

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyaē ayōdhyākāṇḍē
॥ pañcādhikaśatatamaḥ sargaḥ ॥

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Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīrāmaṃ pratyayōdhyāṃ gatvā rājyagrahaṇārthaṃ
bharatasyānurōdhaḥ, jīvanasyānityatāṃ nirūpayataḥ
śrīrāmasya “pitṛnidhanahētōḥ śōkō na kartavyaḥ” iti bharataṃ
pratyupadēśastathā śrīrāmēṇa piturājñāpālanārthamēva
rājyamagrhitvā vanavāsāyaiva svābhiprāyaprakāṣanam

tataḥ puruṣasiṃhānāṃ
vṛtānāṃ taiḥ suhr̥dgaṇaiḥ ।
śōcatāmēva rajanī
duḥkhēna vyatyavartata ॥ 2.105.1 ॥

rajanyāṃ suprabhātāyāṃ
bhrātarastē suhr̥dvṛtāḥ ।
mandākinyāṃ hataṃ japyāṃ
kṛtvā rāmamupāgaman ॥ 2.105.2 ॥

tūṣṇīm tē samupāsīnā
na kaścit kiñcidabravīt ।
bharatastu suhr̥nmadhyē
rāmaṃ vacanamabravīt ॥ 2.105.3 ॥

sāntvitā māmikā mātā
 dattaṃ rājyamidaṃ mama |
 tad dadāmi tavaivāhaṃ
 bhuñkṣva rājyamakaṇṭakam || 2.105.4 ||

mahatēvāmbuvēgēna
 bhinnāḥ sēturjalāgamē |
 durāvaram tvadanyēna
 rājyakhaṇḍamidaṃ mahat || 2.105.5 ||

gatiṃ khara ivāśvasya
 tārksyasyēva patatrināḥ |
 anugantuṃ na śaktirmē
 gatiṃ tava mahīpatē || 2.105.6 ||

sujīvaṃ nityaśastasya
 yaḥ parairupajīvyatē |
 rāma tēna tu durjīvaṃ
 yaḥ parānupajīvati || 2.105.7 ||

yathā tu rōpitō vṛkṣaḥ
 puruṣēṇa vivardhitaḥ |
 hrasvakēna durārōhō
 rūḍhaskandhō mahādrumaḥ || 2.105.8 ||

sa yadā puṣpitō bhūtvā
 phalāni na vidarśayēt |
 sa tāṃ nānubhavēt prītiṃ
 yasya hētōḥ prarōpitaḥ || 2.105.9 ||

ēṣōpamā mahābāhō

tadartham vēttumarhasi |

yatra tvamasmān vṛṣabhō

bhartā bhr̥tyān na śādhi hi || 2.105.10 ||

śrēṇayastvām mahārāja

paśyantvagryāśca sarvaśaḥ |

pratapantamivādityam

rājyasthitamarindamam || 2.105.11 ||

tathānuyānē kākutstha

mattā nardantu kuñjarāḥ |

antaḥpuragatā nāryō

nandantu susamāhitāḥ || 2.105.12 ||

tasya sādhanumanyanta

nāgarā vividhā janāḥ |

bharatasya vacaḥ śrutvā

rāmaṁ pratyānuyācataḥ || 2.105.13 ||

tamēvaṁ duḥkḥitaṁ prēksya

vilapantaṁ yaśasvinam |

rāmaḥ kṛtātmā bharataṁ

samāśvāsayadātmavān || 2.105.14 ||

nātmanaḥ kāmakārō hi

puruṣō'yamanīśvaraḥ |

itaścētarataścainaṁ

kṛtāntaḥ parikarṣati || 2.105.15 ||

sarvē kṣayāntā nicayāḥ
 patanāntāḥ samucchrayāḥ |
 saṃyōgā viprayōgāntā
 maraṇāntaṃ ca jīvitam || 2.105.16 ||

yathā phalānāṃ pakvānāṃ
 nānyatra patanād bhayam |
 ēvaṃ narasya jātasya
 nānyatra maraṇād bhayam || 2.105.17 ||

yathā”gāraṃ dr̥ḍhasthūṇaṃ
 jīrṇaṃ bhūtvōpasīdati |
 tathāvasīdanti narā
 jarāmṛtyuvaśaṅgatāḥ || 2.105.18 ||

atyēti rajanī yā tu
 sā na pratinivartatē |
 yātyēva yamunā pūrṇaṃ
 samudramudakārṇavam || 2.105.19 ||

ahōrātrāṇi gacchanti
 sarvēśāṃ prāṇināmiha |
 āyūṃṣi kṣapayantyāśu
 grīṣmē jalamivāṃśavaḥ || 2.105.20 ||

ātmānamanuśōca tvam
 kimanyamanuśōcasi |
 āyustu hīyatē yasya
 sthitasyāsyā gatasya ca || 2.105.21 ||

sahaiva mṛtyurvrajati
 saha mṛtyurniṣīdati |
 gatvā sudīrghamadhvānaṃ
 saha mṛtyurnivartatē || 2.105.22 ||

gātrēṣu valayaḥ prāptāḥ
 śvētāścaiva śirōruhāḥ |
 jarayā puruṣō jīrṇaḥ
 kiṃ hi kṛtvā prabhāvayēt || 2.105.23 ||

nandant Yudita ādityē
 nandant yastamitē'hani |
 ātmanō nāvabudhyantē
 manuṣyā jīvitakṣayam || 2.105.24 ||

hr̥ṣyant yṛtumukhaṃ dr̥ṣṭvā
 navaṃ navamivāgatam |
 ṛtūnāṃ parivartēna
 prāṇināṃ prāṇasaṅkṣayaḥ || 2.105.25 ||

yathā kāṣṭhaṃ ca kāṣṭhaṃ ca
 samēyātāṃ mahārṇavē |
 samētya tu vyapēyātāṃ
 kālamāsādya kañcana || 2.105.26 ||

ēvaṃ bhāryāśca putrāśca
 jñātayaśca vasūni ca |
 samētya vyavadhāvanti
 dhruvō hyeṣāṃ vinābhavaḥ || 2.105.27 ||

nātra kaścid yathābhāvaṃ
 prāṇī samativartatē |
 tēna tasmin na sāmārthyam
 prētasyāstyānuśōcataḥ || 2.105.28 ||

yathā hi sārtham gacchantam
 brūyāt kaścit pathi sthitaḥ |
 ahamapyāgamiṣyāmi
 pṛṣṭhatō bhavatāmiti || 2.105.29 ||

ēvaṃ pūrvairgatō mārgaḥ
 pīṭṛpaitāmahairdhruvaḥ |
 tamāpannaḥ katham śōcēd
 yasya nāsti vyatikramaḥ || 2.105.30 ||

vayasaḥ patamānasya
 srōtasō vānivartinaḥ |
 ātmā sukhē niyōktavyaḥ
 sukhabhājaḥ prajāḥ smṛtāḥ || 2.105.31 ||

dharmātmā suśubhaiḥ kṛtsnaiḥ
 kratubhiścāptadakṣiṇaiḥ |
 dhūtapāpō gataḥ svargaṃ
 pitā naḥ pṛthivīpatiḥ || 2.105.32 ||

bhṛtyānāṃ bharaṇāt samyak
 prajānāṃ paripālanāt |
 arthādānācca dharmēṇa
 pitā nastridivaṃ gataḥ || 2.105.33 ||

karmabhistu śubhairiṣṭaiḥ
 kratubhiścāptadakṣiṇaiḥ |
 svargaṃ daśarathaḥ prāptaḥ
 pitā naḥ pṛthivīpatiḥ || 2.105.34 ||

iṣṭvā bahuvidhairyajñai -
 rbhōgāṃścāvāpya puṣkalān |
 uttamaṃ cāyurāsādyā
 svargataḥ pṛthivīpatiḥ || 2.105.35 ||

āyuruttamamāsādyā
 bhōgānapi ca rāghavaḥ |
 na sa śōcyāḥ pitā tāta
 svargataḥ satkṛtaḥ satām || 2.105.36 ||

sa jīrṇamānuṣaṃ dēhaṃ
 parityajya pitā hi naḥ |
 daivīmṛddhimanuprāptō
 brahmalōkavihāriṇīm || 2.105.37 ||

taṃ tu naivaṃvidhaḥ kaścit
 prājñāḥ śōcitumarhasi |
 tvadvidhō madvidhaścāpi
 śrutavān buddhimattaraḥ || 2.105.38 ||

ētē bahuvidhāḥ śōkā
 vilāparuditē tadā |
 varjanīyā hi dhīrēṇa
 sarvāvasthāsu dhīmatā || 2.105.39 ||

sa svasthō bhava mā śōkō
 yātvā cāvasa tāṃ purīm |
 tathā pitrā niyuktō'si
 vaśinā vadatāṃ vara || 2.105.40 ||

yatrāhamapi tēnaiva
 niyuktaḥ puṇyakarmaṇā |
 tatraivāhaṃ kariṣyāmi
 piturāryasya śāsanam || 2.105.41 ||

na mayā śāsanam tasya
 tyaktuṃ nyāyyamarindama |
 sa tvayāpi sadā mānyaḥ
 sa vai bandhuḥ sa naḥ pitā || 2.105.42 ||

tad vacaḥ piturēvāhaṃ
 sammataṃ dharmacāriṇām |
 karmaṇā pālayiṣyāmi
 vanavāsēna rāghava || 2.105.43 ||

dhārmikēṇāṅśaṃsēna
 narēṇa guruvartinā |
 bhavitavyaṃ naravyāghra
 paralōkaṃ jigīṣatā || 2.105.44 ||

ātmānamanutiṣṭha tvam
 svabhāvēna nararṣabha |
 niśāmya tu śubhaṃ vṛttaṃ
 piturdaśarathasya naḥ || 2.105.45 ||

ityēvamuktvā vacanaṃ mahātmā
piturnidēśapratipālanārtham |
yavīyasaṃ bhrātaramarthavacca
prabhurmuḥūrtād virarāma rāmaḥ || 2.105.46 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē
ayōdhyākāṇḍē pañcādhikaśatatamaḥ sargaḥ ||