

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyaē ayōdhyākāṇḍē

॥ catuḥṣaṣṭitamah sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

॥ catuḥṣaṣṭitamah sargaḥ ॥

rājñā svakṛtēna munikumāravadhēna tadīyapitrōrvilāpasya
tatpradattaśāpasya ca prasaṅgaṃ śrāvayitvā kausalyāyāḥ
pārsvē rōdaṃ rōdaṃ niśīthē svaprāṇānāṃ parityāgaḥ

vadhamapratirūpaṃ tu
maharṣēstasya rāghavaḥ ।
vilapannēva dharmātmā
kausalyāmidamabravīt ॥ 2.64.1 ॥

tadajñānānmahatpāpaṃ
kṛtvā saṅkulitēndriyaḥ ।
ēkastvacintayaṃ buddhyā
kathaṃ nu sukṛtaṃ bhavēt ॥ 2.64.2 ॥

tatastaṃ ghaṭamādāya
pūrṇaṃ paramavāriṇā ।
āśramaṃ tamahaṃ prāpya
yathākhyātapathaṃ gataḥ ॥ 2.64.3 ॥

tatrāhaṃ durbalāvandhau
vṛddhāvapariṇāyakau ।

apaśyaṃ tasya pitarau
lūnapakṣāviva dvijau || 2.64.4 ||

tannimittābhirāsīnau
kathābhirapariśramau |
tāmāsāṃ matkṛtē hīnā -
vupāsīnāvanāthavat || 2.64.5 ||

śōkōpahatacittaśca
bhayasantrastacētanaḥ |
taccāśramapadaṃ gatvā
bhūyaḥ śōkamahaṃ gataḥ || 2.64.6 ||

padaśabdaṃ tu mē śrutvā
munīrvākyamabhāṣata |
kiṃ cirāyasi mē putra
pānīyaṃ kṣipramānaya || 2.64.7 ||

yannimittamidaṃ tāta
salilē krīḍitaṃ tvayā |
utkaṇṭhitā tē mātēyaṃ
praviśa kṣipramāśramam || 2.64.8 ||

yad vyalīkaṃ kṛtaṃ putra
mātrā tē yadi vā mayā |
na tanmanasi kartavyaṃ
tvayā tāta tapasvinā || 2.64.9 ||

tvam̐ gativagatīnām̐ ca
cakṣustvam̐ hīnacakṣuṣām̐ |

samāsaktāstvayi prāṇāḥ

kathaṃ tvaṃ nābhibhāṣasē || 2.64.10 ||

munimavyaktayā vācā

tamaḥ sajjamānayā |

hīnavyañjanayā prēkṣya

bhītacitta ivābruvam || 2.64.11 ||

manasaḥ karma cēṣṭābhi -

rabhisamstabhya vāgbalam |

ācacakṣē tvahaṃ tasmai

putravyasanajaṃ bhayam || 2.64.12 ||

kṣatriyō'haṃ daśarathō

nāhaṃ putrō mahātmanaḥ |

sajjanāvamataṃ duḥkha -

miḍaṃ prāptaṃ svakarmajam || 2.64.13 ||

bhagavaṃścāpahastō'haṃ

sarayūtīramāgataḥ |

jighāṃsuḥ śvāpadaṃ kiñci -

nnipānē vāgataṃ gajam || 2.64.14 ||

tataḥ śrutō mayā śabdō

jalē kumbhasya pūryataḥ |

dvipō'yamiti matvāhaṃ

bāṇēnābhihatō mayā || 2.64.15 ||

gatvā tasyāstatastīra -

mapāśyamiṣuṇā hṛdi |

vinirbhinnaṃ gataprāṇaṃ

śayānaṃ bhuvi tāpasam || 2.64.16 ||

tatastasyaiva vacanā -

dupētya paritapyataḥ |

sa mayā sahasā bāṇa

uddhṛtō marmatastadā || 2.64.17 ||

sa cōddhṛtēna bāṇēna

sahasā svargamāsthitaḥ |

bhagavantāvubhau śōca -

nnandhāviti vilapya ca || 2.64.18 ||

ajñānād bhavataḥ putraḥ

sahasābhihatō mayā |

śēṣamēvaṃ gatē yat syāt

tat prasīdatu mē muniḥ || 2.64.19 ||

sa tacchrutvā vacaḥ krūraṃ

mayā tadaghaśaṃsinā |

nāśakat tīvramāyāsaṃ

sa kartuṃ bhagavānṛṣiḥ || 2.64.20 ||

sa bāṣpapūrṇavadanō

niḥśvasan śōkamūrcchitaḥ |

māmuvāca mahātējāḥ

kṛtāñjalimupasthitam || 2.64.21 ||

yadyētadaśubhaṃ karma

na sma mē kathayēḥ svayam |

phalēnmūrdhā sma tē rājan
sadyaḥ śatasahasradhā || 2.64.22 ||

kṣatriyēṇa vadhō rājan
vānaprasthē viśēṣataḥ |
jñānapūrvam kṛtaḥ sthānā -
ccyāvayēdapi vajriṇam || 2.64.23 ||

saptadhā tu bhavēnmūrdhā
munau tapasi tiṣṭhati |
jñānād visṛjataḥ śāstram
tādrśē brahmavādini || 2.64.24 ||

ajñānāddhi kṛtam yasmā -
didam tē tēna jīvasē |
api hyakuśalam na syād
rāghavāṇām kutō bhavān || 2.64.25 ||

naya nau nṛpa tam dēśa -
miti mām cābhyabhāṣata |
adya tam draṣṭumicchāvaḥ
putram paścimadarśanam || 2.64.26 ||

rudhirēṇāvasiktāṅgam
prakīrṇājinavāsasam |
śayānam bhuvī niḥsaṃjñam
dharmarājavaśam gatam || 2.64.27 ||

athāhamēkastam dēśam
nītvā tau bhrśaduḥkhitau |

asparśayamaḥaṃ putraṃ

taṃ muniṃ saha bhāryayā || 2.64.28 ||

tau putramātmanaḥ sprṣṭvā

tamāsādya tapasvinau |

nipētatuḥ śarīrē'sya

pitā cainamuvāca ha || 2.64.29 ||

nābhivādayasē mādya

na ca māmabhibhāśasē |

kiṃ ca śēṣē tu bhūmau tvaṃ

vatsa kiṃ kupitō hyasi || 2.64.30 ||

nanvahaṃ tē'priyaḥ putra

mātaraṃ paśya dhārmikīm |

kiṃ ca nāliṅgasē putra

sukumāra vacō vada || 2.64.31 ||

kasya vā pararātrē'haṃ

śrōṣyāmi hṛdayaṅgamam |

adhīyānasya madhuraṃ

śāstraṃ vānyad viśēṣataḥ || 2.64.32 ||

kō mām sandhyāmupāśyaiva

snātvā hutahutāśanaḥ |

ślāghayiṣyatyupāsīnaḥ

putraśōkabharyāditam || 2.64.33 ||

kandamūlaphalaṃ hṛtvā

yō mām priyamivātithim |

bhōjayiṣyatyakarmaṇya -

mapragrahamanāyakam || 2.64.34 ||

imāmandhāṃ ca vṛddhāṃ ca

mātaram tē tapasvinīm |

katham putra bharīṣyāmi

kṛpaṇāṃ putragardhinīm || 2.64.35 ||

tiṣṭha mā mā gamah putra

yamasya sadanam prati |

śvō mayā saha gantāsi

jananyā ca samēdhitah || 2.64.36 ||

ubhāvapi ca śōkārtā -

vanāthau kṛpaṇau vanē |

kṣipramēva gamiṣyāva -

stvayā hīnau yamakṣayam || 2.64.37 ||

tatō vaivasvataṃ dṛṣṭvā

taṃ pravakṣyāmi bhāratīm |

kṣamatāṃ dharmarājō mē

bibhṛyāt pitarāvayam || 2.64.38 ||

dātumarhati dharmātmā

lōkapālō mahāyaśāḥ |

īdṛśasya mamākṣayyā -

mēkāmabhayadakṣiṇām || 2.64.39 ||

apāpō'si yathā putra

nihataḥ pāpakarmaṇā |

tēna satyēna gacchāśu
yē lōkāstvastrayōdhinām || 2.64.40 ||

yām hi śūrā gatim yānti
saṅgrāmēṣvanivartinaḥ |
hatāstvabhimukhāḥ putra
gatim tām paramām vraja || 2.64.41 ||

yām gatim sagaraḥ śaibyō
dilīpō janamējayaḥ |
nahuṣō dhundhumāraśca
prāptāstām gaccha putraka || 2.64.42 ||

yā gatiḥ sarvabhūtānām
svādhyāyāt tapasaśca yā |
bhūmidasyāhitāgnēśca
ēkapatnīvratasya ca || 2.64.43 ||

gōsahasrapradātṛṇām
gurusēvābhṛtāmapi |
dēhanyāsakṛtām yā ca
tām gatim gaccha putraka || 2.64.44 ||

na hi tvasmin kulē jātō
gacchatyakuśalām gatim |
sa tu yāsyati yēna tvam
nihatō mama bāndhavaḥ || 2.64.45 ||

ēvaṁ sa kṛpaṇam tatra
paryadēvayatāsakṛt |

tatō'smai kartumudakaṃ
pravṛttaḥ saha bhāryayā || 2.64.46 ||

sa tu divyēna rūpēṇa
muniputraḥ svakarmabhiḥ |
svargamadhyāruhat kṣipraṃ
śakrēṇa saha dharmavit || 2.64.47 ||

ābabhāṣē ca tō vṛddhau
śakrēṇa saha tāpasah |
āśvasya ca muhūrtaṃ tu
pitaraṃ vākyamabravīt || 2.64.48 ||

sthānamasmi mahat prāptō
bhavatōḥ paricāraṇāt |
bhavantāvapi ca kṣipraṃ
mama mūlamupaiśyathaḥ || 2.64.49 ||

ēvamuktvā tu divyēna
vimānēna vapuṣmatā |
ārurōha divaṃ kṣipraṃ
muniputrō jitēndriyaḥ || 2.64.50 ||

sa kṛtvāthōdakaṃ tūrṇaṃ
tāpasah saha bhāryayā |
māmuvāca mahātējāḥ
kṛtāñjalimupasthitam || 2.64.51 ||

adyaiva jahi mām rājan
maraṇē nāsti mē vyathā |

yaḥ śarēṇaikaputram māṃ
tvamakārṣīraputrakam || 2.64.52 ||

tvayāpi ca yadajñānā -
nnihatō mē sa bālakaḥ |
tēna tvāmapī śapsyē'ham
suduḥkhamatidāruṇam || 2.64.53 ||

putravysanajam duḥkham
yadētanmama sāmpratam |
ēvam tvam putrasōkēna
rājan kālam kariṣyasi || 2.64.54 ||

ajñānāttu hatō yasmāt
kṣatriyēṇa tvayā muniḥ |
tasmāt tvam nāviśatyāśu
brahmahatyā narādhipa || 2.64.55 ||

tvāmapyētādṛśō bhāvaḥ
kṣipramēva gamiṣyati |
jīvitāntakarō ghōrō
dātāramiva dakṣiṇām || 2.64.56 ||

ēvam śāpaṃ mayi nyasya
vilapya karuṇam bahu |
citāmārōpya dēham ta -
nmithunaṃ svargamabhyayāt || 2.64.57 ||

tadētaccintayānēna
smṛtam pāpaṃ mayā svayam |

tadā bālyāt kṛtaṃ dēvi
śabdavēdhyanukarṣiṇā || 2.64.58 ||

tasyāyaṃ karmaṇō dēvi
vipākaḥ samupasthitaḥ |
apathyaiḥ saha sambhuktē
vyādhirannarasē yathā || 2.64.59 ||

tasmānmāmāgataṃ bhadre
tasyōdārasya tad vacaḥ |
ityuktvā sa rudamstrastō
bhāryāmāha tu bhūmipaḥ || 2.64.60 ||

yadahaṃ putraśōkēna
santyaḥiṣyāmi jīvitam |
cakṣurbhyaṃ tvāṃ na paśyāmi
kausalyē tvaṃ hi mām sprśa || 2.64.61 ||

yamakṣayamanuprāptā
drakṣyanti nahi mānavāḥ |
yadi mām saṃsprśēd rāmaḥ
sakṛdanvārabhēta vā || 2.64.62 ||

dhanaṃ vā yauvarājyaṃ vā
jīvēyamiti mē matiḥ |
na tanmē sadṛśaṃ dēvi
yanmayā rāghavē kṛtaṃ || 2.64.63 ||

sadṛśaṃ tatttu tasyaiva
yadanēna kṛtaṃ mayi |

durvṛttamapi kaḥ putraṃ
tyajēd bhuvi vicakṣaṇaḥ || 2.64.64 ||

kaśca pravṛjyamānō vā
nāsūyēt pītaraṃ sutaḥ |
cakṣuṣā tvāṃ na paśyāmi
smṛtirmama vilupyatē || 2.64.65 ||

dūtā vaivasvatasyaitē
kausalyē tvarayanti mām |
atastu kiṃ duḥkhataraṃ
yadahaṃ jīvitakṣayē || 2.64.66 ||

nahi paśyāmi dharmajñāṃ
rāmaṃ satyaparākramam |
tasyādarśanaḥ śōkaḥ
sutasyāpratikarmaṇaḥ || 2.64.67 ||

ucchōṣayati vai prāṇān
vāri stōkamivātapah |
na tē manuṣyā dēvāstē
yē cāruśubhakuṇḍalam || 2.64.68 ||

mukhaṃ drakṣyanti rāmasya
varṣē pañcadaśē punaḥ |
padmapatrēkṣaṇaṃ subhru
sudamṣṭraṃ cārunāsikam || 2.64.69 ||

dhanyā drakṣyanti rāmasya
tārādhipasamaṃ mukham |

sadrśaṃ śāradasyēndōḥ
phullasya kamalasya ca || 2.64.70 ||

sugandhi mama rāmasya
dhanyā drakṣyanti yē mukham |
nivr̥ttavanavāsaṃ ta -
mayōdhyāṃ punarāgatam || 2.64.71 ||

drakṣyanti sukhinō rāmaṃ
śukraṃ mārgagataṃ yathā |
kausalyē cittamōhēna
hṛdayaṃ sīdatētarām || 2.64.72 ||

vēdayē na ca saṃyuktā -
ñśabdasparśarasānaham |
cittanāśād vipadyantē
sarvāṇyēvēndriyāṇi hi |
kṣīṇasnehasya dīpasya
saṃraktā raśmayō yathā || 2.64.73 ||

ayamātmabhavaḥ śōkō
māmanāthamacētanam |
saṃsādhayati vēgēna
yathā kūlaṃ nadīrayaḥ || 2.64.74 ||

hā rāghava mahābāhō
hā mamāyāsanāśana |
hā pitṛpriya mē nātha
hā mamāsi gataḥ suta || 2.64.75 ||

hā kausalyē na paśyāmi
 hā sumitrē tapasvini |
 hā nṛśaṃsē mamāmitrē
 kaikēyi kulapāṃsani || 2.64.76 ||

iti mātuśca rāmasya
 sumitrāyāśca sannidhau |
 rājā daśarathaḥ śōca -
 ñjīvitāntamupāgamat || 2.64.77 ||

tathā tu dīnaḥ kathayan narādhipaḥ
 priyasya putrasya vivāsanāturaḥ |
 gatē'rdharātrē bhṛśaduḥkhapīḍita -
 stadā jahau prāṇamudāradarśanaḥ || 2.64.78 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē
 ayōdhyākāṇḍē catuḥṣaṣṭitamaḥ sargaḥ ||