

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyaē ayōdhyākāṇḍē

॥ ēkōnatrīṃśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
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śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
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sītayā śrīrāmaṃ prati tēna sahātmanō vanagamanaucityasya
pratipādanam

ētat tu vacanaṃ śrutvā
sītā rāmasya duḥkhitā |
prasaktāśrumukhī manda -
midam vacanamabravīt ॥ 2.29.1 ॥

yē tvayā kīrtitā dōṣā
vanē vastavyatāṃ prati |
guṇānityēva tān viddhi
tava snēhapuraskṛtā ॥ 2.29.2 ॥

mṛgāḥ siṃhā gajāścaiva
śārdūlāḥ śarabhāstathā |
camarāḥ sṛmarāścaiva
yē cānyē vanacāriṇaḥ ॥ 2.29.3 ॥

adṛṣṭapūrvarūpatvāt
sarvē tē tava rāghava |

rūpaṃ dṛṣṭvāpasarpēyu -
stava sarvē hi bibhyati || 2.29.4 ||

tvayā ca saha gantavyaṃ
mayā gurujanājñayā |
tvadvīyōgēna mē rāma
tyaktavyamiha jīvitam || 2.29.5 ||

nahi māṃ tvatsamīpasthā -
mapī śakrō'pi rāghava |
surāṇāmīśvaraḥ śaktaḥ
pradharṣayitumōjasā || 2.29.6 ||

patihīnā tu yā nārī
na sā śakṣyati jīvitum |
kāmamēvaṃvidhaṃ rāma
tvayā mama nidarśitam || 2.29.7 ||

athāpi ca mahāprājña
brāhmaṇānāṃ mayā śrutam |
purā pitṛgrhē satyaṃ
vastavyaṃ kila mē vanē || 2.29.8 ||

lakṣaṇibhyō dvijātibhyaḥ
śrutvāhaṃ vacanaṃ grhē |
vanavāsakṛtōtsāhā
nityamēva mahābala || 2.29.9 ||

ādēśō vanavāsasya
prāptavyaḥ sa mayā kila |

sā tvayā saha bhartrāhaṃ
yāsyāmi priya nānyathā || 2.29.10 ||

kṛtādēśā bhaviṣyāmi
gamiṣyāmi tvayā saha |
kālaścāyaṃ samutpannaḥ
satyavān bhavatu dvijaḥ || 2.29.11 ||

vanavāsē hi jānāmi
duḥkhāni bahudhā kila |
prāpyantē niyataṃ vīra
puruṣairakṛtātmabhiḥ || 2.29.12 ||

kanyayā ca piturgēhē
vanavāsaḥ śrutō mayā |
bhikṣiṇyāḥ śamavṛttāyā
mama māturihāgrataḥ || 2.29.13 ||

prasāditaśca vai pūrvaṃ
tvaṃ mē bahutithaṃ prabhō |
gamaṇaṃ vanavāsasya
kāṅkṣitaṃ hi saha tvayā || 2.29.14 ||

kṛtakṣaṇāhaṃ bhadraṃ tē
gamaṇaṃ prati rāghava |
vanavāsasya śūrasya
mama caryā hi rōcatē || 2.29.15 ||

śuddhātman prēmabhāvāddhi
bhaviṣyāmi vikalmaṣā |

bhartāramanugacchantī

bhartā hi paradaivatam || 2.29.16 ||

prētyabhāvē hi kalyāṇaḥ

saṅgamō mē sadā tvayā |

śrutirhi śrūyatē puṇyā

brāhmaṇānāṃ yaśasvinām || 2.29.17 ||

iha lōkē ca pitṛbhi -

ryā strī yasya mahābala |

adbhirdattā svadharmēṇa

prētyabhāvē'pi tasya sā || 2.29.18 ||

ēvamasmāt svakāṃ nārīṃ

suvṛttāṃ hi pativratām |

nābhirōcayasē nētuṃ

tvaṃ mām kēnēha hētunā || 2.29.19 ||

bhaktāṃ pativratāṃ dīnāṃ

mām samāṃ sukhaduḥkhayōḥ |

nētumarhasi kākutstha

samānasukhaduḥkhiṇīm || 2.29.20 ||

yadi mām duḥkhitāmēvaṃ

vanaṃ nētuṃ na cēcchasi |

viṣamagniṃ jalaṃ vāha -

māsthāsyē mṛtyukāraṇāt || 2.29.21 ||

ēvaṃ bahuvidhaṃ taṃ sā

yācatē gamanaṃ prati |

nānumēnē mahābāhu -

stāṃ nētum vijanaṃ vanam || 2.29.22 ||

ēvamuktā tu sā cintāṃ

maithilī samupāgatā |

snāpayantīva gāmuṣṇai -

raśrubhirnayanacyutaiḥ || 2.29.23 ||

cintayantīm tadā tām tu

nivartayitumātmavān |

krōdhāviṣṭām tu vaidēhīm

kākutsthō bahvasāntvayat || 2.29.24 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē

ayōdhyākāṇḍē ēkōnatrimśaḥ sargaḥ ||