvāsayannēva
duḥkhārtō'nupapāta ha ।
vihīnāṃ patiputrābhyāṃ
kausalyāṃ pārthivātmajaḥ ॥ **2.75.59** *॥* 2965

tadā taṃ śapathaiḥ kaṣṭaiḥ
śapamānamacētanam ।
bharataṃ śōkasantaptaṃ
kausalyā vākyamabravīt ॥ **2.75.60** *॥* 2966

mama duḥkhamidaṃ putra
bhūyaḥ samupajāyatē ।
śapathaiḥ śapamānō hi
prāṇānuparuṇatsi mē ॥ **2.75.61** *॥* 2967

diṣṭyā na calitō dharmā -
dātmā tē sahalakṣaṇaḥ ।
vatsa satyapratijñō hi
satāṃ lōkānavāpsyasi ॥ **2.75.62** *॥* 2968

ityuktvā cāṅkamānīya
bharataṃ bhrātṛvatsalam ।
pariṣvajya mahābāhuṃ
rurōda bhṛśaduḥkhitā ॥ **2.75.63** *॥* 2969

ēvaṃ vilapamānasya
duḥkhārtasya mahātmanaḥ ।
mōhācca śōkasaṃrambhād
babhūva lulitaṃ manaḥ ॥ **2.75.64** *॥* 2970

lālapyamānasya vicētanasya
praṇaṣṭabuddhēḥ patitasya bhūmau ।
muhurmuhurniḥśvasataśca dīrghaṃ
sā tasya śōkēna jagāma rātriḥ ॥ **2.75.65** ॥ 2971

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭsaptatitamaḥ sargaḥ ॥

rājñō daśarathasyāntyēṣṭisaṃskāraḥ

tamēvaṃ śōka santaptaṃ
bharataṃ kaikayīsutam ।
uvāca vadatāṃ śrēṣṭhō
vasiṣṭhaḥ śrēṣṭhavāgṛṣiḥ ॥ **2.76.1** ॥ 2972

alaṃ śōkēna bhadraṃ tē
rājaputra mahāyaśaḥ ।
prāptakālaṃ narapatēḥ
kuru saṃyānamuttamam ॥ **2.76.2** ॥ 2973

vasiṣṭhasya vacaḥ śrutvā
bharatō dharaṇīṃ gataḥ ।
prētakṛtyāni sarvāṇi
kārayāmāsa dharmavit ॥ **2.76.3** ॥ 2974

uddhṛtya tailasaṃsēkāt
sa tu bhūmau nivēśitam ।
āpītavarṇavadanaṃ
prasuptamiva bhūmipam ॥ **2.76.4** ॥ 2975

saṃvēśya śayanē cāgryē
nānāratnapariṣkṛtē ।
tatō daśarathaṃ putrō
vilalāpa suduḥkhitaḥ ॥ **2.76.5** ॥ 2976

kiṃ tē vyavasitaṃ rājan
prōṣitē mayyanāgatē ।
vivāsya rāmaṃ dharmajñaṃ
lakṣmaṇaṃ ca mahābalam ॥ **2.76.6** ॥ 2977

kva yāsyasi mahārāja
hitvēmaṃ duḥkhitaṃ janam ।
hīnaṃ puruṣasiṃhēna
rāmēṇākliṣṭakarmaṇā ॥ **2.76.7** ॥ 2978

yōgakṣēmaṃ tu tē'vyagraṃ
kō'smin kalpayitā purē ।
tvayi prayātē svastāta
rāmē ca vanamāśritē ॥ **2.76.8** ॥ 2979

vidhavā pṛthivī rājaṃ -
stvayā hīnā na rājatē ।
hīnacandrēva rajanī
nagarī pratibhāti mām ॥ **2.76.9** ॥ 2980

ēvaṃ vilapamānaṃ taṃ
bharataṃ dīnamānasam ।
abravīd vacanaṃ bhūyō
vasiṣṭhastu mahāmuniḥ ॥ **2.76.10** ॥ 2981

prētakāryāṇi yānyasya
kartavyāni viśāmpatēḥ ।
tānyavyagraṃ mahābāhō
kriyatāmavicāritam ॥ **2.76.11** ॥ 2982

tathēti bharatō vākyaṃ
vasiṣṭhasyābhipūjya tat ।
ṛtvikpurōhitācāryāṃ -
stvarayāmāsa sarvaśaḥ ॥ **2.76.12** ॥ 2983

yē tvagnayō narēndrasya
agnyagārād bahiṣkṛtāḥ ।
ṛtvigbhiryājakaiścaiva
tē hūyantē yathāvidhi ॥ **2.76.13** ॥ 2984

śibikāyāmathārōpya
rājānaṃ gatacētanam ।
bāṣpakaṇṭhā vimanasa -
stamūcuḥ paricārakāḥ ॥ **2.76.14** ॥ 2985

hiraṇyaṃ ca suvarṇaṃ ca
vāsāṃsi vividhāni ca ।
prakirantō janā mārgē
nṛpatēragratō yayuḥ ॥ **2.76.15** ॥ 2986

candanāguruniryāsān
saralaṃ padmakaṃ tathā ।
dēvadārūṇi cāhṛtya
kṣēpayanti tathāparē ॥ **2.76.16** ॥ 2987

gandhānuccāvacāṃścānyāṃ -
statra gatvātha bhūmipam ।
tatra saṃvēśayāmāsu -
ścitāmadhyē tamṛtvijaḥ ॥ **2.76.17** ॥ 2988

tadā hutāśanaṃ hutvā
jēpustasya tadṛtvijaḥ ।
jaguśca tē yathāśāstraṃ
tatra sāmāni sāmagāḥ ॥ **2.76.18** ॥ 2989

śibikābhiśca yānaiśca
yathārhaṃ tasya yōṣitaḥ ।
nagarānniryayustatra
vṛddhaiḥ parivṛtāstathā ॥ **2.76.19** ॥ 2990

prasavyaṃ cāpi taṃ cakru -
rṛtvijō'gnicitaṃ nṛpam ।
striyaśca śōkasantaptāḥ
kausalyāpramukhāstadā ॥ **2.76.20** ॥ 2991

krauñcīnāmiva nārīṇāṃ
ninādastatra śuśruvē ।
ārtānāṃ karuṇaṃ kālē
krōśantīnāṃ sahasraśaḥ ॥ **2.76.21** ॥ 2992

tatō rudantyō vivaśā
vilapya ca punaḥ punaḥ ।
yānēbhyaḥ sarayūtīra -
mavatērurnṛpāṅganāḥ ॥ **2.76.22** ॥ 2993

kṛtvōdakaṃ tē bharatēna sārdhaṃ
nṛpāṅganā mantripurōhitāśca ।
puraṃ praviśyāśruparītanētrā
bhūmau daśāhaṃ vyanayanta duḥkham ॥ **2.76.23** ॥ 2994

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṭsaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptasaptatitamaḥ sargaḥ* ॥

bharatēna pituḥ śrāddhē brāhmaṇēbhyō bahudhanaratnaprabhṛtīnāṃ dānaṃ trayōdaśē dinē'sthisañcayasya śiṣṭaṃ kāryaṃ pūrayituṃ pituścitābhūmau gatvā bharataśatrughnayōrvilāpō vasiṣṭhasumantrābhyāṃ tayōrāśvāsanaṃ ca

tatō daśāhē'tigatē
kṛtaśaucō nṛpātmajaḥ ।
dvādaśē'hani samprāptē
śrāddhakarmāṇyakārayat ॥ **2.77.1** ॥ 2995

brāhmaṇēbhyō dhanaṃ ratnaṃ
dadāvannaṃ ca puṣkalam ।
vāsāṃsi ca mahārhāṇi
ratnāni vividhāni ca ।
vāstikaṃ bahu śuklaṃ ca
gāścāpi bahuśastadā ॥ **2.77.2** ॥ 2996

dāsīrdāsāṃśca yānāni
vēśmāni sumahānti ca ।

brāhmaṇēbhyō dadau putrō
rājñastasyaurdhvadēhikam ॥ **2.77.3** ॥ 2997

tataḥ prabhātasamayē
divasē ca trayōdaśē।
vilalāpa mahābāhu -
rbharataḥ śōkamūrchitaḥ ॥ **2.77.4** ॥ 2998

śabdāpihitakaṇṭhaśca
śōdhanārthamupāgataḥ।
citāmūlē piturvākya -
midamāha suduḥkhitaḥ ॥ **2.77.5** ॥ 2999

tāta yasmin nisṛṣṭō'haṃ
tvayā bhrātari rāghavē।
tasmin vanaṃ pravrajitē
śūnyē tyaktō'smyahaṃ tvayā ॥ **2.77.6** ॥ 3000

yasyā gatiranāthāyāḥ
putraḥ pravrājitō vanam।
tāmambāṃ tāta kausalyāṃ
tyaktvā tvaṃ kva gatō nṛpa ॥ **2.77.7** ॥ 3001

dṛṣṭvā bhasmāruṇaṃ tacca
dagdhāsthi sthānamaṇḍalam।
pituḥ śarīranirvāṇaṃ
niṣṭanan viṣasāda ha ॥ **2.77.8** ॥ 3002

sa tu dṛṣṭvā rudan dīnaḥ
papāta dharaṇītalē।

utthāpyamānaḥ śakrasya
yantradhvaja ivōcchritaḥ ॥ **2.77.9** ॥ 3003

abhipētustataḥ sarvē
tasyāmātyāḥ śucivratam ।
antakālē nipatitaṃ
yayātimṛṣayō yathā ॥ **2.77.10** ॥ 3004

śatrughnaścāpi bharataṃ
dṛṣṭvā śōkapariplutam ।
visaṃjñō nyapatad bhūmau
bhūmipālamanusmaran ॥ **2.77.11** ॥ 3005

unmatta iva niścittō
vilalāpa suduḥkhitaḥ ।
smṛtvā piturguṇāṅgāni
tāni tāni tadā tadā ॥ **2.77.12** ॥ 3006

mantharāprabhavastīvraḥ
kaikēyīgrāhasaṅkulaḥ ।
varadānamayō'kṣōbhyō -
'majjayacchōkasāgaraḥ ॥ **2.77.13** ॥ 3007

sukumāraṃ ca bālaṃ ca
satataṃ lālitaṃ tvayā ।
kva tāta bharataṃ hitvā
vilapantaṃ gatō bhavān ॥ **2.77.14** ॥ 3008

nanu bhōjyēṣu pānēṣu
vastrēṣṭhābharaṇēṣu ca ।

pravārayati sarvān na -
stannaḥ kō'dya kariṣyati ॥ **2.77.15** ॥ 3009

avadāraṇakālē tu
pṛthivī nāvadīryatē ।
vihīnā yā tvayā rājñā
dharmajñēna mahātmanā ॥ **2.77.16** ॥ 3010

pitari svargamāpannē
rāmē cāraṇyamāśritē ।
kiṃ mē jīvitasāmarthyaṃ
pravēkṣyāmi hutāśanam ॥ **2.77.17** ॥ 3011

hīnō bhrātrā ca pitrā ca
śūnyāmikṣvākupālitām ।
ayōdhyāṃ na pravēkṣyāmi
pravēkṣyāmi tapōvanam ॥ **2.77.18** ॥ 3012

tayōrvilapitaṃ śrutvā
vyasanaṃ cāpyavēkṣya tat ।
bhṛśamārtatarā bhūyaḥ
sarva ēvānugāminaḥ ॥ **2.77.19** ॥ 3013

tatō viṣaṇṇau śrāntau ca
śatrughnabharatāvubhau ।
dharāyāṃ sma vyacēṣṭētāṃ
bhagnaśṛṅgāvivarṣabhau ॥ **2.77.20** ॥ 3014

tataḥ prakṛtimān vaidyaḥ
piturēṣāṃ purōhitaḥ ।

vasiṣṭhō bharataṃ vākya -
mutthāpya tamuvāca ha ॥ **2.77.21** ॥ 3015

trayōdaśō'yaṃ divasaḥ
piturvṛttasya tē vibhō ।
sāvaśēṣāsthinicayē
kimiha tvaṃ vilambasē ॥ **2.77.22** ॥ 3016

trīṇi dvandvāni bhūtēṣu
pravṛttānyaviśēṣataḥ ।
tēṣu cāparihāryēṣu
naivaṃ bhavitumarhasi ॥ **2.77.23** ॥ 3017

sumantraścāpi śatrughna -
mutthāpyābhiprasādya ca ।
śrāvayāmāsa tattvajñaḥ
sarvabhūtabhavābhavau ॥ **2.77.24** ॥ 3018

utthitau tau naravyāghrau
prakāśētē yaśasvinau ।
varṣātapapariglānau
pṛthagindradhvajāviva ॥ **2.77.25** ॥ 3019

aśrūṇi parimṛdnantau
raktākṣau dīnabhāṣiṇau ।
amātyāstvarayanti sma
tanayau cāparāḥ kriyāḥ ॥ **2.77.26** ॥ 3020

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭasaptatitamaḥ sargaḥ* ॥

śatrughnasya rōṣastēna kubjāyā bhūmau vikarṣaṇaṃ bharatasyādēśēna tasyā mōcanaṃ ca

atha yātrāṃ samīhantaṃ
śatrughnō lakṣmaṇānujaḥ ।
bharataṃ śōkasantapta -
midaṃ vacanamabravīt ॥ **2.78.1** ॥ 3021

gatiryaḥ sarvabhūtānāṃ
duḥkhē kiṃ punarātmanaḥ ।
sa rāmaḥ sattvasampannaḥ
striyā pravrājitō vanam ॥ **2.78.2** ॥ 3022

balavān vīryasampannō
lakṣmaṇō nāma yō'pyasau ।
kiṃ na mōcayatē rāmaṃ
kṛtvāpi pitṛnigraham ॥ **2.78.3** ॥ 3023

pūrvamēva tu vigrāhyaḥ
samavēkṣya nayānayau ।

utpathaṃ yaḥ samārūḍhō
nāryā rājā vaśaṃ gataḥ ॥ **2.78.4** ॥ 3024

iti sambhāṣamāṇē tu
śatrughnē lakṣmaṇānujē।
prāgdvārē'bhūt tadā kubjā
sarvābharaṇabhūṣitā ॥ **2.78.5** ॥ 3025

liptā candanasārēṇa
rājavastrāṇi bibhratī।
vividhaṃ vividhaistaistai -
rbhūṣaṇaiśca vibhūṣitā ॥ **2.78.6** ॥ 3026

mēkhalādāmabhiścitrai -
ranyaiśca varabhūṣaṇaiḥ।
babhāsē bahubhirbaddhā
rajjubhiriva vānarī ॥ **2.78.7** ॥ 3027

tāṃ samīkṣya tadā dvāḥsthō
bhṛśaṃ pāpasya kāriṇīm।
gṛhītvākaruṇaṃ kubjāṃ
śatrughnāya nyavēdayat ॥ **2.78.8** ॥ 3028

yasyāḥ kṛtē vanē rāmō
nyastadēhaśca vaḥ pitā।
sēyaṃ pāpā nṛśaṃsā ca
tasyāḥ kuru yathāmati ॥ **2.78.9** ॥ 3029

śatrughnaśca tadājñāya
vacanaṃ bhṛśaduḥkhitaḥ।

antaḥpuracarān sarvā -
nityuvāca dhṛtavrataḥ ॥ **2.78.10** ॥ 3030

tīvramutpāditaṃ duḥkhaṃ
bhrātṝṇāṃ mē tathā pituḥ ।
yathā sēyaṃ nṛśaṃsasya
karmaṇaḥ phalamaśnutām ॥ **2.78.11** ॥ 3031

ēvamuktvā ca tēnāśu
sakhījanasamāvṛtā ।
gṛhītā balavat kubjā
sā tad gṛhamanādayat ॥ **2.78.12** ॥ 3032

tataḥ subhṛśasantapta -
stasyāḥ sarvaḥ sakhījanaḥ ।
kruddhamājñāya śatrughnaṃ
vyapalāyata sarvaśaḥ ॥ **2.78.13** ॥ 3033

amantrayata kṛtsnaśca
tasyāḥ sarvaḥ sakhījanaḥ ।
yathāyaṃ samupakrāntō
niḥśēṣaṃ naḥ kariṣyati ॥ **2.78.14** ॥ 3034

sānukrōśāṃ vadānyāṃ ca
dharmajñāṃ ca yaśasvinīm ।
kausalyāṃ śaraṇaṃ yāmaḥ
sā hi nō'sti dhruvā gatiḥ ॥ **2.78.15** ॥ 3035

sa ca rōṣēṇa saṃvītaḥ
śatrughnaḥ śatruśāsanaḥ ।

vicakarṣa tadā kubjāṃ
krōśantīṃ pṛthivītalē ॥ **2.78.16** ॥ 3036

tasyāṃ hyākṛṣyamāṇāyāṃ
mantharāyāṃ tatastataḥ ।
citraṃ bahuvidhaṃ bhāṇḍaṃ
pṛthivyāṃ tadvyaśīryata ॥ **2.78.17** ॥ 3037

tēna bhāṇḍēna vistīrṇaṃ
śrīmad rājanivēśanam ।
aśōbhata tadā bhūyaḥ
śāradaṃ gaganaṃ yathā ॥ **2.78.18** ॥ 3038

sa balī balavat krōdhād
gṛhītvā puruṣarṣabhaḥ ।
kaikēyīmabhinirbhartsya
babhāṣē paruṣaṃ vacaḥ ॥ **2.78.19** ॥ 3039

tairvākyaiḥ paruṣairduḥkhaiḥ
kaikēyī bhṛśaduḥkhitā ।
śatrughnabhayasantrastā
putraṃ śaraṇamāgatā ॥ **2.78.20** ॥ 3040

taṃ prēkṣya bharataḥ kruddhaṃ
śatrughnamidamabravīt ।
avadhyāḥ sarvabhūtānāṃ
pramadāḥ kṣamyatāmiti ॥ **2.78.21** ॥ 3041

hanyāmahamimāṃ pāpāṃ
kaikēyīṃ duṣṭacāriṇīm ।

yadi māṃ dhārmikō rāmō
nāsūyēnmātṛghātakam ॥ **2.78.22** ॥ 3042

imāmapi hatāṃ kubjāṃ
yadi jānāti rāghavaḥ ।
tvāṃ ca māṃ caiva dharmātmā
nābhibhāṣiṣyatē dhruvam ॥ **2.78.23** ॥ 3043

bharatasya vacaḥ śrutvā
śatrughnō lakṣmaṇānujaḥ ।
nyavartata tatō dōṣāt
tāṃ mumōca ca mūrchitām ॥ **2.78.24** ॥ 3044

sā pādamūlē kaikēyyā
mantharā nipapāta ha ।
niḥśvasantī suduḥkhārtā
kṛpaṇaṃ vilalāpa ha ॥ **2.78.25** ॥ 3045

śatrughnavikṣēpavimūḍhasaṃjñāṃ
samīkṣya kubjāṃ bharatasya mātā ।
śanaiḥ samāśvāsayadārtarūpāṃ
krauñcīṃ vilagnāmiva vīkṣamāṇām ॥ **2.78.26** ॥ 3046

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnāśītitamaḥ sargaḥ* ॥

mantriprabhṛtīnāṃ bharataṃ prati rājyamaṅgīkartuṃ prastāvō bharatēnābhiṣēkasāmagrīṃ parikramya "śrīrāma ēva rājyamadhikarōti" iti pratipādya tannivartayituṃ vanē gantuṃ vyavasthākaraṇāya sarvān pratyādēśadānaṃ ca

tataḥ prabhātasamayē
divasē'tha caturdaśē ।
samētya rājakartārō
bharataṃ vākyamabruvan ॥ **2.79.1** ॥ 3047

gatō daśarathaḥ svargaṃ
yō nō gurutarō guruḥ ।
rāmaṃ pravrājya vai jyēṣṭhaṃ
lakṣmaṇaṃ ca mahābalam ॥ **2.79.2** ॥ 3048

tvamadya bhava nō rājā
rājaputra mahāyaśaḥ ।
saṅgatyā nāparādhnōti
rājyamētadanāyakam ॥ **2.79.3** ॥ 3049

ābhiṣēcanikaṃ sarva -
midamādāya rāghava ।
pratīkṣatē tvāṃ svajanaḥ
śrēṇayaśca nṛpātmaja ॥ **2.79.4** ॥ 3050

rājyaṃ gṛhāṇa bharata
pitṛpaitāmahaṃ dhruvam ।
abhiṣēcaya cātmānaṃ
pāhi cāsmān nararṣabha ॥ **2.79.5** ॥ 3051

ābhiṣēcanikaṃ bhāṇḍaṃ
kṛtvā sarvaṃ pradakṣiṇam ।
bharatastaṃ janaṃ sarvaṃ
pratyuvāca dhṛtavrataḥ ॥ **2.79.6** ॥ 3052

jyēṣṭhasya rājatā nitya -
mucitā hi kulasya naḥ ।
naivaṃ bhavantō māṃ vaktu -
marhanti kuśalā janāḥ ॥ **2.79.7** ॥ 3053

rāmaḥ pūrvō hi nō bhrātā
bhaviṣyati mahīpatiḥ ।
ahaṃ tvaraṇyē vatsyāmi
varṣāṇi nava pañca ca ॥ **2.79.8** ॥ 3054

yujyatāṃ mahatī sēnā
caturaṅgamahābalā ।
ānayiṣyāmyahaṃ jyēṣṭhaṃ
bhrātaraṃ rāghavaṃ vanāt ॥ **2.79.9** ॥ 3055

ābhiṣēcanikaṃ caiva
sarvamētadupaskṛtam ।
puraskṛtya gamiṣyāmi
rāmahētōrvanaṃ prati ॥ **2.79.10** *॥* 3056

tatraiva taṃ naravyāghra -
mabhiṣicya puraskṛtam ।
ānayiṣyāmi vai rāmaṃ
havyavāhamivādhvarāt ॥ **2.79.11** *॥* 3057

na sakāmāṃ kariṣyāmi
svāmimāṃ mātṛgandhinīm ।
vanē vatsyāmyahaṃ durgē
rāmō rājā bhaviṣyati ॥ **2.79.12** *॥* 3058

kriyatāṃ śilpibhiḥ panthāḥ
samāni viṣamāṇi ca ।
rakṣiṇaścānusaṃyāntu
pathi durgavicārakāḥ ॥ **2.79.13** *॥* 3059

ēvaṃ sambhāṣamāṇaṃ taṃ
rāmahētōrnṛpātmajam ।
pratyuvāca janaḥ sarvaḥ
śrīmad vākyamanuttamam ॥ **2.79.14** *॥* 3060

ēvaṃ tē bhāṣamāṇasya
padmā śrīrupatiṣṭhatām ।
yastvaṃ jyēṣṭhē nṛpasutē
pṛthivīṃ dātumicchasi ॥ **2.79.15** *॥* 3061

anuttamaṃ tadvacanaṃ nṛpātmajaḥ
prabhāṣitaṃ saṃśravaṇē niśamya ca ।
praharṣajāstaṃ prati bāṣpabindavō
nipēturāryānananētrasambhavāḥ ॥ **2.79.16** ॥ 3062

ūcustē vacanamidaṃ niśamya hṛṣṭāḥ
sāmātyāḥ sapariṣadō viyātaśōkāḥ ।
panthānaṃ naravarabhaktimān janaśca
vyādiṣṭastava vacanācca śilpivargaḥ ॥ **2.79.17** ॥ 3063

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aśītitamaḥ sargaḥ* ॥

ayōdhyātō gaṅgātaṭamabhivyāpya suramyaśivirakūpādiyutasya sukhadarājamārgasya nirmāṇam

atha bhūmipradēśajñāḥ
sūtrakarmaviśāradāḥ ।
svakarmābhiratāḥ śūrāḥ
khanakā yantrakāstathā ॥ **2.80.1** ॥ 3064

karmāntikāḥ sthapatayaḥ
puruṣā yantrakōvidāḥ ।
tathā vardhakayaścaiva
mārgiṇō vṛkṣatakṣakāḥ ॥ **2.80.2** ॥ 3065

sūpakārāḥ sudhākārā
vaṃśacarmakṛtastathā ।
samarthā yē ca draṣṭāraḥ
puratasca pratasthirē ॥ **2.80.3** ॥ 3066

sa tu harṣāt tamuddēśaṃ
janaughō vipulaḥ prayān ।

aśōbhata mahāvēgaḥ
sāgarasyēva parvaṇi ॥ **2.80.4** ॥ 3067

tē svavāraṃ samāsthāya
vartmakarmaṇi kōvidāḥ ।
karaṇairvividhōpētaiḥ
purastāt sampratasthirē ॥ **2.80.5** ॥ 3068

latā vallīśca gulmāṃśca
sthāṇūnaśmana ēva ca ।
janāstē cakrirē mārgaṃ
chindantō vividhān drumān ॥ **2.80.6** ॥ 3069

avṛkṣēṣu ca dēśēṣu
kēcid vṛkṣānarōpayan ।
kēcit kuṭhāraiṣṭaṅkaiśca
dātraiśchindan kvacit kvacit ॥ **2.80.7** ॥ 3070

aparē vīraṇastambān
balinō balavattarāḥ ।
vidhamanti sma durgāṇi
sthalāni ca tatastataḥ ॥ **2.80.8** ॥ 3071

aparē'pūrayan kūpān
pāṃsubhiḥ śvabhramāyatam ।
nimnabhāgāṃstathaivāśu
samāṃścakruḥ samantataḥ ॥ **2.80.9** ॥ 3072

babandhurbandhanīyāṃśca
kṣōdyān sañcukṣudustathā ।

bibhidurbhēdanīyāṃśca
tāṃstān dēśān narāstadā ॥ **2.80.10** ॥ 3073

acirēṇa tu kālēna
parivāhān bahūdakān ।
cakrurbahuvidhākārān
sāgarapratimān bahūn ॥ **2.80.11** ॥ 3074

nirjalēṣu ca dēśēṣu
khānayāmāsuruttamān ।
udapānān bahuvidhān
vēdikāparimaṇḍitān ॥ **2.80.12** ॥ 3075

sasudhākuṭṭimatalaḥ
prapuṣpitamahīruhaḥ ।
mattōdghuṣṭadvijagaṇaḥ
patākābhiralaṅkṛtaḥ ॥ **2.80.13** ॥ 3076

candanōdakasaṃsiktō
nānākusumabhūṣitaḥ ।
bahvaśōbhata sēnāyāḥ
panthāḥ surapathōpamaḥ ॥ **2.80.14** ॥ 3077

ājñāpyātha yathājñapti
yuktāstē'dhikṛtā narāḥ ।
ramaṇīyēṣu dēśēṣu
bahusvāduphalēṣu ca ॥ **2.80.15** ॥ 3078

yō nivēśastvabhiprētō
bharatasya mahātmanaḥ ।

bhūyastaṃ śōbhayāmāsu -
rbhūṣābhirbhūṣaṇōpamam ॥ **2.80.16** ॥ 3079

nakṣatrēṣu praśastēṣu
muhūrtēṣu ca tadvidaḥ ।
nivēśān sthāpayāmāsu -
rbharatasya mahātmanaḥ ॥ **2.80.17** ॥ 3080

bahupāṃsucayāścāpi
parikhāḥ parivāritāḥ ।
tatrēndranīlapratimāḥ
pratōlīvaraśōbhitāḥ ॥ **2.80.18** ॥ 3081

prāsādamālāsaṃyuktāḥ
saudhaprākārasaṃvṛtāḥ ।
patākāśōbhitāḥ sarvē
sunirmitamahāpathāḥ ॥ **2.80.19** ॥ 3082

visarpadbhirivākāśē
viṭaṅkāgravimānakaiḥ ।
samucchritairnivēśāstē
babhuḥ śakrapurōpamāḥ ॥ **2.80.20** ॥ 3083

jāhnavīṃ tu samāsādya
vividhadrumakānanām ।
śītalāmalapānīyāṃ
mahāmīnasamākulām ॥ **2.80.21** ॥ 3084

sacandratārāgaṇamaṇḍitaṃ yathā
nabhaḥ kṣapāyāmamalaṃ virājatē ।

narēndramārgaḥ sa tadā vyarājata
kramēṇa ramyaḥ śubhaśilpinirmitaḥ ॥ **2.80.22** ॥ 3085

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkāśītitamaḥ sargaḥ* ॥

prātarmaṅgalavādyaghōṣamākarṇya bharatasya duḥkhaṃ tatsannivartya vilapanaṃ rājasabhāmāgatēna vasiṣṭhēna mantriprabhṛtīnānayituṃ dūtānāṃ prēṣaṇam

tatō nāndīmukhīṃ rātriṃ
bharataṃ sūtamāgadhāḥ ।
tuṣṭuvuḥ saviśēṣajñāḥ
stavairmaṅgalasaṃstavaiḥ ॥ **2.81.1** ॥ 3086

suvarṇakōṇābhihataḥ
prāṇadadyāmadundubhiḥ ।
dadhmuḥ śaṅkhāṃśca śataśō
vādyāṃścōccāvacasvarān ॥ **2.81.2** ॥ 3087

sa tūryaghōṣaḥ sumahān
divamāpūrayanniva ।
bharataṃ śōkasantaptaṃ
bhūyaḥ śōkairarandhayat ॥ **2.81.3** ॥ 3088

tataḥ prabuddhō bharata -
staṃ ghōṣaṃ sannivartya ca ।

nāhaṃ rājēti cōktvā taṃ
śatrughnamidamabravīt ॥ **2.81.4** ॥ 3089

paśya śatrughna kaikēyyā
lōkasyāpakṛtaṃ mahat ।
visṛjya mayi duḥkhāni
rājā daśarathō gataḥ ॥ **2.81.5** ॥ 3090

tasyaiṣā dharmarājasya
dharmamūlā mahātmanaḥ ।
paribhramati rājaśrī -
rnaurivākarṇikā jalē ॥ **2.81.6** ॥ 3091

yō hi naḥ sumahān nāthaḥ
sō'pi pravrājitō vanē ।
anayā dharmamutsṛjya
mātrā mē rāghavaḥ svayam ॥ **2.81.7** ॥ 3092

ityēvaṃ bharataṃ vīkṣya
vilapantamacētanam ।
kṛpaṇā ruruduḥ sarvāḥ
susvaraṃ yōṣitastadā ॥ **2.81.8** ॥ 3093

tathā tasmin vilapati
vasiṣṭhō rājadharmavit ।
sabhāmikṣvākunāthasya
pravivēśa mahāyaśāḥ ॥ **2.81.9** ॥ 3094

śātakumbhamayīṃ ramyāṃ
maṇihēmasamākulām ।

sudharmāmiva dharmātmā
saganaḥ pratyapadyata ॥ **2.81.10** ॥ 3095

sa kāñcanamayaṃ pīṭhaṃ
svastyāstaraṇasaṃvṛtam ।
adhyāsta sarvavēdajñō
dūtānanuśaśāsa ca ॥ **2.81.11** ॥ 3096

brāhmaṇān kṣatriyān yōdhā -
namātyān gaṇavallabhān ।
kṣipramānayatāvyagrāḥ
kṛtyamātyayikaṃ hi naḥ ॥ **2.81.12** ॥ 3097

sarājaputraṃ śatrughnaṃ
bharataṃ ca yaśasvinam ।
yudhājitaṃ sumantraṃ ca
yē ca tatra hitā janāḥ ॥ **2.81.13** ॥ 3098

tatō halahalāśabdō
mahān samudapadyata ।
rathairaśvairgajaiścāpi
janānāmupagacchatām ॥ **2.81.14** ॥ 3099

tatō bharatamāyāntaṃ
śatakratumivāmarāḥ ।
pratyanandan prakṛtayō
yathā daśarathaṃ tathā ॥ **2.81.15** ॥ 3100

hrada iva timināgasaṃvṛtaḥ
stimitajalō maṇiśaṅkhaśarkaraḥ ।

daśarathasutaśōbhitā sabhā
sadaśarathēva babhūva sā purā ॥ **2.81.16** ॥ 3101

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvyaśītitamaḥ sargaḥ* ॥

vasiṣṭhasya bharataṃ prati rājyē svamabhiṣēcayitumādēśō bharatēna tamādēśamanucitaṃ kathayitvā tasyānaṅgīkaraṇaṃ śrīrāmaṃ nivartayituṃ vanē gamanārthaṃ vyavasthākaraṇāya sarvān pratyādēśadānaṃ ca

tāmāryagaṇasampūrṇāṃ
bharataḥ pragrahāṃ sabhām।
dadarśa buddhisampannaḥ
pūrṇacandrāṃ niśāmiva ॥ **2.82.1** ॥ 3102

āsanāni yathānyāya -
māryāṇāṃ viśatāṃ tadā।
vastrāṅgarāgaprabhayā
dyōtitā sā sabhōttamā ॥ **2.82.2** ॥ 3103

sā vidvajjanasampūrṇā
sabhā surucirā tathā।
adṛśyata ghanāpāyē
pūrṇacandrēva śarvarī ॥ **2.82.3** ॥ 3104

rājñastu prakṛtīḥ sarvāḥ
sa samprēkṣya ca dharmavit ।
idaṃ purōhitō vākyaṃ
bharataṃ mṛdu cābravīt ॥ **2.82.4** ॥ 3105

tāta rājā daśarathaḥ
svargatō dharmamācaran ।
dhanadhānyavatīṃ sphītāṃ
pradāya pṛthivīṃ tava ॥ **2.82.5** ॥ 3106

rāmastathā satyavṛttiḥ
satāṃ dharmamanusmaran ।
nājahāt piturādēśaṃ
śaśī jyōtsnāmivōditaḥ ॥ **2.82.6** ॥ 3107

pitrā bhrātrā ca tē dattaṃ
rājyaṃ nihatakaṇṭakam ।
tad bhuṅkṣva muditāmātyaḥ
kṣipramēvābhiṣēcaya ॥ **2.82.7** ॥ 3108

udīcyāśca pratīcyāśca
dākṣiṇātyāśca kēvalāḥ ।
kōṭyāparāntāḥ sāmudrā
ratnānyupaharantu tē ॥ **2.82.8** ॥ 3109

tacchrutvā bharatō vākyaṃ
śōkēnābhipariplutaḥ ।
jagāma manasā rāmaṃ
dharmajñō dharmakāṅkṣayā ॥ **2.82.9** ॥ 3110

sabāṣpakalayā vācā
kalahaṃsasvarō yuvā ।
vilalāpa sabhāmadhyē
jagarhē ca purōhitam ॥ **2.82.10** *॥* 3111

caritabrahmacaryasya
vidyāsnātasya dhīmataḥ ।
dharmē prayatamānasya
kō rājyaṃ madvidhō harēt ॥ **2.82.11** *॥* 3112

kathaṃ daśarathājjātō
bhavēd rājyāpahārakaḥ ।
rājyaṃ cāhaṃ ca rāmasya
dharmaṃ vaktumihārhasi ॥ **2.82.12** *॥* 3113

jyēṣṭhaḥ śrēṣṭhaśca dharmātmā
dilīpanahuṣōpamaḥ ।
labdhumarhati kākutsthō
rājyaṃ daśarathō yathā ॥ **2.82.13** *॥* 3114

anāryajuṣṭamasvargyaṃ
kuryāṃ pāpamahaṃ yadi ।
ikṣvākūṇāmahaṃ lōkē
bhavēyaṃ kulapāṃsanaḥ ॥ **2.82.14** *॥* 3115

yaddhi mātrā kṛtaṃ pāpaṃ
nāhaṃ tadapi rōcayē ।
ihasthō vanadurgasthaṃ
namasyāmi kṛtāñjaliḥ ॥ **2.82.15** *॥* 3116

rāmamēvānugacchāmi
sa rājā dvipadāṃ varaḥ ।
trayāṇāmapi lōkānāṃ
rāghavō rājyamarhati ॥ **2.82.16** ॥ 3117

tadvākyaṃ dharmasaṃyuktaṃ
śrutvā sarvē sabhāsadaḥ ।
harṣānmumucuraśrūṇi
rāmē nihitacētasaḥ ॥ **2.82.17** ॥ 3118

yadi tvāryaṃ na śakṣyāmi
vinivartayituṃ vanāt ।
vanē tatraiva vatsyāmi
yathāryō lakṣmaṇastathā ॥ **2.82.18** ॥ 3119

sarvōpāyaṃ tu vartiṣyē
vinivartayituṃ balāt ।
samakṣamāryamiśrāṇāṃ
sādhūnāṃ guṇavartinām ॥ **2.82.19** ॥ 3120

viṣṭikarmāntikāḥ sarvē
mārgaśōdhakadakṣakāḥ ।
prasthāpitā mayā pūrvaṃ
yātrā ca mama rōcatē ॥ **2.82.20** ॥ 3121

ēvamuktvā tu dharmātmā
bharatō bhrātṛvatsalaḥ ।
samīpasthamuvācēdaṃ
sumantraṃ mantrakōvidam ॥ **2.82.21** ॥ 3122

tūrṇamutthāya gaccha tvaṃ
sumantra mama śāsanāt ।
yātrāmājñāpaya kṣipraṃ
balaṃ caiva samānaya ॥ **2.82.22** ॥ 3123

ēvamuktaḥ sumantrastu
bharatēna mahātmanā ।
prahṛṣṭaḥ sō'diśat sarvaṃ
yathāsandiṣṭamiṣṭavat ॥ **2.82.23** ॥ 3124

tāḥ prahṛṣṭāḥ prakṛtayō
balādhyakṣā balasya ca ।
śrutvā yātrāṃ samājñaptāṃ
rāghavasya nivartanē ॥ **2.82.24** ॥ 3125

tatō yōdhāṅganāḥ sarvā
bhartṝn sarvān gṛhē gṛhē ।
yātrāgamanamājñāya
tvarayanti sma harṣitāḥ ॥ **2.82.25** ॥ 3126

tē hayairgōrathaiḥ śīghraṃ
syandanaiśca manōjavaiḥ ।
saha yōṣidbalādhyakṣā
balaṃ sarvamacōdayan ॥ **2.82.26** ॥ 3127

sajjaṃ tu tad balaṃ dṛṣṭvā
bharatō gurusannidhau ।
rathaṃ mē tvarayasvēti
sumantraṃ pārśvatō'bravīt ॥ **2.82.27** ॥ 3128

bharatasya tu tasyājñāṃ
parigṛhya praharṣitaḥ ।
rathaṃ gṛhītvōpayayau
yuktaṃ paramavājibhiḥ ॥ **2.82.28** ॥ 3129

sa rāghavaḥ satyadhṛtiḥ pratāpavān
bruvan suyuktaṃ dṛḍhasatyavikramaḥ ।
guruṃ mahāraṇyagataṃ yaśasvinaṃ
prasādayiṣyan bharatō'bravīt tadā ॥ **2.82.29** ॥ 3130

tūrṇaṃ tvamutthāya sumantra gaccha
balasya yōgāya balapradhānān ।
ānētumicchāmi hi taṃ vanasthaṃ
prasādya rāmaṃ jagatō hitāya ॥ **2.82.30** ॥ 3131

sa sūtaputrō bharatēna samya -
gājñāpitaḥ samparipūrṇakāmaḥ ।
śaśāsa sarvān prakṛtipradhānān
balasya mukhyāṃśca suhṛjjanaṃ ca ॥ **2.82.31** ॥ 3132

tataḥ samutthāya kulē kulē tē
rājanyavaiśyā vṛṣalāśca viprāḥ ।
ayūyujannuṣṭrarathān kharāṃśca
nāgān hayāṃścaiva kulaprasūtān ॥ **2.82.32** ॥ 3133

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvyaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tryaśītitamaḥ sargaḥ* ॥

bharatasya vanayātrā śṛṅgavērapurē rātrivāsaśca

tataḥ samutthitaḥ kalya -
māsthāya syandanōttamam ।
prayayau bharataḥ śīghraṃ
rāmadarśanakāmyayā ॥ **2.83.1** ॥ 3134

agrataḥ prayayustasya
sarvē mantripurōhitāḥ ।
adhiruhya hayairyuktān
rathān sūryarathōpamān ॥ **2.83.2** ॥ 3135

navanāgasahasrāṇi
kalpitāni yathāvidhi ।
anvayurbharataṃ yānta -
mikṣvākukulanandanam ॥ **2.83.3** ॥ 3136

ṣaṣṭhī rathasahasrāṇi
dhanvinō vividhāyudhāḥ ।
anvayurbharataṃ yāntaṃ
rājaputraṃ yaśasvinam ॥ **2.83.4** ॥ 3137

śataṃ sahasrāṇyaśvānāṃ
samārūḍhāni rāghavam ।
anvayurbharataṃ yāntaṃ
rājaputraṃ yaśasvinam ॥ **2.83.5** *॥* 3138

kaikēyī ca sumitrā ca
kausalyā ca yaśasvinī ।
rāmānayanasantuṣṭā
yayuryānēna bhāsvatā ॥ **2.83.6** *॥* 3139

prayātāścāryasaṅghātā
rāmaṃ draṣṭuṃ salakṣmaṇam ।
tasyaiva ca kathāścitrāḥ
kurvāṇā hṛṣṭamānasāḥ ॥ **2.83.7** *॥* 3140

mēghaśyāmaṃ mahābāhuṃ
sthirasattvaṃ dṛḍhavratam ।
kadā drakṣyāmahē rāmaṃ
jagataḥ śōkanāśanam ॥ **2.83.8** *॥* 3141

dṛṣṭa ēva hi naḥ śōka -
mapanēṣyati rāghavaḥ ।
tamaḥ sarvasya lōkasya
samudyanniva bhāskaraḥ ॥ **2.83.9** *॥* 3142

ityēvaṃ kathayantastē
samprahṛṣṭāḥ kathāḥ śubhāḥ ।
pariṣvajānāścānyōnyaṃ
yayurnāgarikāstadā ॥ **2.83.10** *॥* 3143

yē ca tatrāparē sarvē
sammatā yē ca naigamāḥ ।
rāmaṃ pratiyayurhṛṣṭāḥ
sarvāḥ prakṛtayaḥ śubhāḥ ॥ **2.83.11** ॥ 3144

maṇikārāśca yē kēcit
kumbhakārāśca śōbhanāḥ ।
sūtrakarmaviśēṣajñā
yē ca śastrōpajīvinaḥ ॥ **2.83.12** ॥ 3145

māyūrakāḥ krākacikā
vēdhakā rōcakāstathā ।
dantakārāḥ sudhākārā
yē ca gandhōpajīvinaḥ ॥ **2.83.13** ॥ 3146

suvarṇakārāḥ prakhyātā -
stathā kambalakārakāḥ ।
snāpakōṣṇōdakā vaidyā
dhūpakāḥ śauṇḍikāstathā ॥ **2.83.14** ॥ 3147

rajakāstunnavāyāśca
grāmaghōṣamahattarāḥ ।
śailūṣāśca saha strībhi -
ryānti kaivartakāstathā ॥ **2.83.15** ॥ 3148

samāhitā vēdavidō
brāhmaṇā vṛttasammatāḥ ।
gōrathairbharataṃ yānta -
manujagmuḥ sahasraśaḥ ॥ **2.83.16** ॥ 3149

suvēṣāḥ śuddhavasanā -
stāmramṛṣṭānulēpinaḥ ।
sarvē tē vividhairyānaiḥ
śanairbharatamanvayuḥ ॥ **2.83.17** *॥* 3150

prahṛṣṭamuditā sēnā
sānvayāt kaikayīsutam ।
bhrāturānayanē yātaṃ
bharataṃ bhrātṛvatsalam ॥ **2.83.18** *॥* 3151

tē gatvā dūramadhvānaṃ
rathayānāśvakuñjaraiḥ ।
samāsēdustatō gaṅgāṃ
śṛṅgavērapuraṃ prati ॥ **2.83.19** *॥* 3152

yatra rāmasakhā vīrō
guhō jñātigaṇairvṛtaḥ ।
nivasatyapramādēna
dēśaṃ taṃ paripālayan ॥ **2.83.20** *॥* 3153

upētya tīraṃ gaṅgāyā -
ścakravākairalaṅkṛtam ।
vyavatiṣṭhata sā sēnā
bharatasyānuyāyinī ॥ **2.83.21** *॥* 3154

nirīkṣyānutthitāṃ sēnāṃ
tāṃ ca gaṅgāṃ śivōdakām ।
bharataḥ sacivān sarvā -
nabravīd vākyakōvidaḥ ॥ **2.83.22** *॥* 3155

nivēśayata mē sainya -
mabhiprāyēṇa sarvataḥ ।
viśrāntāḥ pratariṣyāmaḥ
śva imāṃ sāgaraṅgamām ॥ **2.83.23** *॥* 3156

dātuṃ ca tāvadicchāmi
svargatasya mahīpatēḥ ।
aurdhvadēhanimittārtha -
mavatīryōdakaṃ nadīm ॥ **2.83.24** *॥* 3157

tasyaivaṃ bruvatō'mātyā -
stathētyuktvā samāhitāḥ ।
nyavēśayaṃstāṃśchandēna
svēna svēna pṛthak pṛthak ॥ **2.83.25** *॥* 3158

nivēśya gaṅgāmanu tāṃ mahānadīṃ
camūṃ vidhānaiḥ paribarhaśōbhinīm ।
uvāsa rāmasya tadā mahātmanō
vicintamānō bharatō nivartanam ॥ **2.83.26** *॥* 3159

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē tryaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturaśītitamaḥ sargaḥ* ॥

svabandhūn nadīsaṃrakṣaṇāya yuddhārthamudyamāya cādiśya guhēnōpahāravastūnyādāya bharatasya samīpē gamanaṃ taṃ pratyātithyaṃ svīkartumanurōdhaśca

tatō niviṣṭāṃ dhvajinīṃ
gaṅgāmanvāśritāṃ nadīm।
niṣādarājō dṛṣṭvaiva
jñātīn sa paritō'bravīt ॥ **2.84.1** ॥ 3160

mahatīyamitaḥ sēnā
sāgarābhā pradṛśyatē।
nāsyāntamavagacchāmi
manasāpi vicintayan ॥ **2.84.2** ॥ 3161

yadā na khalu durbuddhi -
rbharataḥ svayamāgataḥ।
sa ēṣa hi mahākāyaḥ
kōvidāradhvajō rathē ॥ **2.84.3** ॥ 3162

bandhayiṣyati vā pāśai -
ratha vāsmān vadhiṣyati।

anu dāśarathiṃ rāmaṃ
pitrā rājyād vivāsitam ॥ **2.84.4** ॥ 3163

sampannāṃ śriyamanvicchaṃ -
stasya rājñaḥ sudurlabhām ।
bharataḥ kaikayīputrō
hantuṃ samadhigacchati ॥ **2.84.5** ॥ 3164

bhartā caiva sakhā caiva
rāmō dāśarathirmama ।
tasyārthakāmāḥ sannaddhā
gaṅgānūpē'tra tiṣṭhata ॥ **2.84.6** ॥ 3165

tiṣṭhantu sarvadāśāśca
gaṅgāmanvāśritā nadīm ।
balayuktā nadīrakṣā
māṃsamūlaphalāśanāḥ ॥ **2.84.7** ॥ 3166

nāvāṃ śatānāṃ pañcānāṃ
kaivartānāṃ śataṃ śatam ।
sannaddhānāṃ tathā yūnāṃ
tiṣṭhantvityabhyacōdayat ॥ **2.84.8** ॥ 3167

yadi tuṣṭastu bharatō
rāmasyēha bhaviṣyati ।
iyaṃ svastimatī sēnā
gaṅgāmadya tariṣyati ॥ **2.84.9** ॥ 3168

ityuktvōpāyanaṃ gṛhya
matsyamāṃsamadhūni ca ।

abhicakrāma bharataṃ
niṣādādhipatirguhaḥ ॥ **2.84.10** ॥ 3169

tamāyāntaṃ tu samprēkṣya
sūtaputraḥ pratāpavān।
bharatāyācacakṣē'tha
samayajñō vinītavat ॥ **2.84.11** ॥ 3170

ēṣa jñātisahasrēṇa
sthapatiḥ parivāritaḥ।
kuśalō daṇḍakāraṇyē
vṛddhō bhrātuśca tē sakhā ॥ **2.84.12** ॥ 3171

tasmāt paśyatu kākutsthaṃ
tvāṃ niṣādādhipō guhaḥ।
asaṃśayaṃ vijānītē
yatra tau rāmalakṣmaṇau ॥ **2.84.13** ॥ 3172

ētat tu vacanaṃ śrutvā
sumantrād bharataḥ śubham।
uvāca vacanaṃ śīghraṃ
guhaḥ paśyatu māmiti ॥ **2.84.14** ॥ 3173

labdhvānujñāṃ samprahṛṣṭō
jñātibhiḥ parivāritaḥ।
āgamya bharataṃ prahvō
guhō vacanamabravīt ॥ **2.84.15** ॥ 3174

niṣkuṭaścaiva dēśō'yaṃ
vañcitāścāpi tē vayam।

nivēdayāma tē sarvaṃ
svakē dāśagṛhē vasa ॥ **2.84.16** ॥ 3175

asti mūlaphalaṃ caita -
nniṣādaiḥ svayamarjitam ।
ārdraṃ śuṣkaṃ tathā māṃsaṃ
vanyaṃ cōccāvacaṃ tathā ॥ **2.84.17** ॥ 3176

āśaṃsē svāśitā sēnā
vatsyatyēnāṃ vibhāvarīm ।
arcitō vividhaiḥ kāmaiḥ -
śvaḥ sasainyō gamiṣyasi ॥ **2.84.18** ॥ 3177

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśītitamaḥ sargaḥ* ॥

guhabharatayōrvārtālāpō bharatasya śōkaśca

ēvamuktastu bharatō
niṣādādhipatiṃ guham ।
pratyuvāca mahāprājñō
vākyaṃ hētvarthasaṃhitam ॥ **2.85.1** ॥ 3178

ūrjitaḥ khalu tē kāmaḥ
kṛtō mama gurōḥ sakhē ।
yō mē tvamīdṛśīṃ sēnā -
mabhyarcayitumicchasi ॥ **2.85.2** ॥ 3179

ityuktvā sa mahātējā
guhaṃ vacanamuttamam ।
abravīd bharataḥ śrīmān
panthānaṃ darśayan punaḥ ॥ **2.85.3** ॥ 3180

katarēṇa gamiṣyāmi
bharadvājāśramaṃ yathā ।
gahanō'yaṃ bhṛśaṃ dēśō
gaṅgānūpō duratyayaḥ ॥ **2.85.4** ॥ 3181

tasya tad vacanaṃ śrutvā
rājaputrasya dhīmataḥ ।
abravīt prāñjalirbhūtvā
guhō gahanagōcaraḥ ॥ **2.85.5** ॥ 3182

dāśāstvanugamiṣyanti
dēśajñāḥ susamāhitāḥ ।
ahaṃ cānugamiṣyāmi
rājaputra mahābala ॥ **2.85.6** ॥ 3183

kaccinna duṣṭō vrajasi
rāmasyākliṣṭakarmaṇaḥ ।
iyaṃ tē mahatī sēnā
śaṅkāṃ janayatīva mē ॥ **2.85.7** ॥ 3184

tamēvamabhibhāṣanta -
mākāśa iva nirmalaḥ ।
bharataḥ ślakṣṇayā vācā
guhaṃ vacanamabravīt ॥ **2.85.8** ॥ 3185

mā bhūt sa kālō yat kaṣṭaṃ
na māṃ śaṅkitumarhasi ।
rāghavaḥ sa hi mē bhrātā
jyēṣṭhaḥ pitṛsamō mataḥ ॥ **2.85.9** ॥ 3186

taṃ nivartayituṃ yāmi
kākutsthaṃ vanavāsinam ।
buddhiranyā na mē kāryā
guha satyaṃ bravīmi tē ॥ **2.85.10** ॥ 3187

sa tu saṃhṛṣṭavadanaḥ
śrutvā bharatabhāṣitam ।
punarēvābravīd vākyaṃ
bharataṃ prati harṣitaḥ ॥ **2.85.11** ॥ 3188

dhanyastvaṃ na tvayā tulyaṃ
paśyāmi jagatītalē ।
ayatnādāgataṃ rājyaṃ
yastvaṃ tyaktumihēcchasi ॥ **2.85.12** ॥ 3189

śāśvatī khalu tē kīrti -
rlōkānanu cariṣyati ।
yastvaṃ kṛcchragataṃ rāmaṃ
pratyānayitumicchasi ॥ **2.85.13** ॥ 3190

ēvaṃ sambhāṣamāṇasya
guhasya bharataṃ tadā ।
babhau naṣṭaprabhaḥ sūryō
rajanī cābhyavartata ॥ **2.85.14** ॥ 3191

sannivēśya sa tāṃ sēnāṃ
guhēna paritōṣitaḥ ।
śatrughnēna samaṃ śrīmā -
ñchayanaṃ punarāgamat ॥ **2.85.15** ॥ 3192

rāmacintāmayaḥ śōkō
bharatasya mahātmanaḥ ।
upasthitō hyanarhasya
dharmaprēkṣasya tādṛśaḥ ॥ **2.85.16** ॥ 3193

antardāhēna dahanaḥ
santāpayati rāghavam ।
vanadāhāgnisantaptaṃ
gūḍhō'gniriva pādapam ॥ **2.85.17** ॥ 3194

prasṛtaḥ sarvagātrēbhyaḥ
svēdaṃ śōkāgnisambhavam ।
yathā sūryāṃśusantaptō
himavān prasṛtō himam ॥ **2.85.18** ॥ 3195

dhyānanirdaraśailēna
viniḥśvasitadhātunā ।
dainyapādapasaṅghēna
śōkāyāsādhiśṛṅgiṇā ॥ **2.85.19** ॥ 3196

pramōhānantasattvēna santāpauṣadhivēṇunā ।
ākrāntō duḥkhaśailēna mahatā kaikayīsutaḥ ॥ **2.85.20** ॥ 3197

viniḥśvasan vai bhṛśadurmanāstataḥ
pramūḍhasaṃjñaḥ paramāpadaṃ gataḥ ।
śamaṃ na lēbhē hṛdayajvarārditō
nararṣabhō yūthahatō yatharṣabhaḥ ॥ **2.85.21** ॥ 3198

guhēna sārdhaṃ bharataḥ samāgatō
mahānubhāvaḥ sajanaḥ samāhitaḥ ।
sudurmanāstaṃ bharataṃ tadā puna -
rguhaḥ samāśvāsayadagrajaṃ prati ॥ **2.85.22** ॥ 3199

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍaśītitamaḥ sargaḥ ॥

niṣādarājēna guhēna lakṣmaṇasadbhāvavilāpayōrvarṇanam

ācacakṣē'tha sadbhāvaṃ
lakṣmaṇasya mahātmanaḥ ।
bharatāyāpramēyāya
guhō gahanagōcaraḥ ॥ **2.86.1** ॥ 3200

taṃ jāgrataṃ guṇairyuktaṃ
varacāpēṣudhāriṇam ।
bhrātṛguptyarthamatyanta -
mahaṃ lakṣmaṇamabruvam ॥ **2.86.2** ॥ 3201

iyaṃ tāta sukhā śayyā
tvadarthamupakalpitā ।
pratyāśvasihi śēṣvāsyāṃ
sukhaṃ rāghavanandana ॥ **2.86.3** ॥ 3202

ucitō'yaṃ janaḥ sarvō
duḥkhānāṃ tvaṃ sukhōcitaḥ ।
dharmātmaṃstasya guptyarthaṃ
jāgariṣyāmahē vayam ॥ **2.86.4** ॥ 3203

nahi rāmāt priyatarō
mamāsti bhuvi kaścana ।
mōtsukō bhūrbravīmyēta -
datha satyaṃ tavāgrataḥ ॥ **2.86.5** ॥ 3204

asya prasādādāśaṃsē
lōkē'smin sumahadyaśaḥ ।
dharmāvāptiṃ ca vipulā -
marthakāmau ca kēvalau ॥ **2.86.6** ॥ 3205

sō'haṃ priyasakhaṃ rāmaṃ
śayānaṃ saha sītayā ।
rakṣiṣyāmi dhanuṣpāṇiḥ
sarvaiḥ svairjātibhiḥ saha ॥ **2.86.7** ॥ 3206

nahi mē'viditaṃ kiñcid
vanē'smiṃścarataḥ sadā ।
caturaṅga hyapi balaṃ
prasahēma vayaṃ yudhi ॥ **2.86.8** ॥ 3207

ēvamasmābhiruktēna
lakṣmaṇēna mahātmanā ।
anunītā vayaṃ sarvē
dharmamēvānupaśyatā ॥ **2.86.9** ॥ 3208

kathaṃ dāśarathau bhūmau
śayānē saha sītayā ।
śakyā nidrā mayā labdhuṃ
jīvitāni sukhāni vā ॥ **2.86.10** ॥ 3209

yō na dēvāsuraiḥ sarvaiḥ
śakyaḥ prasahituṃ yudhi ।
taṃ paśya guha saṃviṣṭaṃ
tṛṇēṣu saha sītayā ॥ **2.86.11** ॥ 3210

mahatā tapasā labdhō
vividhaiśca pariśramaiḥ ।
ēkō daśarathasyaiṣa
putraḥ sadṛśalakṣaṇaḥ ॥ **2.86.12** ॥ 3211

asmin pravājitē rājā
na ciraṃ vartayiṣyati ।
vidhavā mēdinī nūnaṃ
kṣipramēva bhaviṣyati ॥ **2.86.13** ॥ 3212

vinadya sumahānādaṃ
śramēṇōparatāḥ striyaḥ ।
nirghōṣō viratō nūna -
madya rājanivēśanē ॥ **2.86.14** ॥ 3213

kausalyā caiva rājā ca
tathaiva jananī mama ।
nāśaṃsē yadi tē sarvē
jīvēyuḥ śarvarīmimām ॥ **2.86.15** ॥ 3214

jīvēdapi ca mē mātā
śatrughnasyānvavēkṣayā ।
duḥkhitā yā hi kausalyā
vīrasūrvinaśiṣyati ॥ **2.86.16** ॥ 3215

atikrāntamatikrānta -
manavāpya manōratham ।
rājyē rāmamanikṣipya
pitā mē vinaśiṣyati ॥ **2.86.17** ॥ 3216

siddhārthāḥ pitaraṃ vṛttaṃ
tasmin kālē hyupasthitē ।
prētakāryēṣu sarvēṣu
saṃskariṣyanti bhūmipam ॥ **2.86.18** ॥ 3217

ramyacatvarasaṃsthānāṃ
suvibhaktamahāpathām ।
harmyaprāsādasampannāṃ
sarvaratnavibhūṣitām ॥ **2.86.19** ॥ 3218

gajāśvarathasambādhāṃ
tūryanādavināditām ।
sarvakalyāṇasampūrṇāṃ
hṛṣṭapuṣṭajanākulām ॥ **2.86.20** ॥ 3219

ārāmōdyānasampūrṇāṃ
samājōtsavaśālinīm ।
sukhitā vicariṣyanti
rājadhānīṃ piturmama ॥ **2.86.21** ॥ 3220

api satyapratijñēna
sārdhaṃ kuśalinā vayam ।
nivṛttē samayē hyasmin
sukhitāḥ praviśēmahi ॥ **2.86.22** ॥ 3221

paridēvayamānasya
tasyaivaṃ hi mahātmanaḥ ।
tiṣṭhatō rājaputrasya
śarvarī sātyavartata ॥ **2.86.23** ॥ 3222

prabhātē vimalē sūryē
kārayitvā jaṭā ubhau ।
asmin bhāgīrathītīrē
sukhaṃ santāritau mayā ॥ **2.86.24** ॥ 3223

jaṭādharau tau drumacīravāsasau
mahābalau kuñjarayūthapōpamau ।
varēṣudhīcāpadharau parantapau
vyapēkṣamāṇau saha sītayā gatau ॥ **2.86.25** ॥ 3224

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaḍaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptāśītitamaḥ sargaḥ* ॥

bharatasya mūrcchayā guhasya śatrughnasya mātṝṇāṃ ca duḥkhaṃ saṃjñāmāptasya bharatasya guhaṃ prati śrīrāmaprabhṛtīnāṃ bhōjanaśayanaviṣayē praśnō guhēna taṃ prati sampūrṇavṛttasya varṇanam

guhasya vacanaṃ śrutvā
bharatō bhṛśamapriyam ।
dhyānaṃ jagāma tatraiva
yatra tacchrutamapriyam ॥ **2.87.1** ॥ 3225

sukumārō mahāsattvaḥ
siṃhaskandhō mahābhujaḥ ।
puṇḍarīkaviśālākṣa -
staruṇaḥ priyadarśanaḥ ॥ **2.87.2** ॥ 3226

pratyāśvasya muhūrtaṃ tu
kālaṃ paramadurmanāḥ ।
sasāda sahasā tōtrai -
rhadi viddha iva dvipaḥ ॥ **2.87.3** ॥ 3227

bharataṃ mūrchitaṃ dṛṣṭvā
vivarṇavadanō guhaḥ ।
babhūva vyathitastatra
bhūmikampē yathā drumaḥ ॥ **2.87.4** ॥ 3228

tadavasthaṃ tu bharataṃ
śatrughnō'nantarasthitaḥ ।
pariṣvajya rurōdōccai -
rvisaṃjñaḥ śōkakarśitaḥ ॥ **2.87.5** ॥ 3229

tataḥ sarvāḥ samāpētu -
rmātarō bharatasya tāḥ ।
upavāsakṛśā dīnā
bhartṛvyasanakarśitāḥ ॥ **2.87.6** ॥ 3230

tāśca taṃ patitaṃ bhūmau
rudatyaḥ paryavārayan ।
kausalyā tvanusṛtyainaṃ
durmanāḥ pariṣasvajē ॥ **2.87.7** ॥ 3231

vatsalā svaṃ yathā vatsa -
mupaguhya tapasvinī ।
paripapraccha bharataṃ
rudatī śōkalālasā ॥ **2.87.8** ॥ 3232

putra vyādhirna tē kacci -
ccharīraṃ prati bādhatē ।
asya rājakulasyādya
tvadadhīnaṃ hi jīvitam ॥ **2.87.9** ॥ 3233

tvāṃ dṛṣṭvā putra jīvāmi
rāmē sabhrātṛkē gatē ।
vṛttē daśarathē rājñi
nātha ēkastvamadya naḥ ॥ **2.87.10** ॥ 3234

kaccinna lakṣmaṇē putra
śrutaṃ tē kiñcidapriyam ।
putrē vā hyēkaputrāyāḥ
sahabhāryē vanaṃ gatē ॥ **2.87.11** ॥ 3235

sa muhūrtaṃ samāśvasya
rudannēva mahāyaśāḥ ।
kausalyā parisāntvyēdaṃ
guhaṃ vacanamabravīt ॥ **2.87.12** ॥ 3236

bhrātā mē kvāvasad rātrau
kva sītā kva ca lakṣmaṇaḥ ।
asvapacchayanē kasmin
kiṃ bhuktvā guha śaṃsa mē ॥ **2.87.13** ॥ 3237

sō'bravīd bharataṃ hṛṣṭō
niṣādādhipatirguhaḥ ।
yadvidhaṃ pratipēdē ca
rāmē priyahitē'tithau ॥ **2.87.14** ॥ 3238

annamuccāvacaṃ bhakṣyāḥ
phalāni vividhāni ca ।
rāmāyābhyavahārārthaṃ
bahuśō'pahṛtaṃ mayā ॥ **2.87.15** ॥ 3239

tat sarvaṃ pratyanujñāsīd
rāmaḥ satyaparākramaḥ ।
na hi tat pratyagṛhṇāt sa
kṣatradharmamanusmaran ॥ **2.87.16** ॥ 3240

nahyasmābhiḥ pratigrāhyaṃ
sakhē dēyaṃ tu sarvadā ।
iti tēna vayaṃ sarvē
anunītā mahātmanā ॥ **2.87.17** ॥ 3241

lakṣmaṇēna yadānītaṃ
pītaṃ vāri mahātmanā ।
aupavāsyaṃ tadākārṣīd
rāghavaḥ saha sītayā ॥ **2.87.18** ॥ 3242

tatastu jalaśēṣēṇa
lakṣmaṇō'pyakarōt tadā ।
vāgyatāstē trayaḥ sandhyāṃ
samupāsanta saṃhitāḥ ॥ **2.87.19** ॥ 3243

saumitristu tataḥ paścā -
dakarōt svāstaraṃ śubham ।
svayamānīya barhīṃṣi
kṣipraṃ rāghavakāraṇāt ॥ **2.87.20** ॥ 3244

tasmin samāviśad rāmaḥ
svāstarē saha sītayā ।
prakṣālya ca tayōḥ pādau
vyapākrāmat salakṣmaṇaḥ ॥ **2.87.21** ॥ 3245

ētat tadiṅgudīmūla -
midamēva ca tat tṛṇam ।
yasmin rāmaśca sītā ca
rātriṃ tāṃ śayitāvubhau ॥ **2.87.22** ॥ 3246

niyamya pṛṣṭhē tu talāṅgulitravāñ -
śaraiḥ supūrṇāviṣudhī parantapaḥ ।
mahaddhanuḥ sajjamupōhya lakṣmaṇō
niśāmatiṣṭhat paritō'sya kēvalam ॥ **2.87.23** ॥ 3247

tatastvahaṃ cōttamabāṇacāpabhṛt
sthitō'bhavaṃ tatra sa yatra lakṣmaṇaḥ ।
atandritairjñātibhirāttakārmukai -
rmahēndrakalpaṃ paripālayaṃstadā ॥ **2.87.24** ॥ 3248

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāśītitamaḥ sargaḥ* ॥

śrīrāmasya kuśaśayyāṃ dṛṣṭvā bharatasya śōkapūrṇa udgārastēna svayamapi valkalajaṭādhāraṇapūrvakaṃ vanē nivāsāya vicārasya prakaṭanam

tacchrutvā nipuṇaṃ sarvaṃ
bharataḥ saha mantribhiḥ ।
iṅgudīmūlamāgamya
rāmaśayyāmavaikṣata ॥ **2.88.1** ॥ 3249

abravījjananīḥ sarvā
iha tasya mahātmanaḥ ।
śarvarī śayitā bhūmā -
vidamasya vimarditam ॥ **2.88.2** ॥ 3250

mahārājakulīnēna
mahābhāgēna dhīmatā ।
jātō daśarathēnōrvyāṃ
na rāmaḥ svaptumarhati ॥ **2.88.3** ॥ 3251

ajinōttarasaṃstīrṇē
varāstaraṇasañcayē ।

śayitvā puruṣavyāghraḥ
kathaṃ śētē mahītalē ॥ **2.88.4** ॥ 3252

prāsādāgravimānēṣu
valabhīṣu ca sarvadā ।
haimarājatabhaumēṣu
varāstaraṇaśāliṣu ॥ **2.88.5** ॥ 3253

puṣpasañcayacitrēṣu
candanāgurugandhiṣu ।
pāṇḍurābhraprakāśēṣu
śukasaṅgharutēṣu ca ॥ **2.88.6** ॥ 3254

prāsādavaravaryēṣu
śītavatsu sugandhiṣu ।
uṣitvā mērukalpēṣu
kṛtakāñcanabhittiṣu ॥ **2.88.7** ॥ 3255

gītavāditranirghōṣai -
rvarābharaṇaniḥsvanaiḥ ।
mṛdaṅgavaraśabdaiśca
satataṃ pratibōdhitaḥ ॥ **2.88.8** ॥ 3256

bandibhirvanditaḥ kālē
bahubhiḥ sūtamāgadhaiḥ ।
gāthābhiranurūpābhiḥ
stutibhiśca parantapaḥ ॥ **2.88.9** ॥ 3257

aśraddhēyamidaṃ lōkē
na satyaṃ pratibhāti mā ।

muhyatē khalu mē bhāvaḥ
svapnō'yamiti mē matiḥ ॥ **2.88.10** ॥ 3258

na nūnaṃ daivataṃ kiñcit
kālēna balavattaram।
yatra dāśarathī rāmō
bhūmāvēvamaśēta saḥ ॥ **2.88.11** ॥ 3259

yasmin vidēharājasya
sutā ca priyadarśanā।
dayitā śayitā bhūmau
snuṣā daśarathasya ca ॥ **2.88.12** ॥ 3260

iyaṃ śayyā mama bhrātu -
ridamāvartitaṃ śubham।
sthaṇḍilē kaṭhinē sarvaṃ
gātrairvimṛditaṃ tṛṇam ॥ **2.88.13** ॥ 3261

manyē sābharaṇā suptā
sītāsmiñśayanē śubhā।
tatra tatra hi dṛśyantē
saktāḥ kanakabindavaḥ ॥ **2.88.14** ॥ 3262

uttarīyamihāsaktaṃ
suvyaktaṃ sītayā tadā।
tathā hyētē prakāśantē
saktāḥ kauśēyatantavaḥ ॥ **2.88.15** ॥ 3263

manyē bhartuḥ sukhā śayyā
yēna bālā tapasvinī।

sukumārī satī duḥkhaṃ
na vijānāti maithilī ॥ **2.88.16** ॥ 3264

hā hatō'smi nṛśaṃsō'smi
yat sabhāryaḥ kṛtē mama ।
īdṛśīṃ rāghavaḥ śayyā -
madhiśētē hyanāthavat ॥ **2.88.17** ॥ 3265

sārvabhaumakulē jātaḥ
sarvalōkasukhāvahaḥ ।
sarvapriyakarastyaktvā
rājyaṃ priyamanuttamam ॥ **2.88.18** ॥ 3266

kathamindīvaraśyāmō
raktākṣaḥ priyadarśanaḥ ।
sukhabhāgī na duḥkhārhaḥ
śayitō bhuvi rāghavaḥ ॥ **2.88.19** ॥ 3267

dhanyaḥ khalu mahābhāgō
lakṣmaṇaḥ śubhalakṣaṇaḥ ।
bhrātaraṃ viṣamē kālē
yō rāmamanuvartatē ॥ **2.88.20** ॥ 3268

siddhārthā khalu vaidēhī
patiṃ yānugatā vanam ।
vayaṃ saṃśayitāḥ sarvē
hīnāstēna mahātmanā ॥ **2.88.21** ॥ 3269

akarṇadhārā pṛthivī
śūnyēva pratibhāti mē ।

gatē daśarathē svargaṃ
rāmē cāraṇyamāśritē ॥ **2.88.22** ॥ 3270

na ca prārthayatē kaści -
nmanasāpi vasundharām ।
vanē nivasatastasya
bāhuvīryābhirakṣitām ॥ **2.88.23** ॥ 3271

śūnyasaṃvaraṇārakṣā -
mayantritahayadvipām ।
anāvṛtapuradvārāṃ
rājadhānīmarakṣitām ॥ **2.88.24** ॥ 3272

aprahṛṣṭabalāṃ śūnyāṃ
viṣamasthāmanāvṛtām ।
śatravō nābhimanyantē
bhakṣyān viṣakṛtāniva ॥ **2.88.25** ॥ 3273

adyaprabhṛti bhūmau tu
śayiṣyē'haṃ tṛṇēṣu vā ।
phalamūlāśanō nityaṃ
jaṭācīrāṇi dhārayan ॥ **2.88.26** ॥ 3274

tasyāhamuttaraṃ kālaṃ
nivatsyāmi sukhaṃ vanē ।
tat pratiśrutamāryasya
naiva mithyā bhaviṣyati ॥ **2.88.27** ॥ 3275

vasantaṃ bhrāturarthāya
śatrughnō mānuvatsyati ।

lakṣmaṇēna sahāyōdhyā -
māryō mē pālayiṣyati ॥ **2.88.28** ॥ 3276

abhiṣēkṣyanti kākutstha -
mayōdhyāyāṃ dvijātayaḥ ।
api mē dēvatāḥ kuryu -
rimaṃ satyaṃ manōratham ॥ **2.88.29** ॥ 3277

prasādyamānaḥ śirasā mayā svayaṃ
bahuprakāraṃ yadi na prapatsyatē ।
tatō'nuvatsyāmi cirāya rāghavaṃ
vanēcaraṃ nārhati māmupēkṣitum ॥ **2.88.30** ॥ 3278

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnanavatitamaḥ sargaḥ* ॥

gaṅgāmuttīrya sēnāsahitasya bharatasya bharadvājāśramē gamanam

vyuṣya rātriṃ tu tatraiva
gaṅgākūlē sa rāghavaḥ ।
kālyamutthāya śatrughna -
midaṃ vacanamabravīt ॥ **2.89.1** ॥ 3279

śatrughnōttiṣṭha kiṃ śēṣē
niṣādādhipatiṃ guham ।
śīghramānaya bhadraṃ tē
tārayiṣyati vāhinīm ॥ **2.89.2** ॥ 3280

jāgarmi nāhaṃ svapimi
tathaivāryaṃ vicintayan ।
ityēvamabravīd bhrātā
śatrughnō vipracōditaḥ ॥ **2.89.3** ॥ 3281

iti saṃvadatōrēva -
manyōnyaṃ narasiṃhayōḥ ।

āgamya prāñjaliḥ kālē
guhō vacanamabravīt ॥ **2.89.4** ॥ 3282

kaccit sukhaṃ nadītīrē -
'vātsīḥ kākutstha śarvarīm ।
kaccicca sahasainyasya
tava nityamanāmayam ॥ **2.89.5** ॥ 3283

guhasya tat tu vacanaṃ
śrutvā snēhādudīritam ।
rāmasyānuvaśō vākyaṃ
bharatō'pīdamabravīt ॥ **2.89.6** ॥ 3284

sukhā naḥ śarvarī dhīman
pūjitāścāpi tē vayam ।
gaṅgāṃ tu naubhirbahvībhi -
rdāśāḥ santārayantu naḥ ॥ **2.89.7** ॥ 3285

tatō guhaḥ santvaritaḥ
śrutvā bharataśāsanam ।
pratipraviśya nagaraṃ
taṃ jñātijanamabravīt ॥ **2.89.8** ॥ 3286

uttiṣṭhata prabudhyadhvaṃ
bhadramastu hi vaḥ sadā ।
nāvaḥ samupakarṣadhvaṃ
tārayiṣyāmi vāhinīm ॥ **2.89.9** ॥ 3287

tē tathōktāḥ samutthāya
tvaritā rājaśāsanāt ।

pañca nāvāṃ śatānyēva
samāninyuḥ samantataḥ ॥ **2.89.10** ॥ 3288

anyāḥ svastikavijñēyā
mahāghaṇṭādharāvarāḥ ।
śōbhamānāḥ patākinyō
yuktavāhāḥ susaṃhatāḥ ॥ **2.89.11** ॥ 3289

tataḥ svastikavijñēyāṃ
pāṇḍukambalasaṃvṛtām ।
sanandighōṣāṃ kalyāṇīṃ
guhō nāvamupāharat ॥ **2.89.12** ॥ 3290

tāmārurōha bharataḥ
śatrughnaśca mahābalaḥ ।
kausalyā ca sumitrā ca
yāścānyā rājayōṣitaḥ ॥ **2.89.13** ॥ 3291

purōhitaśca tat pūrvaṃ
guravō brāhmaṇāśca yē ।
anantaraṃ rājadārā -
stathaiva śakaṭāpaṇāḥ ॥ **2.89.14** ॥ 3292

āvāsamādīpayatāṃ
tīrthaṃ cāpyavagāhatām ।
bhāṇḍāni cādadānānāṃ
ghōṣastu divamaspṛśat ॥ **2.89.15** ॥ 3293

patākinyastu tā nāvaḥ
svayaṃ dāśairadhiṣṭhitāḥ ।

vahantyō janamārūḍhaṃ
tadā sampēturāśugāḥ ॥ **2.89.16** ॥ 3294

nārīṇāmabhipūrṇāstu
kāścit kāścit tu vājinām ।
kāścit tatra vahanti sma
yānayugyaṃ mahādhanam ॥ **2.89.17** ॥ 3295

tāstu gatvā paraṃ tīra -
mavarōpya ca taṃ janam ।
nivṛttā kāṇḍacitrāṇi
kriyantē dāśabandhubhiḥ ॥ **2.89.18** ॥ 3296

savaijayantāstu gajā
gajārōhaiḥ pracōditāḥ ।
tarantaḥ sma prakāśantē
sapakṣā iva parvatāḥ ॥ **2.89.19** ॥ 3297

nāvaścāruruhastvanyē
plavaistērustathāparē ।
anyē kumbhaghaṭaistēru -
ranyē tēruśca bāhubhiḥ ॥ **2.89.20** ॥ 3298

sā puṇyā dhvajinī gaṅgāṃ
dāśaiḥ santāritā svayam ।
maitrē muhūrtē prayayau
prayāgavanamuttamam ॥ **2.89.21** ॥ 3299

āśvāsayitvā ca camūṃ mahātmā
nivēśayitvā ca yathōpajōṣam ।

draṣṭuṃ bharadvājamṛṣipravarya -
mṛtviksadasyairbharataḥ pratasthē ॥ **2.89.22** ॥ 3300

sa brāhmaṇasyāśramamabhyupētya
mahātmanō dēvapurōhitasya ।
dadarśa ramyōṭajavṛkṣadēśaṃ
mahadvanaṃ vipravarasya ramyam ॥ **2.89.23** ॥ 3301

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navatitamaḥ sargaḥ* ॥

bharatabharadvājayōḥ samāgamō muninā svāśrama ēva vāsaṃ kartuṃ taṃ pratyādēśasya pradānam

bharadvājāśramaṃ gatvā
krōśādēva nararṣabhaḥ ।
janaṃ sarvamavasthāpya
jagāma saha mantribhiḥ ॥ **2.90.1** ॥ 3302

padbhyāmēva tu dharmajñō
nyastaśastraparicchadaḥ ।
vasānō vāsasī kṣaumē
purōdhāya purōhitam ॥ **2.90.2** ॥ 3303

tataḥ sandarśanē tasya
bharadvājasya rāghavaḥ ।
mantriṇastānavasthāpya
jagāmānupurōhitam ॥ **2.90.3** ॥ 3304

vasiṣṭhamatha dṛṣṭvaiva
bharadvājō mahātapāḥ ।

sañcacālāsanāt tūrṇaṃ
śiṣyānarghyamiti bruvan ॥ **2.90.4** ॥ 3305

samāgamya vasiṣṭhēna
bharatēnābhivāditaḥ ।
abudhyata mahātējāḥ
sutaṃ daśarathasya tam ॥ **2.90.5** ॥ 3306

tābhyāmarghyaṃ ca pādyaṃ ca
dattvā paścāt phalāni ca ।
ānupūrvyācca dharmajñaḥ
papraccha kuśalaṃ kulē ॥ **2.90.6** ॥ 3307

ayōdhyāyāṃ balē kōśē
mitrēṣvapi ca mantriṣu ।
jānan daśarathaṃ vṛttaṃ
na rājānamudāharat ॥ **2.90.7** ॥ 3308

vasiṣṭhō bharataścainaṃ
papracchaturanāmayam ।
śarīrē'gniṣu śiṣyēṣu
vṛkṣēṣu mṛgapakṣiṣu ॥ **2.90.8** ॥ 3309

tathēti tu pratijñāya
bharadvājō mahāyaśāḥ ।
bharataṃ pratyuvācēdaṃ
rāghavasnēhabandhanāt ॥ **2.90.9** ॥ 3310

kimihāgamanē kāryaṃ
tava rājyaṃ praśāsataḥ ।

ētadācakṣva sarvaṃ mē
na hi mē śudhyatē manaḥ ॥ **2.90.10** ॥ 3311

suṣuvē yamamitraghnaṃ
kausalyā”nandavardhanam ।
bhrātrā saha sabhāryō ya -
ściraṃ pravājitō vanam ॥ **2.90.11** ॥ 3312

niyuktaḥ strīnimittēna
pitrā yō’sau mahāyaśāḥ ।
vanavāsī bhavētīha
samāḥ kila caturdaśa ॥ **2.90.12** ॥ 3313

kaccinna tasyāpāpasya
pāpaṃ kartumihēcchasi ।
akaṇṭakaṃ bhōktumanā
rājyaṃ tasyānujasya ca ॥ **2.90.13** ॥ 3314

ēvamuktō bharadvājaṃ
bharataḥ pratyuvāca ha ।
paryaśrunayanō duḥkhād
vācā saṃsajjamānayā ॥ **2.90.14** ॥ 3315

hatō’smi yadi māmēvaṃ
bhagavānapi manyatē ।
mattō na dōṣamāśaṅkē
maivaṃ māmanuśādhi hi ॥ **2.90.15** ॥ 3316

na caitadiṣṭaṃ mātā mē
yadavōcanmadantarē ।

nāhamētēna tuṣṭaśca
na tadvacanamādadē ॥ **2.90.16** ॥ 3317

ahaṃ tu taṃ naravyāghra -
mupayātaḥ prasādakaḥ ।
pratinētumayōdhyāyāṃ
pādau cāsyābhivanditum ॥ **2.90.17** ॥ 3318

taṃ māmēvaṅgataṃ matvā
prasādaṃ kartumarhasi ।
śaṃsa mē bhagavan rāmaḥ
kva samprati mahīpatiḥ ॥ **2.90.18** ॥ 3319

vasiṣṭhādibhirṛtvigbhi -
ryācitō bhagavāṃstataḥ ।
uvāca taṃ bharadvājaḥ
prasādād bharataṃ vacaḥ ॥ **2.90.19** ॥ 3320

tvayyētat puruṣavyāghra
yuktaṃ rāghavavaṃśajē ।
guruvṛttirdamaścaiva
sādhūnāṃ cānuyāyitā ॥ **2.90.20** ॥ 3321

jānē caitanmanaḥsthaṃ tē
dṛḍhīkaraṇamastviti ।
apṛcchaṃ tvāṃ tavātyarthaṃ
kīrtiṃ samabhivardhayan ॥ **2.90.21** ॥ 3322

jānē ca rāmaṃ dharmajñaṃ
sasītaṃ sahalakṣmaṇam ।

ayaṃ vasati tē bhrātā
citrakūṭē mahāgirau ॥ **2.90.22** ॥ 3323

śvastu gantāsi taṃ dēśaṃ
vasādya saha mantribhiḥ ।
ētaṃ mē kuru suprājña
kāmaṃ kāmārthakōvida ॥ **2.90.23** ॥ 3324

tatastathētyēvamudāradarśanaḥ
pratītarūpō bharatō'bravīd vacaḥ ।
cakāra buddhiṃ ca tadāśramē tadā
niśānivāsāya narādhipātmajaḥ ॥ **2.90.24** ॥ 3325

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē navatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkanavatitamaḥ sargaḥ* ॥

bharadvājēna sasainyasya bharatasya divyaḥ satkāraḥ

kṛtabuddhiṃ nivāsāya
tatraiva sa munistadā ।
bharataṃ kēkayīputra -
mātithyēna nyamantrayat ॥ **2.91.1** ॥ 3326

abravīd bharatastvēnaṃ
nanvidaṃ bhavatā kṛtam ।
pādyamarghyamathātithyaṃ
vanē yadupapadyatē ॥ **2.91.2** ॥ 3327

athōvāca bharadvājō
bharataṃ prahasanniva ।
jānē tvāṃ prītisaṃyuktaṃ
tuṣyēstvaṃ yēna kēnacit ॥ **2.91.3** ॥ 3328

sēnāyāstu tavaivāsyāḥ
kartumicchāmi bhōjanam ।
mama prītiryathārūpā
tvamarhō manujarṣabha ॥ **2.91.4** ॥ 3329

kimarthaṃ cāpi nikṣipya
dūrē balamihāgataḥ ।
kasmānnēhōpayātō'si
sabalaḥ puruṣarṣabha ॥ **2.91.5** ॥ 3330

bharataḥ pratyuvācēdaṃ
prāñjalistaṃ tapōdhanam ।
na sainyēnōpayātō'smi
bhagavan bhagavadbhayāt ॥ **2.91.6** ॥ 3331

rājñā hi bhagavan nityaṃ
rājaputrēṇa vā tathā ।
yatnataḥ parihartavyā
viṣayēṣu tapasvinaḥ ॥ **2.91.7** ॥ 3332

vājimukhyā manuṣyāśca
mattāśca varavāraṇāḥ ।
pracchādya bhagavan bhūmiṃ
mahatīmanuyānti mām ॥ **2.91.8** ॥ 3333

tē vṛkṣānudakaṃ bhūmi -
māśramēṣūṭajāṃstathā ।
na hiṃsyuriti tēnāha -
mēka ēvāgatastataḥ ॥ **2.91.9** ॥ 3334

ānīyatāmitaḥ sēnē -
tyājñaptaḥ paramarṣiṇā ।
tathānucakrē bharataḥ
sēnāyāḥ samupāgamam ॥ **2.91.10** ॥ 3335

agniśālāṃ praviśyātha
pītvāpaḥ parimṛjya ca ।
ātithyasya kriyāhētō -
rviśvakarmāṇamāhvayat ॥ **2.91.11** *॥* 3336

āhvayē viśvakarmāṇa -
mahaṃ tvaṣṭāramēva ca ।
ātithyaṃ kartumicchāmi
tatra mē saṃvidhīyatām ॥ **2.91.12** *॥* 3337

āhvayē lōkapālāṃstrīn
dēvān śakrapurōgamān ।
ātithyaṃ kartumicchāmi
tatra mē saṃvidhīyatām ॥ **2.91.13** *॥* 3338

prāksrōtasaśca yā nadya -
stiryaksrōtasa ēva ca ।
pṛthivyāmantarikṣē ca
samāyāntvadya sarvaśaḥ ॥ **2.91.14** *॥* 3339

anyāḥ sravantu mairēyaṃ
surāmanyāḥ suniṣṭhitām ।
aparāścōdakaṃ śīta -
mikṣukāṇḍarasōpamam ॥ **2.91.15** *॥* 3340

āhvayē dēvagandharvān
viśvāvasuhahāhuhūn ।
tathaivāpsarasō dēva -
gandharvaiścāpi sarvaśaḥ ॥ **2.91.16** *॥* 3341

ghṛtācīmatha viśvācīṃ
miśrakēśīmalambuṣām ।
nāgadattāṃ ca hēmāṃ ca
sōmāmadrikṛtasthalīm ॥ **2.91.17** *॥* 3342

śakraṃ yāścōpatiṣṭhanti
brahmāṇaṃ yāśca bhāminīḥ ।
sarvāstumburuṇā sārdha -
māhvayē saparicchadāḥ ॥ **2.91.18** *॥* 3343

vanaṃ kuruṣu yad divyaṃ
vāsōbhūṣaṇapatravat ।
divyanārīphalaṃ śaśvat
tatkaubēramihaiva tu ॥ **2.91.19** *॥* 3344

iha mē bhagavān sōmō
vidhattāmannamuttamam ।
bhakṣyaṃ bhōjyaṃ ca cōṣyaṃ ca
lēhyaṃ ca vividhaṃ bahu ॥ **2.91.20** *॥* 3345

vicitrāṇi ca mālyāni
pādapapracyutāni ca ।
surādīni ca pēyāni
māṃsāni vividhāni ca ॥ **2.91.21** *॥* 3346

ēvaṃ samādhinā yukta -
stējasāpratimēna ca ।
śikṣāsvarasamāyuktaṃ
suvrataścābravīnmuniḥ ॥ **2.91.22** *॥* 3347

manasā dhyāyatastasya
prāṅmukhasya kṛtāñjalēḥ ।
ājagmustāni sarvāṇi
daivatāni pṛthak pṛthak ॥ **2.91.23** ॥ 3348

malayaṃ darduraṃ caiva
tataḥ svēdanudō'nilaḥ ।
upaspṛśya vavau yuktyā
supriyātmā sukhaṃ śivaḥ ॥ **2.91.24** ॥ 3349

tatō'bhyavarṣanta ghanā
divyāḥ kusumavṛṣṭayaḥ ।
dēvadundubhighōṣaśca
dikṣu sarvāsu śuśruvē ॥ **2.91.25** ॥ 3350

pravavuścōttamā vātā
nanṛtuścāpsarōgaṇāḥ ।
prajagurdēvagandharvā
vīṇāḥ pramumucuḥ svarān ॥ **2.91.26** ॥ 3351

sa śabdō dyāṃ ca bhūmiṃ ca
prāṇināṃ śravaṇāni ca ।
vivēśōccāvacaḥ ślakṣṇaḥ
samō layaguṇānvitaḥ ॥ **2.91.27** ॥ 3352

tasminnēvaṅgatē śabdē
divyē śrōtrasukhē nṛṇām ।
dadarśa bhāratataṃ sainyaṃ
vidhānaṃ viśvakarmaṇaḥ ॥ **2.91.28** ॥ 3353

babhūva hi samā bhūmiḥ
samantāt pañcayōjanam ।
śādvalairbahubhiśchannā
nīlavaidūryasannibhaiḥ ॥ **2.91.29** *॥* 3354

tasmin bilvāḥ kapitthāśca
panasā bījapūrakāḥ ।
āmalakyō babhūvuśca
cūtāśca phalabhūṣitāḥ ॥ **2.91.30** *॥* 3355

uttarēbhyaḥ kurubhyaśca
vanaṃ divyōpabhōgavat ।
ājagāma nadī saumyā
tīrajairbahubhirvṛtā ॥ **2.91.31** *॥* 3356

catuḥśālāni śubhrāṇi
śālāśca gajavājinām ।
harmyaprāsādasaṃyukta -
tōraṇāni śubhāni ca ॥ **2.91.32** *॥* 3357

sitamēghanibhaṃ cāpi
rājavēśma sutōraṇam ।
śuklamālyakṛtākāraṃ
divyagandhasamukṣitam ॥ **2.91.33** *॥* 3358

caturasramasambādhaṃ
śayanāsanayānavat ।
divyaiḥ sarvarasairyuktaṃ
divyabhōjanavastravat ॥ **2.91.34** *॥* 3359

upakalpitasarvānnaṃ
dhautanirmalabhājanam ।
klṛptasarvāsanaṃ śrīma -
tsvāstīrṇaśayanōttamam ॥ **2.91.35** ॥ 3360

pravivēśa mahābāhu -
ranujñātō maharṣiṇā ।
vēśma tad ratnasampūrṇaṃ
bharataḥ kaikayīsutaḥ ॥ **2.91.36** ॥ 3361

anujagmuśca tē sarvē
mantriṇaḥ sapurōhitāḥ ।
babhūvuśca mudā yuktā -
staṃ dṛṣṭvā vēśmasaṃvidhim ॥ **2.91.37** ॥ 3362

tatra rājāsanaṃ divyaṃ
vyajanaṃ chatramēva ca ।
bharatō mantribhiḥ sārdha -
mabhyavartata rājavat ॥ **2.91.38** ॥ 3363

āsanaṃ pūjayāmāsa
rāmāyābhipraṇamya ca ।
vālavyajanamādāya
nyaṣīdat sacivāsanē ॥ **2.91.39** ॥ 3364

ānupūrvyānniṣēduśca
sarvē mantripurōhitāḥ ।
tataḥ sēnāpatiḥ paścāt
praśāstā ca nyaṣīdata ॥ **2.91.40** ॥ 3365

tatastatra muhūrtēna
nadyaḥ pāyasakardamāḥ ।
upātiṣṭhanta bharataṃ
bharadvājasya śāsanāt ॥ **2.91.41** ॥ 3366

āsāmubhayataḥkūlaṃ
pāṇḍumṛttikalēpanāḥ ।
ramyāścāvasathā divyā
brāhmaṇasya prasādajāḥ ॥ **2.91.42** ॥ 3367

tēnaiva ca muhūrtēna
divyābharaṇabhūṣitāḥ ।
āgurviṃśatisāhasrāḥ
brahmaṇā prahitāḥ striyaḥ ॥ **2.91.43** ॥ 3368

suvarṇamaṇimuktēna
pravālēna ca śōbhitāḥ ।
āgurviṃśatisāhasrāḥ
kubēraprahitāḥ striyaḥ ॥ **2.91.44** ॥ 3369

yābhirgṛhītaḥ puruṣaḥ
sōnmāda iva lakṣyatē ।
āgurviṃśatisāhasrā
nandanādapsarōgaṇāḥ ॥ **2.91.45** ॥ 3370

nāradastumbururgōpaḥ
prabhayā sūryavarcasaḥ ।
ētē gandharvarājānō
bharatasyāgratō jaguḥ ॥ **2.91.46** ॥ 3371

alambuṣā miśrakēśī
puṇḍarīkātha vāmanā ।
upānṛtyanta bharataṃ
bharadvājasya śāsanāt ॥ **2.91.47** ॥ 3372

yāni mālyāni dēvēṣu
yāni caitrarathē vanē ।
prayāgē tānyadṛśyanta
bharadvājasya tējasā ॥ **2.91.48** ॥ 3373

bilvā mārdaṅgikā āsan
śamyāgrāhā bibhītakāḥ ।
aśvatthā nartakāścāsan
bharadvājasya tējasā ॥ **2.91.49** ॥ 3374

tataḥ saralatālāśca
tilakāḥ satamālakāḥ ।
prahṛṣṭāstatra sampētuḥ
kubjā bhūtvātha vāmanāḥ ॥ **2.91.50** ॥ 3375

śiṃśapā”malakī jambū -
ryāścānyāḥ kānanē latāḥ ।
mālatī mallikā jāti -
ryāścānyāḥ kānanē latāḥ ।
pramadāvigrahaṃ kṛtvā
bharadvājāśramē’vasan ॥ **2.91.51** ॥ 3376

surāṃ surāpāḥ pibata
pāyasaṃ ca bubhukṣitāḥ ।

māṃsāni ca sumēdhyāni
bhakṣyantāṃ yō yadicchati ॥ **2.91.52** ॥ 3377

ucchōdya snāpayanti sma
nadītīrēṣu valguṣu ।
apyēkamēkaṃ puruṣaṃ
pramadāḥ sapta cāṣṭa ca ॥ **2.91.53** ॥ 3378

saṃvāhantyaḥ samāpētu -
rnāryō vipulalōcanāḥ ।
parimṛjya tadānyōnyaṃ
pāyayanti varāṅganāḥ ॥ **2.91.54** ॥ 3379

hayān gajān kharānuṣṭrāṃ -
stathaiva surabhēḥ sutān ।
abhōjayan vāhanapā -
stēṣāṃ bhōjyaṃ yathāvidhi ॥ **2.91.55** ॥ 3380

ikṣūṃśca madhulājāṃśca
bhōjayanti sma vāhanān ।
ikṣvākuvarayōdhānāṃ
cōdayantō mahābalāḥ ॥ **2.91.56** ॥ 3381

nāśvabandhō'śvamājānā -
nna gajaṃ kuñjaragrahaḥ ।
mattapramattamuditā
sā camūstatra sambabhau ॥ **2.91.57** ॥ 3382

tarpitāḥ sarvakāmaiśca
raktacandanarūṣitāḥ ।

apsarōgaṇasaṃyuktāḥ
sainyā vācamudīrayan ॥ **2.91.58** ॥ 3383

naivāyōdhyāṃ gamiṣyāmō
na gamiṣyāma daṇḍakān ।
kuśalaṃ bharatasyāstu
rāmasyāstu tathā sukham ॥ **2.91.59** ॥ 3384

iti pādātayōdhāśca
hastyaśvārōhabandhakāḥ ।
anāthāstaṃ vidhiṃ labdhvā
vācamētāmudīrayan ॥ **2.91.60** ॥ 3385

samprahṛṣṭā vinēdustē
narāstatra sahasraśaḥ ।
bharatasyānuyātāraḥ
svargō'yamiti cābruvan ॥ **2.91.61** ॥ 3386

nṛtyantaśca hasantaśca
gāyantaścaiva sainikāḥ ।
samantāt paridhāvantō
mālyōpētāḥ sahasraśaḥ ॥ **2.91.62** ॥ 3387

tatō bhuktavatāṃ tēṣāṃ
tadannamamṛtōpamam ।
divyānudvīkṣya bhakṣyāṃstā -
nabhavad bhakṣaṇē matiḥ ॥ **2.91.63** ॥ 3388

prēṣyāścēṭyaśca vadhvaśca
balasthāścāpi sarvaśaḥ ।

babhūvustē bhṛśaṃ prītāḥ
sarvē cāhatavāsasaḥ ॥ **2.91.64** ॥ 3389

kuñjarāśca kharōṣṭrāśca
gō'śvāśca mṛgapakṣiṇaḥ ।
babhūvuḥ subhṛtāstatra
nātō hyanyamakalpayat ॥ **2.91.65** ॥ 3390

nāśuklavāsāstatrāsīt
kṣudhitō malinō'pi vā ।
rajasā dhvastakēśō vā
naraḥ kaścidadṛśyata ॥ **2.91.66** ॥ 3391

ājaiścāpi ca vārāhai -
rniṣṭhānavarasañcayaiḥ ।
phalaniryūhasaṃsiddhaiḥ
sūpairgandharasānvitaiḥ ॥ **2.91.67** ॥ 3392

puṣpadhvajavatīḥ pūrṇāḥ
śuklasyānnasya cābhitaḥ ।
dadṛśurvismitāstatra
narā lauhīḥ sahasraśaḥ ॥ **2.91.68** ॥ 3393

babhūvurvanapārśvēṣu
kūpāḥ pāyasakardamāḥ ।
tāśca kāmadughā gāvō
drumāścāsan madhucyutaḥ ॥ **2.91.69** ॥ 3394

vāpyō mairēyapūrṇāśca
mṛṣṭamāṃsacayairvṛtāḥ ।

prataptapiṭharaiścāpi
mārgamāyūrakaukkuṭaiḥ ॥ **2.91.70** ॥ 3395

pātrīṇāṃ ca sahasrāṇi
sthālīnāṃ niyutāni ca ।
nyarbudāni ca pātrāṇi
śātakumbhamayāni ca ॥ **2.91.71** ॥ 3396

sthālyaḥ kumbhyaḥ karambhyaśca
dadhipūrṇāḥ susaṃskṛtāḥ ।
yauvanasthasya gaurasya
kapitthasya sugandhinaḥ ॥ **2.91.72** ॥ 3397

hradāḥ pūrṇā rasālasya
dadhnaḥ śvētasya cāparē ।
babhūvuḥ pāyasasyānyē
śarkarāṇāṃ ca sañcayāḥ ॥ **2.91.73** ॥ 3398

kalkāṃścūrṇakaṣāyāṃśca
snānāni vividhāni ca ।
dadṛśurbhājanasthāni
tīrthēṣu saritāṃ narāḥ ॥ **2.91.74** ॥ 3399

śuklānaṃśumataścāpi
dantadhāvanasañcayān ।
śuklāṃścandanakalkāṃśca
samudrēṣvavatiṣṭhataḥ ॥ **2.91.75** ॥ 3400

darpaṇān parimṛṣṭāṃśca
vāsasāṃ cāpi sañcayān ।

pādukōpānahaṃ caiva
yugmānyatra sahasraśaḥ ॥ **2.91.76** ॥ 3401

āñjanīḥ kaṅkatān kūrcāṃ -
śchatrāṇi ca dhanūṃṣi ca ।
marmatrāṇāni citrāṇi
śayanānyāsanāni ca ॥ **2.91.77** ॥ 3402

pratipānahradān pūrṇān
kharōṣṭragajavājinām ।
avagāhyasutīrthāṃśca
hradān sōtpalapuṣkarān ।
ākāśavarṇapratimān
svacchatōyān sukhōplavān ॥ **2.91.78** ॥ 3403

nīlavaidūryavarṇāṃśca
mṛdūn yavasasañcayān ।
nirvāpārthaṃ paśūnāṃ tē
dadṛśustatra sarvaśaḥ ॥ **2.91.79** ॥ 3404

vyasmayanta manuṣyāstē
svapnakalpaṃ tadadbhutam ।
dṛṣṭvā”tithyaṃ kṛtaṃ tādṛg
bharatasya maharṣiṇā ॥ **2.91.80** ॥ 3405

ityēvaṃ ramamāṇānāṃ
dēvānāmiva nandanē ।
bharadvājāśramē ramyē
sā rātrirvyatyavartata ॥ **2.91.81** ॥ 3406

pratijagmuśca tā nadyō
gandharvāśca yathāgatam ।
bharadvājamanujñāpya
tāśca sarvā varāṅganāḥ ॥ **2.91.82** ॥ 3407

tathaiva mattā madirōtkaṭā narā -
stathaiva divyāgurucandanōkṣitāḥ ।
tathaiva divyā vividhāḥ sraguttamāḥ
pṛthagvikīrṇā manujaiḥ pramarditāḥ ॥ **2.91.83** ॥ 3408

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvinavatitamaḥ sargaḥ* ॥

bharatēna bharadvājād gantumanujñāgrahaṇaṃ śrīrāmasyāśramē gamanāya mārgasya paricayagrahaṇaṃ munayē mātṝṇāṃ paricayaṃ dattvā tataścitrakūṭaṃ gantuṃ sasainyasya bharatasya prasthānam

tatastāṃ rajanīṃ vyuṣya
bharataḥ saparicchadaḥ।
kṛtātithyō bharadvājaṃ
kāmādabhijagāma ha ॥ **2.92.1** ॥ 3409

tamṛṣiḥ puruṣavyāghraṃ
prēkṣya prāñjalimāgatam।
hutāgnihōtrō bharataṃ
bharadvājō'bhyabhāṣata ॥ **2.92.2** ॥ 3410

kaccidatra sukhā rātri -
stavāsmadviṣayē gatā।
samagrastē janaḥ kacci -
dātithyē śaṃsa mē'nagha ॥ **2.92.3** ॥ 3411

tamuvācāñjaliṃ kṛtvā
bharatō'bhipraṇamya ca ।
āśramādupaniṣkrānta -
mṛṣimuttamatējasam ॥ **2.92.4** *॥* 3412

sukhōṣitō'smi bhagavan
samagrabalavāhanaḥ ।
balavattarpitaścāhaṃ
balavān bhagavaṃstvayā ॥ **2.92.5** *॥* 3413

apētaklamasantāpāḥ
subhikṣāḥ supratiśrayāḥ ।
api prēṣyānupādāya
sarvē sma susukhōṣitāḥ ॥ **2.92.6** *॥* 3414

āmantrayē'haṃ bhagavan
kāmaṃ tvāmṛṣisattama ।
samīpaṃ prasthitaṃ bhrātu -
rmaitrēṇēkṣasva cakṣuṣā ॥ **2.92.7** *॥* 3415

āśramaṃ tasya dharmajña
dhārmikasya mahātmanaḥ ।
ācakṣva katamō mārgaḥ
kiyāniti ca śaṃsa mē ॥ **2.92.8** *॥* 3416

iti pṛṣṭastu bharataṃ
bhrāturdarśanalālasam ।
pratyuvāca mahātējā
bharadvājō mahātapāḥ ॥ **2.92.9** *॥* 3417

bharatārdhatṛtīyēṣu
yōjanēṣvajanē vanē ।
citrakūṭagiristatra
ramyanirjharakānanaḥ ॥ **2.92.10** ॥ 3418

uttaraṃ pārśvamāsādya
tasya mandākinī nadī ।
puṣpitadrumasañchannā
ramyapuṣpitakānanā ॥ **2.92.11** ॥ 3419

anantaraṃ tatsarita -
ścitrakūṭaṃ ca parvatam ।
tayōḥ parṇakuṭīṃ tāta
tatra tau vasatō dhruvam ॥ **2.92.12** ॥ 3420

dakṣiṇēna ca mārgēṇa
savyadakṣiṇamēva ca ।
gajavājisamākīrṇāṃ
vāhinīṃ vāhinīpatē ॥ **2.92.13** ॥ 3421

vāhayasva mahābhāga
tatō drakṣyasi rāghavam ।
prayāṇamiti ca śrutvā
rājarājasya yōṣitaḥ ॥ **2.92.14** ॥ 3422

hitvā yānāni yānārhā
brāhmaṇaṃ paryavārayan ।
vēpamānā kṛśā dīnā
saha dēvyā sumitrayā ॥ **2.92.15** ॥ 3423

kausalyā tatra jagrāha
karābhyāṃ caraṇau munēḥ ।
asamṛddhēna kāmēna
sarvalōkasya garhitā ॥ **2.92.16** *॥* 3424

kaikēyī tatra jagrāha
caraṇau savyapatrapā ।
taṃ pradakṣiṇamāgamya
bhagavantaṃ mahāmunim ॥ **2.92.17** *॥* 3425

adūrād bharatasyaiva
tasthau dīnamanāstadā ।
tatra papraccha bharataṃ
bharadvājō mahāmuniḥ ॥ **2.92.18** *॥* 3426

viśēṣaṃ jñātumicchāmi
mātṝṇāṃ tava rāghava ।
ēvamuktastu bharatō
bharadvājēna dhārmikaḥ ॥ **2.92.19** *॥* 3427

uvāca prāñjalirbhūtvā
vākyaṃ vacanakōvidaḥ ।
yāmimāṃ bhagavan dīnāṃ
śōkānaśanakarśitām ॥ **2.92.20** *॥* 3428

piturhi mahiṣīṃ dēvīṃ
dēvatāmiva paśyasi ।
ēṣāṃ taṃ puruṣavyāghraṃ
siṃhavikrāntagāminam ॥ **2.92.21** *॥* 3429

kausalyā suṣuvē rāmaṃ
dhātāramaditiryathā ।
asyā vāmabhujaṃ śliṣṭā
yā sā tiṣṭhati durmanāḥ ॥ **2.92.22** ॥ 3430

iyaṃ sumitrā duḥkhārtā
dēvī rājñaśca madhyamā ।
karṇikārasya śākhēva
śīrṇapuṣpā vanāntarē ॥ **2.92.23** ॥ 3431

ētasyāstau sutau dēvyāḥ
kumārau dēvavarṇinau ।
ubhau lakṣmaṇaśatrughnau
vīrau satyaparākramau ॥ **2.92.24** ॥ 3432

yasyāḥ kṛtē naravyāghrau
jīvanāśamitō gatau ।
rājā putravihīnaśca
svargaṃ daśarathō gataḥ ॥ **2.92.25** ॥ 3433

krōdhanāmakṛtaprajñāṃ
dṛptāṃ subhagamāninīm ।
aiśvaryakāmāṃ kaikēyī -
manāryāmāryarūpiṇīm ॥ **2.92.26** ॥ 3434

mamaitāṃ mātaraṃ viddhi
nṛśaṃsāṃ pāpaniścayām ।
yatōmūlaṃ hi paśyāmi
vyasanaṃ mahadātmanaḥ ॥ **2.92.27** ॥ 3435

ityuktvā naraśārdūlō
bāṣpagadgadayā girā ।
viniḥśvasya sa tāmrākṣaḥ
kruddhō nāga iva śvasan ॥ **2.92.28** ॥ 3436

bharadvājō maharṣistaṃ
bruvantaṃ bharataṃ tadā ।
pratyuvāca mahābuddhi -
ridaṃ vacanamarthavit ॥ **2.92.29** ॥ 3437

na dōṣēṇāvagantavyā
kaikēyī bharata tvayā ।
rāmapravrājanaṃ hyētat
sukhōdarkaṃ bhaviṣyati ॥ **2.92.30** ॥ 3438

dēvānāṃ dānavānāṃ ca
ṛṣīṇāṃ bhāvitātmanām ।
hitamēva bhaviṣyaddhi
rāmapravrājanādiha ॥ **2.92.31** ॥ 3439

abhivādya tu saṃsiddhaḥ
kṛtvā cainaṃ pradakṣiṇam ।
āmantrya bharataḥ sainyaṃ
yujyatāmiti cābravīt ॥ **2.92.32** ॥ 3440

tatō vājirathān yuktvā
divyān hēmavibhūṣitān ।
adhyārōhat prayāṇārthaṃ
bahūn bahuvidhō janaḥ ॥ **2.92.33** ॥ 3441

gajakanyā gajāścaiva
hēmakakṣyāḥ patākinaḥ ।
jīmūtā iva gharmāntē
saghōṣāḥ sampratasthirē ॥ **2.92.34** ॥ 3442

vividhānyapi yānāni
mahānti ca laghūni ca ।
prayayuḥ sumahārhāṇi
pādairapi padātayaḥ ॥ **2.92.35** ॥ 3443

atha yānapravēkaistu
kausalyāpramukhāḥ striyaḥ ।
rāmadarśanakāṅkṣiṇyaḥ
prayayurmuditāstadā ॥ **2.92.36** ॥ 3444

candrārkataruṇābhāsāṃ
niyuktāṃ śibikāṃśubhām ।
āsthāya prayayau śrīmān
bharataḥ saparicchadaḥ ॥ **2.92.37** ॥ 3445

sā prayātā mahāsēnā
gajavājisamākulā ।
dakṣiṇāṃ diśamāvṛtya
mahāmēgha ivōtthitaḥ ॥ **2.92.38** ॥ 3446

vanāni ca vyatikramya
juṣṭāni mṛgapakṣibhiḥ ।
gaṅgāyāḥ paravēlāyāṃ
giriṣvatha nadīṣvapi ॥ **2.92.39** ॥ 3447

sā samprahṛṣṭadvipavājiyūthā
vitrāsayantī mṛgapakṣisaṅghān ।
mahadvanaṃ tat pravigāhamānā
rarāja sēnā bharatasya tatra ॥ **2.92.40** *॥* 3448

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē dvinavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trinavatitamaḥ sargaḥ* ॥

sasainyasya bharatasya citrakūṭayātrāyā varṇanam

tayā mahatyā yāyinyā
dhvajinyā vanavāsinaḥ ।
arditā yūthapā mattāḥ
sayūthāḥ sampradudruvuḥ ॥ **2.93.1** ॥ 3449

ṛkṣāḥ pṛṣatamukhyāśca
ruravaśca samantataḥ ।
dṛśyantē vanavāṭēṣu
giriṣvapi nadīṣu ca ॥ **2.93.2** ॥ 3450

sa sampratasthē dharmātmā
prītō daśarathātmajaḥ ।
vṛtō mahatyā nādinyā
sēnayā caturaṅgayā ॥ **2.93.3** ॥ 3451

sāgaraughanibhā sēnā
bharatasya mahātmanaḥ ।
mahīṃ sañchādayāmāsa
prāvṛṣi dyāmivāmbudaḥ ॥ **2.93.4** ॥ 3452

turaṅgaughairavatatā
vāraṇaiśca mahābalaiḥ ।
anālakṣyā ciraṃ kālaṃ
tasmin kālē babhūva sā ॥ **2.93.5** ॥ 3453

sa gatvā dūramadhvānaṃ
samparišrāntavāhanaḥ ।
uvāca vacanaṃ śrīmān
vasiṣṭhaṃ mantriṇāṃ varam ॥ **2.93.6** ॥ 3454

yādṛśaṃ lakṣyatē rūpaṃ
yathā caiva mayā śrutam ।
vyaktaṃ prāptāḥ sma taṃ dēśaṃ
bharadvājō yamabravīt ॥ **2.93.7** ॥ 3455

ayaṃ giriścitrakūṭa -
stathā mandākinī nadī ।
ētat prakāśatē dūrā -
nnīlamēghanibhaṃ vanam ॥ **2.93.8** ॥ 3456

girēḥ sānūni ramyāṇi
citrakūṭasya samprati ।
vāraṇairavamṛdyantē
māmakaiḥ parvatōpamaiḥ ॥ **2.93.9** ॥ 3457

muñcanti kusumānyētē
nagāḥ parvatasānuṣu ।
nīlā ivātapāpāyē
tōyaṃ tōyadharā ghanāḥ ॥ **2.93.10** ॥ 3458

kinnarācaritaṃ dēśaṃ
paśya śatrughna parvatē ।
hayaiḥ samantādākīrṇaṃ
makarairiva sāgaram ॥ **2.93.11** ॥ 3459

ētē mṛgagaṇā bhānti
śīghravēgāḥ pracōditāḥ ।
vāyupraviddhāḥ śaradi
mēghajālā ivāmbarē ॥ **2.93.12** ॥ 3460

kurvanti kusumāpīḍān
śiraḥsu surabhīnamī ।
mēghaprakāśaiḥ phalakai -
rdākṣiṇātyā narā yathā ॥ **2.93.13** ॥ 3461

niṣkūjamiva bhūtvēdaṃ
vanaṃ ghōrapradarśanam ।
ayōdhyēva janākīrṇā
samprati pratibhāti mē ॥ **2.93.14** ॥ 3462

khurairudīritō rēṇu -
rdivaṃ pracchādya tiṣṭhati ।
taṃ vahatyanilaḥ śīghraṃ
kurvanniva mama priyam ॥ **2.93.15** ॥ 3463

syandanāṃsturagōpētān
sūtamukhyairadhiṣṭhitān ।
ētān sampatataḥ śīghraṃ
paśya śatrughna kānanē ॥ **2.93.16** ॥ 3464

ētān vitrāsitān paśya
barhiṇaḥ priyadarśanān ।
ēvamāpatataḥ śaila -
madhivāsaṃ patattriṇaḥ ॥ **2.93.17** *॥* 3465

atimātramayaṃ dēśō
manōjñaḥ pratibhāti mē ।
tāpasānāṃ nivāsō'yaṃ
vyaktaṃ svargapathō'nagha ॥ **2.93.18** *॥* 3466

mṛgā mṛgībhiḥ sahitā
bahavaḥ pṛṣatā vanē ।
manōjñarūpā lakṣyantē
kusumairiva citritāḥ ॥ **2.93.19** *॥* 3467

sādhu sainyāḥ pratiṣṭhantāṃ
vicinvantu ca kānanam ।
yathā tau puruṣavyāghrau
dṛśyētē rāmalakṣmaṇau ॥ **2.93.20** *॥* 3468

bharatasya vacaḥ śrutvā
puruṣāḥ śastrapāṇayaḥ ।
viviśustadvanaṃ śūrā
dhūmāgraṃ dadṛśustataḥ ॥ **2.93.21** *॥* 3469

tē samālōkya dhūmāgra -
mūcurbharatamāgatāḥ ।
nāmanuṣyē bhavatyagni -
rvyaktamatraiva rāghavau ॥ **2.93.22** *॥* 3470

atha nātra naravyāghrau
rājaputrau parantapau ।
anyē rāmōpamāḥ santi
vyaktamatra tapasvinaḥ ॥ **2.93.23** ॥ 3471

tacchrutvā bharatastēṣāṃ
vacanaṃ sādhusammatam ।
sainyānuvāca sarvāṃstā -
namitrabalamardanaḥ ॥ **2.93.24** ॥ 3472

yattā bhavantastiṣṭhantu
nētō gantavyamagrataḥ ।
ahamēva gamiṣyāmi
sumantrō dhṛtirēva ca ॥ **2.93.25** ॥ 3473

ēvamuktāstataḥ sainyā -
statra tasthuḥ samantataḥ ।
bharatō yatra dhūmāgraṃ
tatra dṛṣṭiṃ samādadhat ॥ **2.93.26** ॥ 3474

vyavasthitā yā bharatēna sā camū -
rnirīkṣamāṇāpi ca bhūmimagrataḥ ।
babhūva hṛṣṭā nacirēṇa jānatī
priyasya rāmasya samāgamaṃ tadā ॥ **2.93.27** ॥ 3475

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē trinavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturnavatitamaḥ sargaḥ* ॥

śrīrāmaḥ sītāṃ citrakūṭaśōbhāmadarśayat

dīrghakālōṣitastasmin
girau girivarapriyaḥ ।
vaidēhyāḥ priyamākāṅkṣan
svaṃ ca cittaṃ vilōbhayan ॥ **2.94.1** ॥ 3476

atha dāśarathiścitraṃ
citrakūṭamadarśayat ।
bhāryāmamarasaṅkāśaḥ
śacīmiva purandaraḥ ॥ **2.94.2** ॥ 3477

na rājyabhraṃśanaṃ bhadrē
na suhṛdbhirvinābhavaḥ ।
manō mē bādhatē dṛṣṭvā
ramaṇīyamimaṃ girim ॥ **2.94.3** ॥ 3478

paśyēmamacalaṃ bhadrē
nānādvijagaṇāyutam ।
śikharaiḥ khamivōdviddhai -
rdhātumadbhirvibhūṣitam ॥ **2.94.4** ॥ 3479

kēcid rajatasaṅkāśāḥ
kēcit kṣatajasannibhāḥ ।
pītamāñjiṣṭhavarṇāśca
kēcinmaṇivaraprabhāḥ ॥ **2.94.5** ॥ 3480

puṣpārkakētakābhāśca
kēcijjyōtīrasaprabhāḥ ।
virājantē'calēndrasya
dēśā dhātuvibhūṣitāḥ ॥ **2.94.6** ॥ 3481

nānāmṛgagaṇairdvīpi -
tarakṣvṛkṣagaṇairvṛtaḥ ।
aduṣṭairbhātyayaṃ śailō
bahupakṣisamākulaḥ ॥ **2.94.7** ॥ 3482

āmrajambvasanairlōdhraiḥ
priyālaiḥ panasairdhavaiḥ ।
aṅkōlairbhavyatiniśai -
rbilvatindukavēṇubhiḥ ॥ **2.94.8** ॥ 3483

kāśmaryāriṣṭavaraṇai -
rmadhūkaistilakairapi ।
badaryāmalakairnīpai -
rvētradhanvanabījakaiḥ ॥ **2.94.9** ॥ 3484

puṣpavadbhiḥ phalōpētai -
śchāyāvadbhirmanōramaiḥ ।
ēvamādibhirākīrṇaḥ
śriyaṃ puṣyatyayaṃ giriḥ ॥ **2.94.10** ॥ 3485

śailaprasthēṣu ramyēṣu
paśyēmān kāmaharṣaṇān ।
kinnarān dvandvaśō bhadrē
ramamāṇān manasvinaḥ ॥ **2.94.11** ॥ 3486

śākhāvasaktān khaḍgāṃśca
pravarāṇyambarāṇi ca ।
paśya vidyādharastrīṇāṃ
krīḍōddēśān manōramān ॥ **2.94.12** ॥ 3487

jalaprapātairudbhēdai -
rniṣpandaiśca kvacit kvacit ।
sravadbhirbhātyayaṃ śailaḥ
sravanmada iva dvipaḥ ॥ **2.94.13** ॥ 3488

guhāsamīraṇō gandhān
nānāpuṣpabhavān bahūn ।
ghrāṇatarpaṇamabhyētya
kaṃ naraṃ na praharṣayēt ॥ **2.94.14** ॥ 3489

yadīha śaradō'nēkā -
stvayā sārdhamaninditē ।
lakṣmaṇēna ca vatsyāmi
na māṃ śōkaḥ pradharṣati ॥ **2.94.15** ॥ 3490

bahupuṣpaphalē ramyē
nānādvijagaṇāyutē ।
vicitraśikharē hyasmin
ratavānasmi bhāmini ॥ **2.94.16** ॥ 3491

anēna vanavāsēna
mama prāptaṃ phaladvayam ।
pituścānṛṇyatā dharmē
bharatasya priyaṃ tathā ॥ **2.94.17** ॥ 3492

vaidēhi ramasē kacci -
ccitrakūṭē mayā saha ।
paśyantī vividhān bhāvān
manōvākkāyasammatān ॥ **2.94.18** ॥ 3493

idamēvāmṛtaṃ prāhū
rājñi rājarṣayaḥ parē ।
vanavāsaṃ bhavārthāya
prētya mē prapitāmahāḥ ॥ **2.94.19** ॥ 3494

śilāḥ śailasya śōbhantē
viśālāḥ śataśō'bhitaḥ ।
bahulā bahulairvarṇai -
rnīlapītasitāruṇaiḥ ॥ **2.94.20** ॥ 3495

niśi bhāntyacalēndrasya
hutāśanaśikhā iva ।
ōṣadhyaḥ svaprabhālakṣmyā
bhrājamānāḥ sahasraśaḥ ॥ **2.94.21** ॥ 3496

kēcit kṣayanibhā dēśāḥ
kēcidudyānasannibhāḥ ।
kēcidēkaśilā bhānti
parvatasyāsya bhāmini ॥ **2.94.22** ॥ 3497

bhittvēva vasudhāṃ bhāti
citrakūṭaḥ samutthitaḥ ।
citrakūṭasya kūṭō'yaṃ
dṛśyatē sarvataḥ śubhaḥ ॥ **2.94.23** ॥ 3498

kuṣṭhasthagarapunnāga -
bhūrjapatrōttaracchadān ।
kāmināṃ svāstarān paśya
kuśēśayadalāyutān ॥ **2.94.24** ॥ 3499

mṛditāścāpaviddhāśca
dṛśyantē kamalasrajaḥ ।
kāmibhirvanitē paśya
phalāni vividhāni ca ॥ **2.94.25** ॥ 3500

vasvaukasārāṃ nalinī -
matītyaivōttarān kurūn ।
parvataścitrakūṭō'sau
bahumūlaphalōdakaḥ ॥ **2.94.26** ॥ 3501

imaṃ tu kālaṃ vanitē vijahrivāṃ -
stvayā ca sītē saha lakṣmaṇēna ca ।
ratiṃ prapatsyē kuladharmavardhinīṃ
satāṃ pathi svairniyamaiḥ paraiḥ sthitaḥ ॥ **2.94.27** ॥ 3502

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturnavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcanavatitamaḥ sargaḥ* ॥

śrīrāmēṇa sītāṃ prati saridvarāyā mandākinyāḥ suṣamāyā varṇanam

atha śailād viniṣkramya
maithilīṃ kōsalēśvaraḥ ।
adarśayacchubhajalāṃ
ramyāṃ mandākinīṃ nadīm ॥ **2.95.1** ॥ 3503

abravīcca varārōhāṃ
candracārunibhānanām ।
vidēharājasya sutāṃ
rāmō rājīvalōcanaḥ ॥ **2.95.2** ॥ 3504

vicitrapulināṃ ramyāṃ
haṃsasārasasēvitām ।
kusumairupasampannāṃ
paśya mandākinīṃ nadīm ॥ **2.95.3** ॥ 3505

nānāvidhaistīraruhai -
rvṛtāṃ puṣpaphaladrumaiḥ ।

rājantīṃ rājarājasya
nalinīmiva sarvataḥ ॥ **2.95.4** ॥ 3506

mṛgayūthanipītāni
kaluṣāmbhāṃsi sāmpratam ।
tīrthāni ramaṇīyāni
ratiṃ sañjanayanti mē ॥ **2.95.5** ॥ 3507

jaṭājinadharāḥ kālē
valkalōttaravāsasaḥ ।
ṛṣayastvavagāhantē
nadīṃ mandākinīṃ priyē ॥ **2.95.6** ॥ 3508

ādityamupatiṣṭhantē
niyamādūrdhvabāhavaḥ ।
ētē parē viśālākṣi
munayaḥ saṃśitavratāḥ ॥ **2.95.7** ॥ 3509

mārutōddhūtaśikharaiḥ
pranṛtta iva parvataḥ ।
pādapaiḥ puṣpapatrāṇi
sṛjadbhirabhitō nadīm ॥ **2.95.8** ॥ 3510

kvacinmaṇinikāśōdāṃ
kvacit pulinaśālinīm ।
kvacit siddhajanākīrṇāṃ
paśya mandākinīṃ nadīm ॥ **2.95.9** ॥ 3511

nirdhūtān vāyunā paśya
vitatān puṣpasañcayān ।

pōplūyamānānaparān
paśya tvaṃ tanumadhyamē ॥ **2.95.10** ॥ 3512

paśyaitadvalguvacasō
rathāṅgāhvayanā dvijāḥ ।
adhirōhanti kalyāṇi
niṣkūjantaḥ śubhā giraḥ ॥ **2.95.11** ॥ 3513

darśanaṃ citrakūṭasya
mandākinyāśca śōbhanē ।
adhikaṃ puravāsācca
manyē tava ca darśanāt ॥ **2.95.12** ॥ 3514

vidhūtakalmaṣaiḥ siddhai -
stapōdamaśamānvitaiḥ ।
nityavikṣōbhitajalāṃ
vigāhasva mayā saha ॥ **2.95.13** ॥ 3515

sakhīvacca vigāhasva
sītē mandākinīṃ nadīm ।
kamalānyavamajjantī
puṣkarāṇi ca bhāmini ॥ **2.95.14** ॥ 3516

tvaṃ paurajanavad vyālā -
nayōdhyāmiva parvatam ।
manyasva vanitē nityaṃ
sarayūvadimāṃ nadīm ॥ **2.95.15** ॥ 3517

lakṣmaṇaścaiva dharmātmā
mannidēśē vyavasthitaḥ ।

tvaṃ cānukūlā vaidēhi
prītiṃ janayatī mama ॥ **2.95.16** ॥ 3518

upaspṛśaṃstriṣavaṇaṃ
madhumūlaphalāśanaḥ ।
nāyōdhyāyai na rājyāya
spṛhayē ca tvayā saha ॥ **2.95.17** ॥ 3519

imāṃ hi ramyāṃ gajayūthalōḍitāṃ
nipītatōyāṃ gajasiṃhavānaraiḥ ।
supuṣpitāṃ puṣpabharairalaṅkṛtāṃ
na sō'sti yaḥ syānna gataklamaḥ sukhī ॥ **2.95.18** ॥ 3520

itīva rāmō bahusaṅgataṃ vacaḥ
priyāsahāyaḥ saritaṃ prati bruvan ।
cacāra ramyaṃ nayanāñjanaprabhaṃ
sa citrakūṭaṃ raghuvaṃśavardhanaḥ ॥ **2.95.19** ॥ 3521

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṇṇavatitamaḥ sargaḥ ॥

trastānāṃ vanyamṛgāṇāṃ palāyanahētumabhijñātuṃ śrīrāmasya saumitriṃ pratyādēśaḥ, lakṣmaṇēna śālavṛkṣamāruhya bharatasainyanirīkṣaṇaṃ taṃ prati svarōṣapūrṇōdgārasya prakaṭanam

tāṃ tadā darśayitvā tu
maithilīṃ girinimnagām ।
niṣasāda giriprasthē
sītāṃ māṃsēna chandayan ॥ **2.96.1** ॥ 3522

idaṃ mēdhyamidaṃ svādu
niṣṭaptamidamagninā ।
ēvamāstē sa dharmātmā
sītayā saha rāghavaḥ ॥ **2.96.2** ॥ 3523

tathā tatrāsatastasya
bharatasyōpayāyinaḥ ।
sainyarēṇuśca śabdaśca
prādurāstāṃ nabhaspṛśau ॥ **2.96.3** ॥ 3524

ētasminnantarē trastāḥ
śabdēna mahatā tataḥ ।
arditā yūthapā mattāḥ
sayūthād dudruvurdiśaḥ ॥ **2.96.4** ॥ 3525

sa taṃ sainyasamuddhūtaṃ
śabdaṃ śuśrāva rāghavaḥ ।
tāṃśca vipradrutān sarvān
yūthapānanvavaikṣata ॥ **2.96.5** ॥ 3526

tāṃśca vipradrutān dṛṣṭvā
taṃ ca śrutvā mahāsvanam ।
uvāca rāmaḥ saumitriṃ
lakṣmaṇaṃ dīptatējasam ॥ **2.96.6** ॥ 3527

hanta lakṣmaṇa paśyēha
sumitrā suprajāstvayā ।
bhīmastanitagambhīraṃ
tumulaḥ śrūyatē svanaḥ ॥ **2.96.7** ॥ 3528

gajayūthāni vāraṇyē
mahiṣā vā mahāvanē ।
vitrāsitā mṛgāḥ siṃhaiḥ
sahasā pradrutā diśaḥ ॥ **2.96.8** ॥ 3529

rājā vā rājaputrō vā
mṛgayāmaṭatē vanē ।
anyadvā śvāpadaṃ kiñcit
saumitrē jñātumarhasi ॥ **2.96.9** ॥ 3530

suduścarō giriścāyaṃ
pakṣiṇāmapi lakṣmaṇa ।
sarvamētad yathātattva -
mabhijñātumihārhasi ॥ **2.96.10** ॥ 3531

sa lakṣmaṇaḥ santvaritaḥ
sālamāruhya puṣpitam ।
prēkṣamāṇō diśaḥ sarvāḥ
pūrvāṃ diśamavaikṣata ॥ **2.96.11** ॥ 3532

udaṅmukhaḥ prēkṣamāṇō
dadarśa mahatīṃ camūm ।
gajāśvarathasambādhāṃ
yattairyuktāṃ padātibhiḥ ॥ **2.96.12** ॥ 3533

tāmaśvarathasampūrṇāṃ
rathadhvajavibhūṣitām ।
śaśaṃsa sēnāṃ rāmāya
vacanaṃ cēdamabravīt ॥ **2.96.13** ॥ 3534

agniṃ saṃśamayatvāryaḥ
sītā ca bhajatāṃ guhām ।
sajyaṃ kuruṣva cāpaṃ ca
śarāṃśca kavacaṃ tathā ॥ **2.96.14** ॥ 3535

taṃ rāmaḥ puruṣavyāghrō
lakṣmaṇaṃ pratyuvāca ha ।
aṅgāvēkṣasva saumitrē
kasyēmāṃ manyasē camūm ॥ **2.96.15** ॥ 3536

ēvamuktastu rāmēṇa
lakṣmaṇō vākyamabravīt ।
didhakṣanniva tāṃ sēnāṃ
ruṣitaḥ pāvakō yathā ॥ **2.96.16** ॥ 3537

sampannaṃ rājyamicchaṃstu
vyaktaṃ prāpyābhiṣēcanam ।
āvāṃ hantuṃ samabhyēti
kaikēyyā bharataḥ sutaḥ ॥ **2.96.17** ॥ 3538

ēṣa vai sumahāñchrīmān
viṭapī samprakāśatē ।
virājatyujjvalaskandhaḥ
kōvidāradhvajō rathē ॥ **2.96.18** ॥ 3539

bhajantyētē yathākāma -
maśvānāruhya śīghragān ।
ētē bhrājanti saṃhṛṣṭā
gajānāruhya sādinaḥ ॥ **2.96.19** ॥ 3540

gṛhītadhanuṣāvāvāṃ
giriṃ vīra śrayāvahē ।
athavēhaiva tiṣṭhāvaḥ
sannaddhāvudyatāyudhau ॥ **2.96.20** ॥ 3541

api nau vaśamāgacchēt
kōvidāradhvajō raṇē ।
api drakṣyāmi bharataṃ
yatkṛtē vyasanaṃ mahat ॥ **2.96.21** ॥ 3542

tvayā rāghava samprāptaṃ
sītayā ca mayā tathā ।
yannimittaṃ bhavān rājyā -
ccyutō rāghava śāśvatāt ॥ **2.96.22** *॥* 3543

samprāptō'yamarirvīra
bharatō vadhya ēva hi ।
bharatasya vadhē dōṣaṃ
nāhaṃ paśyāmi rāghava ॥ **2.96.23** *॥* 3544

pūrvāpakāriṇaṃ hatvā
na hyadharmēṇa yujyatē ।
pūrvāpakārī bharata -
styāgē'dharmaśca rāghava ॥ **2.96.24** *॥* 3545

ētasmin nihatē kṛtsnā -
manuśādhi vasundharām ।
adya putraṃ hataṃ saṅkhyē
kaikēyī rājyakāmukā ॥ **2.96.25** *॥* 3546

mayā paśyēt suduḥkhārtā
hastibhinnamiva drumam ।
kaikēyīṃ ca vadhiṣyāmi
sānubandhāṃ sabāndhavām ॥ **2.96.26** *॥* 3547

kaluṣēṇādya mahatā
mēdinī parimucyatām ।
adyēmaṃ saṃyataṃ krōdha -
masatkāraṃ ca mānada ॥ **2.96.27** *॥* 3548

mōkṣyāmi śatrusainyēṣu
kakṣēṣviva hutāśanam ।
adyaiva citrakūṭasya
kānanaṃ niśitaiḥ śaraiḥ ॥ **2.96.28** ॥ 3549

chindañchatruśarīrāṇi
kariṣyē śōṇitōkṣitam ।
śarairnirbhinnahṛdayān
kuñjarāṃsturagāṃstathā ॥ **2.96.29** ॥ 3550

śvāpadāḥ parikarṣantu
narāṃśca nihatān mayā ।
śarāṇāṃ dhanuṣaścāha -
manṛṇō'smin mahāvanē ।
sasainyaṃ bharataṃ hatvā
bhaviṣyāmi na saṃśayaḥ ॥ **2.96.30** ॥ 3551

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaṇṇavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptanavatitamaḥ sargaḥ* ॥

śrīrāmēṇa kupitaṃ saumitriṃ parisāntvya bharatasadbhāvasya varṇanam, lajjitasya lakṣmaṇasya śrīrāmapārśvē gamanam, tasya śailasya samantād bharatasainyasya nivēśanam

susaṃrabdhaṃ tu bharataṃ
lakṣmaṇaṃ krōdhamūrcchitam ।
rāmastu parisāntvyātha
vacanaṃ cēdamabravīt ॥ **2.97.1** ॥ 3552

kimatra dhanuṣā kārya -
masinā vā sacarmaṇā ।
mahābalē mahōtsāhē
bharatē svayamāgatē ॥ **2.97.2** ॥ 3553

pituḥ satyaṃ pratiśrutya
hatvā bharatamāhavē ।
kiṃ karişyāmi rājyēna
sāpavādēna lakṣmaṇa ॥ **2.97.3** ॥ 3554

yad dravyaṃ bāndhavānāṃ vā
mitrāṇāṃ vā kṣayē bhavēt ।

nāhaṃ tat pratigṛhṇīyāṃ
bhakṣyān viṣakṛtāniva ॥ **2.97.4** ॥ 3555

dharmamarthaṃ ca kāmaṃ ca
pṛthivīṃ cāpi lakṣmaṇa ।
icchāmi bhavatāmarthē
ētat pratiśṛṇōmi tē ॥ **2.97.5** ॥ 3556

bhrātṝṇāṃ saṅgrahārthaṃ ca
sukhārthaṃ cāpi lakṣmaṇa ।
rājyamapyahamicchāmi
satyēnāyudhamālabhē ॥ **2.97.6** ॥ 3557

nēyaṃ mama mahī saumya
durlabhā sāgarāmbarā ।
nahīcchēyamadharmēṇa
śakratvamapi lakṣmaṇa ॥ **2.97.7** ॥ 3558

yad vinā bharataṃ tvāṃ ca
śatrughnaṃ vāpi mānada ।
bhavēnmama sukhaṃ kiñcid
bhasma tat kurutāṃ śikhī ॥ **2.97.8** ॥ 3559

manyē'hamāgatō'yōdhyāṃ
bharatō bhrātṛvatsalaḥ ।
mama prāṇaiḥ priyataraḥ
kuladharmamanusmaran ॥ **2.97.9** ॥ 3560

śrutvā pravrājitaṃ māṃ hi
jaṭāvalkaladhāriṇam ।

jānakyā sahitaṃ vīra
tvayā ca puruṣōttama ॥ **2.97.10** ॥ 3561

snēhēnākrāntahṛdayaḥ
śōkēnākulitēndriyaḥ ।
draṣṭumabhyāgatō hyēṣa
bharatō nānyathā”gataḥ ॥ **2.97.11** ॥ 3562

ambāṃ ca kēkayīṃ ruṣya
bharataścāpriyaṃ vadan ।
prasādya pitaraṃ śrīmān
rājyaṃ mē dātumāgataḥ ॥ **2.97.12** ॥ 3563

prāptakālaṃ yathaiṣō’smān
bharatō draṣṭumarhati ।
asmāsu manasāpyēṣa
nāhitaṃ kiñcidācarēt ॥ **2.97.13** ॥ 3564

vipriyaṃ kṛtapūrvaṃ tē
bharatēna kadā nu kim ।
īdṛśaṃ vā bhayaṃ tē’dya
bharataṃ yad viśaṅkasē ॥ **2.97.14** ॥ 3565

nahi tē niṣṭhuraṃ vācyō
bharatō nāpriyaṃ vacaḥ ।
ahaṃ hyapriyamuktaḥ syāṃ
bharatasyāpriyē kṛtē ॥ **2.97.15** ॥ 3566

kathaṃ nu putrāḥ pitaraṃ
hanyuḥ kasyāñcidāpadi ।

bhrātā vā bhrātaraṃ hanyāt
saumitrē prāṇamātmanaḥ ॥ **2.97.16** ॥ 3567

yadi rājyasya hētōstva -
mimāṃ vācaṃ prabhāṣasē ।
vakṣyāmi bharataṃ dṛṣṭvā
rājyamasmai pradīyatām ॥ **2.97.17** ॥ 3568

ucyamānō hi bharatō
mayā lakṣmaṇa tadvacaḥ ।
rājyamasmai prayacchēti
bāḍhamityēva maṃsyatē ॥ **2.97.18** ॥ 3569

tathōktō dharmaśīlēna
bhrātrā tasya hitē rataḥ ।
lakṣmaṇaḥ pravivēśēva
svāni gātrāṇi lajjayā ॥ **2.97.19** ॥ 3570

tadvākyaṃ lakṣmaṇaḥ śrutvā
vrīḍitaḥ pratyuvāca ha ।
tvāṃ manyē draṣṭumāyātaḥ
pitā daśarathaḥ svayam ॥ **2.97.20** ॥ 3571

vrīḍitaṃ lakṣmaṇaṃ dṛṣṭvā
rāghavaḥ pratyuvāca ha ।
ēṣa manyē mahābāhu -
rihāsmān draṣṭumāgataḥ ॥ **2.97.21** ॥ 3572

athavā nau dhruvaṃ manyē
manyamānaḥ sukhōcitau ।

vanavāsamanudhyāya
gṛhāya pratinēṣyati ॥ **2.97.22** ॥ 3573

imāṃ cāpyēṣa vaidēhī -
matyantasukhasēvinīm ।
pitā mē rāghavaḥ śrīmān
vanādādāya yāsyati ॥ **2.97.23** ॥ 3574

ētau tau samprakāśētē
gōtravantau manōramau ।
vāyuvēgasamau vīrau
javanau turagōttamau ॥ **2.97.24** ॥ 3575

sa ēṣa sumahākāyaḥ
kampatē vāhinīmukhē ।
nāgaḥ śatruñjayō nāma
vṛddhastātasya dhīmataḥ ॥ **2.97.25** ॥ 3576

na tu paśyāmi tacchatraṃ
pāṇḍuraṃ lōkaviśrutam ।
piturdivyaṃ mahābhāga
saṃśayō bhavatīha mē ॥ **2.97.26** ॥ 3577

vṛkṣāgrādavarōha tvaṃ
kuru lakṣmaṇa madvacaḥ ।
itīva rāmō dharmātmā
saumitriṃ tamuvāca ha ॥ **2.97.27** ॥ 3578

avatīrya tu sālāgrāt
tasmāt sa samitiñjayaḥ ।

lakṣmaṇaḥ prāñjalirbhūtvā
tasthau rāmasya pārśvataḥ ॥ **2.97.28** ॥ 3579

bharatēnātha sandiṣṭā
sammardō na bhavēditi ।
samantāt tasya śailasya
sēnā vāsamakalpayat ॥ **2.97.29** ॥ 3580

adhyardhamikṣvākucamū -
ryōjanaṃ parvatasya ha ।
pārśvē nyaviśadāvṛtya
gajavājinarākulā ॥ **2.97.30** ॥ 3581

sā citrakūṭē bharatēna sēnā
dharmaṃ puraskṛtya vidhūya darpam ।
prasādanārthaṃ raghunandanasya
virōcatē nītimatā praṇītā ॥ **2.97.31** ॥ 3582

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭanavatitamaḥ sargaḥ* ॥

bharatakartṛkā śrīrāmāśramamanvēṣṭuṃ vyavasthā tēnāśramasya darśanaṃ ca

nivēśya sēnāṃ tu vibhuḥ
padbhyāṃ pādavatāṃ varaḥ ।
abhigantuṃ sa kākutstha -
miyēṣa guruvartakam ॥ **2.98.1** ॥ 3583

niviṣṭamātrē sainyē tu
yathōddēśaṃ vinītavat ।
bharatō bhrātaraṃ vākyaṃ
śatrughnamidamabravīt ॥ **2.98.2** ॥ 3584

kṣipraṃ vanamidaṃ saumya
narasaṅghaiḥ samantataḥ ।
lubdhaiśca sahitairēbhi -
stvamanvēṣitumarhasi ॥ **2.98.3** ॥ 3585

guhō jñātisahasrēṇa
śaracāpāsipāṇinā ।

samanvēṣatu kākutsthā -
vasmin parivṛtaḥ svayam ॥ **2.98.4** ॥ 3586

amātyaiḥ saha pauraiśca
gurubhiśca dvijātibhiḥ ।
saha sarvaṃ carişyāmi
padbhyāṃ parivṛtaḥ svayam ॥ **2.98.5** ॥ 3587

yāvanna rāmaṃ drakşyāmi
lakşmaṇaṃ vā mahābalam ।
vaidēhīṃ vā mahābhāgāṃ
na mē śāntirbhavişyati ॥ **2.98.6** ॥ 3588

yāvanna candrasaṅkāśaṃ
tad drakşyāmi śubhānanam ।
bhrātuḥ padmaviśālākşaṃ
na mē śāntirbhavişyati ॥ **2.98.7** ॥ 3589

siddhārthaḥ khalu saumitri -
ryaścandravimalōpamam ।
mukhaṃ paśyati rāmasya
rājīvākşaṃ mahādyuti ॥ **2.98.8** ॥ 3590

yāvanna caraṇau bhrātuḥ
pārthivavyañjanānvitau ।
śirasā pragrahīşyāmi
na mē śāntirbhavişyati ॥ **2.98.9** ॥ 3591

yāvanna rājyē rājyārhaḥ
pitṛpaitāmahē sthitaḥ ।

abhiṣiktō jalaklinnō
na mē śāntirbhaviṣyati ॥ **2.98.10** ॥ 3592

kṛtakṛtyā mahābhāgā
vaidēhī janakātmajā ।
bhartāraṃ sāgarāntāyāḥ
pṛthivyā yānugacchati ॥ **2.98.11** ॥ 3593

suśubhaścitrakūṭō'sau
girirājasamō giriḥ ।
yasmin vasati kākutsthaḥ
kubēra iva nandanē ॥ **2.98.12** ॥ 3594

kṛtakāryamidaṃ durga -
vanaṃ vyālaniṣēvitam ।
yadadhyāstē mahārājō
rāmaḥ śastrabhṛtāṃ varaḥ ॥ **2.98.13** ॥ 3595

ēvamuktvā mahābāhu -
rbharataḥ puruṣarṣabhaḥ ।
padbhyāmēva mahātējāḥ
pravivēśa mahad vanam ॥ **2.98.14** ॥ 3596

sa tāni drumajālāni
jātāni girisānuṣu ।
puṣpitāgrāṇi madhyēna
jagāma vadatāṃ varaḥ ॥ **2.98.15** ॥ 3597

sa girēścitrakūṭasya
sālamāruhya satvaram ।

rāmāśramagatasyāgnē -
rdadarśa dhvajamucchritam ॥ **2.98.16** ॥ 3598

taṃ dṛṣṭvā bharataḥ śrīmān
mumōda sahabāndhavaḥ ।
atra rāma iti jñātvā
gataḥ pāramivāmbhasaḥ ॥ **2.98.17** ॥ 3599

sa citrakūṭē tu girau niśamya
rāmāśramaṃ puṇyajanōpapannam ।
guhēna sārdhaṃ tvaritō jagāma
punarnivēśyaiva camūṃ mahātmā ॥ **2.98.18** ॥ 3600

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaśatatamaḥ sargaḥ* ॥

bharatēna śatrughnādibhiḥ saha śrīrāmāśramē gatvā tatparṇaśālāyā nirīkṣaṇaṃ rudatā tēna bhrātuścaraṇayōrnipatanam, śrīrāmēṇa taiḥ sārdhaṃ samāliṅganam

niviṣṭāyāṃ tu sēnāyā -
mutsukō bharatastataḥ ।
jagāma bhrātaraṃ draṣṭuṃ
śatrughnamanudarśayan ॥ **2.99.1** ॥ 3601

ṛṣiṃ vasiṣṭhaṃ sandiśya
mātṝrmē śīghramānaya ।
iti tvaritamagrē sa
jagāma guruvatsalaḥ ॥ **2.99.2** ॥ 3602

sumantrastvapi śatrughna -
madūrādanvapadyata ।
rāmadarśanajastarṣō
bharatasyēva tasya ca ॥ **2.99.3** ॥ 3603

gacchannēvātha bharata -
stāpasālayasaṃsthitām ।
bhrātuḥ parṇakuṭīṃ śrīmā -
nuṭajaṃ ca dadarśa ha ॥ **2.99.4** ॥ 3604

śālāyāstvagratastasyā
dadarśa bharatastadā ।
kāṣṭhāni cāvabhagnāni
puṣpāṇyapacitāni ca ॥ **2.99.5** ॥ 3605

sa lakṣmaṇasya rāmasya
dadarśāśramamīyuṣaḥ ।
kṛtaṃ vṛkṣēṣvabhijñānaṃ
kuśacīraiḥ kvacit kvacit ॥ **2.99.6** ॥ 3606

dadarśa ca vanē tasmin
mahataḥ sañcayān kṛtān ।
mṛgāṇāṃ mahiṣāṇāṃ ca
karīṣaiḥ śītakāraṇāt ॥ **2.99.7** ॥ 3607

gacchannēva mahābāhu -
rdyutimān bharatastadā ।
śatrughnaṃ cābravīddhṛṣṭa -
stānamātyāṃśca sarvaśaḥ ॥ **2.99.8** ॥ 3608

manyē prāptāḥ sma taṃ dēśaṃ
bharadvājō yamabravīt ।
nātidūrē hi manyē'haṃ
nadīṃ mandākinīmitaḥ ॥ **2.99.9** ॥ 3609

uccairbaddhāni cīrāṇi
lakṣmaṇēna bhavēdayam ।
abhijñānakṛtaḥ panthā
vikālē gantumicchatā ॥ **2.99.10** ॥ 3610

itaścōdāttadantānāṃ
kuñjarāṇāṃ tarasvinām ।
śailapārśvē parikrānta -
manyōnyamabhigarjatām ॥ **2.99.11** ॥ 3611

yamēvādhātumicchanti
tāpasāḥ satataṃ vanē ।
tasyāsau dṛśyatē dhūmaḥ
saṅkulaḥ kṛṣṇavartmanaḥ ॥ **2.99.12** ॥ 3612

atrāhaṃ puruṣavyāghraṃ
gurusatkārakāriṇam ।
āryaṃ drakṣyāmi saṃhṛṣṭaṃ
maharṣimiva rāghavam ॥ **2.99.13** ॥ 3613

atha gatvā muhūrtaṃ tu
citrakūṭaṃ sa rāghavaḥ ।
mandākinīmanu prāpta -
staṃ janaṃ cēdamabravīt ॥ **2.99.14** ॥ 3614

jagatyāṃ puruṣavyāghra
āstē vīrāsanē rataḥ ।
janēndrō nirjanaṃ prāpya
dhiṅmē janma sajīvitam ॥ **2.99.15** ॥ 3615

matkṛtē vyasanaṃ prāptō
lōkanāthō mahādyutiḥ ।
sarvān kāmān parityajya
vanē vasati rāghavaḥ ॥ **2.99.16** ॥ 3616

iti lōkasamākruṣṭaḥ
pādēṣvadya prasādayan ।
rāmaṃ tasya patiṣyāmi
sītāyā lakṣmaṇasya ca ॥ **2.99.17** ॥ 3617

ēvaṃ sa vilapaṃstasmin
vanē daśarathātmajaḥ ।
dadarśa mahatīṃ puṇyāṃ
parṇaśālāṃ manōramām ॥ **2.99.18** ॥ 3618

sālatālāśvakarṇānāṃ
parṇairbahubhirāvṛtām ।
viśālāṃ mṛdubhistīrṇāṃ
kuśairvēdimivādhvarē ॥ **2.99.19** ॥ 3619

śakrāyudhanikāśaiśca
kārmukairbhārasādhanaiḥ ।
rukmapṛṣṭhairmahāsāraiḥ
śōbhitāṃ śatrubādhakaiḥ ॥ **2.99.20** ॥ 3620

arkaraśmipratīkāśai -
rghōraistūṇagataiḥ śaraiḥ ।
śōbhitāṃ dīptavadanaiḥ
sarpairbhōgavatīmiva ॥ **2.99.21** ॥ 3621

mahārajatavāsōbhyā -
masibhyāṃ ca virājitām ।
rukmabinduvicitrābhyāṃ
carmabhyāṃ cāpi śōbhitām ॥ **2.99.22** ॥ 3622

gōdhāṅgulitrairāsaktai -
ścitrakāñcanabhūṣitaiḥ ।
arisandhairanādhṛṣyāṃ
mṛgaiḥ siṃhaguhāmiva ॥ **2.99.23** ॥ 3623

prāgudakpravaṇāṃ vēdi
viśālāṃ dīptapāvakām ।
dadarśa bharatastatra
puṇyāṃ rāmanivēśanē ॥ **2.99.24** ॥ 3624

nirīkṣya sa muhūrtaṃ tu
dadarśa bharatō gurum ।
uṭajē rāmamāsīnaṃ
jaṭāmaṇḍaladhāriṇam ॥ **2.99.25** ॥ 3625

kṛṣṇājinadharaṃ taṃ tu
cīravalkalavāsasam ।
dadarśa rāmamāsīna -
mabhitaḥ pāvakōpamam ॥ **2.99.26** ॥ 3626

siṃhaskandhaṃ mahābāhuṃ
puṇḍarīkanibhēkṣaṇam ।
pṛthivyāḥ sāgarāntāyā
bhartāraṃ dharmacāriṇam ॥ **2.99.27** ॥ 3627

upaviṣṭaṃ mahābāhuṃ
brahmāṇamiva śāśvatam ।
sthaṇḍilē darbhasaṃstīrṇē
sītayā lakṣmaṇēna ca ॥ **2.99.28** ॥ 3628

taṃ dṛṣṭvā bharataḥ śrīmāñ -
śōkamōhapariplutaḥ ।
abhyadhāvata dharmātmā
bharataḥ kēkayīsutaḥ ॥ **2.99.29** ॥ 3629

dṛṣṭvaiva vilalāpārtō
bāṣpasandigdhayā girā ।
aśaknuvan vārayituṃ
dhairyād vacanamabruvan ॥ **2.99.30** ॥ 3630

yaḥ saṃsadi prakṛtibhi -
rbhavēd yukta upāsitum ।
vanyairmṛgairupāsīnaḥ
sō'yamāstē mamāgrajaḥ ॥ **2.99.31** ॥ 3631

vāsōbhirbahusāhastrai -
ryō mahātmā purōcitaḥ ।
mṛgājinē sō'yamiha
pravastē dharmamācaran ॥ **2.99.32** ॥ 3632

adhārayad yō vividhā -
ścitrāḥ sumanasaḥ sadā ।
sō'yaṃ jaṭābhāramimaṃ
sahatē rāghavaḥ katham ॥ **2.99.33** ॥ 3633

yasya yajñairyathādiṣṭai -
ryuktō dharmasya sañcayaḥ ।
śarīraklēśasambhūtaṃ
sa dharmaṃ parimārgatē ॥ **2.99.34** ॥ 3634

candanēna mahārhēṇa
yasyāṅgamupasēvitam ।
malēna tasyāṅgamidaṃ
kathamāryasya sēvyatē ॥ **2.99.35** ॥ 3635

mannimittamidaṃ duḥkhaṃ
prāptō rāmaḥ sukhōcitaḥ ।
dhigjīvitaṃ nṛśaṃsasya
mama lōkavigarhitam ॥ **2.99.36** ॥ 3636

ityēvaṃ vilapan dīnaḥ
prasvinnamukhapaṅkajaḥ ।
pādāvaprāpya rāmasya
papāta bharatō rudan ॥ **2.99.37** ॥ 3637

duḥkhābhitaptō bharatō
rājaputrō mahābalaḥ ।
uktvā”yēti sakṛd dīnaṃ
punarnōvāca kiñcana ॥ **2.99.38** ॥ 3638

bāṣpaiḥ pihitakaṇṭhaśca
prēkṣya rāmaṃ yaśasvinam ।
āryētyēvābhisaṅkruśya
vyāhartuṃ nāśakat tataḥ ॥ **2.99.39** ॥ 3639

śatrughnaścāpi rāmasya
vavandē caraṇau rudan ।
tāvubhau ca samāliṅgya
rāmō'pyaśrūṇyavartayat ॥ **2.99.40** ॥ 3640

tataḥ sumantrēṇa guhēna caiva
samīyatū rājasutāvaraṇyē ।
divākaraścaiva niśākaraśca
yathāmbarē śukrabṛhaspatibhyām ॥ **2.99.41** ॥ 3641

tān pārthivān vāraṇayūthapārhān
samāgatāṃstatra mahatyaraṇyē ।
vanaukasastē'bhisamīkṣya sarvē
tvaśrūṇyamuñcan pravihāya harṣam ॥ **2.99.42** ॥ 3642

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē navanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ śatatamaḥ sargaḥ ॥

śrīrāmasya bharataṃ prati kuśalapraśnavyājēna rājanītērupadēśaḥ

jaṭilaṃ cīravasanaṃ
prāñjaliṃ patitaṃ bhuvi ।
dadarśa rāmō durdarśaṃ
yugāntē bhāskaraṃ yathā ॥ **2.100.1** ॥ 3643

kathañcidabhivijñāya
vivarṇavadanaṃ kṛśam ।
bhrātaraṃ bharataṃ rāmaḥ
parijagrāha pāṇinā ॥ **2.100.2** ॥ 3644

āghrāya rāmastaṃ mūrdhni
pariṣvajya ca rāghavam ।
aṅkē bharatamārōpya
paryapṛcchata sādaram ॥ **2.100.3** ॥ 3645

kva nu tē'bhūt pitā tāta
yadaraṇyaṃ tvamāgataḥ ।

na hi tvaṃ jīvatastasya
vanamāgantumarhasi ॥ **2.100.4** ॥ 3646

cirasya bata paśyāmi
dūrād bharatamāgatam ।
duṣpratīkamaraṇyē'smin
kiṃ tāta vanamāgataḥ ॥ **2.100.5** ॥ 3647

kaccinnu dharatē tāta
rājā yat tvamihāgataḥ ।
kañcinna dīnaḥ sahasā
rājā lōkāntaraṃ gataḥ ॥ **2.100.6** ॥ 3648

kaccit saumya na tē rājyaṃ
bhraṣṭaṃ bālasya śāśvatam ।
kaccicchruśrūṣasē tāta
pituḥ satyaparākrama ॥ **2.100.7** ॥ 3649

kaccid daśarathō rājā
kuśalī satyasaṅgaraḥ ।
rājasūyāśvamēdhānā -
māhartā dharmaniścitaḥ ॥ **2.100.8** ॥ 3650

sa kaccid brāhmaṇō vidvān
dharmanityō mahādyutiḥ ।
ikṣvākūṇāmupādhyāyō
yathāvat tāta pūjyatē ॥ **2.100.9** ॥ 3651

tāta kaccicca kausalyā
sumitrā ca prajāvatī ।

sukhinī kaccidāryā ca
dēvī nandati kaikayī ॥ **2.100.10** ॥ 3652

kaccid vinayasampannaḥ
kulaputrō bahuśrutaḥ ।
anasūyuranudraṣṭā
satkṛtastē purōhitaḥ ॥ **2.100.11** ॥ 3653

kaccidagniṣu tē yuktō
vidhijñō matimānṛjuḥ ।
hutaṃ ca hōṣyamāṇaṃ ca
kālē vēdayatē sadā ॥ **2.100.12** ॥ 3654

kaccid dēvān pitṝn bhṛtyān
gurūn pitṛsamānapi ।
vṛddhāṃśca tāta vaidyāṃśca
brāhmaṇāṃścābhimanyasē ॥ **2.100.13** ॥ 3655

iśvastravarasampanna -
marthaśāstraviśāradam ।
sudhanvānamupādhyāyaṃ
kaccit tvaṃ tāta manyasē ॥ **2.100.14** ॥ 3656

kaccidātmasamāḥ śūrāḥ
śrutavantō jitēndriyāḥ ।
kulīnāścēṅgitajñāśca
kṛtāstē tāta mantriṇaḥ ॥ **2.100.15** ॥ 3657

mantrō vijayamūlaṃ hi
rājñāṃ bhavati rāghava ।

susaṃvṛtō mantridhurai -
ramātyaiḥ śāstrakōvidaiḥ ॥ **2.100.16** ॥ 3658

kacinnidrāvaśaṃ naiṣi
kaccit kālē'vabudhyasē ।
kacciccāpararātrēṣu
cintayasyarthanaipuṇam ॥ **2.100.17** ॥ 3659

kañcinmantrayasē naikaḥ
kaccinna bahubhiḥ saha ।
kaccit tē mantritō mantrō
rāṣṭraṃ na paridhāvati ॥ **2.100.18** ॥ 3660

kaccidarthaṃ viniścitya
laghumūlaṃ mahōdayam ।
kṣipramārabhasē karma
na dīrghayasi rāghava ॥ **2.100.19** ॥ 3661

kaccinnu sukṛtānyēva
kṛtarūpāṇi vā punaḥ ।
vidustē sarvakāryāṇi
na kartavyāni pārthivāḥ ॥ **2.100.20** ॥ 3662

kaccinna tarkairyuktyā vā
yē cāpyaparikīrtitāḥ ।
tvayā vā tava vāmātyai -
rbudhyatē tāta mantritam ॥ **2.100.21** ॥ 3663

kaccit sahasrairmūrkhāṇā -
mēkamicchasi paṇḍitam ।

paṇḍitō hyarthakṛcchrēṣu
kuryānniḥśrēyasaṃ mahat ॥ **2.100.22** ॥ 3664

sahasrāṇyapi mūrkhāṇāṃ
yadyupāstē mahīpatiḥ ।
athavāpyayutānyēva
nāsti tēṣu sahāyatā ॥ **2.100.23** ॥ 3665

ēkō'pyamātyō mēdhāvī
śūrō dakṣō vicakṣaṇaḥ ।
rājānaṃ rājaputraṃ vā
prāpayēnmahatīṃ śriyam ॥ **2.100.24** ॥ 3666

kaccinmukhyā mahatsvēva
madhyamēṣu ca madhyamāḥ ।
jaghanyāśca jaghanyēṣu
bhṛtyāstē tāta yōjitāḥ ॥ **2.100.25** ॥ 3667

amātyānupadhātītān
pitṛpaitāmahāśucīn ।
śrēṣṭhācchrēṣṭhēṣu kaccit tvaṃ
niyōjayasi karmasu ॥ **2.100.26** ॥ 3668

kaccinnōgrēṇa daṇḍēna
bhṛśamudvējitāḥ prajāḥ ।
rāṣṭrē tavāvajānanti
mantriṇaḥ kaikayīsuta ॥ **2.100.27** ॥ 3669

kaccit tvāṃ nāvajānanti
yājakāḥ patitaṃ yathā ।

ugrapratigrahītāraṃ
kāmayānamiva striyaḥ ॥ **2.100.28** ॥ 3670

upāyakuśalaṃ vaidyaṃ
bhṛtyasandūṣaṇē ratam ।
śūramaiśvaryakāmaṃ ca
yō hanti na sa hanyatē ॥ **2.100.29** ॥ 3671

kaccid dhṛṣṭaśca śūraśca
dhṛtimān matimāñchuciḥ ।
kulīnaścānuraktaśca
dakṣaḥ sēnāpatiḥ kṛtaḥ ॥ **2.100.30** ॥ 3672

balavantaśca kaccit tē
mukhyā yuddhaviśāradāḥ ।
dṛṣṭāpadānā vikrāntā -
stvayā satkṛtya mānitāḥ ॥ **2.100.31** ॥ 3673

kaccid balasya bhaktaṃ ca
vētanaṃ ca yathōcitam ।
samprāptakālaṃ dātavyaṃ
dadāsi na vilambasē ॥ **2.100.32** ॥ 3674

kālātikramaṇē hyēva
bhaktavētanayōrbhṛtāḥ ।
bharturapyatikupyanti
sō'narthaḥ sumahān kṛtaḥ ॥ **2.100.33** ॥ 3675

kaccit sarvē'nuraktāstvāṃ
kulaputrāḥ pradhānataḥ ।

kaccit prāṇāṃstavārthēṣu
santyajanti samāhitāḥ ॥ **2.100.34** ॥ 3676

kaccijānapadō vidvān
dakṣiṇaḥ pratibhānavān ।
yathōktavādī dūtastē
kṛtō bharata paṇḍitaḥ ॥ **2.100.35** ॥ 3677

kaccidaṣṭādaśānyēṣu
svapakṣē daśa pañca ca ।
tribhistribhiravijñātai -
rvatsi tīrthāni cārakaiḥ ॥ **2.100.36** ॥ 3678

kaccid vyapāstānahitān
pratiyātāṃśca sarvadā ।
durbalānanavajñāya
vartasē ripusūdana ॥ **2.100.37** ॥ 3679

kaccinna lōkāyatikān
brāhmaṇāṃstāta sēvasē ।
anarthakuśalā hyētē
bālāḥ paṇḍitamāninaḥ ॥ **2.100.38** ॥ 3680

dharmaśāstrēṣu mukhyēṣu
vidyamānēṣu durbudhāḥ ।
buddhimānvīkṣikī prāpya
nirarthaṃ pravadanti tē ॥ **2.100.39** ॥ 3681

vīrairadhyuṣitāṃ pūrva -
masmākaṃ tāta pūrvakaiḥ ।

satyanāmāṃ dṛḍhadvārāṃ
hastyaśvarathasaṅkulām ॥ **2.100.40** ॥ 3682

brāhmaṇaiḥ kṣatriyairvaiśyaiḥ
svakarmaniratataiḥ sadā ।
jitēndriyairmahōtsāhai -
rvṛtāmāryaiḥ sahasraśaḥ ॥ **2.100.41** ॥ 3683

prāsādairvividhākārai -
rvṛtāṃ vaidyajanākulām ।
kaccit samuditāṃ sphītā -
mayōdhyāṃ parirakṣasē ॥ **2.100.42** ॥ 3684

kacciccaityaśatairjuṣṭaḥ
suniviṣṭajanākulaḥ ।
dēvasthānaiḥ prapābhiśca
taṭākaiścōpaśōbhitaḥ ॥ **2.100.43** ॥ 3685

prahṛṣṭanaranārīkaḥ
samājōtsavaśōbhitaḥ ।
sukṛṣṭasīmāpaśumān
hiṃsābhirabhivarjitaḥ ॥ **2.100.44** ॥ 3686

adēvamātṛkō ramyaḥ
śvāpadaiḥ parivarjitaḥ ।
parityaktō bhayaiḥ sarvaiḥ
khanibhiścōpaśōbhitaḥ ॥ **2.100.45** ॥ 3687

vivarjitō naraiḥ pāpai -
rmama pūrvaiḥ surakṣitaḥ ।

kaccijanapadaḥ sphītaḥ
sukhaṃ vasati rāghava ॥ **2.100.46** ॥ 3688

kaccit tē dayitāḥ sarvē
kṛṣigōrakṣajīvinaḥ ।
vārtāyāṃ saṃśritastāta
lōkō'yaṃ sukhamēdhatē ॥ **2.100.47** ॥ 3689

tēṣāṃ guptiparīhāraiḥ
kaccit tē bharaṇaṃ kṛtam ।
rakṣyā hi rājñā dharmēṇa
sarvē viṣayavāsinaḥ ॥ **2.100.48** ॥ 3690

kañcit striyaḥ sāntvayasē
kaccit tāstē surakṣitāḥ ।
kañcinna śraddadhāsyāsāṃ
kaccid guhyaṃ na bhāṣasē ॥ **2.100.49** ॥ 3691

kaccinnāgavanaṃ guptaṃ
kaccit tē santi dhēnukāḥ ।
kaccinna gaṇikāśvānāṃ
kuñjarāṇāṃ ca tṛpyasi ॥ **2.100.50** ॥ 3692

kaccid darśayasē nityaṃ
mānuṣāṇāṃ vibhūṣitam ।
utthāyōtthāya pūrvāhnē
rājaputra mahāpathē ॥ **2.100.51** ॥ 3693

kaccinna sarvē karmāntāḥ
pratyakṣāstē'viśaṅkayā ।

sarvē vā punarutsṛṣṭā
madhyamēvātra kāraṇam ॥ **2.100.52** ॥ 3694

kaccid durgāṇi sarvāṇi
dhanadhānyāyudhōdakaiḥ ।
yantraiśca pratipūrṇāni
tathā śilpidhanurdharaiḥ ॥ **2.100.53** ॥ 3695

āyastē vipulaḥ kaccit
kaccidalpatarō vyayaḥ ।
apātrēṣu na tē kañcit
kōṣō gacchati rāghava ॥ **2.100.54** ॥ 3696

dēvatārthē ca pitrarthē
brāhmaṇābhyāgatēṣu ca ।
yōdhēṣu mitravargēṣu
kaccid gacchati tē vyayaḥ ॥ **2.100.55** ॥ 3697

kaccidāryō'pi śuddhātmā
kṣāritaścāpakarmaṇā ।
adṛṣṭaḥ śāstrakuśalai -
rna lōbhād badhyatē śuciḥ ॥ **2.100.56** ॥ 3698

gṛhītaścaiva pṛṣṭaśca
kālē dṛṣṭaḥ sakāraṇaḥ ।
kaccinna mucyatē cōrō
dhanalōbhānnararṣabha ॥ **2.100.57** ॥ 3699

vyasanē kaccidāḍhyasya
durbalasya ca rāghava ।

arthaṃ virāgāḥ paśyanti
tavāmātyā bahuśrutāḥ ॥ **2.100.58** ॥ 3700

yāni mithyābhiśastānāṃ
patantyaśrūṇi rāghava ।
tāni putrapaśūn ghnanti
prītyarthamanuśāsataḥ ॥ **2.100.59** ॥ 3701

kaccid vṛddhāṃśca bālāṃśca
vaidyān mukhyāṃśca rāghava ।
dānēna manasā vācā
tribhirētairbubhūṣasē ॥ **2.100.60** ॥ 3702

kaccid gurūṃśca vṛddhāṃśca
tāpasān dēvatātithīn ।
caityāṃśca sarvān siddhārthān
brāhmaṇāṃśca namasyasi ॥ **2.100.61** ॥ 3703

kaccidarthēna vā dharma -
marthaṃ dharmēṇa vā punaḥ ।
ubhau vā prītilōbhēna
kāmēna na vibādhasē ॥ **2.100.62** ॥ 3704

kaccidarthaṃ ca kāmaṃ ca
dharmaṃ ca jayatāṃ vara ।
vibhajya kālē kālajña
sarvān varada sēvasē ॥ **2.100.63** ॥ 3705

kaccit tē brāhmaṇāḥ śarma
sarvaśāstrārthakōvidāḥ ।

āśaṃsantē mahāprājña
paurajānapadaiḥ saha ॥ **2.100.64** ॥ 3706

nāstikyamanṛtaṃ krōdhaṃ
pramādaṃ dīrghasūtratām ।
adarśanaṃ jñānavatā -
mālasyaṃ pañcavṛttitām ॥ **2.100.65** ॥ 3707

ēkacintanamarthānā -
manarthajñaiśca mantraṇam ।
niścitānāmanārambhaṃ
mantrasyāparirakṣaṇam ॥ **2.100.66** ॥ 3708

maṅgalādyaprayōgaṃ ca
pratyutthānaṃ ca sarvataḥ ।
kaccit tvaṃ varjayasyētān
rājadōṣāṃścaturdaśa ॥ **2.100.67** ॥ 3709

daśapañcacaturvargān
saptavargaṃ ca tattvataḥ ।
aṣṭavargaṃ trivargaṃ ca
vidyāstisraśca rāghava ॥ **2.100.68** ॥ 3710

indriyāṇāṃ jayaṃ buddhvā
ṣāḍguṇyaṃ daivamānuṣam ।
kṛtyaṃ viṃśativargaṃ ca
tathā prakṛtimaṇḍalam ॥ **2.100.69** ॥ 3711

yātrādaṇḍavidhānaṃ ca
dviyōnī sandhivigrahō ।

kaccidētān mahāprājña
yathāvadanumanyasē ॥ **2.100.70** ॥ 3712

mantribhistvaṃ yathōddiṣṭaṃ
caturbhistribhirēva vā ।
kaccit samastairvyastaiśca
mantraṃ mantrayasē budha ॥ **2.100.71** ॥ 3713

kaccit tē saphalā vēdāḥ
kaccit tē saphalāḥ kriyāḥ ।
kaccit tē saphalā dārāḥ
kaccit tē saphalaṃ śrutam ॥ **2.100.72** ॥ 3714

kaccidēṣaiva tē buddhi -
ryathōktā mama rāghava ।
āyuṣyā ca yaśasyā ca
dharmakāmārthasaṃhitā ॥ **2.100.73** ॥ 3715

yāṃ vṛttiṃ vartatē tātō
yāṃ ca naḥ prapitāmahaḥ ।
tāṃ vṛttiṃ vartasē kaccid
yā ca satpathagā śubhā ॥ **2.100.74** ॥ 3716

kaccit svādukṛtaṃ bhōjya -
mēkō nāśnāsi rāghava ।
kaccidāśaṃsamānēbhyō
mitrēbhyaḥ samprayacchasi ॥ **2.100.75** ॥ 3717

rājā tu dharmēṇa hi pālayitvā
mahīpatirdaṇḍadharaḥ prajānām ।

avāpya kṛtsnāṃ vasudhāṃ yathāva -
ditaścyutaḥ svargamupaiti vidvān ॥ **2.100.76** ॥ 3718

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē śatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādhikaśatatamaḥ sargaḥ* ॥

śrīrāmasya bharataṃ prati vanāgamanahētuviṣayikī jijñāsā, bharatasya taṃ prati rājyagrahaṇāya prārthanā, śrīrāmēṇa tadasvīkaraṇam

taṃ tu rāmaḥ samājñāya
bhrātaraṃ guruvatsalam ।
lakṣmaṇēna saha bhrātrā
praṣṭuṃ samupacakramē ॥ **2.101.1** ॥ 3719

kimētadicchēyamahaṃ
śrōtuṃ pravyāhṛtaṃ tvayā ।
yasmāt tvamāgatō dēśa -
mimaṃ cīrajaṭājinī ॥ **2.101.2** ॥ 3720

yannimittamimaṃ dēśaṃ
kṛṣṇājinajaṭādharaḥ ।
hitvā rājyaṃ praviṣṭastvaṃ
tat sarvaṃ vaktumarhasi ॥ **2.101.3** ॥ 3721

ityuktaḥ kēkayīputraḥ
kākutsthēna mahātmanā ।

pragṛhya balavad bhūyaḥ
prāñjalirvākyamabravīt ॥ **2.101.4** ॥ 3722

ārya tātaḥ parityajya
kṛtvā karma suduṣkaram ।
gataḥ svargaṃ mahābāhuḥ
putraśōkābhipīḍitaḥ ॥ **2.101.5** ॥ 3723

striyā niyuktaḥ kaikēyyā
mama mātrā parantapa ।
cakāra sā mahatpāpa -
midamātmayaśōharam ॥ **2.101.6** ॥ 3724

sā rājyaphalamaprāpya
vidhavā śōkakarśitā ।
patiṣyati mahāghōrē
narakē jananī mama ॥ **2.101.7** ॥ 3725

tasya mē dāsabhūtasya
prasādaṃ kartumarhasi ।
abhiṣiñcasva cādyaiva
rājyēna maghavāniva ॥ **2.101.8** ॥ 3726

imāḥ prakṛtayaḥ sarvā
vidhavā mātaraśca yāḥ ।
tvatsakāśamanuprāptāḥ
prasādaṃ kartumarhasi ॥ **2.101.9** ॥ 3727

tathānupūrvyā yuktaśca
yuktaṃ cātmani mānada ।

rājyaṃ prāpnuhi dharmēṇa
sakāmān suhṛdaḥ kuru ॥ **2.101.10** ॥ 3728

bhavatvavidhavā bhūmiḥ
samagrā patinā tvayā ।
śaśinā vimalēnēva
śāradī rajanī yathā ॥ **2.101.11** ॥ 3729

ēbhiśca sacivaiḥ sārdhaṃ
śirasā yācitō mayā ।
bhrātuḥ śiṣyasya dāsasya
prasādaṃ kartumarhasi ॥ **2.101.12** ॥ 3730

tadidaṃ śāśvataṃ pitryaṃ
sarvaṃ sacivamaṇḍalam ।
pūjitaṃ puruṣavyāghra
nātikramitumarhasi ॥ **2.101.13** ॥ 3731

ēvamuktvā mahābāhuḥ
sabāṣpaḥ kaikayīsutaḥ ।
rāmasya śirasā pādau
jagrāha bharataḥ punaḥ ॥ **2.101.14** ॥ 3732

taṃ mattamiva mātaṅgaṃ
niḥśvasantaṃ punaḥ punaḥ ।
bhrātaraṃ bharataṃ rāmaḥ
pariṣvajyēdamabravīt ॥ **2.101.15** ॥ 3733

kulīnaḥ sattvasampanna -
stējasvī caritavrataḥ ।

rājyahētōḥ kathaṃ pāpa -
mācarēnmadvidhō janaḥ ॥ **2.101.16** ॥ 3734

na dōṣaṃ tvayi paśyāmi
sūkṣmamapyarisūdana ।
na cāpi jananīṃ bālyāt
tvaṃ vigarhitumarhasi ॥ **2.101.17** ॥ 3735

kāmakārō mahāprājña
gurūṇāṃ sarvadānagha ।
upapannēṣu dārēṣu
putrēṣu ca vidhīyatē ॥ **2.101.18** ॥ 3736

vayamasya yathā lōkē
saṅkhyātāḥ saumya sādhubhiḥ ।
bhāryāḥ putrāśca śiṣyāśca
tvamapi jñātumarhasi ॥ **2.101.19** ॥ 3737

vanē vā cīravasanaṃ
saumya kṛṣṇājināmbaram ।
rājyē vāpi mahārājō
māṃ vāsayitumīśvaraḥ ॥ **2.101.20** ॥ 3738

yāvat pitari dharmajña
gauravaṃ lōkasatkṛtē ।
tāvad dharmakṛtāṃ śrēṣṭha
jananyāmapi gauravam ॥ **2.101.21** ॥ 3739

ētābhyāṃ dharmaśīlābhyāṃ
vanaṃ gacchēti rāghava ।

mātāpitṛbhyāmuktō'haṃ
kathamanyat samācarē ॥ **2.101.22** ॥ 3740

tvayā rājyamayōdhyāyāṃ
prāptavyaṃ lōkasatkṛtam ।
vastavyaṃ daṇḍakāraṇyē
mayā valkalavāsasā ॥ **2.101.23** ॥ 3741

ēvamuktvā mahārājō
vibhāgaṃ lōkasannidhau ।
vyādiśya ca mahārājō
divaṃ daśarathō gataḥ ॥ **2.101.24** ॥ 3742

sa ca pramāṇaṃ dharmātmā
rājā lōkagurustava ।
pitrā dattaṃ yathābhāga -
mupabhōktuṃ tvamarhasi ॥ **2.101.25** ॥ 3743

caturdaśa samāḥ saumya
daṇḍakāraṇyamāśritaḥ ।
upabhōkṣyē tvahaṃ dattaṃ
bhāgaṃ pitrā mahātmanā ॥ **2.101.26** ॥ 3744

yadabravīnmāṃ naralōkasatkṛtaḥ
pitā mahātmā vibudhādhipōpamaḥ ।
tadēva manyē paramātmanō hitaṃ
na sarvalōkēśvarabhāvamavyayam ॥ **2.101.27** ॥ 3745

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvyadhikaśatatamaḥ sargaḥ* ॥

bharatēna bhūyaḥ śrīrāmaṃ prati rājyagrahaṇāyānurōdhaṃ kṛtvā tasmai pitṛnidhanasamācārasya nivēdanam

rāmasya vacanaṃ śrutvā
bharataḥ pratyuvāca ha ।
kiṃ mē dharmād vihīnasya
rājadharmaḥ kariṣyati ॥ **2.102.1** ॥ 3746

śāśvatō'yaṃ sadā dharmaḥ
sthitō'smāsu nararṣabha ।
jyēṣṭhē putrē sthitē rājā
na kanīyān bhavēnnṛpaḥ ॥ **2.102.2** ॥ 3747

sa samṛddhāṃ mayā sārdha -
mayōdhyāṃ gaccha rāghava ।
abhiṣēcaya cātmānaṃ
kulasyāsya bhavāya naḥ ॥ **2.102.3** ॥ 3748

rājānaṃ mānuṣaṃ prāhu -
rdēvatvē sammatō mama ।

yasya dharmārthasahitaṃ
vṛttamāhuramānuṣam ॥ **2.102.4** ॥ 3749

kēkayasthē ca mayi tu
tvayi cāraṇyamāśritē ।
dhīmān svargaṃ gatō rājā
yāyajūkaḥ satāṃ mataḥ ॥ **2.102.5** ॥ 3750

niṣkrāntamātrē bhavati
sahasītē salakṣmaṇē ।
duḥkhaśōkābhibhūtastu
rājā tridivamabhyagāt ॥ **2.102.6** ॥ 3751

uttiṣṭha puruṣavyāghra
kriyatāmudakaṃ pituḥ ।
ahaṃ cāyaṃ ca śatrughnaḥ
pūrvamēva kṛtōdakau ॥ **2.102.7** ॥ 3752

priyēṇa kila dattaṃ hi
pitṛlōkēṣu rāghava ।
akṣayaṃ bhavatītyāhu -
rbhavāṃścaiva pituḥ priyaḥ ॥ **2.102.8** ॥ 3753

tvāmēva śōcaṃstava darśanēpsu -
stvayyēva saktāmanivartya buddhim ।
tvayā vihīnastava śōkarugṇa -
stvāṃ saṃsmarannēva gataḥ pitā tē ॥ **2.102.9** ॥ 3754

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
ayōdhyākāṇḍē dvyadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tryadhikaśatatamaḥ sargaḥ* ॥

śrīrāmādīnāṃ vilāpaḥ, taiḥ pitrē jalāñjalidānaṃ piṇḍadānaṃ rōdanaṃ ca

tāṃ śrutvā karuṇāṃ vācaṃ
piturmaraṇasaṃhitām ।
rāghavō bharatēnōktāṃ
babhūva gatacētanaḥ ॥ **2.103.1** ॥ 3755

taṃ tu vajramivōtsṛṣṭa -
māhavē dānavāriṇā ।
vāgvajraṃ bharatēnōkta -
mamanōjñaṃ parantapaḥ ॥ **2.103.2** ॥ 3756

pragṛhya rāmō bāhū vai
puṣpitāṅga iva drumaḥ ।
vanē paraśunā kṛtta -
stathā bhuvi papāta ha ॥ **2.103.3** ॥ 3757

tathā hi patitaṃ rāmaṃ
jagatyāṃ jagatīpatim ।

kūlaghātapariśrāntaṃ
prasuptamiva kuñjaram ॥ **2.103.4** ॥ 3758

bhrātarastē mahēṣvāsaṃ
sarvataḥ śōkakarśitam ।
rudantaḥ saha vaidēhyā
siṣicuḥ salilēna vai ॥ **2.103.5** ॥ 3759

sa tu saṃjñāṃ punarlabdhvā
nētrābhyāmaśrumutsṛjan ।
upākrāmata kākutsthaḥ
kṛpaṇaṃ bahu bhāṣitum ॥ **2.103.6** ॥ 3760

sa rāmaḥ svargataṃ śrutvā
pitaraṃ pṛthivīpatim ।
uvāca bharataṃ vākyaṃ
dharmātmā dharmasaṃhitam ॥ **2.103.7** ॥ 3761

kiṃ kariṣyāmyayōdhyāyāṃ
tātē diṣṭāṃ gatiṃ gatē ।
kastāṃ rājavarāddhīnā -
mayōdhyāṃ pālayiṣyati ॥ **2.103.8** ॥ 3762

kiṃ nu tasya mayā kāryaṃ
durjātēna mahātmanaḥ ।
yō mṛtō mama śōkēna
sa mayā na ca saṃskṛtaḥ ॥ **2.103.9** ॥ 3763

ahō bharata siddhārthō
yēna rājā tvayānagha ।

śatrughnēna ca sarvēṣu
prētakṛtyēṣu satkṛtaḥ ॥ **2.103.10** ॥ 3764

niṣpradhānāmanēkāgrāṃ
narēndrēṇa vinā kṛtām ।
nivṛttavanavāsō'pi
nāyōdhyāṃ gantumutsahē ॥ **2.103.11** ॥ 3765

samāptavanavāsaṃ mā -
mayōdhyāyāṃ parantapa ।
kō'nuśāsiṣyati puna -
stātē lōkāntaraṃ gatē ॥ **2.103.12** ॥ 3766

purā prēkṣya suvṛttaṃ māṃ
pitā yānyāha sāntvayan ।
vākyāni tāni śrōṣyāmi
kutaḥ karṇa sukhānyaham ॥ **2.103.13** ॥ 3767

ēvamuktvātha bharataṃ
bhāryāmabhyētya rāghavaḥ ।
uvāca śōkasantaptaḥ
pūrṇacandranibhānanām ॥ **2.103.14** ॥ 3768

sītē mṛtastē śvaśuraḥ
pitṛhīnō'si lakṣmaṇa ।
bharatō duḥkhamācaṣṭē
svargatiṃ pṛthivīpatēḥ ॥ **2.103.15** ॥ 3769

tatō bahuguṇaṃ tēṣāṃ
bāṣpaṃ nētrēṣvajāyata ।

tathā bruvati kākutsthē
kumārāṇāṃ yaśasvinām ॥ **2.103.16** ॥ 3770

tatastē bhrātaraḥ sarvē
bhṛśamāśvāsya duḥkhitam ।
abruvañjagatībhartuḥ
kriyatāmudakaṃ pituḥ ॥ **2.103.17** ॥ 3771

sā sītā svargataṃ śrutvā
śvaśuraṃ taṃ mahānṛpam ।
nētrābhyāmaśrupūrṇābhyāṃ
na śaśākēkṣituṃ priyam ॥ **2.103.18** ॥ 3772

sāntvayitvā tu tāṃ rāmō
rudatīṃ janakātmajām ।
uvāca lakṣmaṇaṃ tatra
duḥkhitō duḥkhitaṃ vacaḥ ॥ **2.103.19** ॥ 3773

ānayēṅgudipiṇyākaṃ
cīramāhara cōttaram ।
jalakriyārthaṃ tātasya
gamiṣyāmi mahātmanaḥ ॥ **2.103.20** ॥ 3774

sītā purastād vrajatu
tvamēnāmabhitō vraja ।
ahaṃ paścād gamiṣyāmi
gatirhyēṣā sudāruṇā ॥ **2.103.21** ॥ 3775

tatō nityānugastēṣāṃ
viditātmā mahāmatiḥ ।

mṛdurdāntaśca kāntaśca
rāmē ca dṛḍhabhaktimān ॥ **2.103.22** ॥ 3776

sumantrastairnṛpasutaiḥ
sārdhamāśvāsya rāghavam ।
avatārayadālambya
nadīṃ mandākinīṃ śivām ॥ **2.103.23** ॥ 3777

tē sutīrthāṃ tataḥ kṛcchrā -
dupagamya yaśasvinaḥ ।
nadīṃ mandākinīṃ ramyāṃ
sadā puṣpitakānanām ॥ **2.103.24** ॥ 3778

śīghrasrōtasamāsādya
tīrthaṃ śivamakardamam ।
siṣicustūdakaṃ rājñē
tata ētad bhavatviti ॥ **2.103.25** ॥ 3779

pragṛhya tu mahīpālō
jalāpūritamañjalim ।
diśaṃ yāmyāmabhimukhō
rudan vacanamabravīt ॥ **2.103.26** ॥ 3780

ētat tē rājaśārdūla
vimalaṃ tōyamakṣayam ।
pitṛlōkagatasyādya
maddattamupatiṣṭhatu ॥ **2.103.27** ॥ 3781

tatō mandākinītīraṃ
pratyuttīrya sa rāghavaḥ ।

pituścakāra tējasvī
nirvāpaṃ bhrātṛbhiḥ saha ॥ **2.103.28** ॥ 3782

aiṅgudaṃ badarairmiśraṃ
piṇyākaṃ darbhasaṃstarē ।
nyasya rāmaḥ suduḥkhārtō
rudan vacanamabravīt ॥ **2.103.29** ॥ 3783

idaṃ bhuṅkṣva mahārāja
prītō yadaśanā vayam ।
yadannaṃpuruṣōśnāti
tadannāstasya dēvatāḥ ॥ **2.103.30** ॥ 3784

tatastēnaiva mārgēṇa
pratyuttīrya sarittaṭāt ।
ārurōha naravyāghrō
ramyasānuṃ mahīdharam ॥ **2.103.31** ॥ 3785

tataḥ parṇakuṭīdvāra -
māsādya jagatīpatiḥ ।
parijagrāha pāṇibhyā -
mubhau bharatalakṣmaṇau ॥ **2.103.32** ॥ 3786

tēṣāṃ tu rudatāṃ śabdāt
pratiśabdō'bhavad girau ।
bhrātṝṇāṃ saha vaidēhyā
siṃhānāṃ nardatāmiva ॥ **2.103.33** ॥ 3787

mahābalānāṃ rudatāṃ
kurvatāmudakaṃ pituḥ ।

vijñāya tumulaṃ śabdaṃ
trastā bharatasainikāḥ ॥ **2.103.34** ॥ 3788

abruvaṃścāpi rāmēṇa
bharataḥ saṅgatō dhruvam ।
tēṣāmēva mahān śabdaḥ
śōcatāṃ pitaraṃ mṛtam ॥ **2.103.35** ॥ 3789

atha vāhān parityajya
taṃ sarvē'bhimukhāḥ svanam ।
apyēkamanasō jagmu -
ryathāsthānaṃ pradhāvitāḥ ॥ **2.103.36** ॥ 3790

hayairanyē gajairanyē
rathairanyē svalaṅkṛtaiḥ ।
sukumārāstathaivānyē
padbhirēva narā yayuḥ ॥ **2.103.37** ॥ 3791

aciraprōṣitaṃ rāmaṃ
ciraviprōṣitaṃ yathā ।
draṣṭukāmō janaḥ sarvō
jagāma sahasāśramam ॥ **2.103.38** ॥ 3792

bhrātṝṇāṃ tvaritāstē tu
draṣṭukāmāḥ samāgamam ।
yayurbahuvidhairyānaiḥ
khuranēmisamākulaiḥ ॥ **2.103.39** ॥ 3793

sā bhūmirbahubhiryānai
rathanēmisamāhatā ।

mumōca tumulaṃ śabdaṃ
dyaurivābhrasamāgamē ॥ **2.103.40** ॥ 3794

tēna vitrāsitā nāgāḥ
karēṇuparivāritāḥ ।
āvāsayantō gandhēna
jagmuranyadvanaṃ tataḥ ॥ **2.103.41** ॥ 3795

varāhavṛkasiṃhāśca
mahiṣāḥ sṛmarāstathā ।
vyāghragōkarṇagavayā
vitrēsuḥ pṛṣataiḥ saha ॥ **2.103.42** ॥ 3796

rathāhvahaṃsānatyūhāḥ
plavāḥ kāraṇḍavāḥ parē ।
tathā puṃskōkilāḥ krauñcā
visaṃjñā bhējirē diśaḥ ॥ **2.103.43** ॥ 3797

tēna śabdēna vitrastai -
rākāśaṃ pakṣibhirvṛtam ।
manuṣyairāvṛtā bhūmi -
rubhayaṃ prababhau tadā ॥ **2.103.44** ॥ 3798

tatastaṃ puruṣavyāghraṃ
yaśasvinamakalmaṣam ।
āsīnaṃ sthaṇḍilē rāmaṃ
dadarśa sahasā janaḥ ॥ **2.103.45** ॥ 3799

vigarhamāṇaḥ kaikēyīṃ
mantharāsahitāmapi ।

abhigamya janō rāmaṃ
bāṣpapūrṇamukhō'bhavat ॥ **2.103.46** ॥ 3800

tān narān bāṣpapūrṇākṣān
samīkṣyātha suduḥkhitān ।
paryaṣvajata dharmajñaḥ
pitṛvanmātṛvacca saḥ ॥ **2.103.47** ॥ 3801

sa tatra kāṃścit pariṣasvajē narān
narāśca kēcittu tamabhyavādayan ।
cakāra sarvān savayasyabāndhavān
yathārhamāsādya tadā nṛpātmajaḥ ॥ **2.103.48** ॥ 3802

tataḥ sa tēṣāṃ rudatāṃ mahātmanāṃ
bhuvaṃ ca khaṃ cānuvinādayan svanaḥ ।
guhā girīṇāṃ ca diśaśca santataṃ
mṛdaṅgaghōṣapratimō viśuśruvē ॥ **2.103.49** ॥ 3803

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē tryadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturadhikaśatatamaḥ sargaḥ* ॥

vasiṣṭhēna sahāgacchantyāḥ kausalyāyā mandākinītaṭē sumitrādīnāṃ samakṣē duḥkhapūrṇōdgāraḥ, sītārāma lakṣmaṇakartṛkā mātṝṇāṃ caraṇavandanā vasiṣṭhaṃ praṇamya śrīrāmādīnāṃ sarvaiḥ sahōpavēśanam

vasiṣṭhaḥ puratāḥ kṛtvā
dārān daśarathasya ca ।
abhicakrāma taṃ dēśaṃ
rāmadarśanatarṣitaḥ ॥ **2.104.1** ॥ 3804

rājapatnyaśca gacchantyō
mandaṃ mandākinīṃ prati ।
dadṛśustatra tat tīrthaṃ
rāmalakṣmaṇasēvitam ॥ **2.104.2** ॥ 3805

kausalyā bāṣpapūrṇēna
mukhēna pariśuṣyatā ।
sumitrāmabravīd dīnāṃ
yāścānyā rājayōṣitaḥ ॥ **2.104.3** ॥ 3806

idaṃ tēṣāmanāthānāṃ
kliṣṭamakliṣṭakarmaṇām ।
vanē prākkalanaṃ tīrthaṃ
yē tē nirviṣayīkṛtāḥ ॥ **2.104.4** ॥ 3807

itaḥ sumitrē putrastē
sadā jalamatandritaḥ ।
svayaṃ harati saumitri -
rmama putrasya kāraṇāt ॥ **2.104.5** ॥ 3808

jaghanyamapi tē putraḥ
kṛtavān na tu garhitaḥ ।
bhrāturyadartharahitaṃ
sarvaṃ tad garhitaṃ guṇaiḥ ॥ **2.104.6** ॥ 3809

adyāyamapi tē putraḥ
klēśānāmatathōcitaḥ ।
nīcānarthasamācāraṃ
sajjaṃ karma pramuñcatu ॥ **2.104.7** ॥ 3810

dakṣiṇāgrēṣu darbhēṣu
sā dadarśa mahītalē ।
pituriṅgudipiṇyākaṃ
nyastamāyatalōcanā ॥ **2.104.8** ॥ 3811

taṃ bhūmau piturārtēna
nyastaṃ rāmēṇa vīkṣya sā ।
uvāca dēvī kausalyā
sarvā daśarathastriyaḥ ॥ **2.104.9** ॥ 3812

idamikṣvākunāthasya
rāghavasya mahātmanaḥ ।
rāghavēṇa piturdattaṃ
paśyataitad yathāvidhi ॥ **2.104.10** ॥ 3813

tasya dēvasamānasya
pārthivasya mahātmanaḥ ।
naitadaupayikaṃ manyē
bhuktabhōgasya bhōjanam ॥ **2.104.11** ॥ 3814

caturantāṃ mahīṃ bhuktvā
mahēndrasadṛśō bhuvi ।
kathamiṅgudipiṇyākaṃ
sa bhuṅktē vasudhādhipaḥ ॥ **2.104.12** ॥ 3815

atō duḥkhataraṃ lōkē
na kiñcit pratibhāti mē ।
yatra rāmaḥ piturdadyā -
diṅgudīkṣōdamṛddhimān ॥ **2.104.13** ॥ 3816

rāmēṇēṅgudipiṇyākaṃ
piturdattaṃ samīkṣya mē ।
kathaṃ duḥkhēna hṛdayaṃ
na sphōṭati sahasradhā ॥ **2.104.14** ॥ 3817

śrutistu khalviyaṃ satyā
laukikī pratibhāti mē ।
yadannaḥ puruṣō bhavati
tadannāstasya dēvatāḥ ॥ **2.104.15** ॥ 3818

ēvamārtāṃ sapatnyastā
jagmurāśvāsya tāṃ tadā ।
dadṛśuścāśramē rāmaṃ
svargacyutamivāmaram ॥ **2.104.16** ॥ 3819

taṃ bhōgaiḥ samparityaktaṃ
rāmaṃ samprēkṣya mātaraḥ ।
ārtā mumucuraśrūṇi
sasvaraṃ śōkakarśitāḥ ॥ **2.104.17** ॥ 3820

tāsāṃ rāmaḥ samutthāya
jagrāha caraṇāmbujān ।
mātṝṇāṃ manujavyāghraḥ
sarvāsāṃ satyasaṅgaraḥ ॥ **2.104.18** ॥ 3821

tāḥ pāṇibhiḥ sukhasparśai -
rmṛdvaṅgulitalaiḥ śubhaiḥ ।
pramamārjū rajaḥ pṛṣṭhād
rāmasyāyatalōcanāḥ ॥ **2.104.19** ॥ 3822

saumitrirapi tāḥ sarvā
mātṝḥ samprēkṣya duḥkhitaḥ ।
abhyavādayadāsaktaṃ
śanai rāmādanantaram ॥ **2.104.20** ॥ 3823

yathā rāmē tathā tasmin
sarvā vavṛtirē striyaḥ ।
vṛttiṃ daśarathājjātē
lakṣmaṇē śubhalakṣaṇē ॥ **2.104.21** ॥ 3824

sītāpi caraṇāṃstāsā -
mupasaṅgṛhya duḥkhitā ।
śvaśrūṇāmaśrupūrṇākṣī
sambabhūvāgrataḥ sthitā ॥ **2.104.22** ॥ 3825

tāṃ pariṣvajya duḥkhārtā
mātā duhitaraṃ yathā ।
vanavāsakṛtāṃ dīnāṃ
kausalyā vākyamabratīt ॥ **2.104.23** ॥ 3826

vaidēharājanyasutā
snuṣā daśarathasya ca ।
rāmapatnī kathaṃ duḥkhaṃ
samprāptā vijanē vanē ॥ **2.104.24** ॥ 3827

padmamātapasantaptaṃ
parikliṣṭamivōtpalam ।
kāñcanaṃ rajasā dhvastaṃ
kliṣṭaṃ candramivāmbudaiḥ ॥ **2.104.25** ॥ 3828

mukhaṃ tē prēkṣya māṃ śōkō
dahatyagnirivāśrayam ।
bhṛśaṃ manasi vaidēhi
vyasanāraṇisambhavaḥ ॥ **2.104.26** ॥ 3829

bruvantyāmēvamārtāyāṃ
jananyāṃ bharatāgrajaḥ ।
pādāvāsādya jagrāha
vasiṣṭhasya ca rāghavaḥ ॥ **2.104.27** ॥ 3830

purōhitasyāgnisamasya tasya vai
bṛhaspatērindra ivāmarādhipaḥ ।
pragṛhya pādau susamṛddhatējasaḥ
sahaiva tēnōpavivēśa rāghavaḥ ॥ **2.104.28** ॥ 3831

tatō jaghanyaṃ sahitaiḥ svamantribhiḥ
purapradhānaiśca tathaiva sainikaiḥ ।
janēna dharmajñatamēna dharmavā -
nupōpaviṣṭō bharatastadāgrajam ॥ **2.104.29** ॥ 3832

upōpaviṣṭastu tadātivīryavāṃ -
stapasvivēṣēṇa samīkṣya rāghavam ।
śriyā jvalantaṃ bharataḥ kṛtāñjali -
ryathā mahēndraḥ prayataḥ prajāpatim ॥ **2.104.30** ॥ 3833

kimēṣa vākyaṃ bharatō'dya rāghavaṃ
praṇamya satkṛtya ca sādhu vakṣyati ।
itīva tasyāryajanasya tattvatō
babhūva kautūhalamuttamaṃ tadā ॥ **2.104.31** ॥ 3834

sa rāghavaḥ satyadhṛtiśca lakṣmaṇō
mahānubhāvō bharataśca dhārmikaḥ ।
vṛtāḥ suhṛdbhiśca virējirē'dhvarē
yathā sadasyaiḥ sahitāstrayō'gnayaḥ ॥ **2.104.32** ॥ 3835

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcādhikaśatatamaḥ sargaḥ* ॥

śrīrāmaṃ pratyayōdhyāṃ gatvā rājyagrahaṇārthaṃ bharatasyānurōdhaḥ, jīvanasyānityatāṃ nirūpayataḥ śrīrāmasya "pitṛnidhanahētōḥ śōkō na kartavyaḥ" iti bharataṃ pratyupadēśastathā śrīrāmēṇa piturājñāpālanārthamēva rājyamagṛhītvā vanavāsāyaiva svābhiprāyaprakaṭanam

tataḥ puruṣasiṃhānāṃ
vṛtānāṃ taiḥ suhṛdgaṇaiḥ ।
śōcatāmēva rajanī
duḥkhēna vyatyavartata ॥ **2.105.1** ॥ 3836

rajanyāṃ suprabhātāyāṃ
bhrātarastē suhṛdvṛtāḥ ।
mandākinyāṃ hataṃ japyaṃ
kṛtvā rāmamupāgaman ॥ **2.105.2** ॥ 3837

tūṣṇīṃ tē samupāsīnā
na kaścit kiñcidabravīt ।
bharatastu suhṛnmadhyē
rāmaṃ vacanamabravīt ॥ **2.105.3** ॥ 3838

sāntvitā māmikā mātā
dattaṃ rājyamidaṃ mama ।
tad dadāmi tavaivāhaṃ
bhuṅkṣva rājyamakaṇṭakam ॥ **2.105.4** ॥ 3839

mahatēvāmbuvēgēna
bhinnaḥ sēturjalāgamē ।
durāvaraṃ tvadanyēna
rājyakhaṇḍamidaṃ mahat ॥ **2.105.5** ॥ 3840

gatiṃ khara ivāśvasya
tārkṣyasyēva patatriṇaḥ ।
anugantuṃ na śaktirmē
gatiṃ tava mahīpatē ॥ **2.105.6** ॥ 3841

sujīvaṃ nityaśastasya
yaḥ parairupajīvyatē ।
rāma tēna tu durjīvaṃ
yaḥ parānupajīvati ॥ **2.105.7** ॥ 3842

yathā tu rōpitō vṛkṣaḥ
puruṣēṇa vivardhitaḥ ।
hrasvakēna durārōhō
rūḍhaskandhō mahādrumaḥ ॥ **2.105.8** ॥ 3843

sa yadā puṣpitō bhūtvā
phalāni na vidarśayēt ।
sa tāṃ nānubhavēt prītiṃ
yasya hētōḥ prarōpitaḥ ॥ **2.105.9** ॥ 3844

ēṣōpamā mahābāhō
tadarthaṃ vēttumarhasi ।
yatra tvamasmān vṛṣabhō
bhartā bhṛtyān na śādhi hi ॥ **2.105.10** ॥ 3845

śrēṇayastvāṃ mahārāja
paśyantvagryāśca sarvaśaḥ ।
pratapantamivādityaṃ
rājyasthitamarindamam ॥ **2.105.11** ॥ 3846

tathānuyānē kākutstha
mattā nardantu kuñjarāḥ ।
antaḥpuragatā nāryō
nandantu susamāhitāḥ ॥ **2.105.12** ॥ 3847

tasya sādhvanumanyanta
nāgarā vividhā janāḥ ।
bharatasya vacaḥ śrutvā
rāmaṃ pratyanuyācataḥ ॥ **2.105.13** ॥ 3848

tamēvaṃ duḥkhitaṃ prēkṣya
vilapantaṃ yaśasvinam ।
rāmaḥ kṛtātmā bharataṃ
samāśvāsayadātmavān ॥ **2.105.14** ॥ 3849

nātmanaḥ kāmakārō hi
puruṣō'yamanīśvaraḥ ।
itaścētarataścainaṃ
kṛtāntaḥ parikarṣati ॥ **2.105.15** ॥ 3850

sarvē kṣayāntā nicayāḥ
patanāntāḥ samucchrayāḥ ।
saṃyōgā viprayōgāntā
maraṇāntaṃ ca jīvitam ॥ **2.105.16** ॥ 3851

yathā phalānāṃ pakvānāṃ
nānyatra patanād bhayam ।
ēvaṃ narasya jātasya
nānyatra maraṇād bhayam ॥ **2.105.17** ॥ 3852

yathā”gāraṃ dṛḍhasthūṇaṃ
jīrṇaṃ bhūtvōpasīdati ।
tathāvasīdanti narā
jarāmṛtyuvaśaṅgatāḥ ॥ **2.105.18** ॥ 3853

atyēti rajanī yā tu
sā na pratinivartatē ।
yātyēva yamunā pūrṇaṃ
samudramudakārṇavam ॥ **2.105.19** ॥ 3854

ahōrātrāṇi gacchanti
sarvēṣāṃ prāṇināmiha ।
āyūṃṣi kṣapayantyāśu
grīṣmē jalamivāṃśavaḥ ॥ **2.105.20** ॥ 3855

ātmānamanuśōca tvaṃ
kimanyamanuśōcasi ।
āyustu hīyatē yasya
sthitasyāsya gatasya ca ॥ **2.105.21** ॥ 3856

sahaiva mṛtyurvrajati
saha mṛtyurniṣīdati ।
gatvā sudīrghamadhvānaṃ
saha mṛtyurnivartatē ॥ **2.105.22** ॥ 3857

gātrēṣu valayaḥ prāptāḥ
śvētāścaiva śirōruhāḥ ।
jarayā puruṣō jīrṇaḥ
kiṃ hi kṛtvā prabhāvayēt ॥ **2.105.23** ॥ 3858

nandantyudita ādityē
nandantyastamitē'hani ।
ātmanō nāvabudhyantē
manuṣyā jīvitakṣayam ॥ **2.105.24** ॥ 3859

hṛṣyantyṛtumukhaṃ dṛṣṭvā
navaṃ navamivāgatam ।
ṛtūnāṃ parivartēna
prāṇināṃ prāṇasaṅkṣayaḥ ॥ **2.105.25** ॥ 3860

yathā kāṣṭhaṃ ca kāṣṭhaṃ ca
samēyātāṃ mahārṇavē ।
samētya tu vyapēyātāṃ
kālamāsādya kañcana ॥ **2.105.26** ॥ 3861

ēvaṃ bhāryāśca putrāśca
jñātayaśca vasūni ca ।
samētya vyavadhāvanti
dhruvō hyēṣāṃ vinābhavaḥ ॥ **2.105.27** ॥ 3862

nātra kaścid yathābhāvaṃ
prāṇī samativartatē ।
tēna tasmin na sāmarthyaṃ
prētasyāstyanuśōcataḥ ॥ **2.105.28** ॥ 3863

yathā hi sārthaṃ gacchantaṃ
brūyāt kaścit pathi sthitaḥ ।
ahamapyāgamiṣyāmi
pṛṣṭhatō bhavatāmiti ॥ **2.105.29** ॥ 3864

ēvaṃ pūrvairgatō mārgaḥ
pitṛpaitāmahairdhruvaḥ ।
tamāpannaḥ kathaṃ śōcēd
yasya nāsti vyatikramaḥ ॥ **2.105.30** ॥ 3865

vayasaḥ patamānasya
srōtasō vānivartinaḥ ।
ātmā sukhē niyōktavyaḥ
sukhabhājaḥ prajāḥ smṛtāḥ ॥ **2.105.31** ॥ 3866

dharmātmā suśubhaiḥ kṛtsnaiḥ
kratubhiścāptadakṣiṇaiḥ ।
dhūtapāpō gataḥ svargaṃ
pitā naḥ pṛthivīpatiḥ ॥ **2.105.32** ॥ 3867

bhṛtyānāṃ bharaṇāt samyak
prajānāṃ paripālanāt ।
arthādānācca dharmēṇa
pitā nastridivaṃ gataḥ ॥ **2.105.33** ॥ 3868

karmabhistu śubhairiṣṭaiḥ
kratubhiścāptadakṣiṇaiḥ ।
svargaṃ daśarathaḥ prāptaḥ
pitā naḥ pṛthivīpatiḥ ॥ **2.105.34** ॥ 3869

iṣṭvā bahuvidhairyajñai -
rbhōgāṃścāvāpya puṣkalān ।
uttamaṃ cāyurāsādya
svargataḥ pṛthivīpatiḥ ॥ **2.105.35** ॥ 3870

āyuruttamamāsādya
bhōgānapi ca rāghavaḥ ।
na sa śōcyaḥ pitā tāta
svargataḥ satkṛtaḥ satām ॥ **2.105.36** ॥ 3871

sa jīrṇamānuṣaṃ dēhaṃ
parityajya pitā hi naḥ ।
daivīmṛddhimanuprāptō
brahmalōkavihāriṇīm ॥ **2.105.37** ॥ 3872

taṃ tu naivaṃvidhaḥ kaścit
prājñaḥ śōcitumarhasi ।
tvadvidhō madvidhaścāpi
śrutavān buddhimattaraḥ ॥ **2.105.38** ॥ 3873

ētē bahuvidhāḥ śōkā
vilāparuditē tadā ।
varjanīyā hi dhīrēṇa
sarvāvasthāsu dhīmatā ॥ **2.105.39** ॥ 3874

sa svasthō bhava mā śōkō
yātvā cāvasa tāṃ purīm ।
tathā pitrā niyuktō'si
vaśinā vadatāṃ vara ॥ **2.105.40** ॥ 3875

yatrāhamapi tēnaiva
niyuktaḥ puṇyakarmaṇā ।
tatraivāhaṃ kariṣyāmi
piturāryasya śāsanam ॥ **2.105.41** ॥ 3876

na mayā śāsanaṃ tasya
tyaktuṃ nyāyyamarindama ।
sa tvayāpi sadā mānyaḥ
sa vai bandhuḥ sa naḥ pitā ॥ **2.105.42** ॥ 3877

tad vacaḥ piturēvāhaṃ
sammataṃ dharmacāriṇām ।
karmaṇā pālayiṣyāmi
vanavāsēna rāghava ॥ **2.105.43** ॥ 3878

dhārmikēṇānṛśaṃsēna
narēṇa guruvartinā ।
bhavitavyaṃ naravyāghra
paralōkaṃ jigīṣatā ॥ **2.105.44** ॥ 3879

ātmānamanutiṣṭha tvaṃ
svabhāvēna nararṣabha ।
niśāmya tu śubhaṃ vṛttaṃ
piturdaśarathasya naḥ ॥ **2.105.45** ॥ 3880

ityēvamuktvā vacanaṃ mahātmā
piturnidēśapratipālanārtham ।
yavīyasaṃ bhrātaramarthavacca
prabhurmuhūrtād virarāma rāmaḥ ॥ **2.105.46 ॥** 3881

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍadhikaśatatamaḥ sargaḥ ॥

śrīrāmaṃ prati bhūyō bharatasyāyōdhyāgamanāya rājyagrahaṇāya ca prārthanā

ēvamuktvā tu viratē
rāmē vacanamarthavat ।
tatō mandākinītīrē
rāmaṃ prakṛtivatsalam ॥ **2.106.1** ॥ 3882

uvāca bharataścitraṃ
dhārmikō dhārmikaṃ vacaḥ ।
kō hi syādīdṛśō lōkē
yādṛśastvamarindama ॥ **2.106.2** ॥ 3883

na tvāṃ pravyathayēd duḥkhaṃ
prītirvā na praharṣayēt ।
sammataścāpi vṛddhānāṃ
tāṃśca pṛcchasi saṃśayān ॥ **2.106.3** ॥ 3884

yathā mṛtastathā jīvan
yathāsati tathā sati ।

yasyaiṣa buddhilābhaḥ syāt
paritapyēta kēna saḥ ॥ **2.106.4** ॥ 3885

parāvarajñō yaśca syād
yathā tvaṃ manujādhipa ।
sa ēva vyasanaṃ prāpya
na viṣīditumarhati ॥ **2.106.5** ॥ 3886

amarōpamasattvastvaṃ
mahātmā satyasaṅgaraḥ ।
sarvajñaḥ sarvadarśī ca
buddhimāṃścāsi rāghava ॥ **2.106.6** ॥ 3887

na tvāmēvaṅguṇairyuktaṃ
prabhavābhavakōvidam ।
aviṣahyatamaṃ duḥkha -
māsādayitumarhati ॥ **2.106.7** ॥ 3888

prōṣitē mayi yat pāpaṃ
mātrā matkāraṇāt kṛtam ।
kṣudrayā tadaniṣṭaṃ mē
prasīdatu bhavān mama ॥ **2.106.8** ॥ 3889

dharmabandhēna baddhō'smi
tēnēmāṃ nēha mātaram ।
hanmi tīvrēṇa daṇḍēna
daṇḍārhāṃ pāpakāriṇīm ॥ **2.106.9** ॥ 3890

kathaṃ daśarathājjātaḥ
śubhābhijanakarmaṇaḥ ।

jānan dharmamadharmaṃ ca
kuryāṃ karma jugupsitam ॥ **2.106.10** ॥ 3891

guruḥ kriyāvān vṛddhaśca
rājā prētaḥ pitēti ca ।
tātaṃ na parigarhē'haṃ
daivataṃ cēti saṃsadi ॥ **2.106.11** ॥ 3892

kō hi dharmārthayōrhīna -
mīdṛśaṃ karma kilbiṣam ।
striyaḥ priyacikīrṣuḥ san
kuryād dharmajña dharmavit ॥ **2.106.12** ॥ 3893

antakālē hi bhūtāni
muhyantīti purā śrutiḥ ।
rājñaivaṃ kurvatā lōkē
pratyakṣā sā śrutiḥ kṛtā ॥ **2.106.13** ॥ 3894

sādhvarthamabhisandhāya
krōdhānmōhācca sāhasāt ।
tātasya yadatikrāntaṃ
pratyāharatu tad bhavān ॥ **2.106.14** ॥ 3895

piturhi samatikrāntaṃ
putrō yaḥ sādhu manyatē ।
tadapatyaṃ mataṃ lōkē
viparītamatō'nyathā ॥ **2.106.15** ॥ 3896

tadapatyaṃ bhavānastu
mā bhavān duṣkṛtaṃ pituḥ ।

ati yat tat kṛtaṃ karma
lōkē dhīravigarhitam ॥ **2.106.16** ॥ 3897

kaikēyīṃ māṃ ca tātaṃ ca
suhṛdō bāndhavāṃśca naḥ ।
paurajānapadān sarvāṃ -
strātuṃ sarvamidaṃ bhavān ॥ **2.106.17** ॥ 3898

kva cāraṇyaṃ kva ca kṣātraṃ
kva jaṭāḥ kva ca pālanam ।
īdṛśaṃ vyāhataṃ karma
na bhavān kartumarhati ॥ **2.106.18** ॥ 3899

ēṣa hi prathamō dharmaḥ
kṣatriyasyābhiṣēcanam ।
yēna śakyaṃ mahāprājña
prajānāṃ paripālanam ॥ **2.106.19** ॥ 3900

kaśca pratyakṣamutsṛjya
saṃśayasthamalakṣaṇam ।
āyatisthaṃ carēd dharmaṃ
kṣatrabandhuraniścitam ॥ **2.106.20** ॥ 3901

atha klēśajamēva tvaṃ
dharmaṃ caritumicchasi ।
dharmēṇa caturō varṇān
pālayan klēśamāpnuhi ॥ **2.106.21** ॥ 3902

caturṇāmāśramāṇāṃ hi
gārhasthyaṃ śrēṣṭhamuttamam ।

āhurdharmajña dharmajñā -
staṃ kathaṃ tyaktumicchasi ॥ **2.106.22** ॥ 3903

śrutēna bālaḥ sthānēna
janmanā bhavatō hyaham ।
sa kathaṃ pālayiṣyāmi
bhūmiṃ bhavati tiṣṭhati ॥ **2.106.23** ॥ 3904

hīnabuddhiguṇō bālō
hīnasthānēna cāpyaham ।
bhavatā ca vinābhūtō
na vartayitumutsahē ॥ **2.106.24** ॥ 3905

idaṃ nikhilamapyagryaṃ
rājyaṃ pitryamakaṇṭakam ।
anuśādhi svadharmēṇa
dharmajña saha bāndhavaiḥ ॥ **2.106.25** ॥ 3906

ihaiva tvābhiṣiñcantu
sarvāḥ prakṛtayaḥ saha ।
ṛtvijaḥ savasiṣṭhāśca
mantravinmantrakōvidāḥ ॥ **2.106.26** ॥ 3907

abhiṣiktastvamasmābhi -
rayōdhyāṃ pālanē vraja ।
vijitya tarasā lōkān
marudbhiriva vāsavaḥ ॥ **2.106.27** ॥ 3908

ṛṇāni trīṇyapākurvan
durhṛdaḥ sādhu nirdahan ।

suhṛdastarpayan kāmai -
stvamēvātrānuśādhi mām ॥ **2.106.28** ॥ 3909

adyārya muditāḥ santu
suhṛdastē'bhiṣēcanē ।
adya bhītāḥ palāyantu
duṣpradāstē diśō daśa ॥ **2.106.29** ॥ 3910

ākrōśaṃ mama mātuśca
pramṛjya puruṣarṣabha ।
adya tatrabhavantaṃ ca
pitaraṃ rakṣa kilbiṣāt ॥ **2.106.30** ॥ 3911

śirasā tvābhiyācē'haṃ
kuruṣva karuṇāṃ mayi ।
bāndhavēṣu ca sarvēṣu
bhūtēṣviva mahēśvaraḥ ॥ **2.106.31** ॥ 3912

athavā pṛṣṭhataḥ kṛtvā
vanamēva bhavānitaḥ ।
gamiṣyati gamiṣyāmi
bhavatā sārdhamapyaham ॥ **2.106.32** ॥ 3913

tathābhirāmō bharatēna tāmyatā
prasādyamānaḥ śirasā mahīpatiḥ ।
na caiva cakrē gamanāya sattvavān
matiṃ pitustad vacanē pratiṣṭhitaḥ ॥ **2.106.33** ॥ 3914

tadadbhutaṃ sthairyamavēkṣya rāghavē
samaṃ janō harṣamavāpa duḥkhitaḥ ।

na yātyayōdhyāmiti duḥkhitō'bhavat
sthirapratijñatvamavēkṣya harṣitaḥ ॥ **2.106.34** ॥ 3915

tamṛtvijō naigamayūthavallabhā -
stathā visaṃjñāśrukalāśca mātaraḥ ।
tathā bruvāṇaṃ bharataṃ pratuṣṭuvuḥ
praṇamya rāmaṃ ca yayācirē saha ॥ **2.106.35** ॥ 3916

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣaḍadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptādhikaśatatamaḥ sargaḥ* ॥

śrīrāmasya bharataṃ parisāntvyāyōdhyāgamanārthaṃ taṃ pratyādēśaḥ

punarēvaṃ bruvāṇaṃ taṃ
bharataṃ lakṣmaṇāgrajaḥ ।
pratyuvāca tataḥ śrīmān
jñātimadhyē susatkṛtaḥ ॥ **2.107.1** ॥ 3917

upapannamidaṃ vākyaṃ
yastvamēvamabhāṣathāḥ ।
jātaḥ putrō daśarathāt
kaikēyyāṃ rājasattamāt ॥ **2.107.2** ॥ 3918

purā bhrātaḥ pitā naḥ sa
mātaraṃ tē samudvahan ।
mātāmahē samāśrauṣīd
rājyaśulkamanuttamam ॥ **2.107.3** ॥ 3919

dēvāsurē ca saṅgrāmē
jananyai tava pārthivaḥ ।

samprahṛṣṭō dadau rājā
varamārādhitaḥ prabhuḥ ॥ **2.107.4** ॥ 3920

tataḥ sā sampratiśrāvya
tava mātā yaśasvinī ।
ayācata naraśrēṣṭhaṃ
dvau varau varavarṇinī ॥ **2.107.5** ॥ 3921

tava rājyaṃ naravyāghra
mama pravrājanaṃ tathā ।
tacca rājā tathā tasyai
niyuktaḥ pradadau varam ॥ **2.107.6** ॥ 3922

tēna pitrāhamapyatra
niyuktaḥ puruṣarṣabha ।
caturdaśa vanē vāsaṃ
varṣāṇi varadānikam ॥ **2.107.7** ॥ 3923

sō'yaṃ vanamidaṃ prāptō
nirjanaṃ lakṣmaṇānvitaḥ ।
sītayā cāpratidvandvaḥ
satyavādē sthitaḥ pituḥ ॥ **2.107.8** ॥ 3924

bhavānapi tathētyēva
pitaraṃ satyavādinam ।
kartumarhasi rājēndra
kṣipramēvābhiṣiñcanāt ॥ **2.107.9** ॥ 3925

ṛṇānmōcaya rājānaṃ
matkṛtē bharata prabhum ।

pitaraṃ trāhi dharmajña
mātaraṃ cābhinandaya ॥ **2.107.10** ॥ 3926

śrūyatē dhīmatā tāta
śrutirgītā yaśasvinā ।
gayēna yajamānēna
gayēṣvēva pitṝn prati ॥ **2.107.11** ॥ 3927

punnāmnō narakād yasmāt
pitaraṃ trāyatē sutaḥ ।
tasmāt putra iti prōktaḥ
pitṝn yaḥ pāti sarvataḥ ॥ **2.107.12** ॥ 3928

ēṣṭavyā bahavaḥ putrā
guṇavantō bahuśrutāḥ ।
tēṣāṃ vai samavētānā -
mapi kaścid gayāṃ vrajēt ॥ **2.107.13** ॥ 3929

ēvaṃ rājarṣayaḥ sarvē
pratītā raghunandana ।
tasmāt trāhi naraśrēṣṭha
pitaraṃ narakāt prabhō ॥ **2.107.14** ॥ 3930

ayōdhyāṃ gaccha bharata
prakṛtīruparañjaya ।
śatrughnasahitō vīra
saha sarvairdvijātibhiḥ ॥ **2.107.15** ॥ 3931

pravēkṣyē daṇḍakāraṇya -
mahamapyavilambayan ।

ābhyāṃ tu sahitō vīra
vaidēhyā lakṣmaṇēna ca ॥ **2.107.16** ॥ 3932

tvaṃ rājā bharata bhava svayaṃ narāṇāṃ
vanyānāmahamapi rājarāṇmṛgāṇām ।
gaccha tvaṃ puravaramadya samprahṛṣṭaḥ
saṃhṛṣṭastvahamapi daṇḍakān pravēkṣyē ॥ **2.107.17** ॥ 3933

chāyāṃ tē dinakarabhāḥ prabādhamānaṃ
varṣatraṃ bharata karōtu mūrdhni śītām ।
ētēṣāmahamapi kānanadrumāṇāṃ
chāyāṃ tāmatiśayinīṃ śanaiḥ śrayiṣyē ॥ **2.107.18** ॥ 3934

śatrughnastvatulamatistu tē sahāyaḥ
saumitrirmama viditaḥ pradhānamitram ।
catvārastanayavarā vayaṃ narēndraṃ
satyasthaṃ bharata carāma mā viṣīda ॥ **2.107.19** ॥ 3935

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādhikaśatatamaḥ sargaḥ* ॥

śrīrāmaṃ prati nāstikamatamavalambya jābālimunērbhāṣaṇam

āśvāsayantaṃ bharataṃ
jābālirbrāhmaṇōttamaḥ ।
uvāca rāmaṃ dharmajñaṃ
dharmāpētamidaṃ vacaḥ ॥ **2.108.1** ॥ 3936

sādhu rāghava mā bhūt tē
buddhirēvaṃ nirarthikā ।
prākṛtasya narasyēva
hyāryabuddhēstapasvinaḥ ॥ **2.108.2** ॥ 3937

kaḥ kasya puruṣō bandhuḥ
kimāpyaṃ kasya kēnacit ।
ēkō hi jāyatē jantu -
rēka ēva vinaśyati ॥ **2.108.3** ॥ 3938

tasmānmātā pitā cēti
rāma sajjēta yō naraḥ ।
unmatta iva sa jñēyō
nāsti kaściddhi kasyacit ॥ **2.108.4** ॥ 3939

yathā grāmāntaraṃ gacchan
naraḥ kaścid bahirvasēt ।
utsṛjya ca tamāvāsaṃ
pratiṣṭhētāparē'hani ॥ **2.108.5** ॥ 3940

ēvamēva manuṣyāṇāṃ
pitā mātā gṛhaṃ vasu ।
āvāsamātraṃ kākutstha
sajjantē nātra sajjanāḥ ॥ **2.108.6** ॥ 3941

pitryaṃ rājyaṃ samutsṛjya
sa nārhasi narōttama ।
āsthātuṃ kāpathaṃ duḥkhaṃ
viṣamaṃ bahukaṇṭakam ॥ **2.108.7** ॥ 3942

samṛddhāyāmayōdhyāyā -
mātmānamabhiṣēcaya ।
ēkavēṇīdharā hi tvā
nagarī sampratīkṣatē ॥ **2.108.8** ॥ 3943

rājabhōgānanubhavan
mahārhān pārthivātmaja ।
vihara tvamayōdhyāyāṃ
yathā śakrastriviṣṭapē ॥ **2.108.9** ॥ 3944

na tē kaścid daśaratha -
stvaṃ ca tasya ca kaścana ।
anyō rājā tvamanyastu
tasmāt kuru yaducyatē ॥ **2.108.10** ॥ 3945

bījamātraṃ pitā jantōḥ
śukraṃ śōṇitamēva ca ।
saṃyuktamṛtumanmātrā
puruṣasyēha janma tat ॥ **2.108.11** ॥ 3946

gataḥ sa nṛpatistatra
gantavyaṃ yatra tēna vai ।
pravṛttirēṣā bhūtānāṃ
tvaṃ tu mithyā vihanyasē ॥ **2.108.12** ॥ 3947

arthadharmaparā yē yē
tāṃstān śōcāmi nētarān ।
tē hi duḥkhamiha prāpya
vināśaṃ prētya lēbhirē ॥ **2.108.13** ॥ 3948

aṣṭakāpitṛdēvatya -
mityayaṃ prasṛtō janaḥ ।
annasyōpadravaṃ paśya
mṛtō hi kimaśiṣyati ॥ **2.108.14** ॥ 3949

yadi bhuktamihānyēna
dēhamanyasya gacchati ।
dadyāt pravasatāṃ śrāddhaṃ
na tat pathyaśanaṃ bhavēt ॥ **2.108.15** ॥ 3950

dānasaṃvananā hyētē
granthā mēdhāvibhiḥ kṛtāḥ ।
yajasva dēhi dīkṣasva
tapastapyasva santyaja ॥ **2.108.16** ॥ 3951

sa nāsti paramityētat
kuru buddhiṃ mahāmatē ।
pratyakṣaṃ yat tadātiṣṭha
parōkṣaṃ pṛṣṭhataḥ kuru ॥ **2.108.17** ॥ 3952

satāṃ buddhiṃ puraskṛtya
sarvalōkanidarśinīm ।
rājyaṃ sa tvaṃ nigṛhṇīṣva
bharatēna prasāditaḥ ॥ **2.108.18** ॥ 3953

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navādhikaśatatamaḥ sargaḥ* ॥

śrīrāmakartṛkaṃ jābālimunērnāstikamataṃ nirasyāstikamatasya sthāpanam

jābālēstu vacaḥ śrutvā
rāmaḥ satyaparākramaḥ ।
uvāca parayā sūktyā
buddhyāvipratipannayā ॥ **2.109.1** ॥ 3954

bhavān mē priyakāmārthaṃ
vacanaṃ yadihōktavān ।
akāryaṃ kāryasaṅkāśa -
mapathyaṃ pathyasannibham ॥ **2.109.2** ॥ 3955

nirmaryādastu puruṣaḥ
pāpācārasamanvitaḥ ।
mānaṃ na labhatē satsu
bhinnacāritradarśanaḥ ॥ **2.109.3** ॥ 3956

kulīnamakulīnaṃ vā
vīraṃ puruṣamāninam ।

cāritramēva vyākhyāti
śuciṃ vā yadi vāśucim ॥ **2.109.4** ॥ 3957

anāryastvāryasaṃsthānaḥ
śaucāddhīnastathā śuciḥ ।
lakṣaṇyavadalakṣaṇyō
duḥśīlaḥ śīlavāniva ॥ **2.109.5** ॥ 3958

adharmaṃ dharmavēṣēṇa
yadyahaṃ lōkasaṅkaram ।
abhipatsyē śubhaṃ hitvā
kriyāṃ vidhivivarjitām ॥ **2.109.6** ॥ 3959

kaścētayānaḥ puruṣaḥ
kāryākāryavicakṣaṇaḥ ।
bahu manyēta māṃ lōkē
durvṛttaṃ lōkadūṣaṇam ॥ **2.109.7** ॥ 3960

kasya yāsyāmyahaṃ vṛttaṃ
kēna vā svargamāpnuyām ।
anayā vartamānō'haṃ
vṛttyā hīnapratijñayā ॥ **2.109.8** ॥ 3961

kāmavṛttō'nvayaṃ lōkaḥ
kṛtsnaḥ samupavartatē ।
yadvṛttāḥ santi rājāna -
stadvṛttāḥ santi hi prajāḥ ॥ **2.109.9** ॥ 3962

satyamēvānṛśaṃsaṃ ca
rājavṛttaṃ sanātanam ।

tasmāt satyātmakaṃ rājyaṃ
satyē lōkaḥ pratiṣṭhitaḥ ॥ **2.109.10** ॥ 3963

ṛṣayaścaiva dēvāśca
satyamēva hi mēnirē ।
satyavādī hi lōkē'smin
paraṃ gacchati cākṣayam ॥ **2.109.11** ॥ 3964

udvijantē yathā sarpā -
nnarādanṛtavādinaḥ ।
dharmaḥ satyaparō lōkē
mūlaṃ sarvasya cōcyatē ॥ **2.109.12** ॥ 3965

satyamēvēśvarō lōkē
satyē dharmaḥ sadāśritaḥ ।
satyamūlāni sarvāṇi
satyānnāsti paraṃ padam ॥ **2.109.13** ॥ 3966

dattamiṣṭaṃ hutaṃ caiva
taptāni ca tapāṃsi ca ।
vēdāḥ satyapratiṣṭhānā -
stasmāt satyaparō bhavēt ॥ **2.109.14** ॥ 3967

ēkaḥ pālayatē lōka -
mēkaḥ pālayatē kulam ।
majjatyēkō hi niraya
ēkaḥ svargē mahīyatē ॥ **2.109.15** ॥ 3968

sō'haṃ piturnidēśaṃ tu
kimarthaṃ nānupālayē ।

satyapratiśravaḥ satyaṃ
satyēna samayīkṛtam ॥ **2.109.16** ॥ 3969

naiva lōbhānna mōhād vā
na cājñānāt tamō'nvitaḥ ।
sētuṃ satyasya bhētsyāmi
gurōḥ satyapratiśravaḥ ॥ **2.109.17** ॥ 3970

asatyasandhasya sata -
ścalasyāsthiracētasaḥ ।
naiva dēvā na pitaraḥ
pratīcchantīti naḥ śrutam ॥ **2.109.18** ॥ 3971

pratyagātmamimaṃ dharmaṃ
satyaṃ paśyāmyahaṃ dhruvam ।
bhāraḥ satpuruṣaiścīrṇa -
stadarthamabhinandyatē ॥ **2.109.19** ॥ 3972

kṣātraṃ dharmamahaṃ tyakṣyē
hyadharmaṃ dharmasaṃhitam ।
kṣudrairnṛśaṃsairlubdhaiśca
sēvitaṃ pāpakarmabhiḥ ॥ **2.109.20** ॥ 3973

kāyēna kurutē pāpaṃ
manasā sampradhārya tat ।
anṛtaṃ jihvayā cāha
trividhaṃ karma pātakam ॥ **2.109.21** ॥ 3974

bhūmiḥ kīrtiryaśō lakṣmīḥ
puruṣaṃ prārthayanti hi ।

satyaṃ samanuvartantē
satyamēva bhajēt tataḥ ॥ **2.109.22** ॥ 3975

śrēṣṭhaṃ hyanāryamēva syād
yad bhavānavadhārya mām।
āha yuktikarairvākyai -
ridaṃ bhadraṃ kuruṣva ha ॥ **2.109.23** ॥ 3976

kathaṃ hyahaṃ pratijñāya
vanavāsamimaṃ gurōḥ।
bharatasya karişyāmi
vacō hitvā gurōrvacaḥ ॥ **2.109.24** ॥ 3977

sthirā mayā pratijñātā
pratijñā gurusannidhau।
prahṛṣṭamānasā dēvī
kaikēyī cābhavat tadā ॥ **2.109.25** ॥ 3978

vanavāsaṃ vasannēva
śucirniyatabhōjanaḥ।
mūlapuṣpaphalaiḥ puṇyaiḥ
pitṝn dēvāṃśca tarpayan ॥ **2.109.26** ॥ 3979

santuṣṭapañcavargō'haṃ
lōkayātrāṃ pravāhayē।
akuhaḥ śraddadhānaḥ san
kāryākāryavicakṣaṇaḥ ॥ **2.109.27** ॥ 3980

karmabhūmimimāṃ prāpya
kartavyaṃ karma yacchubham।

agnirvāyuśca sōmaśca
karmaṇāṃ phalabhāginaḥ ॥ **2.109.28** ॥ 3981

śataṃ kratūnāmāhṛtya
dēvarāṭ tridivaṃ gataḥ ।
tapāṃsyugrāṇi cāsthāya
divaṃ prāptā maharṣayaḥ ॥ **2.109.29** ॥ 3982

amṛṣyamāṇaḥ punarugratējā
niśamya tannāstikavākyahētum ।
athābravīt taṃ nṛpatēstanūjō
vigarhamāṇō vacanāni tasya ॥ **2.109.30** ॥ 3983

satyaṃ ca dharmaṃ ca parākramaṃ ca
bhūtānukampāṃ priyavāditāṃ ca ।
dvijātidēvātithipūjanaṃ ca
panthānamāhustridivasya santaḥ ॥ **2.109.31** ॥ 3984

tēnaivamājñāya yathāvadartha -
mēkōdayaṃ sampratipadya viprāḥ ।
dharmaṃ carantaḥ sakalaṃ yathāvat
kāṅkṣanti lōkāgamamapramattāḥ ॥ **2.109.32** ॥ 3985

nindāmyahaṃ karma kṛtaṃ pitustad
yastvāmagṛhṇād viṣamasthabuddhim ।
buddhyānayaivaṃvidhayā carantaṃ
sunāstikaṃ dharmapathādapētam ॥ **2.109.33** ॥ 3986

yathā hi cōraḥ sa tathā hi buddha -
stathāgataṃ nāstikamatra viddhi ।

tasmāddhi yaḥ śakyatamaḥ prajānāṃ
sa nāstikē nābhimukhō budhaḥ syāt ॥ **2.109.34** ॥ 3987

tvattō janāḥ pūrvatarē dvijāśca
śubhāni karmāṇi bahūni cakruḥ ।
chittvā sadēmaṃ ca paraṃ ca lōkaṃ
tasmād dvijāḥ svasti kṛtaṃ hutaṃ ca ॥ **2.109.35** ॥ 3988

dharmē ratāḥ satpuruṣaiḥ samētā -
stējasvinōdānaguṇapradhānāḥ ।
ahiṃsakā vītamalāśca lōkē
bhavanti pūjyā munayaḥ pradhānāḥ ॥ **2.109.36** ॥ 3989

iti bruvantaṃ vacanaṃ sarōṣaṃ
rāmaṃ mahātmānamadīnasattvam ।
uvāca pathyaṃ punarāstikaṃ ca
satyaṃ vacaḥ sānunayaṃ ca vipraḥ ॥ **2.109.37** ॥ 3990

na nāstikānāṃ vacanaṃ bravīmyahaṃ
na nāstikō'haṃ na ca nāsti kiñcana ।
samīkṣya kālaṃ punarāstikō'bhavaṃ
bhavēya kālē punarēva nāstikaḥ ॥ **2.109.38** ॥ 3991

sa cāpi kālō'yamupāgataḥ śanai -
ryathā mayā nāstikavāgudīritā ।
nivartanārthaṃ tava rāma kāraṇāt
prasādanārthaṃ ca mayaitadīritam ॥ **2.109.39** ॥ 3992

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē navādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśādhikaśatatamaḥ sargaḥ* ॥

vasiṣṭhasya sṛṣṭiparamparayā sahēkṣvākukulaparamparāmupavarṇya jyēṣṭhasyaiva rājyābhiṣēcanamucitamiti niścitya śrīrāmaṃ prati rājyagrahaṇārthamanurōdhaḥ

kruddhamājñāya rāmaṃ tu
vasiṣṭhaḥ pratyuvāca ha ।
jābālirapi jānītē
lōkasyāsya gatāgatim ॥ **2.110.1** ॥ 3993

nivartayitukāmastu
tvāmētad vākyamabravīt ।
imāṃ lōkasamutpattiṃ
lōkanātha nibōdha mē ॥ **2.110.2** ॥ 3994

sarvaṃ salilamēvāsīt
pṛthivī tatra nirmitā ।
tataḥ samabhavad brahmā
svayambhūrdaivataiḥ saha ॥ **2.110.3** ॥ 3995

sa varāhastatō bhūtvā
prōjjahāra vasundharām ।
asṛjacca jagat sarvaṃ
saha putraiḥ kṛtātmabhiḥ ॥ **2.110.4** ॥ 3996

ākāśaprabhavō brahmā
śāśvatō nitya avyayaḥ ।
tasmānmarīciḥ sañjajñē
marīcēḥ kaśyapaḥ sutaḥ ॥ **2.110.5** ॥ 3997

vivasvān kaśyapājjajñē
manurvaivasvataḥ svayam ।
sa tu prajāpatiḥ pūrva -
mikṣvākustu manōḥ sutaḥ ॥ **2.110.6** ॥ 3998

yasyēyaṃ prathamaṃ dattā
samṛddhā manunā mahī ।
tamikṣvākumayōdhyāyāṃ
rājānaṃ viddhi pūrvakam ॥ **2.110.7** ॥ 3999

ikṣvākōstu sutaḥ śrīmān
kukṣirityēva viśrutaḥ ।
kukṣērathātmajō vīrō
vikukṣirudapadyata ॥ **2.110.8** ॥ 4000

vikukṣēstu mahātējāḥ
bāṇaḥ putraḥ pratāpavān ।
bāṇasya ca mahābāhu -
ranaraṇyō mahātapāḥ ॥ **2.110.9** ॥ 4001

nānāvṛṣṭirbabhūvāsmin
na durbhikṣaḥ satāṃ varē ।
anaraṇyē mahārājē
taskarō vāpi kaścana ॥ **2.110.10** *॥* 4002

anaraṇyānmahārāja
pṛthū rājā babhūva ha ।
tasmāt pṛthōrmahātējā -
striśaṅkurudapadyata ॥ **2.110.11** *॥* 4003

sa satyavacanād vīraḥ
saśarīrō divaṃ gataḥ ।
triśaṅkōrabhavat sūnu -
rdhundhumārō mahāyaśāḥ ॥ **2.110.12** *॥* 4004

dhundhumārānmahātējā
yuvanāśvō vyajāyata ।
yuvanāśvasutaḥ śrīmān
māndhātā samapadyata ॥ **2.110.13** *॥* 4005

māndhātustu mahātējāḥ
susandhirudapadyata ।
susandhērapi putrau dvau
dhruvasandhiḥ prasēnajit ॥ **2.110.14** *॥* 4006

yaśasvī dhruvasandhēstu
bharatō ripusūdanaḥ ।
bharatāt tu mahābāhō -
rasitō nāma jāyata ॥ **2.110.15** *॥* 4007

yasyaitē pratirājāna
udapadyanta śatravaḥ ।
haihayāstālajaṅghāśca
śūrāśca śaśabindavaḥ ॥ **2.110.16** ॥ 4008

tāṃstu sarvān prativyūhya
yuddhē rājā pravāsitaḥ ।
sa ca śailavarē ramyē
babhūvābhiratō muniḥ ॥ **2.110.17** ॥ 4009

dvē cāsya bhāryē garbhiṇyau
babhūvaturiti śrutiḥ ।
tatra caikā mahābhāgā
bhārgavaṃ dēvavarcasam ॥ **2.110.18** ॥ 4010

vavandē padmapatrākṣī
kāṅkṣiṇī putramuttamam ।
ēkā garbhavināśāya
sapatnyai garalaṃ dadau ॥ **2.110.19** ॥ 4011

bhārgavaścyavanō nāma
himavantamupāśritaḥ ।
tamṛṣiṃ sābhyupāgamya
kālindī tvabhyavādayat ॥ **2.110.20** ॥ 4012

sa tāmabhyavadat prītō
varēpsuṃ putrajanmani ।
putrastē bhavitā dēvi
mahātmā lōkaviśrutaḥ ॥ **2.110.21** ॥ 4013

dhārmikaśca subhīmaśca
vaṃśakartārisūdanaḥ ।
śrutvā pradakṣiṇaṃ kṛtvā
muniṃ tamanumānya ca ॥ **2.110.22** *॥* 4014

padmapatrasamānākṣaṃ
padmagarbhasamaprabham ।
tataḥ sā gṛhamāgamya
patnī putramajāyata ॥ **2.110.23** *॥* 4015

sapatnyā tu garastasyai
dattō garbhajighāṃsayā ।
garēṇa saha tēnaiva
tasmāt sa sagarō'bhavat ॥ **2.110.24** *॥* 4016

sa rājā sagarō nāma
yaḥ samudramakhānayat ।
iṣṭvā parvaṇi vēgēna
trāsayāna imāḥ prajāḥ ॥ **2.110.25** *॥* 4017

asamañjastu putrō'bhūt
sagarasyēti naḥ śrutam ।
jīvannēva sa pitrā tu
nirastaḥ pāpakarmakṛt ॥ **2.110.26** *॥* 4018

aṃśumānapi putrō'bhū -
dasamañjasya vīryavān ।
dilīpōṃ'śumataḥ putrō
dilīpasya bhagīrathaḥ ॥ **2.110.27** *॥* 4019

bhagīrathāt kakutsthaśca
kākutsthā yēna tu smṛtāḥ ।
kakutsthasya tu putrō'bhūd
raghuryēna tu rāghavāḥ ॥ **2.110.28** ॥ 4020

raghōstu putrastējasvī
pravṛddhaḥ puruṣādakaḥ ।
kalmāṣapādaḥ saudāsa
ityēvaṃ prathitō bhuvi ॥ **2.110.29** ॥ 4021

kalmāṣapādaputrō'bhū -
cchaṅkhaṇastviti naḥ śrutam ।
yastu tadvīryamāsādya
sahasainyō vyanīnaśat ॥ **2.110.30** ॥ 4022

śaṅkhaṇasya tu putrō'bhū -
cchūraḥ śrīmān sudarśanaḥ ।
sudarśanasyāgnivarṇa
agnivarṇasya śīghragaḥ ॥ **2.110.31** ॥ 4023

śīghragasya maruḥ putrō
marōḥ putraḥ praśuśruvaḥ ।
praśuśruvasya putrō'bhū -
dambarīṣō mahāmatiḥ ॥ **2.110.32** ॥ 4024

ambarīṣasya putrō'bhū -
nnahuṣaḥ satyavikramaḥ ।
nahuṣasya ca nābhāgaḥ
putraḥ paramadhārmikaḥ ॥ **2.110.33** ॥ 4025

ajaśca suvrataścaiva
nābhāgasya sutāvubhau ।
ajasya caiva dharmātmā
rājā daśarathaḥ sutaḥ ॥ **2.110.34** ॥ 4026

tasya jyēṣṭhō'si dāyādō
rāma ityabhiviśrutaḥ ।
tad gṛhāṇa svakaṃ rājya -
mavēkṣasva jagannṛpa ॥ **2.110.35** ॥ 4027

ikṣvākūṇāṃ hi sarvēṣāṃ
rājā bhavati pūrvajaḥ ।
pūrvajē nāvaraḥ putrō
jyēṣṭhō rājābhiṣicyatē ॥ **2.110.36** ॥ 4028

sa rāghavāṇāṃ kuladharmamātmanaḥ
sanātanaṃ nādya vihantumarhasi ।
prabhūtaratnāmanuśādhi mēdinīṃ
prabhūtarāṣṭrāṃ pitṛvanmahāyaśaḥ ॥ **2.110.37** ॥ 4029

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē daśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ēkādaśādhikaśatatamaḥ sargaḥ ॥

vasiṣṭhēnaivamuktē'pi śrīrāmaṃ piturājñāpālanādaviratam
dṛṣṭvā bharatasya prāyōpavēśanāyōdyamanaṃ śrīrāmēṇa taṃ
prabōdhyāyōdhyāyāṃ nivartanāya taṃ pratyādēśadānam

vasiṣṭhaḥ sa tadā rāma -
muktvā rājapurōhitaḥ ।
abravīd dharmasaṃyuktaṃ
punarēvāparaṃ vacaḥ ॥ **2.111.1** ॥ 4030

puruṣasyēha jātasya
bhavanti guravaḥ sadā ।
ācāryaścaiva kākutstha
pitā mātā ca rāghava ॥ **2.111.2** ॥ 4031

pitā hyēnaṃ janayati
puruṣaṃ puruṣarṣabha ।
prajñāṃ dadāti cācārya -
stasmāt sa gururucyatē ॥ **2.111.3** ॥ 4032

sa tē'haṃ piturācārya -
stava caiva parantapa ।

mama tvaṃ vacanaṃ kurvan
nātivartēḥ satāṃ gatim ॥ **2.111.4** ॥ 4033

imā hi tē pariṣadō
jñātayaśca nṛpāstathā ।
ēṣu tāta caran dharmaṃ
nātivartēḥ satāṃ gatim ॥ **2.111.5** ॥ 4034

vṛddhāyā dharmaśīlāyā
māturnārhasyavartitum ।
asyā hi vacanaṃ kurvan
nātivartēḥ satāṃ gatim ॥ **2.111.6** ॥ 4035

bharatasya vacaḥ kurvan
yācamānasya rāghava ।
ātmānaṃ nātivartēstvaṃ
satyadharmaparākrama ॥ **2.111.7** ॥ 4036

ēvaṃ madhuramuktaḥ sa
guruṇā rāghavaḥ svayam ।
pratyuvāca samāsīnaṃ
vasiṣṭhaṃ puruṣarṣabhaḥ ॥ **2.111.8** ॥ 4037

yanmātāpitarau vṛttaṃ
tanayē kurutaḥ sadā ।
na supratikaraṃ tat tu
mātrā pitrā ca yatkṛtam ॥ **2.111.9** ॥ 4038

yathāśaktipradānēna
svāpanōcchādanēna ca ।

nityaṃ ca priyavādēna
tathā saṃvardhanēna ca ॥ **2.111.10** ॥ 4039

sa hi rājā daśarathaḥ
pitā janayitā mama ।
ājñāpayanmāṃ yat tasya
na tanmithyā bhaviṣyati ॥ **2.111.11** ॥ 4040

ēvamuktastu rāmēṇa
bharataḥ pratyanantaram ।
uvāca vipulōraskaḥ
sūtaṃ paramadurmanāḥ ॥ **2.111.12** ॥ 4041

iha tu sthaṇḍilē śīghraṃ
kuśānāstara sārathē ।
āryaṃ pratyupavēkṣyāmi
yāvanmē samprasīdati ॥ **2.111.13** ॥ 4042

nirāhārō nirālōkō
dhanahīnō yathā dvijaḥ ।
śayē purastācchālāyāṃ
yāvanmāṃ pratiyāsyati ॥ **2.111.14** ॥ 4043

sa tu rāmamavēkṣantaṃ
sumantraṃ prēkṣya durmanāḥ ।
kuśōttaramupasthāpya
bhūmāvēvāsthitaḥ svayam ॥ **2.111.15** ॥ 4044

tamuvāca mahātējā
rāmō rājarṣisattamaḥ ।

kiṃ māṃ bharata kurvāṇaṃ
tāta pratyupavēkṣyasē ॥ **2.111.16** ॥ 4045

brāhmaṇō hyēkapārśvana
narān rōddhumihārhati ।
na tu mūrdhābhiṣiktānāṃ
vidhiḥ pratyupavēśanē ॥ **2.111.17** ॥ 4046

uttiṣṭha naraśārdūla
hitvaitad dāruṇaṃ vratam ।
puravaryāmitaḥ kṣipra -
mayōdhyāṃ yāhi rāghava ॥ **2.111.18** ॥ 4047

āsīnastvēva bharataḥ
paurajānapadaṃ janam ।
uvāca sarvataḥ prēkṣya
kimāryaṃ nānuśāsatha ॥ **2.111.19** ॥ 4048

tē tadōcurmahātmānaṃ
paurajānapadā janāḥ ।
kākutsthamabhijānīmaḥ
samyag vadati rāghavaḥ ॥ **2.111.20** ॥ 4049

ēṣō'pi hi mahābhāgaḥ
piturvacasi tiṣṭhati ।
ata ēva na śaktāḥ smō
vyāvartayitumañjasā ॥ **2.111.21** ॥ 4050

tēṣāmājñāya vacanaṃ
rāmō vacanamabravīt ।

ēvaṃ nibōdha vacanaṃ
suhṛdāṃ dharmacakṣuṣām ॥ **2.111.22** ॥ 4051

ētaccaivōbhayaṃ śrutvā
samyak sampaśya rāghava ।
uttiṣṭha tvaṃ mahābāhō
māṃ ca spṛśa tathōdakam ॥ **2.111.23** ॥ 4052

athōtthāya jalaṃ spṛṣṭvā
bharatō vākyamabravīt ।
śṛṇvantu mē pariṣadō
mantriṇaḥ śṛṇuyustathā ॥ **2.111.24** ॥ 4053

na yācē pitaraṃ rājyaṃ
nānuśāsāmi mātaram ।
ēvaṃ paramadharmajñaṃ
nānujānāmi rāghavam ॥ **2.111.25** ॥ 4054

yadi tvavaśyaṃ vastavyaṃ
kartavyaṃ ca piturvacaḥ ।
ahamēva nivatsyāmi
caturdaśa vanē samāḥ ॥ **2.111.26** ॥ 4055

dharmātmā tasya satyēna
bhrāturvākyēna vismitaḥ ।
uvāca rāmaḥ samprēkṣya
paurajānapadaṃ janam ॥ **2.111.27** ॥ 4056

vikrītamāhitaṃ krītaṃ
yat pitrā jīvatā mama ।

na tallōpayituṃ śakyaṃ
mayā vā bharatēna vā ॥ **2.111.28** ॥ 4057

upādhirna mayā kāryō
vanavāsē jugupsitaḥ ।
yuktamuktaṃ ca kaikēyyā
pitrā mē sukṛtaṃ kṛtam ॥ **2.111.29** ॥ 4058

jānāmi bharataṃ kṣāntaṃ
gurusatkārakāriṇam ।
sarvamēvātra kalyāṇaṃ
satyasandhē mahātmani ॥ **2.111.30** ॥ 4059

anēna dharmaśīlēna
vanāt pratyāgataḥ punaḥ ।
bhrātrā saha bhaviṣyāmi
pṛthivyāḥ patiruttamaḥ ॥ **2.111.31** ॥ 4060

vṛtō rājā hi kaikēyyā
mayā tadvacanaṃ kṛtam ।
anṛtānmōcayānēna
pitaraṃ taṃ mahīpatim ॥ **2.111.32** ॥ 4061

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkādaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvādaśādhikaśatatamaḥ sargaḥ* ॥

ṛṣīṇāṃ bharataṃ prati śrīrāmājñayā nivartituṃ sammatirbharatasya śrīrāmacaraṇayōḥ praṇipatya purīṃ prati calituṃ tatprati prārthanā śrīrāmēṇa taṃ prabōdhya svīyāṃ caraṇapādukāṃ dattvā tēṣāṃ sarvēṣāṃ tataḥ prasthāpanam

tamapratimatējōbhyāṃ
bhrātṛbhyāṃ rōmaharṣaṇam ।
vismitāḥ saṅgamaṃ prēkṣya
samupētā maharṣayaḥ ॥ **2.112.1** ॥ 4062

antarhitā munigaṇāḥ
sthitāśca paramarṣayaḥ ।
tau bhrātarau mahābhāgau
kākutsthau praśaśaṃsirē ॥ **2.112.2** ॥ 4063

sadāryau rājaputrau dvau
dharmajñau dharmavikramau ।
śrutvā vayaṃ hi sambhāṣā -
mubhayōḥ spṛhayāmahē ॥ **2.112.3** ॥ 4064

tatastvṛṣigaṇāḥ kṣipraṃ
daśagrīvavadhaiṣiṇaḥ ।
bharataṃ rājaśārdūla -
mityūcuḥ saṅgatā vacaḥ ॥ **2.112.4** ॥ 4065

kulē jāta mahāprājña
mahāvṛtta mahāyaśaḥ ।
grāhyaṃ rāmasya vākyaṃ tē
pitaraṃ yadyavēkṣasē ॥ **2.112.5** ॥ 4066

sadānṛṇamimaṃ rāmaṃ
vayamicchāmahē pituḥ ।
anṛṇatvācca kaikēyyāḥ
svargaṃ daśarathō gataḥ ॥ **2.112.6** ॥ 4067

ētāvaduktvā vacanaṃ
gandharvāḥ samaharṣayaḥ ।
rājarṣayaścaiva tathā
sarvē svāṃ svāṃ gatiṃ gatāḥ ॥ **2.112.7** ॥ 4068

hlāditastēna vākyēna
śuśubhē śubhadarśanaḥ ।
rāmaḥ saṃhṛṣṭavadana -
stānṛṣīnabhyapūjayat ॥ **2.112.8** ॥ 4069

trastagātrastu bharataḥ
sa vācā sajjamānayā ।
kṛtāñjaliridaṃ vākyaṃ
rāghavaṃ punarabravīt ॥ **2.112.9** ॥ 4070

rāma dharmamimaṃ prēkṣya
kuladharmānusantatam ।
kartumarhasi kākutstha
mama mātuśca yācanām ॥ **2.112.10** *॥* 4071

rakṣituṃ sumahad rājya -
mahamēkastu nōtsahē ।
paurajānapadāṃścāpi
raktān rañjayituṃ tadā ॥ **2.112.11** *॥* 4072

jñātayaścāpi yōdhāśca
mitrāṇi suhṛdaśca naḥ ।
tvāmēva hi pratīkṣantē
parjanyamiva karṣakāḥ ॥ **2.112.12** *॥* 4073

idaṃ rājyaṃ mahāprājña
sthāpaya pratipadya hi ।
śaktimān sa hi kākutstha
lōkasya paripālanē ॥ **2.112.13** *॥* 4074

ēvamuktvāpatad bhrātuḥ
pādayōrbharatastadā ।
bhṛśaṃ samprārthayāmāsa
rāghavē'tipriyaṃ vadan ॥ **2.112.14** *॥* 4075

tamaṅkē bhrātaraṃ kṛtvā
rāmō vacanamabravīt ।
śyāmaṃ nalinapatrākṣaṃ
mattahaṃsasvaraḥ svayam ॥ **2.112.15** *॥* 4076

āgatā tvāmiyaṃ buddhiḥ
svajā vainayikī ca yā ।
bhṛśamutsahasē tāta
rakṣituṃ pṛthivīmapi ॥ **2.112.16** ॥ 4077

amātyaiśca suhṛdbhiśca
buddhimadbhiśca mantribhiḥ ।
sarvakāryāṇi sammantrya
mahāntyapi hi kāraya ॥ **2.112.17** ॥ 4078

lakṣmīścandrādapēyād vā
himavān vā himaṃ tyajēt ।
atīyāt sāgarō vēlāṃ
na pratijñāmahaṃ pituḥ ॥ **2.112.18** ॥ 4079

kāmād vā tāta lōbhād vā
mātrā tubhyamidaṃ kṛtam ।
na tanmanasi kartavyaṃ
vartitavyaṃ ca mātṛvat ॥ **2.112.19** ॥ 4080

ēvaṃ bruvāṇaṃ bharataḥ
kausalyāsutamabravīt ।
tējasā”dityasaṅkāśaṃ
pratipaccandradarśanam ॥ **2.112.20** ॥ 4081

adhirōhārya pādābhyāṃ
pādukē hēmabhūṣitē ।
ētē hi sarvalōkasya
yōgakṣēmaṃ vidhāsyataḥ ॥ **2.112.21** ॥ 4082

sō'dhiruhya naravyāghraḥ
pādukē vyavamucya ca ।
prāyacchat sumahātējā
bharatāya mahātmanē ॥ **2.112.22** *॥* 4083

sa pādukē sampraṇamya
rāmaṃ vacanamabravīt ।
caturdaśa hi varṣāṇi
jaṭācīradharō hyaham ॥ **2.112.23** *॥* 4084

phalamūlāśanō vīra
bhavēyaṃ raghunandana ।
tavāgamanamākāṅkṣan
vasan vai nagarād bahiḥ ॥ **2.112.24** *॥* 4085

tava pādukayōrnyasya
rājyatantraṃ parantapa ।
caturdaśē hi sampūrṇē
varṣē'hani raghūttama ॥ **2.112.25** *॥* 4086

na drakṣyāmi yadi tvāṃ tu
pravēkṣyāmi hutāśanam ।
tathēti ca pratijñāya
taṃ pariṣvajya sādaram ॥ **2.112.26** *॥* 4087

śatrughnaṃ ca pariṣvajya
vacanaṃ cēdamabravīt ।
mātaraṃ rakṣa kaikēyīṃ
mā rōṣaṃ kuru tāṃ prati ॥ **2.112.27** *॥* 4088

mayā ca sītayā caiva
śaptō'si raghunandana ।
ityuktvāśruparītākṣō
bhrātaraṃ visasarja ha ॥ **2.112.28** ॥ 4089

sa pādukē tē bharataḥ svalaṅkṛtē
mahōjjvalē samparigṛhya dharmavit ।
pradakṣiṇaṃ caiva cakāra rāghavaṃ
cakāra caivōttamanāgamūrdhani ॥ **2.112.29** ॥ 4090

athānupūrvyā pratipūjya taṃ janaṃ
gurūṃśca mantrī prakṛtīstathānujau ।
vyasarjayad rāghavavaṃśavardhanaḥ
sthitaḥ svadharmē himavānivācalaḥ ॥ **2.112.30** ॥ 4091

taṃ mātarō bāṣpagṛhītakaṇṭhyō
duḥkhēna nāmantrayituṃ hi śēkuḥ ।
sa caiva mātṝrabhivādya sarvā
rudan kuṭī svāṃ pravivēśa rāmaḥ ॥ **2.112.31** ॥ 4092

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē dvādaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōdaśādhikaśatatamaḥ sargaḥ* ॥

bharadvājēna saha militvā bharatasyāyōdhyāṃ prati nivarttanam

tataḥ śirasi kṛtvā tu
pādukē bharatastadā ।
ārurōha rathaṃ hṛṣṭaḥ
śatrughnasahitastadā ॥ **2.113.1** ॥ 4093

vasiṣṭhō vāmadēvaśca
jābāliśca dṛḍhavrataḥ ।
agrataḥ prayayuḥ sarvē
mantriṇō mantrapūjitāḥ ॥ **2.113.2** ॥ 4094

mandākinīṃ nadī ramyāṃ
prāṅmukhāstē yayustadā ।
pradakṣiṇaṃ ca kurvāṇā -
ścitrakūṭaṃ mahāgirim ॥ **2.113.3** ॥ 4095

paśyan dhātusahasrāṇi
ramyāṇi vividhāni ca ।

prayayau tasya pārśvēna
sasainyō bharatastadā ॥ **2.113.4** ॥ 4096

adūrāccitrakūṭasya
dadarśa bharatastadā ।
āśramaṃ yatra sa muni -
rbharadvājaḥ kṛtālayaḥ ॥ **2.113.5** ॥ 4097

sa tamāśramamāgamya
bharadvājasya vīryavān ।
avatīrya rathāt pādau
vavandē kulanandanaḥ ॥ **2.113.6** ॥ 4098

tatō hṛṣṭō bharadvājō
bharataṃ vākyamabravīt ।
api kṛtyaṃ kṛtaṃ tāta
rāmēṇa ca samāgatam ॥ **2.113.7** ॥ 4099

ēvamuktaḥ sa tu tatō
bharadvājēna dhīmatā ।
pratyuvāca bharadvājaṃ
bharatō dharmavatsalaḥ ॥ **2.113.8** ॥ 4100

sa yācyamānō guruṇā
mayā ca dṛḍhavikramaḥ ।
rāghavaḥ paramaprītō
vasiṣṭhaṃ vākyamabravīt ॥ **2.113.9** ॥ 4101

pituḥ pratijñāṃ tāmēva
pālayiṣyāmi tattvataḥ ।

caturdaśa hi varṣāṇi
yā pratijñā piturmama ॥ **2.113.10** ॥ 4102

ēvamuktō mahāprājñō
vasiṣṭhaḥ pratyuvāca ha ।
vākyajñō vākyakuśalaṃ
rāghavaṃ vacanaṃ mahat ॥ **2.113.11** ॥ 4103

ētē prayaccha saṃhṛṣṭaḥ
pādukē hēmabhūṣitē ।
ayōdhyāyāṃ mahāprājña
yōgakṣēmakarō bhava ॥ **2.113.12** ॥ 4104

ēvamuktō vasiṣṭhēna
rāghavaḥ prāṅmukhaḥ sthitaḥ ।
pādukē hēmavikṛtē
mama rājyāya tē dadau ॥ **2.113.13** ॥ 4105

nivṛttō'hamanujñātō
rāmēṇa sumahātmanā ।
ayōdhyāmēva gacchāmi
gṛhītvā pādukē śubhē ॥ **2.113.14** ॥ 4106

ētacchrutvā śubhaṃ vākyaṃ
bharatasya mahātmanaḥ ।
bharadvājaḥ śubhataraṃ
munirvākyamudāharat ॥ **2.113.15** ॥ 4107

naitaccitraṃ naravyāghrē
śīlavṛttavidāṃ varē ।

yadāryaṃ tvayi tiṣṭhēttu
nimnōtsṛṣṭamivōdakam ॥ **2.113.16** ॥ 4108

anṛṇaḥ sa mahābāhuḥ
pitā daśarathastava ।
yasya tvamīdṛśaḥ putrō
dharmātmā dharmavatsalaḥ ॥ **2.113.17** ॥ 4109

tamṛṣiṃ tu mahāprājña -
muktavākyaṃ kṛtāñjaliḥ ।
āmantrayitumārēbhē
caraṇāvupagṛhya ca ॥ **2.113.18** ॥ 4110

tataḥ pradakṣiṇaṃ kṛtvā
bharadvājaṃ punaḥ punaḥ ।
bharatastu yayau śrīmā -
nayōdhyāṃ saha mantribhiḥ ॥ **2.113.19** ॥ 4111

yānaiśca śakaṭaiścaiva
hayairnāgaiśca sā camūḥ ।
punarnivṛttā vistīrṇā
bharatasyānuyāyinī ॥ **2.113.20** ॥ 4112

tatastē yamunāṃ divyāṃ
nadīṃ tīrtvōrmimālinīm ।
dadṛśustāṃ punaḥ sarvē
gaṅgāṃ śivajalāṃ nadīm ॥ **2.113.21** ॥ 4113

tāṃ ramyajalasampūrṇāṃ
santīrya sahabāndhavaḥ ।

śṛṅgavērapuraṃ ramyaṃ
pravivēśa sasainikaḥ ॥ **2.113.22** ॥ 4114

śṛṅgavērapurād bhūya
ayōdhyāṃ sandadarśa ha ।
ayōdhyāṃ tu tadā dṛṣṭvā
pitrā bhrātrā vivarjitām ॥ **2.113.23** ॥ 4115

bharatō duḥkhasantaptaḥ
sārathiṃ cēdamabravīt ।
sārathē paśya vidhvastā
ayōdhyā na prakāśatē ॥ **2.113.24** ॥ 4116

nirākārā nirānandā
dīnā pratihatasvanā ॥ **2.113.25** ॥ 4117

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē trayōdaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturdaśādhikaśatatamaḥ sargaḥ* ॥

bharatēnāyōdhyāduravasthāyā darśanamantaḥpurē praviśya tasya duḥkhapāravaśyam

snigdhagambhīraghōṣēṇa
syandanēnōpayān prabhuḥ ।
ayōdhyāṃ bharataḥ kṣipraṃ
pravivēśa mahāyaśāḥ ॥ **2.114.1** ॥ 4118

biḍālōlūkacaritā -
mālīnanaravāraṇām ।
timirābhyāhatāṃ kālī -
maprakāśāṃ niśāmiva ॥ **2.114.2** ॥ 4119

rāhuśatrōḥ priyāṃ patnīṃ
śriyā prajvalitaprabhām ।
grahēṇābhyuditēnaikāṃ
rōhiṇīmiva pīḍitām ॥ **2.114.3** ॥ 4120

alpōṣṇakṣubdhasalilāṃ
dharmataptavihaṅgamām ।

līnamīnajhaṣagrāhāṃ
kṛśāṃ girinadīmiva ॥ **2.114.4** ॥ 4121

vidhūmāmiva hēmābhāṃ
śikhāmagnēḥ samutthitām ।
havirabhyukṣitāṃ paścā -
cchikhāṃ vipralayaṃ gatām ॥ **2.114.5** ॥ 4122

vidhvastakavacāṃ rugṇa -
gajavājirathadhvajām ।
hatapravīrāmāpannāṃ
camūmiva mahāhavē ॥ **2.114.6** ॥ 4123

saphēnāṃ sasvanāṃ bhūtvā
sāgarasya samutthitām ।
praśāntamārutōddhūtāṃ
jalōrmimiva niḥsvanām ॥ **2.114.7** ॥ 4124

tyaktāṃ yajñāyudhaiḥ sarvai -
rabhirūpaiśca yājakaiḥ ।
sutyākālē sunirvṛttē
vēdiṃ gataravāmiva ॥ **2.114.8** ॥ 4125

gōṣṭhamadhyē sthitāmārtā -
macarantīṃ navaṃ tṛṇam ।
gōvṛṣēṇa parityaktāṃ
gavāṃ patnīmivōtsukām ॥ **2.114.9** ॥ 4126

prabhākarādyaiḥ susnigdhaiḥ
prajvaladbhirivōttamaiḥ ।

viyuktāṃ maṇibhirjātyai -
rnavāṃ muktāvalīmiva ॥ **2.114.10** ॥ 4127

sahasācaritāṃ sthānā -
nmahīṃ puṇyakṣayād gatām ।
saṃhṛtadyutivistārāṃ
tārāmiva divaścyutām ॥ **2.114.11** ॥ 4128

puṣpanaddhāṃ vasantāntē
mattabhramaraśālinīm ।
drutadāvāgniviplusṭāṃ
klāntāṃ vanalatāmiva ॥ **2.114.12** ॥ 4129

sammūḍhanigamāṃ sarvāṃ
saṅkṣiptavipaṇāpaṇām ।
pracchannaśaśinakṣatrāṃ
dyāmivāmbudharairyutām ॥ **2.114.13** ॥ 4130

kṣīṇapānōttamairbhagnaiḥ
śarāvairabhisaṃvṛtām ।
hataśauṇḍāmiva dhvastāṃ
pānabhūmimasaṃskṛtām ॥ **2.114.14** ॥ 4131

vṛkṇabhūmitalāṃ nimnāṃ
vṛkṇapātraiḥ samāvṛtām ।
upayuktōdakāṃ bhagnāṃ
prapāṃ nipatitāmiva ॥ **2.114.15** ॥ 4132

vipulāṃ vitatāṃ caiva
yuktapāśāṃ tarasvinām ।

bhūmau bāṇairviniṣkṛttāṃ
patitāṃ jyāmivāyudhāt ॥ **2.114.16** ॥ 4133

sahasā yuddhaśauṇḍēna
hayārōhēṇa vāhitām।
nihatāṃ pratisainyēna
vaḍavāmiva pātitām ॥ **2.114.17** ॥ 4134

bharatastu rathasthaḥ san
śrīmān daśarathātmajaḥ।
vāhayantaṃ rathaśrēṣṭhaṃ
sārathiṃ vākyamabravīt ॥ **2.114.18** ॥ 4135

kiṃ nu khalvadya gambhīrō
mūrcchitō na niśāmyatē।
yathāpuramayōdhyāyāṃ
gītavāditraniḥsvanaḥ ॥ **2.114.19** ॥ 4136

vāruṇīmadagandhaśca
mālyagandhaśca mūrchitaḥ।
candanāgurugandhaśca
na pravāti samantataḥ ॥ **2.114.20** ॥ 4137

yānapravaraghōṣaśca
susnigdhahayaniḥsvanaḥ।
pramattagajanādaśca
mahāṃśca rathaniḥsvanaḥ ॥ **2.114.21** ॥ 4138

nēdānīṃ śrūyatē puryā -
masyāṃ rāmē vivāsitē।

candanāgurugandhāṃśca
mahārhāśca vanasrajaḥ ॥ **2.114.22** ॥ 4139

gatē rāmē hi taruṇāḥ
santaptā nōpabhuñjatē ।
bahiryātrāṃ na gacchanti
citramālyadharā narāḥ ॥ **2.114.23** ॥ 4140

nōtsavāḥ sampravartantē
rāmaśōkārditē purē ।
sā hi nūnaṃ mama bhrātrā
purasyāsya dyutirgatā ॥ **2.114.24** ॥ 4141

nahi rājatyayōdhyēyaṃ
sāsārēvārjunī kṣapā ।
kadā nu khalu mē bhrātā
mahōtsava ivāgataḥ ॥ **2.114.25** ॥ 4142

janayiṣyatyayōdhyāyāṃ
harṣaṃ grīṣma ivāmbudaḥ ।
taruṇaiścāruvēṣaiśca
narairunnatagāmibhiḥ ॥ **2.114.26** ॥ 4143

sampatadbhirayōdhyāyāṃ
nābhibhānti mahāpathāḥ ।
iti bruvan sārathinā
duḥkhitō bharatastadā ॥ **2.114.27** ॥ 4144

ayōdhyāṃ sampraviśyaiva
vivēśa vasatiṃ pituḥ ।

tēna hīnāṃ narēndrēṇa
siṃhahīnāṃ guhāmiva ॥ **2.114.28** ॥ 4145

tadā tadantaḥpuramujjhitaprabhaṃ
surairivōtkṛṣṭamabhāskaraṃ dinam ।
nirīkṣya sarvatra vibhaktamātmavān
mumōca bāṣpaṃ bharataḥ suduḥkhitaḥ ॥ **2.114.29** ॥ 4146

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē caturdaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcadaśādhikaśatatamaḥ sargaḥ* ॥

bharatēna nandigrāmamupētya śrīrāmapādukayō rājyē'bhiṣēkastadagrē nivēdanapūrvakaṃ tēna samastarājakīyakāryāṇāṃ sampādanam

tatō nikṣipya mātṝstā
ayōdhyāyāṃ dṛḍhavrataḥ ।
bharataḥ śōkasantaptō
gurūnidamathābravīt ॥ **2.115.1** ॥ 4147

nandigrāmaṃ gamiṣyāmi
sarvānāmantrayē'tra vaḥ ।
tatra duḥkhamidaṃ sarvaṃ
sahiṣyē rāghavaṃ vinā ॥ **2.115.2** ॥ 4148

gataścāhō divaṃ rājā
vanasthaḥ sa gururmama ।
rāmaṃ pratīkṣē rājyāya
sa hi rājā mahāyaśāḥ ॥ **2.115.3** ॥ 4149

ētacchrutvā śubhaṃ vākyaṃ
bharatasya mahātmanaḥ ।

abruvan mantriṇaḥ sarvē
vasiṣṭhaśca purōhitaḥ ॥ **2.115.4** ॥ 4150

subhṛśaṃ ślāghanīyaṃ ca
yaduktaṃ bharata tvayā ।
vacanaṃ bhrātṛvātsalyā -
danurūpaṃ tavaiva tat ॥ **2.115.5** ॥ 4151

nityaṃ tē bandhulubdhasya
tiṣṭhatō bhrātṛsauhṛdē ।
mārgamāryaṃ prapannasya
nānumanyēta kaḥ pumān ॥ **2.115.6** ॥ 4152

mantriṇāṃ vacanaṃ śrutvā
yathābhilaṣitaṃ priyam ।
abravīt sārathiṃ vākyaṃ
rathō mē yujyatāmiti ॥ **2.115.7** ॥ 4153

prahṛṣṭavadanaḥ sarvā
mātṝḥ samabhibhāṣya ca ।
ārurōha rathaṃ śrīmā -
ñśatrughnēna samanvitaḥ ॥ **2.115.8** ॥ 4154

āruhya tu rathaṃ kṣipraṃ
śatrughnabharatāvubhau ।
yayatuḥ paramaprītau
vṛtau mantripurōhitaiḥ ॥ **2.115.9** ॥ 4155

agratō guravaḥ sarvē
vasiṣṭhapramukhā dvijāḥ ।

prayayuḥ prāṅmukhāḥ sarvē
nandigrāmō yatō bhavēt ॥ **2.115.10** ॥ 4156

balaṃ ca tadanāhūtaṃ
gajāśvarathasaṅkulam ।
prayayau bharatē yātē
sarvē ca puravāsinaḥ ॥ **2.115.11** ॥ 4157

rathasthaḥ sa tu dharmātmā
bharatō bhrātṛvatsalaḥ ।
nandigrāmaṃ yayau tūrṇaṃ
śirasyādāya pādukē ॥ **2.115.12** ॥ 4158

bharatastu tataḥ kṣipraṃ
nandigrāmaṃ praviśya saḥ ।
avatīrya rathāt tūrṇaṃ
gurūnidamabhāṣata ॥ **2.115.13** ॥ 4159

ētad rājyaṃ mama bhrātrā
dattaṃ sannyāsamuttamam ।
yōgakṣēmavahē cēmē
pādukē hēmabhūṣitē ॥ **2.115.14** ॥ 4160

bharataḥ śirasā kṛtvā
sannyāsaṃ pādukē tataḥ ।
abravīd duḥkhasantaptaḥ
sarvaṃ prakṛtimaṇḍalam ॥ **2.115.15** ॥ 4161

chatraṃ dhārayata kṣipra -
māryapādāvimau matau ।

ābhyāṃ rājyē sthitō dharmaḥ
pādukābhyāṃ gurōrmama ॥ **2.115.16** ॥ 4162

bhrātrā tu mayi sannyāsō
nikṣiptaḥ sauhṛdādayam ।
tamimaṃ pālayiṣyāmi
rāghavāgamanaṃ prati ॥ **2.115.17** ॥ 4163

kṣipraṃ saṃyōjayitvā tu
rāghavasya punaḥ svayam ।
caraṇau tau tu rāmasya
drakṣyāmi sahapādukau ॥ **2.115.18** ॥ 4164

tatō nikṣiptabhārō'haṃ
rāghavēṇa samāgataḥ ।
nivēdya guravē rājyaṃ
bhajiṣyē guruvartitām ॥ **2.115.19** ॥ 4165

rāghavāya ca sannyāsaṃ
dattvēmē varapādukē ।
rājyaṃ cēdamayōdhyāṃ ca
dhūtapāpō bhavāmyaham ॥ **2.115.20** ॥ 4166

abhiṣiktē tu kākutsthē
prahṛṣṭamuditē janē ।
prītirmama yaśaścaiva
bhavēd rājyāccaturguṇam ॥ **2.115.21** ॥ 4167

ēvaṃ tu vilapan dīnō
bharataḥ sa mahāyaśāḥ ।

nandigrāmē'karōd rājyaṃ
duḥkhitō mantribhiḥ saha ॥ **2.115.22** ॥ 4168

sa valkalajaṭādhārī
munivēṣadharaḥ prabhuḥ ।
nandigrāmē'vasad dhīraḥ
sasainyō bharatastadā ॥ **2.115.23** ॥ 4169

rāmāgamanamākāṅkṣan
bharatō bhrāṭṛvatsalaḥ ।
bhrāturvacanakārī ca
pratijñāpāragastadā ।
pādukē tvabhiṣicyātha
nandigrāmē'vasat tadā ॥ **2.115.24** ॥ 4170

savālavyajanaṃ chatraṃ
dhārayāmāsa sa svayam ।
bharataḥ śāsanaṃ sarvaṃ
pādukābhyāṃ nivēdayan ॥ **2.115.25** ॥ 4171

tatastu bharataḥ śrīmānabhiṣicyāryapādukē ।
tadadhīnastadā rājyaṃ kārayāmāsa sarvadā ॥ **2.115.26** ॥ 4172

tadā hi yat kāryamupaiti kiñci -
dupāyanaṃ cōpahṛtaṃ mahārham ।
sa pādukābhyāṃ prathamaṃ nivēdya
cakāra paścād bharatō yathāvat ॥ **2.115.27** ॥ 4173

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē pañcadaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣōḍaśādhikaśatatamaḥ sargaḥ ॥

vṛddhēna kulapatinā saha bahūnāṃ munīnāṃ citrakūṭaṃ tyaktvānyasminnāśramē gamanam

pratiyātē tu bharatē
vasan rāmastadā vanē ।
lakṣayāmāsa sōdvēga -
mathautsukyaṃ tapasvinām ॥ **2.116.1** ॥ 4174

yē tatra citrakūṭasya
purastāt tāpasāśramē ।
rāmamāśritya niratā -
stānalakṣayadutsukān ॥ **2.116.2** ॥ 4175

nayanairbhrukuṭībhiśca
rāmaṃ nirdiśya śaṅkitāḥ ।
anyōnyamupajalpantaḥ
śanaiścakrurmithaḥ kathāḥ ॥ **2.116.3** ॥ 4176

tēṣāmautsukyamālakṣya
rāmastvātmani śaṅkitaḥ ।

kṛtāñjaliruvācēda -
mṛṣiṃ kulapatiṃ tataḥ ॥ **2.116.4** ॥ 4177

na kaścid bhagavan kiñcit
pūrvavṛttamidaṃ mayi ।
dṛśyatē vikṛtaṃ yēna
vikriyantē tapasvinaḥ ॥ **2.116.5** ॥ 4178

pramādāccaritaṃ kiñcit
kaccinnāvarajasya mē ।
lakṣmaṇasyarṣibhirdṛṣṭaṃ
nānurūpaṃ mahātmanaḥ ॥ **2.116.6** ॥ 4179

kaccicchuśrūṣamāṇā vaḥ
śuśrūṣaṇaparā mayi ।
pramadābhyucitāṃ vṛttiṃ
sītā yuktāṃ na vartatē ॥ **2.116.7** ॥ 4180

atharṣirjarayā vṛddha -
stapasā ca jarāṃ gataḥ ।
vēpamāna ivōvāca
rāmaṃ bhūtadayāparam ॥ **2.116.8** ॥ 4181

kutaḥ kalyāṇasattvāyāḥ
kalyāṇābhiratēḥ sadā ।
calanaṃ tāta vaidēhyā -
stapasviṣu viśēṣataḥ ॥ **2.116.9** ॥ 4182

tvannimittamidaṃ tāvat
tāpasān prati vartatē ।

rakṣōbhyastēna saṃvignāḥ
kathayanti mithaḥ kathāḥ ॥ **2.116.10** ॥ 4183

rāvaṇāvarajaḥ kaścit
kharō nāmēha rākṣasaḥ ।
utpāṭya tāpasān sarvā -
ñjanasthānanivāsinaḥ ॥ **2.116.11** ॥ 4184

dhṛṣṭaśca jitakāśī ca
nṛśaṃsaḥ puruṣādakaḥ ।
avaliptaśca pāpaśca
tvāṃ ca tāta na mṛṣyatē ॥ **2.116.12** ॥ 4185

tvaṃ yadāprabhṛti hyasmi -
nnāśramē tāta vartasē ।
tadāprabhṛti rakṣāṃsi
viprakurvanti tāpasān ॥ **2.116.13** ॥ 4186

darśayanti hi bībhatsaiḥ
krūrairbhīṣaṇakairapi ।
nānārūpairvirūpaiśca
rūpairasukhadarśanaiḥ ॥ **2.116.14** ॥ 4187

apraśastairaśucibhiḥ
samprayujya ca tāpasān ।
pratighnantyaparān kṣipra -
manāryāḥ puratāḥ sthitān ॥ **2.116.15** ॥ 4188

tēṣu tēṣvāśramasthānē -
ṣvabuddhamavalīya ca ।

ramantē tāpasāṃstatra
nāśayantō'lpacētasaḥ ॥ **2.116.16** ॥ 4189

avakṣipanti srugbhāṇḍā -
nagnīn siñcanti vāriṇā ।
kalaśāṃśca pramardanti
havanē samupasthitē ॥ **2.116.17** ॥ 4190

tairdurātmabhirāviṣṭā -
nāśramān prajihāsavaḥ ।
gamanāyānyadēśasya
cōdayantyṛṣayō'dya mām ॥ **2.116.18** ॥ 4191

tat purā rāma śārīrī -
mupahiṃsāṃ tapasviṣu ।
darśayanti hi duṣṭāstē
tyakṣyāma imamāśramam ॥ **2.116.19** ॥ 4192

bahumūlaphalaṃ citra -
mavidūrāditō vanam ।
aśvasyāśramamēvāhaṃ
śrayiṣyē saganaḥ punaḥ ॥ **2.116.20** ॥ 4193

kharastvayyapi cāyuktaṃ
purā rāma pravartatē ।
sahāsmābhiritō gaccha
yadi buddhiḥ pravartatē ॥ **2.116.21** ॥ 4194

sakalatrasya sandēhō
nityaṃ yuktasya rāghava ।

samarthasyāpi hi satō
vāsō duḥkhamihādya tē ॥ **2.116.22** ॥ 4195

ityuktavantaṃ rāmastaṃ
rājaputrastapasvinam ।
na śaśākōttarairvākyai -
ravabaddhaṃ samutsukam ॥ **2.116.23** ॥ 4196

abhinandya samāpṛcchya
samādhāya ca rāghavam ।
sa jagāmāśramaṃ tyaktvā
kulaiḥ kulapatiḥ saha ॥ **2.116.24** ॥ 4197

rāmaḥ saṃsādhya ṛṣigaṇamanugamanād
dēśāt tasmāt kulapatimabhivādya ṛṣim ।
samyakprītaistairanumata upadiṣṭārthaḥ
puṇyaṃ vāsāya svanilayamupasampēdē ॥ **2.116.25** ॥ 4198

āśramamṛṣivirahitaṃ prabhuḥ
kṣaṇamapi na jahau sa rāghavaḥ ।
rāghavaṃ hi satatamanugatā -
stāpasāścārṣacaritē dhṛtaguṇāḥ ॥ **2.116.26** ॥ 4199

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ṣōḍaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptadaśādhikaśatatamaḥ sargaḥ* ॥

atrērāśramaṃ gatānāṃ śrīrāmādīnāṃ tēna satkārō'nasūyayā ca sītāyāḥ samādaraḥ

rāghavastvapayātēṣu
sarvēṣvanuvicintayan ।
na tatrārōcayad vāsaṃ
kāraṇairbahubhistadā ॥ **2.117.1** ॥ 4200

iha mē bharatō dṛṣṭō
mātaraśca sanāgarāḥ ।
sā ca mē smṛtiranvēti
tān nityamanuśōcataḥ ॥ **2.117.2** ॥ 4201

skandhāvāranivēśēna
tēna tasya mahātmanaḥ ।
hayahastikarīṣaiśca
upamardaḥ kṛtō bhṛśam ॥ **2.117.3** ॥ 4202

tasmādanyatra gacchāma
iti sañcintya rāghavaḥ ।

prātiṣṭhata sa vaidēhyā
lakṣmaṇēna ca saṅgataḥ ॥ **2.117.4** ॥ 4203

sō'trērāśramamāsādya
taṃ vavandē mahāyaśāḥ ।
taṃ cāpi bhagavānatriḥ
putravat pratyapadyata ॥ **2.117.5** ॥ 4204

svayamātithyamādiśya
sarvamasya susatkṛtam ।
saumitriṃ ca mahābhāgaṃ
sītāṃ ca samasāntvayat ॥ **2.117.6** ॥ 4205

patnīṃ ca tamanuprāptāṃ
vṛddhāmāmantrya satkṛtām ।
sāntvayāmāsa dharmajñaḥ
sarvabhūtahitē rataḥ ॥ **2.117.7** ॥ 4206

anasūyāṃ mahābhāgāṃ
tāpasīṃ dharmacāriṇīm ।
pratigṛhṇīṣva vaidēhī -
mabravīdṛṣisattamaḥ ॥ **2.117.8** ॥ 4207

rāmāya cācacakṣē tāṃ
tāpasīṃ dharmacāriṇīm ।
daśa varṣāṇyanāvṛṣṭyā
dagdhē lōkē nirantaram ॥ **2.117.9** ॥ 4208

yayā mūlaphalē sṛṣṭē
jāhnavī ca pravartitā ।

ugrēṇa tapasā yuktā
niyamaiścāpyalaṅkṛtā ॥ **2.117.10** ॥ 4209

daśa varṣasahasrāṇi
yayā taptaṃ mahat tapaḥ ।
anasūyāvrataistāta
pratyūhāśca nibarhitāḥ ॥ **2.117.11** ॥ 4210

dēvakāryanimittaṃ ca
yayā santvaramāṇayā ।
daśarātraṃ kṛtā rātriḥ
sēyaṃ mātēva tē'nagha ॥ **2.117.12** ॥ 4211

tāmimāṃ sarvabhūtānāṃ
namaskāryāṃ tapasvinīm ।
abhigacchatu vaidēhī
vṛddhāmakrōdhanāṃ sadā ॥ **2.117.13** ॥ 4212

ēvaṃ bruvāṇaṃ tamṛṣiṃ
tathētyuktvā sa rāghavaḥ ।
sītāmālōkya dharmajñā -
midaṃ vacanamabravīt ॥ **2.117.14** ॥ 4213

rājaputri śrutaṃ tvēta -
nmunērasya samīritam ।
śrēyō'rthamātmanaḥ śīghra -
mabhigaccha tapasvinīm ॥ **2.117.15** ॥ 4214

anasūyēti yā lōkē
karmabhiḥ khyātimāgatā ।

tāṃ śīghramabhigaccha tva -
mabhigamyāṃ tapasvinīm ॥ **2.117.16** ॥ 4215

sītā tvētad vacaḥ śrutvā
rāghavasya yaśasvinī ।
tāmatripatnīṃ dharmajñā -
mabhicakrāma maithilī ॥ **2.117.17** ॥ 4216

śithilāṃ valitāṃ vṛddhāṃ
jarāpāṇḍuramūrdhajām ।
satataṃ vēpamānāṅgīṃ
pravātē kadalīmiva ॥ **2.117.18** ॥ 4217

tāṃ tu sītā mahābhāgā -
manasūyāṃ pativratām ।
abhyavādayadavyagrā
svaṃ nāma samudāharat ॥ **2.117.19** ॥ 4218

abhivādya ca vaidēhī
tāpasīṃ tāṃ damānvitām ।
baddhāñjaliputā hṛṣṭā
paryapṛcchadanāmayam ॥ **2.117.20** ॥ 4219

tataḥ sītāṃ mahābhāgāṃ
dṛṣṭvā tāṃ dharmacāriṇīm ।
sāntvayantyabravīd vṛddhā
diṣṭyā dharmamavēkṣasē ॥ **2.117.21** ॥ 4220

tyaktvā jñātijanaṃ sītē
mānavṛddhiṃ ca mānini ।

avaruddhaṃ vanē rāmaṃ
diṣṭyā tvamanugacchasi ॥ **2.117.22** ॥ 4221

nagarasthō vanasthō vā
śubhō vā yadi vāśubhaḥ ।
yāsāṃ strīṇāṃ priyō bhartā
tāsāṃ lōkā mahōdayāḥ ॥ **2.117.23** ॥ 4222

duḥśīlaḥ kāmavṛttō vā
dhanairvā parivarjitaḥ ।
strīṇāmāryasvabhāvānāṃ
paramaṃ daivataṃ patiḥ ॥ **2.117.24** ॥ 4223

nātō viśiṣṭaṃ paśyāmi
bāndhavaṃ vimṛśantyaham ।
sarvatra yōgyaṃ vaidēhi
tapaḥkṛtamivāvyayam ॥ **2.117.25** ॥ 4224

na tvēvamanugacchanti
guṇadōṣamasastriyaḥ ।
kāmavaktavyahṛdayā
bhartṛnāthāścaranti yāḥ ॥ **2.117.26** ॥ 4225

prāpnuvantyayaśaścaiva
dharmabhraṃśaṃ ca maithili ।
akāryavaśamāpannāḥ
striyō yāḥ khalu tadvidhāḥ ॥ **2.117.27** ॥ 4226

tvadvidhāstu guṇairyuktā
dṛṣṭalōkaparāvarāḥ ।

striyaḥ svargē carişyanti
yathā puṇyakṛtastathā ॥ **2.117.28** ॥ 4227

tadēvamētaṃ tvamanuvratā satī
patipradhānā samayānuvartinī ।
bhava svabhartuḥ sahadharmacāriṇī
yaśaśca dharmaṃ ca tataḥ samāpsyasi ॥ **2.117.29** ॥ 4228

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē saptadaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādaśādhikaśatatamaḥ sargaḥ* ॥

sītānasūyāsaṃvādō'nasūyayā sītāyai prēmōpahārasya dānamanasūyayā pṛṣṭayā sītayā tāṃ prati svīyasvayaṃvaravṛttāntasya varṇanam

sā tvēvamuktā vaidēhī
tvanasūyānasūyayā ।
pratipūjya vacō mandaṃ
pravaktumupacakramē ॥ **2.118.1** ॥ 4229

naitadāścaryamāryāyāṃ
yanmāṃ tvamanubhāṣasē ।
viditaṃ tu mamāpyētad
yathā nāryāḥ patirguruḥ ॥ **2.118.2** ॥ 4230

yadyapyēṣa bhavēd bhartā
anāryō vṛttivarjitaḥ ।
advaidhamatra vartavyaṃ
tathāpyēṣa mayā bhavēt ॥ **2.118.3** ॥ 4231

kiṃ punaryō guṇaślāghyaḥ
sānukrōśō jitēndriyaḥ ।

sthirānurāgō dharmātmā
mātṛvatpitṛvatpriyaḥ ॥ **2.118.4** ॥ 4232

yāṃ vṛttiṃ vartatē rāmaḥ
kausalyāyāṃ mahābalaḥ ।
tāmēva nṛpanārīṇā -
manyāsāmapi vartatē ॥ **2.118.5** ॥ 4233

sakṛd dṛṣṭāsvapi strīṣu
nṛpēṇa nṛpavatsalaḥ ।
mātṛvad vartatē vīrō
mānamutsṛjya dharmavit ॥ **2.118.6** ॥ 4234

āgacchantyāśca vijanaṃ
vanamēvaṃ bhayāvaham ।
samāhitaṃ hi mē śvaśrvā
hṛdayē yat sthiraṃ mama ॥ **2.118.7** ॥ 4235

pāṇipradānakālē ca
yat purā tvagnisannidhau ।
anuśiṣṭaṃ jananyā mē
vākyaṃ tadapi mē dhṛtam ॥ **2.118.8** ॥ 4236

na vismṛtaṃ tu mē sarvaṃ
vākyaiḥ svairdharmacāriṇi ।
patiśuśrūṣaṇānnāryā -
stapō nānyad vidhīyatē ॥ **2.118.9** ॥ 4237

sāvitrī patiśuśrūṣāṃ
kṛtvā svargē mahīyatē ।

tathāvṛttiśca yātā tvaṃ
patiśuśrūṣayā divam ॥ **2.118.10** ॥ 4238

variṣṭhā sarvanārīṇā -
mēṣā ca divi dēvatā ।
rōhiṇī na vinā candraṃ
muhūrtamapi dṛśyatē ॥ **2.118.11** ॥ 4239

ēvaṃvidhāśca pravarāḥ
striyō bhartṛdṛḍhavratāḥ ।
dēvalōkē mahīyantē
puṇyēna svēna karmaṇā ॥ **2.118.12** ॥ 4240

tatō'nasūyā saṃhṛṣṭā
śrutvōktaṃ sītayā vacaḥ ।
śirasā"ghrāya cōvāca
maithilīṃ harṣayantyuta ॥ **2.118.13** ॥ 4241

niyamairvividhairāptaṃ
tapō hi mahadasti mē ।
tat saṃśritya balaṃ sītē
chandayē tvāṃ śucivratē ॥ **2.118.14** ॥ 4242

upapannaṃ ca yuktaṃ ca
vacanaṃ tava maithili ।
prītā cāsmyucitāṃ sītē
karavāṇi priyaṃ ca kim ॥ **2.118.15** ॥ 4243

tasyāstad vacanaṃ śrutvā
vismitā mandavismayā ।

kṛtamityabravīt sītā
tapōbalasamanvitām ॥ **2.118.16** ॥ 4244

sā tvēvamuktā dharmajñā
tayā prītatarābhavat ।
saphalaṃ ca praharṣaṃ tē
hanta sītē karōmyaham ॥ **2.118.17** ॥ 4245

idaṃ divyaṃ varaṃ mālyaṃ
vastramābharaṇāni ca ।
aṅgarāgaṃ ca vaidēhi
mahārhamanulēpanam ॥ **2.118.18** ॥ 4246

mayā dattamidaṃ sītē
tava gātrāṇi śōbhayēt ।
anurūpamasaṅkliṣṭaṃ
nityamēva bhaviṣyati ॥ **2.118.19** ॥ 4247

aṅgarāgēṇa divyēna
liptāṅgī janakātmajē ।
śōbhayiṣyasi bhartāraṃ
yathā śrīrviṣṇumavyayam ॥ **2.118.20** ॥ 4248

sā vastramaṅgarāgaṃ ca
bhūṣaṇāni srajastathā ।
maithilī pratijagrāha
prītidānamanuttamam ॥ **2.118.21** ॥ 4249

pratigṛhya ca tat sītā
prītidānaṃ yaśasvinī ।

śliṣṭāñjalipuṭā dhīrā
samupāsta tapōdhanām ॥ **2.118.22** ॥ 4250

tathā sītāmupāsīnā -
manasūyā dṛḍhavratā ।
vacanaṃ praṣṭumārēbhē
kathāṃ kāñcidanupriyām ॥ **2.118.23** ॥ 4251

svayaṃvarē kila prāptā
tvamanēna yaśasvinā ।
rāghavēṇēti mē sītē
kathā śrutimupāgatā ॥ **2.118.24** ॥ 4252

tāṃ kathāṃ śrōtumicchāmi
vistarēṇa ca maithili ।
yathābhūtaṃ ca kārtsnyēna
tanmē tvaṃ vaktumarhasi ॥ **2.118.25** ॥ 4253

ēvamuktā tu sā sītā
tāpasīṃ dharmacāriṇīm ।
śrūyatāmiti cōktvā vai
kathayāmāsa tāṃ kathām ॥ **2.118.26** ॥ 4254

mithilādhipatirvīrō
janakō nāma dharmavit ।
kṣatrakarmaṇyabhiratō
nyāyataḥ śāsti mēdinīm ॥ **2.118.27** ॥ 4255

tasya lāṅgalahastasya
kṛṣataḥ kṣētramaṇḍalam ।

ahaṃ kilōtthitā bhittvā
jagatīṃ nṛpatēḥ sutā ॥ **2.118.28** ॥ 4256

sa māṃ dṛṣṭvā narapati -
rmuṣṭivikṣēpatatparaḥ ।
pāṃsuguṇṭhitasarvāṅgīṃ
vismitō janakō'bhavat ॥ **2.118.29** ॥ 4257

anapatyēna ca snēhā -
daṅkamārōpya ca svayam ।
mamēyaṃ tanayētyuktvā
snēhō mayi nipātitaḥ ॥ **2.118.30** ॥ 4258

antarikṣē ca vāguktā
pratimāmānuṣī kila ।
ēvamētannarapatē
dharmēṇa tanayā tava ॥ **2.118.31** ॥ 4259

tataḥ prahṛṣṭō dharmātmā
pitā mē mithilādhipaḥ ।
avāptō vipulāmṛddhiṃ
māmavāpya narādhipaḥ ॥ **2.118.32** ॥ 4260

dattā cāsmīṣṭavaddēvyai
jyēṣṭhāyai puṇyakarmaṇē ।
tayā sambhāvitā cāsmi
snigdhayā mātṛsauhṛdāt ॥ **2.118.33** ॥ 4261

patisaṃyōgasulabhaṃ
vayō dṛṣṭvā tu mē pitā ।

cintāmabhyagamad dīnō
vittanāśādivādhanaḥ ॥ **2.118.34** ॥ 4262

sadṛśāccāpakṛṣṭācca
lōkē kanyāpitā janāt ।
pradharṣaṇamavāpnōti
śakrēṇāpi samō bhuvi ॥ **2.118.35** ॥ 4263

tāṃ dharṣaṇāmadūrasthāṃ
sandṛśyātmani pārthivaḥ ।
cintārṇavagataḥ pāraṃ
nāsasādāplavō yathā ॥ **2.118.36** ॥ 4264

ayōnijāṃ hi māṃ jñātvā
nādhyagacchat sa cintayan ।
sadṛśaṃ cābhirūpaṃ ca
mahīpālaḥ patiṃ mama ॥ **2.118.37** ॥ 4265

tasya buddhiriyaṃ jātā
cintayānasya santatam ।
svayaṃvaraṃ tanūjāyāḥ
kariṣyāmīti dharmataḥ ॥ **2.118.38** ॥ 4266

mahāyajñē tadā tasya
varuṇēna mahātmanā ।
dattaṃ dhanurvaraṃ prītyā
tūṇī cākṣayyasāyakau ॥ **2.118.39** ॥ 4267

asañcālyaṃ manuṣyaiśca
yatnēnāpi ca gauravāt ।

tanna śaktā namayituṃ
svapnēṣvapi narādhipāḥ ॥ **2.118.40** ॥ 4268

taddhanuḥ prāpya mē pitrā
vyāhṛtaṃ satyavādinā।
samavāyē narēndrāṇāṃ
pūrvamāmantrya pārthivān ॥ **2.118.41** ॥ 4269

idaṃ ca dhanurudyamya
sajyaṃ yaḥ kurutē naraḥ।
tasya mē duhitā bhāryā
bhaviṣyati na saṃśayaḥ ॥ **2.118.42** ॥ 4270

tacca dṛṣṭvā dhanuḥśrēṣṭhaṃ
gauravād girisannibham।
abhivādya nṛpā jagmu -
raśaktāstasya tōlanē ॥ **2.118.43** ॥ 4271

sudīrghasya tu kālasya
rāghavō'yaṃ mahādyutiḥ।
viśvāmitrēṇa sahitō
yajñaṃ draṣṭuṃ samāgataḥ ॥ **2.118.44** ॥ 4272

lakṣmaṇēna saha bhrātrā
rāmaḥ satyaparākramaḥ।
viśvāmitrastu dharmātmā
mama pitrā supūjitaḥ ॥ **2.118.45** ॥ 4273

prōvāca pitaraṃ tatra
rāghavau rāmalakṣmaṇau।

sutau daśarathasyēmau
dhanurdarśanakāṅkṣiṇau ।
dhanurdarśaya rāmāya
rājaputrāya daivikam ॥ **2.118.46** ॥ 4274

ityuktastēna viprēṇa
tad dhanuḥ samupānayat ।
tad dhanurdarśayāmāsa
rājaputrāya daivikam ॥ **2.118.47** ॥ 4275

nimēṣāntaramātrēṇa
tadānamya mahābalaḥ ।
jyāṃ samārōpya jhaṭiti
pūrayāmāsa vīryavān ॥ **2.118.48** ॥ 4276

tēnāpūrayatā vēgā -
nmadhyē bhagnaṃ dvidhā dhanuḥ ।
tasya śabdō'bhavad bhīmaḥ
patitasyāśanēryathā ॥ **2.118.49** ॥ 4277

tatō'haṃ tatra rāmāya
pitrā satyābhisandhinā ।
udyatā dātumudyamya
jalabhājanamuttamam ॥ **2.118.50** ॥ 4278

dīyamānāṃ na tu tadā
pratijagrāha rāghavaḥ ।
avijñāya pituśchanda -
mayōdhyādhipatēḥ prabhōḥ ॥ **2.118.51** ॥ 4279

tataḥ śvaśuramāmantrya
vṛddhaṃ daśarathaṃ nṛpam ।
mama pitrā tvahaṃ dattāṃ
rāmāya viditātmanē ॥ **2.118.52** ॥ 4280

mama caivānujā sādhvī
ūrmilā śubhadarśanā ।
bhāryārthē lakṣmaṇasyāpi
dattā pitrā mama svayam ॥ **2.118.53** ॥ 4281

ēvaṃ dattāsmi rāmāya
tathā tasmin svayaṃvarē ।
anuraktāsmi dharmēṇa
patiṃ vīryavatāṃ varam ॥ **2.118.54** ॥ 4282

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē aṣṭādaśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ēkōnaviṃśatyadhikaśatatamaḥ sargaḥ ॥

anasūyādēśēna sītāyāstatpradattānāṃ divyavastrābhūṣaṇānāṃ dhāraṇaṃ kṛtvā śrīrāmasya pārśvē gamanaṃ śrīrāmādīnāṃ rātrāvāśramē sthitvā prātaranyatra gantumṛṣibhyō'nujñāyā grahaṇam

anasūyā tu dharmajñā
śrutvā tāṃ mahatīṃ kathām ।
paryaṣvajata bāhubhyāṃ
śirasyāghrāya maithilīm ॥ **2.119.1** ॥ 4283

vyaktākṣarapadaṃ citraṃ
bhāṣitaṃ madhuraṃ tvayā ।
yathā svayaṃvaraṃ vṛttaṃ
tat sarvaṃ ca śrutaṃ mayā ॥ **2.119.2** ॥ 4284

ramēyaṃ kathayā tē tu
dṛḍhaṃ madhurabhāṣiṇi ।
ravirastaṃ gataḥ śrīmā -
nupōhya rajanī śubhām ॥ **2.119.3** ॥ 4285

divasaṃ parikīrṇānā -
māhārārthaṃ patattriṇām ।
sandhyākālē nilīnānāṃ
nidrārthaṃ śrūyatē dhvaniḥ ॥ **2.119.4** ॥ 4286

ētē cāpyabhiṣēkārdrā
munayaḥ kalaśōdyatāḥ ।
sahitā upavartantē
salilāplutavalkalāḥ ॥ **2.119.5** ॥ 4287

agnihōtrē ca ṛṣiṇā
hutē ca vidhipūrvakam ।
kapōtāṅgāruṇō dhūmō
dṛśyatē pavanōddhataḥ ॥ **2.119.6** ॥ 4288

alpavarṇā hi taravō
ghanībhūtāḥ samantataḥ ।
viprakṛṣṭēndriyē dēśē
na prakāśanti vai diśaḥ ॥ **2.119.7** ॥ 4289

rajanīcarasattvāni
pracaranti samantataḥ ।
tapōvanamṛgā hyētē
vēditīrthēṣu śēratē ॥ **2.119.8** ॥ 4290

sampravṛttā niśā sītē
nakṣatrasamalaṅkṛtā ।
jyōtsnāprāvaraṇaścandrō
dṛśyatē'bhyuditō'mbarē ॥ **2.119.9** ॥ 4291

gamyatāmanujānāmi
rāmasyānucarī bhava ।
kathayantyā hi madhuraṃ
tvayāhamapi tōṣitā ॥ **2.119.10** *॥* 4292

alaṅkuru ca tāvat tvaṃ
pratyakṣaṃ mama maithili ।
prītiṃ janaya mē vatsē
divyālaṅkāraśōbhinī ॥ **2.119.11** *॥* 4293

sā tadā samalaṅkṛtya
sītā surasutōpamā ।
praṇamya śirasā pādau
rāmaṃ tvabhimukhī yayau ॥ **2.119.12** *॥* 4294

tathā tu bhūṣitāṃ sītāṃ
dadarśa vadatāṃ varaḥ ।
rāghavaḥ prītidānēna
tapasvinyā jaharṣa ca ॥ **2.119.13** *॥* 4295

nyavēdayat tataḥ sarvaṃ
sītā rāmāya maithilī ।
prītidānaṃ tapasvinyā
vasanābharaṇasrajām ॥ **2.119.14** *॥* 4296

prahṛṣṭastvabhavad rāmō
lakṣmaṇaśca mahārathaḥ ।
maithilyāḥ satkriyāṃ dṛṣṭvā
mānuṣēṣu sudurlabhām ॥ **2.119.15** *॥* 4297

tataḥ sa śarvarīṃ prītaḥ
puṇyāṃ śaśinibhānanām ।
arcitastāpasaiḥ sarvai -
ruvāsa raghunandanaḥ ॥ **2.119.16** ॥ 4298

tasyāṃ rātryāṃ vyatītāyā -
mabhiṣicya hatāgnikān ।
āpṛcchētāṃ naravyāghrau
tāpasān vanagōcarān ॥ **2.119.17** ॥ 4299

tāvūcustē vanacarā -
stāpasā dharmacāriṇaḥ ।
vanasya tasya sañcāraṃ
rākṣasaiḥ samabhiplutam ॥ **2.119.18** ॥ 4300

rakṣāṃsi puruṣādāni
nānārūpāṇi rāghava ।
vasantyasmin mahāraṇyē
vyālāśca rudhirāśanāḥ ॥ **2.119.19** ॥ 4301

ucchiṣṭaṃ vā pramattaṃ vā
tāpasaṃ brahmacāriṇam ।
adantyasmin mahāraṇyē
tān nivāraya rāghava ॥ **2.119.20** ॥ 4302

ēṣa panthā maharṣīṇāṃ
phalānyāharatāṃ vanē ।
anēna tu vanaṃ durgaṃ
gantuṃ rāghava tē kṣamam ॥ **2.119.21** ॥ 4303

itīritaḥ prāñjalibhistapasvibhi -
rdvijaiḥ kṛtasvastyayanaḥ parantapaḥ ।
vanaṃ sabhāryaḥ pravivēśa rāghavaḥ
salakṣmaṇaḥ sūrya ivābhramaṇḍalam ॥ **2.119.22** ॥ 4304

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
ayōdhyākāṇḍē ēkōnaviṃśatyadhikaśatatamaḥ sargaḥ ॥