śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadvālmīkīyarāmāyaṇasya

॥ *kiṣkindhākāṇḍam* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prathamaḥ sargaḥ* ॥

pampāyā darśanēna śrīrāmasya vyākulatvaṃ śrīrāmēṇa lakṣmaṇaṃ prati pampāśōbhāyāstatratyōddīpanasāmagryāśca varṇanaṃ lakṣmaṇēna śrīrāmasya prabōdhanamṛṣyamūkaṃ gacchantau tau dvau bhrātarau vīkṣya sugrīvasyānyēṣāṃ ca vānarāṇāṃ bhayam

sa tāṃ puṣkariṇīṃ gatvā
padmōtpalajhaṣākulām ।
rāmaḥ saumitrisahitō
vilalāpākulēndriyaḥ ॥ **4.1.1** ॥ 1

tatra dṛṣṭvaiva tāṃ harṣā -
dindriyāṇi cakampirē ।
sa kāmavaśamāpannaḥ
saumitrimidamabravīt ॥ **4.1.2** ॥ 2

saumitrē śōbhatē pampā
vaidūryavimalōdakā ।
phullapadmōtpalavatī
śōbhitā vividhairdrumaiḥ ॥ **4.1.3** ॥ 3

saumitrē paśya pampāyāḥ
kānanaṃ śubhadarśanam ।
yatra rājanti śailā vā
drumāḥ saśikharā iva ॥ **4.1.4** ॥ 4

māṃ tu śōkābhisantapta -
mādhayaḥ pīḍayanti vai ।
bharatasya ca duḥkhēna
vaidēhyā haraṇēna ca ॥ **4.1.5** ॥ 5

śōkārtasyāpi mē pampā
śōbhatē citrakānanā ।
vyavakīrṇā bahuvidhaiḥ
puṣpaiḥ śītōdakā śivā ॥ **4.1.6** ॥ 6

nalinairapi sañchannā
hyatyarthaśubhadarśanā ।
sarpavyālānucaritā
mṛgadvijasamākulā ॥ **4.1.7** ॥ 7

adhikaṃ pravibhātyēta -
nnīlapītaṃ tu śādvalam ।
drumāṇāṃ vividhaiḥ puṣpaiḥ
paristōmairivārpitam ॥ **4.1.8** ॥ 8

puṣpabhārasamṛddhāni
śikharāṇi samantataḥ ।
latābhiḥ puṣpitāgrābhi -
rupagūḍhāni sarvataḥ ॥ **4.1.9** ॥ 9

sukhānilō'yaṃ saumitrē
kālaḥ pracuramanmathaḥ ।
gandhavān surabhirmāsō
jātapuṣpaphaladrumaḥ ॥ **4.1.10** ॥ 10

paśya rūpāṇi saumitrē
vanānāṃ puṣpaśālinām ।
sṛjatāṃ puṣpavarṣāṇi
varṣaṃ tōyamucāmiva ॥ **4.1.11** ॥ 11

prastarēṣu ca ramyēṣu
vividhāḥ kānanadrumāḥ ।
vāyuvēgapracalitāḥ
puṣpairavakiranti gām ॥ **4.1.12** ॥ 12

patitaiḥ patamānaiśca
pādapasthaiśca mārutaḥ ।
kusumaiḥ paśya saumitrē
krīḍatīva samantataḥ ॥ **4.1.13** ॥ 13

vikṣipan vividhāḥ śākhā
nagānāṃ kusumōtkaṭāḥ ।
mārutaścalitasthānaiḥ
ṣaṭpadairanugīyatē ॥ **4.1.14** ॥ 14

mattakōkilasannādai -
rnartayanniva pādapān ।
śailakandaraniṣkrāntaḥ
pragīta iva cānilaḥ ॥ **4.1.15** ॥ 15

tēna vikṣipatātyarthaṃ
pavanēna samantataḥ ।
amī saṃsaktaśākhāgrā
grathitā iva pādapāḥ ॥ **4.1.16** ॥ 16

sa ēva sukhasaṃsparśō
vāti candanaśītalaḥ ।
gandhamabhyavahan puṇyaṃ
śramāpanayanō'nilaḥ ॥ **4.1.17** ॥ 17

amī pavanavikṣiptā
vinadantīva pādapāḥ ।
ṣaṭpadairanukūjadbhi -
rvanēṣu madhugandhiṣu ॥ **4.1.18** ॥ 18

giriprasthēṣu ramyēṣu
puṣpavadbhirmanōramaiḥ ।
saṃsaktaśikharāḥ śailā
virājanti mahādrumaiḥ ॥ **4.1.19** ॥ 19

puṣpasañchannaśikharā
mārutōtkṣēpacañcalāḥ ।
amī madhukarōttaṃsāḥ
pragītā iva pādapāḥ ॥ **4.1.20** ॥ 20

supuṣpitāṃstu paśyaitān
karṇikārān samantataḥ ।
hāṭakapratisañchannān
narān pītāmbarāniva ॥ **4.1.21** ॥ 21

ayaṃ vasantaḥ saumitrē
nānāvihaganāditaḥ ।
sītayā viprahīṇasya
śōkasandīpanō mama ॥ **4.1.22** *॥* 22

māṃ hi śōkasamākrāntaṃ
santāpayati manmathaḥ ।
hṛṣṭaṃ pravadamānaśca
samāhvayati kōkilaḥ ॥ **4.1.23** *॥* 23

ēṣa dātyūhakō hṛṣṭō
ramyē māṃ vananirjharē ।
praṇadanmanmathāviṣṭaṃ
śōcayiṣyati lakṣmaṇa ॥ **4.1.24** *॥* 24

śrutvaitasya purā śabda -
māśramasthā mama priyā ।
māmāhūya pramuditāḥ
paramaṃ pratyanandata ॥ **4.1.25** *॥* 25

ēvaṃ vicitrāḥ patagā
nānārāvavirāviṇaḥ ।
vṛkṣagulmalatāḥ paśya
sampatanti samantataḥ ॥ **4.1.26** *॥* 26

vimiśrā vihagāḥ pumbhi -
rātmavyūhābhinanditāḥ ।
bhṛṅgarājapramuditāḥ
saumitrē madhurasvarāḥ ॥ **4.1.27** *॥* 27

asyāḥ kūlē pramuditāḥ
saṅghaśaḥ śakunāstviha ।
dātyūharativikrandaiḥ
puṃskōkilarutairapi ॥ **4.1.28** ॥ 28

svananti pādapāścēmē
mamānaṅgapradīpakāḥ ।
aśōkastabakāṅgāraḥ
ṣaṭpadasvananiḥsvanaḥ ॥ **4.1.29** ॥ 29

māṃ hi pallavatāmrārci -
rvasantāgniḥ pradhakṣyati ।
nahi tāṃ sūkṣmapakṣmākṣīṃ
sukēśīṃ mṛdubhāṣiṇīm ॥ **4.1.30** ॥ 30

apaśyatō mē saumitrē
jīvitē'sti prayōjanam ।
ayaṃ hi rucirastasyāḥ
kālō rucirakānanaḥ ॥ **4.1.31** ॥ 31

kōkilākulasīmāntō
dayitāyā mamānagha ।
manmathāyāsasambhūtō
vasantaguṇavardhitaḥ ॥ **4.1.32** ॥ 32

ayaṃ māṃ dhakṣyati kṣipraṃ
śōkāgnirnacirādiva ।
apaśyatastāṃ vanitāṃ
paśyatō rucirān drumān ॥ **4.1.33** ॥ 33

mamāyamātmaprabhavō
bhūyastvamupayāsyati ।
adṛśyamānā vaidēhī
śōkaṃ vardhayatīha mē ॥ **4.1.34** *॥* 34

dṛśyamānō vasantaśca
svēdasaṃsargadūṣakaḥ ।
māṃ hi sā mṛgaśāvākṣī
cintāśōkabalātkṛtam ॥ **4.1.35** *॥* 35

santāpayati saumitrē
krūraścaitravanānilaḥ ।
amī mayūrāḥ śōbhantē
pranṛtyantastatastataḥ ॥ **4.1.36** *॥* 36

svaiḥ pakṣaiḥ pavanōddhūtai -
rgavākṣaiḥ sphāṭikairiva ।
śikhinībhiḥ parivṛtā -
sta ētē madamūrcchitāḥ ॥ **4.1.37** *॥* 37

manmathābhiparītasya
mama manmathavardhanāḥ ।
paśya lakṣmaṇa nṛtyantaṃ
mayūramupanṛtyati ॥ **4.1.38** *॥* 38

śikhinī manmathārtaiṣā
bhartāraṃ girisānuni ।
tāmēva manasā rāmāṃ
mayūrō'pyanudhāvati ॥ **4.1.39** *॥* 39

vitatya rucirau pakṣau
rutairupahasanniva ।
mayūrasya vanē nūnaṃ
rakṣasā na hṛtā priyā ॥ **4.1.40** ॥ 40

tasmānnṛtyati ramyēṣu
vanēṣu saha kāntayā ।
mama tvayaṃ vinā vāsaḥ
puṣpamāsē suduḥsahaḥ ॥ **4.1.41** ॥ 41

paśya lakṣmaṇa saṃrāga -
stiryagyōnigatēṣvapi ।
yadēṣā śikhinī kāmād
bhartāramabhivartatē ॥ **4.1.42** ॥ 42

mamāpyēvaṃ viśālākṣī
jānakī jātasambhramā ।
madanēnābhivartēta
yadi nāpahṛtā bhavēt ॥ **4.1.43** ॥ 43

paśya lakṣmaṇa puṣpāṇi
niṣphalāni bhavanti mē ।
puṣpabhārasamṛddhānāṃ
vanānāṃ śiśirātyayē ॥ **4.1.44** ॥ 44

rucirāṇyapi puṣpāṇi
pādapānāmatiśriyā ।
niṣphalāni mahīṃ yānti
samaṃ madhukarōtkaraiḥ ॥ **4.1.45** ॥ 45

nadanti kāmaṃ śakunā
muditāḥ saṅghaśaḥ kalam ।
āhvayanta ivānyōnyaṃ
kāmōnmādakarā mama ॥ **4.1.46** ॥ 46

vasantō yadi tatrāpi
yatra mē vasati priyā ।
nūnaṃ paravaśā sītā
sāpi śōcatyahaṃ yathā ॥ **4.1.47** ॥ 47

nūnaṃ na tu vasantastaṃ
dēśaṃ spṛśati yatra sā ।
kathaṃ hyasitapadmākṣī
vartayēt sā mayā vinā ॥ **4.1.48** ॥ 48

athavā vartatē tatra
vasantō yatra mē priyā ।
kiṃ karişyati suśrōṇī
sā tu nirbhartsitā paraiḥ ॥ **4.1.49** ॥ 49

śyāmā padmapalāśākṣī
mṛdubhāṣā ca mē priyā ।
nūnaṃ vasantamāsādya
parityakşyati jīvitam ॥ **4.1.50** ॥ 50

dṛḍhaṃ hi hṛdayē buddhi -
rmama samparivartatē ।
nālaṃ vartayituṃ sītā
sādhvī madvirahaṃ gatā ॥ **4.1.51** ॥ 51

mayi bhāvō hi vaidēhyā -
stattvatō vinivēśitaḥ ।
mamāpi bhāvaḥ sītāyāṃ
sarvathā vinivēśitaḥ ॥ **4.1.52** ॥ 52

ēṣa puṣpavahō vāyuḥ
sukhasparśō himāvahaḥ ।
tāṃ vicintayataḥ kāntāṃ
pāvakapratimō mama ॥ **4.1.53** ॥ 53

sadā sukhamahaṃ manyē
yaṃ purā saha sītayā ।
mārutaḥ sa vinā sītāṃ
śōkasañjananō mama ॥ **4.1.54** ॥ 54

tāṃ vinātha vihaṅgō'sau
pakṣī praṇaditastadā ।
vāyasaḥ pādapagataḥ
prahṛṣṭamabhikūjati ॥ **4.1.55** ॥ 55

ēṣa vai tatra vaidēhyā
vihagaḥ pratihārakaḥ ।
pakṣī māṃ tu viśālākṣyāḥ
samīpamupanēṣyati ॥ **4.1.56** ॥ 56

paśya lakṣmaṇa sannādaṃ
vanē madavivardhanam ।
puṣpitāgrēṣu vṛkṣēṣu
dvijānāmavakūjatām ॥ **4.1.57** ॥ 57

vikṣiptāṃ pavanēnaitā -
masau tilakamañjarīm ।
ṣaṭpadaḥ sahasābhyēti
madōddhūtāmiva priyām ॥ **4.1.58** *॥* 58

kāmināmayamatyanta -
maśōkaḥ śōkavardhanaḥ ।
stabakaiḥ pavanōtkṣiptai -
starjayanniva māṃ sthitaḥ ॥ **4.1.59** *॥* 59

amī lakṣmaṇa dṛśyantē
cūtāḥ kusumaśālinaḥ ।
vibhramōtsiktamanasaḥ
sāṅgarāgā narā iva ॥ **4.1.60** *॥* 60

saumitrē paśya pampāyā -
ścitrāsu vanarājiṣu ।
kinnarā naraśārdūla
vicaranti yatastataḥ ॥ **4.1.61** *॥* 61

imāni śubhagandhīni
paśya lakṣmaṇa sarvaśaḥ ।
nalināni prakāśantē
jalē taruṇasūryavat ॥ **4.1.62** *॥* 62

ēṣā prasannasalilā
padmanīlōtpalāyutā ।
haṃsakāraṇḍavākīrṇā
pampā saugandhikāyutā ॥ **4.1.63** *॥* 63

jalē taruṇasūryābhaiḥ
ṣaṭpadāhatakēsaraiḥ ।
paṅkajaiḥ śōbhatē pampā
samantādabhisaṃvṛtā ॥ **4.1.64** ॥ 64

cakravākayutā nityaṃ
citraprasthavanāntarā ।
mātaṅgamṛgayūthaiśca
śōbhatē salilārthibhiḥ ॥ **4.1.65** ॥ 65

pavanāhatavēgābhi -
rūrmibhirvimalē'mbhasi ।
paṅkajāni virājantē
tāḍyamānāni lakṣmaṇa ॥ **4.1.66** ॥ 66

padmapatraviśālākṣīṃ
satataṃ priyapaṅkajām ।
apaśyatō mē vaidēhīṃ
jīvitaṃ nābhirōcatē ॥ **4.1.67** ॥ 67

ahō kāmasya vāmatvaṃ
yō gatāmapi durlabhām ।
smārayiṣyati kalyāṇīṃ
kalyāṇataravādinīm ॥ **4.1.68** ॥ 68

śakyō dhārayituṃ kāmō
bhavēdabhyāgatō mayā ।
yadi bhūyō vasantō māṃ
na hanyāt puṣpitadrumaḥ ॥ **4.1.69** ॥ 69

yāni sma ramaṇīyāni
tayā saha bhavanti mē ।
tānyēvāramaṇīyāni
jāyantē mē tayā vinā ॥ **4.1.70** ॥ 70

padmakōśapalāśāni
draṣṭuṃ dṛṣṭirhi manyatē ।
sītāyā nētrakōśābhyāṃ
sadṛśānīti lakṣmaṇa ॥ **4.1.71** ॥ 71

padmakēsarasaṃsṛṣṭō
vṛkṣāntaraviniḥsṛtaḥ ।
niḥśvāsa iva sītāyā
vāti vāyurmanōharaḥ ॥ **4.1.72** ॥ 72

saumitrē paśya pampāyā
dakṣiṇē girisānuṣu ।
puṣpitāṃ karṇikārasya
yaṣṭiṃ paramaśōbhitām ॥ **4.1.73** ॥ 73

adhikaṃ śailarājō'yaṃ
dhātubhistu vibhūṣitaḥ ।
vicitraṃ sṛjatē rēṇuṃ
vāyuvēgavighaṭṭitam ॥ **4.1.74** ॥ 74

giriprasthāstu saumitrē
sarvataḥ samprapuṣpitaiḥ ।
niṣpatraiḥ sarvatō ramyaiḥ
pradīptā iva kiṃśukaiḥ ॥ **4.1.75** ॥ 75

pampātīraruhāścēmē
saṃsiktā madhugandhinaḥ ।
mālatīmallikāpadma -
karavīrāśca puṣpitāḥ ॥ **4.1.76** ॥ 76

kētakyaḥ sinduvārāśca
vāsantyaśca supuṣpitāḥ ।
mādhavyō gandhapūrṇāśca
kundagulmāśca sarvaśaḥ ॥ **4.1.77** ॥ 77

ciribilvā madhūkāśca
vañjulā bakulāstathā ।
campakāstilakāścaiva
nāgavṛkṣāśca puṣpitāḥ ॥ **4.1.78** ॥ 78

padmakāścaiva śōbhantē
nīlāśōkāśca puṣpitāḥ ।
lōdhrāśca giripṛṣṭhēṣu
siṃhakēsarapiñjarāḥ ॥ **4.1.79** ॥ 79

aṅkōlāśca kuraṇṭāśca
cūrṇakāḥ pāribhadrakāḥ ।
cūtāḥ pāṭalayaścāpi
kōvidārāśca puṣpitāḥ ॥ **4.1.80** ॥ 80

mucukundārjunāścaiva
dṛśyantē girisānuṣu ।
kētakōddālakāścaiva
śirīṣāḥ śiṃśapā dhavāḥ ॥ **4.1.81** ॥ 81

śālmalyaḥ kiṃśukāścaiva
raktāḥ kuravakāstathā ।
tiniśā naktamālāśca
candanāḥ syandanāstathā ॥ **4.1.82** ॥ 82

hintālāstilakāścaiva
nāgavṛkṣāśca puṣpitāḥ ।
puṣpitān puṣpitāgrābhi -
rlatābhiḥ parivēṣṭitān ॥ **4.1.83** ॥ 83

drumān paśyēha saumitrē
pampāyā rucirān bahūn ।
vātavikṣiptaviṭapān
yathāsannān drumānimān ॥ **4.1.84** ॥ 84

latāḥ samanuvartantē
mattā iva varastriyaḥ ।
pādapāt pādapaṃ gaccha -
ñśailācchailaṃ vanād vanam ॥ **4.1.85** ॥ 85

vāti naikarasāsvāda -
sammōdita ivānilaḥ ।
kēcit paryāptakusumāḥ
pādapā madhugandhinaḥ ॥ **4.1.86** ॥ 86

kēcinmukulasaṃvītāḥ
śyāmavarṇā ivābabhuḥ ।
idaṃ mṛṣṭamidaṃ svādu
praphullamidamityapi ॥ **4.1.87** ॥ 87

rāgaraktō madhukaraḥ
kusumēṣvēva līyatē ।
nilīya punarutpatya
sahasānyatra gacchati ।
madhulubdhō madhukaraḥ
pampātīradrumēṣvasau ॥ **4.1.88** ॥ 88

iyaṃ kusumasaṅghātai -
rupastīrṇā sukhākṛtā ।
svayaṃ nipatitairbhūmiḥ
śayanaprastarairiva ॥ **4.1.89** ॥ 89

vividhā vividhaiḥ puṣpai -
stairēva nagasānuṣu ।
vistīrṇāḥ pītaraktābhāḥ
saumitrē prastarāḥ kṛtāḥ ॥ **4.1.90** ॥ 90

himāntē paśya saumitrē
vṛkṣāṇāṃ puṣpasambhavam ।
puṣpamāsē hi taravaḥ
saṅgharṣādiva puṣpitāḥ ॥ **4.1.91** ॥ 91

āhvayanta ivānyōnyaṃ
nagāḥ ṣaṭpadanāditāḥ ।
kusumōttaṃsaviṭapāḥ
śōbhantē bahu lakṣmaṇa ॥ **4.1.92** ॥ 92

ēṣa kāraṇḍavaḥ pakṣī
vigāhya salilaṃ śubham ।

ramatē kāntayā sārdhaṃ
kāmamuddīpayanniva ॥ **4.1.93** ॥ 93

mandākinyāstu yadidaṃ
rūpamētanmanōramam ।
sthānē jagati vikhyātā
guṇāstasyā manōramāḥ ॥ **4.1.94** ॥ 94

yadi dṛśyēta sā sādhvī
yadi cēha vasēmahi ।
spṛhayēyaṃ na śakrāya
nāyōdhyāyai raghūttama ॥ **4.1.95** ॥ 95

na hyēvaṃ ramaṇīyēṣu
śādvalēṣu tayā saha ।
ramatō mē bhavēccintā
na spṛhānyēṣu vā bhavēt ॥ **4.1.96** ॥ 96

amī hi vividhaiḥ puṣpai -
staravō vividhacchadāḥ ।
kānanē'smin vinā kāntāṃ
cintāmutpādayanti mē ॥ **4.1.97** ॥ 97

paśya śītajalāṃ cēmāṃ
saumitrē puṣkarāyutām ।
cakravākānucaritāṃ
kāraṇḍavaniṣēvitām ॥ **4.1.98** ॥ 98

plavaiḥ krauñcaiśca sampūrṇāṃ
mahāmṛganiṣēvitām ।

adhikaṃ śōbhatē pampā
vikūjadbhirvihaṅgamaiḥ ॥ **4.1.99** ॥ 99

dīpayantīva mē kāmaṃ
vividhā muditā dvijāḥ।
śyāmāṃ candramukhīṃ smṛtvā
priyāṃ padmanibhēkṣaṇām ॥ **4.1.100** ॥ 100

paśya sānuṣu citrēṣu
mṛgībhiḥ sahitān mṛgān।
māṃ punarmṛgaśāvākṣyā
vaidēhyā virahīkṛtam।
vyathayantīva mē cittaṃ
sañcarantastatastataḥ ॥ **4.1.101** ॥ 101

asmin sānuni ramyē hi
mattadvijagaṇākulē।
paśyēyaṃ yadi tāṃ kāntāṃ
tataḥ svasti bhavēnmama ॥ **4.1.102** ॥ 102

jīvēyaṃ khalu saumitrē
mayā saha sumadhyamā।
sēvēta yadi vaidēhī
pampāyāḥ pavanaṃ śubham ॥ **4.1.103** ॥ 103

padmasaugandhikavahaṃ
śivaṃ śōkavināśanam।
dhanyā lakṣmaṇa sēvantē
pampāyā vanamārutam ॥ **4.1.104** ॥ 104

śyāmā padmapalāśākṣī
priyā virahitā mayā ।
kathaṃ dhārayati prāṇān
vivaśā janakātmajā ॥ **4.1.105** ॥ 105

kiṃ nu vakṣyāmi dharmajñaṃ
rājānaṃ satyavādinam ।
janakaṃ pṛṣṭasītaṃ taṃ
kuśalaṃ janasaṃsadi ॥ **4.1.106** ॥ 106

yā māmanugatā mandaṃ
pitrā prasthāpitaṃ vanam ।
sītā dharmaṃ samāsthāya
kva nu sā vartatē priyā ॥ **4.1.107** ॥ 107

tayā vihīnaḥ kṛpaṇaḥ
kathaṃ lakṣmaṇa dhārayē ।
yā māmanugatā rājyād
bhraṣṭaṃ vihatacētasam ॥ **4.1.108** ॥ 108

taccārvañcitapadmākṣaṃ
sugandhi śubhamavraṇam ।
apaśyatō mukhaṃ tasyāḥ
sīdatīva matirmama ॥ **4.1.109** ॥ 109

smitahāsyāntarayutaṃ
guṇavanmadhuraṃ hitam ।
vaidēhyā vākyamatulaṃ
kadā śrōṣyāmi lakṣmaṇa ॥ **4.1.110** ॥ 110

prāpya duḥkhaṃ vanē śyāmā
māṃ manmathavikarśitam ।
naṣṭaduḥkhēva hṛṣṭēva
sādhvī sādhvabhyabhāṣata ॥ **4.1.111** ॥ 111

kiṃ nu vakṣyāmyayōdhyāyāṃ
kausalyāṃ hi nṛpātmaja ।
kva sā snuṣēti pṛcchantīṃ
kathaṃ cāpi manasvinīm ॥ **4.1.112** ॥ 112

gaccha lakṣmaṇa paśya tvaṃ
bharataṃ bhrātṛvatsalam ।
nahyahaṃ jīvituṃ śakta -
stāmṛtē janakātmajām ॥ **4.1.113** ॥ 113

iti rāmaṃ mahātmānaṃ
vilapantamanāthavat ।
uvāca lakṣmaṇō bhrātā
vacanaṃ yuktamavyayam ॥ **4.1.114** ॥ 114

saṃstambha rāma bhadraṃ tē
mā śucaḥ puruṣōttama ।
nēdṛśānāṃ matirmandā
bhavatyakaluṣātmanām ॥ **4.1.115** ॥ 115

smṛtvā viyōgajaṃ duḥkhaṃ
tyaja snēhaṃ priyē janē ।
atisnēhapariṣvaṅgād
vartirārdrāpi dahyatē ॥ **4.1.116** ॥ 116

yadi gacchati pātālaṃ
tatō'bhyadhikamēva vā ।
sarvathā rāvaṇastāta
na bhaviṣyati rāghava ॥ **4.1.117** ॥ 117

pravṛttirlabhyatāṃ tāvat
tasya pāpasya rakṣasaḥ ।
tatō hāsyati vā sītāṃ
nidhanaṃ vā gamiṣyati ॥ **4.1.118** ॥ 118

yadi yāti ditērgarbhaṃ
rāvaṇaṃ saha sītayā ।
tatrāpyēnaṃ haniṣyāmi
na cēd dāsyati maithilīm ॥ **4.1.119** ॥ 119

svāsthyaṃ bhadraṃ bhajasvārya
tyajyatāṃ kṛpaṇā matiḥ ।
arthō hi naṣṭakāryārthai -
rayatnēnādhigamyatē ॥ **4.1.120** ॥ 120

utsāhō balavānārya
nāstyutsāhāt paraṃ balam ।
sōtsāhasya hi lōkēṣu
na kiñcidapi durlabham ॥ **4.1.121** ॥ 121

utsāhavantaḥ puruṣā
nāvasīdanti karmasu ।
utsāhamātramāśritya
pratilapsyāma jānakīm ॥ **4.1.122** ॥ 122

tyajatāṃ kāmavṛttatvaṃ
śōkaṃ sannyasya pṛṣṭhataḥ ।
mahātmānaṃ kṛtātmāna -
mātmānaṃ nāvabudhyasē ॥ **4.1.123** ॥ 123

ēvaṃ sambōdhitastēna
śōkōpahatacētanaḥ ।
tyajya śōkaṃ ca mōhaṃ ca
rāmō dhairyamupāgamat ॥ **4.1.124** ॥ 124

sō'bhyatikrāmadavyagra -
stāmacintyaparākramaḥ ।
rāmaḥ pampāṃ surucirāṃ
ramyāṃ pāriplavadrumām ॥ **4.1.125** ॥ 125

nirīkṣamāṇaḥ sahasā mahātmā
sarvaṃ vanaṃ nirjharakandaraṃ ca ।
udvignacētāḥ saha lakṣmaṇēna
vicārya duḥkhōpahataḥ pratasthē ॥ **4.1.126** ॥ 126

taṃ mattamātaṅgavilāsagāmī
gacchantamavyagramanā mahātmā ।
sa lakṣmaṇō rāghavamiṣṭacēṣṭō
rarakṣa dharmēṇa balēna caiva ॥ **4.1.127** ॥ 127

tāvṛṣyamūkasya samīpacārī
caran dadarśādbhutadarśanīyau ।
śākhāmṛgāṇāmadhipastarasvī
vitatrasē naiva vicēṣṭa cēṣṭām ॥ **4.1.128** ॥ 128

sa tau mahātmā gajamandagāmī
śākhāmṛgastatra caraṃścarantau ।
dṛṣṭvā viṣādaṃ paramaṃ jagāma
cintāparītō bhayabhārabhagnaḥ ॥ **4.1.129** ॥ 129

tamāśramaṃ puṇyasukhaṃ śaraṇyaṃ
sadaiva śākhāmṛgasēvitāntam ।
trastāśca dṛṣṭvā harayō'bhijagmu -
rmahaujasau rāghavalakṣmaṇau tau ॥ **4.1.130** ॥ 130

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē prathamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvitīyaḥ sargaḥ* ॥

sugrīvasya vānarāṇāṃ cāśaṅkā hanumatā tasyā nivāraṇaṃ sugrīvēṇa śrīrāmalakṣmaṇayōrbhāvaṃ samīkṣituṃ hanumatastatsavidhē prēṣaṇam

tau tu dṛṣṭvā mahātmānau
bhrātarau rāmalakṣmaṇau ।
varāyudhadharau vīrau
sugrīvaḥ śaṅkitō'bhavat ॥ **4.2.1** ॥ 131

udvignahṛdayaḥ sarvā
diśaḥ samavalōkayan ।
na vyatiṣṭhata kasmiṃścid
dēśē vānarapuṅgavaḥ ॥ **4.2.2** ॥ 132

naiva cakrē manaḥ sthātuṃ
vīkṣamāṇau mahābalau ।
kapēḥ paramabhītasya
cittaṃ vyavasasāda ha ॥ **4.2.3** ॥ 133

cintayitvā sa dharmātmā
vimṛśya gurulāghavam ।

sugrīvaḥ paramōdvignaḥ
sarvaistairvānaraiḥ saha ॥ **4.2.4** ॥ 134

tataḥ sa sacivēbhyastu
sugrīvaḥ plavagādhipaḥ ।
śaśaṃsa paramōdvignaḥ
paśyaṃstau rāmalakṣmaṇau ॥ **4.2.5** ॥ 135

ētau vanamidaṃ durgaṃ
vālipraṇihitau dhruvam ।
chadmanā cīravasanau
pracarantāvihāgatau ॥ **4.2.6** ॥ 136

tataḥ sugrīvasacivā
dṛṣṭvā paramadhanvinau ।
jagmurgiritaṭāt tasmā -
danyacchikharamuttamam ॥ **4.2.7** ॥ 137

tē kṣipramabhigamyātha
yūthapā yūthaparṣabham ।
harayō vānaraśrēṣṭhaṃ
parivāryōpatasthirē ॥ **4.2.8** ॥ 138

ēvamēkāyanagatāḥ
plavamānā girērgirim ।
prakampayantō vēgēna
girīṇāṃ śikharāṇi ca ॥ **4.2.9** ॥ 139

tataḥ śākhāmṛgāḥ sarvē
plavamānā mahābalāḥ ।

babhañjuśca nagāṃstatra
puṣpitān durgamāśritān ॥ **4.2.10** ॥ 140

āplavantō harivarāḥ
sarvatastaṃ mahāgirim ।
mṛgamārjāraśārdūlāṃ -
strāsayantō yayustadā ॥ **4.2.11** ॥ 141

tataḥ sugrīvasacivāḥ
parvatēndrē samāhitāḥ ।
saṅgamya kapimukhyēna
sarvē prāñjalayaḥ sthitāḥ ॥ **4.2.12** ॥ 142

tatastu bhayasantrastaṃ
vālikilbiṣaśaṅkitam ।
uvāca hanumān vākyaṃ
sugrīvaṃ vākyakōvidaḥ ॥ **4.2.13** ॥ 143

sambhramastyajyatāmēṣa
sarvairvālikṛtē mahān ।
malayō'yaṃ girivarō
bhayaṃ nēhāsti vālinaḥ ॥ **4.2.14** ॥ 144

yasmādudvignacētāstvaṃ
vidrutō haripuṅgava ।
taṃ krūradarśanaṃ krūraṃ
nēha paśyāmi vālinam ॥ **4.2.15** ॥ 145

yasmāt tava bhayaṃ saumya
pūrvajāt pāpakarmaṇaḥ ।

sa nēha vālī duṣṭātmā
na tē paśyāmyahaṃ bhayam ॥ **4.2.16** ॥ 146

ahō śākhāmṛgatvaṃ tē
vyaktamēva plavaṅgama ।
laghucittatayā”tmānaṃ
na sthāpayasi yō matau ॥ **4.2.17** ॥ 147

buddhivijñānasampanna
iṅgitaiḥ sarvamācara ।
nahyabuddhiṃ gatō rājā
sarvabhūtāni śāsti hi ॥ **4.2.18** ॥ 148

sugrīvastu śubhaṃ vākyaṃ
śrutvā sarvaṃ hanūmataḥ ।
tataḥ śubhataraṃ vākyaṃ
hanūmantamuvāca ha ॥ **4.2.19** ॥ 149

dīrghabāhū viśālākṣau
śaracāpāsidhāriṇau ।
kasya na syād bhayaṃ dṛṣṭvā
hyētau surasutōpamau ॥ **4.2.20** ॥ 150

vālipraṇihitāvēva
śaṅkē’haṃ puruṣōttamau ।
rājānō bahumitrāśca
viśvāsō nātra hi kṣamaḥ ॥ **4.2.21** ॥ 151

arayaśca manuṣyēṇa
vijñēyāśchadmacāriṇaḥ ।

viśvastānāmaviśvastā -
śchidrēṣu praharantyapi ॥ **4.2.22** ॥ 152

kṛtyēṣu vālī mēdhāvī
rājānō bahudarśinaḥ ।
bhavanti parahantāra -
stē jñēyāḥ prākṛtairnaraiḥ ॥ **4.2.23** ॥ 153

tau tvayā prākṛtēnēva
gatvā jñēyau plavaṅgama ।
iṅgitānāṃ prakāraiśca
rūpavyābhāṣaṇēna ca ॥ **4.2.24** ॥ 154

lakṣayasva tayōrbhāvaṃ
prahṛṣṭamanasau yadi ।
viśvāsayan praśaṃsābhi -
riṅgitaiśca punaḥ punaḥ ॥ **4.2.25** ॥ 155

mamaivābhimukhaṃ sthitvā
pṛccha tvaṃ haripuṅgava ।
prayōjanaṃ pravēśasya
vanasyāsya dhanurdharau ॥ **4.2.26** ॥ 156

śuddhātmānau yadi tvētau
jānīhi tvaṃ plavaṅgama ।
vyābhāṣitairvā rūpairvā
vijñēyā duṣṭatānayōḥ ॥ **4.2.27** ॥ 157

ityēvaṃ kapirājēna
sandiṣṭō mārutātmajaḥ ।

cakāra gamanē buddhiṃ
yatra tau rāmalakṣmaṇau ॥ **4.2.28** ॥ 158

tathēti sampūjya vacastu tasya tat -
kapēḥ subhītasya durāsadasya ca ।
mahānubhāvō hanumān yayau tadā
sa yatra rāmō'tibalaśca lakṣmaṇaḥ ॥ **4.2.29** ॥ 159

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dvitīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tṛtīyaḥ sargaḥ* ॥

hanumatā śrīrāmalakṣmaṇayōrvanē āgamanasya kiṃ kāraṇamiti jijñāsākaraṇamātmanaḥ sugrīvasya ca paricayadānaṃ śrīrāmēṇa tadvacanānāṃ praśaṃsanaṃ kṛtvā lakṣmaṇasya svapakṣatō vārtākaraṇē niyōjanaṃ lakṣmaṇēna svīyē'bhyarthanē svīkṛtē hanumatō harṣaśca

vacō vijñāya hanumān
sugrīvasya mahātmanaḥ ।
parvatādṛṣyamūkāt tu
pupluvē yatra rāghavau ॥ **4.3.1** ॥ 160

kapirūpaṃ parityajya
hanumān mārutātmajaḥ ।
bhikṣurūpaṃ tatō bhējē
śaṭhabuddhitayā kapiḥ ॥ **4.3.2** ॥ 161

tataśca hanumān vācā
ślakṣṇayā sumanōjñayā ।
vinītavadupāgamya
rāghavau praṇipatya ca ॥ **4.3.3** ॥ 162

ābabhāṣē ca tau vīrau
yathāvat praśaśaṃsa ca ।
sampūjya vidhivad vīrau
hanumān vānarōttamaḥ ॥ **4.3.4** ॥ 163

uvāca kāmatō vākyaṃ
mṛdu satyaparākramau ।
rājarṣidēvapratimau
tāpasau saṃśitavratau ॥ **4.3.5** ॥ 164

dēśaṃ kathamimaṃ prāptau
bhavantau varavarṇinau ।
trāsayantau mṛgagaṇā -
nanyāṃśca vanacāriṇaḥ ॥ **4.3.6** ॥ 165

pampātīraruhān vṛkṣān
vīkṣamāṇau samantataḥ ।
imāṃ nadīṃ śubhajalāṃ
śōbhayantau tarasvinau ॥ **4.3.7** ॥ 166

dhairyavantau suvarṇābhau
kau yuvāṃ cīravāsasau ।
niḥśvasantau varabhujau
pīḍayantāvimāḥ prajāḥ ॥ **4.3.8** ॥ 167

siṃhaviprēkṣitau vīrau
mahābalaparākramau ।
śakracāpanibhē cāpē
gṛhītvā śatrunāśanau ॥ **4.3.9** ॥ 168

śrīmantau rūpasampannau
vṛṣabhaśrēṣṭhavikramau ।
hastihastōpamabhujau
dyutimantau nararṣabhau ॥ **4.3.10** *॥* 169

prabhayā parvatēndrō'sau
yuvayōravabhāsitaḥ ।
rājyārhāvamaraprakhyau
kathaṃ dēśamihāgatau ॥ **4.3.11** *॥* 170

padmapatrēkṣaṇau vīrau
jaṭāmaṇḍaladhāriṇau ।
anyōnyasadṛśau vīrau
dēvalōkādihāgatau ॥ **4.3.12** *॥* 171

yadṛcchayēva samprāptau
candrasūryau vasundharām ।
viśālavakṣasau vīrau
mānuṣau dēvarūpiṇau ॥ **4.3.13** *॥* 172

siṃhaskandhau mahōtsāhau
samadāviva gōvṛṣau ।
āyatāśca suvṛttāśca
bāhavaḥ parighōpamāḥ ॥ **4.3.14** *॥* 173

sarvabhūṣaṇabhūṣārhāḥ
kimarthaṃ na vibhūṣitāḥ ।
ubhau yōgyāvahaṃ manyē
rakṣituṃ pṛthivīmimām ॥ **4.3.15** *॥* 174

sasāgaravanāṃ kṛtsnāṃ
vindhyamēruvibhūṣitām ।
imē ca dhanuṣī citrē
ślakṣṇē citrānulēpanē ॥ **4.3.16** *॥* 175

prakāśētē yathēndrasya
vajrē hēmavibhūṣitē ।
sampūrṇāśca śitairbāṇai -
stūṇāśca śubhadarśanāḥ ॥ **4.3.17** *॥* 176

jīvitāntakarairghōrai -
rjvaladbhiriva pannagaiḥ ।
mahāpramāṇau vipulau
taptahāṭakabhūṣaṇau ॥ **4.3.18** *॥* 177

khaḍgāvētau virājētē
nirmuktabhujagāviva ।
ēvaṃ māṃ paribhāṣantaṃ
kasmād vai nābhibhāṣataḥ ॥ **4.3.19** *॥* 178

sugrīvō nāma dharmātmā
kaścid vānarapuṅgavaḥ ।
vīrō vinikṛtō bhrātrā
jagadbhramati duḥkhitaḥ ॥ **4.3.20** *॥* 179

prāptō'haṃ prēṣitastēna
sugrīvēṇa mahātmanā ।
rājñā vānaramukhyānāṃ
hanumān nāma vānaraḥ ॥ **4.3.21** *॥* 180

yuvābhyāṃ sa hi dharmātmā
sugrīvaḥ sakhyamicchati ।
tasya māṃ sacivaṃ vittaṃ
vānaraṃ pavanātmajam ॥ **4.3.22** ॥ 181

bhikṣurūpapraticchannaṃ
sugrīvapriyakāraṇāt ।
ṛṣyamūkādiha prāptaṃ
kāmagaṃ kāmacāriṇam ॥ **4.3.23** ॥ 182

ēvamuktvā tu hanumāṃ -
stau vīrau rāmalakṣmaṇau ।
vākyajñō vākyakuśalaḥ
punarnōvāca kiñcana ॥ **4.3.24** ॥ 183

ētacchrutvā vacastasya
rāmō lakṣmaṇamabravīt ।
prahṛṣṭavadanaḥ śrīmān
bhrātaraṃ pārśvataḥ sthitam ॥ **4.3.25** ॥ 184

sacivō'yaṃ kapīndrasya
sugrīvasya mahātmanaḥ ।
tamēva kāṅkṣamāṇasya
mamāntikamihāgataḥ ॥ **4.3.26** ॥ 185

tamabhyabhāṣa saumitrē
sugrīvasacivaṃ kapim ।
vākyajñaṃ madhurairvākyaiḥ
snēhayuktamarindamam ॥ **4.3.27** ॥ 186

nānṛgvēdavinītasya
nāyajurvēdadhāriṇaḥ ।
nāsāmavēdaviduṣaḥ
śakyamēvaṃ vibhāṣitum ॥ **4.3.28** *॥* 187

nūnaṃ vyākaraṇaṃ kṛtsna -
manēna bahudhā śrutam ।
bahu vyāharatānēna
na kiñcidapaśabditam ॥ **4.3.29** *॥* 188

na mukhē nētrayōścāpi
lalāṭē ca bhruvōstathā ।
anyēṣvapi ca sarvēṣu
dōṣaḥ saṃviditaḥ kvacit ॥ **4.3.30** *॥* 189

avistaramasandigdha -
mavilambitamavyatham ।
uraḥsthaṃ kaṇṭhagaṃ vākyaṃ
vartatē madhyamasvaram ॥ **4.3.31** *॥* 190

saṃskārakramasampannā -
madbhutāmavilambitām ।
uccārayati kalyāṇīṃ
vācaṃ hṛdayaharṣiṇīm ॥ **4.3.32** *॥* 191

anayā citrayā vācā
tristhānavyañjanasthayā ।
kasya nārādhyatē citta -
mudyatāsērarērapi ॥ **4.3.33** *॥* 192

ēvaṃvidhō yasya dūtō
na bhavēt pārthivasya tu ।
siddhyanti hi kathaṃ tasya
kāryāṇāṃ gatayō'nagha ॥ **4.3.34** *॥* 193

ēvaṅguṇagaṇairyuktā
yasya syuḥ kāryasādhakāḥ ।
tasya siddhyanti sarvē'rthā
dūtavākyapracōditāḥ ॥ **4.3.35** *॥* 194

ēvamuktastu saumitriḥ
sugrīvasacivaṃ kapim ।
abhyabhāṣata vākyajñō
vākyajñaṃ pavanātmajam ॥ **4.3.36** *॥* 195

viditā nau guṇā vidvan
sugrīvasya mahātmanaḥ ।
tamēva cāvāṃ mārgāvaḥ
sugrīvaṃ plavagēśvaram ॥ **4.3.37** *॥* 196

yathā bravīṣi hanuman sugrīvavacanādiha ।
tat tathā hi kariṣyāvō vacanāt tava sattama ॥ **4.3.38** *॥* 197

tat tasya vākyaṃ nipuṇaṃ niśamya
prahṛṣṭarūpaḥ pavanātmajaḥ kapiḥ ।
manaḥ samādhāya jayōpapattau
sakhyaṃ tadā kartumiyēṣa tābhyām ॥ **4.3.39** *॥* 198

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē tṛtīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturthaḥ sargaḥ* ॥

lakṣmaṇēna śrīrāmavanāgamanasya sītāharaṇasya ca vṛttāntasya varṇanaṃ tatra sītānvēṣaṇē sugrīvaḥ sahayōgaṃ karōtvitīcchāyāḥ prakaṭanaṃ hanumatā tayōrāśvāsanapūrvakamātmanā saha nayanam

tataḥ prahṛṣṭō hanumān
kṛtyavāniti tadvacaḥ ।
śrutvā madhurabhāvaṃ ca
sugrīvaṃ manasā gataḥ ॥ **4.4.1** ॥ 199

bhāvyō rājyāgamastasya
sugrīvasya mahātmanaḥ ।
yadayaṃ kṛtyavān prāptaḥ
kṛtyaṃ caitadupāgatam ॥ **4.4.2** ॥ 200

tataḥ paramasaṃhṛṣṭō
hanūmān plavagōttamaḥ ।
pratyuvāca tatō vākyaṃ
rāmaṃ vākyaviśāradaḥ ॥ **4.4.3** ॥ 201

kimarthaṃ tvaṃ vanaṃ ghōraṃ
pampākānanamaṇḍitam ।
āgataḥ sānujō durgaṃ
nānāvyālamṛgāyutam ॥ **4.4.4** *॥* 202

tasya tad vacanaṃ śrutvā
lakṣmaṇō rāmacōditaḥ ।
ācacakṣē mahātmānaṃ
rāmaṃ daśarathātmajam ॥ **4.4.5** *॥* 203

rājā daśarathō nāma
dyutimān dharmavatsalaḥ ।
cāturvarṇyaṃ svadharmēṇa
nityamēvābhipālayan ॥ **4.4.6** *॥* 204

na dvēṣṭā vidyatē tasya
sa tu dvēṣṭi na kañcana ।
sa tu sarvēṣu bhūtēṣu
pitāmaha ivāparaḥ ॥ **4.4.7** *॥* 205

agniṣṭōmādibhiryajñai -
riṣṭavānāptadakṣiṇaiḥ ।
tasyāyaṃ pūrvajaḥ putrō
rāmō nāma janaiḥ śrutaḥ ॥ **4.4.8** *॥* 206

śaraṇyaḥ sarvabhūtānāṃ
piturnirdēśapāragaḥ ।
jyēṣṭhō daśarathasyāyaṃ
putrāṇāṃ guṇavattaraḥ ॥ **4.4.9** *॥* 207

rājalakṣaṇasaṃyuktaḥ
saṃyuktō rājyasampadā ।
rājyād bhraṣṭō mayā vastuṃ
vanē sārdhamihāgataḥ ॥ **4.4.10** *॥* 208

bhāryayā ca mahābhāga
sītayānugatō vaśī ।
dinakṣayē mahātējāḥ
prabhayēva divākaraḥ ॥ **4.4.11** *॥* 209

ahamasyāvarō bhrātā
guṇairdāsyamupāgataḥ ।
kṛtajñasya bahujñasya
lakṣmaṇō nāma nāmataḥ ॥ **4.4.12** *॥* 210

sukhārhasya mahārhasya
sarvabhūtahitātmanaḥ ।
aiśvaryēṇa vihīnasya
vanavāsē ratasya ca ॥ **4.4.13** *॥* 211

rakṣasāpahṛtā bhāryā
rahitē kāmarūpiṇā ।
tacca na jñāyatē rakṣaḥ
patnī yēnāsya vā hṛtā ॥ **4.4.14** *॥* 212

danurnāma ditēḥ putraḥ
śāpād rākṣasatāṃ gataḥ ।
ākhyātastēna sugrīvaḥ
samarthō vānarādhipaḥ ॥ **4.4.15** *॥* 213

sa jñāsyati mahāvīrya -
stava bhāryāpahāriṇam ।
ēvamuktvā danuḥ svargaṃ
bhrājamānō divaṃ gataḥ ॥ **4.4.16** ॥ 214

ētat tē sarvamākhyātaṃ
yāthātathyēna pṛcchataḥ ।
ahaṃ caiva ca rāmaśca
sugrīvaṃ śaraṇaṃ gatau ॥ **4.4.17** ॥ 215

ēṣa dattvā ca vittāni
prāpya cānuttamaṃ yaśaḥ ।
lōkanāthaḥ purā bhūtvā
sugrīvaṃ nāthamicchati ॥ **4.4.18** ॥ 216

sītā yasya snuṣā cāsī -
ccharaṇyō dharmavatsalaḥ ।
tasya putraḥ śaraṇyaśca
sugrīvaṃ śaraṇaṃ gataḥ ॥ **4.4.19** ॥ 217

sarvalōkasya dharmātmā
śaraṇyaḥ śaraṇaṃ purā ।
gururmē rāghavaḥ sō'yaṃ
sugrīvaṃ śaraṇaṃ gataḥ ॥ **4.4.20** ॥ 218

yasya prasādē satataṃ
prasīdēyurimāḥ prajāḥ ।
sa rāmō vānarēndrasya
prasādamabhikāṅkṣatē ॥ **4.4.21** ॥ 219

yēna sarvaguṇōpētāḥ
pṛthivyāṃ sarvapārthivāḥ ।
mānitāḥ satataṃ rājñā
sadā daśarathēna vai ॥ **4.4.22** ॥ 220

tasyāyaṃ pūrvajaḥ putra -
striṣu lōkēṣu viśrutaḥ ।
sugrīvaṃ vānarēndraṃ tu
rāmaḥ śaraṇamāgataḥ ॥ **4.4.23** ॥ 221

śōkābhibhūtē rāmē tu
śōkārtē śaraṇaṃ gatē ।
kartumarhati sugrīvaḥ
prasādaṃ saha yūthapaiḥ ॥ **4.4.24** ॥ 222

ēvaṃ bruvāṇaṃ saumitriṃ
karuṇaṃ sāśrupātanam ।
hanūmān pratyuvācēdaṃ
vākyaṃ vākyaviśāradaḥ ॥ **4.4.25** ॥ 223

īdṛśā buddhisampannā
jitakrōdhā jitēndriyāḥ ।
draṣṭavyā vānarēndrēṇa
diṣṭyā darśanamāgatāḥ ॥ **4.4.26** ॥ 224

sa hi rājyācca vibhraṣṭaḥ
kṛtavairaśca vālinā ।
hṛtadārō vanē trastō
bhrātrā vinikṛtō bhṛśam ॥ **4.4.27** ॥ 225

kariṣyati sa sāhāyyaṃ
yuvayōrbhāskarātmajaḥ ।
sugrīvaḥ saha cāsmābhiḥ
sītāyāḥ parimārgaṇē ॥ **4.4.28** ॥ 226

ityēvamuktvā hanumā -
ñślakṣṇaṃ madhurayā girā ।
babhāṣē sādhu gacchāmaḥ
sugrīvamiti rāghavam ॥ **4.4.29** ॥ 227

ēvaṃ bruvantaṃ dharmātmā
hanūmantaṃ sa lakṣmaṇaḥ ।
pratipūjya yathānyāya -
midaṃ prōvāca rāghavam ॥ **4.4.30** ॥ 228

kapiḥ kathayatē hṛṣṭō
yathāyaṃ mārutātmajaḥ ।
kṛtyavān sō'pi samprāptaḥ
kṛtakṛtyō'si rāghava ॥ **4.4.31** ॥ 229

prasannamukhavarṇaśca
vyaktaṃ hṛṣṭaśca bhāṣatē ।
nānṛtaṃ vakṣyatē vīrō
hanūmān mārutātmajaḥ ॥ **4.4.32** ॥ 230

tataḥ sa sumahāprājñō
hanūmān mārutātmajaḥ ।
jagāmādāya tau vīrau
harirājāya rāghavau ॥ **4.4.33** ॥ 231

bhikṣurūpaṃ parityajya
vānaraṃ rūpamāsthitaḥ ।
pṛṣṭhamārōpya tau vīrau
jagāma kapikuñjaraḥ ॥ **4.4.34** ॥ 232

sa tu vipulayaśāḥ kapipravīraḥ
pavanasutaḥ kṛtakṛtyavat prahṛṣṭaḥ ।
girivaramuruvikramaḥ prayātaḥ
sa śubhamatiḥ saha rāmalakṣmaṇābhyām ॥ **4.4.35** ॥ 233

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē caturthaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcamaḥ sargaḥ* ॥

śrīrāmasugrīvayōrmaitrī śrīrāmēṇa vālivadhāya pratijñākaraṇaṃ ca

ṛṣyamūkāt tu hanumān
gatvā taṃ malayaṃ girim ।
ācacakṣē tadā vīrau
kapirājāya rāghavau ॥ **4.5.1** ॥ 234

ayaṃ rāmō mahāprājña
samprāptō dṛḍhavikramaḥ ।
lakṣmaṇēna saha bhrātrā
rāmō'yaṃ satyavikramaḥ ॥ **4.5.2** ॥ 235

ikṣvākūṇāṃ kulē jātō
rāmō daśarathātmajaḥ ।
dharmē nigaditaścaiva
piturnirdēśakārakaḥ ॥ **4.5.3** ॥ 236

rājasūyāśvamēdhaiśca
vahniryēnābhitarpitaḥ ।

dakṣiṇāśca tathōtsṛṣṭā
gāvaḥ śatasahasraśaḥ ॥ **4.5.4** ॥ 237

tapasā satyavākyēna
vasudhā yēna pālitā ।
strīhētōstasya putrō'yaṃ
rāmō'raṇyaṃ samāgataḥ ॥ **4.5.5** ॥ 238

tasyāsya vasatō'raṇyē
niyatasya mahātmanaḥ ।
rāvaṇēna hṛtā bhāryā
sa tvāṃ śaraṇamāgataḥ ॥ **4.5.6** ॥ 239

bhavatā sakhyakāmau tau
bhrātarau rāmalakṣmaṇau ।
pragṛhya cārcayasvaitau
pūjanīyatamāvubhau ॥ **4.5.7** ॥ 240

śrutvā hanūmatō vākyaṃ
sugrīvō vānarādhipaḥ ।
darśanīyatamō bhūtvā
prītyōvāca ca rāghavam ॥ **4.5.8** ॥ 241

bhavān dharmavinītaśca
sutapāḥ sarvavatsalaḥ ।
ākhyātā vāyuputrēṇa
tattvatō mē bhavadguṇāḥ ॥ **4.5.9** ॥ 242

tanmamaivaiṣa satkārō
lābhaścaivōttamaḥ prabhō ।

yattvamicchasi sauhārdaṃ
vānarēṇa mayā saha ॥ **4.5.10** ॥ 243

rōcatē yadi mē sakhyaṃ
bāhurēṣa prasāritaḥ ।
gṛhyatāṃ pāṇinā pāṇi -
rmaryādā badhyatāṃ dhruvā ॥ **4.5.11** ॥ 244

ētat tu vacanaṃ śrutvā
sugrīvasya subhāṣitam ।
samprahṛṣṭamanā hastaṃ
pīḍayāmāsa pāṇinā ॥ **4.5.12** ॥ 245

hṛṣṭaḥ sauhṛdamālambya
paryaṣvajata pīḍitam ।
tatō hanūmān santyajya
bhikṣurūpamarindamaḥ ॥ **4.5.13** ॥ 246

kāṣṭhayōḥ svēna rūpēṇa
janayāmāsa pāvakam ।
dīpyamānaṃ tatō vahniṃ
puṣpairabhyarcya satkṛtam ॥ **4.5.14** ॥ 247

tayōrmadhyē tu suprītō
nidadhau susamāhitaḥ ।
tatō'gniṃ dīpyamānaṃ tau
cakratuśca pradakṣiṇam ॥ **4.5.15** ॥ 248

sugrīvō rāghavaścaiva
vayasyatvamupāgatau ।

tataḥ suprītamanasau
tāvubhau harirāghavau ॥ **4.5.16** ॥ 249

anyōnyamabhivīkṣantau
na tṛptimabhijagmatuḥ ।
tvaṃ vayasyō'si hṛdyō mē
hyēkaṃ duḥkhaṃ sukhaṃ ca nau ॥ **4.5.17** ॥ 250

sugrīvō rāghavaṃ vākya -
mityuvāca prahṛṣṭavat ।
tataḥ suparṇabahulāṃ
bhaṅktvā śākhāṃ supuṣpitām ॥ **4.5.18** ॥ 251

sālasyāstīrya sugrīvō
niṣasāda sarāghavaḥ ।
lakṣmaṇāyātha saṃhṛṣṭō
hanumān mārutātmajaḥ ॥ **4.5.19** ॥ 252

śākhāṃ candanavṛkṣasya
dadau paramapuṣpitām ।
tataḥ prahṛṣṭaḥ sugrīvaḥ
ślakṣṇaṃ madhurayā girā ॥ **4.5.20** ॥ 253

pratyuvāca tadā rāmaṃ
harṣavyākulalōcanaḥ ।
ahaṃ vinikṛtō rāma
carāmīha bhayārditaḥ ॥ **4.5.21** ॥ 254

hṛtabhāryō vanē trastō
durgamētadupāśritaḥ ।

sō'haṃ trastō vanē bhītō
vasāmyubhrāntacētanaḥ ॥ **4.5.22** ॥ 255

vālinā nikṛtō bhrātrā
kṛtavairaśca rāghava ।
vālinō mē mahābhāga
bhayārtasyābhayaṃ kuru ॥ **4.5.23** ॥ 256

kartumarhasi kākutstha
bhayaṃ mē na bhavēd yathā ।
ēvamuktastu tējasvī
dharmajñō dharmavatsalaḥ ॥ **4.5.24** ॥ 257

pratyabhāṣata kākutsthaḥ
sugrīvaṃ prahasanniva ।
upakāraphalaṃ mitraṃ
viditaṃ mē mahākapē ॥ **4.5.25** ॥ 258

vālinaṃ taṃ vadhiṣyāmi
tava bhāryāpahāriṇam ।
amōghāḥ sūryasaṅkāśā
mamēmē niśitāḥ śarāḥ ॥ **4.5.26** ॥ 259

tasmin vālini durvṛttē
nipatiṣyanti vēgitāḥ ।
kaṅkapatrapraticchannā
mahēndrāśanisannibhāḥ ॥ **4.5.27** ॥ 260

tīkṣṇāgrā ṛjuparvāṇaḥ
sarōṣā bhujagā iva ।

tamadya vālinaṃ paśya
tīkṣṇairāśīviṣōpamaiḥ ॥ **4.5.28** ॥ 261

śarairvinihataṃ bhūmau
prakīrṇamiva parvatam ।
sa tu tad vacanaṃ śrutvā
rāghavasyātmanō hitam ।
sugrīvaḥ paramaprītaḥ
paramaṃ vākyamabravīt ॥ **4.5.29** ॥ 262

tava prasādēna nṛsiṃha rāghava
priyāṃ ca rājyaṃ ca samāpnuyāmaham ।
tathā kuru tvaṃ naradēva vairiṇaṃ
yathā na hiṃsyāt sa punarmamāgrajam ॥ **4.5.30** ॥ 263

sītākapīndrakṣaṇadācarāṇāṃ
rājīvahēmajvalanōpamāni ।
sugrīvarāmapraṇayaprasaṅgē
vāmāni nētrāṇi samaṃ sphuranti ॥ **4.5.31** ॥ 264

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭhaḥ sargaḥ ॥

sugrīvēṇa śrīrāmasamakṣē sītābhūṣaṇānāṃ samānayanaṃ śrīrāmasya śōkarōṣamayaṃ vacanaṃ ca

punarēvābravīt prītō
rāghavaṃ raghunandanam ।
ayamākhyāti tē rāma
sacivō mantrisattamaḥ ॥ **4.6.1** ॥ 265

hanumān yannimittaṃ tvaṃ
nirjanaṃ vanamāgataḥ ।
lakṣmaṇēna saha bhrātrā
vasataśca vanē tava ॥ **4.6.2** ॥ 266

rakṣasāpahṛtā bhāryā
maithilī janakātmajā ।
tvayā viyuktā rudatī
lakṣmaṇēna ca dhīmatā ॥ **4.6.3** ॥ 267

antaraṃ prēpsunā tēna
hatvā gṛdhraṃ jaṭāyuṣam ।

bhāryāviyōgajaṃ duḥkhaṃ
prāpitastēna rakṣasā ॥ **4.6.4** ॥ 268

bhāryāviyōgajaṃ duḥkhaṃ
nacirāt tvaṃ vimōkṣyasē ।
ahaṃ tāmānayiṣyāmi
naṣṭāṃ vēdaśrutīmiva ॥ **4.6.5** ॥ 269

rasātalē vā vartantīṃ
vartantīṃ vā nabhastalē ।
ahamānīya dāsyāmi
tava bhāryāmarindama ॥ **4.6.6** ॥ 270

idaṃ tathyaṃ mama vaca -
stvamavēhi ca rāghava ।
na śakyā sā jarayitu -
mapi sēndraiḥ surāsuraiḥ ॥ **4.6.7** ॥ 271

tava bhāryā mahābāhō
bhakṣyaṃ viṣakṛtaṃ yathā ।
tyaja śōkaṃ mahābāhō
tāṃ kāntāmānayāmi tē ॥ **4.6.8** ॥ 272

anumānāt tu jānāmi
maithilī sā na saṃśayaḥ ।
hriyamāṇā mayā dṛṣṭā
rakṣasā raudrakarmaṇā ॥ **4.6.9** ॥ 273

krōśantī rāmarāmēti
lakṣmaṇēti ca visvaram ।

sphurantī rāvaṇasyāṅkē
pannagēndravadhūryathā ॥ **4.6.10** ॥ 274

ātmanā pañcamaṃ māṃ hi
dṛṣṭvā śailatalē sthitam ।
uttarīyaṃ tayā tyaktaṃ
śubhānyābharaṇāni ca ॥ **4.6.11** ॥ 275

tānyasmābhirgṛhītāni
nihitāni ca rāghava ।
ānayiṣyāmyahaṃ tāni
pratyabhijñātumarhasi ॥ **4.6.12** ॥ 276

tamabravīt tatō rāmaḥ
sugrīvaṃ priyavādinam ।
ānayasva sakhē śīghraṃ
kimarthaṃ pravilambasē ॥ **4.6.13** ॥ 277

ēvamuktastu sugrīvaḥ
śailasya gahanāṃ guhām ।
pravivēśa tataḥ śīghraṃ
rāghavapriyakāmyayā ॥ **4.6.14** ॥ 278

uttarīyaṃ gṛhītvā tu
sa tānyābharaṇāni ca ।
idaṃ paśyēti rāmāya
darśayāmāsa vānaraḥ ॥ **4.6.15** ॥ 279

tatō gṛhītvā vāsastu
śubhānyābharaṇāni ca ।

abhavad bāṣpasaṃruddhō
nīhārēṇēva candramāḥ ॥ **4.6.16** ॥ 280

sītāsnēhapravṛttēna
sa tu bāṣpēṇa dūṣitaḥ ।
hā priyēti rudan dhairya -
mutsṛjya nyapatat kṣitau ॥ **4.6.17** ॥ 281

hṛdi kṛtvā sa bahuśa -
stamalaṅkāramuttamam ।
niśaśvāsa bhṛśaṃ sarpō
bilastha iva rōṣitaḥ ॥ **4.6.18** ॥ 282

avicchinnāśruvēgastu
saumitriṃ prēkṣya pārśvataḥ ।
paridēvayituṃ dīnaṃ
rāmaḥ samupacakramē ॥ **4.6.19** ॥ 283

paśya lakṣmaṇa vaidēhyā
santyaktaṃ hriyamāṇayā ।
uttarīyamidaṃ bhūmau
śarīrād bhūṣaṇāni ca ॥ **4.6.20** ॥ 284

śādvalinyāṃ dhruvaṃ bhūmyāṃ
sītayā hriyamāṇayā ।
utsṛṣṭaṃ bhūṣaṇamidaṃ
tathā rūpaṃ hi dṛśyatē ॥ **4.6.21** ॥ 285

ēvamuktastu rāmēṇa
lakṣmaṇō vākyamabravīt ।

nāhaṃ jānāmi kēyūrē
nāhaṃ jānāmi kuṇḍalē ॥ **4.6.22** ॥ 286

nūpurē tvabhijānāmi
nityaṃ pādābhivandanāt ।
tatastu rāghavō vākyaṃ
sugrīvamidamabravīt ॥ **4.6.23** ॥ 287

brūhi sugrīva kaṃ dēśaṃ
hriyantī lakṣitā tvayā ।
rakṣasā raudrarūpēṇa
mama prāṇapriyā hṛtā ॥ **4.6.24** ॥ 288

kva vā vasati tad rakṣō
mahad vyasanadaṃ mama ।
yannimittamahaṃ sarvān
nāśayiṣyāmi rākṣasān ॥ **4.6.25** ॥ 289

haratā maithilīṃ yēna
māṃ ca rōṣayatā dhruvam ।
ātmanō jīvitāntāya
mṛtyudvāramapāvṛtam ॥ **4.6.26** ॥ 290

mama dayitatamā hṛtā vanād
rajanicarēṇa vimathya yēna sā ।
kathaya mama ripuṃ tamadya vai
plavagapatē yamasannidhiṃ nayāmi ॥ **4.6.27** ॥ 291

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣaṣṭhaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptamaḥ sargaḥ* ॥

sugrīvēṇa śrīrāmasya samāśvāsanaṃ śrīrāmēṇa sugrīvasya kāryasiddhyai viśvāsadāpanam

ēvamuktastu sugrīvō
rāmēṇārtēna vānaraḥ ।
abravīt prāñjalirvākyaṃ
sabāṣpaṃ bāṣpagadgadaḥ ॥ **4.7.1** ॥ 292

na jānē nilayaṃ tasya
sarvathā pāparakṣasaḥ ।
sāmarthya vikramaṃ vāpi
dauṣkulēyasya vā kulam ॥ **4.7.2** ॥ 293

satyaṃ tu pratijānāmi
tyaja śōkamarindama ।
kariṣyāmi tathā yatnaṃ
yathā prāpsyasi maithilīm ॥ **4.7.3** ॥ 294

rāvaṇaṃ saganaṃ hatvā
paritōṣyātmapauruṣam ।

tathāsmi kartā nacirād
yathā prītō bhaviṣyasi ॥ **4.7.4** ॥ 295

alaṃ vaiklavyamālambya
dhairyamātmagataṃ smara ।
tvad vidhānāṃ na sadṛśa -
mīdṛśaṃ buddhilāghavam ॥ **4.7.5** ॥ 296

mayāpi vyasanaṃ prāptaṃ
bhāryāvirahajaṃ mahat ।
nāhamēvaṃ hi śōcāmi
dhairyaṃ na ca parityajē ॥ **4.7.6** ॥ 297

nāhaṃ tāmanuśōcāmi
prākṛtō vānarō'pi san ।
mahātmā ca vinītaśca
kiṃ punardhṛtimān mahān ॥ **4.7.7** ॥ 298

bāṣpamāpatitaṃ dhairyā -
nnigrahītuṃ tvamarhasi ।
maryādāṃ sattvayuktānāṃ
dhṛtiṃ nōtsraṣṭumarhasi ॥ **4.7.8** ॥ 299

vyasanē vārthakṛcchrē vā
bhayē vā jīvitāntagē ।
vimṛśaṃśca svayā buddhyā
dhṛtimān nāvasīdati ॥ **4.7.9** ॥ 300

bāliśastu narō nityaṃ
vaiklavyaṃ yō'nuvartatē ।

sa majjatyavaśaḥ śōkē
bhārākrāntēva naurjalē ॥ **4.7.10** ॥ 301

ēṣō'ñjalirmayā baddhaḥ
praṇayāt tvāṃ prasādayē ।
pauruṣaṃ śraya śōkasya
nāntaraṃ dātumarhasi ॥ **4.7.11** ॥ 302

yē śōkamanuvartantē
na tēṣāṃ vidyatē sukham ।
tējaśca kṣīyatē tēṣāṃ
na tvaṃ śōcitumarhasi ॥ **4.7.12** ॥ 303

śōkēnābhiprapannasya
jīvitē cāpi saṃśayaḥ ।
sa śōkaṃ tyaja rājēndra
dhairyamāśraya kēvalam ॥ **4.7.13** ॥ 304

hitaṃ vayasyabhāvēna
brūmi nōpadiśāmi tē ।
vayasyatāṃ pūjayanmē
na tvaṃ śōcitumarhasi ॥ **4.7.14** ॥ 305

madhuraṃ sāntvitastēna
sugrīvēṇa sa rāghavaḥ ।
mukhamaśrupariklinnaṃ
vastrāntēna pramārjayat ॥ **4.7.15** ॥ 306

prakṛtisthastu kākutsthaḥ
sugrīvavacanāt prabhuḥ ।

sampariṣvajya sugrīva -
midaṃ vacanamabravīt ॥ **4.7.16** ॥ 307

kartavyaṃ yad vayasyēna
snigdhēna ca hitēna ca ।
anurūpaṃ ca yuktaṃ ca
kṛtaṃ sugrīva tat tvayā ॥ **4.7.17** ॥ 308

ēṣa ca prakṛtisthō'ha -
manunītastvayā sakhē ।
durlabhō hīdṛśō bandhu -
rasmin kālē viśēṣataḥ ॥ **4.7.18** ॥ 309

kiṃ tu yatnastvayā kāryō
maithilyāḥ parimārgaṇē ।
rākṣasasya ca raudrasya
rāvaṇasya durātmanaḥ ॥ **4.7.19** ॥ 310

mayā ca yadanuṣṭhēyaṃ
visrabdhēna taducyatām ।
varṣāsviva ca sukṣētrē
sarvaṃ sampadyatē tava ॥ **4.7.20** ॥ 311

mayā ca yadidaṃ vākya -
mabhimānāt samīritam ।
tattvayā hariśārdūla
tattvamityupadhāryatām ॥ **4.7.21** ॥ 312

anṛtaṃ nōktapūrvaṃ mē
na ca vakṣyē kadācana ।

ētattē pratijānāmi
satyēnaiva śapāmyaham ॥ **4.7.22** ॥ 313

tataḥ prahṛṣṭaḥ sugrīvō
vānaraiḥ sacivaiḥ saha ।
rāghavasya vacaḥ śrutvā
pratijñātaṃ viśēṣataḥ ॥ **4.7.23** ॥ 314

ēvamēkāntasampṛktau
tatastau naravānarau ।
ubhāvanyōnyasadṛśaṃ
sukhaṃ duḥkhamabhāṣatām ॥ **4.7.24** ॥ 315

mahānubhāvasya vacō niśamya
harirnṛpāṇāmadhipasya tasya ।
kṛtaṃ sa mēnē harivīramukhya -
stadā ca kāryaṃ hṛdayēna vidvān ॥ **4.7.25** ॥ 316

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē saptamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭamaḥ sargaḥ* ॥

sugrīvēṇa śrīrāmaṃ prati nijaduḥkhanivēdanaṃ śrīrāmēṇa tamāśvāsya tayōrubhayōrbhrātrōrvairasya kiṃ kāraṇamiti praśnakaraṇam

parituṣṭastu sugrīva -
stēna vākyēna harṣitaḥ ।
lakṣmaṇasyāgrajaṃ śūra -
midaṃ vacanamabravīt ॥ **4.8.1** ॥ 317

sarvathāhamanugrāhyō
dēvatānāṃ na saṃśayaḥ ।
upapannō guṇōpētaḥ
sakhā yasya bhavān mama ॥ **4.8.2** ॥ 318

śakyaṃ khalu bhavēd rāma
sahāyēna tvayānagha ।
surarājyamapi prāptuṃ
svarājyaṃ kimuta prabhō ॥ **4.8.3** ॥ 319

sō'haṃ sabhājyō bandhūnāṃ
suhṛdāṃ caiva rāghava ।

yasyāgnisākṣikaṃ mitraṃ
labdhaṃ rāghavavaṃśajam ॥ **4.8.4** ॥ 320

ahamapyanurūpastē
vayasyō jñāsyasē śanaiḥ ।
na tu vaktuṃ samarthō'haṃ
tvayi ātmagatān guṇān ॥ **4.8.5** ॥ 321

mahātmanāṃ tu bhūyiṣṭhaṃ
tvadvidhānāṃ kṛtātmanām ।
niścalā bhavati prīti -
rdhairyamātmavatāṃ vara ॥ **4.8.6** ॥ 322

rajataṃ vā suvarṇaṃ vā
śubhānyābharaṇāni ca ।
avibhaktāni sādhūnā -
mavagacchanti sādhavaḥ ॥ **4.8.7** ॥ 323

āḍhyō vāpi daridrō vā
duḥkhitaḥ sukhitō'pi vā ।
nirdōṣaśca sadōṣaśca
vayasyaḥ paramā gatiḥ ॥ **4.8.8** ॥ 324

dhanatyāgaḥ sukhatyāgō
dēśatyāgō'pi vānagha ।
vayasyārthē pravartantē
snēhaṃ dṛṣṭvā tathāvidham ॥ **4.8.9** ॥ 325

tat tathētyabravīd rāmaḥ
sugrīvaṃ priyavādinam ।

lakṣmaṇasyāgratō lakṣmyā
vāsavasyēva dhīmataḥ ॥ **4.8.10** ॥ 326

tatō rāmaṃ sthitaṃ dṛṣṭvā
lakṣmaṇaṃ ca mahābalam ।
sugrīvaḥ sarvataścakṣu -
rvanē lōlamapātayat ॥ **4.8.11** ॥ 327

sa dadarśa tataḥ sāla -
mavidūrē harīśvaraḥ ।
supuṣpamīṣatpatrāḍhyaṃ
bhramarairupaśōbhitam ॥ **4.8.12** ॥ 328

tasyaikāṃ parṇabahulāṃ
śākhāṃ bhaṅktvā suśōbhitām ।
rāmasyāstīrya sugrīvō
niṣasāda sarāghavaḥ ॥ **4.8.13** ॥ 329

tāvāsīnau tatō dṛṣṭvā
hanūmānapi lakṣmaṇam ।
śālaśākhāṃ samutpāṭya
vinītamupavēśayat ॥ **4.8.14** ॥ 330

sukhōpaviṣṭaṃ rāmaṃ tu
prasannamudadhiṃ yathā ।
sālapuṣpāvasaṅkīrṇē
tasmin girivarōttamē ॥ **4.8.15** ॥ 331

tataḥ prahṛṣṭaḥ sugrīvaḥ
ślakṣṇayā śubhayā girā ।

uvāca praṇayād rāmaṃ
harṣavyākulitākṣaram ॥ **4.8.16** ॥ 332

ahaṃ vinikṛtō bhrātrā
carāmyēṣa bhayārditaḥ।
ṛṣyamūkaṃ girivaraṃ
hṛtabhāryaḥ suduḥkhitaḥ ॥ **4.8.17** ॥ 333

sō'haṃ trastō bhayē magnō
vanē sambhrāntacētanaḥ।
vālinā nikṛtō bhrātrā
kṛtavairaśca rāghava ॥ **4.8.18** ॥ 334

vālinō mē bhayārtasya
sarvalōkābhayaṅkara।
mamāpi tvamanāthasya
prasādaṃ kartumarhasi ॥ **4.8.19** ॥ 335

ēvamuktastu tējasvī
dharmajñō dharmavatsalaḥ।
pratyuvāca sa kākutsthaḥ
sugrīvaṃ prahasanniva ॥ **4.8.20** ॥ 336

upakāraphalaṃ mitra -
mapakārō'rilakṣaṇam।
adyaiva taṃ vadhiṣyāmi
tava bhāryāpahāriṇam ॥ **4.8.21** ॥ 337

imē hi mē mahābhāga
patriṇastigmatējasaḥ।

kārtikēyavanōdbhūtāḥ
śarā hēmavibhūṣitāḥ ॥ **4.8.22** ॥ 338

kaṅkapatraparicchannā
mahēndrāśanisannibhāḥ ।
suparvāṇaḥ sutīkṣṇāgrāḥ
sarōṣā bhujagā iva ॥ **4.8.23** ॥ 339

vālisaṃjñamamitraṃ tē
bhrātaraṃ kṛtakilbiṣam ।
śarairvinihataṃ paśya
vikīrṇamiva parvatam ॥ **4.8.24** ॥ 340

rāghavasya vacaḥ śrutvā
sugrīvō vāhinīpatiḥ ।
praharṣamatulaṃ lēbhē
sādhu sādhviti cābravīt ॥ **4.8.25** ॥ 341

rāma śōkābhibhūtō'haṃ
śōkārtānāṃ bhavān gatiḥ ।
vayasya iti kṛtvā hi
tvayyahaṃ paridēvayē ॥ **4.8.26** ॥ 342

tvaṃ hi pāṇipradānēna
vayasyō mē'gnisākṣikam ।
kṛtaḥ prāṇairbahumataḥ
satyēna ca śapāmyaham ॥ **4.8.27** ॥ 343

vayasya iti kṛtvā ca
visrabdhaḥ pravadāmyaham ।

duḥkhamantargataṃ tanmē
manō harati nityaśaḥ ॥ **4.8.28** ॥ 344

ētāvaduktvā vacanaṃ
bāṣpadūṣitalōcanaḥ ।
bāṣpadūṣitayā vācā
nōccaiḥ śaknōti bhāṣitum ॥ **4.8.29** ॥ 345

bāṣpavēgaṃ tu sahasā
nadīvēgamivāgatam ।
dhārayāmāsa dhairyēṇa
sugrīvō rāmasannidhau ॥ **4.8.30** ॥ 346

sa nigṛhya tu taṃ bāṣpaṃ
pramṛjya nayanē śubhē ।
viniḥśvasya ca tējasvī
rāghavaṃ punarūcivān ॥ **4.8.31** ॥ 347

purāhaṃ vālinā rāma
rājyāt svādavarōpitaḥ ।
paruṣāṇi ca saṃśrāvya
nirdhūtō'smi balīyasā ॥ **4.8.32** ॥ 348

hṛtā bhāryā ca mē tēna
prāṇēbhyō'pi garīyasī ।
suhṛdaśca madīyā yē
saṃyatā bandhanēṣu tē ॥ **4.8.33** ॥ 349

yatnavāṃśca sa duṣṭātmā
madvināśāya rāghava ।

bahuśastatprayuktāśca
vānarā nihatā mayā ॥ **4.8.34** ॥ 350

śaṅkayā tvētayāhaṃ ca
dṛṣṭvā tvāmapi rāghava।
nōpasarpāmyahaṃ bhītō
bhayē sarvē hi bibhyati ॥ **4.8.35** ॥ 351

kēvalaṃ hi sahāyā mē
hanumatpramukhāstvimē।
atō'haṃ dhārayāmyadya
prāṇān kṛcchragatō'pi san ॥ **4.8.36** ॥ 352

ētē hi kapayaḥ snigdhā
māṃ rakṣanti samantataḥ।
saha gacchanti gantavyē
nityaṃ tiṣṭhanti cāsthitē ॥ **4.8.37** ॥ 353

saṅkṣēpastvēṣa mē rāma
kimuktvā vistaraṃ hi tē।
sa mē jyēṣṭhō ripurbhrātā
vālī viśrutapauruṣaḥ ॥ **4.8.38** ॥ 354

tadvināśē'pi mē duḥkhaṃ
pramṛṣṭaṃ syādanantaram।
sukhaṃ mē jīvitaṃ caiva
tadvināśanibandhanam ॥ **4.8.39** ॥ 355

ēṣa mē rāma śōkāntaḥ
śōkārtēna nivēditaḥ।

duḥkhitaḥ sukhitō vāpi
sakhyurnityaṃ sakhā gatiḥ ॥ **4.8.40** ॥ 356

śrutvaitacca vacō rāmaḥ
sugrīvamidamabravīt ।
kiṃ nimittamabhūd vairaṃ
śrōtumicchāmi tattvataḥ ॥ **4.8.41** ॥ 357

sukhaṃ hi kāraṇaṃ śrutvā
vairasya tava vānara ।
ānantaryād vidhāsyāmi
sampradhārya balābalam ॥ **4.8.42** ॥ 358

balavān hi mamāmarṣaḥ
śrutvā tvāmavamānitam ।
vardhatē hṛdayōtkampī
prāvṛḍvēga ivāmbhasaḥ ॥ **4.8.43** ॥ 359

hṛṣṭaḥ kathaya visrabdhō
yāvadārōpyatē dhanuḥ ।
sṛṣṭaśca hi mayā bāṇō
nirastaśca ripustava ॥ **4.8.44** ॥ 360

ēvamuktastu sugrīvaḥ
kākutsthēna mahātmanā ।
praharṣamatulaṃ lēbhē
caturbhiḥ saha vānaraiḥ ॥ **4.8.45** ॥ 361

tataḥ prahṛṣṭavadanaḥ
sugrīvō lakṣmaṇāgrajē ।

vairasya kāraṇaṃ tattva -
mākhyātumupacakramē ॥ **4.8.46** ॥ 362

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē aṣṭamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navamaḥ sargaḥ* ॥

sugrīvēṇa śrīrāmaṃ prati vālinā saha svakīyavairasambandhikāraṇasya kathanam

vālī nāma mama bhrātā
jyēṣṭhaḥ śatruniṣūdanaḥ ।
piturbahumatō nityaṃ
mama cāpi tathā purā ॥ **4.9.1** ॥ 363

pitaryuparatē tasmi -
jyēṣṭhō'yamiti mantribhiḥ ।
kapīnāmīśvarō rājyē
kṛtaḥ paramasammataḥ ॥ **4.9.2** ॥ 364

rājyaṃ praśāsatastasya
pitṛpaitāmahaṃ mahat ।
ahaṃ sarvēṣu kālēṣu
praṇataḥ prēṣyavat sthitaḥ ॥ **4.9.3** ॥ 365

māyāvī nāma tējasvī
pūrvajō dundubhēḥ sutaḥ ।

tēna tasya mahadvairaṃ
vālinaḥ strīkṛtaṃ purā ॥ **4.9.4** ॥ 366

sa tu suptē janē rātrau
kiṣkindhādvāramāgataḥ ।
nardati sma susaṃrabdhō
vālinaṃ cāhvayad raṇē ॥ **4.9.5** ॥ 367

prasuptastu mama bhrātā
nardatō bhairavasvanam ।
śrutvā na mamṛṣē vālī
niṣpapāta javāt tadā ॥ **4.9.6** ॥ 368

sa tu vai niḥsṛtaḥ krōdhāt
taṃ hantumasurōttamam ।
vāryamāṇastataḥ strībhi -
rmayā ca praṇatātmanā ॥ **4.9.7** ॥ 369

sa tu nirdhūya sarvān nō
nirjagāma mahābalaḥ ।
tatō'hamapi sauhārdā -
nniḥsṛtō vālinā saha ॥ **4.9.8** ॥ 370

sa tu mē bhrātaraṃ dṛṣṭvā
māṃ ca dūrādavasthitam ।
asurō jātasantrāsaḥ
pradudrāva tadā bhṛśam ॥ **4.9.9** ॥ 371

tasmin dravati santrastē
hyāvāṃ drutataraṃ gatau ।

prakāśō'pi kṛtō mārga -
ścandrēṇōdgacchatā tadā ॥ **4.9.10** ॥ 372

sa tṛṇairāvṛtaṃ durgaṃ
dharaṇyā vivaraṃ mahat ।
pravivēśāsurō vēgā -
dāvāmāsādya viṣṭhitau ॥ **4.9.11** ॥ 373

taṃ praviṣṭaṃ ripuṃ dṛṣṭvā
bilaṃ rōṣavaśaṃ gataḥ ।
māmuvāca tatō vālī
vacanaṃ kṣubhitēndriyaḥ ॥ **4.9.12** ॥ 374

iha tiṣṭhādya sugrīva
biladvāri samāhitaḥ ।
yāvadatra praviśyāhaṃ
nihanmi samarē ripum ॥ **4.9.13** ॥ 375

mayā tvētad vacaḥ śrutvā
yācitaḥ sa parantapaḥ ।
śāpayitvā ca māṃ padbhyāṃ
pravivēśa bilaṃ tataḥ ॥ **4.9.14** ॥ 376

tasya praviṣṭasya bilaṃ
sāgraḥ saṃvatsarō gataḥ ।
sthitasya ca biladvāri
sa kālō vyatyavartata ॥ **4.9.15** ॥ 377

ahaṃ tu naṣṭaṃ taṃ jñātvā
snēhādāgatasambhramaḥ ।

bhrātaraṃ na prapaśyāmi
pāpaśaṅki ca mē manaḥ ॥ **4.9.16** ॥ 378

atha dīrghasya kālasya
bilāt tasmād viniḥsṛtam ।
saphēnaṃ rudhiraṃ dṛṣṭvā
tatō'haṃ bhṛśaduḥkhitaḥ ॥ **4.9.17** ॥ 379

nardatāmasurāṇāṃ ca
dhvanirmē śrōtramāgataḥ ।
na ratasya ca saṅgrāmē
krōśatō'pi svanō gurōḥ ॥ **4.9.18** ॥ 380

ahaṃ tvavagatō buddhyā
cihnaistairbhrātaraṃ hatam ।
pidhāya ca biladvāraṃ
śilayā girimātrayā ॥ **4.9.19** ॥ 381

śōkārtaścōdakaṃ kṛtvā
kiṣkindhāmāgataḥ sakhē ।
gūhamānasya mē tat tvaṃ
yatnatō mantribhiḥ śrutam ॥ **4.9.20** ॥ 382

tatō'haṃ taiḥ samāgamya
samētairabhiṣēcitaḥ ।
rājyaṃ praśāsatastasya
nyāyatō mama rāghava ॥ **4.9.21** ॥ 383

ājagāma ripuṃ hatvā
dānavaṃ sa tu vānaraḥ ।

abhiṣiktaṃ tu māṃ dṛṣṭvā
krōdhāt saṃraktalōcanaḥ ॥ **4.9.22** ॥ 384

madīyān mantriṇō baddhvā
paruṣaṃ vākyamabravīt ।
nigrahē ca samarthasya
taṃ pāpaṃ prati rāghava ॥ **4.9.23** ॥ 385

na prāvartata mē buddhi -
rbhrātṛgauravayantritā ।
hatvā śatruṃ sa mē bhrātā
pravivēśa puraṃ tadā ॥ **4.9.24** ॥ 386

mānayaṃstaṃ mahātmānaṃ
yathāvaccābhivādayam ।
uktāśca nāśiṣastēna
prahṛṣṭēnāntarātmanā ॥ **4.9.25** ॥ 387

natvā pādāvahaṃ tasya
mukuṭēnāspṛśaṃ prabhō ।
api vālī mama krōdhā -
nna prasādaṃ cakāra saḥ ॥ **4.9.26** ॥ 388

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē navamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśamaḥ sargaḥ* ॥

bhrātrā saha vairakāraṇasya kathanaprasaṅgē sugrīvēṇa svakartṛkē vālinaḥ prasādanē vālikartṛkē ca svasya niṣkāsanē ghaṭitasya vṛttāntasya varṇanam

tataḥ krōdhasamāviṣṭaṃ
saṃrabdhaṃ tamupāgatam ।
ahaṃ prasādayāñcakrē
bhrātaraṃ hitakāmyayā ॥ **4.10.1** ॥ 389

diṣṭyāsi kuśalī prāptō
nihataśca tvayā ripuḥ ।
anāthasya hi mē nātha -
stvamēkō'nāthanandana ॥ **4.10.2** ॥ 390

idaṃ bahuśalākaṃ tē
pūrṇacandramivōditam ।
chatraṃ savālavyajanaṃ
pratīcchasva mayā dhṛtam ॥ **4.10.3** ॥ 391

ārtastatra biladvāri
sthitaḥ saṃvatsaraṃ nṛpa ।

dṛṣṭvā ca śōṇitaṃ dvāri
bilāccāpi samutthitam ॥ **4.10.4** ॥ 392

śōkasaṃvignahṛdayō
bhṛśaṃ vyākulitēndriyaḥ ।
apidhāya biladvāraṃ
śailaśṛṅgēṇa tat tadā ॥ **4.10.5** ॥ 393

tasmād dēśādapākramya
kiṣkindhāṃ prāviśaṃ punaḥ ।
viṣādāttviha māṃ dṛṣṭvā
paurairmantribhirēva ca ॥ **4.10.6** ॥ 394

abhiṣiktō na kāmēna
tanmē kṣantuṃ tvamarhasi ।
tvamēva rājā mānārhaḥ
sadā cāhaṃ yathā purā ॥ **4.10.7** ॥ 395

rājabhāvē niyōgō'yaṃ
mama tvadvirahāt kṛtaḥ ।
sāmātyapauranagaraṃ
sthitaṃ nihatakaṇṭakam ॥ **4.10.8** ॥ 396

nyāsabhūtamidaṃ rājyaṃ
tava niryātayāmyaham ।
mā ca rōṣaṃ kṛthāḥ saumya
mama śatruniṣūdana ॥ **4.10.9** ॥ 397

yācē tvāṃ śirasā rājan
mayā baddhō'yamañjaliḥ ।

balādasmin samāgamya
mantribhiḥ puravāsibhiḥ ॥ **4.10.10** ॥ 398

rājabhāvē niyuktō'haṃ
śūnyadēśajigīṣayā।
snigdhamēvaṃ bruvāṇaṃ māṃ
sa vinirbhartsya vānaraḥ ॥ **4.10.11** ॥ 399

dhiktvāmiti ca māmuktvā
bahu tattaduvāca ha।
prakṛtīśca samānīya
mantriṇaścaiva sammatān ॥ **4.10.12** ॥ 400

māmāha suhṛdāṃ madhyē
vākyaṃ paramagarhitam।
viditaṃ vō mayā rātrau
māyāvī sa mahāsuraḥ ॥ **4.10.13** ॥ 401

māṃ samāhvayata kruddhō
yuddhākāṅkṣī tadā purā।
tasya tad bhāṣitaṃ śrutvā
niḥsṛtō'haṃ nṛpālayāt ॥ **4.10.14** ॥ 402

anuyātaśca māṃ tūrṇa -
mayaṃ bhrātā sudāruṇaḥ।
sa tu dṛṣṭvaiva māṃ rātrau
sadvitīyaṃ mahābalaḥ ॥ **4.10.15** ॥ 403

prādravad bhayasantrastō
vīkṣyāvāṃ samupāgatau।

abhidrutastu vēgēna
vivēśa sa mahābilam ॥ **4.10.16** ॥ 404

taṃ praviṣṭaṃ viditvā tu
sughōraṃ sumahadbilam ।
ayamuktō'tha mē bhrātā
mayā tu krūradarśanaḥ ॥ **4.10.17** ॥ 405

ahatvā nāsti mē śaktiḥ
pratigantumitaḥ purīm ।
biladvāri pratīkṣa tvaṃ
yāvadēnaṃ nihanmyaham ॥ **4.10.18** ॥ 406

sthitō'yamiti matvāhaṃ
praviṣṭastu durāsadam ।
taṃ mē mārgayatastatra
gataḥ saṃvatsarastadā ॥ **4.10.19** ॥ 407

sa tu dṛṣṭō mayā śatru -
ranirvēdād bhayāvahaḥ ।
nihataśca mayā sadyaḥ
sa sarvaiḥ saha bandhubhiḥ ॥ **4.10.20** ॥ 408

tasyāsyāttu pravṛttēna
rudhiraughēṇa tadbilam ।
pūrṇamāsīd durākrāmaṃ
stanatastasya bhūtalē ॥ **4.10.21** ॥ 409

sūdayitvā tu taṃ śatruṃ
vikrāntaṃ tamahaṃ sukham ।

niṣkrāmaṃ naiva paśyāmi
bilasya pihitaṃ mukham ॥ **4.10.22** ॥ 410

vikrōśamānasya tu mē
sugrīvēti punaḥ punaḥ ।
yataḥ prativacō nāsti
tatō'haṃ bhṛśaduḥkhitaḥ ॥ **4.10.23** ॥ 411

pādaprahāraistu mayā
bahubhiḥ paripātitam ।
tatō'haṃ tēna niṣkramya
pathā puramupāgataḥ ॥ **4.10.24** ॥ 412

tatrānēnāsmi saṃruddhō
rājyaṃ mṛgayatā''tmanaḥ ।
sugrīvēṇa nṛśaṃsēna
vismṛtya bhrātṛsauhṛdam ॥ **4.10.25** ॥ 413

ēvamuktvā tu māṃ tatra
vastrēṇaikēna vānaraḥ ।
tadā nirvāsayāmāsa
vālī vigatasādhvasaḥ ॥ **4.10.26** ॥ 414

tēnāhamapaviddhaśca
hṛtadāraśca rāghava ।
tadbhayācca mahīṃ sarvāṃ
krāntavān savanārṇavām ॥ **4.10.27** ॥ 415

ṛṣyamūkaṃ girivaraṃ
bhāryāharaṇaduḥkhitaḥ ।

praviṣṭō'smi durādharṣaṃ
vālinaḥ kāraṇāntarē ॥ **4.10.28** ॥ 416

ētattē sarvamākhyātaṃ
vairānukathanaṃ mahat ।
anāgasā mayā prāptaṃ
vyasanaṃ paśya rāghava ॥ **4.10.29** ॥ 417

vālinaśca bhayāt tasya
sarvalōkabhayāpaha ।
kartumarhasi mē vīra
prasādaṃ tasya nigrahāt ॥ **4.10.30** ॥ 418

ēvamuktaḥ sa tējasvī
dharmajñō dharmasaṃhitam ।
vacanaṃ vaktumārēbhē
sugrīvaṃ prahasanniva ॥ **4.10.31** ॥ 419

amōghāḥ sūryasaṅkāśā
niśitā mē śarā imē ।
tasmin vālini durvṛttē
patiṣyanti ruṣānvitāḥ ॥ **4.10.32** ॥ 420

yāvat taṃ nahi paśyēyaṃ
tava bhāryāpahāriṇam ।
tāvat sa jīvēt pāpātmā
vālī cāritradūṣakaḥ ॥ **4.10.33** ॥ 421

ātmānumānāt paśyāmi
magnastvaṃ śōkasāgarē ।

tvāmahaṃ tārayiṣyāmi
bāḍhaṃ prāpsyasi puṣkalam ॥ **4.10.34** ॥ 422

tasya tad vacanaṃ śrutvā
harṣapauruṣavardhanam ।
sugrīvaḥ paramaprītaḥ
sumahadvākyamabravīt ॥ **4.10.35** ॥ 423

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē daśamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādaśaḥ sargaḥ* ॥

sugrīvēṇa vālinaḥ parākramasya varṇanaṃ vālinā dundubhiṃ hatvā tasya śavasya mataṅgavanē kṣēpaṇaṃ mataṅgamuninā vālinē śāpadānaṃ śrīrāmēṇa dundubhērasthisamūhasya dūrē kṣēpaṇaṃ sugrīvēṇa taṃ prati sālabhēdanārthamāgrahakaraṇam

rāmasya vacanaṃ śrutvā
harṣapauruṣavardhanam ।
sugrīvaḥ pūjayāñcakrē
rāghavaṃ praśaśaṃsa ca ॥ **4.11.1** ॥ 424

asaṃśayaṃ prajvalitai -
stīkṣṇairmarmātigaiḥ śaraiḥ ।
tvaṃ dahēḥ kupitō lōkān
yugānta iva bhāskaraḥ ॥ **4.11.2** ॥ 425

vālinaḥ pauruṣaṃ yattad
yacca vīryaṃ dhṛtiśca yā ।
tanmamaikamanāḥ śrutvā
vidhatsva yadanantaram ॥ **4.11.3** ॥ 426

samudrāt paścimāt pūrvaṃ
dakṣiṇādapi cōttaram ।
krāmatyanuditē sūryē
vālī vyapagataklamaḥ ॥ **4.11.4** ॥ 427

agrāṇyāruhya śailānāṃ
śikharāṇi mahāntyapi ।
ūrdhvamutpātya tarasā
pratigṛhṇāti vīryavān ॥ **4.11.5** ॥ 428

bahavaḥ sāravantaśca
vanēṣu vividhā drumāḥ ।
vālinā tarasā bhagnā
balaṃ prathayatā”tmanaḥ ॥ **4.11.6** ॥ 429

mahiṣō dundubhirnāma
kailāsaśikharaprabhaḥ ।
balaṃ nāgasahasrasya
dhārayāmāsa vīryavān ॥ **4.11.7** ॥ 430

sa vīryōtsēkaduṣṭātmā
varadānēna mōhitaḥ ।
jagāma sa mahākāyaḥ
samudraṃ saritāṃ patim ॥ **4.11.8** ॥ 431

ūrmimantamatikramya
sāgaraṃ ratnasañcayam ।
mama yuddhaṃ prayacchēti
tamuvāca mahārṇavam ॥ **4.11.9** ॥ 432

tataḥ samudrō dharmātmā
samutthāya mahābalaḥ ।
abravīd vacanaṃ rāja -
nnasuraṃ kālacōditam ॥ **4.11.10** *॥* 433

samarthō nāsmi tē dātuṃ
yuddhaṃ yuddhaviśārada ।
śrūyatāṃ tvabhidhāsyāmi
yastē yuddhaṃ pradāsyati ॥ **4.11.11** *॥* 434

śailarājō mahāraṇyē
tapasviśaraṇaṃ param ।
śaṅkaraśvaśurō nāmnā
himavāniti viśrutaḥ ॥ **4.11.12** *॥* 435

mahāprasravaṇōpētō
bahukandaranirjharaḥ ।
sa samarthastava prīti -
matulāṃ kartumarhati ॥ **4.11.13** *॥* 436

taṃ bhītamiti vijñāya
samudramasurōttamaḥ ।
himavadvanamāgamya
śaraścāpādiva cyutaḥ ॥ **4.11.14** *॥* 437

tatastasya girēḥ śvētā
gajēndrapratimāḥ śilāḥ ।
cikṣēpa bahudhā bhūmau
dundubhirvinanāda ca ॥ **4.11.15** *॥* 438

tataḥ śvētāmbudākāraḥ
saumyaḥ prītikarākṛtiḥ ।
himavānabravīd vākyaṃ
sva ēva śikharē sthitaḥ ॥ **4.11.16** *॥* 439

klēṣṭumarhasi māṃ na tvaṃ
dundubhē dharmavatsala ।
raṇakarmasvakuśala -
stapasviśaraṇō hyaham ॥ **4.11.17** *॥* 440

tasya tad vacanaṃ śrutvā
girirājasya dhīmataḥ ।
uvāca dundubhirvākyaṃ
krōdhāt saṃraktalōcanaḥ ॥ **4.11.18** *॥* 441

yadi yuddhē'samarthastvaṃ
madbhayād vā nirudyamaḥ ।
tamācakṣva pradadyānmē
yō hi yuddhaṃ yuyutsataḥ ॥ **4.11.19** *॥* 442

himavānabravīd vākyaṃ
śrutvā vākyaviśāradaḥ ।
anuktapūrvaṃ dharmātmā
krōdhāt tamasurōttamam ॥ **4.11.20** *॥* 443

vālī nāma mahāprājña
śakraputraḥ pratāpavān ।
adhyāstē vānaraḥ śrīmān
kiṣkindhāmatulaprabhām ॥ **4.11.21** *॥* 444

sa samarthō mahāprājña -
stava yuddhaviśāradaḥ ।
dvandvayuddhaṃ sa dātuṃ tē
namucēriva vāsavaḥ ॥ **4.11.22** ॥ 445

taṃ śīghramabhigaccha tvaṃ
yadi yuddhamihēcchasi ।
sa hi durmarṣaṇō nityaṃ
śūraḥ samarakarmaṇi ॥ **4.11.23** ॥ 446

śrutvā himavatō vākyaṃ
kōpāviṣṭaḥ sa dundubhiḥ ।
jagāma tāṃ purīṃ tasya
kiṣkindhāṃ vālinastadā ॥ **4.11.24** ॥ 447

dhārayan māhiṣaṃ rūpaṃ
tīkṣṇaśṛṅgō bhayāvahaḥ ।
prāvṛṣīva mahāmēgha -
stōyapūrṇō nabhastalē ॥ **4.11.25** ॥ 448

tatastu dvāramāgamya
kiṣkindhāyā mahābalaḥ ।
nanarda kampayan bhūmiṃ
dundubhirdundubhiryathā ॥ **4.11.26** ॥ 449

samīpajān drumān bhañjan
vasudhāṃ dārayan khuraiḥ ।
viṣāṇēnōllikhan darpāt
taddvāraṃ dviradō yathā ॥ **4.11.27** ॥ 450

antaḥpuragatō vālī
śrutvā śabdamamarṣaṇaḥ ।
niṣpapāta saha strībhi -
stārābhiriva candramāḥ ॥ **4.11.28** ॥ 451

mitaṃ vyaktākṣarapadaṃ
tamuvāca sa dundubhim ।
harīṇāmīśvarō vālī
sarvēṣāṃ vanacāriṇām ॥ **4.11.29** ॥ 452

kimarthaṃ nagaradvāra -
midaṃ ruddhvā vinardasē ।
dundubhē viditō mē'si
rakṣa prāṇān mahābala ॥ **4.11.30** ॥ 453

tasya tad vacanaṃ śrutvā
vānarēndrasya dhīmataḥ ।
uvāca dundubhirvākyaṃ
krōdhāt saṃraktalōcanaḥ ॥ **4.11.31** ॥ 454

na tvaṃ strīsannidhau vīra
vacanaṃ vaktumarhasi ।
mama yuddhaṃ prayacchādya
tatō jñāsyāmi tē balam ॥ **4.11.32** ॥ 455

athavā dhārayiṣyāmi
krōdhamadya niśāmimām ।
gṛhyatāmudayaḥ svairaṃ
kāmabhōgēṣu vānara ॥ **4.11.33** ॥ 456

dīyatāṃ sampradānaṃ ca
pariṣvajya ca vānarān ।
sarvaśākhāmṛgēndrastvaṃ
saṃsādaya suhṛjjanam ॥ **4.11.34** ॥ 457

sudṛṣṭāṃ kuru kiṣkindhāṃ
kuruṣvātmasamaṃ purē ।
krīḍasva ca samaṃ strībhi -
rahaṃ tē darpaśāsanaḥ ॥ **4.11.35** ॥ 458

yō hi mattaṃ pramattaṃ vā
bhagnaṃ vā rahitaṃ kṛśam ।
hanyāt sa bhrūṇahā lōkē
tvadvidhaṃ madamōhitam ॥ **4.11.36** ॥ 459

sa prahasyābravīnmandaṃ
krōdhāt tamasurēśvaram ।
visṛjya tāḥ striyaḥ sarvā -
stārāprabhṛtikāstadā ॥ **4.11.37** ॥ 460

mattō'yamiti mā maṃsthā
yadyabhītō'si saṃyugē ।
madō'yaṃ samprahārē'smin
vīrapānaṃ samarthyatām ॥ **4.11.38** ॥ 461

tamēvamuktvā saṅkruddhō
mālāmutkṣipya kāñcanīm ।
pitrā dattāṃ mahēndrēṇa
yuddhāya vyavatiṣṭhata ॥ **4.11.39** ॥ 462

viṣāṇayōrgṛhītvā taṃ
dundubhiṃ girisannibham ।
āvidhyata tathā vālī
vinadan kapikuñjaraḥ ॥ **4.11.40** ॥ 463

balād vyāpādayāñcakrē
nanarda ca mahāsvanam ।
śrōtrābhyāmatha raktaṃ tu
tasya susrāva pātyataḥ ॥ **4.11.41** ॥ 464

tayōstu krōdhasaṃrambhāt
parasparajayaiṣiṇōḥ ।
yuddhaṃ samabhavad ghōraṃ
dundubhērvālinastathā ॥ **4.11.42** ॥ 465

ayudhyata tadā vālī
śakratulyaparākramaḥ ।
muṣṭibhirjānubhiḥ padbhiḥ
śilābhiḥ pādapaistathā ॥ **4.11.43** ॥ 466

parasparaṃ ghnatōstatra
vānarāsurayōstadā ।
āsīddhīnō'surō yuddhē
śakrasūnurvyavardhata ॥ **4.11.44** ॥ 467

taṃ tu dundubhimudyamya
dharaṇyāmabhyapātayat ।
yuddhē prāṇaharē tasmi -
nniṣpiṣṭō dundubhistadā ॥ **4.11.45** ॥ 468

srōtōbhyō bahu raktaṃ tu
tasya susrāva pātyataḥ ।
papāta ca mahābāhuḥ
kṣitau pañcatvamāgataḥ ॥ **4.11.46** ॥ 469

taṃ tōlayitvā bāhubhyāṃ
gatasattvamacētanam ।
cikṣēpa vēgavān vālī
vēgēnaikēna yōjanam ॥ **4.11.47** ॥ 470

tasya vēgapraviddhasya
vaktrāt kṣatajabindavaḥ ।
prapēturmārutōtkṣiptā
mataṅgasyāśramaṃ prati ॥ **4.11.48** ॥ 471

tān dṛṣṭvā patitāṃstatra
muniḥ śōṇitavipruṣaḥ ।
kruddhastasya mahābhāga
cintayāmāsa kō nvayam ॥ **4.11.49** ॥ 472

yēnāhaṃ sahasā spṛṣṭaḥ
śōṇitēna durātmanā ।
kō'yaṃ durātmā durbuddhi -
rakṛtātmā ca bāliśaḥ ॥ **4.11.50** ॥ 473

ityuktvā sa viniṣkramya
dadṛśē munisattamaḥ ।
mahiṣaṃ parvatākāraṃ
gatāsuṃ patitaṃ bhuvi ॥ **4.11.51** ॥ 474

sa tu vijñāya tapasā
vānarēṇa kṛtaṃ hi tat ।
utsasarja mahāśāpaṃ
kṣēptāraṃ vānaraṃ prati ॥ **4.11.52** ॥

iha tēnāpravēṣṭavyaṃ
praviṣṭasya vadhō bhavēt ।
vanaṃ matsaṃśrayaṃ yēna
dūṣitaṃ rudhirasravaiḥ ॥ **4.11.53** ॥

kṣipatā pādapāścēmē
sambhagnāścāsurīṃ tanum ।
samantādāśramaṃ pūrṇa
yōjanaṃ māmakaṃ yadi ॥ **4.11.54** ॥

āgamiṣyati durbuddhi -
rvyaktaṃ sa na bhaviṣyati ।
yē cāsya sacivāḥ kēcit
saṃśritā māmakaṃ vanam ॥ **4.11.55** ॥

na ca tairiha vastavyaṃ
śrutvā yāntu yathāsukham ।
tē'pi vā yadi tiṣṭhanti
śapiṣyē tānapi dhruvam ॥ **4.11.56** ॥

vanē'smin māmakē nityaṃ
putravat parirakṣitē ।
patrāṅkuravināśāya
phalamūlābhavāya ca ॥ **4.11.57** ॥

divasaścādya maryādā
yaṃ draṣṭā śvō'smi vānaram ।
bahuvarṣasahasrāṇi
sa vai śailō bhaviṣyati ॥ **4.11.58** ॥ 481

tatastē vānarāḥ śrutvā
giraṃ munisamīritām ।
niścakramurvanāt tasmāt
tān dṛṣṭvā vālirabravīt ॥ **4.11.59** ॥ 482

kiṃ bhavantaḥ samastāśca
mataṅgavanavāsinaḥ ।
matsamīpamanuprāptā
api svasti vanaukasām ॥ **4.11.60** ॥ 483

tatastē kāraṇaṃ sarvaṃ
tathā śāpaṃ ca vālinaḥ ।
śaśaṃsurvānarāḥ sarvē
vālinē hēmamālinē ॥ **4.11.61** ॥ 484

ētacchrutvā tadā vālī
vacanaṃ vānarēritam ।
sa maharṣiṃ samāsādya
yācatē sma kṛtāñjaliḥ ॥ **4.11.62** ॥ 485

maharṣistamanādṛtya
pravivēśāśramaṃ prati ।
śāpadhāraṇabhītastu
vālī vihvalatāṃ gataḥ ॥ **4.11.63** ॥ 486

tataḥ śāpabhayād bhītō
ṛṣyamūkaṃ mahāgirim ।
pravēṣṭuṃ nēcchati hari -
rdraṣṭuṃ vāpi narēśvara ॥ **4.11.64** ॥ 487

tasyāpravēśaṃ jñātvāha -
midaṃ rāma mahāvanam ।
vicarāmi sahāmātyō
viṣādēna vivarjitaḥ ॥ **4.11.65** ॥ 488

ēṣō'sthinicayastasya
dundubhēḥ samprakāśatē ।
vīryōtsēkānnirastasya
girikūṭanibhō mahān ॥ **4.11.66** ॥ 489

imē ca vipulāḥ sālāḥ
sapta śākhāvalambinaḥ ।
yatraikaṃ ghaṭatē vālī
niṣpatrayitumōjasā ॥ **4.11.67** ॥ 490

ētadasyāsamaṃ vīryaṃ
mayā rāma prakāśitam ।
kathaṃ taṃ vālinaṃ hantuṃ
samarē śakṣyasē nṛpa ॥ **4.11.68** ॥ 491

tathā bruvāṇaṃ sugrīvaṃ
prahasan lakṣmaṇō'bravīt ।
kasmin karmaṇi nirvṛttē
śraddadhyā vālinō vadham ॥ **4.11.69** ॥ 492

tamuvācātha sugrīvaḥ
sapta sālānimān purā ।
ēvamēkaikaśō vālī
vivyādhātha sa cāsakṛt ॥ **4.11.70** *॥* 493

rāmō nirdārayēdēṣāṃ
bāṇēnaikēna ca drumam ।
vālinaṃ nihataṃ manyē
dṛṣṭvā rāmasya vikramam ॥ **4.11.71** *॥* 494

hatasya mahiṣasyāsthi
pādēnaikēna lakṣmaṇa ।
udyamya prakṣipēccāpi
tarasā dvē dhanuḥśatē ॥ **4.11.72** *॥* 495

ēvamuktvā tu sugrīvō
rāmaṃ raktāntalōcanam ।
dhyātvā muhūrtaṃ kākutsthaṃ
punarēva vacō'bravīt ॥ **4.11.73** *॥* 496

śūraśca śūramānī ca
prakhyātabalapauruṣaḥ ।
balavān vānarō vālī
saṃyugēṣvaparājitaḥ ॥ **4.11.74** *॥* 497

dṛśyantē cāsya karmāṇi
duṣkarāṇi surairapi ।
yāni sañcintya bhītō'ha -
mṛṣyamūkamupāśritaḥ ॥ **4.11.75** *॥* 498

tamajayyamadhṛṣyaṃ ca
vānarēndramamarṣaṇam ।
vicintayanna muñcāpi
ṛṣyamūkamamuṃ tvaham ॥ **4.11.76** ॥ 499

udvignaḥ śaṅkitaścāhaṃ
vicarāmi mahāvanē ।
anuraktaiḥ sahāmātyai -
rhanumatpramukhairvaraiḥ ॥ **4.11.77** ॥ 500

upalabdhaṃ ca mē ślāghyaṃ
sanmitraṃ mitravatsala ।
tvāmahaṃ puruṣavyāghra
himavantamivāśritaḥ ॥ **4.11.78** ॥ 501

kiṃ tu tasya balajñō'haṃ
durbhrāturbalaśālinaḥ ।
apratyakṣaṃ tu mē vīryaṃ
samarē tava rāghava ॥ **4.11.79** ॥ 502

na khalvahaṃ tvāṃ tulayē
nāvamanyē na bhīṣayē ।
karmabhistasya bhīmaiśca
kātaryaṃ janitaṃ mama ॥ **4.11.80** ॥ 503

kāmaṃ rāghava tē vāṇī
pramāṇaṃ dhairyamākṛtiḥ ।
sūcayanti paraṃ tējō
bhasmacchannamivānalam ॥ **4.11.81** ॥ 504

tasya tad vacanaṃ śrutvā
sugrīvasya mahātmanaḥ ।
smitapūrvamathō rāmaḥ
pratyuvāca hariṃ prati ॥ **4.11.82** ॥ 505

yadi na pratyayō'smāsu
vikramē tava vānara ।
pratyayaṃ samarē ślāghya -
mahamutpādayāmi tē ॥ **4.11.83** ॥ 506

ēvamuktvā tu sugrīvaṃ
sāntvayan lakṣmaṇāgrajaḥ ।
rāghavō dundubhēḥ kāyaṃ
pādāṅguṣṭhēna līlayā ॥ **4.11.84** ॥ 507

tōlayitvā mahābāhu -
ścikṣēpa daśayōjanam ।
asurasya tanuṃ śuṣkāṃ
pādāṅguṣṭhēna vīryavān ॥ **4.11.85** ॥ 508

kṣiptaṃ dṛṣṭvā tataḥ kāyaṃ
sugrīvaḥ punarabravīt ।
lakṣmaṇasyāgratō rāmaṃ
tapantamiva bhāskaram ।
harīṇāmagratō vīra -
midaṃ vacanamarthavat ॥ **4.11.86** ॥ 509

ārdraḥ samāṃsaḥ pratyagraḥ
kṣiptaḥ kāyaḥ purā sakhē ।

pariśrāntēna mattēna
bhrātrā mē vālinā tadā ॥ **4.11.87** ॥ 510

laghuḥ samprati nirmāṃsa -
stṛṇabhūtaśca rāghava ।
kṣipta ēvaṃ praharṣēṇa
bhavatā raghunandana ॥ **4.11.88** ॥ 511

nātra śakyaṃ balaṃ jñātuṃ
tava vā tasya vādhikam ।
ārdraṃ śuṣkamiti hyētat
sumahad rāghavāntaram ॥ **4.11.89** ॥ 512

sa ēva saṃśayastāta
tava tasya ca yadbalam ।
sālamēkaṃ vinirbhidya
bhavēd vyaktirbalābalē ॥ **4.11.90** ॥ 513

kṛtvaitat kārmukaṃ sajyaṃ
hastihastamivātatam ।
ākarṇapūrṇamāyamya
visṛjasva mahāśaram ॥ **4.11.91** ॥ 514

imaṃ hi sālaṃ prahitastvayā śarō
na saṃśayō'trāsti vidārayiṣyati ।
alaṃ vimarśēna mama priyaṃ dhruvaṃ
kuruṣva rājan pratiśāpitō mayā ॥ **4.11.92** ॥ 515

yathā hi tējaḥsu varaḥ sadā ravi -
ryathā hi śailō himavān mahādriṣu ।

yathā catuṣpātsu ca kēsarī vara -
stathā narāṇāmasi vikramē varaḥ ॥ **4.11.93** ॥ 516

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvādaśaḥ sargaḥ* ॥

śrīrāmēṇa saptasālavṛkṣāṇāṃ bhēdanaṃ śrīrāmasyājñayā sugrīvēṇa kiṣkindhāyāmāgatya vālinō yuddhāyāhvānaṃ yuddhē tataḥ parājitasya tasya mataṅgavanē palāyanaṃ tatra śrīrāmēṇa tasya samāśvāsanaṃ tadabhijñānārthaṃ galē gajapuṣpīlatāṃ nikṣipya tasya punaḥ prēṣaṇaṃ ca

ētacca vacanaṃ śrutvā
sugrīvasya subhāṣitam ।
pratyayārthaṃ mahātējā
rāmō jagrāha kārmukam ॥ **4.12.1** ॥ 517

sa gṛhītvā dhanurghōraṃ
śaramēkaṃ ca mānadaḥ ।
sālamuddiśya cikṣēpa
pūrayan sa ravairdiśaḥ ॥ **4.12.2** ॥ 518

sa visṛṣṭō balavatā
bāṇaḥ svarṇapariṣkṛtaḥ ।
bhittvā sālān giriprasthaṃ
saptabhūmiṃ vivēśa ha ॥ **4.12.3** ॥ 519

sāyakastu muhūrtēna
sālān bhittvā mahājavaḥ ।
niṣpatya ca punastūrṇaṃ
tamēva pravivēśa ha ॥ **4.12.4** *॥* 520

tān dṛṣṭvā sapta nirbhinnān
sālān vānarapuṅgavaḥ ।
rāmasya śaravēgēna
vismayaṃ paramaṃ gataḥ ॥ **4.12.5** *॥* 521

sa mūrdhnā nyapatad bhūmau
pralambīkṛtabhūṣaṇaḥ ।
sugrīvaḥ paramaprītō
rāghavāya kṛtāñjaliḥ ॥ **4.12.6** *॥* 522

idaṃ cōvāca dharmajñaṃ
karmaṇā tēna harṣitaḥ ।
rāmaṃ sarvāstraviduṣāṃ
śrēṣṭhaṃ śūramavasthitam ॥ **4.12.7** *॥* 523

sēndrānapi surān sarvāṃ -
stvaṃ bāṇaiḥ puruṣarṣabha ।
samarthaḥ samarē hantuṃ
kiṃ punarvālinaṃ prabhō ॥ **4.12.8** *॥* 524

yēna sapta mahāsālā
girirbhūmiśca dāritāḥ ।
bāṇēnaikēna kākutstha
sthātā tē kō raṇāgrataḥ ॥ **4.12.9** *॥* 525

adya mē vigataḥ śōkaḥ
prītiradya parā mama ।
suhṛdaṃ tvāṃ samāsādya
mahēndravaruṇōpamam ॥ **4.12.10** *॥* 526

tamadyaiva priyārthaṃ mē
vairiṇaṃ bhrātṛrūpiṇam ।
vālinaṃ jahi kākutstha
mayā baddhō'yamañjaliḥ ॥ **4.12.11** *॥* 527

tatō rāmaḥ pariṣvajya
sugrīvaṃ priyadarśanam ।
pratyuvāca mahāprājñō
lakṣmaṇānugataṃ vacaḥ ॥ **4.12.12** *॥* 528

asmādgacchāma kiṣkindhāṃ
kṣipraṃ gaccha tvamagrataḥ ।
gatvā cāhvaya sugrīva
vālinaṃ bhrātṛgandhinam ॥ **4.12.13** *॥* 529

sarvē tē tvaritaṃ gatvā
kiṣkindhāṃ vālinaḥ purīm ।
vṛkṣairātmānamāvṛtya
hyatiṣṭhan gahanē vanē ॥ **4.12.14** *॥* 530

sugrīvō'pyanadad ghōraṃ
vālinō hvānakāraṇāt ।
gāḍhaṃ parihitō vēgā -
nnādairbhindannivāmbaram ॥ **4.12.15** *॥* 531

taṃ śrutvā ninadaṃ bhrātuḥ
kruddhō vālī mahābalaḥ ।
niṣpapāta susaṃrabdhō
bhāskarō'stataṭādiva ॥ **4.12.16** ॥ 532

tataḥ sutumulaṃ yuddhaṃ
vālisugrīvayōrabhūt ।
gaganē grahayōrghōraṃ
budhāṅgārakayōriva ॥ **4.12.17** ॥ 533

talairaśanikalpaiśca
vajrakalpaiśca muṣṭibhiḥ ।
jaghnatuḥ samarē'nyōnyaṃ
bhrātarau krōdhamūrcchitau ॥ **4.12.18** ॥ 534

tatō rāmō dhanuṣpāṇi -
stāvubhau samudaikṣata ।
anyōnyasadṛśau vīrā -
vubhau dēvāvivāśvinau ॥ **4.12.19** ॥ 535

yannāvagacchat sugrīvaṃ
vālinaṃ vāpi rāghavaḥ ।
tatō na kṛtavān buddhiṃ
mōktumantakaraṃ śaram ॥ **4.12.20** ॥ 536

ētasminnantarē bhagnaḥ
sugrīvastēna vālinā ।
apaśyan rāghavaṃ nātha -
mṛṣyamūkaṃ pradudruvē ॥ **4.12.21** ॥ 537

klāntō rudhirasiktāṅgaḥ
prahārairjarjarīkṛtaḥ ।
vālināmbhidrutaḥ krōdhāt
pravivēśa mahāvanam ॥ **4.12.22** ॥ 538

taṃ praviṣṭaṃ vanaṃ dṛṣṭvā
vālī śāpabhayāt tataḥ ।
muktō hyasi tvamityuktvā
sa nivṛttō mahābalaḥ ॥ **4.12.23** ॥ 539

rāghavō'pi saha bhrātrā
saha caiva hanūmatā ।
tadēva vanamāgacchat
sugrīvō yatra vānaraḥ ॥ **4.12.24** ॥ 540

taṃ samīkṣyāgataṃ rāmaṃ
sugrīvaḥ sahalakṣmaṇam ।
hrīmān dīnamuvācēdaṃ
vasudhāmavalōkayan ॥ **4.12.25** ॥ 541

āhvayasvēti māmuktvā
darśayitvā ca vikramam ।
vairiṇā ghātayitvā ca
kimidānīṃ tvayā kṛtam ॥ **4.12.26** ॥ 542

tāmēva vēlāṃ vaktavyaṃ
tvayā rāghava tattvataḥ ।
vālinaṃ na nihanmīti
tatō nāhamitō vrajē ॥ **4.12.27** ॥ 543

tasya caivaṃ bruvāṇasya
sugrīvasya mahātmanaḥ ।
karuṇaṃ dīnayā vācā
rāghavaḥ punarabravīt ॥ **4.12.28** ॥ 544

sugrīva śrūyatāṃ tāta
krōdhaśca vyapanīyatām ।
kāraṇaṃ yēna bāṇō'yaṃ
sa mayā na visarjitaḥ ॥ **4.12.29** ॥ 545

alaṅkārēṇa vēṣēṇa
pramāṇēna gatēna ca ।
tvaṃ ca sugrīva vālī ca
sadṛśau sthaḥ parasparam ॥ **4.12.30** ॥ 546

svarēṇa varcasā caiva
prēkṣitēna ca vānara ।
vikramēṇa ca vākyaiśca
vyaktiṃ vāṃ nōpalakṣayē ॥ **4.12.31** ॥ 547

tatō'haṃ rūpasādṛśyā -
nmōhitō vānarōttama ।
nōtsṛjāmi mahāvēgaṃ
śaraṃ śatrunibarhaṇam ॥ **4.12.32** ॥ 548

jīvitāntakaraṃ ghōraṃ
sādṛśyāt tu viśaṅkitaḥ ।
mūlaghātō na nau syāddhi
dvayōriti kṛtō mayā ॥ **4.12.33** ॥ 549

tvayi vīra vipannē hi
ajñānāllāghavānmayā ।
mauḍhyaṃ ca mama bālyaṃ ca
khyāpitaṃ syāt kapīśvara ॥ **4.12.34** ॥ 550

dattābhayavadhō nāma
pātakaṃ mahadadbhutam ।
ahaṃ ca lakṣmaṇaścaiva
sītā ca varavarṇinī ॥ **4.12.35** ॥ 551

tvadadhīnā vayaṃ sarvē
vanē'smin śaraṇaṃ bhavān ।
tasmād yudhyasva bhūyastvaṃ
mā māśaṅkīśca vānara ॥ **4.12.36** ॥ 552

ētanmuhūrtē tu mayā
paśya vālinamāhavē ।
nirastamiṣuṇaikēna
cēṣṭamānaṃ mahītalē ॥ **4.12.37** ॥ 553

abhijñānaṃ kuruṣva tva -
mātmanō vānarēśvara ।
yēna tvāmabhijānīyāṃ
dvandvayuddhamupāgatam ॥ **4.12.38** ॥ 554

gajapuṣpīmimāṃ phullā -
mutpāṭya śubhalakṣaṇām ।
kuru lakṣmaṇa kaṇṭhē'sya
sugrīvasya mahātmanaḥ ॥ **4.12.39** ॥ 555

tatō giritaṭē jātā -
mutpāṭya kusumāyutām ।
lakṣmaṇō gajapuṣpīṃ tāṃ
tasya kaṇṭhē vyasarjayat ॥ **4.12.40** ॥ 556

sa tayā śuśubhē śrīmān
latayā kaṇṭhasaktayā ।
mālayēva balākānāṃ
sasandhya iva tōyadaḥ ॥ **4.12.41** ॥ 557

vibhrājamānō vapuṣā
rāmavākyasamāhitaḥ ।
jagāma saha rāmēṇa
kiṣkindhāṃ punarāpa saḥ ॥ **4.12.42** ॥ 558

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dvādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōdaśaḥ sargaḥ* ॥

śrīrāmādīnāṃ mārgē vṛkṣān vividhajantūñjalāśayāṃśca saptajanāśramaṃ ca dūrataḥ paśyatāṃ punaḥ kiṣkindhāyāṃ pravēśaḥ

ṛṣyamūkāt sa dharmātmā
kiṣkindhāṃ lakṣmaṇāgrajaḥ ।
jagāma saha sugrīvō
vālivikramapālitām ॥ **4.13.1** ॥ 559

samudyamya mahaccāpaṃ
rāmaḥ kāñcanabhūṣitam ।
śarāṃścādityasaṅkāśān
gṛhītvā raṇasādhakān ॥ **4.13.2** ॥ 560

agratastu yayau tasya
rāghavasya mahātmanaḥ ।
sugrīvaḥ saṃhatagrīvō
lakṣmaṇaśca mahābalaḥ ॥ **4.13.3** ॥ 561

pṛṣṭhatō hanumān vīrō
nalō nīlaśca vīryavān ।

tāraścaiva mahātējā
hariyūthapayūthapaḥ ॥ **4.13.4** ॥ 562

tē vīkṣamāṇā vṛkṣāṃśca
puṣpabhārāvalambinaḥ ।
prasannāmbuvahāścaiva
saritaḥ sāgaraṅgamāḥ ॥ **4.13.5** ॥ 563

kandarāṇi ca śailāṃśca
nirdarāṇi guhāstathā ।
śikharāṇi ca mukhyāni
darīśca priyadarśanāḥ ॥ **4.13.6** ॥ 564

vaidūryavimalaistōyaiḥ
padmaiścākōśakuḍmalaiḥ ।
śōbhitān sajalān mārgē
taṭākāṃścāvalōkayan ॥ **4.13.7** ॥ 565

kāraṇḍaiḥ sārasairhaṃsai -
rvañjulairjalakukkuṭaiḥ ।
cakravākaistathā cānyaiḥ
śakunaiḥ pratināditān ॥ **4.13.8** ॥ 566

mṛduśaṣpāṅkurāhārā -
nnirbhayān vanagōcarān ।
caratataḥ sarvataḥ paśyan
sthalīṣu hariṇān sthitān ॥ **4.13.9** ॥ 567

taṭākavairiṇaścāpi
śukladantavibhūṣitān ।

ghōrānēkacarān vanyān
dviradān kūlaghātinaḥ ॥ **4.13.10** ॥ 568

mattān giritaṭōtkṛṣṭān
parvatāniva jaṅgamān।
vānarān dviradaprakhyān
mahīrēṇusamukṣitān ॥ **4.13.11** ॥ 569

vanē vanacarāṃścānyān
khēcarāṃśca vihaṅgamān।
paśyantastvaritā jagmuḥ
sugrīvavaśavartinaḥ ॥ **4.13.12** ॥ 570

tēṣāṃ tu gacchatāṃ tatra
tvaritaṃ raghunandanaḥ।
drumaṣaṇḍavanaṃ dṛṣṭvā
rāmaḥ sugrīvamabravīt ॥ **4.13.13** ॥ 571

ēṣa mēgha ivākāśē
vṛkṣaṣaṇḍaḥ prakāśatē।
mēghasaṅghātavipulaḥ
paryantakadalīvṛtaḥ ॥ **4.13.14** ॥ 572

kimētajjñātumicchāmi
sakhē kautūhalaṃ mama।
kautūhalāpanayanaṃ
kartumicchāmyahaṃ tvayā ॥ **4.13.15** ॥ 573

tasya tadvacanaṃ śrutvā
rāghavasya mahātmanaḥ।

gacchannēvācacakṣē'tha
sugrīvastanmahad vanam ॥ **4.13.16** ॥ 574

ētad rāghava vistīrṇa -
māśramaṃ śramanāśanam ।
udyānavanasampannaṃ
svādumūlaphalōdakam ॥ **4.13.17** ॥ 575

atra saptajanā nāma
munayaḥ saṃśitavratāḥ ।
saptaivāsannadhaḥśīrṣā
niyataṃ jalaśāyinaḥ ॥ **4.13.18** ॥ 576

saptarātrē kṛtāhārā
vāyunācalavāsinaḥ ।
divaṃ varṣaśatairyātāḥ
saptabhiḥ sakalēvarāḥ ॥ **4.13.19** ॥ 577

tēṣāmētatprabhāvēṇa
drumaprākārasaṃvṛtam ।
āśramaṃ sudurādharṣa -
mapi sēndraiḥ surāsuraiḥ ॥ **4.13.20** ॥ 578

pakṣiṇō varjayantyētat
tathānyē vanacāriṇaḥ ।
viśanti mōhād yē'pyatra
na nivartanti tē punaḥ ॥ **4.13.21** ॥ 579

vibhūṣaṇaravāścātra
śrūyantē sakalākṣarāḥ ।

tūryagītasvanaścāpi
gandhō divyaśca rāghava ॥ **4.13.22** ॥ 580

trētāgnayō'pi dīpyantē
dhūmō hyēṣa pradṛśyatē ।
vēṣṭayanniva vṛkṣāgrān
kapōtāṅgāruṇō ghanaḥ ॥ **4.13.23** ॥ 581

ētē vṛkṣāḥ prakāśantē
dhūmasaṃsaktamastakāḥ ।
mēghajālapraticchannā
vaiḍūryagirayō yathā ॥ **4.13.24** ॥ 582

kuru praṇāmaṃ dharmātmaṃ -
stēṣāmuddiśya rāghava ।
lakṣmaṇēna saha bhrātrā
prayataḥ saṃhatāñjaliḥ ॥ **4.13.25** ॥ 583

praṇamanti hi yē tēṣā -
mṛṣīṇāṃ bhāvitātmanām ।
na tēṣāmaśubhaṃ kiñci -
ccharīrē rāma vidyatē ॥ **4.13.26** ॥ 584

tatō rāmaḥ saha bhrātrā
lakṣmaṇēna kṛtāñjaliḥ ।
samuddiśya mahātmāna -
stānṛṣīnabhyavādayat ॥ **4.13.27** ॥ 585

abhivādya ca dharmātmā
rāmō bhrātā ca lakṣmaṇaḥ ।

sugrīvō vānarāścaiva
jagmuḥ saṃhṛṣṭamānasāḥ ॥ **4.13.28** ॥ 586

tē gatvā dūramadhvānaṃ
tasmāt saptajanāśramāt ।
dadṛśustāṃ durādharṣāṃ
kiṣkindhāṃ vālipālitām ॥ **4.13.29** ॥ 587

tatastu rāmānujarāmavānarāḥ
pragṛhya śastrāṇyuditōgratējasaḥ ।
purīṃ surēśātmajavīryapālitāṃ
vadhāya śatrōḥ punarāgatāstviha ॥ **4.13.30** ॥ 588

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē trayōdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturdaśaḥ sargaḥ* ॥

vālinō vadhāya śrīrāmasyāśvāsanaṃ prāpya sugrīvasya ghōraṃ garjanam

sarvē tē tvaritaṃ gatvā
kiṣkindhāṃ vālinaḥ purīm ।
vṛkṣairātmānamāvṛtya
vyatiṣṭhan gahanē vanē ॥ **4.14.1** ॥ 589

visārya sarvatō dṛṣṭiṃ
kānanē kānanapriyaḥ ।
sugrīvō vipulagrīvaḥ
krōdhamāhārayad bhṛśam ॥ **4.14.2** ॥ 590

tatastu ninadaṃ ghōraṃ
kṛtvā yuddhāya cāhvayat ।
parivāraiḥ parivṛtō
nādairbhindannivāmbaram ॥ **4.14.3** ॥ 591

garjanniva mahāmēghō
vāyuvēgapuraḥsaraḥ ।

atha bālārkasadṛśō
dṛptasiṃhagatistataḥ ॥ **4.14.4** ॥ 592

dṛṣṭvā rāmaṃ kriyādakṣaṃ
sugrīvō vākyamabravīt ।
harivāgurayā vyāptāṃ
taptakāñcanatōraṇām ॥ **4.14.5** ॥ 593

prāptāḥ sma dhvajayantrāḍhyāṃ
kiṣkindhāṃ vālinaḥ purīm ।
pratijñā yā kṛtā vīra
tvayā vālivadhē purā ॥ **4.14.6** ॥ 594

saphalāṃ kuru tāṃ kṣipraṃ
latāṃ kāla ivāgataḥ ।
ēvamuktastu dharmātmā
sugrīvēṇa sa rāghavaḥ ॥ **4.14.7** ॥ 595

tamēvōvāca vacanaṃ
sugrīvaṃ śatrusūdanaḥ ।
kṛtābhijñānacihnastva -
manayā gajasāhvayā ॥ **4.14.8** ॥ 596

lakṣmaṇēna samutpāṭya
ēṣā kaṇṭhē kṛtā tava ।
śōbhasē'pyadhikaṃ vīra
latayā kaṇṭhasaktayā ॥ **4.14.9** ॥ 597

viparīta ivākāśē
sūryō nakṣatramālayā ।

adya vālisamutthaṃ tē
bhayaṃ vairaṃ ca vānara ॥ **4.14.10** ॥ 598

ēkēnāhaṃ pramōkṣyāmi
bāṇamōkṣēṇa saṃyugē ।
mama darśaya sugrīva
vairiṇaṃ bhrātṛrūpiṇam ॥ **4.14.11** ॥ 599

vālī vinihatō yāva -
dvanē pāṃsuṣu cēṣṭatē ।
yadi dṛṣṭipathaṃ prāptō
jīvan sa vinivartatē ॥ **4.14.12** ॥ 600

tatō dōṣēṇa mā gacchēt
sadyō garhēcca māṃ bhavān ।
pratyakṣaṃ sapta tē sālā
mayā bāṇēna dāritāḥ ॥ **4.14.13** ॥ 601

tēnāvēhi balēnādya
vālinaṃ nihataṃ raṇē ।
anṛtaṃ nōktapūrvaṃ mē
ciraṃ kṛcchrē'pi tiṣṭhatā ॥ **4.14.14** ॥ 602

dharmalōbhaparītēna
na ca vakṣyē kathañcana ।
saphalāṃ ca kariṣyāmi
pratijñāṃ jahi sambhramam ॥ **4.14.15** ॥ 603

prasūtaṃ kalamakṣētraṃ
varṣēṇēva śatakratuḥ ।

tadāhvānanimittaṃ ca
vālinō hēmamālinaḥ ॥ **4.14.16** ॥ 604

sugrīva kuru taṃ śabdaṃ
niṣpatēd yēna vānaraḥ ।
jitakāśī jayaślāghī
tvayā cādharṣitaḥ purāt ॥ **4.14.17** ॥ 605

niṣpatiṣyatyasaṅgēna
vālī sa priyasaṃyugaḥ ।
ripūṇāṃ dharṣitaṃ śrutvā
marṣayanti na saṃyugē ॥ **4.14.18** ॥ 606

jānantastu svakaṃ vīryaṃ
strīsamakṣaṃ viśēṣataḥ ।
sa tu rāmavacaḥ śrutvā
sugrīvō hēmapiṅgalaḥ ॥ **4.14.19** ॥ 607

nanarda krūranādēna
vinirbhindannivāmbaram ।
tatra śabdēna vitrastā
gāvō yānti hataprabhāḥ ॥ **4.14.20** ॥ 608

rājadōṣaparāmṛṣṭāḥ
kulastriya ivākulāḥ ।
dravanti ca mṛgāḥ śīghraṃ
bhagnā iva raṇē hayāḥ ।
patanti ca khagā bhūmau
kṣīṇapuṇyā iva grahāḥ ॥ **4.14.21** ॥ 609

tataḥ sa jīmūtakṛtapraṇādō
nādaṃ hyamuñcat tvarayā pratītaḥ ।
sūryātmajaḥ śauryavivṛddhatējāḥ
saritpatirvānilacañcalōrmiḥ ॥ **4.14.22** ॥ 610

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē caturdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcadaśaḥ sargaḥ* ॥

sugrīvasya siṃhanādamākarṇya vālinō yuddhāya nirgamanaṃ tārayā tamavaruddhya sugrīvēṇa śrīrāmēṇa ca saha maitrīṃ kartuṃ tasya prabōdhanaṃ ca

atha tasya ninādaṃ taṃ
sugrīvasya mahātmanaḥ ।
śuśrāvāntaḥpuragatō
vālī bhrāturamarṣaṇaḥ ॥ **4.15.1** ॥ 611

śrutvā tu tasya ninadaṃ
sarvabhūtaprakampanam ।
madaścaikapadē naṣṭaḥ
krōdhaścāpāditō mahān ॥ **4.15.2** ॥ 612

tatō rōṣaparītāṅgō
vālī sa kanakaprabhaḥ ।
uparakta ivādityaḥ
sadyō niṣprabhatāṃ gataḥ ॥ **4.15.3** ॥ 613

vālī daṃṣṭrākarālastu
krōdhād dīptāgnilōcanaḥ ।

bhātyutpatitapadmābhaḥ
samṛṇāla iva hradaḥ ॥ **4.15.4** ॥ 614

śabdaṃ durmarṣaṇaṃ śrutvā
niṣpapāta tatō hariḥ ।
vēgēna ca padanyāsai -
rdārayanniva mēdinīm ॥ **4.15.5** ॥ 615

taṃ tu tārā pariṣvajya
snēhād darśitasauhṛdā ।
uvāca trastasambhrāntā
hitōdarkamidaṃ vacaḥ ॥ **4.15.6** ॥ 616

sādhu krōdhamimaṃ vīra
nadīvēgamivāgatam ।
śayanādutthitaḥ kālyaṃ
tyaja bhuktāmiva srajam ॥ **4.15.7** ॥ 617

kālyamētēna saṅgrāmaṃ
kariṣyasi ca vānara ।
vīra tē śatrubāhulyaṃ
phalgutā vā na vidyatē ॥ **4.15.8** ॥ 618

sahasā tava niṣkrāmō
mama tāvanna rōcatē ।
śrūyatāmabhidhāsyāmi
yannimittaṃ nivāryatē ॥ **4.15.9** ॥ 619

pūrvamāpatitaḥ krōdhāt
sa tvāmāhvayatē yudhi ।

niṣpatya ca nirastastē
hanyamānō diśō gataḥ ॥ **4.15.10** ॥ 620

tvayā tasya nirastasya
pīḍitasya viśēṣataḥ ।
ihaitya punarāhvānaṃ
śaṅkāṃ janayatīva mē ॥ **4.15.11** ॥ 621

darpaśca vyavasāyaśca
yādṛśastasya nardataḥ ।
ninādasya ca saṃrambhō
naitadalpaṃ hi kāraṇam ॥ **4.15.12** ॥ 622

nāsahāyamahaṃ manyē
sugrīvaṃ tamihāgatam ।
avaṣṭabdhasahāyaśca
yamāśrityaiṣa garjati ॥ **4.15.13** ॥ 623

prakṛtyā nipuṇaścaiva
buddhimāṃścaiva vānaraḥ ।
nāparīkṣitavīryēṇa
sugrīvaḥ sakhyamēṣyati ॥ **4.15.14** ॥ 624

pūrvamēva mayā vīra
śrutaṃ kathayatō vacaḥ ।
aṅgadasya kumārasya
vakṣyāmyadya hitaṃ vacaḥ ॥ **4.15.15** ॥ 625

aṅgadastu kumārō'yaṃ
vanāntamupanirgataḥ ।

pravṛttistēna kathitā
cārairāsīnnivēditā ॥ **4.15.16** ॥ 626

ayōdhyādhipatēḥ putrau
śūrau samaradurjayau ।
ikṣvākūṇāṃ kulē jātau
prathitau rāmalakṣmaṇau ॥ **4.15.17** ॥ 627

sugrīvapriyakāmārthaṃ
prāptau tatra durāsadau ।
sa tē bhrāturhi vikhyātaḥ
sahāyō raṇakarmaṇi ॥ **4.15.18** ॥ 628

rāmaḥ parabalāmardī
yugāntāgnirivōtthitaḥ ।
nivāsavṛkṣaḥ sādhūnā -
māpannānāṃ parā gatiḥ ॥ **4.15.19** ॥ 629

ārtānāṃ saṃśrayaścaiva
yaśasaścaikabhājanam ।
jñānavijñānasampannō
nidēśē niratāḥ pituḥ ॥ **4.15.20** ॥ 630

dhātūnāmiva śailēndrō
guṇānāmākarō mahān ।
tat kṣamō na virōdhastē
saha tēna mahātmanā ॥ **4.15.21** ॥ 631

durjayēnāpramēyēṇa
rāmēṇa raṇakarmasu ।

śūra vakṣyāmi tē kiñci -
nna cēcchāmyabhyasūyitum ॥ **4.15.22** ॥ 632

śrūyatāṃ kriyatāṃ caiva
tava vakṣyāmi yaddhitam ।
yauvarājyēna sugrīvaṃ
tūrṇaṃ sādhvabhiṣēcaya ॥ **4.15.23** ॥ 633

vigrahaṃ mā kṛthā vīra
bhrātrā rājan yavīyasā ।
ahaṃ hi tē kṣamaṃ manyē
tēna rāmēṇa sauhṛdam ॥ **4.15.24** ॥ 634

sugrīvēṇa ca samprītiṃ
vairamutsṛjya dūrataḥ ।
lālanīyō hi tē bhrātā
yavīyānēṣa vānaraḥ ॥ **4.15.25** ॥ 635

tatra vā sannihasthō vā
sarvathā bandhurēva tē ।
nahi tēna samaṃ bandhuṃ
bhuvi paśyāmi kañcana ॥ **4.15.26** ॥ 636

dānamānādisatkāraiḥ
kuruṣva pratyanantaram ।
vairamētat samutsṛjya
tava pārśvē sa tiṣṭhatu ॥ **4.15.27** ॥ 637

sugrīvō vipulagrīvō
mahābandhurmatastava ।

bhrātṛsauhṛdamālambya
nānyā gatirihāsti tē ॥ **4.15.28** ॥ 638

yadi tē matpriyaṃ kāryaṃ
yadi cāvaiṣi māṃ hitām ।
yācyamānaḥ priyatvēna
sādhu vākyaṃ kuruṣva mē ॥ **4.15.29** ॥ 639

prasīda pathyaṃ śṛṇu jalpitaṃ hi mē
na rōṣamēvānuvidhātumarhasi ।
kṣamō hi tē kōśalarājasūnunā
na vigrahaḥ śakrasamānatējasā ॥ **4.15.30** ॥ 640

tadā hi tārā hitamēva vākyaṃ
taṃ vālinaṃ pathyamidaṃ babhāṣē ।
na rōcatē tad vacanaṃ hi tasya
kālābhipannasya vināśakālē ॥ **4.15.31** ॥ 641

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣōḍaśaḥ sargaḥ ॥

vālinā tārāṃ nirbhartsya nivartanaṃ sugrīvēṇa saha yōdhanaṃ ca śrīrāmēṇa bāṇēna viddhasya tasya pṛthvyāṃ patanaṃ ca

tāmēvaṃ bruvatīṃ tārāṃ
tārādhipanibhānanām ।
vālī nirbhartsayāmāsa
vacanaṃ cēdamabravīt ॥ **4.16.1** ॥ 642

garjatō'sya susaṃrabdhaṃ
bhrātuḥ śatrōrviśēṣataḥ ।
marṣayiṣyāmi kēnāpi
kāraṇēna varānanē ॥ **4.16.2** ॥ 643

adharṣitānāṃ śūrāṇāṃ
samarēṣvanivartinām ।
dharṣaṇāmarṣaṇaṃ bhīru
maraṇādatiricyatē ॥ **4.16.3** ॥ 644

sōḍhuṃ na ca samarthō'haṃ
yuddhakāmasya saṃyugē ।

sugrīvasya ca saṃrambhaṃ
hīnagrīvasya garjitam ॥ **4.16.4** ॥ 645

na ca kāryō viṣādastē
rāghavaṃ prati matkṛtē ।
dharmajñaśca kṛtajñaśca
kathaṃ pāpaṃ kariṣyati ॥ **4.16.5** ॥ 646

nivartasva saha strībhiḥ
kathaṃ bhūyō'nugacchasi ।
sauhṛdaṃ darśitaṃ tāva -
nmayi bhaktistvayā kṛtā ॥ **4.16.6** ॥ 647

pratiyōtsyāmyahaṃ gatvā
sugrīvaṃ jahi sambhramam ।
darpaṃ cāsya vinēṣyāmi
na ca prāṇairviyōkṣyatē ॥ **4.16.7** ॥ 648

ahaṃ hyājisthitasyāsya
kariṣyāmi yadīpsitam ।
vṛkṣairmuṣṭiprahāraiśca
pīḍitaḥ pratiyāsyati ॥ **4.16.8** ॥ 649

na mē garvitamāyastaṃ
sahiṣyati durātmavān ।
kṛtaṃ tārē sahāyatvaṃ
darśitaṃ sauhṛdaṃ mayi ॥ **4.16.9** ॥ 650

śāpitāsi mama prāṇai -
rnivartasva janēna ca ।

alaṃ jitvā nivartiṣyē
tamahaṃ bhrātaraṃ raṇē ॥ **4.16.10** ॥ 651

taṃ tu tārā pariṣvajya
vālinaṃ priyavādinī ।
cakāra rudatī mandaṃ
dakṣiṇā sā pradakṣiṇam ॥ **4.16.11** ॥ 652

tataḥ svastyayanaṃ kṛtvā
mantravid vijayaiṣiṇī ।
antaḥpuraṃ saha strībhiḥ
praviṣṭā śōkamōhitā ॥ **4.16.12** ॥ 653

praviṣṭāyāṃ tu tārāyāṃ
saha strībhiḥ svamālayam ।
nagaryā niryayau kruddhō
mahāsarpa iva śvasan ॥ **4.16.13** ॥ 654

sa niḥśvasya mahārōṣō
vālī paramavēgavān ।
sarvataścārayan dṛṣṭiṃ
śatrudarśanakāṅkṣayā ॥ **4.16.14** ॥ 655

sa dadarśa tataḥ śrīmān
sugrīvaṃ hēmapiṅgalam ।
susaṃvītamavaṣṭabdhaṃ
dīpyamānamivānalam ॥ **4.16.15** ॥ 656

taṃ sa dṛṣṭvā mahābāhuḥ
sugrīvaṃ paryavasthitam ।

gāḍhaṃ paridadhē vāsō
vālī paramakōpanaḥ ॥ **4.16.16** ॥ 657

sa vālī gāḍhasaṃvītō
muṣṭimudyamya vīryavān ।
sugrīvamēvābhimukhō
yayau yōddhuṃ kṛtakṣaṇaḥ ॥ **4.16.17** ॥ 658

śliṣṭaṃ muṣṭiṃ samudyamya
saṃrabdhataramāgataḥ ।
sugrīvō'pi samuddiśya
vālinaṃ hēmamālinam ॥ **4.16.18** ॥ 659

taṃ vālī krōdhatāmrākṣaḥ
sugrīvaṃ raṇakōvidam ।
āpatantaṃ mahāvēga -
midaṃ vacanamabravīt ॥ **4.16.19** ॥ 660

ēṣa muṣṭirmahān baddhō
gāḍhaḥ suniyatāṅguliḥ ।
mayā vēgavimuktastē
prāṇānādāya yāsyati ॥ **4.16.20** ॥ 661

ēvamuktastu sugrīvaḥ
kruddhō vālinamabravīt ।
tava caiṣa haran prāṇān
muṣṭiḥ patatu mūrdhani ॥ **4.16.21** ॥ 662

tāḍitastēna taṃ kruddhaḥ
samabhikramya vēgataḥ ।

abhavacchōṇitōdgārī
sāpīḍa iva parvataḥ ॥ **4.16.22** ॥ 663

sugrīvēṇa tu niḥśaṅkaṃ
sālamutpāṭya tējasā ।
gātrēṣvabhihatō vālī
vajrēṇēva mahāgiriḥ ॥ **4.16.23** ॥ 664

sa tu vṛkṣēṇa nirbhagnaḥ
sālatāḍanavihvalaḥ ।
gurubhārabharākrāntā
nauḥ sasārthēva sāgarē ॥ **4.16.24** ॥ 665

tau bhīmabalavikrāntau
suparṇasamavēgitau ।
pravṛddhau ghōravapuṣau
candrasūryāvivāmbarē ॥ **4.16.25** ॥ 666

parasparamamitraghnau
chidrānvēṣaṇatatparau ।
tatō'vardhata vālī tu
balavīryasamanvitaḥ ॥ **4.16.26** ॥ 667

sūryaputrō mahāvīryaḥ
sugrīvaḥ parihīyata ।
vālinā bhagnadarpastu
sugrīvō mandavikramaḥ ॥ **4.16.27** ॥ 668

vālinaṃ prati sāmarṣō
darśayāmāsa rāghavam ।

vṛkṣaiḥ saśākhaiḥ śikharai -
rvajrakōṭinibhairnakhaiḥ ॥ **4.16.28** ॥ 669

muṣṭibhirjānubhiḥ padbhi -
rbāhubhiśca punaḥ punaḥ ।
tayōryuddhamabhūdghōraṃ
vṛtravāsavayōriva ॥ **4.16.29** ॥ 670

tau śōṇitāktau yudhyētāṃ
vānarau vanacāriṇau ।
mēghāviva mahāśabdai -
starjamānau parasparam ॥ **4.16.30** ॥ 671

hīyamānamathāpaśyat
sugrīvaṃ vānarēśvaram ।
prēkṣamāṇaṃ diśaścaiva
rāghavaḥ sa muhurmuhuḥ ॥ **4.16.31** ॥ 672

tatō rāmō mahātējā
ārtaṃ dṛṣṭvā harīśvaram ।
sa śaraṃ vīkṣatē vīrō
vālinō vadhakāṅkṣayā ॥ **4.16.32** ॥ 673

tatō dhanuṣi sandhāya
śaramāśīviṣōpamam ।
pūrayāmāsa taccāpaṃ
kālacakramivāntakaḥ ॥ **4.16.33** ॥ 674

tasya jyātalaghōṣēṇa
trastāḥ patrarathēśvarāḥ ।

pradudruvurmṛgāścaiva
yugānta iva mōhitāḥ ॥ **4.16.34** ॥ 675

muktastu vajranirghōṣaḥ
pradīptāśanisannibhaḥ ।
rāghavēṇa mahābāṇō
vālivakṣasi pātitaḥ ॥ **4.16.35** ॥ 676

tatastēna mahātējā
vīryayuktaḥ kapīśvaraḥ ।
vēgēnābhihatō vālī
nipapāta mahītalē ॥ **4.16.36** ॥ 677

indradhvaja ivōddhūtaḥ paurṇamāsyāṃ mahītalē ।
āśvayuksamayē māsi gataśrīkō vicētanaḥ ।
bāṣpasaṃruddhakaṇṭhastu vālī cārtasvaraḥ śanaiḥ ॥ **4.16.37** ॥ 678

narōttamaḥ kālayugāntakōpamaṃ
śarōttamaṃ kāñcanarūpyabhūṣitam ।
sasarja dīptaṃ tamamitramardanaṃ
sadhūmamagniṃ mukhatō yathā haraḥ ॥ **4.16.38** ॥ 679

athōkṣitaḥ śōṇitatōyavisravaiḥ
supuṣpitāśōka ivānilōddhataḥ ।
vicētanō vāsavasūnurāhavē
prabhraṃśitēndradhvajavat kṣitiṃ gataḥ ॥ **4.16.39** ॥ 680

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣōḍaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptadaśaḥ sargaḥ* ॥

vālinā śrīrāmasya bhartsanam

tataḥ śarēṇābhihatō
rāmēṇa raṇakarkaśaḥ ।
papāta sahasā vālī
nikṛtta iva pādapaḥ ॥ **4.17.1** ॥ 681

sa bhūmau nyastasarvāṅga -
staptakāñcanabhūṣaṇaḥ ।
apatad dēvarājasya
muktaraśmiriva dhvajaḥ ॥ **4.17.2** ॥ 682

asmin nipatitē bhūmau
haryṛkṣāṇāṃ gaṇēśvarē ।
naṣṭacandramiva vyōma
na vyarājata mēdinī ॥ **4.17.3** ॥ 683

bhūmau nipatitasyāpi
tasya dēhaṃ mahātmanaḥ ।
na śrīrjahāti na prāṇā
na tējō na parākramaḥ ॥ **4.17.4** ॥ 684

śakradattā varā mālā
kāñcanī ratnabhūṣitā ।
dadhāra harimukhyasya
prāṇāṃstējaḥ śriyaṃ ca sā ॥ **4.17.5** ॥ 685

sa tayā mālayā vīrō
haimayā hariyūthapaḥ ।
sandhyānugataparyantaḥ
payōdhara ivābhavat ॥ **4.17.6** ॥ 686

tasya mālā ca dēhaśca
marmaghātī ca yaḥ śaraḥ ।
tridhēva racitā lakṣmīḥ
patitasyāpi śōbhatē ॥ **4.17.7** ॥ 687

tadastraṃ tasya vīrasya
svargamārgaprabhāvanam ।
rāmabāṇāsanakṣipta -
māvahat paramāṃ gatim ॥ **4.17.8** ॥ 688

taṃ tathā patitaṃ saṅkhyē
gatārciṣamivānalam ।
yayātimiva puṇyāntē
dēvalōkādiha cyutam ॥ **4.17.9** ॥ 689

ādityamiva kālēna
yugāntē bhuvi pātitam ।
mahēndramiva durdharṣa -
mupēndramiva duḥsaham ॥ **4.17.10** ॥ 690

mahēndraputraṃ patitaṃ
vālinaṃ hēmamālinam ।
vyūḍhōraskaṃ mahābāhuṃ
dīptāsyaṃ harilōcanam ॥ **4.17.11** ॥ 691

lakṣmaṇānucarō rāmō
dadarśōpasasarpa ca ।
taṃ tathā patitaṃ vīraṃ
gatārciṣamivānalam ॥ **4.17.12** ॥ 692

bahumānya ca taṃ vīraṃ
vīkṣamāṇaṃ śanairiva ।
upayātau mahāvīryau
bhrātarau rāmalakṣmaṇau ॥ **4.17.13** ॥ 693

taṃ dṛṣṭvā rāghavaṃ vālī
lakṣmaṇaṃ ca mahābalam ।
abravīt paruṣaṃ vākyaṃ
praśritaṃ dharmasaṃhitam ॥ **4.17.14** ॥ 694

sa bhūmāvalpatējō'su -
rnihatō naṣṭacētanaḥ ।
arthasaṃhitayā vācā
garvitaṃ raṇagarvitam ॥ **4.17.15** ॥ 695

tvaṃ narādhipatēḥ putraḥ
prathitaḥ priyadarśanaḥ ।
parāṅmukha vadhaṃ kṛtvā
kō'tra prāptastvayā guṇaḥ ।

yadahaṃ yuddhasaṃrabdha -
stvatkṛtē nidhanaṃ gataḥ ॥ **4.17.16** ॥ 696

kulīnaḥ sattvasampanna -
stējasvī caritavrataḥ ।
rāmaḥ karuṇavēdī ca
prajānāṃ ca hitē rataḥ ॥ **4.17.17** ॥ 697

sānukrōśō mahōtsāhaḥ
samayajñō dṛḍhavrataḥ ।
ityētat sarvabhūtāni
kathayanti yaśō bhuvi ॥ **4.17.18** ॥ 698

damaḥ śamaḥ kṣamā dharmō
dhṛtiḥ satyaṃ parākramaḥ ।
pārthivānāṃ guṇā rājan
daṇḍaścāpyapakāriṣu ॥ **4.17.19** ॥ 699

tān guṇān sampradhāryāha -
magryaṃ cābhijanaṃ tava ।
tārayā pratiṣiddhaḥ san
sugrīvēṇa samāgataḥ ॥ **4.17.20** ॥ 700

na māmanyēna saṃrabdhaṃ
pramattaṃ vēddhumarhasi ।
iti mē buddhirutpannā
babhūvādarśanē tava ॥ **4.17.21** ॥ 701

sa tvāṃ vinihatātmānaṃ
dharmadhvajamadhārmikam ।

jānē pāpasamācāraṃ
tṛṇaiḥ kūpamivāvṛtam ॥ **4.17.22** ॥ 702

satāṃ vēṣadharaṃ pāpaṃ
pracchannamiva pāvakam ।
nāhaṃ tvāmabhijānāmi
dharmacchadmābhisaṃvṛtam ॥ **4.17.23** ॥ 703

viṣayē vā purē vā tē
yadā pāpaṃ karōmyaham ।
na ca tvāmavajānē'haṃ
kasmāt taṃ haṃsyakilbiṣam ॥ **4.17.24** ॥ 704

phalamūlāśanaṃ nityaṃ
vānaraṃ vanagōcaram ।
māmihāpratiyudhyanta -
manyēna ca samāgatam ॥ **4.17.25** ॥ 705

tvaṃ narādhipatēḥ putraḥ
pratītaḥ priyadarśanaḥ ।
liṅgamapyasti tē rājan
dṛśyatē dharmasaṃhitam ॥ **4.17.26** ॥ 706

kaḥ kṣatriyakulē jātaḥ
śrutavān naṣṭasaṃśayaḥ ।
dharmaliṅgapraticchannaḥ
krūraṃ karma samācarēt ॥ **4.17.27** ॥ 707

tvaṃ rāghavakulē jātō
dharmavāniti viśrutaḥ ।

abhavyō bhavyarūpēṇa
kimarthaṃ paridhāvasē ॥ **4.17.28** ॥ 708

sāma dānaṃ kṣamā dharmaḥ
satyaṃ dhṛtiparākramau ।
pārthivānāṃ guṇā rājan
daṇḍaścāpyapakāriṣu ॥ **4.17.29** ॥ 709

vayaṃ vanacarā rāma
mṛgā mūlaphalāśinaḥ ।
ēṣā prakṛtirasmākaṃ
puruṣastvaṃ narēśvara ॥ **4.17.30** ॥ 710

bhūmirhiraṇyaṃ rūpaṃ ca
vigrahē kāraṇāni ca ।
tatra kastē vanē lōbhō
madīyēṣu phalēṣu vā ॥ **4.17.31** ॥ 711

nayaśca vinayaścōbhau
nigrahānugrahāvapi ।
rājavṛttirasaṅkīrṇā
na nṛpāḥ kāmavṛttayaḥ ॥ **4.17.32** ॥ 712

tvaṃ tu kāmapradhānaśca
kōpanaścānavasthitaḥ ।
rājavṛttēṣu saṅkīrṇaḥ
śarāsanaparāyaṇaḥ ॥ **4.17.33** ॥ 713

na tē'styapacitidharmē
nārthē buddhiravasthitā ।

indriyaiḥ kāmavṛttaḥ san
kṛṣyasē manujēśvara ॥ **4.17.34** ॥ 714

hatvā bāṇēna kākutstha
māmihānaparādhinam ।
kiṃ vakṣyasi satāṃ madhyē
karma kṛtvā jugupsitam ॥ **4.17.35** ॥ 715

rājahā brahmahā gōghna -
ścōraḥ prāṇivadhē rataḥ ।
nāstikaḥ parivēttā ca
sarvē nirayagāminaḥ ॥ **4.17.36** ॥ 716

sūcakaśca kadaryaśca
mitraghnō gurutalpagaḥ ।
lōkaṃ pāpātmanāmētē
gacchantē nātra saṃśayaḥ ॥ **4.17.37** ॥ 717

adhāryaṃ carma mē sadbhī
rōmāṇyasthi ca varjitam ।
abhakṣyāṇi ca māṃsāni
tvadvidhairdharmacāribhiḥ ॥ **4.17.38** ॥ 718

pañca pañcanakhā bhakṣyā
brahmakṣatrēṇa rāghava ।
śalyakaḥ śvāvidhō gōdhā
śaśaḥ kūrmaśca pañcamaḥ ॥ **4.17.39** ॥ 719

carma cāsthi ca mē rāma
na spṛśanti manīṣiṇaḥ ।

abhakṣyāṇi ca māṃsāni
sō'haṃ pañcanakhō hataḥ ॥ **4.17.40** ॥ 720

tārayā vākyamuktō'haṃ
satyaṃ sarvajñayā hitam ।
tadatikramya mōhēna
kālasya vaśamāgataḥ ॥ **4.17.41** ॥ 721

tvayā nāthēna kākutstha
na sanāthā vasundharā ।
pramadā śīlasampūrṇā
patyēva ca vidharmaṇā ॥ **4.17.42** ॥ 722

śaṭhō naikṛtikaḥ kṣudrō
mithyāpraśritamānasaḥ ।
kathaṃ daśarathēna tvaṃ
jātaḥ pāpō mahātmanā ॥ **4.17.43** ॥ 723

chinnacāritryakakṣyēṇa
satāṃ dharmātivartinā ।
tyaktadharmāṅkuśēnāhaṃ
nihatō rāmahastinā ॥ **4.17.44** ॥ 724

aśubhaṃ cāpyayuktaṃ ca
satāṃ caiva vigarhitam ।
vakṣyasē cēdṛśaṃ kṛtvā
sadbhiḥ saha samāgataḥ ॥ **4.17.45** ॥ 725

udāsīnēṣu yō'smāsu
vikramō'yaṃ prakāśitaḥ ।

apakāriṣu tē rāma
naivaṃ paśyāmi vikramam ॥ **4.17.46** ॥ 726

dṛśyamānastu yudhyēthā
mayā yudhi nṛpātmaja ।
adya vaivasvataṃ dēvaṃ
paśyēstvaṃ nihatō mayā ॥ **4.17.47** ॥ 727

tvayādṛśyēna tu raṇē
nihatō'haṃ durāsadaḥ ।
prasuptaḥ pannagēnaiva
naraḥ pāpavaśaṃ gataḥ ॥ **4.17.48** ॥ 728

sugrīvapriyakāmēna
yadahaṃ nihatastvayā ।
māmēva yadi pūrvaṃ tva -
mētadarthamacōdayaḥ ।
maithilīmahamēkāhnā
tava cānītavān bhavēḥ ॥ **4.17.49** ॥ 729

rākṣasaṃ ca durātmānaṃ
tava bhāryāpahāriṇam ।
kaṇṭhē baddhvā pradadyāṃ tē -
'nihataṃ rāvaṇaṃ raṇē ॥ **4.17.50** ॥ 730

nyastāṃ sāgaratōyē vā
pātālē vāpi maithilīm ।
ānayēyaṃ tavādēśā -
cchvētāmaśvatarīmiva ॥ **4.17.51** ॥ 731

yuktaṃ yatprāpnuyād rājyaṃ
sugrīvaḥ svargatē mayi ।
ayuktaṃ yadadharmēṇa
tvayāhaṃ nihatō raṇē ॥ **4.17.52** ॥ 732

kāmamēvaṃvidhō lōkaḥ
kālēna viniyujyatē ।
kṣamaṃ cēdbhavatā prāpta -
muttaraṃ sādhu cintyatām ॥ **4.17.53** ॥ 733

ityēvamuktvā pariśuṣkavaktraḥ
śarābhighātād vyathitō mahātmā ।
samīkṣya rāmaṃ ravisannikāśaṃ
tūṣṇīṃ babhau vānararājasūnuḥ ॥ **4.17.54** ॥ 734

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē saptadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādaśaḥ sargaḥ* ॥

vālinō vacanasyōttaraṃ dadatā śrīrāmēṇa tasmai dattasya daṇḍasya yathaucityaṃ siddhyēttathā pratipādanaṃ svāparādhakṣamāmabhyarthayatā niruttarēṇa vālināṅgadarakṣārthaṃ prārthanākaraṇaṃ śrīrāmēṇa tasmai sāntvanāpradānaṃ ca

ityuktaḥ praśritaṃ vākyaṃ
dharmārthasahitaṃ hitam ।
paruṣaṃ vālinā rāmō
nihatēna vicētasā ॥ **4.18.1** ॥ 735

taṃ niṣprabhamivādityaṃ
muktatōyamivāmbudam ।
uktavākyaṃ hariśrēṣṭha -
mupaśāntamivānalam ॥ **4.18.2** ॥ 736

dharmārthaguṇasampannaṃ
harīśvaramanuttamam ।
adhikṣiptastadā rāmaḥ
paścād vālinamabravīt ॥ **4.18.3** ॥ 737

dharmamarthaṃ ca kāmaṃ ca
samayaṃ cāpi laukikam ।
avijñāya kathaṃ bālyā -
nmāmihādya vigarhasē ॥ **4.18.4** ॥ 738

apṛṣṭvā buddhisampannān
vṛddhānācāryasammatān ।
saumya vānaracāpalyāt
tvaṃ māṃ vaktumihēcchasi ॥ **4.18.5** ॥ 739

ikṣvākūṇāmiyaṃ bhūmiḥ
saśailavanakānanā ।
mṛgapakṣimanuṣyāṇāṃ
nigrahānugrahēṣvapi ॥ **4.18.6** ॥ 740

tāṃ pālayati dharmātmā
bharataḥ satyavānṛjuḥ ।
dharmakāmārthatattvajñō
nigrahānugrahē rataḥ ॥ **4.18.7** ॥ 741

nayaśca vinayaścōbhau
yasmin satyaṃ ca susthitam ।
vikramaśca yathā dṛṣṭaḥ
sa rājā dēśakālavit ॥ **4.18.8** ॥ 742

tasya dharmakṛtādēśā
vayamanyē ca pārthivāḥ ।
carāmō vasudhāṃ kṛtsnāṃ
dharmasantānamicchavaḥ ॥ **4.18.9** ॥ 743

tasmin nṛpatiśārdūlē
bharatē dharmavatsalē ।
pālayatyakhilāṃ pṛthvīṃ
kaścarēd dharmavipriyam ॥ **4.18.10** ॥ 744

tē vayaṃ mārgavibhraṣṭaṃ
svadharmē paramē sthitāḥ ।
bharatājñāṃ puraskṛtya
nigṛhṇīmō yathāvidhi ॥ **4.18.11** ॥ 745

tvaṃ tu saṅkliṣṭadharmaśca
karmaṇā ca vigarhitaḥ ।
kāmatantrapradhānaśca
na sthitō rājavartmani ॥ **4.18.12** ॥ 746

jyēṣṭhō bhrātā pitā vāpi
yaśca vidyāṃ prayacchati ।
trayastē pitarō jñēyā
dharmē ca pathi vartinaḥ ॥ **4.18.13** ॥ 747

yavīyānātmanaḥ putraḥ
śiṣyaścāpi guṇōditaḥ ।
putravattē trayaścintyā
dharmaścaivātra kāraṇam ॥ **4.18.14** ॥ 748

sūkṣmaḥ paramadurjñēyaḥ
satāṃ dharmaḥ plavaṅgama ।
hṛdisthaḥ sarvabhūtānā -
mātmā vēda śubhāśubham ॥ **4.18.15** ॥ 749

capalaścapalaiḥ sārdhaṃ
vānarairakṛtātmabhiḥ ।
jātyandha iva jātyandhai -
rmantrayan prēkṣasē nu kim ॥ **4.18.16** *॥* 750

ahaṃ tu vyaktatāmasya
vacanasya bravīmi tē ।
nahi māṃ kēvalaṃ rōṣāt
tvaṃ vigarhitumarhasi ॥ **4.18.17** *॥* 751

tadētat kāraṇaṃ paśya
yadarthaṃ tvaṃ mayā hataḥ ।
bhrāturvartasi bhāryāyāṃ
tyaktvā dharmaṃ sanātanam ॥ **4.18.18** *॥* 752

asya tvaṃ dharamāṇasya
sugrīvasya mahātmanaḥ ।
rumāyāṃ vartasē kāmāt
snuṣāyāṃ pāpakarmakṛt ॥ **4.18.19** *॥* 753

tad vyatītasya tē dharmāt
kāmavṛttasya vānara ।
bhrātṛbhāryābhimaśē'smin
daṇḍō'yaṃ pratipāditaḥ ॥ **4.18.20** *॥* 754

nahi lōkaviruddhasya
lōkavṛttādapēyuṣaḥ ।
daṇḍādanyatra paśyāmi
nigrahaṃ hariyūthapa ॥ **4.18.21** *॥* 755

na ca tē marṣayē pāpaṃ
kṣatriyō'haṃ kulōdgataḥ ।
aurasīṃ bhaginīṃ vāpi
bhāryāṃ vāpyanujasya yaḥ ॥ **4.18.22** ॥ 756

pracarēta naraḥ kāmāt
tasya daṇḍō vadhaḥ smṛtaḥ ।
bharatastu mahīpālō
vayaṃ tvādēśavartinaḥ ॥ **4.18.23** ॥ 757

tvaṃ ca dharmādatikrāntaḥ
kathaṃ śakyamupēkṣitum ।
gurudharmavyatikrāntaṃ
prājñō dharmēṇa pālayan ॥ **4.18.24** ॥ 758

bharataḥ kāmayuktānāṃ
nigrahē paryavasthitaḥ ।
vayaṃ tu bharatādēśā -
vadhiṃ kṛtvā harīśvara ।
tvadvidhān bhinnamaryādān
nigrahītuṃ vyavasthitāḥ ॥ **4.18.25** ॥ 759

sugrīvēṇa ca mē sakhyaṃ
lakṣmaṇēna yathā tathā ।
dārarājyanimittaṃ ca
niḥśrēyasakaraḥ sa mē ॥ **4.18.26** ॥ 760

pratijñā ca mayā dattā
tadā vānarasannidhau ।

pratijñā ca kathaṃ śakyā
madvidhēnānavēkṣitum ॥ **4.18.27** ॥ 761

tadēbhiḥ kāraṇaiḥ sarvai -
rmahadbhirdharmasaṃśritaiḥ ।
śāsanaṃ tava yad yuktaṃ
tad bhavānanumanyatām ॥ **4.18.28** ॥ 762

sarvathā dharma ityēva
draṣṭavyastava nigrahaḥ ।
vayasyasyōpakartavyaṃ
dharmamēvānupaśyatā ॥ **4.18.29** ॥ 763

śakyaṃ tvayāpi tatkāryaṃ
dharmamēvānuvartatā ।
śrūyatē manunā gītau
ślōkau cāritravatsalau ।
gṛhītau dharmakuśalai -
stathā taccaritaṃ mayā ॥ **4.18.30** ॥ 764

rājabhirdhṛtadaṇḍāśca
kṛtvā pāpāni mānavāḥ ।
nirmalāḥ svargamāyānti
santaḥ sukṛtinō yathā ॥ **4.18.31** ॥ 765

śāsanād vāpi mōkṣād vā
stēnaḥ pāpāt pramucyatē ।
rājā tvaśāsan pāpasya
tadavāpnōti kilbiṣam ॥ **4.18.32** ॥ 766

āryēṇa mama māndhātrā
vyasanaṃ ghōramīpsitam ।
śramaṇēna kṛtē pāpē
yathā pāpaṃ kṛtaṃ tvayā ॥ **4.18.33** ॥ 767

anyairapi kṛtaṃ pāpaṃ
pramattairvasudhādhipaiḥ ।
prāyaścittaṃ ca kurvanti
tēna tacchāmyatē rajaḥ ॥ **4.18.34** ॥ 768

tadalaṃ paritāpēna
dharmataḥ parikalpitaḥ ।
vadhō vānaraśārdūla
na vayaṃ svavaśē sthitāḥ ॥ **4.18.35** ॥ 769

śṛṇu cāpyaparaṃ bhūyaḥ
kāraṇaṃ haripuṅgava ।
tacchrutvā hi mahad vīra
na manyuṃ kartumarhasi ॥ **4.18.36** ॥ 770

na mē tatra manastāpō
na manyurharipuṅgava ।
vāgurābhiśca pāśaiśca
kūṭaiśca vividhairnarāḥ ॥ **4.18.37** ॥ 771

praticchannāśca dṛśyāśca
gṛhṇanti subahūn mṛgān ।
pradhāvitān vā vitrastān
visrabdhānativiṣṭhitān ॥ **4.18.38** ॥ 772

pramattānapramattān vā
narā māṃsāśinō bhṛśam ।
vidhyanti vimukhāṃścāpi
na ca dōṣō'tra vidyatē ॥ **4.18.39** ॥ 773

yānti rājarṣayaścātra
mṛgayāṃ dharmakōvidāḥ ।
tasmāt tvaṃ nihatō yuddhē
mayā bāṇēna vānara ।
ayudhyan pratiyudhyan vā
yasmācchākhāmṛgō hyasi ॥ **4.18.40** ॥ 774

durlabhasya ca dharmasya
jīvitasya śubhasya ca ।
rājānō vānaraśrēṣṭha
pradātārō na saṃśayaḥ ॥ **4.18.41** ॥ 775

tān na hiṃsyānna cākrōśē -
nnākṣipēnnāpriyaṃ vadēt ।
dēvā mānuṣarūpēṇa
carantyētē mahītalē ॥ **4.18.42** ॥ 776

tvaṃ tu dharmamavijñāya
kēvalaṃ rōṣamāsthitaḥ ।
vidūṣayasi māṃ dharmē
pitṛpaitāmahē sthitam ॥ **4.18.43** ॥ 777

ēvamuktastu rāmēṇa
vālī pravyathitō bhṛśam ।

na dōṣaṃ rāghavē dadhyau
dharmē'dhigataniścayaḥ ॥ **4.18.44** ॥ 778

pratyuvāca tatō rāmaṃ
prāñjalirvānarēśvaraḥ ।
yat tvamāttha naraśrēṣṭha
tat tathaiva na saṃśayaḥ ॥ **4.18.45** ॥ 779

prativaktuṃ prakṛṣṭē hi
nāpakṛṣṭastu śaknuyāt ।
yadayuktaṃ mayā pūrvaṃ
pramādād vākyamapriyam ॥ **4.18.46** ॥ 780

tatrāpi khalu māṃ dōṣaṃ
kartuṃ nārhasi rāghava ।
tvaṃ hi dṛṣṭārthatattvajñaḥ
prajānāṃ ca hitē rataḥ ।
kāryakāraṇasiddhau ca
prasannā buddhiravyayā ॥ **4.18.47** ॥ 781

māmapyavagataṃ dharmād
vyatikrāntapuraskṛtam ।
dharmasaṃhitayā vācā
dharmajña paripālaya ॥ **4.18.48** ॥ 782

bāṣpasaṃruddhakaṇṭhastu
vālī sārtaravaḥ śanaiḥ ।
uvāca rāmaṃ samprēkṣya
paṅkalagna iva dvipaḥ ॥ **4.18.49** ॥ 783

na cātmānamahaṃ śōcē
na tārāṃ nāpi bāndhavān ।
yathā putraṃ guṇajyēṣṭha -
maṅgadaṃ kanakāṅgadam ॥ **4.18.50** ॥ 784

sa mamādarśanād dīnō
bālyāt prabhṛti lālitaḥ ।
taṭāka iva pītāmbu -
rupaśōṣaṃ gamiṣyati ॥ **4.18.51** ॥ 785

bālaścākṛtabuddhiśca
ēkaputraśca mē priyaḥ ।
tārēyō rāma bhavatā
rakṣaṇīyō mahābalaḥ ॥ **4.18.52** ॥ 786

sugrīvē cāṅgadē caiva
vidhatsva matimuttamām ।
tvaṃ hi gōptā ca śāstā ca
kāryākāryavidhau sthitaḥ ॥ **4.18.53** ॥ 787

yā tē narapatē vṛtti -
rbharatē lakṣmaṇē ca yā ।
sugrīvē cāṅgadē rājaṃ -
stāṃ cintayitumarhasi ॥ **4.18.54** ॥ 788

maddōṣakṛtadōṣāṃ tāṃ
yathā tārāṃ tapasvinīm ।
sugrīvō nāvamanyēta
tathāvasthātumarhasi ॥ **4.18.55** ॥ 789

tvayā hyanugṛhītēna
śakyaṃ rājyamupāsitum ।
tvadvaśē vartamānēna
tava cittānuvartinā ॥ **4.18.56** ॥ 790

śakyaṃ divaṃ cārjayituṃ
vasudhāṃ cāpi śāsitum ।
tvattō'haṃ vadhamākāṅkṣan
vāryamāṇō'pi tārayā ॥ **4.18.57** ॥ 791

sugrīvēṇa saha bhrātrā
dvandvayuddhamupāgataḥ ।
ityuktvā vānarō rāmaṃ
virarāma harīśvaraḥ ॥ **4.18.58** ॥ 792

sa tamāśvāsayad rāmō
vālinaṃ vyaktadarśanam ।
sādhusammatayā vācā
dharmatattvārthayuktayā ॥ **4.18.59** ॥ 793

na santāpastvayā kārya
ētadarthaṃ plavaṅgama ।
na vayaṃ bhavatā cintyā
nāpyātmā harisattama ।
vayaṃ bhavadviśēṣēṇa
dharmataḥ kṛtaniścayāḥ ॥ **4.18.60** ॥ 794

daṇḍyē yaḥ pātayēd daṇḍaṃ
daṇḍyō yaścāpi daṇḍyatē ।

kāryakāraṇasiddhārthā -
vubhau tau nāvasīdataḥ ॥ **4.18.61** ॥ 795

tad bhavān daṇḍasaṃyōgā -
dasmād vigatakalmaṣaḥ ।
gataḥ svāṃ prakṛtiṃ dhārmyāṃ
daṇḍadiṣṭēna vartmanā ॥ **4.18.62** ॥ 796

tyaja śōkaṃ ca mōhaṃ ca
bhayaṃ ca hṛdayē sthitam ।
tvayā vidhānaṃ haryagrya
na śakyamativartitum ॥ **4.18.63** ॥ 797

yathā tvayyaṅgadō nityaṃ
vartatē vānarēśvara ।
tathā vartēta sugrīvē
mayi cāpi na saṃśayaḥ ॥ **4.18.64** ॥ 798

sa tasya vākyaṃ madhuraṃ mahātmanaḥ
samāhitaṃ dharmapathānuvartitam ।
niśamya rāmasya raṇāvamardinō
vacaḥ suyuktaṃ nijagāda vānaraḥ ॥ **4.18.65** ॥ 799

śarābhitaptēna vicētasā mayā
prabhāṣitastvaṃ yadajānatā vibhō ।
idaṃ mahēndrōpamabhīmavikrama
prasāditastvaṃ kṣama mē narēśvara ॥ **4.18.66** ॥ 800

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē aṣṭādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaviṃśaḥ sargaḥ* ॥

palāyamānairvānaraiḥ saha vārtālāpaṃ kṛtvā sāṅgadāyāstārāyā vālinaḥ samīpa āgamanaṃ tasya duravasthāmālōkya tasyā rōdanaṃ ca

sa vānaramahārājaḥ
śayānaḥ śarapīḍitaḥ ।
pratyuktō hētumadvākyai -
rnōttaraṃ pratyapadyata ॥ **4.19.1** ॥ 801

aśmabhiḥ paribhinnāṅgaḥ
pādapairāhatō bhṛśam ।
rāmabāṇēna cākrāntō
jīvitāntē mumōha saḥ ॥ **4.19.2** ॥ 802

taṃ bhāryā bāṇamōkṣēṇa
rāmadattēna saṃyugē ।
hataṃ plavagaśārdūlaṃ
tārā śuśrāva vālinam ॥ **4.19.3** ॥ 803

sā saputrāpriyaṃ śrutvā
vadhaṃ bhartuḥ sudāruṇam ।

niṣpapāta bhṛśaṃ tasmā -
dudvignā girikandarāt ॥ **4.19.4** ॥ 804

yē tvaṅgadaparīvārā
vānarā hi mahābalāḥ ।
tē sakārmukamālōkya
rāmaṃ trastāḥ pradudruvuḥ ॥ **4.19.5** ॥ 805

sā dadarśa tatastrastān
harīnāpatatō drutam ।
yūthādēva paribhraṣṭān
mṛgān nihatayūthapān ॥ **4.19.6** ॥ 806

tānuvāca samāsādya
duḥkhitān duḥkhitā satī ।
rāmavitrāsitān sarvā -
nanubaddhānivēṣubhiḥ ॥ **4.19.7** ॥ 807

vānarā rājasiṃhasya
yasya yūyaṃ puraḥsarāḥ ।
taṃ vihāya suvitrastāḥ
kasmād dravata durgatāḥ ॥ **4.19.8** ॥ 808

rājyahētōḥ sa cēd bhrātā
bhrātrā krūrēṇa pātitaḥ ।
rāmēṇa prahitairdūrā -
nmārgaṇairdūrapātibhiḥ ॥ **4.19.9** ॥ 809

kapipatnyā vacaḥ śrutvā
kapayaḥ kāmarūpiṇaḥ ।

prāptakālamaviśliṣṭa -
mūcurvacanamaṅganām ॥ **4.19.10** ॥ 810

jīvaputrē nivartasva
putraṃ rakṣasva cāṅgadam ।
antakō rāmarūpēṇa
hatvā nayati vālinam ॥ **4.19.11** ॥ 811

kṣiptān vṛkṣān samāvidhya
vipulāśca tathā śilāḥ ।
vālī vajrasamairbāṇai -
rvajrēṇēva nipātitaḥ ॥ **4.19.12** ॥ 812

abhibhūtamidaṃ sarvaṃ
vidrutaṃ vānaraṃ balam ।
asmin plavagaśārdūlē
hatē śakrasamaprabhē ॥ **4.19.13** ॥ 813

rakṣyatāṃ nagarī śūrai -
raṅgadaścābhiṣicyatām ।
padasthaṃ vālinaḥ putraṃ
bhajiṣyanti plavaṅgamāḥ ॥ **4.19.14** ॥ 814

athavārucitaṃ sthāna -
miha tē rucirānanē ।
āviśanti ca durgāṇi
kṣipramadyaiva vānarāḥ ॥ **4.19.15** ॥ 815

abhāryāḥ sahabhāryāśca
santyatra vanacāriṇaḥ ।

lubdhēbhyō vipralabdhēbhya -
stēbhyō naḥ sumahadbhayam ॥ **4.19.16** ॥ 816

alpāntaragatānāṃ tu
śrutvā vacanamaṅganā ।
ātmanaḥ pratirūpaṃ sā
babhāṣē cāruhāsinī ॥ **4.19.17** ॥ 817

putrēṇa mama kiṃ kāryaṃ
rājyēnāpi kimātmanā ।
kapisiṃhē mahābhāgē
tasmin bhartari naśyati ॥ **4.19.18** ॥ 818

pādamūlaṃ gamiṣyāmi
tasyaivāhaṃ mahātmanaḥ ।
yō'sau rāmaprayuktēna
śarēṇa vinipātitaḥ ॥ **4.19.19** ॥ 819

ēvamuktvā pradudrāva
rudatī śōkamūrcchitā ।
śiraścōraśca bāhubhyāṃ
duḥkhēna samabhighnatī ॥ **4.19.20** ॥ 820

sā vrajantī dadarśātha
patiṃ nipatitaṃ bhuvi ।
hantāraṃ dānavēndrāṇāṃ
samarēṣvanivartinām ॥ **4.19.21** ॥ 821

kṣēptāraṃ parvatēndrāṇāṃ
vajrāṇāmiva vāsavam ।

mahāvātasamāviṣṭaṃ
mahāmēghaughaniḥsvanam ॥ **4.19.22** ॥ 822

śakratulyaparākrāntaṃ
vṛṣṭvēvōparataṃ ghanam ।
nardantaṃ nardatāṃ bhīmaṃ
śūraṃ śūrēṇa pātitam ।
śārdūlēnāmiṣasyārthē
mṛgarājamivāhatam ॥ **4.19.23** ॥ 823

arcitaṃ sarvalōkasya
sapatākaṃ savēdikam ।
nāgahētōḥ suparṇēna
caityamunmathitaṃ yathā ॥ **4.19.24** ॥ 824

avaṣṭabhyāvatiṣṭhantaṃ
dadarśa dhanurūrjitam ।
rāmaṃ rāmānujaṃ caiva
bhartuścaiva tathānujam ॥ **4.19.25** ॥ 825

tānatītya samāsādya
bhartāraṃ nihataṃ raṇē ।
samīkṣya vyathitā bhūmau
sambhrāntā nipapāta ha ॥ **4.19.26** ॥ 826

suptēva punarutthāya
āryaputrēti vādinī ।
rurōda sā patiṃ dṛṣṭvā
saṃvītaṃ mṛtyudāmabhiḥ ॥ **4.19.27** ॥ 827

tāmavēkṣya tu sugrīvaḥ
krōśantīṃ kurarīmiva ।
viṣādamagamat kaṣṭaṃ
dṛṣṭvā cāṅgadamāgatam ॥ **4.19.28** ॥ 828

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkōnaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *viṃśaḥ sargaḥ* ॥

tārāyā vilāpaḥ

rāmacāpavisṛṣṭēna
śarēṇāntakarēṇa tam ।
dṛṣṭvā vinihataṃ bhūmau
tārā tārādhipānanā ॥ **4.20.1** ॥ 829

sā samāsādya bhartāraṃ
paryaṣvajata bhāminī ।
iṣuṇābhihataṃ dṛṣṭvā
vālinaṃ kuñjarōpamam ॥ **4.20.2** ॥ 830

vānaraṃ parvatēndrābhaṃ
śōkasantaptamānasā ।
tārā tarumivōnmūlaṃ
paryadēvayatāturā ॥ **4.20.3** ॥ 831

raṇē dāruṇavikrānta
pravīra plavatāṃ vara ।
kimidānīṃ purōbhāgā -
madya tvaṃ nābhibhāṣasē ॥ **4.20.4** ॥ 832

uttiṣṭha hariśārdūla
bhajasva śayanōttamam ।
naivaṃvidhāḥ śēratē hi
bhūmau nṛpatisattamāḥ ॥ **4.20.5** ॥ 833

atīva khalu tē kāntā
vasudhā vasudhādhipa ।
gatāsurapi tāṃ gātrai -
rmāṃ vihāya niṣēvasē ॥ **4.20.6** ॥ 834

vyaktamadya tvayā vīra
dharmataḥ sampravartatā ।
kiṣkindhēva purī ramyā
svargamārgē vinirmitā ॥ **4.20.7** ॥ 835

yānyasmābhistvayā sārdhaṃ
vanēṣu madhugandhiṣu ।
vihṛtāni tvayā kālē
tēṣāmuparamaḥ kṛtaḥ ॥ **4.20.8** ॥ 836

nirānandā nirāśāhaṃ
nimagnā śōkasāgarē ।
tvayi pañcatvamāpannē
mahāyūthapayūthapē ॥ **4.20.9** ॥ 837

hṛdayaṃ susthitaṃ mahyaṃ
dṛṣṭvā nipatitaṃ bhuvi ।
yanna śōkābhisantaptaṃ
sphuṭatē'dya sahasradhā ॥ **4.20.10** ॥ 838

sugrīvasya tvayā bhāryā
hṛtā sa ca vivāsitaḥ ।
yat tat tasya tvayā vyuṣṭiḥ
prāptēyaṃ plavagādhipa ॥ **4.20.11** *॥* 839

niḥśrēyasaparā mōhāt
tvayā cāhaṃ vigarhitā ।
yaiṣābruvaṃ hitaṃ vākyaṃ
vānarēndra hitaiṣiṇī ॥ **4.20.12** *॥* 840

rūpayauvanadṛptānāṃ
dakṣiṇānāṃ ca mānada ।
nūnamapsarasāmārya
cittāni pramathiṣyasi ॥ **4.20.13** *॥* 841

kālō niḥsaṃśayō nūnaṃ
jīvitāntakarastava ।
balād yēnāvapannō'si
sugrīvasyāvaśō vaśam ॥ **4.20.14** *॥* 842

asthānē vālinaṃ hatvā
yudhyamānaṃ parēṇa ca ।
na santapyati kākutsthaḥ
kṛtvā karma sugarhitam ॥ **4.20.15** *॥* 843

vaidhavyaṃ śōkasantāpaṃ
kṛpaṇākṛpaṇā satī ।
aduḥkhōpacitā pūrvaṃ
vartayiṣyāmyanāthavat ॥ **4.20.16** *॥* 844

lālitaścāṅgadō vīraḥ
sukumāraḥ sukhōcitaḥ ।
vatsyatē kāmavasthāṃ mē
pitṛvyē krōdhamūrcchitē ॥ **4.20.17** ॥ 845

kuruṣva pitaraṃ putra
sudṛṣṭaṃ dharmavatsalam ।
durlabhaṃ darśanaṃ tasya
tava vatsa bhaviṣyati ॥ **4.20.18** ॥ 846

samāśvāsaya putraṃ tvaṃ
sandēśaṃ sandiśasva mē ।
mūrdhni cainaṃ samāghrāya
pravāsaṃ prasthitō hyasi ॥ **4.20.19** ॥ 847

rāmēṇa hi mahat karma
kṛtaṃ tvāmabhinighnatā ।
ānṛṇyaṃ tu gataṃ tasya
sugrīvasya pratiśravē ॥ **4.20.20** ॥ 848

sakāmō bhava sugrīva
rumāṃ tvaṃ pratipatsyasē ।
bhuṅkṣva rājyamanudvignaḥ
śastō bhrātā ripustava ॥ **4.20.21** ॥ 849

kiṃ māmēvaṃ pralapatīṃ
priyāṃ tvaṃ nābhibhāṣasē ।
imāḥ paśya varā bahvyō
bhāryāstē vānarēśvara ॥ **4.20.22** ॥ 850

tasyā vilapitaṃ śrutvā
vānaryaḥ sarvataśca tāḥ ।
parigṛhyāṅgadaṃ dīnā
duḥkhārtāḥ praticukruśuḥ ॥ **4.20.23** ॥ 851

kimaṅgadaṃ sāṅgadavīrabāhō
vihāya yātō'si ciraṃ pravāsam ।
na yuktamēvaṃ guṇasannikṛṣṭaṃ
vihāya putraṃ priyacāruvēṣam ॥ **4.20.24** ॥ 852

yadyapriyaṃ kiñcidasampradhārya
kṛtaṃ mayā syāt tava dīrghabāhō ।
kṣamasva mē taddharivaṃśanātha
vrajāmi mūrdhnā tava vīra pādau ॥ **4.20.25** ॥ 853

tathā tu tārā karuṇaṃ rudantī
bhartuḥ samīpē saha vānarībhiḥ ।
vyavasyata prāyamanindyavarṇā
upōpavēṣṭuṃ bhuvi yatra vālī ॥ **4.20.26** ॥ 854

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē viṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaviṃśaḥ sargaḥ* ॥

hanumatā tārāyāḥ prabōdhanaṃ tārākartṛkaḥ patyanugamananiścayaśca

tatō nipatitāṃ tārāṃ
cyutāṃ tārāmivāmbarāt ।
śanairāśvāsayāmāsa
hanumān hariyūthapaḥ ॥ **4.21.1** ॥ 855

guṇadōṣakṛtaṃ jantuḥ
svakarma phalahētukam ।
avyagrastadavāpnōti
sarvaṃ prētya śubhāśubham ॥ **4.21.2** ॥ 856

śōcyā śōcasi kaṃ śōcyaṃ
dīnaṃ dīnānukampasē ।
kaśca kasyānuśōcyō'sti
dēhē'smin budbudōpamē ॥ **4.21.3** ॥ 857

aṅgadastu kumārō'yaṃ
draṣṭavyō jīvaputrayā ।

āyatyāṃ ca vidhēyāni
samarthānyasya cintaya ॥ **4.21.4** ॥ 858

jānāsyaniyatāmēvaṃ
bhūtānāmāgatiṃ gatim ।
tasmācchubhaṃ hi kartavyaṃ
paṇḍitē nēha laukikam ॥ **4.21.5** ॥ 859

yasmin harisahasrāṇi
śatāni niyutāni ca ।
vartayanti kṛtāśāni
sō'yaṃ diṣṭāntamāgataḥ ॥ **4.21.6** ॥ 860

yadayaṃ nyāyadṛṣṭārthaḥ
sāmadānakṣamāparaḥ ।
gatō dharmajitāṃ bhūmiṃ
nainaṃ śōcitumarhasi ॥ **4.21.7** ॥ 861

sarvē ca hariśārdūlāḥ
putraścāyaṃ tavāṅgadaḥ ।
haryṛkṣapatirājyaṃ ca
tvatsanāthamaninditē ॥ **4.21.8** ॥ 862

tāvimau śōkasantaptau
śanaiḥ prēraya bhāmini ।
tvayā parigṛhītō'ya -
maṅgadaḥ śāstu mēdinīm ॥ **4.21.9** ॥ 863

santatiśca yathā dṛṣṭā
kṛtyaṃ yaccāpi sāmpratam ।

rājñastat kriyatāṃ sarva -
mēṣa kālasya niścayaḥ ॥ **4.21.10** ॥ 864

saṃskāryō harirājastu
aṅgadaścābhiṣicyatām।
siṃhāsanagataṃ putraṃ
paśyantī śāntimēṣyasi ॥ **4.21.11** ॥ 865

sā tasya vacanaṃ śrutvā
bhartṛvyasanapīḍitā।
abravīduttaraṃ tārā
hanūmantamavasthitam ॥ **4.21.12** ॥ 866

aṅgadapratirūpāṇāṃ
putrāṇāmēkataḥ śatam।
hatasyāpyasya vīrasya
gātrasaṃślēṣaṇaṃ varam ॥ **4.21.13** ॥ 867

na cāhaṃ harirājyasya
prabhavāmyaṅgadasya vā।
pitṛvyastasya sugrīvaḥ
sarvakāryēṣvanantaraḥ ॥ **4.21.14** ॥ 868

nahyēṣā buddhirāsthēyā
hanūmannaṅgadaṃ prati।
pitā hi bandhuḥ putrasya
na mātā harisattama ॥ **4.21.15** ॥ 869

nahi mama harirājasaṃśrayāt
kṣamataramasti paratra cēha vā।

abhimukhahatavīrasēvitaṃ
śayanamidaṃ mama sēvituṃ kṣamam ॥ **4.21.16** ॥ 870

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvāviṃśaḥ sargaḥ* ॥

vālinā sugrīvāṅgadau prati manasō vārtā nivēdya svaprāṇānāṃ parityāgaḥ

vīkṣamāṇastu mandāsuḥ
sarvatō mandamucchvasan ।
ādāvēva tu sugrīvaṃ
dadarśānujamagrataḥ ॥ **4.22.1** ॥ 871

taṃ prāptavijayaṃ vālī
sugrīvaṃ plavagēśvaram ।
ābhāṣya vyaktayā vācā
sasnēhamidamabravīt ॥ **4.22.2** ॥ 872

sugrīva dōṣēṇa na māṃ
gantumarhasi kilbiṣāt ।
kṛṣyamāṇaṃ bhaviṣyēṇa
buddhimōhēna māṃ balāt ॥ **4.22.3** ॥ 873

yugapad vihitaṃ tāta
na manyē sukhamāvayōḥ ।

sauhārdaṃ bhrātṛyuktaṃ hi
tadidaṃ jātamanyathā ॥ **4.22.4** ॥ 874

pratipadya tvamadyaiva
rājyamēṣāṃ vanaukasām ।
māmapyadyaiva gacchantaṃ
viddhi vaivasvatakṣayam ॥ **4.22.5** ॥ 875

jīvitaṃ ca hi rājyaṃ ca
śriyaṃ ca vipulāṃ tathā ।
prajahāmyēṣa vai tūrṇa -
mahaṃ cāgarhitaṃ yaśaḥ ॥ **4.22.6** ॥ 876

asyāṃ tvahamavasthāyāṃ
vīra vakṣyāmi yad vacaḥ ।
yadyapyasukaraṃ rājan
kartumēva tvamarhasi ॥ **4.22.7** ॥ 877

sukhārhaṃ sukhasaṃvṛddhaṃ
bālamēnamabāliśam ।
bāṣpapūrṇamukhaṃ paśya
bhūmau patitamaṅgadam ॥ **4.22.8** ॥ 878

mama prāṇaiḥ priyataraṃ
putraṃ putramivaurasam ।
mayā hīnamahīnārthaṃ
sarvataḥ paripālaya ॥ **4.22.9** ॥ 879

tvamapyasya pitā dātā
paritrātā ca sarvaśaḥ ।

bhayēṣvabhayadaścaiva
yathāhaṃ plavagēśvara ॥ **4.22.10** ॥ 880

ēṣa tārātmajaḥ śrīmāṃ -
stvayā tulyaparākramaḥ।
rakṣasāṃ ca vadhē tēṣā -
magratastē bhaviṣyati ॥ **4.22.11** ॥ 881

anurūpāṇi karmāṇi
vikramya balavān raṇē।
kariṣyatyēṣa tārēya -
stējasvī taruṇō'ṅgadaḥ ॥ **4.22.12** ॥ 882

suṣēṇaduhitā cēya -
marthasūkṣmaviniścayē।
autpātikē ca vividhē
sarvataḥ pariniṣṭhitā ॥ **4.22.13** ॥ 883

yadēṣā sādhviti brūyāt
kāryaṃ tanmuktasaṃśayam।
nahi tārāmataṃ kiñci -
danyathā parivartatē ॥ **4.22.14** ॥ 884

rāghavasya ca tē kāryaṃ
kartavyamaviśaṅkayā।
syādadharmō hyakaraṇē
tvāṃ ca hiṃsyādamānitaḥ ॥ **4.22.15** ॥ 885

imāṃ ca mālāmādhatsva
divyāṃ sugrīva kāñcanīm।

udārā śrīḥ sthitā hyasyāṃ
samprajahyānmṛtē mayi ॥ **4.22.16** ॥ 886

ityēvamuktaḥ sugrīvō
vālinā bhrātṛsauhṛdāt ।
harṣaṃ tyaktvā punardīnō
grahagrasta ivōḍurāṭ ॥ **4.22.17** ॥ 887

tadvālivacanācchāntaḥ
kurvan yuktamatandritaḥ ।
jagrāha sō'bhyanujñātō
mālāṃ tāṃ caiva kāñcanīm ॥ **4.22.18** ॥ 888

tāṃ mālāṃ kāñcanīṃ dattvā
dṛṣṭvā caivātmajaṃ sthitam ।
saṃsiddhaḥ prētyabhāvāya
snēhādaṅgadamabravīt ॥ **4.22.19** ॥ 889

dēśakālau bhajasvādya
kṣamamāṇaḥ priyāpriyē ।
sukhaduḥkhasahaḥ kālē
sugrīvavaśagō bhava ॥ **4.22.20** ॥ 890

yathā hi tvaṃ mahābāhō
lālitaḥ satataṃ mayā ।
na tathā vartamānaṃ tvāṃ
sugrīvō bahu manyatē ॥ **4.22.21** ॥ 891

nāsyāmitrairgataṃ gacchē -
rmā śatrubhirarindama ।

bharturarthaparō dāntaḥ
sugrīvavaśagō bhava ॥ **4.22.22** ॥ 892

na cātipraṇayaḥ kāryaḥ
kartavyō'praṇayaśca tē ।
ubhayaṃ hi mahādōṣaṃ
tasmādantaradṛg bhava ॥ **4.22.23** ॥ 893

ityuktvātha vivṛttākṣaḥ
śarasampīḍitō bhṛśam ।
vivṛtairdaśanairbhīmai -
rbabhūvōtkrāntajīvitaḥ ॥ **4.22.24** ॥ 894

tatō vicukruśustatra
vānarā hatayūthapāḥ ।
paridēvayamānāstē
sarvē plavagasattamāḥ ॥ **4.22.25** ॥ 895

kiṣkindhā hyadya śūnyā ca
svargatē vānarēśvarē ।
udyānāni ca śūnyāni
parvatāḥ kānanāni ca ॥ **4.22.26** ॥ 896

hatē plavagaśārdūlē
niṣprabhā vānarāḥ kṛtāḥ ।
yasya vēgēna mahatā
kānanāni vanāni ca ॥ **4.22.27** ॥ 897

puṣpaughēṇānubaddhyantē
kariṣyati tadadya kaḥ ।

yēna dattaṃ mahad yuddhaṃ
gandharvasya mahātmanaḥ ॥ **4.22.28** ॥ 898

gōlabhasya mahābāhō -
rdaśa varṣāṇi pañca ca ।
naiva rātrau na divasē
tad yuddhamupaśāmyati ॥ **4.22.29** ॥ 899

tataḥ ṣōḍaśamē varṣē
gōlabhō vinipātitaḥ ।
taṃ hatvā durvinītaṃ tu
vālī daṃṣṭrākarālavān ।
sarvābhayaṅkarō'smākaṃ
kathamēṣa nipātitaḥ ॥ **4.22.30** ॥ 900

hatē tu vīrē plavagādhipē tadā
plavaṅgamāstatra na śarma lēbhirē ।
vanēcarāḥ siṃhayutē mahāvanē
yathā hi gāvō nihatē gavāṃ patau ॥ **4.22.31** ॥ 901

tatastu tārā vyasanārṇavaplutā
mṛtasya bharturvadanaṃ samīkṣya sā ।
jagāma bhūmiṃ parirabhya vālinaṃ
mahādrumaṃ chinnamivāśritā latā ॥ **4.22.32** ॥ 902

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dvāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōviṃśaḥ sargaḥ* ॥

tārāyā vilāpaḥ

tataḥ samupajighrantī
kapirājasya tanmukham ।
patiṃ lōkaśrutā tārā
mṛtaṃ vacanamabravīt ॥ **4.23.1** ॥ 903

śēṣē tvaṃ viṣamē duḥkha -
makṛtvā vacanaṃ mama ।
upalōpacitē vīra
suduḥkhē vasudhātalē ॥ **4.23.2** ॥ 904

mattaḥ priyatarā nūnaṃ
vānarēndra mahī tava ।
śēṣē hi tāṃ pariṣvajya
māṃ ca na pratibhāṣasē ॥ **4.23.3** ॥ 905

sugrīvasya vaśaṃ prāptō
vidhirēṣa bhavatyahō ।
sugrīva ēva vikrāntō
vīra sāhasikapriya ॥ **4.23.4** ॥ 906

ṛkṣavānaramukhyāstvāṃ
balinaṃ paryupāsatē ।
tēṣāṃ vilapitaṃ kṛcchra -
maṅgadasya ca śōcataḥ ॥ **4.23.5** ॥ 907

mama cēmā giraḥ śrutvā
kiṃ tvaṃ na pratibudhyasē ।
idaṃ tad vīraśayanaṃ
tatra śēṣē hatō yudhi ॥ **4.23.6** ॥ 908

śāyitā nihatā yatra
tvayaiva ripavaḥ purā ।
viśuddhasattvābhijana
priyayuddha mama priya ॥ **4.23.7** ॥ 909

māmanāthāṃ vihāyaikāṃ
gatastvamasi mānada ।
śūrāya na pradātavyā
kanyā khalu vipaścitā ॥ **4.23.8** ॥ 910

śūrabhāryāṃ hatāṃ paśya
sadyō māṃ vidhavāṃ kṛtām ।
avabhagnaśca mē mānō
bhagnā mē śāśvatī gatiḥ ॥ **4.23.9** ॥ 911

agādhē ca nimagnāsmi
vipulē śōkasāgarē ।
aśmasāramayaṃ nūna -
midaṃ mē hṛdayaṃ dṛḍham ॥ **4.23.10** ॥ 912

bhartāraṃ nihataṃ dṛṣṭvā
yannādya śatadhā kṛtam ।
suhṛccaiva ca bhartā ca
prakṛtyā ca mama priyaḥ ॥ **4.23.11** ॥ 913

prahārē ca parākrāntaḥ
śūraḥ pañcatvamāgataḥ ।
patihīnā tu yā nārī
kāmaṃ bhavatu putriṇī ॥ **4.23.12** ॥ 914

dhanadhānyasamṛddhāpi
vidhavētyucyatē janaiḥ ।
svagātraprabhavē vīra
śēṣē rudhiramaṇḍalē ॥ **4.23.13** ॥ 915

kṛmirāgaparistōmē
svakīyē śayanē yathā ।
rēṇuśōṇitasaṃvītaṃ
gātraṃ tava samantataḥ ॥ **4.23.14** ॥ 916

parirabdhuṃ na śaknōmi
bhujābhyāṃ plavagarṣabha ।
kṛtakṛtyō'dya sugrīvō
vairē'sminnatidāruṇē ॥ **4.23.15** ॥ 917

yasya rāmavimuktēna
hṛtamēkēṣuṇā bhayam ।
śarēṇa hṛdi lagnēna
gātrasaṃsparśanē tava ॥ **4.23.16** ॥ 918

vāryāmi tvāṃ nirīkṣantī
tvayi pañcatvamāgatē ।
udbabarha śaraṃ nīla -
stasya gātragataṃ tadā ॥ **4.23.17** ॥ 919

girigahvarasaṃlīnaṃ
dīptamāśīviṣaṃ yathā ।
tasya niṣkṛṣyamāṇasya
bāṇasyāpi babhau dyutiḥ ॥ **4.23.18** ॥ 920

astamastakasaṃruddha -
raśmērdinakarādiva ।
pētuḥ kṣatajadhārāstu
vraṇēbhyastasya sarvaśaḥ ॥ **4.23.19** ॥ 921

tāmragairikasampṛktā
dhārā iva dharādharāt ।
avakīrṇaṃ vimārjantī
bhartāraṃ raṇarēṇunā ॥ **4.23.20** ॥ 922

asrairnayanajaiḥ śūraṃ
siṣēcāstrasamāhatam ।
rudhirōkṣitasarvāṅgaṃ
dṛṣṭvā vinihataṃ patim ॥ **4.23.21** ॥ 923

uvāca tārā piṅgākṣaṃ
putramaṅgadamaṅganā ।
avasthāṃ paścimāṃ paśya
pituḥ putra sudāruṇām ॥ **4.23.22** ॥ 924

samprasaktasya vairasya
gatō'ntaḥ pāpakarmaṇā ।
bālasūryōjjvalatanuṃ
prayātaṃ yamasādanam ॥ **4.23.23** ॥ 925

abhivādaya rājānaṃ
pitaraṃ putra mānadam ।
ēvamuktaḥ samutthāya
jagrāha caraṇau pituḥ ॥ **4.23.24** ॥ 926

bhujābhyāṃ pīnavṛttābhyā -
maṅgadō'hamiti bruvan ।
abhivādayamānaṃ tvā -
maṅgadaṃ tvaṃ yathā purā ॥ **4.23.25** ॥ 927

dīrghāyurbhava putrēti
kimarthaṃ nābhibhāṣasē ।
ahaṃ putrasahāyā tvā -
mupāsē gatacētanam ।
siṃhēna pātitaṃ sadyō
gauḥ savatsēva gōvṛṣam ॥ **4.23.26** ॥ 928

iṣṭvā saṅgrāmayajñēna
rāmapraharaṇāmbhasā ।
tasminnavabhṛthē snātaḥ
kathaṃ patnyā mayā vinā ॥ **4.23.27** ॥ 929

yā dattā dēvarājēna
tava tuṣṭēna saṃyugē ।

śātakaumbhīṃ priyāṃ mālāṃ
tāṃ tē paśyāmi nēha kim ॥ **4.23.28** ॥ 930

rājyaśrīrna jahāti tvāṃ
gatāsumapi mānada ।
sūryasyāvartamānasya
śailarājamiva prabhā ॥ **4.23.29** ॥ 931

na mē vacaḥ pathyamidaṃ tvayā kṛtaṃ
na cāsmi śaktā hi nivāraṇē tava ।
hatā saputrāsmi hatēna saṃyugē
saha tvayā śrīrvijahāti māmapi ॥ **4.23.30** ॥ 932

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē trayōviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturviṃśaḥ sargaḥ* ॥

śōkamagnēna sugrīvēṇa śrīrāmaṃ prati svaprāṇānāṃ parityāgāyānumatēḥ prārthanaṃ tārayā śrīrāmaṃ prati svavadhāya prārthanākaraṇaṃ śrīrāmēṇa tasyāḥ prabōdhanaṃ ca

tāmāśu vēgēna durāsadēna
tvabhiplutāṃ śōkamahārṇavēna ।
paśyaṃstadā vālyanujastarasvī
bhrāturvadhēnāpratimēna tēpē ॥ **4.24.1** ॥ 933

sa bāṣpapūrṇēna mukhēna paśyan
kṣaṇēna nirviṇṇamanā manasvī ।
jagāma rāmasya śanaiḥ samīpaṃ
bhṛtyairvṛtaḥ samparidūyamānaḥ ॥ **4.24.2** ॥ 934

sa taṃ samāsādya gṛhītacāpa -
mudāttamāśīviṣatulyabāṇam ।
yaśasvinaṃ lakṣaṇalakṣitāṅga -
mavasthitaṃ rāghavamityuvāca ॥ **4.24.3** ॥ 935

yathā pratijñātamidaṃ narēndra
kṛtaṃ tvayā dṛṣṭaphalaṃ ca karma ।
mamādya bhōgēṣu narēndrasūnō
manō nivṛttaṃ hatajīvitēna ॥ **4.24.4** ॥ 936

asyāṃ mahiṣyāṃ tu bhṛśaṃ rudatyāṃ
purē'tivikrōśati duḥkhataptē ।
hatē nṛpē saṃśayitē'ṅgadē ca
na rāma rājyē ramatē manō mē ॥ **4.24.5** ॥ 937

krōdhādamarṣādativipradharṣād
bhrāturvadhō mē'numataḥ purastāt ।
hatē tvidānīṃ hariyūthapē'smin
sutīkṣṇamikṣvākuvara pratapsyē ॥ **4.24.6** ॥ 938

śrēyō'dya manyē mama śailamukhyē
tasmin hi vāsaściramṛṣyamūkē ।
yathā tathā vartayataḥ svavṛttyā
nēmaṃ nihatya tridivasya lābhaḥ ॥ **4.24.7** ॥ 939

na tvā jighāṃsāmi carēti yanmā -
mayaṃ mahātmā matimānuvāca ।
tasyaiva tad rāma vacō'nurūpa -
midaṃ vacaḥ karma ca mē'nurūpam ॥ **4.24.8** ॥ 940

bhrātā kathaṃ nāma mahāguṇasya
bhrāturvadhaṃ rāma virōcayēta ।
rājyasya duḥkhasya ca vīra sāraṃ
vicintayan kāmapuraskṛtō'pi ॥ **4.24.9** ॥ 941

vadhō hi mē matō nāsīt
svamāhātmyavyatikramāt ।
mamāsīd buddhidaurātmyāt
prāṇahārī vyatikramaḥ ॥ **4.24.10** ॥ 942

drumaśākhāvabhagnō'haṃ
muhūrtaṃ pariniṣṭanan ।
sāntvayitvā tvanēnōktō
na punaḥ kartumarhasi ॥ **4.24.11** ॥ 943

bhrātṛtvamāryabhāvaśca
dharmaścānēna rakṣitaḥ ।
mayā krōdhaśca kāmaśca
kapitvaṃ ca pradarśitam ॥ **4.24.12** ॥ 944

acintanīyaṃ parivarjanīya -
manīpsanīyaṃ svanavēkṣaṇīyam ।
prāptō'smi pāpmānamidaṃ vayasya
bhrāturvadhāt tvāṣṭravadhādivēndraḥ ॥ **4.24.13** ॥ 945

pāpmānamindrasya mahī jalaṃ ca
vṛkṣāśca kāmaṃ jagṛhuḥ striyaśca ।
kō nāma pāpmānamimaṃ sahēta
śākhāmṛgasya pratipattumicchēt ॥ **4.24.14** ॥ 946

nārhāmi sammānamimaṃ prajānāṃ
na yauvarājyaṃ kuta ēva rājyam ।
adharmayuktaṃ kulanāśayukta -
mēvaṃvidhaṃ rāghava karma kṛtvā ॥ **4.24.15** ॥ 947

pāpasya kartāsmi vigarhitasya
kṣudrasya lōkāpakṛtasya lōkē ।
śōkō mahān māmabhivartatē'yaṃ
vṛṣṭēryathā nimnamivāmbuvēgaḥ ॥ **4.24.16** *॥* 948

sōdaryaghātāparagātravālaḥ
santāpahastākṣiśirōviṣāṇaḥ ।
ēnōmayō māmabhihanti hastī
dṛptō nadīkūlamiva pravṛddhaḥ ॥ **4.24.17** *॥* 949

aṃhō batēdaṃ nṛvarāviṣahyaṃ
nivartatē mē hṛdi sādhuvṛttam ।
agnau vivarṇaṃ paritapyamānaṃ
kiṭṭaṃ yathā rāghava jātarūpam ॥ **4.24.18** *॥* 950

mahābalānāṃ hariyūthapānā -
midaṃ kulaṃ rāghava mannimittam ।
asyāṅgadasyāpi ca śōkatāpā -
dardhasthitaprāṇamitīva manyē ॥ **4.24.19** *॥* 951

sutaḥ sulabhyaḥ sujanaḥ suvaśyaḥ
kutastu putraḥ sadṛśō'ṅgadēna ।
na cāpi vidyēta sa vīra dēśō
yasmin bhavēt sōdarasannikarṣaḥ ॥ **4.24.20** *॥* 952

adyāṅgadō vīravarō na jīvē -
jjīvēta mātā paripālanārtham ।
vinā tu putraṃ paritāpadīnā
sā naiva jīvēditi niścitaṃ mē ॥ **4.24.21** *॥* 953

sō'haṃ pravēkṣyāmyatidīptamagniṃ
bhrātrā ca putrēṇa ca sakhyamicchan।
imē vicēṣyanti haripravīrāḥ
sītāṃ nidēśē parivartamānāḥ ॥ **4.24.22** ॥ 954

kṛtsnaṃ tu tē sētsyati kāryamēta -
nmayyapyatītē manujēndraputra।
kulasya hantāramajīvanārhaṃ
rāmānujānīhi kṛtāgasaṃ mām ॥ **4.24.23** ॥ 955

ityēvamārtasya raghupravīraḥ
śrutvā vacō vālijaghanyajasya।
sañjātabāṣpaḥ paravīrahantā
rāmō muhūrtaṃ vimanā babhūva ॥ **4.24.24** ॥ 956

tasmin kṣaṇē'bhīkṣṇamavēkṣamāṇaḥ
kṣitikṣamāvān bhuvanasya gōptā।
rāmō rudantīṃ vyasanē nimagnāṃ
samutsukaḥ sō'tha dadarśa tārām ॥ **4.24.25** ॥ 957

tāṃ cārunētrāṃ kapisiṃhanāthāṃ
patiṃ samāśliṣya tadā śayānām।
utthāpayāmāsuradīnasattvāṃ
mantripradhānāḥ kapirājapatnīm ॥ **4.24.26** ॥ 958

sā visphurantī parirabhyamāṇā
bhartuḥ samīpādapanīyamānā।
dadarśa rāmaṃ śaracāpapāṇiṃ
svatējasā sūryamiva jvalantam ॥ **4.24.27** ॥ 959

susaṃvṛtaṃ pārthivalakṣaṇaiśca
taṃ cārunētraṃ mṛgaśāvanētrā ।
adṛṣṭapūrvaṃ puruṣapradhāna -
mayaṃ sa kākutstha iti prajajñē ॥ **4.24.28** ॥ 960

tasyēndrakalpasya durāsadasya
mahānubhāvasya samīpamāryā ।
ārtātitūrṇaṃ vyasanaṃ prapannā
jagāma tārā parivihvalantī ॥ **4.24.29** ॥ 961

taṃ sā samāsādya viśuddhasattvaṃ
śōkēna sambhrāntaśarīrabhāvā ।
manasvinī vākyamuvāca tārā
rāmaṃ raṇōtkarṣaṇalabdhalakṣyam ॥ **4.24.30** ॥ 962

tvamapramēyaśca durāsadaśca
jitēndriyaścōttamadharmakaśca ।
akṣīṇakīrtiśca vicakṣaṇaśca
kṣitikṣamāvān kṣatajōpamākṣaḥ ॥ **4.24.31** ॥ 963

tvamāttabāṇāsanabāṇapāṇi -
rmahābalaḥ saṃhananōpapannaḥ ।
manuṣyadēhābhyudayaṃ vihāya
divyēna dēhābhyudayēna yuktaḥ ॥ **4.24.32** ॥ 964

yēnaiva bāṇēna hataḥ priyō mē
tēnaiva bāṇēna hi māṃ jahīhi ।
hatā gamiṣyāmi samīpamasya
na māṃ vinā vīra ramēta vālī ॥ **4.24.33** ॥ 965

svargē'pi padmāmalapatranētra
samētya samprēkṣya ca māmapaśyan ।
na hyēṣa uccāvacatāmracūḍā
vicitravēṣāpsarasō'bhajiṣyat ॥ **4.24.34** ॥ 966

svargē'pi śōkaṃ ca vivarṇatāṃ ca
mayā vinā prāpsyati vīra vālī ।
ramyē nagēndrasya taṭāvakāśē
vidēhakanyārahitō yathā tvam ॥ **4.24.35** ॥ 967

tvaṃ vēttha tāvad vanitāvihīnaḥ
prāpnōti duḥkhaṃ puruṣaḥ kumāraḥ ।
tat tvaṃ prajānañjahi māṃ na vālī
duḥkhaṃ mamādarśanajaṃ bhajēta ॥ **4.24.36** ॥ 968

yaccāpi manyēta bhavān mahātmā
strīghātadōṣastu bhavēnna mahyam ।
ātmēyamasyēti hi māṃ jahi tvaṃ
na strīvadhaḥ syānmanujēndraputra ॥ **4.24.37** ॥ 969

śāstraprayōgād vividhāśca vēdā -
dananyarūpāḥ puruṣasya dārāḥ ।
dārapradānāddhi na dānamanyat
pradṛśyatē jñānavatāṃ hi lōkē ॥ **4.24.38** ॥ 970

tvaṃ cāpi māṃ tasya mama priyasya
pradāsyasē dharmamavēkṣya vīra ।
anēna dānēna na lapsyasē tva -
madharmayōgaṃ mama vīra ghātāt ॥ **4.24.39** ॥ 971

ārtāmanāthāmapanīyamānā -
mēvaṅgatāṃ nārhasi māmahantum ।
ahaṃ hi mātaṅgavilāsagāminā
plavaṅgamānāmṛṣabhēṇa dhīmatā ।
vinā varārhōttamahēmamālinā
ciraṃ na śakṣyāmi narēndra jīvitum ॥ **4.24.40** ॥ 972

ityēvamuktastu vibhurmahātmā
tārāṃ samāśvāsya hitaṃ babhāṣē ।
mā vīrabhāryē vimatiṃ kuruṣva
lōkō hi sarvō vihitō vidhātrā ॥ **4.24.41** ॥ 973

taṃ caiva sarvaṃ sukhaduḥkhayōgaṃ
lōkō'bravīt tēna kṛtaṃ vidhātrā ।
trayō'pi lōkā vihitaṃ vidhānaṃ
nātikramantē vaśagā hi tasya ॥ **4.24.42** ॥ 974

prītiṃ parāṃ prāpsyasi tāṃ tathaiva
putraśca tē prāpsyati yauvarājyam ।
dhātrā vidhānaṃ vihitaṃ tathaiva
na śūrapatnyaḥ paridēvayanti ॥ **4.24.43** ॥ 975

āśvāsitā tēna mahātmanā tu
prabhāvayuktēna parantapēna ।
sā vīrapatnī dhvanatā mukhēna
suvēṣarūpā virarāma tārā ॥ **4.24.44** ॥ 976

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē caturviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaviṃśaḥ sargaḥ* ॥

salakṣmaṇēna śrīrāmēṇa sugrīvasya tārāyā aṅgadasya ca prabōdhanaṃ vālinō dāhasaṃskārārthaṃ prēraṇaṃ ca tadanu tārāprabhṛtibhiḥ saha sarvairvānarairvālinaḥ śavasya śmaśānabhūmau nayanamaṅgadēna tasya dāhasaṃskārasya sampādanaṃ tadarthaṃ jalāñjalīnāṃ dānaṃ ca

sa sugrīvaṃ ca tārāṃ ca
sāṅgadāṃ sahalakṣmaṇaḥ ।
samānaśōkaḥ kākutsthaḥ
sāntvayannidamabravīt ॥ **4.25.1** ॥ 977

na śōkaparitāpēna
śrēyasā yujyatē mṛtaḥ ।
yadatrānantaraṃ kāryaṃ
tat samādhātumarhatha ॥ **4.25.2** ॥ 978

lōkavṛttamanuṣṭhēyaṃ
kṛtaṃ vō bāṣpamōkṣaṇam ।
na kālāduttaraṃ kiñcit
karmaśakyamupāsitum ॥ **4.25.3** ॥ 979

niyatiḥ kāraṇaṃ lōkē
niyatiḥ karmasādhanam ।
niyatiḥ sarvabhūtānāṃ
niyōgēṣviha kāraṇam ॥ **4.25.4** ॥ 980

na kartā kasyacit kaści -
nniyōgē nāpi cēśvaraḥ ।
svabhāvē vartatē lōka -
stasya kālaḥ parāyaṇam ॥ **4.25.5** ॥ 981

na kālaḥ kālamatyēti
na kālaḥ parihīyatē ।
svabhāvaṃ ca samāsādya
na kaścidativartatē ॥ **4.25.6** ॥ 982

na kālasyāsti bandhutvaṃ
na hēturna parākramaḥ ।
na mitrajñātisambandhaḥ
kāraṇaṃ nātmanō vaśaḥ ॥ **4.25.7** ॥ 983

kiṃ tu kālaparīṇāmō
draṣṭavyaḥ sādhu paśyatā ।
dharmaścārthaśca kāmaśca
kālakramasamāhitāḥ ॥ **4.25.8** ॥ 984

itaḥ svāṃ prakṛtiṃ vālī
gataḥ prāptaḥ kriyāphalam ।
sāmadānārthasaṃyōgaiḥ
pavitraṃ plavagēśvaraḥ ॥ **4.25.9** ॥ 985

svadharmasya ca saṃyōgā -
jitastēna mahātmanā ।
svargaḥ parigṛhītaśca
prāṇānaparirakṣatā ॥ **4.25.10** ॥ 986

ēṣā vai niyatiḥ śrēṣṭhā
yāṃ gatō hariyūthapaḥ ।
tadalaṃ paritāpēna
prāptakālamupāsyatām ॥ **4.25.11** ॥ 987

vacanāntē tu rāmasya
lakṣmaṇaḥ paravīrahā ।
avadat praśritaṃ vākyaṃ
sugrīvaṃ gatacētasam ॥ **4.25.12** ॥ 988

kuru tvamasya sugrīva
prētakāryamanantaram ।
tārāṅgadābhyāṃ sahitō
vālinō dahanaṃ prati ॥ **4.25.13** ॥ 989

samājñāpaya kāṣṭhāni
śuṣkāṇi ca bahūni ca ।
candanāni ca divyāni
vālisaṃskārakāraṇāt ॥ **4.25.14** ॥ 990

samāśvāsaya dīnaṃ tva -
maṅgadaṃ dīnacētasam ।
mā bhūrbāliśabuddhistvaṃ
tvadadhīnamidaṃ puram ॥ **4.25.15** ॥ 991

aṅgadastvānayēnmālyaṃ
vastrāṇi vividhāni ca ।
ghṛtaṃ tailamathō gandhān
yaccātra samanantaram ॥ **4.25.16** *॥* 992

tvaṃ tāra śibikāṃ śīghra -
mādāyāgacchasambhramāt ।
tvarā guṇavatī yuktā
hyasmin kālē viśēṣataḥ ॥ **4.25.17** *॥* 993

sajjībhavantu plavagāḥ
śibikāvāhanōcitāḥ ।
samarthā balinaścaiva
nirhariṣyanti vālinam ॥ **4.25.18** *॥* 994

ēvamuktvā tu sugrīvaṃ
sumitrānandavardhanaḥ ।
tasthau bhrātṛsamīpasthō
lakṣmaṇaḥ paravīrahā ॥ **4.25.19** *॥* 995

lakṣmaṇasya vacaḥ śrutvā
tāraḥ sambhrāntamānasaḥ ।
pravivēśa guhāṃ śīghraṃ
śibikāsaktamānasaḥ ॥ **4.25.20** *॥* 996

ādāya śibikāṃ tāraḥ
sa tu paryāpatat punaḥ ।
vānarairuhyamānāṃ tāṃ
śūrairudvahanōcitaiḥ ॥ **4.25.21** *॥* 997

divyāṃ bhadrāsanayutāṃ
śibikāṃ syandanōpamām ।
pakṣikarmabhirācitrāṃ
drumakarmavibhūṣitām ॥ **4.25.22** *॥* 998

ācitāṃ citrapattībhiḥ
suniviṣṭāṃ samantataḥ ।
vimānamiva siddhānāṃ
jālavātāyanāyutām ॥ **4.25.23** *॥* 999

suniyuktāṃ viśālāṃ ca
sukṛtāṃ śilpibhiḥ kṛtām ।
dāruparvatakōpētāṃ
cārukarmapariṣkṛtām ॥ **4.25.24** *॥* 1000

varābharaṇahāraiśca
citramālyōpaśōbhitām ।
guhāgahanasañchannāṃ
raktacandanabhūṣitām ॥ **4.25.25** *॥* 1001

puṣpaughaiḥ samabhicchannāṃ
padmamālābhirēva ca ।
taruṇādityavarṇābhi -
rbhrājamānābhirāvṛtām ॥ **4.25.26** *॥* 1002

īdṛśīṃ śibikāṃ dṛṣṭvā
rāmō lakṣmaṇamabravīt ।
kṣipraṃ vinīyatāṃ vālī
prētakāryaṃ vidhīyatām ॥ **4.25.27** *॥* 1003

tatō vālinamudyamya
sugrīvaḥ śibikāṃ tadā ।
ārōpayata vikrōśa -
nnaṅgadēna sahaiva tu ॥ **4.25.28** ॥ 1004

ārōgya śibikāṃ caiva
vālinaṃ gatajīvitam ।
alaṅkāraiśca vividhai -
rmālyairvastraiśca bhūṣitam ॥ **4.25.29** ॥ 1005

ājñāpayat tadā rājā
sugrīvaḥ plavagēśvaraḥ ।
aurdhvadēhikamāryasya
kriyatāmanukūlataḥ ॥ **4.25.30** ॥ 1006

viśrāṇayantō ratnāni
vividhāni bahūni ca ।
agrataḥ plavagā yāntu
śibikā tadanantaram ॥ **4.25.31** ॥ 1007

rājñāmṛddhiviśēṣā hi
dṛśyantē bhuvi yādṛśāḥ ।
tādṛśairiha kurvantu
vānarā bhartṛsatkriyām ॥ **4.25.32** ॥ 1008

tādṛśaṃ vālinaḥ kṣipraṃ
prākurvannaurdhvadēhikam ।
aṅgadaṃ parirabhyāśu
tāraprabhṛtayastathā ॥ **4.25.33** ॥ 1009

krōśantaḥ prayayuḥ sarvē
vānarā hatabāndhavāḥ ।
tataḥ praṇihitāḥ sarvā
vānaryō'sya vaśānugāḥ ॥ **4.25.34** ॥ 1010

cukruśurvīravīrēti
bhūyaḥ krōśanti tāḥ priyam ।
tārāprabhṛtayaḥ sarvā
vānaryō hatabāndhavāḥ ॥ **4.25.35** ॥ 1011

anujagmuśca bhartāraṃ
krōśantyaḥ karuṇasvanāḥ ।
tāsāṃ ruditaśabdēna
vānarīṇāṃ vanāntarē ॥ **4.25.36** ॥ 1012

vanāni girayaścaiva
vikrōśantīva sarvataḥ ।
pulinē girinadyāstu
viviktē jalasaṃvṛtē ॥ **4.25.37** ॥ 1013

citāṃ cakruḥ subahavō
vānarā vanacāriṇaḥ ।
avarōpya tataḥ skandhā -
cchibikāṃ vānarōttamāḥ ॥ **4.25.38** ॥ 1014

tasthurēkāntamāśritya
sarvē śōkaparāyaṇāḥ ।
tatastārā patiṃ dṛṣṭvā
śibikātalaśāyinam ॥ **4.25.39** ॥ 1015

ārōpyāṅkē śirastasya
vilalāpa suduḥkhitā ।
hā vānaramahārāja
hā nātha mama vatsala ॥ **4.25.40** ॥ 1016

hā mahārha mahābāhō
hā mama priya paśya mām ।
janaṃ na paśyasīmaṃ tvaṃ
kasmācchōkābhipīḍitam ॥ **4.25.41** ॥ 1017

prahṛṣṭamiha tē vaktraṃ
gatāsōrapi mānada ।
astārkasamavarṇaṃ ca
dṛśyatē jīvatō yathā ॥ **4.25.42** ॥ 1018

ēṣa tvāṃ rāmarūpēṇa
kālaḥ karṣati vānara ।
yēna sma vidhavāḥ sarvāḥ
kṛtā ēkēṣuṇā raṇē ॥ **4.25.43** ॥ 1019

imāstāstava rājēndra
vānaryō'plavagāstava ।
pādairvikṛṣṭamadhvāna -
māgatāḥ kiṃ na budhyasē ॥ **4.25.44** ॥ 1020

tavēṣṭā nanu caivēmā
bhāryāścandranibhānanāḥ ।
idānīṃ nēkṣasē kasmāt
sugrīvaṃ plavagēśvara ॥ **4.25.45** ॥ 1021

ētē hi sacivā rājaṃ -
stāraprabhṛtayastava ।
puravāsijanaścāyaṃ
parivārya viṣīdati ॥ **4.25.46** ॥ 1022

visarjayainān sacivān
yathāpuramarindama ।
tataḥ krīḍāmahē sarvā
vanēṣu madanōtkaṭāḥ ॥ **4.25.47** ॥ 1023

ēvaṃ vilapatīṃ tārāṃ
patiśōkaparīvṛtām ।
utthāpayanti sma tadā
vānaryaḥ śōkakarśitāḥ ॥ **4.25.48** ॥ 1024

sugrīvēṇa tataḥ sārdhaṃ
sō'ṅgadaḥ pitaraṃ rudan ।
citāmārōpayāmāsa
śōkēnābhiplutēndriyaḥ ॥ **4.25.49** ॥ 1025

tatō'gniṃ vidhivad dattvā
sō'pasavyaṃ cakāra ha ।
pitaraṃ dīrghamadhvānaṃ
prasthitaṃ vyākulēndriyaḥ ॥ **4.25.50** ॥ 1026

saṃskṛtya vālinaṃ taṃ tu
vidhivat plavagarṣabhāḥ ।
ājagmurudakaṃ kartuṃ
nadīṃ śubhajalāṃ śivām ॥ **4.25.51** ॥ 1027

tatastē sahitāstatra
hyaṅgadaṃ sthāpya cāgrataḥ ।
sugrīvatārāsahitāḥ
siṣicurvānarā jalam ॥ **4.25.52** *॥* 1028

sugrīvēṇēva dīnēna
dīnō bhūtvā mahābalaḥ ।
samānaśōkaḥ kākutsthaḥ
prētakāryāṇyakārayat ॥ **4.25.53** *॥* 1029

tatō'tha taṃ vālinamagryapauruṣaṃ
prakāśamikṣvākuvarēṣuṇā hatam ।
pradīpya dīptāgnisamaujasaṃ tadā
salakṣmaṇaṃ rāmamupēyivān hariḥ ॥ **4.25.54** *॥* 1030

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē pañcaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍviṃśaḥ sargaḥ ॥

hanumatā sugrīvasyābhiṣēkāya śrīrāmaṃ prati kiṣkindhāṃ gantuṃ prārthanaṃ śrīrāmēṇa tatra gamanaṃ vinaivānumatipradānaṃ tadanu sugrīvāṅgadayōrabhiṣēkaḥ

tataḥ śōkābhisantaptaṃ
sugrīvaṃ klinnavāsasam ।
śākhāmṛgamahāmātrāḥ
parivāryōpatasthirē ॥ **4.26.1** ॥ 1031

abhigamya mahābāhuṃ
rāmamakliṣṭakāriṇam ।
sthitāḥ prāñjalayaḥ sarvē
pitāmahamivarṣayaḥ ॥ **4.26.2** ॥ 1032

tataḥ kāñcanaśailābha -
staruṇārkanibhānanaḥ ।
abravīt prāñjalirvākyaṃ
hanūmān mārutātmajaḥ ॥ **4.26.3** ॥ 1033

bhavatprasādāt kākutstha
pitṛpaitāmahaṃ mahat ।

vānarāṇāṃ sudaṃṣṭrāṇāṃ
sampannabalaśālināṃ ॥ **4.26.4** ॥ 1034

mahātmanāṃ suduṣprāpaṃ
prāptaṃ rājyamidaṃ prabhō ।
bhavatā samanujñātaḥ
praviśya nagaraṃ śubham ॥ **4.26.5** ॥ 1035

saṃvidhāsyati kāryāṇi
sarvāṇi sasuhṛdgaṇaḥ ।
snātō'yaṃ vividhairgandhai -
rauṣadhaiśca yathāvidhi ॥ **4.26.6** ॥ 1036

arcayiṣyati mālyaiśca
ratnaiśca tvāṃ viśēṣataḥ ।
imāṃ giriguhāṃ ramyā -
mabhigantuṃ tvamarhasi ॥ **4.26.7** ॥ 1037

kuruṣva svāmisambandhaṃ
vānarān sampraharṣaya ।
ēvamuktō hanumatā
rāghavaḥ paravīrahā ॥ **4.26.8** ॥ 1038

pratyuvāca hanūmantaṃ
buddhimān vākyakōvidaḥ ।
caturdaśa samāḥ saumya
grāmaṃ vā yadi vā puram ॥ **4.26.9** ॥ 1039

na pravēkṣyāmi hanuman
piturnirdēśapālakaḥ ।

susamṛddhāṃ guhāṃ divyāṃ
sugrīvō vānararṣabhaḥ ॥ **4.26.10** ॥ 1040

praviṣṭō vidhivad vīraḥ
kṣipraṃ rājyē'bhiṣicyatām ।
ēvamuktvā hanūmantaṃ
rāmaḥ sugrīvamabravīt ॥ **4.26.11** ॥ 1041

vṛttajñō vṛttasampanna -
mudārabalavikramam ।
imamapyaṅgadaṃ vīraṃ
yauvarājyē'bhiṣēcaya ॥ **4.26.12** ॥ 1042

jyēṣṭhasya hi sutō jyēṣṭhaḥ
sadṛśō vikramēṇa ca ।
aṅgadō'yamadīnātmā
yauvarājyasya bhājanam ॥ **4.26.13** ॥ 1043

pūrvō'yaṃ vārṣikō māsaḥ
śrāvaṇaḥ salilāgamaḥ ।
pravṛttāḥ saumya catvārō
māsā vārṣika saṃjñitāḥ ॥ **4.26.14** ॥ 1044

nāyamudyōgasamayaḥ
praviśa tvaṃ purīṃ śubhām ।
asmin vatsyāmyahaṃ saumya
parvatē sahalakṣmaṇaḥ ॥ **4.26.15** ॥ 1045

iyaṃ giriguhā ramyā
viśālā yuktamārutā ।

prabhūtasalilā saumya
prabhūtakamalōtpalā ॥ **4.26.16** ॥ 1046

kārtikē samanuprāptē
tvaṃ rāvaṇavadhē yata ।
ēṣa naḥ samayaḥ saumya
praviśa tvaṃ svamālayam ॥ **4.26.17** ॥ 1047

abhiṣiñcasva rājyē ca
suhṛdaḥ sampraharṣaya ।
iti rāmābhyanujñātaḥ
sugrīvō vānararṣabhaḥ ॥ **4.26.18** ॥ 1048

pravivēśa purīṃ ramyāṃ
kiṣkindhāṃ vālipālitām ।
taṃ vānarasahasrāṇi
praviṣṭaṃ vānarēśvaram ॥ **4.26.19** ॥ 1049

abhivārya praviṣṭāni
sarvataḥ plavagēśvaram ।
tataḥ prakṛtayaḥ sarvā
dṛṣṭvā harigaṇēśvaram ॥ **4.26.20** ॥ 1050

praṇamya mūrdhnā patitā
vasudhāyāṃ samāhitāḥ ।
sugrīvaḥ prakṛtīḥ sarvāḥ
sambhāṣyōtthāpya vīryavān ॥ **4.26.21** ॥ 1051

bhrāturantaḥpuraṃ saumyaṃ
pravivēśa mahābalaḥ ।

praviṣṭaṃ bhīmavikrāntaṃ
sugrīvaṃ vānararṣabham ॥ **4.26.22** ॥ 1052

abhyaṣiñcanta suhṛdaḥ
sahasrākṣamivāmarāḥ।
tasya pāṇḍuramājahru -
śchatraṃ hēmapariṣkṛtam ॥ **4.26.23** ॥ 1053

śuklē ca vālavyajanē
hēmadaṇḍē yaśaskarē।
tathā ratnāni sarvāṇi
sarvabījauṣadhāni ca ॥ **4.26.24** ॥ 1054

sakṣīrāṇāṃ ca vṛkṣāṇāṃ
prarōhān kusumāni ca।
śuklāni caiva vastrāṇi
śvētaṃ caivānulēpanam ॥ **4.26.25** ॥ 1055

sugandhīni ca mālyāni
sthalajānyambujāni ca।
candanāni ca divyāni
gandhāṃśca vividhān bahūn ॥ **4.26.26** ॥ 1056

akṣataṃ jātarūpaṃ ca
priyaṅguṃ madhusarpiṣī।
dadhi carma ca vaiyāghraṃ
parārdhyē cāpyupānahau ॥ **4.26.27** ॥ 1057

samālambhanamādāya
gōrōcanaṃ manaḥśilām।

ājagmustatra muditā
varāḥ kanyāśca ṣōḍaśa ॥ **4.26.28** ॥ 1058

tatastē vānaraśrēṣṭha -
mabhiṣēktuṃ yathāvidhi।
ratnairvastraiśca bhakṣyaiśca
tōṣayitvā dvijarṣabhān ॥ **4.26.29** ॥ 1059

tataḥ kuśaparistīrṇaṃ
samiddhaṃ jātavēdasam।
mantrapūtēna haviṣā
hutvā mantravidō janāḥ ॥ **4.26.30** ॥ 1060

tatō hēmapratiṣṭhānē
varāstaraṇasaṃvṛtē।
prāsādaśikharē ramyē
citramālyōpaśōbhitē ॥ **4.26.31** ॥ 1061

prāṅmukhaṃ vidhivanmantraiḥ
sthāpayitvā varāsanē।
nadīnadēbhyaḥ saṃhṛtya
tīrthēbhyaśca samantataḥ ॥ **4.26.32** ॥ 1062

āhṛtya ca samudrēbhyaḥ
sarvēbhyō vānararṣabhāḥ।
apaḥ kanakakumbhēṣu
nidhāya vimalaṃ jalam ॥ **4.26.33** ॥ 1063

śubhairṛṣabhaśṛṅgaiśca
kalaśaiścaiva kāñcanaiḥ।

śāstradṛṣṭēna vidhinā
maharṣivihitēna ca ॥ **4.26.34** ॥ 1064

gajō gavākṣō gavayaḥ
śarabhō gandhamādanaḥ ।
maindaśca dvividaścaiva
hanūmāñjāmbavāṃstathā ॥ **4.26.35** ॥ 1065

abhyaṣiñcata sugrīvaṃ
prasannēna sugandhinā ।
salilēna sahasrākṣaṃ
vasavō vāsavaṃ yathā ॥ **4.26.36** ॥ 1066

abhiṣiktē tu sugrīvē
sarvē vānarapuṅgavāḥ ।
pracukruśurmahātmānō
hṛṣṭāḥ śatasahasraśaḥ ॥ **4.26.37** ॥ 1067

rāmasya tu vacaḥ kurvan
sugrīvō vānarēśvaraḥ ।
aṅgadaṃ sampariṣvajya
yauvarājyē'bhyaṣēcayat ॥ **4.26.38** ॥ 1068

aṅgadē cābhiṣiktē tu
sānukrōśāḥ plavaṅgamāḥ ।
sādhu sādhviti sugrīvaṃ
mahātmānō hyapūjayan ॥ **4.26.39** ॥ 1069

rāmaṃ caiva mahātmānaṃ
lakṣmaṇaṃ ca punaḥ punaḥ ।

prītāśca tuṣṭuvuḥ sarvē
tādṛśē tatra vartini ॥ **4.26.40** ॥ 1070

hṛṣṭapuṣṭajanākīrṇā
patākādhvajaśōbhitā ।
babhūva nagarī ramyā
kiṣkindhā girigahvarē ॥ **4.26.41** ॥ 1071

nivēdya rāmāya tadā mahātmanē
mahābhiṣēkaṃ kapivāhinīpatiḥ ।
rumāṃ ca bhāryāmupalabhya vīryavā
navāpa rājyaṃ tridaśādhipō yathā ॥ **4.26.42** ॥ 1072

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣaḍviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaviṃśaḥ sargaḥ* ॥

prasravaṇagirau śrīrāmalakṣmaṇayōrmithaḥ saṃlāpaḥ

abhiṣiktē tu sugrīvē
praviṣṭē vānarē guhām ।
ājagāma saha bhrātrā
rāmaḥ prasravaṇaṃ girim ॥ **4.27.1** ॥ 1073

śārdūlamṛgasaṅghuṣṭaṃ
siṃhairbhīmaravairvṛtam ।
nānāgulmalatāgūḍhaṃ
bahupādapasaṅkulam ॥ **4.27.2** ॥ 1074

ṛkṣavānaragōpucchai -
rmārjāraiśca niṣēvitam ।
mēgharāśinibhaṃ śailaṃ
nityaṃ śucikaraṃ śivam ॥ **4.27.3** ॥ 1075

tasya śailasya śikharē
mahatīmāyatāṃ guhām ।
pratyagṛhṇīta vāsārthaṃ
rāmaḥ saumitriṇā saha ॥ **4.27.4** ॥ 1076

kṛtvā ca samayaṃ rāmaḥ
sugrīvēṇa sahānaghaḥ ।
kālayuktaṃ mahadvākya -
muvāca raghunandanaḥ ॥ **4.27.5** ॥ 1077

vinītaṃ bhrātaraṃ bhrātā
lakṣmaṇaṃ lakṣmivardhanam ।
iyaṃ giriguhā ramyā
viśālā yuktamārutā ॥ **4.27.6** ॥ 1078

asyāṃ vatsyāma saumitrē
varṣarātramarindama ।
giriśṛṅgamidaṃ ramya -
muttamaṃ pārthivātmaja ॥ **4.27.7** ॥ 1079

śvētābhiḥ kṛṣṇatāmrābhiḥ
śilābhirupaśōbhitam ।
nānādhātusamākīrṇaṃ
nadīdardurasaṃyutam ॥ **4.27.8** ॥ 1080

vividhairvṛkṣaṣaṇḍaiśca
cārucitralatāyutam ।
nānāvihagasaṅghuṣṭaṃ
mayūravaranāditam ॥ **4.27.9** ॥ 1081

mālatīkundagulmaiśca
sinduvāraiḥ śirīṣakaiḥ ।
kadambārjunasarjaiśca
puṣpitairupaśōbhitam ॥ **4.27.10** ॥ 1082

iyaṃ ca nalinī ramyā
phullapaṅkajamaṇḍitā ।
nātidūrē guhāyā nau
bhaviṣyati nṛpātmaja ॥ **4.27.11** ॥ 1083

prāgudakpravaṇē dēśē
guhā sādhu bhaviṣyati ।
paścāccaivōnnatā saumya
nivātēyaṃ bhaviṣyati ॥ **4.27.12** ॥ 1084

guhādvārē ca saumitrē
śilā samatalā śivā ।
kṛṣṇā caivāyatā caiva
bhinnāñjanacayōpamā ॥ **4.27.13** ॥ 1085

giriśṛṅgamidaṃ tāta
paśya cōttarataḥ śubham ।
bhinnāñjanacayākāra -
mambhōdharamivōditam ॥ **4.27.14** ॥ 1086

dakṣiṇasyāmapi diśi
sthitaṃ śvētamivāmbaram ।
kailāsaśikharaprakhyaṃ
nānādhātuvirājitam ॥ **4.27.15** ॥ 1087

prācīnavāhinīṃ caiva
nadīṃ bhṛśamakardamām ।
guhāyāḥ parataḥ paśya
trikūṭē jāhnavīmiva ॥ **4.27.16** ॥ 1088

candanaistilakaiḥ sālai -
stamālairatimuktakaiḥ ।
padmakaiḥ saralaiścaiva
aśōkaiścaiva śōbhitām ॥ **4.27.17** ॥ 1089

vānīraistimidaiścaiva
bakulaiḥ kētakairapi ।
hintālaistiniśairnīpai -
rvētasaiḥ kṛtamālakaiḥ ॥ **4.27.18** ॥ 1090

tīrajaiḥ śōbhitā bhāti
nānārūpaistatastataḥ ।
vasanābharaṇōpētā
pramadēvābhyalaṅkṛtā ॥ **4.27.19** ॥ 1091

śataśaḥ pakṣisaṅghaiśca
nānānādavināditā ।
ēkaikamanuraktaiśca
cakravākairalaṅkṛtā ॥ **4.27.20** ॥ 1092

pulinairatiramyaiśca
haṃsasārasasēvitā ।
prahasantyēva bhātyēṣā
nānāratnasamanvitā ॥ **4.27.21** ॥ 1093

kvacinnīlōtpalaiśchannā
bhātiraktōtpalaiḥ kvacit ।
kvacidābhāti śuklaiśca
divyaiḥ kumudakuḍmalaiḥ ॥ **4.27.22** ॥ 1094

pāriplavaśatairjuṣṭā
barhikrauñcavināditā ।
ramaṇīyā nadī saumya
munisaṅghaniṣēvitā ॥ **4.27.23** ॥ 1095

paśya candanavṛkṣāṇāṃ
paṅktīḥ surucirā iva ।
kakubhānāṃ ca dṛśyantē
manasaivōditāḥ samam ॥ **4.27.24** ॥ 1096

ahō suramaṇīyō'yaṃ
dēśaḥ śatruniṣūdana ।
dṛḍhaṃ raṃsyāva saumitrē
sādhvatra nivasāvahē ॥ **4.27.25** ॥ 1097

itaśca nātidūrē sā
kiṣkindhā citrakānanā ।
sugrīvasya purī ramyā
bhaviṣyati nṛpātmaja ॥ **4.27.26** ॥ 1098

gītavāditranirghōṣaḥ
śrūyatē jayatāṃ vara ।
nadatāṃ vānarāṇāṃ ca
mṛdaṅgāḍambaraiḥ saha ॥ **4.27.27** ॥ 1099

labdhvā bhāryāṃ kapivaraḥ
prāpya rājyaṃ suhṛdvṛtaḥ ।
dhruvaṃ nandati sugrīvaḥ
samprāpya mahatīṃ śriyam ॥ **4.27.28** ॥ 1100

ityuktvā nyavasat tatra
rāghavaḥ sahalakṣmaṇaḥ ।
bahudṛśyadarīkuñjē
tasmin prasravaṇē girau ॥ **4.27.29** ॥ 1101

susukhē hi bahudravyē
tasmin hi dharaṇīdharē ।
vasatastasya rāmasya
ratiralpāpi nābhavat ॥ **4.27.30** ॥ 1102

hṛtāṃ hi bhāryāṃ smarataḥ
prāṇēbhyō'pi garīyasīm ।
udayābhyuditaṃ dṛṣṭvā
śaśāṅkaṃ ca viśēṣataḥ ॥ **4.27.31** ॥ 1103

āvivēśa na taṃ nidrā
niśāsu śayanaṃ gatam ।
tatsamutthēna śōkēna
bāṣpōpahatacētanam ॥ **4.27.32** ॥ 1104

taṃ śōcamānaṃ kākutsthaṃ
nityaṃ śōkaparāyaṇam ।
tulyaduḥkhō'bravīdbhrātā
lakṣmaṇō'nunayaṃ vacaḥ ॥ **4.27.33** ॥ 1105

alaṃ vīra vyathāṃ gatvā
na tvaṃ śōcitumarhasi ।
śōcatō hyavasīdanti
sarvārthā viditaṃ hi tē ॥ **4.27.34** ॥ 1106

bhavān kriyāparō lōkē
bhavān dēvaparāyaṇaḥ ।
āstikō dharmaśīlaśca
vyavasāyī ca rāghava ॥ **4.27.35** *॥* 1107

na hyavyavasitaḥ śatruṃ
rākṣasaṃ taṃ viśēṣataḥ ।
samarthastvaṃ raṇē hantuṃ
vikramē jihmakāriṇam ॥ **4.27.36** *॥* 1108

samunmūlaya śōkaṃ tvaṃ
vyavasāyaṃ sthirīkuru ।
tataḥ saparivāraṃ taṃ
rākṣasaṃ hantumarhasi ॥ **4.27.37** *॥* 1109

pṛthivīmapi kākutstha
sasāgaravanācalām ।
parivartayituṃ śaktaḥ
kiṃ punastaṃ hi rāvaṇam ॥ **4.27.38** *॥* 1110

śaratkālaṃ pratīkṣasva
prāvṛṭkālō'yamāgataḥ ।
tataḥ sarāṣṭraṃ sagaṇaṃ
rāvaṇaṃ taṃ vadhiṣyasi ॥ **4.27.39** *॥* 1111

ahaṃ tu khalu tē vīryaṃ
prasuptaṃ pratibōdhayē ।
dīptairāhutibhiḥ kālē
bhasmacchannamivānalam ॥ **4.27.40** *॥* 1112

lakṣmaṇasya hi tad vākyaṃ
pratipūjya hitaṃ śubham ।
rāghavaḥ suhṛdaṃ snigdha -
midaṃ vacanamabravīt ॥ **4.27.41** ॥ 1113

vācyaṃ yadanuraktēna
snigdhēnaṃ ca hitēna ca ।
satyavikramayuktēna
taduktaṃ lakṣmaṇa tvayā ॥ **4.27.42** ॥ 1114

ēṣa śōkaḥ parityaktaḥ
sarvakāryāvasādakaḥ ।
vikramēṣvapratihataṃ
tējaḥ prōtsāhayāmyaham ॥ **4.27.43** ॥ 1115

śaratkālaṃ pratīkṣiṣyē
sthitō'smi vacanē tava ।
sugrīvasya nadīnāṃ ca
prasādamanupālayan ॥ **4.27.44** ॥ 1116

upakārēṇa vīrastu
pratikārēṇa yujyatē ।
akṛtajñō'pratikṛtō
hanti sattvavatāṃ manaḥ ॥ **4.27.45** ॥ 1117

tadēva yuktaṃ praṇidhāya lakṣmaṇaḥ
kṛtāñjalistat pratipūjya bhāṣitam ।
uvāca rāmaṃ svabhirāmadarśanaṃ
pradarśayan darśanamātmanaḥ śubham ॥ **4.27.46** ॥ 1118

yathōktamētat tava sarvamīpsitaṃ
narēndra kartā nacirāt tu vānaraḥ ।
śaratpratīkṣaḥ kṣamatāmimaṃ bhavān
jalaprapātaṃ ripunigrahē dhṛtaḥ ॥ **4.27.47** ॥ 1119

niyamya kōpaṃ paripālyatāṃ śarat
kṣamasva māsāṃścaturō mayā saha ।
vasācalē'smin mṛgarājasēvitē
saṃvartayañśatruvadhē samudyamam ॥ **4.27.48** ॥ 1120

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē saptaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāviṃśaḥ sargaḥ* ॥

śrīrāmēṇa varṣartōrvarṇanam

sa tadā vālinaṃ hatvā
sugrīvamabhiṣicya ca ।
vasan mālyavataḥ pṛṣṭhē
rāmō lakṣmaṇamabravīt ॥ **4.28.1** ॥ 1121

ayaṃ sa kālaḥ samprāptaḥ
samayō'dya jalāgamaḥ ।
sampaśya tvaṃ nabhō mēghaiḥ
saṃvṛtaṃ girisannibhaiḥ ॥ **4.28.2** ॥ 1122

navamāsadhṛtaṃ garbha
bhāskarasya gabhastibhiḥ ।
pītvā rasaṃ samudrāṇāṃ
dyauḥ prasūtē rasāyanam ॥ **4.28.3** ॥ 1123

śakyamambaramāruhya
mēghasōpānapaṅktibhiḥ ।
kuṭajārjunamālābhi -
ralaṅkartuṃ divākaraḥ ॥ **4.28.4** ॥ 1124

sandhyārāgōtthitaistāmrai -
rantēṣvapi ca pāṇḍubhiḥ ।
snigdhairabhrapaṭacchēdai -
rbaddhavraṇamivāmbaram ॥ **4.28.5** ॥ 1125

mandamārutiniḥśvāsaṃ
sandhyācandanarañjitam ।
āpāṇḍujaladaṃ bhāti
kāmāturamivāmbaram ॥ **4.28.6** ॥ 1126

ēṣā gharmaparikliṣṭā
navavāripariplutā ।
sītēva śōkasantaptā
mahī bāṣpaṃ vimuñcati ॥ **4.28.7** ॥ 1127

mēghōdaravinirmuktāḥ
karpūradalaśītalāḥ ।
śakyamañjalibhiḥ pātuṃ
vātāḥ kētakagandhinaḥ ॥ **4.28.8** ॥ 1128

ēṣa phullārjunaḥ śailaḥ
kētakairabhivāsitaḥ ।
sugrīva iva śāntāri -
rdhārābhirabhiṣicyatē ॥ **4.28.9** ॥ 1129

mēghakṛṣṇājinadharā
dhārāyajñōpavītinaḥ ।
mārutāpūritaguhāḥ
prādhītā iva parvatāḥ ॥ **4.28.10** ॥ 1130

kaśābhiriva haimībhi -
rvidyudbhirabhitāḍitam ।
antaḥstanitanirghōṣaṃ
savēdanamivāmbaram ॥ **4.28.11** ॥ 1131

nīlamēghāśritā vidyut
sphurantī pratibhāti mē ।
sphurantī rāvaṇasyāṅkē
vaidēhīva tapasvinī ॥ **4.28.12** ॥ 1132

imāstā manmathavatāṃ
hitāḥ pratihatā diśaḥ ।
anuliptā iva ghanai -
rnaṣṭagrahaniśākarāḥ ॥ **4.28.13** ॥ 1133

kvacid bāṣpābhisaṃruddhān
varṣāgamasamutsukān ।
kuṭajān paśya saumitrē
puṣpitān girisānuṣu ।
mama śōkābhibhūtasya
kāmasandīpanān sthitān ॥ **4.28.14** ॥ 1134

rajaḥ praśāntaṃ sahimō'dya vāyu -
rnidāghadōṣaprasarāḥ praśāntāḥ ।
sthitā hi yātrā vasudhādhipānāṃ
pravāsinō yānti narāḥ svadēśān ॥ **4.28.15** ॥ 1135

samprasthitā mānasavāsalubdhāḥ
priyānvitāḥ samprati cakravākāḥ ।

abhīkṣṇavarṣōdakavikṣatēṣu
yānāni mārgēṣu na sampatanti ॥ **4.28.16** ॥ 1136

kvacit prakāśaṃ kvacidaprakāśaṃ
nabhaḥ prakīrṇāmbudharaṃ vibhāti ।
kvacitkvacit parvatasanniruddhaṃ
rūpaṃ yathā śāntamahārṇavasya ॥ **4.28.17** ॥ 1137

vyāmiśritaṃ sarjakadambapuṣpai -
rnavaṃ jalaṃ parvatadhātutāmram ।
mayūrakēkābhiranuprayātaṃ
śailāpagāḥ śīghrataraṃ vahanti ॥ **4.28.18** ॥ 1138

rasākulaṃ ṣaṭpadasannikāśaṃ
prabhujyatē jambuphalaṃ prakāmam ।
anēkavarṇaṃ pavanāvadhūtaṃ
bhūmau patatyāmraphalaṃ vipakvam ॥ **4.28.19** ॥ 1139

vidyutpatākāḥ sabalākamālāḥ
śailēndrakūṭākṛtisannikāśāḥ ।
garjanti mēghāḥ samudīrṇanādā
mattā gajēndrā iva saṃyugasthāḥ ॥ **4.28.20** ॥ 1140

varṣōdakāpyāyitaśādvalāni
pravṛttanṛttōtsavabarhiṇāni ।
vanāni nirvṛṣṭabalāhakāni
paśyāparāhṇēṣvadhikaṃ vibhānti ॥ **4.28.21** ॥ 1141

samudvahantaḥ salilātibhāraṃ
balākinō vāridharā nadantaḥ ।

mahatsu śṛṅgēṣu mahīdharāṇāṃ
viśramya viśramya punaḥ prayānti ॥ **4.28.22** ॥ 1142

mēghābhikāmā parisampatantī
sammōditā bhāti balākapaṅktiḥ ।
vātāvadhūtā varapauṇḍarīkī
lambēva mālā rucirāmbarasya ॥ **4.28.23** ॥ 1143

bālēndragōpāntaracitritēna
vibhāti bhūmirnavaśādvalēna ।
gātrānupṛktēna śukaprabhēṇa
nārīva lākṣōkṣitakambalēna ॥ **4.28.24** ॥ 1144

nidrā śanaiḥ kēśavamabhyupaiti
drutaṃ nadī sāgaramabhyupaiti ।
hṛṣṭā balākā ghanamabhyupaiti
kāntā sakāmā priyamabhyupaiti ॥ **4.28.25** ॥ 1145

jātā vanāntāḥ śikhisupranṛttā
jātāḥ kadambāḥ sakadambaśākhāḥ ।
jātā vṛṣā gōṣu samānakāmā
jātā mahī sasyavanābhirāmā ॥ **4.28.26** ॥ 1146

vahanti varṣanti nadanti bhānti
dhyāyanti nṛtyanti samāśvasanti ।
nadyō ghanā mattagajā vanāntāḥ
priyāvihīnāḥ śikhinaḥ plavaṅgamāḥ ॥ **4.28.27** ॥ 1147

praharṣitāḥ kētakipuṣpagandha -
māghrāya mattā vananirjharēṣu ।

prapātaśabdākulitā gajēndrāḥ
sārdhaṃ mayūraiḥ samadā nadanti ॥ **4.28.28** ॥ 1148

dhārānipātairabhihanyamānāḥ
kadambaśākhāsu vilambamānāḥ ।
kṣaṇārjitaṃ puṣparasāvagāḍhaṃ
śanairmadaṃ ṣaṭcaraṇāstyajanti ॥ **4.28.29** ॥ 1149

aṅgāracūrṇōtkarasannikāśaiḥ
phalaiḥ suparyāptarasaiḥ samṛddhaiḥ ।
jambūdrumāṇāṃ pravibhānti śākhā
nipīyamānā iva ṣaṭpadaughaiḥ ॥ **4.28.30** ॥ 1150

taḍitpatākābhiralaṅkṛtānā -
mudīrṇagambhīramahāravāṇām ।
vibhānti rūpāṇi balāhakānāṃ
raṇōtsukānāmiva vāraṇānām ॥ **4.28.31** ॥ 1151

mārgānugaḥ śailavanānusārī
samprasthitō mēgharavaṃ niśamya ।
yuddhābhikāmaḥ pratināḍaśaṅkī
mattō gajēndraḥ pratisannivṛttaḥ ॥ **4.28.32** ॥ 1152

kvacit pragītā iva ṣaṭpadaughaiḥ
kvacit pranṛttā iva nīlakaṇṭhaiḥ ।
kvacit pramattā iva vāraṇēndrai -
rvibhāntyanēkāśrayiṇō vanāntāḥ ॥ **4.28.33** ॥ 1153

kadambasarjārjunakandalāḍhyā
vanāntabhūmirmadhuvāripūrṇā ।

mayūramattābhirutapranṛttai -
rāpānabhūmipratimā vibhāti ॥ **4.28.34** ॥ 1154

muktāsamābhaṃ salilaṃ patad vai
sunirmalaṃ patrapuṭēṣu lagnam ।
hṛṣṭā vivarṇacchadanā vihaṅgāḥ
surēndradattaṃ tṛṣitāḥ pibanti ॥ **4.28.35** ॥ 1155

ṣaṭpādatantrīmadhurābhidhānaṃ
plavaṅgamōdīritakaṇṭhatālam ।
āviṣkṛtaṃ mēghamṛdaṅganādai -
rvanēṣu saṅgītamiva pravṛttam ॥ **4.28.36** ॥ 1156

kvacit pranṛttaiḥ kvacidunnadadbhiḥ
kvacicca vṛkṣāgraniṣaṇṇakāyaiḥ ।
vyālambabarhābharaṇairmayūrai -
rvanēṣu saṅgītamiva pravṛttam ॥ **4.28.37** ॥ 1157

svanairghanānāṃ plavagāḥ prabuddhā
vihāya nidrāṃ cirasanniruddhām ।
anēkarūpākṛtivarṇanādā
navāmbudhārābhihatā nadanti ॥ **4.28.38** ॥ 1158

nadyaḥ samudvāhitacakravākā -
staṭāni śīrṇānyapavāhayitvā ।
dṛptā navaprāvṛtapūrṇabhōgā -
dṛtaṃ svabhartāramupōpayānti ॥ **4.28.39** ॥ 1159

nīlēṣu nīlā navavāripūrṇā
mēghēṣu mēghāḥ pratibhānti saktāḥ ।

davāgnidagdhēṣu davāgnidagdhāḥ
śailēṣu śailā iva baddhamūlāḥ ॥ **4.28.40** ॥ 1160

pramattasannāditabarhiṇāni
saśakragōpākulaśādvalāni।
caranti nīpārjunavāsitāni
gajāḥ suramyāṇi vanāntarāṇi ॥ **4.28.41** ॥ 1161

navāmbudhārāhatakēsarāṇi
drutaṃ parityajya sarōruhāṇi।
kadambapuṣpāṇi sakēsarāṇi
navāni hṛṣṭā bhramarāḥ pibanti ॥ **4.28.42** ॥ 1162

mattā gajēndrā muditā gavēndrā
vanēṣu vikrāntatarā mṛgēndrāḥ।
ramyā nagēndrā nibhṛtā narēndrāḥ
prakrīḍitō vāridharaiḥ surēndraḥ ॥ **4.28.43** ॥ 1163

mēghāḥ samudbhūtasamudranādā
mahājalaughairgaganāvalambāḥ।
nadīstaṭākāni sarāṃsi vāpī -
rmahīṃ ca kṛtsnāmapavāhayanti ॥ **4.28.44** ॥ 1164

varṣapravēgā vipulāḥ patanti
pravānti vātāḥ samudīrṇavēgāḥ।
praṇaṣṭakūlāḥ pravahanti śīghraṃ
nadyō jalaṃ vipratipannamārgāḥ ॥ **4.28.45** ॥ 1165

narairnarēndrā iva parvatēndrāḥ
surēndradattaiḥ pavanōpanītaiḥ।

ghanāmbukumbhairabhiṣicyamānā
rūpaṃ śriyaṃ svāmiva darśayanti ॥ **4.28.46** ॥ 1166

ghanōpagūḍhaṃ gaganaṃ na tārā
na bhāskarō darśanamabhyupaiti ।
navairjalaughairdharaṇī vitṛptā
tamōviliptā na diśaḥ prakāśāḥ ॥ **4.28.47** ॥ 1167

mahānti kūṭāni mahīdharāṇāṃ
dhārāvidhautānyadhikaṃ vibhānti ।
mahāpramāṇairvipulaiḥ prapātai -
rmuktākalāpairiva lambamānaiḥ ॥ **4.28.48** ॥ 1168

śailōpalapraskhalamānavēgāḥ
śailōttamānāṃ vipulāḥ prapātāḥ ।
guhāsu sannāditabarhiṇāsu
hārā vikīryanta ivāvabhānti ॥ **4.28.49** ॥ 1169

śīghrapravēgā vipulāḥ prapātā
nirdhautaśṛṅgōpatalā girīṇām ।
muktākalāpapratimāḥ patantō
mahāguhōtsaṅgatalairdhriyantē ॥ **4.28.50** ॥ 1170

suratāmardavicchinnāḥ
svargastrīhāramauktikāḥ ।
patanti cātulā dikṣu
tōyadhārāḥ samantataḥ ॥ **4.28.51** ॥ 1171

vilīyamānairvihagai -
rnimīladbhiśca paṅkajaiḥ ।

vikasantyā ca mālatyā
gatō'staṃ jñāyatē raviḥ ॥ **4.28.52** ॥ 1172

vṛttā yātrā narēndrāṇāṃ
sēnā pathyēva vartatē ।
vairāṇi caiva mārgāśca
salilēna samīkṛtāḥ ॥ **4.28.53** ॥ 1173

māsi prauṣṭhapadē brahma
brāhmaṇānāṃ vivakṣatām ।
ayamadhyāyasamayaḥ
sāmagānāmupasthitaḥ ॥ **4.28.54** ॥ 1174

vivṛttakarmāyatanō
nūnaṃ sañcitasañcayaḥ ।
āṣāḍhīmabhyupagatō
bharataḥ kōsalādhipaḥ ॥ **4.28.55** ॥ 1175

nūnamāpūryamāṇāyāḥ
sarayvā vardhatē rayaḥ ।
māṃ samīkṣya samāyānta -
mayōdhyāyā iva svanaḥ ॥ **4.28.56** ॥ 1176

imāḥ sphītaguṇā varṣāḥ
sugrīvaḥ sukhamaśnutē ।
vijitāriḥ sadāraśca
rājyē mahati ca sthitaḥ ॥ **4.28.57** ॥ 1177

ahaṃ tu hṛtadāraśca
rājyācca mahataścyutaḥ ।

nadīkūlamiva klinna -
mavasīdāmi lakṣmaṇa ॥ **4.28.58** ॥ 1178

śōkaśca mama vistīrṇō
varṣāśca bhṛśadurgamāḥ ।
rāvaṇaśca mahāñchatru -
rapāraḥ pratibhāti mē ॥ **4.28.59** ॥ 1179

ayātrāṃ caiva dṛṣṭvēmāṃ
mārgāṃśca bhṛśadurgamān ।
praṇatē caiva sugrīvē
na mayā kiñcidīritam ॥ **4.28.60** ॥ 1180

api cāpi parikliṣṭaṃ
cirād dāraiḥ samāgatam ।
ātmakāryagarīyastvād
vaktuṃ nēcchāmi vānaram ॥ **4.28.61** ॥ 1181

svayamēva hi viśramya
jñātvā kālamupāgatam ।
upakāraṃ ca sugrīvō
vētsyatē nātra saṃśayaḥ ॥ **4.28.62** ॥ 1182

tasmāt kālapratīkṣō'haṃ
sthitō'smi śubhalakṣaṇa ।
sugrīvasya nadīnāṃ ca
prasādamabhikāṅkṣayan ॥ **4.28.63** ॥ 1183

upakārēṇa vīrō hi
pratīkārēṇa yujyatē ।

akṛtajñō'pratikṛtō
hanti sattvavatāṃ manaḥ ॥ **4.28.64** ॥ 1184

athaivamuktaḥ praṇidhāya lakṣmaṇaḥ
kṛtāñjalistat pratipūjya bhāṣitam ।
uvāca rāmaṃ svabhirāmadarśanaṃ
pradarśayan darśanamātmanaḥ śubham ॥ **4.28.65** ॥ 1185

yaduktamētat tava sarvamīpsitaṃ
narēndra kartā nacirāddharīśvaraḥ ।
śaratpratīkṣaḥ kṣamatāmimaṃ bhavāñ
jalaprapātaṃ ripunigrahē dhṛtaḥ ॥ **4.28.66** ॥ 1186

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē aṣṭāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnatriṃśaḥ sargaḥ* ॥

hanumatā bōdhitēna sugrīvēṇa nīlaṃ prati vānarasainikānāmēkatrakaraṇāyādēśadānam

samīkṣya vimalaṃ vyōma
gatavidyudbalāhakam ।
sārasākulasaṅghuṣṭaṃ
ramyajyōtsnānulēpanam ॥ **4.29.1** ॥ 1187

samṛddhārthaṃ ca sugrīvaṃ
mandadharmārthasaṅgraham ।
atyarthaṃ cāsatāṃ mārga -
mēkāntagatamānasam ॥ **4.29.2** ॥ 1188

nivṛttakāryaṃ siddhārthaṃ
pramadābhirataṃ sadā ।
prāptavantamabhiprētān
sarvānēva manōrathān ॥ **4.29.3** ॥ 1189

svāṃ ca patnīmabhiprētāṃ
tārāṃ cāpi samīpsitām ।

viharantamahōrātraṃ
kṛtārthaṃ vigatajvaram ॥ **4.29.4** ॥ 1190

krīḍantamiva dēvēśaṃ
gandharvāpsarasāṃ gaṇaiḥ ।
mantriṣu nyastakāryaṃ ca
mantriṇāmanavēkṣakam ॥ **4.29.5** ॥ 1191

ucchinnarājyasandēhaṃ
kāmavṛttamiva sthitam ।
niścitārthō'rthatattvajñaḥ
kāladharmaviśēṣavit ॥ **4.29.6** ॥ 1192

prasādya vākyairvividhai -
rhētumadbhirmanōramaiḥ ।
vākyavid vākyatattvajñaṃ
harīśaṃ mārutātmajaḥ ॥ **4.29.7** ॥ 1193

hitaṃ tathyaṃ ca pathyaṃ ca
sāmadharmārthanītimat ।
praṇayaprītisaṃyuktaṃ
viśvāsakṛtaniścayam ॥ **4.29.8** ॥ 1194

harīśvaramupāgamya
hanūmān vākyamabravīt ।
rājyaṃ prāptaṃ yaśaścaiva
kaulī śrīrabhivardhitā ॥ **4.29.9** ॥ 1195

mitrāṇāṃ saṅgrahaḥ śēṣa -
stad bhavān kartumarhati ।

yō hi mitrēṣu kālajñaḥ
satataṃ sādhu vartatē ॥ **4.29.10** ॥ 1196

tasya rājyaṃ ca kīrtiśca
pratāpaścāpi vardhatē।
yasya kōśaśca daṇḍaśca
mitrāṇyātmā ca bhūmipa।
samānyētāni sarvāṇi
sa rājyaṃ mahadaśnutē ॥ **4.29.11** ॥ 1197

tad bhavān vṛttasampannaḥ
sthitaḥpathi niratyayē।
mitrārthamabhinītārthaṃ
yathāvat kartumarhati ॥ **4.29.12** ॥ 1198

santyajya sarvakarmāṇi
mitrārthē yō na vartatē।
sambhramād vikṛtōtsāhaḥ
sō'narthēnāvarudhyatē ॥ **4.29.13** ॥ 1199

yō hi kālavyatītēṣu
mitrakāryēṣu vartatē।
sa kṛtvā mahatō'pyarthā -
nna mitrārthēna yujyatē ॥ **4.29.14** ॥ 1200

tadidaṃ mitrakāryaṃ naḥ
kālātītamarindama।
kriyatāṃ rāghavasyaitad
vaidēhyāḥ parimārgaṇam ॥ **4.29.15** ॥ 1201

na ca kālamatītaṃ tē
nivēdayati kālavit ।
tvaramāṇō'pi sa prājña -
stava rājan vaśānugaḥ ॥ **4.29.16** ॥ 1202

kulasya hētuḥ sphītasya
dīrghabandhuśca rāghavaḥ ।
apramēyaprabhāvaśca
svayaṃ cāpratimō guṇaiḥ ॥ **4.29.17** ॥ 1203

tasya tvaṃ kuru vai kārya
pūrvaṃ tēna kṛtaṃ tava ।
harīśvara kapiśrēṣṭhā -
nājñāpayitumarhasi ॥ **4.29.18** ॥ 1204

nahi tāvad bhavēt kālō
vyatītaścōdanādṛtē ।
cōditasya hi kāryasya
bhavēt kālavyatikramaḥ ॥ **4.29.19** ॥ 1205

akarturapi kāryasya
bhavān kartā harīśvara ।
kiṃ punaḥ pratikartustē
rājyēna ca vadhēna ca ॥ **4.29.20** ॥ 1206

śaktimānativikrāntō
vānararkṣagaṇēśvara ।
kartuṃ dāśarathēḥ prīti -
mājñāyāṃ kiṃ nu sajjasē ॥ **4.29.21** ॥ 1207

kāmaṃ khalu śaraiḥ śaktaḥ
surāsuramahōragān।
vaśē dāśarathiḥ kartuṃ
tvatpratijñāmavēkṣatē ॥ **4.29.22** *॥* 1208

prāṇatyāgāviśaṅkēna
kṛtaṃ tēna mahat priyam।
tasya mārgāma vaidēhīṃ
pṛthivyāmapi cāmbarē ॥ **4.29.23** *॥* 1209

dēvadānavagandharvā
asurāḥ samarudgaṇāḥ।
na ca yakṣā bhayaṃ tasya
kuryuḥ kimiva rākṣasāḥ ॥ **4.29.24** *॥* 1210

tadēvaṃ śaktiyuktasya
pūrvaṃ pratikṛtastathā।
rāmasyārhasi piṅgēśa
kartuṃ sarvātmanā priyam ॥ **4.29.25** *॥* 1211

nādhastādavanau nāpsu
gatirnōpari cāmbarē।
kasyacit sajjatē'smākaṃ
kapīśvara tavājñayā ॥ **4.29.26** *॥* 1212

tadājñāpaya kaḥ kiṃ tē
kutō vāpi vyavasyatu।
harayō hyapradhṛṣyāstē
santi kōṭyagratō'nagha ॥ **4.29.27** *॥* 1213

tasya tad vacanaṃ śrutvā
kālē sādhu nirūpitam ।
sugrīvaḥ sattvasampanna -
ścakāra matimuttamām ॥ **4.29.28** ॥ 1214

sandidēśātimatimān
nīlaṃ nityakṛtōdyamam ।
dikṣu sarvāsu sarvēṣāṃ
sainyānāmupasaṅgrahē ॥ **4.29.29** ॥ 1215

yathā sēnā samagrā mē
yūthapālāśca sarvaśaḥ ।
samāgacchantyasaṅgēna
sēnāgryēṇa tathā kuru ॥ **4.29.30** ॥ 1216

yē tvantapālāḥ plavagāḥ
śīghragā vyavasāyinaḥ ।
samānayantu tē śīghraṃ
tvaritāḥ śāsanānmama ।
svayaṃ cānantaraṃ kāryaṃ
bhavānēvānupaśyatu ॥ **4.29.31** ॥ 1217

tripañcarātrādūrdhvaṃ yaḥ
prāpnuyādiha vānaraḥ ।
tasya prāṇāntikō daṇḍō
nātra kāryāvicāraṇā ॥ **4.29.32** ॥ 1218

harīṃśca vṛddhānupayātu sāṅgadō
bhavān mamājñāmadhikṛtya niścitam ।

iti vyavasthāṃ haripuṅgavēśvarō
vidhāya vēśma pravivēśa vīryavān ॥ **4.29.33** ॥ 1219

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkōnatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṃśaḥ sargaḥ* ॥

śaradvarṇanaṃ śrīrāmēṇa lakṣmaṇāya sugrīvapārśvaṃ gantumādēśadānam

gṛhaṃ praviṣṭē sugrīvē
vimuktē gaganē ghanaiḥ ।
varṣarātrē sthitō rāmaḥ
kāmaśōkābhipīḍitaḥ ॥ **4.30.1** ॥ 1220

pāṇḍuraṃ gaganaṃ dṛṣṭvā
vimalaṃ candramaṇḍalam ।
śāradīṃ rajanīṃ caiva
dṛṣṭvā jyōtsnānulēpanām ॥ **4.30.2** ॥ 1221

kāmavṛttaṃ ca sugrīvaṃ
naṣṭāṃ ca janakātmajām ।
dṛṣṭvā kālamatītaṃ ca
mumōha paramāturaḥ ॥ **4.30.3** ॥ 1222

sa tu saṃjñāmupāgamya
muhūrtānmatimān nṛpaḥ ।

manaḥ sthāmapi vaidēhīṃ
cintayāmāsa rāghavaḥ ॥ **4.30.4** ॥ 1223

dṛṣṭvā ca vimalaṃ vyōma
gatavidyudbalāhakam ।
sārasārāvasaṅghuṣṭaṃ
vilalāpārtayā girā ॥ **4.30.5** ॥ 1224

āsīnaḥ parvatasyāgrē
hēmadhātuvibhūṣitē ।
śāradaṃ gaganaṃ dṛṣṭvā
jagāma manasā priyām ॥ **4.30.6** ॥ 1225

sārasārāvasannādaiḥ
sārasārāvanādinī ।
yā”śramē ramatē bālā
sādya mē ramatē katham ॥ **4.30.7** ॥ 1226

puṣpitāṃścāsanān dṛṣṭvā
kāñcanāniva nirmalān ।
kathaṃ sā ramatē bālā
paśyantī māmapaśyatī ॥ **4.30.8** ॥ 1227

yā purā kalahaṃsānāṃ
kalēna kalabhāṣiṇī ।
budhyatē cārusarvāṅgī
sādya mē ramatē katham ॥ **4.30.9** ॥ 1228

niḥsvanaṃ cakravākānāṃ
niśamya sahacāriṇām ।

puṇḍarīkaviśālākṣī
kathamēṣā bhaviṣyati ॥ **4.30.10** ॥ 1229

sarāṃsi saritō vāpīḥ
kānanāni vanāni ca ।
tāṃ vinā mṛgaśāvākṣīṃ
carannādya sukhaṃ labhē ॥ **4.30.11** ॥ 1230

api tāṃ madviyōgācca
saukumāryācca bhāminīm ।
sudūraṃ pīḍayēt kāmaḥ
śaradguṇanirantaraḥ ॥ **4.30.12** ॥ 1231

ēvamādi naraśrēṣṭhō
vilalāpa nṛpātmajaḥ ।
vihaṅga iva sāraṅgaḥ
salilaṃ tridaśēśvarāt ॥ **4.30.13** ॥ 1232

tataścañcūrya ramyēṣu
phalārthī girisānuṣu ।
dadarśa paryupāvṛttō
lakṣmīvān lakṣmaṇō'grajam ॥ **4.30.14** ॥ 1233

sa cintayā dussahayā parītaṃ
visaṃjñamēkaṃ vijanē manasvī ।
bhrāturviṣādāt tvaritō'tidīnaḥ
samīkṣya saumitriruvāca dīnam ॥ **4.30.15** ॥ 1234

kimārya kāmasya vaśaṅgatēna
kimātmapauruṣyaparābhavēna ।

ayaṃ hriyā saṃhriyatē samādhiḥ
kimatra yōgēna nivartatē na ॥ **4.30.16** ॥ 1235

kriyābhiyōgaṃ manasaḥ prasādaṃ
samādhiyōgānugataṃ ca kālam ।
sahāyasāmarthyamadīnasattvaḥ
svakarmahētuṃ ca kuruṣva tāta ॥ **4.30.17** ॥ 1236

na jānakī mānavavaṃśanātha
tvayā sanāthā sulabhā parēṇa ।
na cāgnicūḍāṃ jvalitāmupētya
na dahyatē vīra varārha kaścit ॥ **4.30.18** ॥ 1237

salakṣaṇaṃ lakṣmaṇamapradhṛṣyaṃ
svabhāvajaṃ vākyamuvāca rāmaḥ ।
hitaṃ ca pathyaṃ ca nayaprasaktaṃ
sasāmadharmārthasamāhitaṃ ca ॥ **4.30.19** ॥ 1238

nissaṃśayaṃ kāryamavēkṣitavyaṃ
kriyāviśēṣō'pyanuvartitavyaḥ ।
na tu pravṛddhasya durāsadasya
kumāra vīryasya phalaṃ ca cintyam ॥ **4.30.20** ॥ 1239

atha padmapalāśākṣīṃ
maithilīmanucintayan ।
uvāca lakṣmaṇaṃ rāmō
mukhēna pariśuṣyatā ॥ **4.30.21** ॥ 1240

tarpayitvā sahasrākṣaḥ
salilēna vasundharām ।

nirvartayitvā sasyāni
kṛtakarmā vyavasthitaḥ ॥ **4.30.22** ॥ 1241

dīrghagambhīranirghōṣāḥ
śailadrumapurōgamāḥ ।
visṛjya salilaṃ mēghāḥ
pariśāntā nṛpātmaja ॥ **4.30.23** ॥ 1242

nīlōtpaladalaśyāmāḥ
śyāmīkṛtvā diśō daśa ।
vimadā iva mātaṅgāḥ
śāntavēgāḥ payōdharāḥ ॥ **4.30.24** ॥ 1243

jalagarbhā mahāvēgāḥ
kuṭajārjunagandhinaḥ ।
caritvā viratāḥ saumya
vṛṣṭivātāḥ samudyatāḥ ॥ **4.30.25** ॥ 1244

ghanānāṃ vāraṇānāṃ ca
mayūrāṇāṃ ca lakṣmaṇa ।
nādaḥ prasravaṇānāṃ ca
praśāntaḥ sahasānagha ॥ **4.30.26** ॥ 1245

abhivṛṣṭā mahāmēghai -
rnirmalāścitrasānavaḥ ।
anuliptā ivābhānti
girayaścandraraśmibhiḥ ॥ **4.30.27** ॥ 1246

śākhāsu saptacchadapādapānāṃ
prabhāsu tārārkaniśākarāṇām ।

līlāsu caivōttamavāraṇānāṃ
śriyaṃ vibhajyādya śaratpravṛttā ॥ **4.30.28** ॥ 1247

sampratyanēkāśrayacitraśōbhā
lakṣmīḥ śaratkālaguṇōpapannā ।
sūryāgrahastapratibōdhitēṣu
padmākarēṣvabhyadhikaṃ vibhāti ॥ **4.30.29** ॥ 1248

saptacchadānāṃ kusumōpagandhī
ṣaṭpādavṛndairanugīyamānaḥ ।
mattadvipānāṃ pavanānusārī
darpaṃ vinēṣyannadhikaṃ vibhāti ॥ **4.30.30** ॥ 1249

abhyāgataiścāruviśālapakṣaiḥ
smarapriyaiḥ padmarajō'vakīrṇaiḥ ।
mahānadīnāṃ pulinōpayātaiḥ
krīḍanti haṃsāḥ saha cakravākaiḥ ॥ **4.30.31** ॥ 1250

madapragalbhēṣu ca vāraṇēṣu
gavāṃ samūhēṣu ca darpitēṣu ।
prasannatōyāsu ca nimnagāsu
vibhāti lakṣmīrbahudhā vibhaktā ॥ **4.30.32** ॥ 1251

nabhaḥ samīkṣyāmbudharairvimuktaṃ
vimuktabarhābharaṇā vanēṣu ।
priyāsvaraktā vinivṛttaśōbhā
gatōtsavā dhyānaparā mayūrāḥ ॥ **4.30.33** ॥ 1252

manōjñagandhaiḥ priyakairanalpaiḥ
puṣpātibhārāvanatāgraśākhaiḥ ।

suvarṇagaurairnayanābhirāmai -
rudyōtitānīva vanāntarāṇi ॥ **4.30.34** ॥ 1253

priyānvitānāṃ nalinīpriyāṇāṃ
vanē priyāṇāṃ kusumōdgatānām ।
madōtkaṭānāṃ madalālasānāṃ
gajōttamānāṃ gatayō'dya mandāḥ ॥ **4.30.35** ॥ 1254

vyaktaṃ nabhaḥ śastravidhautavarṇaṃ
kṛśapravāhāni nadījalāni ।
kahlāraśītāḥ pavanāḥ pravānti
tamō vimuktāśca diśaḥ prakāśāḥ ॥ **4.30.36** ॥ 1255

sūryātapakrāmaṇanaṣṭapaṅkā
bhūmiścirōddhāṭitasāndrarēṇuḥ ।
anyōnyavairēṇa samāyutānā -
mudyōgakālō'dya narādhipānām ॥ **4.30.37** ॥ 1256

śaradguṇāpyāyitarūpaśōbhāḥ
praharṣitāḥ pāṃsusamutthitāṅgāḥ ।
madōtkaṭāḥ samprati yuddhalubdhā
vṛṣā gavāṃ madhyagatā nadanti ॥ **4.30.38** ॥ 1257

samanmathā tīvratarānurāgā
kulānvitā mandagatiḥ karēṇuḥ ।
madānvitaṃ samparivārya yāntaṃ
vanēṣu bhartāramanuprayāti ॥ **4.30.39** ॥ 1258

tyaktvā varāṇyātmavibhūṣitāni
barhāṇi tīrōpagatā nadīnām ।

nirbhartsyamānā iva sārasaughaiḥ
prayānti dīnā vimanā mayūrāḥ ॥ **4.30.40** ॥ 1259

vitrāsya kāraṇḍavacakravākān
mahāravairbhinnakaṭā gajēndrāḥ ।
sarassubaddhāmbujabhūṣaṇēṣu
vikṣōbhya vikṣōbhya jalaṃ pibanti ॥ **4.30.41** ॥ 1260

vyapētapaṅkāsu savālukāsu
prasannatōyāsu sagōkulāsu ।
sasārasārāvavināditāsu
nadīṣu haṃsā nipatanti hṛṣṭāḥ ॥ **4.30.42** ॥ 1261

nadīghanaprasravaṇōdakānā -
matipravṛddhānilabarhiṇānām ।
plavaṅgamānāṃ ca gatōtsavānāṃ
dhruvaṃ ravāḥ samprati sampraṇaṣṭāḥ ॥ **4.30.43** ॥ 1262

anēkavarṇāḥ suvinaṣṭakāyā
navōditēṣvambudharēṣu naṣṭāḥ ।
kṣudhārditā ghōraviṣā bilēbhya -
ścirōṣitā viprasaranti sarpāḥ ॥ **4.30.44** ॥ 1263

cañcaccandrakarasparśa -
harṣōnmīlitatārakā ।
ahō rāgavatī sandhyā
jahāti svayamambaram ॥ **4.30.45** ॥ 1264

rātriḥ śaśāṅkōditasaumyavaktrā
tārāgaṇōnmīlitacārunētrā ।

jyōtsnāṃśukaprāvaraṇā vibhāti
nārīva śuklāṃśukasaṃvṛtāṅgī ॥ **4.30.46** ॥ 1265

vipakvaśāliprasavāni bhuktvā
praharṣitā sārasacārupaṅktiḥ ।
nabhaḥ samākrāmati śīghravēgā
vātāvadhūtā grathitēva mālā ॥ **4.30.47** ॥ 1266

suptaikahaṃsaṃ kumudairupētaṃ
mahāhradasthaṃ salilaṃ vibhāti ।
ghanairvimuktaṃ niśi pūrṇacandraṃ
tārāgaṇākīrṇamivāntarikṣam ॥ **4.30.48** ॥ 1267

prakīrṇahaṃsākulamēkhalānāṃ
prabuddhapadmōtpalamālinīnām ।
vāpyuttamānāmadhikādya lakṣmī -
rvarāṅganānāmiva bhūṣitānām ॥ **4.30.49** ॥ 1268

vēṇusvaravyañjitatūryamiśraḥ
pratyūṣakālē'nilasampravṛttaḥ ।
sammūrchitō gargaragōvṛṣāṇā -
manyōnyamāpūrayatīva śabdaḥ ॥ **4.30.50** ॥ 1269

navairnadīnāṃ kusumaprahāsai
rvyādhūyamānairmṛdumārutēna ।
dhautāmalakṣaumapaṭaprakāśaiḥ
kūlāni kāśairupaśōbhitāni ॥ **4.30.51** ॥ 1270

vanapracaṇḍā madhupānaśauṇḍāḥ
priyānvitāḥ ṣaṭcaraṇāḥ prahṛṣṭāḥ ।

vanēṣu mattāḥ pavanānuyātrāṃ
kurvanti padmāsanarēṇugaurāḥ ॥ **4.30.52** ॥ 1271

jalaṃ prasannaṃ kusumaprahāsaṃ
krauñcasvanaṃ śālivanaṃ vipakvam ।
mṛduśca vāyurvimalaśca candraḥ
śaṃsanti varṣavyapanītakālam ॥ **4.30.53** ॥ 1272

mīnōpasandarśitamēkhalānāṃ
nadīvadhūnāṃ gatayō'dya mandāḥ ।
kāntōpabhuktālasagāminīnāṃ
prabhātakālēṣviva kāminīnām ॥ **4.30.54** ॥ 1273

sacakravākāni saśaivalāni
kāśairdukūlairiva saṃvṛtāni ।
sapatrarēkhāṇi sarōcanāni
vadhūmukhānīva nadīmukhāni ॥ **4.30.55** ॥ 1274

praphullabāṇāsanacitritēṣu
prahṛṣṭaṣaṭpādanikūjitēṣu ।
gṛhītacāpōdyatadaṇḍacaṇḍaḥ
pracaṇḍacāpō'dya vanēṣu kāmaḥ ॥ **4.30.56** ॥ 1275

lōkaṃ suvṛṣṭyā paritōṣayitvā
nadīstaṭākāni ca pūrayitvā ।
niṣpannasasyāṃ vasudhāṃ ca kṛtvā
tyaktvā nabhastōyadharāḥ praṇaṣṭāḥ ॥ **4.30.57** ॥ 1276

darśayanti śarannadyaḥ
pulināni śanaiḥ śanaiḥ ।

navasaṅgamasavrīḍā
jaghanānīva yōṣitaḥ ॥ **4.30.58** ॥ 1277

prasannasalilāḥ saumya
kurarābhivināditāḥ ।
cakravākagaṇākīrṇā
vibhānti salilāśayāḥ ॥ **4.30.59** ॥ 1278

anyōnyabaddhavairāṇāṃ
jigīṣūṇāṃ nṛpātmaja ।
udyōgasamayaḥ saumya
pārthivānāmupasthitaḥ ॥ **4.30.60** ॥ 1279

iyaṃ sā prathamā yātrā
pārthivānāṃ nṛpātmaja ।
na ca paśyāmi sugrīva -
mudyōgaṃ ca tathāvidham ॥ **4.30.61** ॥ 1280

asanāḥ saptaparṇāśca
kōvidārāśca puṣpitāḥ ।
dṛśyantē bandhujīvāśca
śyāmāśca girisānuṣu ॥ **4.30.62** ॥ 1281

haṃsasārasacakrādvaiḥ
kuraraiśca samantataḥ ।
pulinānyavakīrṇāni
nadīnāṃ paśya lakṣmaṇa ॥ **4.30.63** ॥ 1282

catvārō vārṣikā māsā
gatā varṣaśatōpamāḥ ।

mama śōkābhitaptasya
tathā sītāmapaśyataḥ ॥ **4.30.64** ॥ 1283

cakravākīva bhartāraṃ
pṛṣṭhatō'nugatā vanam ।
viṣamaṃ daṇḍakāraṇya -
mudyānamiva cāṅganā ॥ **4.30.65** ॥ 1284

priyāvihīnē duḥkhārtē
hṛtarājyē vivāsitē ।
kṛpāṃ na kurutē rājā
sugrīvō mayi lakṣmaṇa ॥ **4.30.66** ॥ 1285

anāthō hṛtarājyō'haṃ
rāvaṇēna ca dharṣitaḥ ।
dīnō dūragṛhaḥ kāmī
māṃ caiva śaraṇaṃ gataḥ ॥ **4.30.67** ॥ 1286

ityētaiḥ kāraṇaiḥ saumya
sugrīvasya durātmanaḥ ।
ahaṃ vānararājasya
paribhūtaḥ parantapaḥ ॥ **4.30.68** ॥ 1287

sa kālaṃ parisaṅkhyāya
sītāyāḥ parimārgaṇē ।
kṛtārthaḥ samayaṃ kṛtvā
durmatirnāvabudhyatē ॥ **4.30.69** ॥ 1288

sa kiṣkindhāṃ praviśya tvaṃ
brūhi vānarapuṅgavam ।

mūrkhaṃ grāmyasukhē saktaṃ
sugrīvaṃ vacanānmama ॥ **4.30.70** ॥ 1289

arthināmupapannānāṃ
pūrvaṃ cāpyupakāriṇām।
āśāṃ saṃśrutya yō hanti
sa lōkē puruṣādhamaḥ ॥ **4.30.71** ॥ 1290

śubhaṃ vā yadi vā pāpaṃ
yō hi vākyamudīritam।
satyēna parigṛhṇāti
sa vīraḥ puruṣōttamaḥ ॥ **4.30.72** ॥ 1291

kṛtārthā hyakṛtārthānāṃ
mitrāṇāṃ na bhavanti yē।
tān mṛtānapi kravyādāḥ
kṛtaghnān nōpabhuñjatē ॥ **4.30.73** ॥ 1292

nūnaṃ kāñcanapṛṣṭhasya
vikṛṣṭasya mayā raṇē।
draṣṭumicchasi cāpasya
rūpaṃ vidyudgaṇōpamam ॥ **4.30.74** ॥ 1293

ghōraṃ jyātalanirghōṣaṃ
kruddhasya mama saṃyugē।
nirghōṣamiva vajrasya
punaḥ saṃśrōtumicchasi ॥ **4.30.75** ॥ 1294

kāmamēvaṅgatē'pyasya
parijñātē parākramē।

tvatsahāyasya mē vīra
na cintā syānnṛpātmaja ॥ **4.30.76** ॥ 1295

yadarthamayamārambhaḥ
kṛtaḥ parapurañjaya ।
samayaṃ nābhijānāti
kṛtārthaḥ plavagēśvaraḥ ॥ **4.30.77** ॥ 1296

varṣāḥ samayakālaṃ tu
pratijñāya harīśvaraḥ ।
vyatītāṃścaturō māsān
viharan nāvabudhyatē ॥ **4.30.78** ॥ 1297

sāmātyapariṣatkrīḍan
pānamēvōpasēvatē ।
śōkadīnēṣu nāsmāsu
sugrīvaḥ kurutē dayām ॥ **4.30.79** ॥ 1298

ucyatāṃ gaccha sugrīva -
stvayā vīra mahābala ।
mama rōṣasya yadrūpaṃ
brūyāścainamidaṃ vacaḥ ॥ **4.30.80** ॥ 1299

na sa saṅkucitaḥ panthā
yēna vālī hatō gataḥ ।
samayē tiṣṭha sugrīva
mā vālipathamanvagāḥ ॥ **4.30.81** ॥ 1300

ēka ēva raṇē vālī
śarēṇa nihatō mayā ।

tvāṃ tu satyādatikrāntaṃ
haniṣyāmi sabāndhavam ॥ **4.30.82** ॥ 1301

yadēvaṃ vihitē kāryē
yaddhitaṃ puruṣarṣabha ।
tat tad brūhi naraśrēṣṭha
tvara kālavyatikramaḥ ॥ **4.30.83** ॥ 1302

kuruṣva satyaṃ mama vānarēśvara
pratiśrutaṃ dharmamavēkṣya śāśvatam ।
mā vālinaṃ prētagatō yamakṣayē
tvamadya paśyērmama cōditaḥ śaraiḥ ॥ **4.30.84** ॥ 1303

sa pūrvajaṃ tīvravivṛddhakōpaṃ
lālapyamānaṃ prasamīkṣya dīnam ।
cakāra tīvrāṃ matimugratējā
harīśvarē mānavavaṃśanāthaḥ ॥ **4.30.85** ॥ 1304

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē triṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkatriṃśaḥ sargaḥ* ॥

sugrīvaṃ prati lakṣmaṇasya kōpaḥ, śrīrāmēṇa tasya sāntvanaṃ kiṣkindhādvāramupētya lakṣmaṇēna sugrīvapārśvē'ṅgadasya prēṣaṇaṃ vānarāṇāṃ bhayaṃ plakṣaprabhāvābhyāṃ sugrīvāya kartavyasyōpadēśaśca

sa kāminaṃ dīnamadīnasattvaṃ
śōkābhipannaṃ samudīrṇakōpam ।
narēndrasūnurnaradēvaputraṃ
rāmānujaḥ pūrvajamityuvāca ॥ **4.31.1** ॥ 1305

na vānaraḥ sthāsyati sādhuvṛttē
na manyatē karmaphalānuṣaṅgān ।
na bhōkṣyatē vānararājyalakṣmīṃ
tathā hi nātikramatē'sya buddhiḥ ॥ **4.31.2** ॥ 1306

matikṣayād grāmyasukhēṣu sakta -
stava prasādāt pratikārabuddhiḥ ।
hatō'grajaṃ paśyatu vīra tasya
na rājyamēvaṃ viguṇasya dēyam ॥ **4.31.3** ॥ 1307

na dhārayē kōpamudīrṇavēgaṃ
nihanmi sugrīvamasatyamadya ।
haripravīraiḥ saha vāliputrō
narēndraputryā vicayaṃ karōtu ॥ **4.31.4** ॥ 1308

tamāttabāṇāsanamutpatantaṃ
nivēditārthaṃ raṇacaṇḍakōpam ।
uvāca rāmaḥ paravīrahantā
svavīkṣitaṃ sānunayaṃ ca vākyam ॥ **4.31.5** ॥ 1309

nahi vai tvadvidhō lōkē
pāpamēvaṃ samācarēt ।
kōpamāryēṇa yō hanti
sa vīraḥ puruṣōttamaḥ ॥ **4.31.6** ॥ 1310

nēdamatra tvayā grāhyaṃ
sādhuvṛttēna lakṣmaṇa ।
tāṃ prītimanuvartasva
pūrvavṛttaṃ ca saṅgatam ॥ **4.31.7** ॥ 1311

sāmōpahitayā vācā
rukṣāṇi parivarjayan ।
vaktumarhasi sugrīvaṃ
vyatītaṃ kālaparyayē ॥ **4.31.8** ॥ 1312

sō'grajēnānuśiṣṭārthō
yathāvat puruṣarṣabhaḥ ।
pravivēśa purī vīrō
lakṣmaṇaḥ paravīrahā ॥ **4.31.9** ॥ 1313

tataḥ śubhamatiḥ prājñō
bhrātuḥ priyahitē rataḥ ।
lakṣmaṇaḥ pratisaṃrabdhō
jagāma bhavanaṃ kapēḥ ॥ **4.31.10** ॥ 1314

śakrabāṇāsanaprakhyaṃ
dhanuḥ kālāntakōpamam ।
pragṛhya giriśṛṅgābhaṃ
mandaraḥ sānumāniva ॥ **4.31.11** ॥ 1315

yathōktakārī vacana -
muttaraṃ caiva sōttaram ।
bṛhaspatisamō buddhyā
matvā rāmānujastadā ॥ **4.31.12** ॥ 1316

kāmakrōdhasamutthēna
bhrātuḥ krōdhāgninā vṛtaḥ ।
prabhañjana ivāprītaḥ
prayayau lakṣmaṇastataḥ ॥ **4.31.13** ॥ 1317

sālatālāśvakarṇāṃśca
tarasā pātayan balāt ।
paryasyan girikūṭāni
drumānanyāṃśca vēgitaḥ ॥ **4.31.14** ॥ 1318

śilāśca śakalīkurvan
padbhyāṃ gaja ivāśugaḥ ।
dūramēkapadaṃ tyaktvā
yayau kāryavaśād drutam ॥ **4.31.15** ॥ 1319

tāmapaśyad balākīrṇāṃ
harirājamahāpurīm ।
durgāmikṣvākuśārdūlaḥ
kiṣkindhāṃ girisaṅkaṭē ॥ **4.31.16** ॥ 1320

rōṣāt prasphuramāṇōṣṭhaḥ
sugrīvaṃ prati lakṣmaṇaḥ ।
dadarśa vānarān bhīmān
kiṣkindhāyāṃ bahiścarān ॥ **4.31.17** ॥ 1321

taṃ dṛṣṭvā vānarāḥ sarvē
lakṣmaṇaṃ puruṣarṣabham ।
śailaśṛṅgāṇi śataśaḥ
pravṛddhāṃśca mahīruhān ।
jagṛhuḥ kuñjaraprakhyā
vānarāḥ parvatāntarē ॥ **4.31.18** ॥ 1322

tān gṛhītapraharaṇān
sarvān dṛṣṭvā tu lakṣmaṇaḥ ।
babhūva dviguṇaṃ kruddhō
bahvindhana ivānalaḥ ॥ **4.31.19** ॥ 1323

taṃ tē bhayaparītāṅgā
kṣubdhaṃ dṛṣṭvā plavaṅgamāḥ ।
kālamṛtyuyugāntābhaṃ
śataśō vidrutā diśaḥ ॥ **4.31.20** ॥ 1324

tataḥ sugrīvabhavanaṃ
praviśya haripuṅgavāḥ ।

krōdhamāgamanaṃ caiva
lakṣmaṇasya nyavēdayan ॥ **4.31.21** ॥ 1325

tārayā sahitaḥ kāmī
saktaḥ kapivṛṣastadā ।
na tēṣāṃ kapisiṃhānāṃ
śuśrāva vacanaṃ tadā ॥ **4.31.22** ॥ 1326

tataḥ sacivasandiṣṭā
harayō rōmaharṣaṇāḥ ।
girikuñjaramēghābhā
nagarānniryayustadā ॥ **4.31.23** ॥ 1327

nakhadaṃṣṭrāyudhāḥ sarvē
vīrā vikṛtadarśanāḥ ।
sarvē śārdūladaṃṣṭrāśca
sarvē vivṛtadarśanāḥ ॥ **4.31.24** ॥ 1328

daśanāgabalāḥ kēcit
kēcid daśaguṇōttarāḥ ।
kēcinnāgasahasrasya
babhūvustulyavarcasaḥ ॥ **4.31.25** ॥ 1329

tatastaiḥ kapibhirvyāptāṃ
drumahastairmahābalaiḥ ।
apaśyallakṣmaṇaḥ kruddhaḥ
kiṣkindhāṃ tāṃ durāsadām ॥ **4.31.26** ॥ 1330

tatastē harayaḥ sarvē
prākāraparikhāntarāt ।

niṣkramyōdagrasattvāstu
tasthurāviṣkṛtaṃ tadā ॥ **4.31.27** ॥ 1331

sugrīvasya pramādaṃ ca
pūrvajasyārthamātmavān।
dṛṣṭvā krōdhavaśaṃ vīraḥ
punarēva jagāma saḥ ॥ **4.31.28** ॥ 1332

sa dīrghōṣṇamahōcchvāsaḥ
kōpasaṃraktalōcanaḥ।
babhūva naraśārdūlaḥ
sadhūma iva pāvakaḥ ॥ **4.31.29** ॥ 1333

bāṇaśalyasphurajjihvaḥ
sāyakāsanabhōgavān।
svatējōviṣasambhūtaḥ
pañcāsya iva pannagaḥ ॥ **4.31.30** ॥ 1334

taṃ dīptamiva kālāgniṃ
nāgēndramiva kōpitam।
samāsādyāṅgadastrāsād
viṣādamagamat param ॥ **4.31.31** ॥ 1335

sō'ṅgadaṃ rōṣatāmrākṣaḥ
sandidēśa mahāyaśāḥ।
sugrīvaḥ kathyatāṃ vatsa
mamāgamanamityuta ॥ **4.31.32** ॥ 1336

ēṣa rāmānujaḥ prāpta -
stvatsakāśamarindama।

bhrāturvyasanasantaptō
dvāri tiṣṭhati lakṣmaṇaḥ ॥ **4.31.33** ॥ 1337

tasya vākyaṃ yadi ruciḥ
kriyatāṃ sādhu vānara ।
ityuktvā śīghramāgaccha
vatsa vākyamarindama ॥ **4.31.34** ॥ 1338

lakṣmaṇasya vacaḥ śrutvā
śōkāviṣṭō'ṅgadō'bravīt ।
pituḥ samīpamāgamya
saumitrirayamāgataḥ ॥ **4.31.35** ॥ 1339

athāṅgadastasya sutīvravācā
sambhrāntabhāvaḥ paridīnavaktraḥ ।
nirgatya pūrvaṃ nṛpatēstarasvī
tatō rumāyāścaraṇau vavandē ॥ **4.31.36** ॥ 1340

saṅgṛhya pādau piturugratējā
jagrāha mātuḥ punarēva pādau ।
pādau rumāyāśca nipīḍayitvā
nivēdayāmāsa tatastadartham ॥ **4.31.37** ॥ 1341

sa nidrāklāntasaṃvītō
vānarō na vibuddhavān ।
babhūva madamattaśca
madanēna ca mōhitaḥ ॥ **4.31.38** ॥ 1342

tataḥ kilakilāṃ cakru -
rlakṣmaṇaṃ prēkṣya vānarāḥ ।

prasādayantastaṃ kruddhaṃ
bhayamōhitacētasaḥ ॥ **4.31.39** ॥ 1343

tē mahaughanibhaṃ dṛṣṭvā
vajrāśanisamasvanam ।
siṃhanādaṃ samaṃ cakru -
rlakṣmaṇasya samīpataḥ ॥ **4.31.40** ॥ 1344

tēna śabdēna mahatā
pratyabudhyata vānaraḥ ।
madavihvalatāmrākṣō
vyākulaḥ sragvibhūṣaṇaḥ ॥ **4.31.41** ॥ 1345

athāṅgadavacaḥ śrutvā
tēnaiva ca samāgatau ।
mantriṇau vānarēndrasya
sammatōdāradarśanau ॥ **4.31.42** ॥ 1346

plakṣaścaiva prabhāvaśca
mantriṇāvarthadharmayōḥ ।
vaktumuccāvacaṃ prāptaṃ
lakṣmaṇaṃ tau śaśaṃsatuḥ ॥ **4.31.43** ॥ 1347

prasādayitvā sugrīvaṃ
vacanaiḥ sārthaniścitaiḥ ।
āsīnaṃ paryupāsīnau
yathā śakraṃ marutpatim ॥ **4.31.44** ॥ 1348

satyasandhau mahābhāgau
bhrātarau rāmalakṣmaṇau ।

manuṣyabhāvaṃ samprāptau
rājyārhau rājyadāyinau ॥ **4.31.45** ॥ 1349

tayōrēkō dhanuṣpāṇi -
rdvāri tiṣṭhati lakṣmaṇaḥ ।
yasya bhītāḥ pravēpantō
nādān muñcanti vānarāḥ ॥ **4.31.46** ॥ 1350

sa ēṣa rāghavabhrātā
lakṣmaṇō vākyasārathiḥ ।
vyavasāyarathaḥ prāpta -
stasya rāmasya śāsanāt ॥ **4.31.47** ॥ 1351

ayaṃ ca tanayō rājaṃ -
stārāyā dayitō'ṅgadaḥ ।
lakṣmaṇēna sakāśaṃ tē
prēṣitastvarayānagha ॥ **4.31.48** ॥ 1352

sō'yaṃ rōṣaparītākṣō
dvāri tiṣṭhati vīryavān ।
vānarān vānarapatē
cakṣuṣā nirdahanniva ॥ **4.31.49** ॥ 1353

tasya mūrdhnā praṇāmaṃ tvaṃ
saputraḥ sahabāndhavaḥ ।
gaccha śīghraṃ mahārāja
rōṣō hyadyōpaśāmyatām ॥ **4.31.50** ॥ 1354

yathā hi rāmō dharmātmā
tatkuruṣva samāhitaḥ ।

rājaṃstiṣṭha svasamayē
bhava satyapratiśravaḥ ॥ **4.31.51** ॥ 1355

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvātriṃśaḥ sargaḥ* ॥

hanumatā cintākulasya sugrīvasya prabōdhanam

aṅgadasya vacaḥ śrutvā
sugrīvaḥ sacivaiḥ saha ।
lakṣmaṇaṃ kupitaṃ śrutvā
mumōcāsanamātmavān ॥ **4.32.1** ॥ 1356

sa ca tānabravīd vākyaṃ
niścitya gurulāghavam ।
mantrajñān mantrakuśalō
mantrēṣu pariniṣṭhitaḥ ॥ **4.32.2** ॥ 1357

na mē durvyāhṛtaṃ kiñci -
nnāpi mē duranuṣṭhitam ।
lakṣmaṇō rāghavabhrātā
kruddhaḥ kimiti cintayē ॥ **4.32.3** ॥ 1358

asuhṛdbhirmamāmitrai -
rnityamantaradarśibhiḥ ।
mama dōṣānasambhūtā -
ñśrāvitō rāghavānujaḥ ॥ **4.32.4** ॥ 1359

atra tāvad yathābuddhiḥ
sarvairēva yathāvidhi ।
bhāvasya niścayastāvad
vijñēyō nipuṇaṃ śanaiḥ ॥ **4.32.5** ॥ 1360

na khalvasti mama trāsō
lakṣmaṇānnāpi rāghavāt ।
mitraṃ svasthānakupitaṃ
janayatyēva sambhramam ॥ **4.32.6** ॥ 1361

sarvathā sukaraṃ mitraṃ
duṣkaraṃ pratipālanam ।
anityatvāt tu cittānāṃ
prītiralpē'pi bhidyatē ॥ **4.32.7** ॥ 1362

atōnimittaṃ trastō'haṃ
rāmēṇa tu mahātmanā ।
yanmamōpakṛtaṃ śakyaṃ
pratikartuṃ na tanmayā ॥ **4.32.8** ॥ 1363

sugrīvēṇaivamuktē tu
hanūmān haripuṅgavaḥ ।
uvāca svēna tarkēṇa
madhyē vānaramantriṇām ॥ **4.32.9** ॥ 1364

sarvathā naitadāścaryaṃ
yat tvaṃ harigaṇēśvara ।
na vismarasi susnigdha -
mupakāraṃ kṛtaṃ śubham ॥ **4.32.10** ॥ 1365

rāghavēṇa tu vīrēṇa
bhayamutsṛjya dūrataḥ ।
tvatpriyārthaṃ hatō vālī
śakratulyaparākramaḥ ॥ **4.32.11** ॥ 1366

sarvathā praṇayāt kruddhō
rāghavō nātra saṃśayaḥ ।
bhrātaraṃ samprahitavān
lakṣmaṇaṃ lakṣmivardhanam ॥ **4.32.12** ॥ 1367

tvaṃ pramattō na jānīṣē
kālaṃ kālavidāṃ vara ।
phullasaptacchadaśyāmā
pravṛttā tu śaracchubhā ॥ **4.32.13** ॥ 1368

nirmalagrahanakṣatrā
dyauḥ praṇaṣṭabalāhakā ।
prasannāśca diśaḥ sarvāḥ
saritaśca sarāṃsi ca ॥ **4.32.14** ॥ 1369

prāptamudyōgakālaṃ tu
nāvaiṣi haripuṅgava ।
tvaṃ pramatta iti vyaktaṃ
lakṣmaṇō'yamihāgataḥ ॥ **4.32.15** ॥ 1370

ārtasya hṛtadārasya
paruṣaṃ puruṣāntarāt ।
vacanaṃ marṣaṇīyaṃ tē
rāghavasya mahātmanaḥ ॥ **4.32.16** ॥ 1371

kṛtāparādhasya hi tē
nānyat paśyāmyahaṃ kṣamam ।
antarēṇāñjaliṃ baddhvā
lakṣmaṇasya prasādanāt ॥ **4.32.17** ॥ 1372

niyuktairmantribhirvācyō
hyavaśyaṃ pārthivō hitam ।
ita ēva bhayaṃ tyaktvā
bravīmyavadhṛtaṃ vacaḥ ॥ **4.32.18** ॥ 1373

abhikruddhaḥ samarthō hi
cāpamudyamya rāghavaḥ ।
sadēvāsuragandharvaṃ
vaśē sthāpayituṃ jagat ॥ **4.32.19** ॥ 1374

na sa kṣamaḥ kōpayituṃ
yaḥ prasādyaḥ punarbhavēt ।
pūrvōpakāraṃ smaratā
kṛtajñēna viśēṣataḥ ॥ **4.32.20** ॥ 1375

tasya mūrdhnā praṇamya tvaṃ saputraḥ sasuhṛjjanaḥ ।
rājaṃstiṣṭha svasamayē bharturbhāryēva tadvaśē ॥ **4.32.21** ॥ 1376

na rāmarāmānujaśāsanaṃ tvayā
kapīndrayuktaṃ manasāpyapōhitum ।
manō hi tē jñāsyati mānuṣaṃ balaṃ
sarāghavasyāsya surēndravarcasaḥ ॥ **4.32.22** ॥ 1377

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dvātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayastriṃśaḥ sargaḥ* ॥

kiṣkindhāsuṣamāṃ paśyatō lakṣmaṇasya sugrīvasadanē pravēśaḥ praviśya ca tēna sarōṣaṃ dhanuṣō viṣphāraṇaṃ bhītēna sugrīvēṇa tasya rōṣaśamanāya tārāyāḥ prēṣaṇaṃ tārayā prabōdhya tasyāntaḥpura ānayanam

atha pratisamādiṣṭō
lakṣmaṇaḥ paravīrahā।
pravivēśa guhāṃ ramyāṃ
kiṣkindhāṃ rāmaśāsanāt ॥ **4.33.1** ॥ 1378

dvārasthā harayastatra
mahākāyā mahābalāḥ।
babhūvurlakṣmaṇaṃ dṛṣṭvā
sarvē prāñjalayaḥ sthitāḥ ॥ **4.33.2** ॥ 1379

niḥśvasantaṃ tu taṃ dṛṣṭvā
kruddhaṃ daśarathātmajam।
babhūvurharayastrastā
na cainaṃ paryavārayan ॥ **4.33.3** ॥ 1380

sa tāṃ ratnamayīṃ divyāṃ
śrīmān puṣpitakānanām ।
ramyāṃ ratnasamākīrṇāṃ
dadarśa mahatīṃ guhām ॥ **4.33.4** ॥ 1381

harmyaprāsādasambādhāṃ
nānāratnōpaśōbhitām ।
sarvakāmaphalairvṛkṣaiḥ
puṣpitairupaśōbhitām ॥ **4.33.5** ॥ 1382

dēvagandharvaputraiśca
vānaraiḥ kāmarūpibhiḥ ।
divyamālyāmbaradharaiḥ
śōbhitāṃ priyadarśanaiḥ ॥ **4.33.6** ॥ 1383

candanāgurupadmānāṃ
gandhaiḥ surabhigandhitām ।
mairēyāṇāṃ madhūnāṃ ca
sammōditamahāpathām ॥ **4.33.7** ॥ 1384

vindhyamērugiriprakhyaiḥ
prāsādairnaikabhūmibhiḥ ।
dadarśa girinadyaśca
vimalāstatra rāghavaḥ ॥ **4.33.8** ॥ 1385

aṅgadasya gṛhaṃ ramyaṃ
maindasya dvividasya ca ।
gavayasya gavākṣasya
gajasya śarabhasya ca ॥ **4.33.9** ॥ 1386

vidyunmālēśca sampātēḥ
sūryākṣasya hanūmataḥ ।
vīrabāhōḥ subāhōśca
nalasya ca mahātmanaḥ ॥ **4.33.10** ॥ 1387

kumudasya suṣēṇasya
tārajāmbavatōstathā ।
dadhivaktrasya nīlasya
supāṭalasunētrayōḥ ॥ **4.33.11** ॥ 1388

ētēṣāṃ kapimukhyānāṃ
rājamārgē mahātmanām ।
dadarśa gṛhamukhyāni
mahāsārāṇi lakṣmaṇaḥ ॥ **4.33.12** ॥ 1389

pāṇḍurābhraprakāśāni
gandhamālyayutāni ca ।
prabhūtadhanadhānyāni
strīratnaiḥ śōbhitāni ca ॥ **4.33.13** ॥ 1390

pāṇḍurēṇa tu śailēna
parikṣiptaṃ durāsadam ।
vānarēndragṛhaṃ ramyaṃ
mahēndrasadanōpamam ॥ **4.33.14** ॥ 1391

śuklaiḥ prāsādaśikharaiḥ
kailāsaśikharōpamaiḥ ।
sarvakāmaphalairvṛkṣaiḥ
puṣpitairupaśōbhitam ॥ **4.33.15** ॥ 1392

mahēndradattaiḥ śrīmadbhi -
rnīlajīmūtasannibhaiḥ ।
divyapuṣpaphalairvṛkṣaiḥ
śītacchāyairmanōramaiḥ ॥ **4.33.16** ॥ 1393

haribhiḥ saṃvṛtadvāraṃ
balibhiḥ śastrapāṇibhiḥ ।
divyamālyāvṛtaṃ śubhraṃ
taptakāñcanatōraṇam ॥ **4.33.17** ॥ 1394

sugrīvasya gṛhaṃ ramyaṃ
pravivēśa mahābalaḥ ।
avāryamāṇaḥ saumitri -
rmahābhramiva bhāskaraḥ ॥ **4.33.18** ॥ 1395

sa sapta kakṣyā dharmātmā
yānāsanasamāvṛtāḥ ।
dadarśa sumahadguptaṃ
dadarśāntaḥpuraṃ mahat ॥ **4.33.19** ॥ 1396

haimarājataparyaṅkai -
rbahubhiśca varāsanaiḥ ।
mahārhāstaraṇōpētai -
statra tatra samāvṛtam ॥ **4.33.20** ॥ 1397

praviśannēva satataṃ
śuśrāva madhurasvanam ।
tantrīgītasamākīrṇaṃ
samatālapadākṣaram ॥ **4.33.21** ॥ 1398

bahvīśca vividhākārā
rūpayauvanagarvitāḥ ।
striyaḥ sugrīvabhavanē
dadarśa sa mahābalaḥ ॥ **4.33.22** ॥ 1399

dṛṣṭvābhijanasampannā -
statra mālyakṛtasrajaḥ ।
varamālyakṛtavyagrā
bhūṣaṇōttamabhūṣitāḥ ॥ **4.33.23** ॥ 1400

nātṛptān nāti cāvyagrān
nānudāttaparicchadān ।
sugrīvānucarāṃścāpi
lakṣayāmāsa lakṣmaṇaḥ ॥ **4.33.24** ॥ 1401

kūjitaṃ nūpurāṇāṃ ca
kāñcīnāṃ niḥsvanaṃ tathā ।
sa niśamya tataḥ śrīmān
saumitrirlajjitō'bhavat ॥ **4.33.25** ॥ 1402

rōṣavēgaprakupitaḥ
śrutvā cābharaṇasvanam ।
cakāra jyāsvanaṃ vīrō
diśaḥ śabdēna pūrayan ॥ **4.33.26** ॥ 1403

cāritrēṇa mahābāhu -
rapakṛṣṭaḥ sa lakṣmaṇaḥ ।
tasthāvēkāntamāśritya
rāmakōpasamanvitaḥ ॥ **4.33.27** ॥ 1404

tēna cāpasvanēnātha
sugrīvaḥ plavagādhipaḥ ।
vijñāyāgamanaṃ trastaḥ
sa cacāla varāsanāt ॥ **4.33.28** ॥ 1405

aṅgadēna yathā mahyaṃ
purastāt prativēditam ।
suvyaktamēṣa samprāptaḥ
saumitrirbhrātṛvatsalaḥ ॥ **4.33.29** ॥ 1406

aṅgadēna samākhyātō
jyāsvanēna ca vānaraḥ ।
bubudhē lakṣmaṇaṃ prāptaṃ
mukhaṃ cāsya vyaśuṣyata ॥ **4.33.30** ॥ 1407

tatastārāṃ hariśrēṣṭhaḥ
sugrīvaḥ priyadarśanām ।
uvāca hitamavyagra -
strāsasambhrāntamānasaḥ ॥ **4.33.31** ॥ 1408

kiṃ nu ruṭkāraṇaṃ subhru
prakṛtyā mṛdumānasaḥ ।
sarōṣa iva samprāptō
yēnāyaṃ rāghavānujaḥ ॥ **4.33.32** ॥ 1409

kiṃ paśyasi kumārasya
rōṣasthānamaninditē ।
na khalvakāraṇē kōpa -
māharēnnarapuṅgavaḥ ॥ **4.33.33** ॥ 1410

yadyasya kṛtamasmābhi -
rbudhyasē kiñcidapriyam ।
tadbuddhyā sampradhāryāśu
kṣipramēvābhidhīyatām ॥ **4.33.34** ॥ 1411

athavā svayamēvainaṃ
draṣṭumarhasi bhāmini ।
vacanaiḥ sāntvayuktaiśca
prasādayitumarhasi ॥ **4.33.35** ॥ 1412

tvaddarśanē viśuddhātmā
na sma kōpaṃ kariṣyati ।
nahi strīṣu mahātmānaḥ
kvacit kurvanti dāruṇam ॥ **4.33.36** ॥ 1413

tvayā sāntvairupakrāntaṃ
prasannēndriyamānasam ।
tataḥ kamalapatrākṣaṃ
drakṣyāmyahamarindamam ॥ **4.33.37** ॥ 1414

sā praskhalantī madavihvalākṣī
pralambakāñcīguṇahēmasūtrā ।
salakṣaṇā lakṣmaṇasannidhānaṃ
jagāma tārā namitāṅgayaṣṭiḥ ॥ **4.33.38** ॥ 1415

sa tāṃ samīkṣyaiva harīśapatnīṃ
tasthāvudāsīnatayā mahātmā ।
avāṅmukhō'bhūnmanujēndraputraḥ
strīsannikarṣād vinivṛttakōpaḥ ॥ **4.33.39** ॥ 1416

sā pānayōgācca nivṛttalajjā
dṛṣṭiprasādācca narēndrasūnōḥ ।
uvāca tārā praṇayapragalbhaṃ
vākyaṃ mahārthaṃ parisāntvarūpam ॥ **4.33.40** *॥* 1417

kiṃ kōpamūlaṃ manujēndraputra
kastē na santiṣṭhati vāṅnidēśē ।
kaḥ śuṣkavṛkṣaṃ vanamāpatantaṃ
dāvāgnimāsīdati nirviśaṅkaḥ ॥ **4.33.41** *॥* 1418

sa tasyā vacanaṃ śrutvā
sāntvapūrvamaśaṅkitaḥ ।
bhūyaḥ praṇayadṛṣṭārthaṃ
lakṣmaṇō vākyamabravīt ॥ **4.33.42** *॥* 1419

kimayaṃ kāmavṛttastē
luptadharmārthasaṅgrahaḥ ।
bhartā bhartṛhitē yuktē
na cainamavabudhyasē ॥ **4.33.43** *॥* 1420

na cintayati rājyārthaṃ
sō'smāñśōkaparāyaṇān ।
sāmātyapariṣat tārē
kāmamēvōpasēvatē ॥ **4.33.44** *॥* 1421

sa māsāṃścaturaḥ kṛtvā
pramāṇaṃ plavagēśvaraḥ ।
vyatītāṃstān madōdagrō
viharan nāvabudhyatē ॥ **4.33.45** *॥* 1422

nahi dharmārthasiddhyarthaṃ
pānamēvaṃ praśasyatē ।
pānādarthaśca kāmaśca
dharmaśca parihīyatē ॥ **4.33.46** ॥ 1423

dharmalōpō mahāṃstāvat
kṛtē hyapratikurvataḥ ।
arthalōpaśca mitrasya
nāśē guṇavatō mahān ॥ **4.33.47** ॥ 1424

mitraṃ hyarthaguṇaśrēṣṭhaṃ
satyadharmaparāyaṇam ।
taddvayaṃ tu parityaktaṃ
na tu dharmē vyavasthitam ॥ **4.33.48** ॥ 1425

tadēvaṃ prastutē kāryē
kāryamasmābhiruttaram ।
tat kāryaṃ kāryatattvajñē
tvamudāhartumarhasi ॥ **4.33.49** ॥ 1426

sā tasya dharmārthasamādhiyuktaṃ
niśamya vākyaṃ madhurasvabhāvam ।
tārā gatārthē manujēndrakāryē
viśvāsayuktaṃ tamuvāca bhūyaḥ ॥ **4.33.50** ॥ 1427

na kōpakālaḥ kṣitipālaputra
na cāpi kōpaḥ svajanē vidhēyaḥ ।
tvadarthakāmasya janasya tasya
pramādamapyarhasi vīra sōḍhum ॥ **4.33.51** ॥ 1428

kōpaṃ kathaṃ nāma guṇaprakṛṣṭaḥ
kumāra kuryādapakṛṣṭasattvē ।
kastvadvidhaḥ kōpavaśaṃ hi gacchēt
*sattvāvaruddhastapasaḥ prasūtiḥ ॥ **4.33.52** ॥* 1429

jānāmi kōpaṃ harivīrabandhō -
rjānāmi kāryasya ca kālasaṅgam ।
jānāmi kāryaṃ tvayi yatkṛtaṃ na -
*staccāpi jānāmi yadatra kāryam ॥ **4.33.53** ॥* 1430

taccāpi jānāmi tathāviṣahyaṃ
balaṃ naraśrēṣṭha śarīrajasya ।
jānāmi yasmiṃśca janē'vabaddhaṃ
*kāmēna sugrīvamasaktamadya ॥ **4.33.54** ॥* 1431

na kāmatantrē tava buddhirasti
tvaṃ vai yathā manyuvaśaṃ prapannaḥ ।
na dēśakālau hi yathārthadharmā -
*vavēkṣatē kāmaratirmanuṣyaḥ ॥ **4.33.55** ॥* 1432

taṃ kāmavṛttaṃ mama sannikṛṣṭaṃ
kāmābhiyōgācca vimuktalajjam ।
kṣamasva tāvat paravīrahanta -
*stvadbhrātaraṃ vānaravaṃśanātham ॥ **4.33.56** ॥* 1433

maharṣayō dharmatapō'bhirāmāḥ
kāmānukāmāḥ pratibaddhamōhāḥ ।
ayaṃ prakṛtyā capalaḥ kapistu
*kathaṃ na sajjēta sukhēṣu rājā ॥ **4.33.57** ॥* 1434

ityēvamuktvā vacanaṃ mahārthaṃ
sā vānarī lakṣmaṇamapramēyam ।
punaḥ sakhēdaṃ madavihvalākṣī
bharturhitaṃ vākyamidaṃ babhāṣē ॥ **4.33.58** ॥ 1435

udyōgastu cirājñaptaḥ
sugrīvēṇa narōttama ।
kāmasyāpi vidhēyēna
tavārthapratisādhanē ॥ **4.33.59** ॥ 1436

āgatā hi mahāvīryā
harayaḥ kāmarūpiṇaḥ ।
kōṭīḥ śatasahasrāṇi
nānānaganivāsinaḥ ॥ **4.33.60** ॥ 1437

tadāgaccha mahābāhō
cāritraṃ rakṣitaṃ tvayā ।
acchalaṃ mitrabhāvēna
satāṃ dārāvalōkanam ॥ **4.33.61** ॥ 1438

tārayā cābhyanujñāta -
stvarayā vāpi cōditaḥ ।
pravivēśa mahābāhu -
rabhyantaramariṃdamaḥ ॥ **4.33.62** ॥ 1439

tataḥ sugrīvamāsīnaṃ
kāñcanē paramāsanē ।
mahārhāstaraṇōpētē
dadarśādityasannibham ॥ **4.33.63** ॥ 1440

divyābharaṇacitrāṅgaṃ
divyarūpaṃ yaśasvinam ।
divyamālyāmbaradharaṃ
mahēndramiva durjayam ॥ **4.33.64** ॥ 1441

divyābharaṇamālyābhiḥ
pramadābhiḥ samāvṛtam ।
saṃrabdhatararaktākṣō
babhūvāntakasannibhaḥ ॥ **4.33.65** ॥ 1442

rumāṃ tu vīraḥ parirabhya gāḍhaṃ
varāsanasthō varahēmavarṇaḥ ।
dadarśa saumitrimadīnasattvaṃ
viśālanētraḥ sa viśālanētram ॥ **4.33.66** ॥ 1443

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē trayastriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catustriṃśaḥ sargaḥ* ॥

sugrīvasya lakṣmaṇasamīpē gamanaṃ lakṣmaṇēna tasya bhartsanaṃ ca

tamapratihataṃ kruddhaṃ
praviṣṭaṃ puruṣarṣabham ।
sugrīvō lakṣmaṇaṃ dṛṣṭvā
babhūva vyathitēndriyaḥ ॥ **4.34.1** ॥ 1444

kruddhaṃ niḥśvasamānaṃ taṃ
pradīptamiva tējasā ।
bhrāturvyasanasantaptaṃ
dṛṣṭvā daśarathātmajam ॥ **4.34.2** ॥ 1445

utpapāta hariśrēṣṭhō
hitvā sauvarṇamāsanam ।
mahān mahēndrasya yathā
svalaṅkṛta iva dhvajaḥ ॥ **4.34.3** ॥ 1446

utpatantamanūtpētū
rumāprabhṛtayaḥ striyaḥ ।

sugrīvaṃ gaganē pūrṇaṃ
candraṃ tārāgaṇā iva ॥ **4.34.4** ॥ 1447

saṃraktanayanaḥ śrīmān
sañcacāra kṛtāñjaliḥ ।
babhūvāvasthitastatra
kalpavṛkṣō mahāniva ॥ **4.34.5** ॥ 1448

rumādvitīyaṃ sugrīvaṃ
nārīmadhyagataṃ sthitam ।
abravīllakṣmaṇaḥ kruddhaḥ
satāraṃ śaśinaṃ yathā ॥ **4.34.6** ॥ 1449

sattvābhijanasampannaḥ
sānukrōśō jitēndriyaḥ ।
kṛtajñaḥ satyavādī ca
rājā lōkē mahīyatē ॥ **4.34.7** ॥ 1450

yastu rājā sthitō'dharmē
mitrāṇāmupakāriṇām ।
mithyā pratijñāṃ kurutē
kō nṛśaṃsatarastataḥ ॥ **4.34.8** ॥ 1451

śatamaśvānṛtē hanti
sahasraṃ tu gavānṛtē ।
ātmānaṃ svajanaṃ hanti
puruṣaḥ puruṣānṛtē ॥ **4.34.9** ॥ 1452

pūrvaṃ kṛtārthō mitrāṇāṃ
na tatpratikarōti yaḥ ।

kṛtaghnaḥ sarvabhūtānāṃ
sa vadhyaḥ plavagēśvara ॥ **4.34.10** ॥ 1453

gītō'yaṃ brahmaṇā ślōkaḥ
sarvalōkanamaskṛtaḥ ।
dṛṣṭvā kṛtaghnaṃ kruddhēna
tannibōdha plavaṅgama ॥ **4.34.11** ॥ 1454

gōghnē caiva surāpē ca
caurē bhagnavratē tathā ।
niṣkṛtirvihitā sadbhiḥ
kṛtaghnē nāsti niṣkṛtiḥ ॥ **4.34.12** ॥ 1455

anāryastvaṃ kṛtaghnaśca
mithyāvādī ca vānara ।
pūrvaṃ kṛtārthō rāmasya
na tatpratikarōṣi yat ॥ **4.34.13** ॥ 1456

nanu nāma kṛtārthēna
tvayā rāmasya vānara ।
sītāyā mārgaṇē yatnaḥ
kartavyaḥ kṛtamicchatā ॥ **4.34.14** ॥ 1457

sa tvaṃ grāmyēṣu bhōgēṣu
saktō mithyāpratiśravaḥ ।
na tvāṃ rāmō vijānītē
sarpaṃ maṇḍūkarāviṇam ॥ **4.34.15** ॥ 1458

mahābhāgēna rāmēṇa
pāpaḥ karuṇavēdinā ।

harīṇāṃ prāpitō rājyaṃ
tvaṃ durātmā mahātmanā ॥ **4.34.16** ॥ 1459

kṛtaṃ cēnnātijānīṣē
rāghavasya mahātmanaḥ ।
sadyastvaṃ niśitairbāṇai -
rhatō drakṣyasi vālinam ॥ **4.34.17** ॥ 1460

na sa saṅkucitaḥ panthā
yēna vālī hatō gataḥ ।
samayē tiṣṭha sugrīva
mā vālipathamanvagāḥ ॥ **4.34.18** ॥ 1461

na nūnamikṣvākuvarasya kārmukā -
ccharāṃśca tān paśyasi vajrasannibhān ।
tataḥ sukhaṃ nāma viṣēvasē sukhī
na rāmakāryaṃ manasāpyavēkṣasē ॥ **4.34.19** ॥ 1462

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē catustriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcatriṃśaḥ sargaḥ* ॥

tārayā yuktiyuktayā vācā lakṣmaṇasya praśamanam

tathā bruvāṇaṃ saumitriṃ
pradīptamiva tējasā ।
abravīllakṣmaṇaṃ tārā
tārādhipanibhānanā ॥ **4.35.1** ॥ 1463

naivaṃ lakṣmaṇa vaktavyō
nāyaṃ paruṣamarhati ।
harīṇāmīśvaraḥ śrōtuṃ
tava vaktrād viśēṣataḥ ॥ **4.35.2** ॥ 1464

naivākṛtajñaḥ sugrīvō
na śaṭhō nāpi dāruṇaḥ ।
naivānṛtakathō vīra
na jihmaśca kapīśvaraḥ ॥ **4.35.3** ॥ 1465

upakāraṃ kṛtaṃ vīrō
nāpyayaṃ vismṛtaḥ kapiḥ ।
rāmēṇa vīra sugrīvō
yadanyairduṣkaraṃ raṇē ॥ **4.35.4** ॥ 1466

rāmaprasādāt kīrtiṃ ca
kapirājyaṃ ca śāśvatam ।
prāptavāniha sugrīvō
rumāṃ māṃ ca parantapa ॥ **4.35.5** ॥ 1467

suduḥkhaśayitaḥ pūrvaṃ
prāpyēdaṃ sukhamuttamam ।
prāptakālaṃ na jānītē
viśvāmitrō yathā muniḥ ॥ **4.35.6** ॥ 1468

ghṛtācyāṃ kila saṃsaktō
daśa varṣāṇi lakṣmaṇa ।
ahō'manyata dharmātmā
viśvāmitrō mahāmuniḥ ॥ **4.35.7** ॥ 1469

sa hi prāptaṃ na jānītē
kālaṃ kālavidāṃ varaḥ ।
viśvāmitrō mahātējāḥ
kiṃ punaryaḥ pṛthagjanaḥ ॥ **4.35.8** ॥ 1470

dēhadharmagatasyāsya
pariśrāntasya lakṣmaṇa ।
avitṛptasya kāmēṣu
rāmaḥ kṣantumihārhati ॥ **4.35.9** ॥ 1471

na ca rōṣavaśaṃ tāta
gantumarhasi lakṣmaṇa ।
niścayārthamavijñāya
sahasā prākṛtō yathā ॥ **4.35.10** ॥ 1472

sattvayuktā hi puruṣā -
stvadvidhāḥ puruṣarṣabha ।
avimṛśya na rōṣasya
sahasā yānti vaśyatām ॥ **4.35.11** *॥* 1473

prasādayē tvāṃ dharmajña
sugrīvārthaṃ samāhitā ।
mahān rōṣasamutpannaḥ
saṃrambhastyajyatāmayam ॥ **4.35.12** *॥* 1474

rumāṃ māṃ cāṅgadaṃ rājyaṃ
dhanadhānyapaśūni ca ।
rāmapriyārthaṃ sugrīva -
styajēditi matirmama ॥ **4.35.13** *॥* 1475

samānēṣyati sugrīvaḥ
sītayā saha rāghavam ।
śaśāṅkamiva rōhiṇyā
hatvā taṃ rākṣasādhamam ॥ **4.35.14** *॥* 1476

śatakōṭisahasrāṇi
laṅkāyāṃ kila rakṣasām ।
ayutāni ca ṣaṭtriṃśa -
tsahasrāṇi śatāni ca ॥ **4.35.15** *॥* 1477

ahatvā tāṃśca durdharṣān
rākṣasān kāmarūpiṇaḥ ।
na śakyō rāvaṇō hantuṃ
yēna sā maithilī hṛtā ॥ **4.35.16** *॥* 1478

tē na śakyā raṇē hantu -
masahāyēna lakṣmaṇa ।
rāvaṇaḥ krūrakarmā ca
sugrīvēṇa viśēṣataḥ ॥ **4.35.17** ॥ 1479

ēvamākhyātavān vālī
sa hyabhijñō harīśvaraḥ ।
āgamastu na mē vyaktaḥ
śravāt tasya bravīmyaham ॥ **4.35.18** ॥ 1480

tvatsahāyanimittaṃ hi
prēṣitā haripuṅgavāḥ ।
ānētuṃ vānarān yuddhē
subahūn haripuṅgavān ॥ **4.35.19** ॥ 1481

tāṃśca pratīkṣamāṇō'yaṃ
vikrāntān sumahābalān ।
rāghavasyārthasiddhyarthaṃ
na niryāti harīśvaraḥ ॥ **4.35.20** ॥ 1482

kṛtā susaṃsthā saumitrē
sugrīvēṇa purā yathā ।
adya tairvānaraiḥ sarvai -
rāgantavyaṃ mahābalaiḥ ॥ **4.35.21** ॥ 1483

ṛkṣakōṭisahasrāṇi
gōlāṅgūlaśatāni ca ।
adya tvāmupayāsyanti
jahi kōpamarindama ।

kōṭyō'nēkāstu kākutstha
kapīnāṃ dīptatējasām ॥ **4.35.22** ॥ 1484

tava hi mukhamidaṃ nirīkṣya kōpāt
kṣatajasamē nayanē nirīkṣamāṇāḥ ।
harivaravanitā na yānti śāntiṃ
prathamabhayasya hi śaṅkitāḥ sma sarvāḥ ॥ **4.35.23** ॥ 1485

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭtriṃśaḥ sargaḥ ॥

svīyaṃ laghutvaṃ śrīrāmasya mahattvaṃ ca pratipādayatā sugrīvēṇa lakṣmaṇaṃ prati kṣamāyāḥ prārthanaṃ lakṣmaṇēna tasya praśaṃsāpūrvakaṃ taṃ pratyātmanā saha calitumādēśakaraṇam

ityuktastārayā vākyaṃ
praśritaṃ dharmasaṃhitam ।
mṛdusvabhāvaḥ saumitriḥ
pratijagrāha tadvacaḥ ॥ **4.36.1** ॥ 1486

tasmin pratigṛhītē tu
vākyē harigaṇēśvaraḥ ।
lakṣmaṇāt sumahattrāsaṃ
vastraṃ klinnamivātyajat ॥ **4.36.2** ॥ 1487

tataḥ kaṇṭhagataṃ mālyaṃ
citraṃ bahuguṇaṃ mahat ।
cicchēda vimadaścāsīt
sugrīvō vānarēśvaraḥ ॥ **4.36.3** ॥ 1488

sa lakṣmaṇaṃ bhīmabalaṃ
sarvavānarasattamaḥ ।
abravīt praśritaṃ vākyaṃ
sugrīvaḥ sampraharṣayan ॥ **4.36.4** ॥ 1489

praṇaṣṭā śrīśca kīrtiśca
kapirājyaṃ ca śāśvatam ।
rāmaprasādāt saumitrē
punaścāptamidaṃ mayā ॥ **4.36.5** ॥ 1490

kaḥ śaktastasya dēvasya
khyātasya svēna karmaṇā ।
tādṛśaṃ pratikurvīta
aṃśēnāpi nṛpātmaja ॥ **4.36.6** ॥ 1491

sītāṃ prāpsyati dharmātmā
vadhiṣyati ca rāvaṇam ।
sahāyamātrēṇa mayā
rāghavaḥ svēna tējasā ॥ **4.36.7** ॥ 1492

sahāyakṛtyaṃ kiṃ tasya
yēna sapta mahādrumāḥ ।
giriśca vasudhā caiva
bāṇēnaikēna dāritāḥ ॥ **4.36.8** ॥ 1493

dhanurvisphāramāṇasya
yasya śabdēna lakṣmaṇa ।
saśailā kampitā bhūmiḥ
sahāyaiḥ kiṃ nu tasya vai ॥ **4.36.9** ॥ 1494

anuyātrāṃ narēndrasya
kariṣyē'haṃ nararṣabha ।
gacchatō rāvaṇaṃ hantuṃ
vairiṇaṃ sapurassaram ॥ **4.36.10** ॥ 1495

yadi kiñcidatikrāntaṃ
viśvāsāt praṇayēna vā ।
prēṣyasya kṣamitavyaṃ mē
na kaścinnāparādhyati ॥ **4.36.11** ॥ 1496

iti tasya bruvāṇasya
sugrīvasya mahātmanaḥ ।
abhavallakṣmaṇaḥ prītaḥ
prēmṇā cēdamuvāca ha ॥ **4.36.12** ॥ 1497

sarvathā hi mama bhrātā
sanāthō vānarēśvara ।
tvayā nāthēna sugrīva
praśritēna viśēṣataḥ ॥ **4.36.13** ॥ 1498

yastē prabhāvaḥ sugrīva
yacca tē śaucamīdṛśam ।
arhastvaṃ kapirājyasya
śriyaṃ bhōktumanuttamām ॥ **4.36.14** ॥ 1499

sahāyēna ca sugrīva
tvayā rāmaḥ pratāpavān ।
vadhiṣyati raṇē śatrū -
nacirānnātra saṃśayaḥ ॥ **4.36.15** ॥ 1500

dharmajñasya kṛtajñasya
saṅgrāmēṣvanivartinaḥ ।
upapannaṃ ca yuktaṃ ca
sugrīva tava bhāṣitam ॥ **4.36.16** ॥ 1501

dōṣajñaḥ sati sāmarthyē
kō'nyō bhāṣitumarhati ।
varjayitvā mama jyēṣṭhaṃ
tvāṃ ca vānarasattama ॥ **4.36.17** ॥ 1502

sadṛśaścāsi rāmēṇa
vikramēṇa balēna ca ।
sahāyō daivatairdatta -
ścirāya haripuṅgava ॥ **4.36.18** ॥ 1503

kiṃ tu śīghramitō vīra
niṣkrama tvaṃ mayā saha ।
sāntvayasva vayasyaṃ ca
bhāryāharaṇaduḥkhitam ॥ **4.36.19** ॥ 1504

yacca śōkābhibhūtasya
śrutvā rāmasya bhāṣitam ।
mayā tvaṃ paruṣāṇyukta -
stat kṣamasva sakhē mama ॥ **4.36.20** ॥ 1505

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣaṭtriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatriṃśaḥ sargaḥ* ॥

sugrīvēṇa vānarasēnāsaṅgrahāya punardūtān prēṣayituṃ hanumata ājñapanaṃ tēbhyō rājājñāmākarṇya samēṣāṃ vānarāṇāṃ kiṣkindhāṃ prati prasthānaṃ nivṛttairdūtaiḥ sugrīvāyōpāyanāni samarpya vānarāgamanavṛttāntasya nivēdanam

ēvamuktastu sugrīvō
lakṣmaṇēna mahātmanā ।
hanūmantaṃ sthitaṃ pārśvē
vacanaṃ cēdamabravīt ॥ **4.37.1** ॥ 1506

mahēndrahimavadvindhya -
kailāsaśikharēṣu ca ।
mandarē pāṇḍuśikharē
pañcaśailēṣu yē sthitāḥ ॥ **4.37.2** ॥ 1507

taruṇādityavarṇēṣu
bhrājamānēṣu nityaśaḥ ।
parvatēṣu samudrāntē
paścimasyāṃ tu yē diśi ॥ **4.37.3** ॥ 1508

ādityabhavanē caiva
girau sandhyābhrasannibhē ।
padmācalavanaṃ bhīmāḥ
saṃśritā haripuṅgavāḥ ॥ **4.37.4** ॥ 1509

añjanāmbudasaṅkāśāḥ
kuñjarēndramahaujasaḥ ।
añjanē parvatē caiva
yē vasanti plavaṅgamāḥ ॥ **4.37.5** ॥ 1510

mahāśailaguhāvāsā
vānarāḥ kanakaprabhāḥ ।
mērupārśvagatāścaiva
yē ca dhūmragiriṃ śritāḥ ॥ **4.37.6** ॥ 1511

taruṇādityavarṇāśca
parvatē yē mahāruṇē ।
pibantō madhu mairēyaṃ
bhīmavēgāḥ plavaṅgamāḥ ॥ **4.37.7** ॥ 1512

vanēṣu ca suramyēṣu
sugandhiṣu mahatsu ca ।
tāpasāśramaramyēṣu
vanāntēṣu samantataḥ ॥ **4.37.8** ॥ 1513

tāṃstāṃstvamānaya kṣipraṃ
pṛthivyāṃ sarvavānarān ।
sāmadānādibhiḥ kalpai -
rvānarairvēgavattaraiḥ ॥ **4.37.9** ॥ 1514

prēṣitāḥ prathamaṃ yē ca
mayā”jñātā mahājavāḥ ।
tvaraṇārthaṃ tu bhūyastvaṃ
samprēṣaya harīśvarān ॥ **4.37.10** *॥* 1515

yē prasaktāśca kāmēṣu
dīrghasūtrāśca vānarāḥ ।
ihānayasva tāñśīghraṃ
sarvānēva kapīśvarān ॥ **4.37.11** *॥* 1516

ahōbhirdaśabhiryē ca
nāgacchanti mamājñayā ।
hantavyāstē durātmānō
rājaśāsanadūṣakāḥ ॥ **4.37.12** *॥* 1517

śatānyatha sahasrāṇi
kōṭyaśca mama śāsanāt ।
prayāntu kapisiṃhānāṃ
nidēśē mama yē sthitāḥ ॥ **4.37.13** *॥* 1518

mēghaparvatasaṅkāśā -
śchādayanta ivāmbaram ।
ghōrarūpāḥ kapiśrēṣṭhā
yāntu macchāsanāditaḥ ॥ **4.37.14** *॥* 1519

tē gatijñā gatiṃ gatvā
pṛthivyāṃ sarvavānarāḥ ।
ānayantu harīn sarvāṃ -
stvaritāḥ śāsanānmama ॥ **4.37.15** *॥* 1520

tasya vānararājasya
śrutvā vāyusutō vacaḥ ।
dikṣu sarvāsu vikrāntān
prēṣayāmāsa vānarān ॥ **4.37.16** ॥ 1521

tē padaṃ viṣṇuvikrāntaṃ
patattrijyōtiradhvagāḥ ।
prayātāḥ prahitā rājñā
harayastu kṣaṇēna vai ॥ **4.37.17** ॥ 1522

tē samudrēṣu giriṣu
vanēṣu ca sarassu ca ।
vānarā vānarān sarvān
rāmahētōracōdayan ॥ **4.37.18** ॥ 1523

mṛtyukālōpamasyājñāṃ
rājarājasya vānarāḥ ।
sugrīvasyāyayuḥ śrutvā
sugrīvabhayaśaṅkitāḥ ॥ **4.37.19** ॥ 1524

tatastē'ñjanasaṅkāśā
girēstasmānmahābalāḥ ।
tisraḥ kōṭyaḥ plavaṅgānāṃ
niryayuryatra rāghavaḥ ॥ **4.37.20** ॥ 1525

astaṃ gacchati yatrārka -
stasmin girivarē ratāḥ ।
santaptahēmavarṇābhā -
stasmāt kōṭyō daśa cyutāḥ ॥ **4.37.21** ॥ 1526

kailāsaśikharēbhyaśca
siṃhakēsaravarcasām ।
tataḥ kōṭisahasrāṇi
vānarāṇāṃ samāgaman ॥ **4.37.22** *॥* 1527

phalamūlēna jīvantō
himavantamupāśritāḥ ।
tēṣāṃ kōṭisahasrāṇāṃ
sahasraṃ samavartata ॥ **4.37.23** *॥* 1528

aṅgārakasamānānāṃ
bhīmānāṃ bhīmakarmaṇām ।
vindhyād vānara kōṭīnāṃ
sahasrāṇyapatan drutam ॥ **4.37.24** *॥* 1529

kṣīrōdavēlānilayā -
stamālavanavāsinaḥ ।
nārikēlāśanāścaiva
tēṣāṃ saṅkhyā na vidyatē ॥ **4.37.25** *॥* 1530

vanēbhyō gahvarēbhyaśca
saridbhyaśca mahābalāḥ ।
āgacchad vānarī sēnā
pibantīva divākaram ॥ **4.37.26** *॥* 1531

yē tu tvārayituṃ yātā
vānarāḥ sarvavānarān ।
tē vīrā himavacchailē
dadṛśustaṃ mahādrumam ॥ **4.37.27** *॥* 1532

tasmin girivarē puṇyē
yajñō māhēśvaraḥ purā ।
sarvadēvamanastōṣō
babhūva sumanōramaḥ ॥ **4.37.28** ॥ 1533

annanisyandajātāni
mūlāni ca phalāni ca ।
amṛtasvādukalpāni
dadṛśustatra vānarāḥ ॥ **4.37.29** ॥ 1534

tadannasambhavaṃ divyaṃ
phalamūlaṃ manōharam ।
yaḥ kaścit sakṛdaśnāti
māsaṃ bhavati tarpitaḥ ॥ **4.37.30** ॥ 1535

tāni mūlāni divyāni
phalāni ca phalāśanāḥ ।
auṣadhāni ca divyāni
jagṛhurharipuṅgavāḥ ॥ **4.37.31** ॥ 1536

tasmācca yajñāyatanāt
puṣpāṇi surabhīṇi ca ।
āninyurvānarā gatvā
sugrīvapriyakāraṇāt ॥ **4.37.32** ॥ 1537

tē tu sarvē harivarāḥ
pṛthivyāṃ sarvavānarān ।
sañcōdayitvā tvaritaṃ
yūthānāṃ jagmuragrataḥ ॥ **4.37.33** ॥ 1538

tē tu tēna muhūrtēna
kapayaḥ śīghracāriṇaḥ ।
kiṣkindhāṃ tvarayā prāptāḥ
sugrīvō yatra vānaraḥ ॥ **4.37.34** ॥ 1539

tē gṛhītvauṣadhīḥ sarvāḥ
phalamūlaṃ ca vānarāḥ ।
taṃ pratigrāhayāmāsu -
rvacanaṃ cēdamabruvan ॥ **4.37.35** ॥ 1540

sarvē parisṛtāḥ śailāḥ
saritaśca vanāni ca ।
pṛthivyāṃ vānarāḥ sarvē
śāsanādupayānti tē ॥ **4.37.36** ॥ 1541

ēvaṃ śrutvā tatō hṛṣṭaḥ
sugrīvaḥ plavagādhipaḥ ।
pratijagrāha ca prīta -
stēṣāṃ sarvamupāyanam ॥ **4.37.37** ॥ 1542

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē saptatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭātriṃśaḥ sargaḥ* ॥

salakṣmaṇēna sugrīvēṇa śrīrāmapārśvamāgamya tatpādayōḥ praṇamanaṃ śrīrāmēṇa tasyāśvāsanaṃ sugrīvēṇa svakṛtasainyasaṅgrahōdyōgasya kathanaṃ tadākarṇya śrīrāmasya santōṣaśca

pratigṛhya ca tat sarva -
mupāyanamupāhṛtam ।
vānarān sāntvayitvā ca
sarvānēva vyasarjayat ॥ **4.38.1** ॥ 1543

visarjayitvā sa harīn
sahasrān kṛtakarmaṇaḥ ।
mēnē kṛtārthamātmānaṃ
rāghavaṃ ca mahābalam ॥ **4.38.2** ॥ 1544

sa lakṣmaṇō bhīmabalaṃ
sarvavānarasattamam ।
abravīt praśritaṃ vākyaṃ
sugrīvaṃ sampraharṣayan ॥ **4.38.3** ॥ 1545

kiṣkindhāyā viniṣkrāma
yadi tē saumya rōcatē ।
tasya tad vacanaṃ śrutvā
lakṣmaṇasya subhāṣitam ॥ **4.38.4** ॥ 1546

sagrīvaḥ paramaprītō
vākyamētaduvāca ha ।
ēvaṃ bhavatu gacchāma
sthēyaṃ tvacchāsanē mayā ॥ **4.38.5** ॥ 1547

tamēvamuktvā sugrīvō
lakṣmaṇaṃ śubhalakṣaṇam ।
visarjayāmāsa tadā
tārādyāścaiva yōṣitaḥ ॥ **4.38.6** ॥ 1548

ēhītyuccairharivarān
sugrīvaḥ samudāharat ।
tasya tad vacanaṃ śrutvā
harayaḥ śīghramāyayuḥ ॥ **4.38.7** ॥ 1549

baddhāñjaliputāḥ sarvē
yē syuḥ strīdarśanakṣamāḥ ।
tānuvāca tataḥ prāptān
rājārkasadṛśaprabhaḥ ॥ **4.38.8** ॥ 1550

upasthāpayata kṣipraṃ
śibikāṃ mama vānarāḥ ।
śrutvā tu vacanaṃ tasya
harayaḥ śīghravikramāḥ ॥ **4.38.9** ॥ 1551

samupasthāpayāmāsuḥ
śibikāṃ priyadarśanām ।
tāmupasthāpitāṃ dṛṣṭvā
śibikāṃ vānarādhipaḥ ॥ **4.38.10** ॥ 1552

lakṣmaṇāruhyatāṃ śīghra -
miti saumitrimabravīt ।
ityuktvā kāñcanaṃ yānaṃ
sugrīvaḥ sūryasannibham ॥ **4.38.11** ॥ 1553

bahubhirharibhiryukta -
mārurōha salakṣmaṇaḥ ।
pāṇḍurēṇātapatrēṇa
dhriyamāṇēna mūrdhani ॥ **4.38.12** ॥ 1554

śuklaiśca bālavyajanai -
rdhūyamānaiḥ samantataḥ ।
śaṅkhabhērīninādaiśca
bandibhiścābhinanditaḥ ॥ **4.38.13** ॥ 1555

niryayau prāpya sugrīvō
rājyaśriyamanuttamām ।
sa vānaraśataistīkṣṇai -
rbahubhiḥ śastrapāṇibhiḥ ॥ **4.38.14** ॥ 1556

parikīrṇō yayau tatra
yatra rāmō vyavasthitaḥ ।
sa taṃ dēśamanuprāpya
śrēṣṭhaṃ rāmaniṣēvitam ॥ **4.38.15** ॥ 1557

avātaranmahātējāḥ
śibikāyāḥ salakṣmaṇaḥ ।
āsādya ca tatō rāmaṃ
kṛtāñjaliputō'bhavat ॥ **4.38.16** *॥* 1558

kṛtāñjalau sthitē tasmin
vānarāścābhavaṃstathā ।
taṭākamiva taṃ dṛṣṭvā
rāmaḥ kuḍmalapaṅkajam ॥ **4.38.17** *॥* 1559

vānarāṇāṃ mahat sainyaṃ
sugrīvē prītimānabhūt ।
pādayōḥ patitaṃ mūrdhnā
tamutthāpya harīśvaram ॥ **4.38.18** *॥* 1560

prēmṇā ca bahumānācca
rāghavaḥ pariṣasvajē ।
pariṣvajya ca dharmātmā
niṣīdēti tatō'bravīt ॥ **4.38.19** *॥* 1561

niṣaṇṇaṃ taṃ tatō dṛṣṭvā
kṣitau rāmō'bravīt tataḥ ।
dharmamarthaṃ ca kāmaṃ ca
kālē yastu niṣēvatē ॥ **4.38.20** *॥* 1562

vibhajya satataṃ vīra
sa rājā harisattama ।
hitvā dharmaṃ tathārthaṃ ca
kāmaṃ yastu niṣēvatē ॥ **4.38.21** *॥* 1563

sa vṛkṣāgrē yathā suptaḥ
patitaḥ pratibudhyatē ।
amitrāṇāṃ vadhē yuktō
mitrāṇāṃ saṅgrahē rataḥ ॥ **4.38.22** ॥ 1564

trivargaphalabhōktā ca
rājā dharmēṇa yujyatē ।
udyōgasamayastvēṣa
prāptaḥ śatruniṣūdana ॥ **4.38.23** ॥ 1565

sañcintyatāṃ hi piṅgēśa
haribhiḥ saha mantribhiḥ ।
ēvamuktastu sugrīvō
rāmaṃ vacanamabravīt ॥ **4.38.24** ॥ 1566

praṇaṣṭā śrīśca kīrtiśca
kapirājyaṃ ca śāśvatam ।
tvatprasādānmahābāhō
punaḥ prāptamidaṃ mayā ॥ **4.38.25** ॥ 1567

tava dēva prasādācca
bhrātuśca jayatāṃ vara ।
kṛtaṃ na pratikuryād yaḥ
puruṣāṇāṃ hi dūṣakaḥ ॥ **4.38.26** ॥ 1568

ētē vānaramukhyāśca
śataśaḥ śatrusūdana ।
prāptāścādāya balinaḥ
pṛthivyāṃ sarvavānarān ॥ **4.38.27** ॥ 1569

ṛkṣāśca vānarāḥ śūrā
gōlāṅgūlāśca rāghava ।
kāntāravanadurgāṇā -
mabhijñā ghōradarśanāḥ ॥ **4.38.28** ॥ 1570

dēvagandharvaputrāśca
vānarāḥ kāmarūpiṇaḥ ।
svaiḥ svaiḥ parivṛtāḥ sainyai -
rvartantē pathi rāghava ॥ **4.38.29** ॥ 1571

śataiḥ śatasahasraiśca
vartantē kōṭibhistathā ।
ayutaiścāvṛtā vīra
śaṅkubhiśca parantapa ॥ **4.38.30** ॥ 1572

arbudairarbudaśatai -
rmadhyaiścāntyaiśca vānarāḥ ।
samudrāśca parārdhāśca
harayō hariyūthapāḥ ॥ **4.38.31** ॥ 1573

āgamiṣyanti tē rājan
mahēndrasamavikramāḥ ।
mēghaparvatasaṅkāśā
mēruvindhyakṛtālayāḥ ॥ **4.38.32** ॥ 1574

tē tvāmabhigamiṣyanti
rākṣasaṃ yōddhumāhavē ।
nihatya rāvaṇaṃ yuddhē
hyānayiṣyanti maithilīm ॥ **4.38.33** ॥ 1575

tataḥ samudyōgamavēkṣya vīryavān
haripravīrasya nidēśavartinaḥ ।
babhūva harṣād vasudhādhipātmajaḥ
prabuddhanīlōtpalatulyadarśanaḥ ॥ **4.38.34** ॥ 1576

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē aṣṭātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnacatvāriṃśaḥ sargaḥ* ॥

śrīrāmēṇa sugrīvaṃ prati kṛtajñatāyāḥ prakāśanaṃ vibhinnavānarayūthapatīnāṃ sainyaiḥ sahāgamanam

iti bruvāṇaṃ sugrīvaṃ
rāmō dharmabhṛtāṃ varaḥ ।
bāhubhyāṃ sampariṣvajya
pratyuvāca kṛtāñjalim ॥ **4.39.1** ॥ 1577

yadindrō varṣatē varṣaṃ
na taccitraṃ bhaviṣyati ।
ādityō'sau sahasrāṃśuḥ
kuryād vitimiraṃ nabhaḥ ॥ **4.39.2** ॥ 1578

candramā rajanīṃ kuryāt
prabhayā saumya nirmalām ।
tvadvidhō vāpi mitrāṇāṃ
prītiṃ kuryāt parantapa ॥ **4.39.3** ॥ 1579

ēvaṃ tvayi na taccitraṃ
bhavēd yat saumya śōbhanam ।

jānāmyahaṃ tvāṃ sugrīva
satataṃ priyavādinam ॥ **4.39.4** ॥ 1580

tvatsanāthaḥ sakhē saṅkhyē
jētāsmi sakalānarīn ।
tvamēva mē suhṛnmitraṃ
sāhāyyaṃ kartumarhasi ॥ **4.39.5** ॥ 1581

jahārātmavināśāya
maithilīṃ rākṣasādhamaḥ ।
vañcayitvā tu paulōmī -
manuhlādō yathā śacīm ॥ **4.39.6** ॥ 1582

nacirāt taṃ vadhiṣyāmi
rāvaṇaṃ niśitaiḥ śaraiḥ ।
paulōmyāḥ pitaraṃ dṛptaṃ
śatakraturivārihā ॥ **4.39.7** ॥ 1583

ētasminnantarē caiva
rajaḥ samabhivartata ।
uṣṇatīvrāṃ sahasrāṃśō -
śchādayad gaganē prabhām ॥ **4.39.8** ॥ 1584

diśaḥ paryākulāścāsaṃ -
stamasā tēna dūṣitāḥ ।
cacāla ca mahī sarvā
saśailavanakānanā ॥ **4.39.9** ॥ 1585

tatō nagēndrasaṅkāśai -
stīkṣṇadaṃṣṭrairmahābalaiḥ ।

kṛtsnā sañchāditā bhūmi -
rasaṅkhyēyaiḥ plavaṅgamaiḥ ॥ **4.39.10** ॥ 1586

nimēṣāntaramātrēṇa
tatastairhariyūthapaiḥ ।
kōṭīśataparīvārai -
rvānarairhariyūthapaiḥ ॥ **4.39.11** ॥ 1587

nādēyaiḥ pārvatēyaiśca
sāmudraiśca mahābalaiḥ ।
haribhirmēghanirhrādai -
ranyaiśca vanavāsibhiḥ ॥ **4.39.12** ॥ 1588

taruṇādityavarṇaiśca
śaśigauraiśca vānaraiḥ ।
padmakēsaravarṇaiśca
śvētairhēmakṛtālayaiḥ ॥ **4.39.13** ॥ 1589

kōṭīsahasrairdaśabhiḥ
śrīmān parivṛtastadā ।
vīraḥ śatabalirnāma
vānaraḥ pratyadṛśyata ॥ **4.39.14** ॥ 1590

tataḥ kāñcanaśailābha -
stārāyā vīryavān pitā ।
anēkairbahusāhasraiḥ
kōṭibhiḥ pratyadṛśyata ॥ **4.39.15** ॥ 1591

tathāparēṇa kōṭīnāṃ
sahasrēṇa samanvitaḥ ।

pitā rumāyāḥ samprāptaḥ
sugrīvaśvaśurō vibhuḥ ॥ **4.39.16** ॥ 1592

padmakēsarasaṅkāśa -
staruṇārkanibhānanaḥ ।
buddhimān vānaraśrēṣṭhaḥ
sarvavānarasattamaḥ ॥ **4.39.17** ॥ 1593

anēkairbahusāhastrai -
rvānarāṇāṃ samanvitaḥ ।
pitā hanumataḥ śrīmān
kēsarī pratyadṛśyata ॥ **4.39.18** ॥ 1594

gōlāṅgūlamahārājō
gavākṣō bhīmavikramaḥ ।
vṛtaḥ kōṭisahasrēṇa
vānarāṇāmadṛśyata ॥ **4.39.19** ॥ 1595

ṛkṣāṇāṃ bhīmavēgānāṃ
dhūmraḥ śatrunibarhaṇaḥ ।
vṛtaḥ kōṭisahasrābhyāṃ
dvābhyāṃ samabhivartata ॥ **4.39.20** ॥ 1596

mahācalanibhairghōraiḥ
panasō nāma yūthapaḥ ।
ājagāma mahāvīrya -
stisṛbhiḥ kōṭibhirvṛtaḥ ॥ **4.39.21** ॥ 1597

nīlāñjanacayākārō
nīlō nāmaiṣa yūthapaḥ ।

adṛśyata mahākāyaḥ
kōṭibhirdaśabhirvṛtaḥ ॥ **4.39.22** ॥ 1598

tataḥ kāñcanaśailābhō
gavayō nāma yūthapaḥ ।
ājagāma mahāvīryaḥ
kōṭibhiḥ pañcabhirvṛtaḥ ॥ **4.39.23** ॥ 1599

darīmukhaśca balavān
yūthapō'bhyāyayau tadā ।
vṛtaḥ kōṭisahasrēṇa
sugrīvaṃ samavasthitaḥ ॥ **4.39.24** ॥ 1600

maindaśca dvividaścōbhā -
vaśviputrau mahābalau ।
kōṭikōṭisahasrēṇa
vānarāṇāmadṛśyatām ॥ **4.39.25** ॥ 1601

gajaśca balavān vīra -
stisṛbhiḥ kōṭibhirvṛtaḥ ।
ājagāma mahātējāḥ
sugrīvasya samīpataḥ ॥ **4.39.26** ॥ 1602

ṛkṣarājō mahātējā
jāmbavānnāma nāmataḥ ।
kōṭibhirdaśabhirvyāptaḥ
sugrīvasya vaśē sthitaḥ ॥ **4.39.27** ॥ 1603

rumaṇō nāma tējasvī
vikrāntairvānarairvṛtaḥ ।

āgatō balavāṃstūrṇaṃ
kōṭīśatasamāvṛtaḥ ॥ **4.39.28** ॥ 1604

tataḥ kōṭisahasrāṇāṃ
sahasrēṇa śatēna ca ।
pṛṣṭhatō'nugataḥ prāptō
haribhirgandhamādanaḥ ॥ **4.39.29** ॥ 1605

tataḥ padmasahasrēṇa
vṛtaḥ śaṅkuśatēna ca ।
yuvarājō'ṅgadaḥ prāptaḥ
pitustulyaparākramaḥ ॥ **4.39.30** ॥ 1606

tatastārādyutistārō
haribhirbhīmavikramaiḥ ।
pañcabhirharikōṭībhi -
rdūrataḥ paryadṛśyata ॥ **4.39.31** ॥ 1607

indrajānuḥ kavirvīrō
yūthapaḥ pratyadṛśyata ।
ēkādaśānāṃ kōṭīnā -
mīśvarastaiśca saṃvṛtaḥ ॥ **4.39.32** ॥ 1608

tatō rambhastvanuprāpta -
staruṇādityasannibhaḥ ।
ayutēna vṛtaścaiva
sahasrēṇa śatēna ca ॥ **4.39.33** ॥ 1609

tatō yūthapatirvīrō
durmukhō nāma vānaraḥ ।

pratyadṛśyata kōṭībhyāṃ
dvābhyāṃ parivṛtō balī ॥ **4.39.34** ॥ 1610

kailāsaśikharākārai -
rvānarairbhīmavikramaiḥ ।
vṛtaḥ kōṭisahasrēṇa
hanumān pratyadṛśyata ॥ **4.39.35** ॥ 1611

nalaścāpi mahāvīryaḥ
saṃvṛtō drumavāsibhiḥ ।
kōṭīśatēna samprāptaḥ
sahasrēṇa śatēna ca ॥ **4.39.36** ॥ 1612

tatō dadhimukhaḥ śrīmān
kōṭibhirdaśabhirvṛtaḥ ।
samprāptō'bhinadaṃstasya
sugrīvasya mahātmanaḥ ॥ **4.39.37** ॥ 1613

śarabhaḥ kumudō vahni -
rvānarō raṃha ēva ca ।
ētē cānyē ca bahavō
vānarāḥ kāmarūpiṇaḥ ॥ **4.39.38** ॥ 1614

āvṛtya pṛthivīṃ sarvāṃ
parvatāṃśca vanāni ca ।
yūthapāḥ samanuprāptā
yēṣāṃ saṅkhyā na vidyatē ॥ **4.39.39** ॥ 1615

āgatāśca niviṣṭāśca
pṛthivyāṃ sarvavānarāḥ ।

āplavantaḥ plavantaśca
garjantaśca plavaṅgamāḥ ।
abhyavartanta sugrīvaṃ
sūryamabhragaṇā iva ॥ **4.39.40** *॥* 1616

kurvāṇā bahuśabdāṃśca
prakṛṣṭā bāhuśālinaḥ ।
śirōbhirvānarēndrāya
sugrīvāya nyavēdayan ॥ **4.39.41** *॥* 1617

aparē vānaraśrēṣṭhāḥ
saṅgamya ca yathōcitam ।
sugrīvēṇa samāgamya
sthitāḥ prāñjalayastadā ॥ **4.39.42** *॥* 1618

sugrīvastvaritō rāmē
sarvāṃstān vānararṣabhān ।
nivēdayitvā dharmajñaḥ
sthitaḥ prāñjalirabravīt ॥ **4.39.43** *॥* 1619

yathāsukhaṃ parvatanirjharēṣu
vanēṣu sarvēṣu ca vānarēndrāḥ ।
nivēśayitvā vidhivad balāni
balaṃ balajñaḥ pratipattumīṣṭē ॥ **4.39.44** *॥* 1620

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē ēkōnacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catvāriṃśaḥ sargaḥ* ॥

śrīrāmasyājñayā sugrīvēṇa sītānvēṣaṇāya pūrvadiśāyāṃ vānarāṇāṃ prēṣaṇaṃ tatratyānāṃ sthānānāṃ varṇanaṃ ca

atha rājā samṛddhārthaḥ
sugrīvaḥ plavagēśvaraḥ ।
uvāca naraśārdūlaṃ
rāmaṃ parabalārdanam ॥ **4.40.1** ॥ 1621

āgatā viniviṣṭāśca
balinaḥ kāmarūpiṇaḥ ।
vānarēndrā mahēndrābhā
yē madviṣayavāsinaḥ ॥ **4.40.2** ॥ 1622

ta imē bahuvikrāntai -
rbalibhirbhīmavikramaiḥ ।
āgatā vānarā ghōrā
daityadānavasannibhāḥ ॥ **4.40.3** ॥ 1623

khyātakarmāpadānāśca
balavantō jitaklamāḥ ।

parākramēṣu vikhyātā
vyavasāyēṣu cōttamāḥ ॥ **4.40.4** ॥ 1624

pṛthivyambucarā rāma
nānānaganivāsinaḥ ।
kōṭyōghāśca imē prāptā
vānarāstava kiṅkarāḥ ॥ **4.40.5** ॥ 1625

nidēśavartinaḥ sarvē
sarvē guruhitē sthitāḥ ।
abhiprētamanuṣṭhātuṃ
tava śakṣyantyarindama ॥ **4.40.6** ॥ 1626

ta imē bahusāhasrai -
ranīkairbhīmavikramaiḥ ।
āgatā vānarā ghōrā
daityadānavasannibhāḥ ॥ **4.40.7** ॥ 1627

yanmanyasē naravyāghra
prāptakālaṃ taducyatām ।
tvatsainyaṃ tvadvaśē yukta -
mājñāpayitumarhasi ॥ **4.40.8** ॥ 1628

kāmamēṣāmidaṃ kāryaṃ
viditaṃ mama tattvataḥ ।
tathāpi tu yathāyukta -
mājñāpayitumarhasi ॥ **4.40.9** ॥ 1629

tathā bruvāṇaṃ sugrīvaṃ
rāmō daśarathātmajaḥ ।

bāhubhyāṃ sampariṣvajya
idaṃ vacanamabravīt ॥ **4.40.10** ॥ 1630

jñāyatāṃ saumya vaidēhī
yadi jīvati vā na vā ।
sa ca dēśō mahāprājña
yasmin vasati rāvaṇaḥ ॥ **4.40.11** ॥ 1631

adhigamya tu vaidēhīṃ
nilayaṃ rāvaṇasya ca ।
prāptakālaṃ vidhāsyāmi
tasmin kālē saha tvayā ॥ **4.40.12** ॥ 1632

nāhamasmin prabhuḥ kāryē
vānarēndra na lakṣmaṇaḥ ।
tvamasya hētuḥ kāryasya
prabhuśca plavagēśvara ॥ **4.40.13** ॥ 1633

tvamēvājñāpaya vibhō
mama kāryaviniścayam ।
tvaṃ hi jānāsi mē kāryaṃ
mama vīra na saṃśayaḥ ॥ **4.40.14** ॥ 1634

suhṛddvitīyō vikrāntaḥ
prājñaḥ kālaviśēṣavit ।
bhavānasmaddhitē yuktaḥ
suhṛdāptō'rthavittamaḥ ॥ **4.40.15** ॥ 1635

ēvamuktastu sugrīvō
vinataṃ nāma yūthapam ।

abravīd rāmasānnidhyē
lakṣmaṇasya ca dhīmataḥ ॥ **4.40.16** ॥ 1636

śailābhaṃ mēghanirghōṣa -
mūrjitaṃ plavagēśvaram ।
sōmasūryanibhaiḥ sārdhaṃ
vānarairvānarōttama ॥ **4.40.17** ॥ 1637

dēśakālanayairyuktō
vijñaḥ kāryaviniścayē ।
vṛtaḥ śatasahasrēṇa
vānarāṇāṃ tarasvinām ॥ **4.40.18** ॥ 1638

adhigaccha diśaṃ pūrvāṃ
saśailavanakānanām ।
tatra sītāṃ ca vaidēhīṃ
nilayaṃ rāvaṇasya ca ॥ **4.40.19** ॥ 1639

mārgadhvaṃ giridurgēṣu
vanēṣu ca nadīṣu ca ।
nadīṃ bhāgīrathīṃ ramyāṃ
sarayūṃ kauśikīṃ tathā ॥ **4.40.20** ॥ 1640

kālindīṃ yamunāṃ ramyāṃ
yāmunaṃ ca mahāgirim ।
sarasvatīṃ ca sindhuṃ ca
śōṇaṃ maṇinibhōdakam ॥ **4.40.21** ॥ 1641

mahīṃ kālamahīṃ cāpi
śailakānanaśōbhitām ।

brahmamālān vidēhāṃśca
mālavān kāśikōsalān ॥ **4.40.22** ॥ 1642

māgadhāṃśca mahāgrāmān
puṇḍrāṃstvaṅgāṃstathaiva ca ।
bhūmiṃ ca kōśakārāṇāṃ
bhūmiṃ ca rajatākarām ॥ **4.40.23** ॥ 1643

sarvaṃ ca tad vicētavyaṃ
mārgayadbhistatastataḥ ।
rāmasya dayitāṃ bhāryāṃ
sītāṃ daśarathasnuṣām ॥ **4.40.24** ॥ 1644

samudramavagāḍhāṃśca
parvatān pattanāni ca ।
mandarasya ca yē kōṭiṃ
saṃśritāḥ kēcidālayāḥ ॥ **4.40.25** ॥ 1645

karṇaprāvaraṇāścaiva
tathā cāpyōṣṭhakarṇakāḥ ।
ghōralōhamukhāścaiva
javanāścaikapādakāḥ ॥ **4.40.26** ॥ 1646

akṣayā balavantaśca
tathaiva puruṣādakāḥ ।
kirātāstīkṣṇacūḍāśca
hēmābhāḥ priyadarśanāḥ ॥ **4.40.27** ॥ 1647

āmamīnāśanāścāpi
kirātā dvīpavāsinaḥ ।

antarjalacarā ghōrā
naravyāghrā iti smṛtāḥ ॥ **4.40.28** ॥ 1648

ētēṣāmāśrayāḥ sarvē
vicēyāḥ kānanaukasaḥ ।
giribhiryē ca gamyantē
plavanēna plavēna ca ॥ **4.40.29** ॥ 1649

yatnavantō yavadvīpaṃ
saptarājōpaśōbhitam ।
suvarṇarūpyakadvīpaṃ
suvarṇākaramaṇḍitam ॥ **4.40.30** ॥ 1650

yavadvīpamatikramya
śiśirō nāma parvataḥ ।
divaṃ spṛśati śṛṅgēṇa
dēvadānavasēvitaḥ ॥ **4.40.31** ॥ 1651

ētēṣāṃ giridurgēṣu
prapātēṣu vanēṣu ca ।
mārgadhvaṃ sahitāḥ sarvē
rāmapatnīṃ yaśasvinīm ॥ **4.40.32** ॥ 1652

tatō raktajalaṃ prāpya
śōṇākhyaṃ śīghravāhinam ।
gatvā pāraṃ samudrasya
siddhacāraṇasēvitam ॥ **4.40.33** ॥ 1653

tasya tīrthēṣu ramyēṣu
vicitrēṣu vanēṣu ca ।

rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.40.34** ॥ 1654

parvataprabhavā nadyaḥ
subhīmabahuniṣkuṭāḥ ।
mārgitavyā darīmantaḥ
parvatāśca vanāni ca ॥ **4.40.35** ॥ 1655

tataḥ samudradvīpāṃśca
subhīmān draṣṭumarhatha ।
ūrmimantaṃ mahāraudraṃ
krōśantamanilōddhatam ॥ **4.40.36** ॥ 1656

tatrāsurā mahākāyā -
śchāyāṃ gṛhṇanti nityaśaḥ ।
brahmaṇā samanujñātā
dīrghakālaṃ bubhukṣitāḥ ॥ **4.40.37** ॥ 1657

taṃ kālamēghapratimaṃ
mahōraganiṣēvitam ।
abhigamya mahānādaṃ
tīrthēnaiva mahōdadhim ॥ **4.40.38** ॥ 1658

tatō raktajalaṃ bhīmaṃ
lōhitaṃ nāma sāgaram ।
gatvā prēkṣyatha tāṃ caiva
bṛhatīṃ kūṭaśālmalīm ॥ **4.40.39** ॥ 1659

gṛhaṃ ca vainatēyasya
nānāratnavibhūṣitam ।

tatra kailāsasaṅkāśaṃ
vihitaṃ viśvakarmaṇā ॥ **4.40.40** ॥ 1660

tatra śailanibhā bhīmā
mandēhā nāma rākṣasāḥ ।
śailaśṛṅgēṣu lambantē
nānārūpā bhayāvahāḥ ॥ **4.40.41** ॥ 1661

tē patanti jalē nityaṃ
sūryasyōdayanaṃ prati ।
abhitaptāḥ sma sūryēṇa
lambantē sma punaḥ punaḥ ॥ **4.40.42** ॥ 1662

nihatā brahmatējōbhi -
rahanyahani rākṣasāḥ ।
tataḥ pāṇḍuramēghābhaṃ
kṣīrōdaṃ nāma sāgaram ॥ **4.40.43** ॥ 1663

gatvā drakṣyatha durdharṣā
muktāhāramivōrmibhiḥ ।
tasya madhyē mahāñśvētō
ṛṣabhō nāma parvataḥ ॥ **4.40.44** ॥ 1664

divyagandhaiḥ kusumitai -
rācitaiśca nagairvṛtaḥ ।
saraśca rājataiḥ padmai -
rjvalitairhēmakēsaraiḥ ॥ **4.40.45** ॥ 1665

nāmnā sudarśanaṃ nāma
rājahaṃsaiḥ samākulam ।

vibudhāścāraṇā yakṣāḥ
kinnarāścāpsarōgaṇāḥ ॥ **4.40.46** ॥ 1666

hṛṣṭāḥ samadhigacchanti
nalinīṃ tāṃ riraṃsavaḥ ।
kṣīrōdaṃ samatikramya
tadā drakṣyatha vānarāḥ ॥ **4.40.47** ॥ 1667

jalōdaṃ sāgaraṃ śīghraṃ
sarvabhūtabhayāvaham ।
tatra tatkōpajaṃ tējaḥ
kṛtaṃ hayamukhaṃ mahat ॥ **4.40.48** ॥ 1668

asyāhustanmahāvēga -
mōdanaṃ sacarācaram ।
tatra vikrōśatāṃ nādō
bhūtānāṃ sāgaraukasām ।
śrūyatē cāsamarthānāṃ
dṛṣṭvābhūd vaḍavāmukham ॥ **4.40.49** ॥ 1669

svādūdasyōttarē tīrē
yōjanāni trayōdaśa ।
jātarūpaśilō nāma
sumahān kanakaprabhaḥ ॥ **4.40.50** ॥ 1670

tatra candrapratīkāśaṃ
pannagaṃ dharaṇīdharam ।
padmapatraviśālākṣaṃ
tatō drakṣyatha vānarāḥ ॥ **4.40.51** ॥ 1671

āsīnaṃ parvatasyāgrē
sarvadēvanamaskṛtam ।
sahasraśirasaṃ dēva -
manantaṃ nīlavāsasam ॥ **4.40.52** ॥ 1672

triśirāḥ kāñcanaḥ kētu -
stālastasya mahātmanaḥ ।
sthāpitaḥ parvatasyāgrē
virājati savēdikaḥ ॥ **4.40.53** ॥ 1673

pūrvasyāṃ diśi nirmāṇaṃ
kṛtaṃ tat tridaśēśvaraiḥ ।
tataḥ paraṃ hēmamayaḥ
śrīmānudayaparvataḥ ॥ **4.40.54** ॥ 1674

tasya kōṭirdivaṃ spṛṣṭvā
śatayōjanamāyatā ।
jātarūpamayī divyā
virājati savēdikā ॥ **4.40.55** ॥ 1675

sālaistālaistamālaiśca
karṇikāraiśca puṣpitaiḥ ।
jātarūpamayairdivyaiḥ
śōbhatē sūryasannibhaiḥ ॥ **4.40.56** ॥ 1676

tatra yōjanavistāra -
mucchritaṃ daśayōjanam ।
śṛṅgaṃ saumanasaṃ nāma
jātarūpamayaṃ dhruvam ॥ **4.40.57** ॥ 1677

tatra pūrvaṃ padaṃ kṛtvā
purā viṣṇustrivikramē ।
dvitīyaṃ śikharē mērō -
ścakāra puruṣōttamaḥ ॥ **4.40.58** ॥ 1678

uttarēṇa parikramya
jambūdvīpaṃ divākaraḥ ।
dṛśyō bhavati bhūyiṣṭhaṃ
śikharaṃ tanmahōcchrayam ॥ **4.40.59** ॥ 1679

tatra vaikhānasā nāma
vālakhilyā maharṣayaḥ ।
prakāśamānā dṛśyantē
sūryavarṇāstapasvinaḥ ॥ **4.40.60** ॥ 1680

ayaṃ sudarśanō dvīpaḥ
purō yasya prakāśatē ।
tasmiṃstējaśca cakṣuśca
sarvaprāṇabhṛtāmapi ॥ **4.40.61** ॥ 1681

śailasya tasya pṛṣṭhēṣu
kandarēṣu vanēṣu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.40.62** ॥ 1682

kāñcanasya ca śailasya
sūryasya ca mahātmanaḥ ।
āviṣṭā tējasā sandhyā
pūrvā raktā prakāśatē ॥ **4.40.63** ॥ 1683

pūrvamētat kṛtaṃ dvāraṃ
pṛthivyā bhuvanasya ca ।
sūryasyōdayanaṃ caiva
pūrvā hyēṣā digucyatē ॥ **4.40.64** ॥ 1684

tasya śailasya pṛṣṭhēṣu
nirjharēṣu guhāsu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.40.65** ॥ 1685

tataḥ paramagamyā syād
dikpūrvā tridaśāvṛtā ।
rahitā candrasūryābhyā -
madṛśyā tamasāvṛtā ॥ **4.40.66** ॥ 1686

śailēṣu tēṣu sarvēṣu
kandarēṣu nadīṣu ca ।
yē ca nōktā mayōddēśā
vicēyā tēṣu jānakī ॥ **4.40.67** ॥ 1687

ētāvad vānaraiḥ śakyaṃ
gantuṃ vānarapuṅgavāḥ ।
abhāskaramamaryādaṃ
na jānīmastataḥ param ॥ **4.40.68** ॥ 1688

abhigamya tu vaidēhīṃ
nilayaṃ rāvaṇasya ca ।
māsē pūrṇē nivartadhva -
mudayaṃ prāpya parvatam ॥ **4.40.69** ॥ 1689

ūrdhvaṃ māsānna vastavyaṃ
vasan vadhyō bhavēnmama ।
siddhārthāḥ sannivartadhva -
madhigamya ca maithilīm ॥ **4.40.70** *॥* 1690

mahēndrakāntāṃ vanaṣaṇḍamaṇḍitāṃ
diśaṃ caritvā nipuṇēna vānarāḥ ।
avāpya sītāṃ raghuvaṃśajapriyāṃ
tatō nivṛttāḥ sukhinō bhaviṣyatha ॥ **4.40.71** *॥* 1691

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē catvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkacatvāriṃśaḥ sargaḥ* ॥

dakṣiṇadigvartisthānāni varṇayatā sugrīvēṇa tatra pramukhavānaravīrāṇāṃ prēṣaṇam

tataḥ prasthāpya sugrīva -
stanmahadvānaraṃ balam ।
dakṣiṇāṃ prēṣayāmāsa
vānarānabhilakṣitān ॥ **4.41.1** ॥ 1692

nīlamagnisutaṃ caiva
hanūmantaṃ ca vānaram ।
pitāmahasutaṃ caiva
jāmbavantaṃ mahaujasam ॥ **4.41.2** ॥ 1693

suhōtraṃ ca śarāriṃ ca
śaragulmaṃ tathaiva ca ।
gajaṃ gavākṣaṃ gavayaṃ
suṣēṇaṃ vṛṣabhaṃ tathā ॥ **4.41.3** ॥ 1694

maindaṃ ca dvividaṃ caiva
suṣēṇaṃ gandhamādanam ।

ulkāmukhamanaṅgaṃ ca
hutāśanasutāvubhau ॥ **4.41.4** ॥ 1695

aṅgadapramukhān vīrān
vīraḥ kapigaṇēśvaraḥ ।
vēgavikramasampannān
sandidēśa viśēṣavit ॥ **4.41.5** ॥ 1696

tēṣāmagrēsaraṃ caiva
bṛhadbalamathāṅgadam ।
vidhāya harivīrāṇā -
mādiśad dakṣiṇāṃ diśam ॥ **4.41.6** ॥ 1697

yē kēcana samuddēśā -
stasyāṃ diśi sudurgamāḥ ।
kapīśaḥ kapimukhyānāṃ
sa tēṣāṃ samudāharat ॥ **4.41.7** ॥ 1698

sahasraśirasaṃ vindhyaṃ
nānādrumalatāyutam ।
narmadāṃ ca nadīṃ ramyāṃ
mahōraganiṣēvitām ॥ **4.41.8** ॥ 1699

tatō gōdāvarīṃ ramyāṃ
kṛṣṇavēṇīṃ mahānadīm ।
varadāṃ ca mahābhāgāṃ
mahōraganiṣēvitām ।
mēkhalānutkalāṃścaiva
daśārṇanagarāṇyapi ॥ **4.41.9** ॥ 1700

ābravantīmavantīṃ ca
sarvamēvānupaśyata ।
vidarbhānṛṣṭikāṃścaiva
ramyān māhiṣakānapi ॥ **4.41.10** *॥* 1701

tathā vaṅgān kaliṅgāṃśca
kauśikāṃśca samantataḥ ।
anvīkṣya daṇḍakāraṇyaṃ
saparvatanadīguham ॥ **4.41.11** *॥* 1702

nadīṃ gōdāvarīṃ caiva
sarvamēvānupaśyata ।
tathaivāndhrāṃśca puṇḍrāṃśca
cōlān pāṇḍyāṃśca kēralān ॥ **4.41.12** *॥* 1703

ayōmukhaśca gantavyaḥ
parvatō dhātumaṇḍitaḥ ।
vicitraśikharaḥ śrīmāṃ -
ścitrapuṣpitakānanaḥ ॥ **4.41.13** *॥* 1704

sucandanavanōddēśō
mārgitavyō mahāgiriḥ ।
tatastāmāpagāṃ divyāṃ
prasannasalilāśayām ॥ **4.41.14** *॥* 1705

tatra drakṣyatha kāvērīṃ
vihṛtāmapsarōgaṇaiḥ ।
tasyāsīnaṃ nagasyāgrē
malayasya mahaujasam ॥ **4.41.15** *॥* 1706

drakṣyathādityasaṅkāśa -
magastyamṛṣisattamam ।
tatastēnābhyanujñātāḥ
prasannēna mahātmanā ॥ **4.41.16** ॥ 1707

tāmraparṇīṃ grāhajuṣṭāṃ
tariṣyatha mahānadīm ।
sā candanavanaiścitraiḥ
pracchannadvīpavāriṇī ॥ **4.41.17** ॥ 1708

kāntēva yuvatī kāntaṃ
samudramavagāhatē ।
tatō hēmamayaṃ divyaṃ
muktāmaṇivibhūṣitam ॥ **4.41.18** ॥ 1709

yuktaṃ kavāṭaṃ pāṇḍyānāṃ
gatā drakṣyatha vānarāḥ ।
tataḥ samudramāsādya
sampradhāryārthaniścayam ॥ **4.41.19** ॥ 1710

agastyēnāntarē tatra
sāgarē vinivēśitaḥ ।
citrasānunagaḥ śrīmān
mahēndraḥ parvatōttamaḥ ॥ **4.41.20** ॥ 1711

jātarūpamayaḥ śrīmā -
navagāḍhō mahārṇavam ।
nānāvidhairnagaiḥ phullai -
rlatābhiścōpaśōbhitam ॥ **4.41.21** ॥ 1712

dēvarṣiyakṣapravarai -
rapsarōbhiśca śōbhitam ।
siddhacāraṇasaṅghaiśca
prakīrṇaṃ sumanōramam ॥ **4.41.22** ॥ 1713

tamupaiti sahasrākṣaḥ
sadā parvasu parvasu ।
dvīpastasyāparē pārē
śatayōjanavistṛtaḥ ॥ **4.41.23** ॥ 1714

agamyō mānuṣairdīpta -
staṃ mārgadhvaṃ samantataḥ ।
tatra sarvātmanā sītā
mārgitavyā viśēṣataḥ ॥ **4.41.24** ॥ 1715

sa hi dēśastu vadhyasya
rāvaṇasya durātmanaḥ ।
rākṣasādhipatērvāsaḥ
sahasrākṣasamadyutēḥ ॥ **4.41.25** ॥ 1716

dakṣiṇasya samudrasya
madhyē tasya tu rākṣasī ।
aṅgārakēti vikhyātā
chāyāmākṣipya bhōjinī ॥ **4.41.26** ॥ 1717

ēvaṃ niḥsaṃśayān kṛtvā
saṃśayānnaṣṭasaṃśayāḥ ।
mṛgayadhvaṃ narēndrasya
patnīmamitatējasaḥ ॥ **4.41.27** ॥ 1718

tamatikramya lakṣmīvān
samudrē śatayōjanē ।
giriḥ puṣpitakō nāma
siddhacāraṇasēvitaḥ ॥ **4.41.28** ॥ 1719

candrasūryāṃśusaṅkāśaḥ
sāgarāmbusamāśrayaḥ ।
bhrājatē vipulaiḥ śṛṅgai -
rambaraṃ vilikhanniva ॥ **4.41.29** ॥ 1720

tasyaikaṃ kāñcanaṃ śṛṅga
sēvatē yaṃ divākaraḥ ।
śvētaṃ rājatamēkaṃ ca
sēvatē yanniśākaraḥ ।
na taṃ kṛtaghnāḥ paśyanti
na nṛśaṃsā na nāstikāḥ ॥ **4.41.30** ॥ 1721

praṇamya śirasā śailaṃ
taṃ vimārgatha vānarāḥ ।
tamatikramya durdharṣaṃ
sūryavānnāma parvataḥ ॥ **4.41.31** ॥ 1722

adhvanā durvigāhēna
yōjanāni caturdaśa ।
tatastamapyatikramya
vaidyutō nāma parvataḥ ॥ **4.41.32** ॥ 1723

sarvakāmaphalairvṛkṣaiḥ
sarvakālamanōharaiḥ ।

tatra bhuktvā varārhāṇi
mūlāni ca phalāni ca ॥ **4.41.33** ॥ 1724

madhūni pītvā juṣṭāni
paraṃ gacchata vānarāḥ ।
tatra nētramanaḥkāntaḥ
kuñjarō nāma parvataḥ ॥ **4.41.34** ॥ 1725

agastyabhavanaṃ yatra
nirmitaṃ viśvakarmaṇā ।
tatra yōjanavistāra -
mucchritaṃ daśayōjanam ॥ **4.41.35** ॥ 1726

śaraṇaṃ kāñcanaṃ divyaṃ
nānāratnavibhūṣitam ।
tatra bhōgavatī nāma
sarpāṇāmālayaḥ purī ॥ **4.41.36** ॥ 1727

viśālarathyā durdharṣā
sarvataḥ parirakṣitā ।
rakṣitā pannagairghōrai -
stīkṣṇadaṃṣṭrairmahāviṣaiḥ ॥ **4.41.37** ॥ 1728

sarparājō mahāghōrō
yasyāṃ vasati vāsukiḥ ।
niryāya mārgitavyā ca
sā ca bhōgavatī purī ॥ **4.41.38** ॥ 1729

tatra cānantarōddēśā
yē kēcana samāvṛtāḥ ।

taṃ ca dēśamatikramya
mahānṛṣabhasaṃsthitiḥ ॥ **4.41.39** ॥ 1730

sarvaratnamayaḥ śrīmā -
nṛṣabhō nāma parvataḥ ।
gōśīrṣakaṃ padmakaṃ ca
hariśyāmaṃ ca candanam ॥ **4.41.40** ॥ 1731

divyamutpadyatē yatra
taccaivāgnisamaprabham ।
na tu taccandanaṃ dṛṣṭvā
spraṣṭavyaṃ tu kadācana ॥ **4.41.41** ॥ 1732

rōhitā nāma gandharvā
ghōraṃ rakṣanti tadvanam ।
tatra gandharvapatayaḥ
pañca sūryasamaprabhāḥ ॥ **4.41.42** ॥ 1733

śailūṣō grāmaṇīḥ śikṣaḥ
śukō babhrustathaiva ca ।
ravisōmāgnivapuṣāṃ
nivāsaḥ puṇyakarmaṇām ॥ **4.41.43** ॥ 1734

antē pṛthivyā durdharṣā -
stataḥ svargajitaḥ sthitāḥ ।
tataḥ paraṃ na vaḥ sēvyaḥ
pitṛlōkaḥ sudāruṇaḥ ॥ **4.41.44** ॥ 1735

rājadhānī yamasyaiṣā
kaṣṭēna tamasā”vṛtā ।

ētāvadēva yuṣmābhi -
rvīrā vānarapuṅgavāḥ ।
śakyaṃ vicētuṃ gantuṃ vā
nātō gatimatāṃ gatiḥ ॥ **4.41.45** ॥ 1736

sarvamētat samālōkya
yaccānyadapi dṛśyatē ।
gatiṃ viditvā vaidēhyāḥ
sannivartitumarhatha ॥ **4.41.46** ॥ 1737

yaśca māsānnivṛttō'grē
dṛṣṭā sītēti vakṣyati ।
mattulyavibhavō bhōgaiḥ
sukhaṃ sa vihariṣyati ॥ **4.41.47** ॥ 1738

tataḥ priyatarō nāsti
mama prāṇād viśēṣataḥ ।
kṛtāparādhō bahuśō
mama bandhurbhaviṣyati ॥ **4.41.48** ॥ 1739

amitabalaparākramā bhavantō
vipulaguṇēṣu kulēṣu ca prasūtāḥ ।
manujapatisutāṃ yathā labhadhvaṃ
tadadhiguṇaṃ puruṣārthamārabhadhvam ॥ **4.41.49** ॥ 1740

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē ēkacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvicatvāriṃśaḥ sargaḥ* ॥

paścimadigvartisthānāni varṇayatā sugrīvēṇa suṣēṇaprabhṛtivānarāṇāṃ tatra prēṣaṇam

atha prasthāpya sa harīn
sugrīvō dakṣiṇāṃ diśam ।
abravīnmēghasaṅkāśaṃ
suṣēṇaṃ nāma vānaram ॥ **4.42.1** ॥ 1741

tārāyāḥ pitaraṃ rājā
śvaśuraṃ bhīmavikramam ।
abravīt prāñjalirvākya -
mabhigamya praṇamya ca ॥ **4.42.2** ॥ 1742

maharṣiputraṃ mārīca -
marciṣmantaṃ mahākapim ।
vṛtaṃ kapivaraiḥ śūrai -
rmahēndrasadṛśadyutim ॥ **4.42.3** ॥ 1743

buddhivikramasampannaṃ
vainatēyasamadyutim ।

marīciputrān mārīcā -
narcirmālyān mahābalān ॥ **4.42.4** ॥ 1744

ṛṣiputrāṃśca tān sarvān
pratīcīmādiśad diśam ।
dvābhyāṃ śatasahasrābhyāṃ
kapīnāṃ kapisattamāḥ ॥ **4.42.5** ॥ 1745

suṣēṇapramukhā yūyaṃ
vaidēhīṃ parimārgatha ।
saurāṣṭrān sahabāhlīkāṃ -
ścandracitrāṃstathaiva ca ॥ **4.42.6** ॥ 1746

sphītāñjanapadān ramyān
vipulāni purāṇi ca ।
punnāgagahanaṃ kukṣiṃ
bakulōddālakākulam ॥ **4.42.7** ॥ 1747

tathā kētakakhaṇḍāṃśca
mārgadhvaṃ haripuṃṅgavāḥ ।
pratyaksrōtōvahāścaiva
nadyaḥ śītajalāḥ śivāḥ ॥ **4.42.8** ॥ 1748

tāpasānāmaraṇyāni
kāntāragirayaśca yē ।
tatra sthalīrmaruprāyā
atyuccaśiśirāḥ śilāḥ ॥ **4.42.9** ॥ 1749

girijālāvṛtāṃ durgāṃ
mārgitvā paścimāṃ diśam ।

tataḥ paścimamāgamya
samudraṃ draṣṭumarhatha ॥ **4.42.10** ॥ 1750

timinakrākulajalaṃ
gatvā drakṣyatha vānarāḥ ।
tataḥ kētakakhaṇḍēṣu
tamālagahanēṣu ca ॥ **4.42.11** ॥ 1751

kapayō vihariṣyanti
nārikēlavanēṣu ca ।
tatra sītāṃ ca mārgadhvaṃ
nilayaṃ rāvaṇasya ca ॥ **4.42.12** ॥ 1752

vēlātalaniviṣṭēṣu
parvatēṣu vanēṣu ca ।
muravīpattanaṃ caiva
ramyaṃ caiva jaṭāpuram ॥ **4.42.13** ॥ 1753

avantīmaṅgalēpāṃ ca
tathā cālakṣitaṃ vanam ।
rāṣṭrāṇi ca viśālāni
pattanāni tatastataḥ ॥ **4.42.14** ॥ 1754

sindhusāgarayōścaiva
saṅgamē tatra parvataḥ ।
mahān sōmagirirnāma
śataśṛṅgō mahādrumaḥ ॥ **4.42.15** ॥ 1755

tatra prasthēṣu ramyēṣu
siṃhāḥ pakṣagamāḥ sthitāḥ ।

timimatsyagajāṃścaiva
nīḍānyārōpayanti tē ॥ **4.42.16** ॥ 1756

tāni nīḍāni siṃhānāṃ
giriśṛṅgagatāśca yē ।
dṛptāstṛptāśca mātaṅgā -
stōyadasvananiḥsvanāḥ ॥ **4.42.17** ॥ 1757

vicaranti viśālē'smiṃ -
stōyapūrṇē samantataḥ ।
tasya śṛṅgaṃ divasparśaṃ
kāñcanaṃ citrapādapam ॥ **4.42.18** ॥ 1758

sarvamāśu vicētavyaṃ
kapibhiḥ kāmarūpibhiḥ ।
kōṭiṃ tatra samudrasya
kāñcanīṃ śatayōjanām ॥ **4.42.19** ॥ 1759

durdarśīṃ pāriyātrasya
gatvā drakṣyatha vānarāḥ ।
kōṭyastatra caturviṃśad
gandharvāṇāṃ tarasvinām ॥ **4.42.20** ॥ 1760

vasantyagninikāśānāṃ
ghōrāṇāṃ kāmarūpiṇām ।
pāvakārciḥpratīkāśāḥ
samavētāḥ samantataḥ ॥ **4.42.21** ॥ 1761

nātyāsādayitavyāstē
vānarairbhīmavikramaiḥ ।

nādēyaṃ ca phalaṃ tasmād
dēśāt kiñcit plavaṅgamaiḥ ॥ **4.42.22** ॥ 1762

durāsadā hi tē vīrāḥ
sattvavantō mahābalāḥ ।
phalamūlāni tē tatra
rakṣantē bhīmavikramāḥ ॥ **4.42.23** ॥ 1763

tatra yatnaśca kartavyō
mārgitavyā ca jānakī ।
nahi tēbhyō bhayaṃ kiñcit
kapitvamanuvartatām ॥ **4.42.24** ॥ 1764

tatra vaidūryavarṇābhō
vajrasaṃsthānasaṃsthitaḥ ।
nānādrumalatākīrṇō
vajrō nāma mahāgiriḥ ॥ **4.42.25** ॥ 1765

śrīmān samuditastatra
yōjanānāṃ śataṃ samam ।
guhāstatra vicētavyāḥ
prayatnēna plavaṅgamāḥ ॥ **4.42.26** ॥ 1766

caturbhāgē samudrasya
cakravān nāma parvataḥ ।
tatra cakraṃ sahasrāraṃ
nirmitaṃ viśvakarmaṇā ॥ **4.42.27** ॥ 1767

tatra pañcajanaṃ hatvā
hayagrīvaṃ ca dānavam ।

ājahāra tataścakraṃ
śaṅkhaṃ ca puruṣōttamaḥ ॥ **4.42.28** ॥ 1768

tasya sānuṣu ramyēṣu
viśālāsu guhāsu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.42.29** ॥ 1769

yōjanāni catuḥṣaṣṭi -
rvarāhō nāma parvataḥ ।
suvarṇaśṛṅgaḥ sumahā -
nagādhē varuṇālayē ॥ **4.42.30** ॥ 1770

tatra prāgjyōtiṣaṃ nāma
jātarūpamayaṃ puram ।
yasmin vasati duṣṭātmā
narakō nāma dānavaḥ ॥ **4.42.31** ॥ 1771

tatra sānuṣu ramyēṣu
viśālāsu guhāsu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.42.32** ॥ 1772

tamatikramya śailēndraṃ
kāñcanāntaradarśanam ।
parvataḥ sarvasauvarṇō
dhārāprasravaṇāyutaḥ ॥ **4.42.33** ॥ 1773

taṃ gajāśca varāhāśca
siṃhā vyāghrāśca sarvataḥ ।

abhigarjanti satataṃ
tēna śabdēna darpitāḥ ॥ **4.42.34** ॥ 1774

yasmin harihayaḥ śrīmān
mahēndraḥ pākaśāsanaḥ ।
abhiṣiktaḥ surai rājā
mēghō nāma sa parvataḥ ॥ **4.42.35** ॥ 1775

tamatikramya śailēndraṃ
mahēndraparipālitam ।
ṣaṣṭiṃ girisahasrāṇi
kāñcanāni gamiṣyatha ॥ **4.42.36** ॥ 1776

taruṇādityavarṇāni
bhrājamānāni sarvataḥ ।
jātarūpamayairvṛkṣaiḥ
śōbhitāni supuṣpitaiḥ ॥ **4.42.37** ॥ 1777

tēṣāṃ madhyē sthitō rājā
mēruruttamaparvataḥ ।
ādityēna prasannēna
śailō dattavaraḥ purā ॥ **4.42.38** ॥ 1778

tēnaivamuktaḥ śailēndraḥ
sarva ēva tvadāśrayāḥ ।
matprasādād bhaviṣyanti
divā rātrau ca kāñcanāḥ ॥ **4.42.39** ॥ 1779

tvayi yē cāpi vatsyanti
dēvagandharvadānavāḥ ।

tē bhaviṣyanti bhaktāśca
prabhayā kāñcanaprabhāḥ ॥ **4.42.40** ॥ 1780

viśvēdēvāśca vasavō
marutaśca divaukasaḥ ।
āgatya paścimāṃ sandhyāṃ
mērumuttamaparvatam ॥ **4.42.41** ॥ 1781

ādityamupatiṣṭhanti
taiśca sūryō'bhipūjitaḥ ।
adṛśyaḥ sarvabhūtānā -
mastaṃ gacchati parvatam ॥ **4.42.42** ॥ 1782

yōjanānāṃ sahasrāṇi
daśa tāni divākaraḥ ।
muhūrtārdhēna taṃ śīghra -
mabhiyāti śilōccayam ॥ **4.42.43** ॥ 1783

śṛṅgē tasya mahaddivyaṃ
bhavanaṃ sūryasannibham ।
prāsādagaṇasambādhaṃ
vihitaṃ viśvakarmaṇā ॥ **4.42.44** ॥ 1784

śōbhitaṃ tarubhiścitrai -
rnānāpakṣisamākulaiḥ ।
nikētaṃ pāśahastasya
varuṇasya mahātmanaḥ ॥ **4.42.45** ॥ 1785

antarā mērumastaṃ ca
tālō daśaśirā mahān ।

jātarūpamayaḥ śrīmān
bhrājatē citravēdikaḥ ॥ **4.42.46** ॥ 1786

tēṣu sarvēṣu durgēṣu
sarassu ca saritsu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.42.47** ॥ 1787

yatra tiṣṭhati dharmajña -
stapasā svēna bhāvitaḥ ।
mērusāvarṇirityēṣa
khyātō vai brahmaṇā samaḥ ॥ **4.42.48** ॥ 1788

praṣṭavyō mērusāvarṇi -
rmaharṣiḥ sūryasannibhaḥ ।
praṇamya śirasā bhūmau
pravṛttiṃ maithilīṃ prati ॥ **4.42.49** ॥ 1789

ētāvajjīvalōkasya
bhāskarō rajanīkṣayē ।
kṛtvā vitimiraṃ sarva -
mastaṃ gacchati parvatam ॥ **4.42.50** ॥ 1790

ētāvad vānaraiḥ śakyaṃ
gantuṃ vānarapuṅgavāḥ ।
abhāskaramamaryādaṃ
na jānīmastataḥ param ॥ **4.42.51** ॥ 1791

avagamya tu vaidēhīṃ
nilayaṃ rāvaṇasya ca ।

astaṃ parvatamāsādya
pūrṇē māsē nivartata ॥ **4.42.52** ॥ 1792

ūrdhvaṃ māsānna vastavyaṃ
vasan vadhyō bhavēnmama ।
sahaiva śūrō yuṣmābhiḥ
śvaśurō mē gamiṣyati ॥ **4.42.53** ॥ 1793

śrōtavyaṃ sarvamētasya
bhavadbhirdiṣṭakāribhiḥ ।
gururēṣa mahābāhuḥ
śvaśurō mē mahābalaḥ ॥ **4.42.54** ॥ 1794

bhavantaścāpi vikrāntāḥ
pramāṇaṃ sarva ēva hi ।
pramāṇamēnaṃ saṃsthāpya
paśyadhvaṃ paścimāṃ diśam ॥ **4.42.55** ॥ 1795

dṛṣṭāyāṃ tu narēndrasya
patnyāmamitatējasaḥ ।
kṛtakṛtyā bhaviṣyāmaḥ
kṛtasya pratikarmaṇā ॥ **4.42.56** ॥ 1796

atō'nyadapi yatkāryaṃ
kāryasyāsya priyaṃ bhavēt ।
sampradhārya bhavadbhiśca
dēśakālārthasaṃhitam ॥ **4.42.57** ॥ 1797

tataḥ suṣēṇapramukhāḥ plavaṅgāḥ
sugrīvavākyaṃ nipuṇaṃ niśamya ।

āmantrya sarvē plavagādhipaṃ tē
jagmurdiśaṃ tāṃ varuṇābhiguptām ॥ **4.42.58** ॥ 1798

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dvicatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tricatvāriṃśaḥ sargaḥ* ॥

uttaradigvartīni sthānāni paricāyayatā sugrīvēṇa śatabaliprabhṛtīnāṃ tatra prēṣaṇam

tataḥ sandiśya sugrīvaḥ
śvaśuraṃ paścimāṃ diśam ।
vīraṃ śatabaliṃ nāma
vānaraṃ vānarēśvaraḥ ॥ **4.43.1** ॥ 1799

uvāca rājā sarvajñaḥ
sarvavānarasattamaḥ ।
vākyamātmahitaṃ caiva
rāmasya ca hitaṃ tadā ॥ **4.43.2** ॥ 1800

vṛtaḥ śatasahasrēṇa
tvadvidhānāṃ vanaukasām ।
vaivasvatasutaiḥ sārdhaṃ
praviṣṭaḥ sarvamantribhiḥ ॥ **4.43.3** ॥ 1801

diśaṃ hyudīcīṃ vikrāntāṃ
himaśailāvataṃsikām ।

sarvataḥ parimārgadhvaṃ
rāmapatnīṃ yaśasvinīm ॥ **4.43.4** ॥ 1802

asmin kāryē vinirvṛttē
kṛtē dāśarathēḥ priyē।
ṛṇānmuktā bhaviṣyāmaḥ
kṛtārthārthavidāṃ varāḥ ॥ **4.43.5** ॥ 1803

kṛtaṃ hi priyamasmākaṃ
rāghavēṇa mahātmanā।
tasya cētpratikārō'sti
saphalaṃ jīvitaṃ bhavēt ॥ **4.43.6** ॥ 1804

arthinaḥ kāryanirvṛtti -
makarturapi yaścarēt।
tasya syāt saphalaṃ janma
kiṃ punaḥ pūrvakāriṇaḥ ॥ **4.43.7** ॥ 1805

ētāṃ buddhiṃ samāsthāya
dṛśyatē jānakī yathā।
tathā bhavadbhiḥ kartavya -
masmatpriyahitaiṣibhiḥ ॥ **4.43.8** ॥ 1806

ayaṃ hi sarvabhūtānāṃ
mānyastu narasattamaḥ।
asmāsu ca gataḥ prītiṃ
rāmaḥ parapurañjayaḥ ॥ **4.43.9** ॥ 1807

imāni bahudurgāṇi
nadyaḥ śailāntarāṇi ca।

bhavantaḥ parimārgantu
buddhivikramasampadā ॥ **4.43.10** ॥ 1808

tatra mlēcchān pulindāṃśca
śūrasēnāṃstathaiva ca ।
prasthalān bharatāṃścaiva
kurūṃśca saha madrakaiḥ ॥ **4.43.11** ॥ 1809

kāmbōjayavanāṃścaiva
śakānāṃ pattanāni ca ।
anvīkṣya daradāṃścaiva
himavantaṃ vicinvatha ॥ **4.43.12** ॥ 1810

lōdhrapadmakakhaṇḍēṣu
dēvadāruvanēṣu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.43.13** ॥ 1811

tataḥ sōmāśramaṃ gatvā
dēvagandharvasēvitam ।
kālaṃ nāma mahāsānuṃ
parvataṃ taṃ gamiṣyatha ॥ **4.43.14** ॥ 1812

mahatsu tasya śailēṣu
parvatēṣu guhāsu ca ।
vicinvata mahābhāgāṃ
rāmapatnīmaninditām ॥ **4.43.15** ॥ 1813

tamatikramya śailēndraṃ
hēmagarbhaṃ mahāgirim ।

tataḥ sudarśanaṃ nāma
parvataṃ gantumarhatha ॥ **4.43.16** ॥ 1814

tatō dēvasakhō nāma
parvataḥ patagālayaḥ ।
nānāpakṣisamākīrṇō
vividhadrumabhūṣitaḥ ॥ **4.43.17** ॥ 1815

tasya kānanakhaṇḍēṣu
nirjharēṣu guhāsu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.43.18** ॥ 1816

tamatikramya cākāśaṃ
sarvataḥ śatayōjanam ।
aparvatanadīvṛkṣaṃ
sarvasattvavivarjitam ॥ **4.43.19** ॥ 1817

tattu śīghramatikramya
kāntāraṃ rōmaharṣaṇam ।
kailāsaṃ pāṇḍuraṃ prāpya
hṛṣṭā yūyaṃ bhaviṣyatha ॥ **4.43.20** ॥ 1818

tatra pāṇḍuramēghābhaṃ
jāmbūnadapariṣkṛtam ।
kubērabhavanaṃ ramyaṃ
nirmitaṃ viśvakarmaṇā ॥ **4.43.21** ॥ 1819

viśālā nalinī yatra
prabhūtakamalōtpalā ।

haṃsakāraṇḍavākīrṇā
apsarōgaṇasēvitā ॥ **4.43.22** ॥ 1820

tatra vaiśravaṇō rājā
sarvalōkanamaskṛtaḥ ।
dhanadō ramatē śrīmān
guhyakaiḥ saha yakṣarāṭ ॥ **4.43.23** ॥ 1821

tasya candranikāśēṣu
parvatēṣu guhāsu ca ।
rāvaṇaḥ saha vaidēhyā
mārgitavyastatastataḥ ॥ **4.43.24** ॥ 1822

krauñcaṃ tu girimāsādya
bilaṃ tasya sudurgamam ।
apramattaiḥ pravēṣṭavyaṃ
duṣpravēśaṃ hi tat smṛtam ॥ **4.43.25** ॥ 1823

vasanti hi mahātmāna -
statra sūryasamaprabhāḥ ।
dēvairabhyarthitāḥ samyag
dēvarūpā maharṣayaḥ ॥ **4.43.26** ॥ 1824

krauñcasya tu guhāścānyāḥ
sānūni śikharāṇi ca ।
nirdarāśca nitambāśca
vicētavyāstatastataḥ ॥ **4.43.27** ॥ 1825

avṛkṣaṃ kāmaśailaṃ ca
mānasaṃ vihagālayam ।

na gatistatra bhūtānāṃ
dēvānāṃ na ca rakṣasām ॥ **4.43.28** ॥ 1826

sa ca sarvairvicētavyaḥ
sasānuprasthabhūdharaḥ ।
krauñcaṃ girimatikramya
mainākō nāma parvataḥ ॥ **4.43.29** ॥ 1827

mayasya bhavanaṃ tatra
dānavasya svayaṅkṛtam ।
mainākastu vicētavyaḥ
sasānuprasthakandaraḥ ॥ **4.43.30** ॥ 1828

strīṇāmaśvamukhīnāṃ tu
nikētastatra tatra tu ।
taṃ dēśaṃ samatikramya
āśramaṃ siddhasēvitam ॥ **4.43.31** ॥ 1829

siddhā vaikhānasā yatra
vālakhilyāśca tāpasāḥ ।
vanditavyāstataḥ siddhā -
stapasā vītakalmaṣāḥ ॥ **4.43.32** ॥ 1830

praṣṭavyā cāpi sītāyāḥ
pravṛttirvinayānvitaiḥ ।
hēmapuṣkarasañchannaṃ
tatra vaikhānasaṃ saraḥ ॥ **4.43.33** ॥ 1831

taruṇādityasaṅkāśai -
rhaṃsairvicaritaṃ śubhaiḥ ।

aupavāhyaḥ kubērasya
sārvabhauma iti smṛtaḥ ॥ **4.43.34** ॥ 1832

gajaḥ paryēti taṃ dēśaṃ
sadā saha karēṇubhiḥ।
tat saraḥ samatikramya
naṣṭacandradivākaram।
anakṣatragaṇaṃ vyōma
niṣpayōdamanāditam ॥ **4.43.35** ॥ 1833

gabhastibhirivārkasya
sa tu dēśaḥ prakāśyatē।
viśrāmyadbhistapaḥ siddhai -
rdēvakalpaiḥ svayamprabhaiḥ ॥ **4.43.36** ॥ 1834

taṃ tu dēśamatikramya
śailōdā nāma nimnagā।
ubhayōstīrayōstasyāḥ
kīcakā nāma bēṇavaḥ ॥ **4.43.37** ॥ 1835

tē nayanti paraṃ tīraṃ
siddhān pratyānayanti ca।
uttarāḥ kuravastatra
kṛtapuṇyapratiśrayāḥ ॥ **4.43.38** ॥ 1836

tataḥ kāñcanapadmābhiḥ
padminībhiḥ kṛtōdakāḥ।
nīlavaidūryapatrāḍhyā
nadyastatra sahasraśaḥ ॥ **4.43.39** ॥ 1837

raktōtpalavanaiścātra
maṇḍitāśca hiraṇmayaiḥ ।
taruṇādityasaṅkāśā
bhānti tatra jalāśayāḥ ॥ **4.43.40** ॥ 1838

mahārhamaṇipatraiśca
kāñcanaprabhakēsaraiḥ ।
nīlōtpalavanaiścitraiḥ
sa dēśaḥ sarvatō vṛtaḥ ॥ **4.43.41** ॥ 1839

nistulābhiśca muktābhi -
rmaṇibhiśca mahādhanaiḥ ।
uddhūtapulināstatra
jātarūpaiśca nimnagāḥ ॥ **4.43.42** ॥ 1840

sarvaratnamayaiścitrai -
ravagāḍhā nagōttamaiḥ ।
jātarūpamayaiścāpi
hutāśanasamaprabhaiḥ ॥ **4.43.43** ॥ 1841

nityapuṣpaphalāstatra
nagāḥ patrarathākulāḥ ।
divyagandharasasparśāḥ
sarvakāmān sravanti ca ॥ **4.43.44** ॥ 1842

nānākārāṇi vāsāṃsi
phalantyanyē nagōttamāḥ ।
muktāvaidūryacitrāṇi
bhūṣaṇāni tathaiva ca ।

strīṇāṃ yānyanurūpāṇi
puruṣāṇāṃ tathaiva ca ॥ **4.43.45** ॥ 1843

sarvartusukhasēvyāni
phalantyanyē nagōttamāḥ ।
mahārhamaṇicitrāṇi
phalantyanyē nagōttamāḥ ॥ **4.43.46** ॥ 1844

śayanāni prasūyantē
citrāstaraṇavanti ca ।
manaḥkāntāni mālyāni
phalantyatrāparē drumāḥ ॥ **4.43.47** ॥ 1845

pānāni ca mahārhāṇi
bhakṣyāṇi vividhāni ca ।
striyaśca guṇasampannā
rūpayauvanalakṣitāḥ ॥ **4.43.48** ॥ 1846

gandharvāḥ kinnarāḥ siddhā
nāgā vidyādharāstathā ।
ramantē satataṃ tatra
nārībhirbhāsvaraprabhāḥ ॥ **4.43.49** ॥ 1847

sarvē sukṛtakarmāṇaḥ
sarvē ratiparāyaṇāḥ ।
sarvē kāmārthasahitā
vasanti saha yōṣitaḥ ॥ **4.43.50** ॥ 1848

gītavāditranirghōṣaḥ
sōtkṛṣṭahasitasvanaḥ ।

śrūyatē satataṃ tatra
sarvabhūtamanōramaḥ ॥ **4.43.51** ॥ 1849

tatra nāmuditaḥ kaści -
nnātra kaścidasatpriyaḥ ।
ahanyahani vardhantē
guṇāstatra manōramāḥ ॥ **4.43.52** ॥ 1850

samatikramya taṃ dēśa -
muttaraḥ payasāṃ nidhiḥ ।
tatra sōmagirirnāma
madhyē hēmamayō mahān ॥ **4.43.53** ॥ 1851

indralōkagatā yē ca
brahmalōkagatāśca yē ।
dēvāstaṃ samavēkṣantē
girirājaṃ divaṃ gatāḥ ॥ **4.43.54** ॥ 1852

sa tu dēśō visūryō'pi
tasya bhāsā prakāśatē ।
sūryalakṣmyābhivijñēya -
stapatēva vivasvatā ॥ **4.43.55** ॥ 1853

bhagavāṃstatra viśvātmā
śambhurēkādaśātmakaḥ ।
brahmā vasati dēvēśō
brahmarṣiparivāritaḥ ॥ **4.43.56** ॥ 1854

na kathañcana gantavyaṃ
kurūṇāmuttarēṇa vaḥ ।

anyēṣāmapi bhūtānāṃ
nānukrāmati vai gatiḥ ॥ **4.43.57** ॥ 1855

sa hi sōmagirirnāma
dēvānāmapi durgamaḥ ।
tamālōkya tataḥ kṣipra -
mupāvartitumarhatha ॥ **4.43.58** ॥ 1856

ētāvad vānaraiḥ śakyaṃ
gantuṃ vānarapuṅgavāḥ ।
abhāskaramamaryādaṃ
na jānīmastataḥ param ॥ **4.43.59** ॥ 1857

sarvamētad vicētavyaṃ
yanmayā parikīrtitam ।
yadanyadapi nōktaṃ ca
tatrāpi kriyatāṃ matiḥ ॥ **4.43.60** ॥ 1858

tataḥ kṛtaṃ dāśarathērmahatpriyaṃ
mahatpriyaṃ cāpi tatō mama priyam ।
kṛtaṃ bhaviṣyatyanilānalōpamā
vidēhajādarśanajēna karmaṇā ॥ **4.43.61** ॥ 1859

tataḥ kṛtārthāḥ sahitāḥ sabāndhavā
mayārcitāḥ sarvaguṇairmanōramaiḥ ।
cariṣyathōrvīṃ prati śāntaśatravaḥ
sahapriyā bhūtadharāḥ plavaṅgamāḥ ॥ **4.43.62** ॥ 1860

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē tricatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuścatvāriṃśaḥ sargaḥ* ॥

śrīrāmēṇa hanumatē mudrikāṃ pradāya tasya dakṣiṇadiśi prēṣaṇam

viśēṣēṇa tu sugrīvō
hanūmatyarthamuktavān ।
sa hi tasmin hariśrēṣṭhē
niścitārthō'rthasādhanē ॥ **4.44.1** ॥ 1861

abravīcca hanūmantaṃ
vikrāntamanilātmajam ।
sugrīvaḥ paramaprītaḥ
prabhuḥ sarvavanaukasām ॥ **4.44.2** ॥ 1862

na bhūmau nāntarikṣē vā
nāmbarē nāmarālayē ।
nāpsu vā gatisaṅgaṃ tē
paśyāmi haripuṅgava ॥ **4.44.3** ॥ 1863

sāsurāḥ sahagandharvāḥ
sanāganaradēvatāḥ ।

viditāḥ sarvalōkāstē
sasāgaradharādharāḥ ॥ **4.44.4** ॥ 1864

gatirvēgaśca tējaśca
lāghavaṃ ca mahākapē।
pitustē sadṛśaṃ vīra
mārutasya mahaujasaḥ ॥ **4.44.5** ॥ 1865

tējasā vāpi tē bhūtaṃ
na samaṃ bhuvi vidyatē।
tad yathā labhyatē sītā
tattvamēvānucintaya ॥ **4.44.6** ॥ 1866

tvayyēva hanumannasti
balaṃ buddhiḥ parākramaḥ।
dēśakālānuvṛttiśca
nayaśca nayapaṇḍita ॥ **4.44.7** ॥ 1867

tataḥ kāryasamāsaṅga -
mavagamya hanūmati।
viditvā hanumantaṃ ca
cintayāmāsa rāghavaḥ ॥ **4.44.8** ॥ 1868

sarvathā niścitārthō'yaṃ
hanūmati harīśvaraḥ।
niścitārthataraścāpi
hanūmān kāryasādhanē ॥ **4.44.9** ॥ 1869

tadēvaṃ prasthitasyāsya
parijñātasya karmabhiḥ।

bhartrā parigṛhītasya
dhruvaḥ kāryaphalōdayaḥ ॥ **4.44.10** ॥ 1870

taṃ samīkṣya mahātējā
vyavasāyōttaraṃ harim ।
kṛtārtha iva saṃhṛṣṭaḥ
prahṛṣṭēndriyamānasaḥ ॥ **4.44.11** ॥ 1871

dadau tasya tataḥ prītaḥ
svanāmāṅkōpaśōbhitam ।
aṅgulīyamabhijñānaṃ
rājaputryāḥ parantapaḥ ॥ **4.44.12** ॥ 1872

anēna tvāṃ hariśrēṣṭha
cihnēna janakātmajā ।
matsakāśādanuprāpta -
manudvignānupaśyati ॥ **4.44.13** ॥ 1873

vyavasāyaśca tē vīra
sattvayuktaśca vikramaḥ ।
sugrīvasya ca sandēśaḥ
siddhiṃ kathayatīva mē ॥ **4.44.14** ॥ 1874

sa tad gṛhya hariśrēṣṭhaḥ
kṛtvā mūrdhni kṛtāñjaliḥ ।
vanditvā caraṇau caiva
prasthitaḥ plavagarṣabhaḥ ॥ **4.44.15** ॥ 1875

sa tat prakarṣan hariṇāṃ mahad balaṃ
babhūva vīraḥ pavanātmajaḥ kapiḥ ।

gatāmbudē vyōmni viśuddhamaṇḍalaḥ
śaśīva nakṣatragaṇōpaśōbhitaḥ ॥ **4.44.16** ॥ 1876

atibala balamāśritastavāhaṃ
harivara vikrama vikramairanalpaiḥ ।
pavanasuta yathādhigamyatē sā
janakasutā hanumaṃstathā kuruṣva ॥ **4.44.17** ॥ 1877

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē catuścatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcacatvāriṃśaḥ sargaḥ* ॥

vibhinnā diśaḥ prati gacchatāṃ vānarāṇāṃ sugrīvasamakṣē svīyasōtsāhavacasāṃ śrāvaṇam

sarvāṃścāhūya sugrīvaḥ
plavagān plavagarṣabhaḥ ।
samastāṃścābravīd rājā
rāmakāryārthasiddhayē ॥ **4.45.1** ॥ 1878

ēvamētad vicētavyaṃ
bhavadbhirvānarōttamaiḥ ।
tadugraśāsanaṃ bhartu -
rvijñāya haripuṅgavāḥ ॥ **4.45.2** ॥ 1879

śalabhā iva sañchādya
mēdinīṃ sampratasthirē ।
rāmaḥ prasravaṇē tasmin
nyavasat sahalakṣmaṇaḥ ॥ **4.45.3** ॥ 1880

pratīkṣamāṇastaṃ māsaṃ
sītādhigamanē kṛtaḥ ।

uttarāṃ tu diśaṃ ramyāṃ
girirājasamāvṛtām ॥ **4.45.4** ॥ 1881

pratasthē sahasā vīrō
hariḥ śatabalistadā ।
pūrvāṃ diśaṃ pratiyayau
vinatō hariyūthapaḥ ॥ **4.45.5** ॥ 1882

tārāṅgadādisahitaḥ
plavagaḥ pavanātmajaḥ ।
agastyācaritāmāśāṃ
dakṣiṇāṃ hariyūthapaḥ ॥ **4.45.6** ॥ 1883

paścimāṃ ca diśaṃ ghōrāṃ
suṣēṇaḥ plavagēśvaraḥ ।
pratasthē hariśārdūlō
diśaṃ varuṇapālitām ॥ **4.45.7** ॥ 1884

tataḥ sarvā diśō rājā
cōdayitvā yathātatham ।
kapisēnāpatirvīrō
mumōda sukhitaḥ sukham ॥ **4.45.8** ॥ 1885

ēvaṃ sañcōditāḥ sarvē
rājñā vānarayūthapāḥ ।
svāṃ svāṃ diśamabhiprētya
tvaritāḥ sampratasthirē ॥ **4.45.9** ॥ 1886

nadantaścōnnadantaśca
garjantaśca plavaṅgamāḥ ।

kṣvēḍantō dhāvamānāśca
vinadantō mahābalāḥ ॥ **4.45.10** ॥ 1887

ēvaṃ sañcōditāḥ sarvē
rājñā vānarayūthapāḥ ।
ānayiṣyāmahē sītāṃ
haniṣyāmaśca rāvaṇam ॥ **4.45.11** ॥ 1888

ahamēkō vadhiṣyāmi
prāptaṃ rāvaṇamāhavē ।
tataścōnmathya sahasā
hariṣyē janakātmajām ॥ **4.45.12** ॥ 1889

vēpamānāṃ śramēṇādya
bhavadbhiḥ sthīyatāmiti ।
ēka ēvāhariṣyāmi
pātālādapi jānakīm ॥ **4.45.13** ॥ 1890

vidhamiṣyāmyahaṃ vṛkṣān
dārayiṣyāmyahaṃ girīn ।
dharaṇīṃ dārayiṣyāmi
kṣōbhayiṣyāmi sāgarān ॥ **4.45.14** ॥ 1891

ahaṃ yōjanasaṅkhyāyāḥ
plavēyaṃ nātra saṃśayaḥ ।
śatayōjanasaṅkhyāyāḥ
śataṃ samadhikaṃ hyaham ॥ **4.45.15** ॥ 1892

bhūtalē sāgarē vāpi
śailēṣu ca vanēṣu ca ।

pātālasyāpi vā madhyē
na mamācchidyatē gatiḥ ॥ **4.45.16** ॥ 1893

ityēkaikastadā tatra
vānarā baladarpitāḥ ।
ūcuśca vacanaṃ tasya
harirājasya sannidhau ॥ **4.45.17** ॥ 1894

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭcatvāriṃśaḥ sargaḥ ॥

sugrīvēṇa śrīrāmaṃ prati svakīyabhūmaṇḍalabhramaṇavṛttāntasya pratipādanam

gatēṣu vānarēndrēṣu
rāmaḥ sugrīvamabravīt ।
kathaṃ bhavān vijānītē
sarvaṃ vai maṇḍalaṃ bhuvaḥ ॥ **4.46.1** ॥ 1895

sugrīvaśca tatō rāma -
muvāca praṇatātmavān ।
śrūyatāṃ sarvamākhyāsyē
vistarēṇa vacō mama ॥ **4.46.2** ॥ 1896

yadā tu dundubhiṃ nāma
dānavaṃ mahiṣākṛtim ।
pratikālayatē vālī
malayaṃ prati parvatam ॥ **4.46.3** ॥ 1897

tadā vivēśa mahiṣō
malayasya guhāṃ prati ।

vivēśa vālī tatrāpi
malayaṃ tajjighāṃsayā ॥ **4.46.4** ॥ 1898

tatō'haṃ tatra nikṣiptō
guhādvāri vinītavat।
na ca niṣkrāmatē vālī
tadā saṃvatsarē gatē ॥ **4.46.5** ॥ 1899

tataḥ kṣatajavēgēna
āpupūrē tadā bilam।
tadahaṃ vismitō dṛṣṭvā
bhrātuḥ śōkaviṣārditaḥ ॥ **4.46.6** ॥ 1900

athāhaṃ gatabuddhistu
suvyaktaṃ nihatō guruḥ।
śilā parvatasaṅkāśā
biladvāri mayā kṛtā ॥ **4.46.7** ॥ 1901

aśaknuvanniṣkramituṃ
mahiṣō vinaśiṣyati।
tatō'hamāgāṃ kiṣkindhāṃ
nirāśastasya jīvitē ॥ **4.46.8** ॥ 1902

rājyaṃ ca sumahat prāpya
tārāṃ ca rumayā saha।
mitraiśca sahitastatra
vasāmi vigatajvaraḥ ॥ **4.46.9** ॥ 1903

ājagāma tatō vālī
hatvā taṃ vānararṣabhaḥ।

tatō'hamadadāṃ rājyaṃ
gauravād bhayayantritaḥ ॥ **4.46.10** ॥ 1904

sa māṃ jighāṃsurduṣṭātmā
vālī pravyathitēndriyaḥ ।
parikālayatē vālī
dhāvantaṃ sacivaiḥ saha ॥ **4.46.11** ॥ 1905

tatō'haṃ vālinā tēna
sō'nubaddhaḥ pradhāvitaḥ ।
nadīśca vividhāḥ paśyan
vanāni nagarāṇi ca ॥ **4.46.12** ॥ 1906

ādarśatalasaṅkāśā
tatō vai pṛthivī mayā ।
alātacakrapratimā
dṛṣṭā gōṣpadavat kṛtā ॥ **4.46.13** ॥ 1907

pūrvāṃ diśaṃ tatō gatvā
paśyāmi vividhān drumān ।
parvatān sadarīn ramyān
sarāṃsi vividhāni ca ॥ **4.46.14** ॥ 1908

udayaṃ tatra paśyāmi
parvataṃ dhātumaṇḍitam ।
kṣīrōdaṃ sāgaraṃ caiva
nityamapsarasālayam ॥ **4.46.15** ॥ 1909

parikālyamānastadā
vālināabhidrutō hyaham ।

punarāvṛtya sahasā
prasthitō'haṃ tadā vibhō ॥ **4.46.16** ॥ 1910

diśastasyāstatō bhūyaḥ
prasthitō dakṣiṇāṃ diśam ।
vindhyapādapasaṅkīrṇāṃ
candanadrumaśōbhitām ॥ **4.46.17** ॥ 1911

drumaśailāntarē paśyan
bhūyō dakṣiṇatō'parām ।
aparāṃ ca diśaṃ prāptō
vālinā samabhidrutaḥ ॥ **4.46.18** ॥ 1912

sa paśyan vividhān dēśā -
nastaṃ ca girisattamam ।
prāpya cāstaṃ giriśrēṣṭha -
muttaraṃ sampradhāvitaḥ ॥ **4.46.19** ॥ 1913

himavantaṃ ca mēruṃ ca
samudraṃ ca tathōttaram ।
yadā na vindē śaraṇaṃ
vālinā samabhidrutaḥ ॥ **4.46.20** ॥ 1914

tatō māṃ buddhisampannō
hanumān vākyamabravīt ।
idānīṃ mē smṛtaṃ rājan
yathā vālī harīśvaraḥ ॥ **4.46.21** ॥ 1915

mataṅgēna tadā śaptō
hyasminnāśramamaṇḍalē ।

praviśēd yadi vai vālī
mūrdhāsya śatadhā bhavēt ॥ **4.46.22** ॥ 1916

tatra vāsaḥ sukhō'smākaṃ
nirudvignō bhaviṣyati ।
tataḥ parvatamāsādya
ṛṣyamūkaṃ nṛpātmaja ॥ **4.46.23** ॥ 1917

na vivēśa tadā vālī
mataṅgasya bhayāt tadā ।
ēvaṃ mayā tadā rājan
pratyakṣamupalakṣitam ।
pṛthivīmaṇḍalaṃ sarvaṃ
guhāmasmyāgatastataḥ ॥ **4.46.24** ॥ 1918

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣaṭcatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ saptacatvāriṃśaḥ sargaḥ ॥

pūrvādiṣu tisṛṣu dikṣu praviṣṭānāṃ vānarāṇāṃ sanairāśyaṃ nivartanam

darśanārthaṃ tu vaidēhyāḥ
sarvataḥ kapikuñjarāḥ ।
vyādiṣṭāḥ kapirājēna
yathōktaṃ jagmurañjasā ॥ **4.47.1** ॥ 1919

tē sarāṃsi saritkakṣā -
nākāśaṃ nagarāṇi ca ।
nadīdurgāṃstathā dēśān
vicinvanti samantataḥ ॥ **4.47.2** ॥ 1920

sugrīvēṇa samākhyātāḥ
sarvē vānarayūthapāḥ ।
tatra dēśān vicinvanti
saśailavanakānanān ॥ **4.47.3** ॥ 1921

vicitya divasaṃ sarvē
sītādhigamanē dhṛtāḥ ।

samāyānti sma mēdinyāṃ
niśākālēṣu vānarāḥ ॥ **4.47.4** ॥ 1922

sarvartukāṃśca dēśēṣu
vānarāḥ saphaladrumān।
āsādya rajanīṃ śayyāṃ
cakruḥ sarvēṣvahaḥsu tē ॥ **4.47.5** ॥ 1923

tadahaḥ prathamaṃ kṛtvā
māsē prasravaṇaṃ gatāḥ।
kapirājēna saṅgamya
nirāśāḥ kapikuñjarāḥ ॥ **4.47.6** ॥ 1924

vicitya tu diśaṃ pūrvāṃ
yathōktāṃ sacivaiḥ saha।
adṛṣṭvā vinataḥ sītā -
mājagāma mahābalaḥ ॥ **4.47.7** ॥ 1925

diśamapyuttarāṃ sarvāṃ
vivicya sa mahākapiḥ।
āgataḥ saha sainyēna
bhītaḥ śatabalistadā ॥ **4.47.8** ॥ 1926

suṣēṇaḥ paścimāmāśāṃ
vivicya saha vānaraiḥ।
samētya māsē pūrṇē tu
sugrīvamupacakramē ॥ **4.47.9** ॥ 1927

taṃ prasravaṇapṛṣṭhasthaṃ
samāsādyābhivādya ca।

āsīnaṃ saha rāmēṇa
sugrīvamidamabruvan ॥ **4.47.10** ॥ 1928

vicitāḥ parvatāḥ sarvē
vanāni gahanāni ca ।
nimnagāḥ sāgarāntāśca
sarvē janapadāśca yē ॥ **4.47.11** ॥ 1929

guhāśca vicitāḥ sarvā
yāśca tē parikīrtitāḥ ।
vicitāśca mahāgulmā
latāvitatasantatāḥ ॥ **4.47.12** ॥ 1930

gahanēṣu ca dēśēṣu
durgēṣu viṣamēṣu ca ।
sattvānyatipramāṇāni
vicitāni hatāni ca ।
yē caiva gahanā dēśā
vicitāstē punaḥ punaḥ ॥ **4.47.13** ॥ 1931

udārasattvābhijanō hanūmān
sa maithilīṃ jñāsyati vānarēndra ।
diśaṃ tu yāmēva gatā tu sītā
tāmāsthitō vāyusutō hanūmān ॥ **4.47.14** ॥ 1932

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē saptacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭacatvāriṃśaḥ sargaḥ* ॥

dakṣiṇadiggatairvānaraiḥ sītānusandhānasya prārambhaṇam

saha tārāṅgadābhyāṃ tu
sahasā hanumān kapiḥ ।
sugrīvēṇa yathōddiṣṭaṃ
gantuṃ dēśaṃ pracakramē ॥ **4.48.1** ॥ 1933

sa tu dūramupāgamya
sarvaistaiḥ kapisattamaiḥ ।
tatō vicitya vindhyasya
guhāśca gahanāni ca ॥ **4.48.2** ॥ 1934

parvatāgranadīdurgān
sarāṃsi vipuladrumān ।
vṛkṣakhaṇḍāṃśca vividhān
parvatān vanapādapān ॥ **4.48.3** ॥ 1935

anvēṣamāṇāstē sarvē
vānarāḥ sarvatōdiśam ।
na sītāṃ dadṛśurvīrā
maithilīṃ janakātmajām ॥ **4.48.4** ॥ 1936

tē bhakṣayantō mūlāni
phalāni vividhānyapi ।
anvēṣamāṇā durdharṣā
nyavasaṃstatra tatra ha ॥ **4.48.5** ॥ 1937

sa tu dēśō duranvēṣō
guhāgahanavān mahān ।
nirjalaṃ nirjanaṃ śūnyaṃ
gahanaṃ ghōradarśanam ॥ **4.48.6** ॥ 1938

tādṛśānyapyaraṇyāni
vicitya bhṛśapīḍitāḥ ।
sa dēśaśca duranvēṣyō
guhāgahanavān mahān ॥ **4.48.7** ॥ 1939

tyaktvā tu taṃ tatō dēśaṃ
sarvē vai hariyūthapāḥ ।
dēśamanyaṃ durādharṣaṃ
viviśuścākutōbhayāḥ ॥ **4.48.8** ॥ 1940

yatra vandhyaphalā vṛkṣā
vipuṣpāḥ parṇavarjitāḥ ।
nistōyāḥ saritō yatra
mūlaṃ yatra sudurlabham ॥ **4.48.9** ॥ 1941

na santi mahiṣā yatra
na mṛgā na ca hastinaḥ ।
śārdūlāḥ pakṣiṇō vāpi
yē cānyē vanagōcarāḥ ॥ **4.48.10** ॥ 1942

na cātra vṛkṣā nauṣadhyō
na vallyō nāpi vīrudhaḥ ।
snigdhapatrāḥ sthalē yatra
padminyaḥ phullapaṅkajāḥ ॥ **4.48.11** ॥ 1943

prēkṣaṇīyāḥ sugandhāśca
bhramaraiśca vivarjitāḥ ।
kaṇḍurnāma mahābhāgaḥ
satyavādī tapōdhanaḥ ॥ **4.48.12** ॥ 1944

maharṣiḥ paramāmarṣī
niyamairduṣpradharṣaṇaḥ ।
tasya tasmin vanē putrō
bālakō daśavārṣikaḥ ॥ **4.48.13** ॥ 1945

praṇaṣṭō jīvitāntāya
kruddhastēna mahāmuniḥ ।
tēna dharmātmanā śaptaṃ
kṛtsnaṃ tatra mahadvanam ॥ **4.48.14** ॥ 1946

aśaraṇyaṃ durādharṣaṃ
mṛgapakṣivivarjitam ।
tasya tē kānanāntāṃstu
girīṇāṃ kandarāṇi ca ॥ **4.48.15** ॥ 1947

prabhavāṇi nadīnāṃ ca
vicinvanti samāhitāḥ ।
tatra cāpi mahātmānō
nāpaśyañjanakātmajām ॥ **4.48.16** ॥ 1948

hartāraṃ rāvaṇaṃ vāpi
sugrīvapriyakāriṇaḥ ।
tē praviśya tu taṃ bhīmaṃ
latāgulmasamāvṛtam ॥ **4.48.17** ॥ 1949

dadṛśurbhīmakarmāṇa -
masuraṃ suranirbhayam ।
taṃ dṛṣṭvā vānarā ghōraṃ
sthitaṃ śailamivāsuram ॥ **4.48.18** ॥ 1950

gāḍhaṃ parihitāḥ sarvē
dṛṣṭvā taṃ parvatōpamam ।
sō'pi tān vānarān sarvān
naṣṭāḥ sthētyabravīd balī ॥ **4.48.19** ॥ 1951

abhyadhāvata saṅkruddhō
muṣṭimudyamya saṅgatam ।
tamāpatantaṃ sahasā
vāliputrō'ṅgadastadā ॥ **4.48.20** ॥ 1952

rāvaṇō'yamiti jñātvā
talēnābhijaghāna ha ।
sa vāliputrābhihatō
vaktrācchōṇitamudvaman ॥ **4.48.21** ॥ 1953

asurō nyapatad bhūmau
paryasta iva parvataḥ ।
tē tu tasmin nirucchvāsē
vānarā jitakāśinaḥ ॥ **4.48.22** ॥ 1954

vyacinvan prāyaśastatra
sarvaṃ tē girigahvaram ।
vicitaṃ tu tataḥ sarvaṃ
sarvē tē kānanaukasaḥ ॥ **4.48.23** ॥ 1955

anyadēvāparaṃ ghōraṃ
viviśurgirigahvaram ।
tē vicitya punaḥ khinnā
viniṣpatya samāgatāḥ ।
ēkāntē vṛkṣamūlē tu
niṣēdurdīnamānasāḥ ॥ **4.48.24** ॥ 1956

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē aṣṭacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ēkōnapañcāśaḥ sargaḥ ॥

aṅgadagandhamādanābhyāmāśvāsitānāṃ vānarāṇāṃ punaḥ sōtsāhamanvēṣaṇē pravṛttiḥ

athāṅgadastadā sarvān
vānarānidamabravīt ।
pariśrāntō mahāprājñaḥ
samāśvāsya śanairvacaḥ ॥ **4.49.1** ॥ 1957

vanāni girayō nadyō
durgāṇi gahanāni ca ।
darī giriguhāścaiva
vicitāḥ sarvamantataḥ ॥ **4.49.2** ॥ 1958

tatra tatra sahāsmābhi -
rjānakī na ca dṛśyatē ।
tathā rakṣō'pahartā ca
sītāyāścaiva duṣkṛtī ॥ **4.49.3** ॥ 1959

kālaśca nō mahān yātaḥ
sugrīvaścōgraśāsanaḥ ।

tasmād bhavantaḥ sahitā
vicinvantu samantataḥ ॥ **4.49.4** ॥ 1960

vihāya tandrīṃ śōkaṃ ca
nidrāṃ caiva samutthitām।
vicinudhvaṃ tathā sītāṃ
paśyāmō janakātmajām ॥ **4.49.5** ॥ 1961

anirvēdaṃ ca dākṣyaṃ ca
manasaścāparājayam।
kāryasiddhikarāṇyāhu -
stasmādētad bravīmyaham ॥ **4.49.6** ॥ 1962

adyāpīdaṃ vanaṃ durgaṃ
vicinvantu vanaukasaḥ।
khēdaṃ tyaktvā punaḥ sarvaṃ
vanamēva vicinvatām ॥ **4.49.7** ॥ 1963

avaśyaṃ kurvatāṃ tasya
dṛśyatē karmaṇaḥ phalam।
paraṃ nirvēdamāgamya
nahi nōnmīlanaṃ kṣamam ॥ **4.49.8** ॥ 1964

sugrīvaḥ krōdhanō rājā
tīkṣṇadaṇḍaśca vānarāḥ।
bhētavyaṃ tasya satataṃ
rāmasya ca mahātmanaḥ ॥ **4.49.9** ॥ 1965

hitārthamētaduktaṃ vaḥ
kriyatāṃ yadi rōcatē।

ucyatāṃ hi kṣamaṃ yat tat
sarvēṣāmēva vānarāḥ ॥ **4.49.10** ॥ 1966

aṅgadasya vacaḥ śrutvā
vacanaṃ gandhamādanaḥ।
uvāca vyaktayā vācā
pipāsāśramakhinnayā ॥ **4.49.11** ॥ 1967

sadṛśaṃ khalu vō vākya -
maṅgadō yaduvāca ha।
hitaṃ caivānukūlaṃ ca
kriyatāmasya bhāṣitam ॥ **4.49.12** ॥ 1968

punarmārgāmahē śailān
kandarāṃśca śilāṃstathā।
kānanāni ca śūnyāni
giriprasravaṇāni ca ॥ **4.49.13** ॥ 1969

yathōddiṣṭāni sarvāṇi
sugrīvēṇa mahātmanā।
vicinvantu vanaṃ sarvē
giridurgāṇi saṅgatāḥ ॥ **4.49.14** ॥ 1970

tataḥ samutthāya puna -
rvānarāstē mahābalāḥ।
vindhyakānanasaṅkīrṇāṃ
vicērurdakṣiṇāṃ diśam ॥ **4.49.15** ॥ 1971

tē śāradābhrapratimaṃ
śrīmadrajataparvatam।

śṛṅgavantaṃ darīvanta -
madhiruhya ca vānarāḥ ॥ **4.49.16** ॥ 1972

tatra lōdhravanaṃ ramyaṃ
saptaparṇavanāni ca ।
vicinvantō harivarāḥ
sītādarśanakāṅkṣiṇaḥ ॥ **4.49.17** ॥ 1973

tasyāgramadhirūḍhāstē
śrāntā vipulavikramāḥ ।
na paśyanti sma vaidēhīṃ
rāmasya mahiṣīṃ priyām ॥ **4.49.18** ॥ 1974

tē tu dṛṣṭigataṃ dṛṣṭvā
taṃ śailaṃ bahukandaram ।
adhyārōhanta harayō
vīkṣamāṇāḥ samantataḥ ॥ **4.49.19** ॥ 1975

avaruhya tatō bhūmiṃ
śrāntā vigatacētasaḥ ।
sthitā muhūrtaṃ tatrātha
vṛkṣamūlamupāśritāḥ ॥ **4.49.20** ॥ 1976

tē muhūrtaṃ samāśvastāḥ
kiñcidbhagnapariśramāḥ ।
punarēvōdyatāḥ kṛtsnāṃ
mārgituṃ dakṣiṇāṃ diśam ॥ **4.49.21** ॥ 1977

hanumatpramukhāstāvat
prasthitāḥ plavagarṣabhāḥ ।

vindhyamēvāditaḥ kṛtvā
vicēruśca samantataḥ ॥ **4.49.22** ॥ 1978

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkōnapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśaḥ sargaḥ* ॥

kṣuttṛḍabhibhūtānāṃ vānarāṇāmēkasyāṃ guhāyāṃ pravēśastatra tairdivyavṛkṣasarōvarabhavanānāmēkasyā vṛddhāyāstapasvinyāścāvalōkanaṃ hanumatā tāṃ prati tasyāḥ paricayasya jijñāsanam

saha tārāṅgadābhyāṃ tu
saṅgamya hanumān kapiḥ ।
vicinōti ca vindhyasya
guhāśca gahanāni ca ॥ **4.50.1** ॥ 1979

siṃhaśārdūlajuṣṭāśca
guhāśca paritastadā ।
viṣamēṣu nagēndrasya
mahāprasravaṇēṣu ca ॥ **4.50.2** ॥ 1980

āsēdustasya śailasya
kōṭiṃ dakṣiṇapaścimām ।
tēṣāṃ tatraiva vasatāṃ
sa kālō vyatyavartata ॥ **4.50.3** ॥ 1981

sa hi dēśō duranvēṣyō
guhāgahanavān mahān ।
tatra vāyusutaḥ sarvaṃ
vicinōti sma parvatam ॥ **4.50.4** ॥ 1982

parasparēṇa rahitā
anyōnyasyāvidūrataḥ ।
gajō gavākṣō gavayaḥ
śarabhō gandhamādanaḥ ॥ **4.50.5** ॥ 1983

maindaśca dvividaścaiva
hanūmān jāmbavānapi ।
aṅgadō yuvarājaśca
tāraśca vanagōcaraḥ ॥ **4.50.6** ॥ 1984

girijālāvṛtān dēśān
mārgitvā dakṣiṇāṃ diśam ।
vicinvantastatastatra
dadṛśurvivṛtaṃ bilam ॥ **4.50.7** ॥ 1985

durgamṛkṣabilaṃ nāma
dānavēnābhirakṣitam ।
kṣutpipāsāparītāstu
śrāntāstu salilārthinaḥ ॥ **4.50.8** ॥ 1986

avakīrṇaṃ latāvṛkṣai -
rdadṛśustē mahābilam ।
tatra krauñcāśca haṃsāśca
sārasāścāpi niṣkraman ॥ **4.50.9** ॥ 1987

jalārdrāścakravākāśca
raktāṅgāḥ padmarēṇubhiḥ ।
tatastad bilamāsādya
sugandhi duratikramam ॥ **4.50.10** *॥* 1988

vismayavyagramanasō
babhūvurvānararṣabhāḥ ।
sañjātapariśaṅkāstē
tad bilaṃ plavagōttamāḥ ॥ **4.50.11** *॥* 1989

abhyapadyanta saṃhṛṣṭā -
stējōvantō mahābalāḥ ।
nānāsattvasamākīrṇaṃ
daityēndranilayōpamam ॥ **4.50.12** *॥* 1990

durdarśamiva ghōraṃ ca
durvigāhyaṃ ca sarvaśaḥ ।
tataḥ parvatakūṭābhō
hanūmān mārutātmajaḥ ॥ **4.50.13** *॥* 1991

abravīd vānarān ghōrān
kāntāravanakōvidaḥ ।
girijālāvṛtān dēśān
mārgitvā dakṣiṇāṃ diśam ॥ **4.50.14** *॥* 1992

vayaṃ sarvē pariśrāntā
na ca paśyāma maithilīm ।
asmāccāpi bilāddhaṃsāḥ
krauñcāśca saha sārasaiḥ ॥ **4.50.15** *॥* 1993

jalārdrāścakravākāśca
niṣpatanti sma sarvaśaḥ ।
nūnaṃ salilavānatra
kūpō vā yadi vā hradaḥ ॥ **4.50.16** ॥ 1994

tathā cēmē biladvārē
snigdhāstiṣṭhanti pādapāḥ ।
ityuktāstad bilaṃ sarvē
viviśustimirāvṛtam ॥ **4.50.17** ॥ 1995

acandrasūryaṃ harayō
dadṛśū rōmaharṣaṇam ।
niśāmya tasmāt siṃhāṃśca
tāṃstāṃśca mṛgapakṣiṇaḥ ॥ **4.50.18** ॥ 1996

praviṣṭā hariśārdūlā
bilaṃ timirasaṃvṛtam ।
na tēṣāṃ sajjatē dṛṣṭi -
rna tējō na parākramaḥ ॥ **4.50.19** ॥ 1997

vāyōriva gatistēṣāṃ
dṛṣṭistamasi vartatē ।
tē praviṣṭāstu vēgēna
tad bilaṃ kapikuñjarāḥ ॥ **4.50.20** ॥ 1998

prakāśaṃ cābhirāmaṃ ca
dadṛśurdēśamuttamam ।
tatastasmin bilē bhīmē
nānāpādapasaṅkulē ॥ **4.50.21** ॥ 1999

anyōnyaṃ sampariṣvajya
jagmuryōjanamantaram ।
tē naṣṭasaṃjñāstṛṣitāḥ
sambhrāntāḥ salilārthinaḥ ॥ **4.50.22** ॥ 2000

paripēturbilē tasmin
kañcit kālamatandritāḥ ।
tē kṛśā dīnavadanāḥ
pariśrāntāḥ plavaṅgamāḥ ॥ **4.50.23** ॥ 2001

ālōkaṃ dadṛśurvīrā
nirāśā jīvitē yadā ।
tatastaṃ dēśamāgamya
saumyā vitimiraṃ vanam ॥ **4.50.24** ॥ 2002

dadṛśuḥ kāñcanān vṛkṣān
dīptavaiśvānaraprabhān ।
sālāṃstālāṃstamālāṃśca
punnāgān vañjulān dhavān ॥ **4.50.25** ॥ 2003

campakān nāgavṛkṣāṃśca
karṇikārāṃścapuṣpitān ।
stabakaiḥ kāñcanaiścitrai
raktaiḥ kisalayaistathā ॥ **4.50.26** ॥ 2004

āpīḍaiśca latābhiśca
hēmābharaṇabhūṣitān ।
taruṇādityasaṅkāśān
vaidūryamayavēdikān ॥ **4.50.27** ॥ 2005

bibhrājamānān vapuṣā
pādapāṃśca hiraṇmayān ।
nīlavaidūryavarṇāśca
padminīḥ patagairvṛtāḥ ॥ **4.50.28** ॥ 2006

mahadbhiḥ kāñcanairvṛkṣai -
rvṛtā bālārkasannibhaiḥ ।
jātarūpamayairmatsyai -
rmahadbhiścātha paṅkajaiḥ ॥ **4.50.29** ॥ 2007

nalinīstatra dadṛśuḥ
prasannasalilāyutāḥ ।
kāñcanāni vimānāni
rājatāni tathaiva ca ॥ **4.50.30** ॥ 2008

tapanīyagavākṣāṇi
muktājālāvṛtāni ca ।
haimarājatabhaumāni
vaidūryamaṇimanti ca ॥ **4.50.31** ॥ 2009

dadṛśustatra harayō
gṛhamukhyāni sarvaśaḥ ।
puṣpitān phalinō vṛkṣān
pravālamaṇisannibhān ॥ **4.50.32** ॥ 2010

kāñcanabhramarāṃścaiva
madhūni ca samantataḥ ।
maṇikāñcanacitrāṇi
śayanānyāsanāni ca ॥ **4.50.33** ॥ 2011

vividhāni viśālāni
dadṛśustē samantataḥ ।
haimarājatakāṃsyānāṃ
bhājanānāṃ ca rāśayaḥ ॥ **4.50.34** ॥ 2012

agurūṇāṃ ca divyānāṃ
candanānāṃ ca sañcayān ।
śucīnyabhyavahārāṇi
mūlāni ca phalāni ca ॥ **4.50.35** ॥ 2013

mahārhāṇi ca yānāni
madhūni rasavanti ca ।
divyānāmambarāṇāṃ ca
mahārhāṇāṃ ca sañcayān ॥ **4.50.36** ॥ 2014

kambalānāṃ ca citrāṇā -
majinānāṃ ca sañcayān ।
tatra tatra ca vinyastān
dīptān vaiśvānaraprabhān ॥ **4.50.37** ॥ 2015

dadṛśurvānarāḥ śubhrā -
ñjātarūpasya sañcayān ।
tatra tatra vicinvantō
bilē tatra mahāprabhāḥ ॥ **4.50.38** ॥ 2016

dadṛśurvānarāḥ śūrāḥ
striyaṃ kāñcidadūrataḥ ।
tāṃ ca tē dadṛśustatra
cīrakṛṣṇājināmbarām ॥ **4.50.39** ॥ 2017

tāpasīṃ niyatāhārāṃ
jvalantīmiva tējasā ।
vismitā harayastatra
vyavatiṣṭhanta sarvaśaḥ ।
papraccha hanumāṃstatra
kāsi tvaṃ kasya vā bilam ॥ **4.50.40** ॥ 2018

tatō hanūmān girisannikāśaḥ
kṛtāñjalistāmabhivādya vṛddhām ।
papraccha kā tvaṃ bhavanaṃ bilaṃ ca
ratnāni cēmāni vadasva kasya ॥ **4.50.41** ॥ 2019

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkapañcāśaḥ sargaḥ* ॥

hanumatā pṛṣṭayā tāpasyā svātmanastasya divyasthānasya ca paricayaṃ dattvā vānarāṇāṃ bhōjanāya nimantraṇam

ityuktvā hanumāṃstatra
cīrakṛṣṇājināmbarām ।
abravīt tāṃ mahābhāgāṃ
tāpasīṃ dharmacāriṇīm ॥ **4.51.1** ॥ 2020

idaṃ praviṣṭāḥ sahasā
bilaṃ timirasaṃvṛtam ।
kṣutpipāsāpariśrāntāḥ
parikhinnāśca sarvaśaḥ ॥ **4.51.2** ॥ 2021

mahad dharaṇyā vivaraṃ
praviṣṭāḥ sma pipāsitāḥ ।
imāṃstvēvaṃvidhān bhāvān
vividhānadbhutōpamān ॥ **4.51.3** ॥ 2022

dṛṣṭvā vayaṃ pravyathitāḥ
sambhrāntā naṣṭacētasaḥ ।

kasyaitē kāñcanā vṛkṣā -
staruṇādityasannibhāḥ ॥ **4.51.4** ॥ 2023

śucīnyabhyavahārāṇi
mūlāni ca phalāni ca ।
kāñcanāni vimānāni
rājatāni gṛhāṇi ca ॥ **4.51.5** ॥ 2024

tapanīyagavākṣāṇi
maṇijālāvṛtāni ca ।
puṣpitāḥ phalavantaśca
puṇyāḥ surabhigandhayaḥ ॥ **4.51.6** ॥ 2025

imē jāmbūnadamayāḥ
pādapāḥ kasya tējasā ।
kāñcanāni ca padmāni
jātāni vimalē jalē ॥ **4.51.7** ॥ 2026

kathaṃ matsyāśca sauvarṇā
dṛśyantē saha kacchapaiḥ ।
ātmanastvanubhāvād vā
kasya vaitattapōbalam ॥ **4.51.8** ॥ 2027

ajānatāṃ naḥ sarvēṣāṃ
sarvamākhyātumarhasi ।
ēvamuktā hanumatā
tāpasī dharmacāriṇī ॥ **4.51.9** ॥ 2028

pratyuvāca hanūmantaṃ
sarvabhūtahitē ratā ।

mayō nāma mahātējā
māyāvī vānararṣabha ॥ **4.51.10** ॥ 2029

tēnēdaṃ nirmitaṃ sarvaṃ
māyayā kāñcanaṃ vanam।
purā dānavamukhyānāṃ
viśvakarmā babhūva ha ॥ **4.51.11** ॥ 2030

yēnēdaṃ kāñcanaṃ divyaṃ
nirmitaṃ bhavanōttamam।
sa tu varṣasahasrāṇi
tapastaptvā mahadvanē ॥ **4.51.12** ॥ 2031

pitāmahād varaṃ lēbhē
sarvamauśanasaṃ dhanam।
vidhāya sarvaṃ balavān
sarvakāmēśvarastadā ॥ **4.51.13** ॥ 2032

uvāsa sukhitaḥ kālaṃ
kañcidasmin mahāvanē।
tamapsarasi hēmāyāṃ
saktaṃ dānavapuṅgavam ॥ **4.51.14** ॥ 2033

vikramyaivāśaniṃ gṛhya
jaghānēśaḥ purandaraḥ।
idaṃ ca brahmaṇā dattaṃ
hēmāyai vanamuttamam ॥ **4.51.15** ॥ 2034

śāśvataḥ kāmabhōgaśca
gṛhaṃ cēdaṃ hiraṇmayam।

duhitā mērusāvarṇē -
rahaṃ tasyāḥ svayamprabhā ॥ **4.51.16** ॥ 2035

idaṃ rakṣāmi bhavanaṃ
hēmāyā vānarōttama ।
mama priyasakhī hēmā
nṛttagītaviśāradā ॥ **4.51.17** ॥ 2036

tayādattavarā cāsmi
rakṣāmi bhavanaṃ mahat ।
kiṃ kāryaṃ kasya vā hētōḥ
kāntārāṇi prapadyatha ॥ **4.51.18** ॥ 2037

kathaṃ cēdaṃ vanaṃ durgaṃ
yuṣmābhirupalakṣitam ।
śucīnyabhyavahārāṇi
mūlāni ca phalāni ca ।
bhuktvā pītvā ca pānīyaṃ
sarvaṃ mē vaktumarhasi ॥ **4.51.19** ॥ 2038

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvipañcāśaḥ sargaḥ* ॥

svayamprabhayā pṛṣṭairvānaraistāṃ prati svavṛttāntasya varṇanaṃ tasyāḥ prabhāvēṇa ca guhātō bahirniṣkramya tēṣāṃ sāgarataṭē gamanam

atha tānabravīt sarvān
viśrāntān hariyūthapān ।
idaṃ vacanamēkāgrā
tāpasī dharmacāriṇī ॥ **4.52.1** ॥ 2039

vānarā yadi vaḥ khēdaḥ
praṇaṣṭaḥ phalabhakṣaṇāt ।
yadi caitanmayā śrāvyaṃ
śrōtumicchāmi tāṃ kathām ॥ **4.52.2** ॥ 2040

tasyāstad vacanaṃ śrutvā
hanūmān mārutātmajaḥ ।
ārjavēna yathātattva -
mākhyātumupacakramē ॥ **4.52.3** ॥ 2041

rājā sarvasya lōkasya
mahēndravaruṇōpamaḥ ।

rāmō dāśarathiḥ śrīmān
praviṣṭō daṇḍakāvanam ॥ **4.52.4** ॥ 2042

lakṣmaṇēna saha bhrātrā
vaidēhyā saha bhāryayā ।
tasya bhāryā janasthānād
rāvaṇēna hṛtā balāt ॥ **4.52.5** ॥ 2043

vīrastasya sakhā rājñaḥ
sugrīvō nāma vānaraḥ ।
rājā vānaramukhyānāṃ
yēna prasthāpitā vayam ॥ **4.52.6** ॥ 2044

agastyacaritāmāśāṃ
dakṣiṇāṃ yamarakṣitām ।
sahaibhirvānarairmukhyai -
raṅgadapramukhairvayam ॥ **4.52.7** ॥ 2045

rāvaṇaṃ sahitāḥ sarvē
rākṣasaṃ kāmarūpiṇam ।
sītayā saha vaidēhyā
mārgadhvamiti cōditāḥ ॥ **4.52.8** ॥ 2046

vicitya tu vanaṃ sarvaṃ
samudraṃ dakṣiṇāṃ diśam ।
vayaṃ bubhukṣitāḥ sarvē
vṛkṣamūlamupāśritāḥ ॥ **4.52.9** ॥ 2047

vivarṇavadanāḥ sarvē
sarvē dhyānaparāyaṇāḥ ।

nādhigacchāmahē pāraṃ
magnāścintāmahārṇavē ॥ **4.52.10** ॥ 2048

cārayantastataścakṣu -
rdṛṣṭavantō mahad bilam ।
latāpādapasañchannaṃ
timirēṇa samāvṛtam ॥ **4.52.11** ॥ 2049

asmāddhaṃsā jalaklinnāḥ
pakṣaiḥ salilarēṇubhiḥ ।
kurarāḥ sārasāścaiva
niṣpatanti patatriṇaḥ ॥ **4.52.12** ॥ 2050

sādhvatra praviśāmēti
mayā tūktāḥ plavaṅgamāḥ ।
tēṣāmapi hi sarvēṣā -
manumānamupāgatam ॥ **4.52.13** ॥ 2051

asmin nipatitāḥ sarvē -
'pyatha kāryatvarānvitāḥ ।
tatō gāḍhaṃ nipatitā
gṛhya hastaiḥ parasparam ॥ **4.52.14** ॥ 2052

idaṃ praviṣṭāḥ sahasā
bilaṃ timirasaṃvṛtam ।
ētannaḥ kāryamētēna
kṛtyēna vayamāgatāḥ ॥ **4.52.15** ॥ 2053

tvāṃ caivōpagatāḥ sarvē
paridyūnā bubhukṣitāḥ ।

ātithyadharmadattāni
mūlāni ca phalāni ca ॥ **4.52.16** ॥ 2054

asmābhirupayuktāni
bubhukṣāparipīḍitaiḥ ।
yat tvayā rakṣitāḥ sarvē
mriyamāṇā bubhukṣayā ॥ **4.52.17** ॥ 2055

brūhi pratyupakārārthaṃ
kiṃ tē kurvantu vānarāḥ ।
ēvamuktā tu sarvajñā
vānaraistaiḥ svayamprabhā ॥ **4.52.18** ॥ 2056

pratyuvāca tataḥ sarvā -
nidaṃ vānarayūthapān ।
sarvēṣāṃ parituṣṭāsmi
vānarāṇāṃ tarasvinām ॥ **4.52.19** ॥ 2057

carantyā mama dharmēṇa
na kāryamiha kēnacit ।
ēvamuktaḥ śubhaṃ vākyaṃ
tāpasyā dharmasaṃhitam ॥ **4.52.20** ॥ 2058

uvāca hanumān vākyaṃ
tāmaninditalōcanām ।
śaraṇaṃ tvāṃ prapannāḥ smaḥ
sarvē vai dharmacāriṇīm ॥ **4.52.21** ॥ 2059

yaḥ kṛtaḥ samayō'smāsu
sugrīvēṇa mahātmanā ।

sa tu kālō vyatikrāntō
bilē ca parivartatām ॥ **4.52.22** ॥ 2060

sā tvamasmād bilādasmā -
nuttārayitumarhasi ।
tasmāt sugrīvavacanā -
datikrāntān gatāyuṣaḥ ॥ **4.52.23** ॥ 2061

trātumarhasi naḥ sarvān
sugrīvabhayaśaṅkitān ।
mahacca kāryamasmābhiḥ
kartavyaṃ dharmacāriṇi ॥ **4.52.24** ॥ 2062

taccāpi na kṛtaṃ kārya -
masmābhiriha vāsibhiḥ ।
ēvamuktā hanumatā
tāpasī vākyamabravīt ॥ **4.52.25** ॥ 2063

jīvatā duṣkaraṃ manyē
praviṣṭēna nivartitum ।
tapasaḥ suprabhāvēṇa
niyamōpārjitēna ca ॥ **4.52.26** ॥ 2064

sarvānēva bilādasmāt
tārayiṣyāmi vānarān ।
nimīlayata cakṣūṃṣi
sarvē vānarapuṅgavāḥ ॥ **4.52.27** ॥ 2065

nahi niṣkramituṃ śakya -
manimīlitalōcanaiḥ ।

tatō nimīlitāḥ sarvē
sukumārāṅgulaiḥ karaiḥ ॥ **4.52.28** ॥ 2066

sahasā pidadhurdṛṣṭiṃ
hṛṣṭā gamanakāṅkṣayā ।
vānarāstu mahātmānō
hastaruddhamukhāstadā ॥ **4.52.29** ॥ 2067

nimēṣāntaramātrēṇa
bilāduttāritāstayā ।
uvāca sarvāṃstāṃstatra
tāpasī dharmacāriṇī ॥ **4.52.30** ॥ 2068

niḥsṛtān viṣamāt tasmāt
samāśvāsyēdamabravīt ।
ēṣa vindhyō giriḥ śrīmān
nānādrumalatāyutaḥ ॥ **4.52.31** ॥ 2069

ēṣa prasravaṇaḥ śailaḥ
sāgarō'yaṃ mahōdadhiḥ ।
svasti vō'stu gamiṣyāmi
bhavanaṃ vānararṣabhāḥ ।
ityuktvā tad bilaṃ śrīmat
pravivēśa svayamprabhā ॥ **4.52.32** ॥ 2070

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dvipañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tripañcāśaḥ sargaḥ* ॥

nivartanāya niyatamavadhimatītyāpi kāryasyāsādhanāt
sugrīvasyōgradaṇḍatō vibhyatāmaṅgadaprabhṛtīnāṃ
kapīnāmupōṣya prāṇān parityaktuṃ niścayaḥ

tatastē dadṛśurghōraṃ
sāgaraṃ varuṇālayam ।
apāramabhigarjantaṃ
ghōrairūrmibhirākulam ॥ **4.53.1** ॥ 2071

mayasya māyāvihitaṃ
giridurgaṃ vicinvatām ।
tēṣāṃ māsō vyatikrāntō
yō rājñā samayaḥ kṛtaḥ ॥ **4.53.2** ॥ 2072

vindhyasya tu girēḥ pādē
samprapuṣpitapādapē ।
upaviśya mahātmāna -
ścintāmāpēdirē tadā ॥ **4.53.3** ॥ 2073

tataḥ puṣpātibhārāgrān
latāśatasamāvṛtān ।

drumān vāsantikān dṛṣṭvā
babhūvurbhayaśaṅkitāḥ ॥ **4.53.4** ॥ 2074

tē vasantamanuprāptaṃ
prativēdya parasparam।
naṣṭasandēśakālārthā
nipēturdharaṇītalē ॥ **4.53.5** ॥ 2075

tatastān kapivṛddhāṃśca
śiṣṭāṃścaiva vanaukasaḥ।
vācā madhurayā”bhāṣya
yathāvadanumānya ca ॥ **4.53.6** ॥ 2076

sa tu siṃhavṛṣaskandhaḥ
pīnāyatabhujaḥ kapiḥ।
yuvarājō mahāprājña
aṅgadō vākyamabravīt ॥ **4.53.7** ॥ 2077

śāsanāt kapirājasya
vayaṃ sarvē vinirgatāḥ।
māsaḥ pūrṇō bilasthānāṃ
harayaḥ kiṃ na budhyata ॥ **4.53.8** ॥ 2078

vayamāśvayujē māsi
kālasaṅkhyāvyavasthitāḥ।
prasthitāḥ sō’picātītaḥ
kimataḥ kāryamuttaram ॥ **4.53.9** ॥ 2079

bhavantaḥ pratyayaṃ prāptā
nītimārgaviśāradāḥ।

hitēṣvabhiratā bhartu -
rnisṛṣṭāḥ sarvakarmasu ॥ **4.53.10** ॥ 2080

karmasvapratimāḥ sarvē
dikṣu viśrutapauruṣāḥ ।
māṃ puraskṛtya niryātāḥ
piṅgākṣapraticōditāḥ ॥ **4.53.11** ॥ 2081

idānīmakṛtārthānāṃ
martavyaṃ nātra saṃśayaḥ ।
harirājasya sandēśa -
makṛtvā kaḥ sukhī bhavēt ॥ **4.53.12** ॥ 2082

asminnatītē kālē tu
sugrīvēṇa kṛtē svayam ।
prāyōpavēśanaṃ yuktaṃ
sarvēṣāṃ ca vanaukasām ॥ **4.53.13** ॥ 2083

tīkṣṇaḥ prakṛtyā sugrīvaḥ
svāmibhāvē vyavasthitaḥ ।
na kṣamiṣyati naḥ sarvā -
naparādhakṛtō gatān ॥ **4.53.14** ॥ 2084

apravṛttau ca sītāyāḥ
pāpamēva kariṣyati ।
tasmāt kṣamamihādyaiva
gantuṃ prāyōpavēśanam ॥ **4.53.15** ॥ 2085

tyaktvā putrāṃśca dārāṃśca
dhanāni ca gṛhāṇi ca ।

dhruvaṃ nō hiṃsatē rājā
sarvān pratigatānitaḥ ॥ **4.53.16** ॥ 2086

vadhēnāpratirūpēṇa
śrēyān mṛtyurihaiva naḥ ।
na cāhaṃ yauvarājyēna
sugrīvēṇābhiṣēcitaḥ ॥ **4.53.17** ॥ 2087

narēndrēṇābhiṣiktō'smi
rāmēṇākliṣṭakarmaṇā ।
sa pūrvaṃ baddhavairō māṃ
rājā dṛṣṭvā vyatikramam ॥ **4.53.18** ॥ 2088

ghātayiṣyati daṇḍēna
tīkṣṇēna kṛtaniścayaḥ ।
kiṃ mē suhadbhirvyasanaṃ
paśyadbhirjīvitāntarē ।
ihaiva prāyamāsiṣyē
puṇyē sāgararōdhasi ॥ **4.53.19** ॥ 2089

ētacchrutvā kumārēṇa
yuvarājēna bhāṣitam ।
sarvē tē vānaraśrēṣṭhāḥ
karuṇaṃ vākyamabruvan ॥ **4.53.20** ॥ 2090

tīkṣṇaḥ prakṛtyā sugrīvaḥ
priyāraktaśca rāghavaḥ ।
samīkṣyākṛtakāryāṃstu
tasmiṃśca samayē gatē ॥ **4.53.21** ॥ 2091

adṛṣṭāyāṃ ca vaidēhyāṃ
dṛṣṭvā caiva samāgatān।
rāghavapriyakāmāya
ghātayiṣyatyasaṃśayam ॥ **4.53.22** ॥ 2092

na kṣamaṃ cāparāddhānāṃ
gamanaṃ svāmipārśvataḥ।
pradhānabhūtāśca vayaṃ
sugrīvasya samāgatāḥ ॥ **4.53.23** ॥ 2093

ihaiva sītāmanvīkṣya pravṛttimupalabhya vā।
nō cēd gacchāma taṃ vīraṃ gamiṣyāmō yamakṣayam ॥ **4.53.24** ॥ 2094

plavaṅgamānāṃ tu bhayārditānāṃ
śrutvā vacastāra idaṃ babhāṣē।
alaṃ viṣādēna bilaṃ praviśya
vasāma sarvē yadi rōcatē vaḥ ॥ **4.53.25** ॥ 2095

idaṃ hi māyāvihitaṃ sudurgamaṃ
prabhūtavṛkṣōdakabhōjyapēyakam।
ihāsti nō naiva bhayaṃ purandarā -
nna rāghavād vānararājatō'pi vā ॥ **4.53.26** ॥ 2096

śrutvāṅgadasyāpi vacō'nukūla -
mūcuśca sarvē harayaḥ pratītāḥ।
yathā na hanyēma tathā vidhāna -
masaktamadyaiva vidhīyatāṃ naḥ ॥ **4.53.27** ॥ 2097

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē tripañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥpañcāśaḥ sargaḥ* ॥

bhēdanītyā vānarān svapakṣē samānīya hanumatāṅgadasyātmanā saha calituṃ prabōdhanam

tathā bruvati tārē tu
tārādhipativarcasi ।
atha mēnē hṛtaṃ rājyaṃ
hanūmānaṅgadēna tat ॥ **4.54.1** ॥ 2098

buddhyā hyaṣṭāṅgayā yuktaṃ
caturbalasamanvitam ।
caturdaśaguṇaṃ mēnē
hanūmān vālinaḥ sutam ॥ **4.54.2** ॥ 2099

āpūryamāṇaṃ śaśvacca
tējōbalaparākramaiḥ ।
śaśinaṃ śuklapakṣādau
vardhamānamiva śriyā ॥ **4.54.3** ॥ 2100

bṛhaspatisamaṃ buddhyā
vikramē sadṛśaṃ pituḥ ।

śuśrūṣamāṇaṃ tārasya
śukrasyēva purandaram ॥ **4.54.4** ॥ 2101

bharturarthē pariśrāntaṃ
sarvaśāstraviśāradaḥ ।
abhisandhātumārēbhē
hanūmānaṅgadaṃ tataḥ ॥ **4.54.5** ॥ 2102

sa caturṇāmupāyānāṃ
tṛtīyamupavarṇayan ।
bhēdayāmāsa tān sarvān
vānarān vākyasampadā ॥ **4.54.6** ॥ 2103

tēṣu sarvēṣu bhinnēṣu
tatō'bhīṣayadaṅgadam ।
bhīṣaṇairvividhairvākyaiḥ
kōpōpāyasamanvitaiḥ ॥ **4.54.7** ॥ 2104

tvaṃ samarthataraḥ pitrā
yuddhē tārēya vai dhruvam ।
dṛḍhaṃ dhārayituṃ śaktaḥ
kapirājyaṃ yathā pitā ॥ **4.54.8** ॥ 2105

nityamasthiracittā hi
kapayō haripuṅgava ।
nājñāpyaṃ viṣahiṣyanti
putradāraṃ vinā tvayā ॥ **4.54.9** ॥ 2106

tvāṃ naitē hyanurañjēyuḥ
pratyakṣaṃ pravadāmi tē ।

yathāyaṃ jāmbavān nīlaḥ
suhōtraśca mahākapiḥ ॥ **4.54.10** ॥ 2107

nahyahaṃ tē imē sarvē
sāmadānādibhirguṇaiḥ ।
daṇḍēna na tvayā śakyāḥ
sugrīvādapakarṣitum ॥ **4.54.11** ॥ 2108

vigṛhyāsanamapyāha -
rdurbalēna balīyasā ।
ātmarakṣākarastasmā -
nna vigṛhṇīta durbalaḥ ॥ **4.54.12** ॥ 2109

yāṃ cēmāṃ manyasē dhātrī -
mētad bilamiti śrutam ।
ētallakṣmaṇabāṇānā -
mīṣat kāryaṃ vidāraṇam ॥ **4.54.13** ॥ 2110

svalpaṃ hi kṛtamindrēṇa
kṣipatā hyaśaniṃ purā ।
lakṣmaṇō niśitairbāṇai -
rbhindyāt patrapuṭaṃ yathā ॥ **4.54.14** ॥ 2111

lakṣmaṇasya ca nārācā
bahavaḥ santi tadvidhāḥ ।
vajrāśanisamasparśā
girīṇāmapi dārakāḥ ॥ **4.54.15** ॥ 2112

avasthānaṃ yadaiva tva -
māsiṣyasi parantapa ।

tadaiva harayaḥ sarvē
tyakṣyanti kṛtaniścayāḥ ॥ **4.54.16** ॥ 2113

smarantaḥ putradārāṇāṃ
nityōdvignā bubhukṣitāḥ ।
khēditā duḥkhaśayyābhi -
stvāṃ kariṣyanti pṛṣṭhataḥ ॥ **4.54.17** ॥ 2114

sa tvaṃ hīnaḥ suhṛdbhiśca
hitakāmaiśca bandhubhiḥ ।
tṛṇādapi bhṛśōdvignaḥ
spandamānād bhaviṣyasi ॥ **4.54.18** ॥ 2115

na ca jātu na hiṃsyustvāṃ
ghōrā lakṣmaṇasāyakāḥ ।
apavṛttaṃ jighāṃsantō
mahāvēgā durāsadāḥ ॥ **4.54.19** ॥ 2116

asmābhistu gataṃ sārdhaṃ
vinītavadupasthitam ।
ānupūrvyāttu sugrīvō
rājyē tvāṃ sthāpayiṣyati ॥ **4.54.20** ॥ 2117

dharmarājaḥ pitṛvyastē
prītikāmō dṛḍhavrataḥ ।
śuciḥ satyapratijñaśca
sa tvāṃ jātu na nāśayēt ॥ **4.54.21** ॥ 2118

priyakāmaśca tē mātu -
stadarthaṃ cāsya jīvitam ।

tasyāpatyaṃ ca nāstyanyat
tasmādaṅgada gamyatām ॥ **4.54.22** ॥ 2119

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē catuḥpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcapañcāśaḥ sargaḥ* ॥

aṅgadasahitānāṃ vānarāṇāṃ prāyōpavēśanam

śrutvā hanumatō vākyaṃ
praśritaṃ dharmasaṃhitam ।
svāmisatkārasaṃyukta -
maṅgadō vākyamabravīt ॥ **4.55.1** ॥ 2120

sthairyamātmamanaḥśauca -
mānṛśaṃsyamathārjavam ।
vikramaścaiva dhairyaṃ ca
sugrīvē nōpapadyatē ॥ **4.55.2** ॥ 2121

bhrāturjyēṣṭhasya yō bhāryāṃ
jīvatō mahiṣīṃ priyām ।
dharmēṇa mātaraṃ yastu
svīkarōti jugupsitaḥ ॥ **4.55.3** ॥ 2122

kathaṃ sa dharmaṃ jānītē
yēna bhrātrā durātmanā ।
yuddhāyābhiniyuktēna
bilasya pihitaṃ mukham ॥ **4.55.4** ॥ 2123

satyāt pāṇigṛhītaśca
kṛtakarmā mahāyaśāḥ ।
vismṛtō rāghavō yēna
sa kasya sukṛtaṃ smarēt ॥ **4.55.5** ॥ 2124

lakṣmaṇasya bhayēnēha
nādharmabhayabhīruṇā ।
ādiṣṭā mārgituṃ sītā
dharmastasmin kathaṃ bhavēt ॥ **4.55.6** ॥ 2125

tasmin pāpē kṛtaghnē tu
smṛtibhinnē calātmani ।
āryaḥ kō viśvasējjātu
tatkulīnō viśēṣataḥ ॥ **4.55.7** ॥ 2126

rājyē putraḥ pratiṣṭhāpyaḥ
saguṇō nirguṇō'pi vā ।
kathaṃ śatrukulīnaṃ māṃ
sugrīvō jīvayiṣyati ॥ **4.55.8** ॥ 2127

bhinnamantrō'parāddhaśca
bhinnaśaktiḥ kathaṃ hyaham ।
kiṣkindhāṃ prāpya jīvēya -
manātha iva durbalaḥ ॥ **4.55.9** ॥ 2128

upāṃśudaṇḍēna hi māṃ
bandhanēnōpapādayēt ।
śaṭhaḥ krūrō nṛśaṃsaśca
sugrīvō rājyakāraṇāt ॥ **4.55.10** ॥ 2129

bandhanācyāvasādānmē
śrēyaḥ prāyōpavēśanam ।
anujānantu māṃ sarvē
gṛhaṃ gacchantu vānarāḥ ॥ **4.55.11** ॥ 2130

ahaṃ vaḥ pratijānāmi
na gamiṣyāmyahaṃ purīm ।
ihaiva prāyamāsiṣyē
śrēyō maraṇamēva mē ॥ **4.55.12** ॥ 2131

abhivādanapūrvaṃ tu
rājā kuśalamēva ca ।
abhivādanapūrvaṃ tu
rāghavau balaśālinau ॥ **4.55.13** ॥ 2132

vācyastātō yavīyān mē
sugrīvō vānarēśvaraḥ ।
ārōgyapūrvaṃ kuśalaṃ
vācyā mātā rumā ca mē ॥ **4.55.14** ॥ 2133

mātaraṃ caiva mē tārā -
māśvāsayitumarhatha ।
prakṛtyā priyaputrā sā
sānukrōśā tapasvinī ॥ **4.55.15** ॥ 2134

vinaṣṭamiha māṃ śrutvā
vyaktaṃ hāsyati jīvitam ।
ētāvaduktvā vacanaṃ
vṛddhāṃstānabhivādya ca ॥ **4.55.16** ॥ 2135

vivēśa cāṅgadō bhūmau
rudan darbhēṣu durmanāḥ ।
tasya saṃviśatastatra
rudantō vānararṣabhāḥ ॥ **4.55.17** ॥ 2136

nayanēbhyaḥ pramumucu -
ruṣṇaṃ vai vāri duḥkhitāḥ ।
sugrīvaṃ caiva nindantaḥ
praśaṃsantaśca vālinam ॥ **4.55.18** ॥ 2137

parivāryāṅgadaṃ sarvē
vyavasan prāyamāsitum ।
tad vākyaṃ vāliputrasya
vijñāya plavagarṣabhāḥ ॥ **4.55.19** ॥ 2138

upaspṛśyōdakaṃ sarvē
prāṅmukhāḥ samupāviśan ।
dakṣiṇāgrēṣu darbhēṣu
udaktīraṃ samāśritāḥ ॥ **4.55.20** ॥ 2139

mumūrṣavō hariśrēṣṭhā
ētat kṣamamiti sma ha ।
rāmasya vanavāsaṃ ca
kṣayaṃ daśarathasya ca ॥ **4.55.21** ॥ 2140

janasthānavadhaṃ caiva
vadhaṃ caiva jaṭāyuṣaḥ ।
haraṇaṃ caiva vaidēhyā
vālinaśca vadhaṃ tathā ।

rāmakōpaṃ ca vadatāṃ
harīṇāṃ bhayamāgatam ॥ **4.55.22** ॥ 2141

sa saṃviśadbhirbahubhirmahīdharō
mahādrikūṭapratimaiḥ plavaṅgamaiḥ ।
babhūva sannāditanirdarāntarō
bhṛśaṃ nadadbhirjaladairivāmbaram ॥ **4.55.23** ॥ 2142

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭpañcāśaḥ sargaḥ ॥

sampātērvānarāṇāṃ bhayaṃ tēṣāṃ mukhājaṭāyuṣō vadhaṃ niśamya sampātērduḥkhaṃ svamadhō'varōpayituṃ tasya vānarān pratyanunayaḥ

upaviṣṭāstu tē sarvē
yasmin prāyaṃ giristhalē ।
harayō gṛdhrarājaśca
taṃ dēśamupacakramē ॥ **4.56.1** ॥ 2143

sampātirnāma nāmnā tu
cirajīvī vihaṅgamaḥ ।
bhrātā jaṭāyuṣaḥ śrīmān
vikhyātabalapauruṣaḥ ॥ **4.56.2** ॥ 2144

kandarādabhiniṣkramya
sa vindhyasya mahāgirēḥ ।
upaviṣṭān harīn dṛṣṭvā
hṛṣṭātmā giramabravīt ॥ **4.56.3** ॥ 2145

vidhiḥ kila naraṃ lōkē
vidhānēnānuvartatē ।

yathāyaṃ vihitō bhakṣya -
ścirānmahyamupāgataḥ ॥ **4.56.4** ॥ 2146

paramparāṇāṃ bhakṣiṣyē
vānarāṇāṃ mṛtaṃ mṛtam ।
uvācaitad vacaḥ pakṣī
tān nirīkṣya plavaṅgamān ॥ **4.56.5** ॥ 2147

tasya tad vacanaṃ śrutvā
bhakṣyalubdhasya pakṣiṇaḥ ।
aṅgadaḥ paramāyastō
hanūmantamathābravīt ॥ **4.56.6** ॥ 2148

paśya sītāpadēśēna
sākṣād vaivasvatō yamaḥ ।
imaṃ dēśamanuprāptō
vānarāṇāṃ vipattayē ॥ **4.56.7** ॥ 2149

rāmasya na kṛtaṃ kāryaṃ
na kṛtaṃ rājaśāsanam ।
harīṇāmiyamajñātā
vipattiḥ sahasā"gatā ॥ **4.56.8** ॥ 2150

vaidēhyāḥ priyakāmēna
kṛtaṃ karma jaṭāyuṣā ।
gṛdhrarājēna yat tatra
śrutaṃ vastadaśēṣataḥ ॥ **4.56.9** ॥ 2151

tathā sarvāṇi bhūtāni
tiryagyōnigatānyapi ।

priyaṃ kurvanti rāmasya
tyaktvā prāṇān yathā vayam ॥ **4.56.10** ॥ 2152

anyōnyamupakurvanti
snēhakāruṇyayantritāḥ ।
tatastasyōpakārārthaṃ
tyajatātmānamātmanā ॥ **4.56.11** ॥ 2153

priyaṃ kṛtaṃ hi rāmasya
dharmajñēna jaṭāyuṣā ।
rāghavārthē pariśrāntā
vayaṃ santyaktajīvitāḥ ॥ **4.56.12** ॥ 2154

kāntārāṇi prapannāḥ sma
na ca paśyāma maithilīm ।
sa sukhī gṛdhrarājastu
rāvaṇēna hatō raṇē ।
muktaśca sugrīvabhayād
gataśca paramāṃ gatim ॥ **4.56.13** ॥ 2155

jaṭāyuṣō vināśēna
rājñō daśarathasya ca ।
haraṇēna ca vaidēhyāḥ
saṃśayaṃ harayō gatāḥ ॥ **4.56.14** ॥ 2156

rāmalakṣmaṇayōrvāsa -
maraṇyē saha sītayā ।
rāghavasya ca bāṇēna
vālinaśca tathā vadhaḥ ॥ **4.56.15** ॥ 2157

rāmakōpādaśēṣāṇāṃ
rakṣasāṃ ca tathā vadham ।
kaikēyyā varadānēna
idaṃ ca vikṛtaṃ kṛtam ॥ **4.56.16** ॥ 2158

tadasukhamanukīrtitaṃ vacō
bhuvi patitāṃśca nirīkṣya vānarān ।
bhṛśacakitamatirmahāmatiḥ
kṛpaṇamudāhṛtavān sa gṛdhrarāṭ ॥ **4.56.17** ॥ 2159

tat tu śrutvā tathā vākya -
maṅgadasya mukhōdgatam ।
abravīd vacanaṃ gṛdhra -
stīkṣṇatuṇḍō mahāsvanaḥ ॥ **4.56.18** ॥ 2160

kō'yaṃ girā ghōṣayati
prāṇaiḥ priyatarasya mē ।
jaṭāyuṣō vadhaṃ bhrātuḥ
kampayanniva mē manaḥ ॥ **4.56.19** ॥ 2161

kathamāsījanasthānē
yuddhaṃ rākṣasagṛdhrayōḥ ।
nāmadhēyamidaṃ bhrātu -
ścirasyādya mayā śrutam ॥ **4.56.20** ॥ 2162

icchēyaṃ giridurgācca
bhavadbhiravatāritum ।
yavīyasō guṇajñasya
ślāghanīyasya vikramaiḥ ॥ **4.56.21** ॥ 2163

atidīrghasya kālasya
parituṣṭō'smi kīrtanāt ।
tadicchēyamahaṃ śrōtuṃ
vināśaṃ vānararṣabhāḥ ॥ **4.56.22** ॥ 2164

bhrāturjaṭāyuṣastasya
janasthānanivāsinaḥ ।
tasyaiva ca mama bhrātuḥ
sakhā daśarathaḥ katham ॥ **4.56.23** ॥ 2165

yasya rāmaḥ priyaḥ putrō
jyēṣṭhō gurujanapriyaḥ ।
sūryāṃśudagdhapakṣatvā -
nna śaknōmi visarpitum ।
icchēyaṃ parvatādasmā -
davatartumarindamāḥ ॥ **4.56.24** ॥ 2166

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣaṭpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptapañcāśaḥ sargaḥ* ॥

sampātiṃ parvataśikharādavatāryāṅgadēna taṃ prati jaṭāyurvadhavṛttāntasya nivēdanaṃ rāmasugrīvayōrmaitrīṃ vālinō vadhaṃ ca niśāmya svaprāyōpavēśanasya yatkāraṇaṃ tasya varṇanam

śōkād bhraṣṭasvaramapi
śrutvā vānarayūthapāḥ ।
śraddadhurnaiva tadvākyaṃ
karmaṇā tasya śaṅkitāḥ ॥ **4.57.1** ॥ 2167

tē prāyamupaviṣṭāstu
dṛṣṭvā gṛdhraṃ plavaṅgamāḥ ।
cakrurbuddhiṃ tadā raudrāṃ
sarvān nō bhakṣayiṣyati ॥ **4.57.2** ॥ 2168

sarvathā prāyamāsīnān
yadi nō bhakṣayiṣyati ।
kṛtakṛtyā bhaviṣyāmaḥ
kṣipraṃ siddhimitō gatāḥ ॥ **4.57.3** ॥ 2169

ētāṃ buddhiṃ tataścakruḥ
sarvē tē hariyūthapāḥ ।
avatārya girēḥ śṛṅgād
gṛdhramāhāṅgadastadā ॥ **4.57.4** ॥ 2170

babhūvarkṣarajō nāma
vānarēndraḥ pratāpavān ।
mamāryaḥ pārthivaḥ pakṣin
dhārmikau tasya cātmajau ॥ **4.57.5** ॥ 2171

sugrīvaścaiva vālī ca
putrau ghanabalāvubhau ।
lōkē viśrutakarmābhūd
rājā vālī pitā mama ॥ **4.57.6** ॥ 2172

rājā kṛtsnasya jagata
ikṣvākūṇāṃ mahārathaḥ ।
rāmō dāśarathiḥ śrīmān
praviṣṭō daṇḍakāvanam ॥ **4.57.7** ॥ 2173

lakṣmaṇēna saha bhrātrā
vaidēhyā saha bhāryayā ।
piturnidēśaniratō
dharmaṃ panthānamāśritaḥ ॥ **4.57.8** ॥ 2174

tasya bhāryā janasthānād
rāvaṇēna hṛtā balāt ।
rāmasya tu piturmitraṃ
jaṭāyurnāma gṛdhrarāṭ ॥ **4.57.9** ॥ 2175

dadarśa sītāṃ vaidēhīṃ
hriyamāṇāṃ vihāyasā ।
rāvaṇaṃ virathaṃ kṛtvā
sthāpayitvā ca maithilīm ।
pariśrāntaśca vṛddhaśca
rāvaṇēna hatō raṇē ॥ **4.57.10** ॥ 2176

ēvaṃ gṛdhrō hatastēna
rāvaṇēna balīyasā ।
saṃskṛtaścāpi rāmēṇa
jagāma gatimuttamām ॥ **4.57.11** ॥ 2177

tatō mama pitṛvyēṇa
sugrīvēṇa mahātmanā ।
cakāra rāghavaḥ sakhyaṃ
sō'vadhīt pitaraṃ mama ॥ **4.57.12** ॥ 2178

mama pitrā niruddhō hi
sugrīvaḥ sacivaiḥ saha ।
nihatya vālinaṃ rāma -
statastamabhiṣēcayat ॥ **4.57.13** ॥ 2179

sa rājyē sthāpitastēna
sugrīvō vānarēśvaraḥ ।
rājā vānaramukhyānāṃ
tēna prasthāpitā vayam ॥ **4.57.14** ॥ 2180

ēvaṃ rāmaprayuktāstu
mārgamāṇāstatastataḥ ।

vaidēhīṃ nādhigacchāmō
rātrau sūryaprabhāmiva ॥ **4.57.15** ॥ 2181

tē vayaṃ daṇḍakāraṇyaṃ
vicitya susamāhitāḥ ।
ajñānāt tu praviṣṭāḥ sma
dharaṇyā vivṛtaṃ bilam ॥ **4.57.16** ॥ 2182

mayasya māyāvihitaṃ
tad bilaṃ ca vicinvatām ।
vyatītastatra nō māsō
yō rājñā samayaḥ kṛtaḥ ॥ **4.57.17** ॥ 2183

tē vayaṃ kapirājasya
sarvē vacanakāriṇaḥ ।
kṛtāṃ saṃsthāmatikrāntā
bhayāt prāyamupāsitāḥ ॥ **4.57.18** ॥ 2184

kruddhē tasmiṃstu kākutsthē
sugrīvē ca salakṣmaṇē ।
gatānāmapi sarvēṣāṃ
tatra nō nāsti jīvitam ॥ **4.57.19** ॥ 2185

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē saptapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭapañcāśaḥ sargaḥ* ॥

sampātinā svakīyapakṣadāhavṛttasya varṇanaṃ sītāyā rāvaṇasya ca nivāsasthānasya kathanaṃ vānarāṇāṃ sāhāyyēna samudrataṭaṃ gatvā tēna bhrātrē jalāñjalidānam

ityuktaḥ karuṇaṃ vākyaṃ
vānaraistyaktajīvitaiḥ ।
sabāṣpō vānarān gṛdhraḥ
pratyuvāca mahāsvanaḥ ॥ **4.58.1** ॥ 2186

yavīyān sa mama bhrātā
jaṭāyurnāma vānarāḥ ।
yamākhyāta hataṃ yuddhē
rāvaṇēna balīyasā ॥ **4.58.2** ॥ 2187

vṛddhabhāvādapakṣatvā -
cchṛṇvaṃstadapi marṣayē ।
nahi mē śaktirastyadya
bhrāturvairavimōkṣaṇē ॥ **4.58.3** ॥ 2188

purā vṛtravadhē vṛttē
sa cāhaṃ ca jayaiṣiṇau ।

ādityamupayātau svō
jvalantaṃ raśmimālinam ॥ **4.58.4** ॥ 2189

āvṛtyākāśamārgēṇa
javēna svargatau bhṛśam।
madhyaṃ prāptē tu sūryē tu
jaṭāyuravasīdati ॥ **4.58.5** ॥ 2190

tamahaṃ bhrātaraṃ dṛṣṭvā
sūryaraśmibhirarditam।
pakṣābhyāṃ chādayāmāsa
snēhāt paramavihvalam ॥ **4.58.6** ॥ 2191

nirdagdhapatraḥ patitō
vindhyē'haṃ vānararṣabhāḥ।
ahamasmin vasan bhrātuḥ
pravṛttiṃ nōpalakṣayē ॥ **4.58.7** ॥ 2192

jaṭāyuṣastvēvamuktō
bhrātrā sampātinā tadā।
yuvarājō mahāprajñaḥ
pratyuvācāṅgadastadā ॥ **4.58.8** ॥ 2193

jaṭāyuṣō yadi bhrātā
śrutaṃ tē gaditaṃ mayā।
ākhyāhi yadi jānāsi
nilayaṃ tasya rakṣasaḥ ॥ **4.58.9** ॥ 2194

adīrghadarśinaṃ taṃ vai
rāvaṇaṃ rākṣasādhamam।

antikē yadi vā dūrē
yadi jānāsi śaṃsa naḥ ॥ **4.58.10** ॥ 2195

tatō'bravīnmahātējā
bhrātā jyēṣṭhō jaṭāyuṣaḥ ।
ātmānurūpaṃ vacanaṃ
vānarān sampraharṣayan ॥ **4.58.11** ॥ 2196

nirdagdhapakṣō gṛdhrō'haṃ
gatavīryaḥ plavaṅgamāḥ ।
vāṅmātrēṇa tu rāmasya
kariṣyē sāhyamuttamam ॥ **4.58.12** ॥ 2197

jānāmi vāruṇān lōkān
viṣṇōstraivikramānapi ।
dēvāsuravimardāṃśca
hyamṛtasya vimanthanam ॥ **4.58.13** ॥ 2198

rāmasya yadidaṃ kāryaṃ
kartavyaṃ prathamaṃ mayā ।
jarayā ca hṛtaṃ tējaḥ
prāṇāśca śithilā mama ॥ **4.58.14** ॥ 2199

taruṇī rūpasampannā
sarvābharaṇabhūṣitā ।
hriyamāṇā mayā dṛṣṭā
rāvaṇēna durātmanā ॥ **4.58.15** ॥ 2200

krōśantī rāmarāmēti
lakṣmaṇēti ca bhāminī ।

bhūṣaṇānyapavidhyantī
gātrāṇi ca vidhunvatī ॥ **4.58.16** ॥ 2201

sūryaprabhēva śailāgrē
tasyāḥ kauśēyamuttamam ।
asitē rākṣasē bhāti
yathā vā taḍidambudē ॥ **4.58.17** ॥ 2202

tāṃ tu sītāmahaṃ manyē
rāmasya parikīrtanāt ।
śrūyatāṃ mē kathayatō
nilayaṃ tasya rakṣasaḥ ॥ **4.58.18** ॥ 2203

putrō viśravasaḥ sākṣād
bhrātā vaiśravaṇasya ca ।
adhyāstē nagarīṃ laṅkāṃ
rāvaṇō nāma rākṣasaḥ ॥ **4.58.19** ॥ 2204

itō dvīpē samudrasya
sampūrṇē śatayōjanē ।
tasmin laṅkā purī ramyā
nirmitā viśvakarmaṇā ॥ **4.58.20** ॥ 2205

jāmbūnadamayairdvārai -
ścitraiḥ kāñcanavēdikaiḥ ।
prāsādairhēmavarṇaiśca
mahadbhiḥ susamākṛtā ॥ **4.58.21** ॥ 2206

prākārēṇārkavarṇēna
mahatā ca samanvitā ।

tasyāṃ vasati vaidēhī
dīnā kauśēyavāsinī ॥ **4.58.22** ॥ 2207

rāvaṇāntaḥpurē ruddhā
rākṣasībhiḥ surakṣitā ।
janakasyātmajāṃ rājña -
stasyāṃ drakṣyatha maithilīm ॥ **4.58.23** ॥ 2208

laṅkāyāmatha guptāyāṃ
sāgarēṇa samantataḥ ।
samprāpya sāgarasyāntaṃ
sampūrṇaṃ śatayōjanam ॥ **4.58.24** ॥ 2209

āsādya dakṣiṇaṃ tīraṃ
tatō drakṣyatha rāvaṇam ।
tatraiva tvaritāḥ kṣipraṃ
vikramadhvaṃ plavaṅgamāḥ ॥ **4.58.25** ॥ 2210

jñānēna khalu paśyāmi
dṛṣṭvā pratyāgamiṣyatha ।
ādyaḥ panthāḥ kuliṅgānāṃ
yē cānyē dhānyajīvinaḥ ॥ **4.58.26** ॥ 2211

dvitīyō balibhōjānāṃ
yē ca vṛkṣaphalāśanāḥ ।
bhāsāstṛtīyaṃ gacchanti
krauñcāśca kuraraiḥ saha ॥ **4.58.27** ॥ 2212

śyēnāścaturthaṃ gacchanti
gṛdhrā gacchanti pañcamam ।

balavīryōpapannānāṃ
rūpayauvanaśālinām ॥ **4.58.28** ॥ 2213

ṣaṣṭhastu panthā haṃsānāṃ
vainatēyagatiḥ parā ।
vainatēyācca nō janma
sarvēṣāṃ vānararṣabhāḥ ॥ **4.58.29** ॥ 2214

garhitaṃ tu kṛtaṃ karma
yēna sma piśitāśinaḥ ।
pratikāryaṃ ca mē tasya
vairaṃ bhrātṛkṛtaṃ bhavēt ॥ **4.58.30** ॥ 2215

ihasthō'haṃ prapaśyāmi
rāvaṇaṃ jānakīṃ tathā ।
asmākamapi sauparṇaṃ
divyaṃ cakṣurbalaṃ tathā ॥ **4.58.31** ॥ 2216

tasmādāhāravīryēṇa
nisargēṇa ca vānarāḥ ।
āyōjanaśatāt sāgrād
vayaṃ paśyāma nityaśaḥ ॥ **4.58.32** ॥ 2217

asmākaṃ vihitā vṛtti -
rnisargēṇa ca dūrataḥ ।
vihitā vṛkṣamūlē tu
vṛttiścaraṇayōdhinām ॥ **4.58.33** ॥ 2218

upāyō dṛśyatāṃ kaści -
llaṅghanē lavaṇāmbhasaḥ ।

abhigamya tu vaidēhīṃ
samṛddhārthā gamiṣyatha ॥ **4.58.34** ॥ 2219

samudraṃ nētumicchāmi
bhavadbhirvaruṇālayam ।
pradāsyāmyudakaṃ bhrātuḥ
svargatasya mahātmanaḥ ॥ **4.58.35** ॥ 2220

tatō nītvā tu taṃ dēśaṃ
tīrē nadanadīpatēḥ ।
nirdagdhapakṣaṃ sampātiṃ
vānarāḥ sumahaujasaḥ ॥ **4.58.36** ॥ 2221

taṃ punaḥ prāpayitvā ca
taṃ dēśaṃ patagēśvaram ।
babhūvurvānarā hṛṣṭāḥ
pravṛttimupalabhya tē ॥ **4.58.37** ॥ 2222

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē aṣṭapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaṣaṣṭitamaḥ sargaḥ* ॥

sampātinā svaputrasya supārśvasya mukhataḥ śrutāyāḥ sītārāvaṇadarśanasambandhighaṭanāyā varṇanam

tatastadamṛtāsvādaṃ
gṛdhrarājēna bhāṣitam ।
niśamya vadatā hṛṣṭā -
stē vacaḥ plavagarṣabhāḥ ॥ **4.59.1** ॥ 2223

jāmbavān vānaraśrēṣṭhaḥ
saha sarvaiḥ plavaṅgamaiḥ ।
bhūtalāt sahasōtthāya
gṛdhrarājānamabravīt ॥ **4.59.2** ॥ 2224

kva sītā kēna vā dṛṣṭā
kō vā harati maithilīm ।
tadākhyātu bhavān sarvaṃ
gatirbhava vanaukasām ॥ **4.59.3** ॥ 2225

kō dāśarathibāṇānāṃ
vajravēganipātinām ।

svayaṃ lakṣmaṇamuktānāṃ
na cintayati vikramam ॥ **4.59.4** ॥ 2226

sa harīn pratisammuktān
sītāśrutisamāhitān।
punarāśvāsayan prīta
idaṃ vacanamabravīt ॥ **4.59.5** ॥ 2227

śrūyatāmiha vaidēhyā
yathā mē haraṇaṃ śrutam।
yēna cāpi mamākhyātaṃ
yatra cāyatalōcanā ॥ **4.59.6** ॥ 2228

ahamasmin girau durgē
bahuyōjanamāyatē।
cirānnipatitō vṛddhaḥ
kṣīṇaprāṇaparākramaḥ ॥ **4.59.7** ॥ 2229

taṃ māmēvaṅgataṃ putraḥ
supārśvō nāma nāmataḥ।
āhārēṇa yathākālaṃ
bibharti patatāṃ varaḥ ॥ **4.59.8** ॥ 2230

tīkṣṇakāmāstu gandharvā -
stīkṣṇakōpā bhujaṅgamāḥ।
mṛgāṇāṃ tu bhayaṃ tīkṣṇaṃ
tatastīkṣṇakṣudhā vayam ॥ **4.59.9** ॥ 2231

sa kadācit kṣudhārtasya
mamāhārābhikāṅkṣiṇaḥ।

gatasūryē'hani prāptō
mama putrō hyanāmiṣaḥ ॥ **4.59.10** ॥ 2232

sa mayā"hārasaṃrōdhāt
pīḍitaḥ prītivardhanaḥ ।
anumānya yathātattva -
midaṃ vacanamabravīt ॥ **4.59.11** ॥ 2233

ahaṃ tāta yathākāla -
māmiṣārthī khamāplutaḥ ।
mahēndrasya girērdvāra -
māvṛtya susamāśritaḥ ॥ **4.59.12** ॥ 2234

tatra sattvasahasrāṇāṃ
sāgarāntaracāriṇām ।
panthānamēkō'dhyavasaṃ
sannirōddhamavāṅmukhaḥ ॥ **4.59.13** ॥ 2235

tatra kaścinmayā dṛṣṭaḥ
sūryōdayasamaprabhām ।
striyamādāya gacchan vai
bhinnāñjanacayōpamaḥ ॥ **4.59.14** ॥ 2236

sō'hamabhyavahārārthaṃ
tau dṛṣṭvā kṛtaniścayaḥ ।
tēna sāmnā vinītēna
panthānamanuyācitaḥ ॥ **4.59.15** ॥ 2237

nahi sāmōpapannānāṃ
prahartā vidyatē bhuvi ।

nīcēṣvapi janaḥ kaścit
kimaṅga bata madvidhaḥ ॥ **4.59.16** ॥ 2238

sa yātastējasā vyōma
saṅkṣipanniva vēgitaḥ ।
athāhaṃ khēcarairbhūtai -
rabhigamya sabhājitaḥ ॥ **4.59.17** ॥ 2239

diṣṭyā jīvati sītēti
hyabruvan māṃ maharṣayaḥ ।
kathañcit sakalatrō'sau
gatastē svastyasaṃśayam ॥ **4.59.18** ॥ 2240

ēvamuktastatō'haṃ taiḥ
siddhaiḥ paramaśōbhanaiḥ ।
sa ca mē rāvaṇō rājā
rakṣasāṃ prativēditaḥ ॥ **4.59.19** ॥ 2241

paśyan dāśarathērbhāryāṃ
rāmasya janakātmajām ।
bhraṣṭābharaṇakauśēyāṃ
śōkavēgaparājitām ॥ **4.59.20** ॥ 2242

rāmalakṣmaṇayōrnāma
krōśantīṃ muktamūrdhajām ।
ēṣa kālātyayastāta
iti vākyavidāṃ varaḥ ॥ **4.59.21** ॥ 2243

ētadarthaṃ samagraṃ mē
supārśvaḥ pratyavēdayat ।

tacchrutvāpi hi mē buddhi -
rnāsīt kācit parākramē ॥ **4.59.22** ॥ 2244

apakṣō hi kathaṃ pakṣī
karma kiñcit samārabhēt ।
yat tu śakyaṃ mayā kartuṃ
vāgbuddhiguṇavartinā ॥ **4.59.23** ॥ 2245

śrūyatāṃ tatra vakṣyāmi
bhavatāṃ pauruṣāśrayam ।
vāṅmatibhyāṃ hi sarvēṣāṃ
kariṣyāmi priyaṃ hi vaḥ ॥ **4.59.24** ॥ 2246

yaddhi dāśarathēḥ kāryaṃ
mama tannātra saṃśayaḥ ।
tad bhavantō matiśrēṣṭhā
balavantō manasvinaḥ ॥ **4.59.25** ॥ 2247

prahitāḥ kapirājēna
dēvairapi durāsadāḥ ।
rāmalakṣmaṇabāṇāśca
vihitāḥ kaṅkapatriṇaḥ ॥ **4.59.26** ॥ 2248

trayāṇāmapi lōkānāṃ
paryāptāstrāṇanigrahē ।
kāmaṃ khalu daśagrīva -
stējōbalasamanvitaḥ ।
bhavatāṃ tu samarthānāṃ
na kiñcidapi duṣkaram ॥ **4.59.27** ॥ 2249

tadalaṃ kālasaṅgēna
kriyatāṃ buddhiniścayaḥ ।
nahi karmasu sajjantē
buddhimantō bhavadvidhāḥ ॥ **4.59.28** ॥

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē ēkōnaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭitamaḥ sargaḥ ॥

sampātērātmakathā

tataḥ kṛtōdakaṃ snātaṃ
taṃ gṛdhraṃ hariyūthapāḥ ।
upaviṣṭā girau ramyē
parivārya samantataḥ ॥ **4.60.1** ॥ 2251

tamaṅgadamupāsīnaṃ
taiḥ sarvairharibhirvṛtam ।
janitapratyayō harṣāt
sampātiḥ punarabravīt ॥ **4.60.2** ॥ 2252

kṛtvā niḥśabdamēkāgrāḥ
śṛṇvantu harayō mama ।
tathyaṃ saṅkīrtayiṣyāmi
yathā jānāmi maithilīm ॥ **4.60.3** ॥ 2253

asya vindhyasya śikharē
patitō'smi purānagha ।
sūryatāpaparītāṅgō
nirdagdhaḥ sūryaraśmibhiḥ ॥ **4.60.4** ॥ 2254

labdhasaṃjñastu ṣaḍrātrād
vivaśō vihvalanniva ।
vīkṣamāṇō diśaḥ sarvā
nābhijānāmi kiñcana ॥ **4.60.5** ॥ 2255

tatastu sāgarāñśailān
nadīḥ sarvāḥ sarāṃsi ca ।
vanāni ca pradēśāṃśca
nirīkṣya matirāgatā ॥ **4.60.6** ॥ 2256

hṛṣṭapakṣigaṇākīrṇaḥ
kandarōdarakūṭavān ।
dakṣiṇasyōdadhēstīrē
vindhyō'yamiti niścitaḥ ॥ **4.60.7** ॥ 2257

āsīccātrāśramaṃ puṇyaṃ
surairapi supūjitam ।
ṛṣirniśākarō nāma
yasminnugratapā'bhavat ॥ **4.60.8** ॥ 2258

aṣṭau varṣasahasrāṇi
tēnāsminnṛṣiṇā girau ।
vasatō mama dharmajñē
svargatē tu niśākarē ॥ **4.60.9** ॥ 2259

avatīrya ca vindhyāgrāt
kṛcchrēṇa viṣamācchanaiḥ ।
tīkṣṇadarbhāṃ vasumatīṃ
duḥkhēna punarāgataḥ ॥ **4.60.10** ॥ 2260

tamṛṣiṃ draṣṭukāmō'smi
duḥkhēnābhyāgatō bhṛśam ।
jaṭāyuṣā mayā caiva
bahuśō'dhigatō hi saḥ ॥ **4.60.11** ॥ 2261

tasyāśramapadābhyāśē
vavurvātāḥ sugandhinaḥ ।
vṛkṣō nāpuṣpitaḥ kaści -
daphalō vā na dṛśyatē ॥ **4.60.12** ॥ 2262

upētya cāśramaṃ puṇyaṃ
vṛkṣamūlamupāśritaḥ ।
draṣṭukāmaḥ pratīkṣē ca
bhagavantaṃ niśākaram ॥ **4.60.13** ॥ 2263

atha paśyāmi dūrastha -
mṛṣiṃ jvalitatējasam ।
kṛtābhiṣēkaṃ durdharṣa -
mupāvṛttamudaṅmukham ॥ **4.60.14** ॥ 2264

tamṛkṣāḥ sṛmarā vyāghrāḥ
siṃhā nānāsarīsṛpāḥ ।
parivāryōpagacchanti
dātāraṃ prāṇinō yathā ॥ **4.60.15** ॥ 2265

tataḥ prāptamṛṣiṃ jñātvā
tāni sattvāni vai yayuḥ ।
praviṣṭē rājani yathā
sarvaṃ sāmātyakaṃ balam ॥ **4.60.16** ॥ 2266

ṛṣistu dṛṣṭvā māṃ tuṣṭaḥ
praviṣṭaścāśramaṃ punaḥ ।
muhūrtamātrānnirgamya
tataḥ kāryamapṛcchata ॥ **4.60.17** ॥ 2267

saumya vaikalyatāṃ dṛṣṭvā
rōmṇāṃ tē nāvagamyatē ।
agnidagdhāvimau pakṣau
prāṇāścāpi śarīrakē ॥ **4.60.18** ॥ 2268

gṛdhrau dvau dṛṣṭapūrvau mē
mātariśvasamau javē ।
gṛdhrāṇāṃ caiva rājānau
bhrātarau kāmarūpiṇau ॥ **4.60.19** ॥ 2269

jyēṣṭhō'vitastvaṃ sampātē
jaṭāyuranujastava ।
mānuṣaṃ rūpamāsthāya
gṛhṇītāṃ caraṇau mama ॥ **4.60.20** ॥ 2270

kiṃ tē vyādhisamutthānaṃ
pakṣayōḥ patanaṃ katham ।
daṇḍō vāyaṃ dhṛtaḥ kēna
sarvamākhyāhi pṛcchataḥ ॥ **4.60.21** ॥ 2271

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaṣaṣṭitamaḥ sargaḥ* ॥

sampātinā niśākaramuniṃ prati svapuṅkhadāhakāraṇasya varṇanam

tatastad dāruṇaṃ karma
duṣkaraṃ sahasā kṛtam ।
ācacakṣē munēḥ sarvaṃ
sūryānugamanaṃ tathā ॥ **4.61.1** ॥ 2272

bhagavan vraṇayuktatvā -
llajjayā cākulēndriyaḥ ।
pariśrāntō na śaknōmi
vacanaṃ paribhāṣitum ॥ **4.61.2** ॥ 2273

ahaṃ caiva jaṭāyuśca
saṅgharṣād garvamōhitau ।
ākāśaṃ patitau dūrā -
jjijñāsantau parākramam ॥ **4.61.3** ॥ 2274

kailāsaśikharē baddhvā
munīnāmagrataḥ paṇam ।

raviḥ syādanuyātavyō
yāvadastaṃ mahāgirim ॥ **4.61.4** ॥ 2275

apyāvāṃ yugapat prāptā -
vapaśyāva mahītalē ।
rathacakrapramāṇāni
nagarāṇi pṛthak pṛthak ॥ **4.61.5** ॥ 2276

kvacid vāditraghōṣaśca
kvacid bhūṣaṇaniḥsvanaḥ ।
gāyantīḥ smāṅganā bahvīḥ
paśyāvō raktavāsasaḥ ॥ **4.61.6** ॥ 2277

tūrṇamutpatya cākāśa -
mādityapadamāsthitau ।
āvāmālōkayāvastad
vanaṃ śādvalasaṃsthitam ॥ **4.61.7** ॥ 2278

upalairiva sañchannā
dṛśyatē bhūḥ śilōccayaiḥ ।
āpagābhiśca saṃvītā
sūtrairiva vasundharā ॥ **4.61.8** ॥ 2279

himavāṃścaiva vindhyaśca
mēruśca sumahāgiriḥ ।
bhūtalē samprakāśantē
nāgā iva jalāśayē ॥ **4.61.9** ॥ 2280

tīvraḥ svēdaśca khēdaśca
bhayaṃ cāsīt tadāvayōḥ ।

samāviśata mōhaśca
tatō mūrcchā ca dāruṇā ॥ **4.61.10** ॥ 2281

na ca dig jñāyatē yāmyā
na cāgnēyī na vāruṇī ।
yugāntē niyatō lōkō
hatō dagdha ivāgninā ॥ **4.61.11** ॥ 2282

manaśca mē hataṃ bhūya -
ścakṣuḥ prāpya tu saṃśrayam ।
yatnēna mahatā hyasmin
manaḥ sandhāya cakṣuṣī ॥ **4.61.12** ॥ 2283

yatnēna mahatā bhūyō
bhāskaraḥ pratilōkitaḥ ।
tulyapṛthvīpramāṇēna
bhāskaraḥ pratibhāti nau ॥ **4.61.13** ॥ 2284

jaṭāyurmāmanāpṛcchya
nipapāta mahīṃ tataḥ ।
taṃ dṛṣṭvā tūrṇamākāśā -
dātmānaṃ muktavānaham ॥ **4.61.14** ॥ 2285

pakṣābhyāṃ ca mayā guptō
jaṭāyurna pradahyata ।
pramādāt tatra nirdagdhaḥ
patan vāyupathādaham ॥ **4.61.15** ॥ 2286

āśaṅkē taṃ nipatitaṃ
janasthānē jaṭāyuṣam ।

ahaṃ tu patitō vindhyē
dagdhapakṣō jaḍīkṛtaḥ ॥ **4.61.16** ॥ 2287

rājyācca hīnō bhrātrā ca
pakṣābhyāṃ vikramēṇa ca ।
sarvathā martumēvēcchan
patiṣyē śikharād girēḥ ॥ **4.61.17** ॥ 2288

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ēkaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dviṣaṣṭitamaḥ sargaḥ* ॥

sampātiṃ sāntvayatā niśākarēṇa bhāviśrīrāmakāryē sāhāyyakaraṇāya jīvanaṃ dhārayituṃ taṃ pratyādēśadānam

ēvamuktvā muniśrēṣṭha -
marudaṃ bhṛśaduḥkhitaḥ ।
atha dhyātvā muhūrtaṃ ca
bhagavānidamabravīt ॥ **4.62.1** ॥ 2289

pakṣau ca tē prapakṣau ca
punaranyau bhaviṣyataḥ ।
cakṣuṣī caiva prāṇāśca
vikramaśca balaṃ ca tē ॥ **4.62.2** ॥ 2290

purāṇē sumahatkāryaṃ
bhaviṣyaṃ hi mayā śrutam ।
dṛṣṭaṃ mē tapasā caiva
śrutvā ca viditaṃ mama ॥ **4.62.3** ॥ 2291

rājā daśarathō nāma
kaścidikṣvākuvardhanaḥ ।

tasya putrō mahātējā
rāmō nāma bhaviṣyati ॥ **4.62.4** ॥ 2292

araṇyaṃ ca saha bhrātrā
lakṣmaṇēna gamiṣyati ।
tasminnarthē niyuktaḥ san
pitrā satyaparākramaḥ ॥ **4.62.5** ॥ 2293

nairṛtō rāvaṇō nāma
tasya bhāryāṃ hariṣyati ।
rākṣasēndrō janasthānē
avadhyaḥ suradānavaiḥ ॥ **4.62.6** ॥ 2294

sā ca kāmaiḥ pralōbhyantī
bhakṣyairbhōjyaiśca maithilī ।
na bhōkṣyati mahābhāgā
duḥkhamagnā yaśasvinī ॥ **4.62.7** ॥ 2295

paramānnaṃ ca vaidēhyā
jñātvā dāsyati vāsavaḥ ।
yadannamamṛtaprakhyaṃ
surāṇāmapi durlabham ॥ **4.62.8** ॥ 2296

tadannaṃ maithilī prāpya
vijñāyēndrādidaṃ tviti ।
agramuddhṛtya rāmāya
bhūtalē nirvapiṣyati ॥ **4.62.9** ॥ 2297

yadi jīvati mē bhartā
lakṣmaṇō vāpi dēvaraḥ ।

dēvatvaṃ gacchatōrvāpi
tayōrannamidaṃ tviti ॥ **4.62.10** ॥ 2298

ēṣyanti prēṣitāstatra
rāmadūtāḥ plavaṅgamāḥ ।
ākhyēyā rāmamahiṣī
tvayā tēbhyō vihaṅgama ॥ **4.62.11** ॥ 2299

sarvathā tu na gantavya -
mīdṛśaḥ kva gamiṣyasi ।
dēśakālau pratīkṣasva
pakṣau tvaṃ pratipatsyasē ॥ **4.62.12** ॥ 2300

utsahēyamahaṃ kartu -
madyaiva tvāṃ sapakṣakam ।
ihasthastvaṃ hi lōkānāṃ
hitaṃ kāryaṃ kariṣyasi ॥ **4.62.13** ॥ 2301

tvayāpi khalu tat kāryaṃ
tayōśca nṛpaputrayōḥ ।
brāhmaṇānāṃ gurūṇāṃ ca
munīnāṃ vāsavasya ca ॥ **4.62.14** ॥ 2302

icchāmyahamapi draṣṭuṃ bhrātarau rāmalakṣmaṇau ।
nēcchē ciraṃ dhārayituṃ prāṇāṃstyakṣyē kalēvaram ।
maharṣistvabravīdēvaṃ dṛṣṭatattvārthadarśanaḥ ॥ **4.62.15** ॥ 2303

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē dviṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṣaṣṭitamaḥ sargaḥ* ॥

sampātērnavapuṅkhōdgamastasya vānarāṇāṃ prōtsāhanaṃ kṛtvā tata uḍḍayanaṃ vānarāṇāṃ tatō dakṣiṇasyāṃ prasthānaṃ ca

ētairanyaiśca bahubhi -
rvākyairvākyaviśāradaḥ ।
māṃ praśasyābhyanujñāpya
praviṣṭaḥ sa svamālayam ॥ **4.63.1** ॥ 2304

kandarāt tu visarpitvā
parvatasya śanaiḥ śanaiḥ ।
ahaṃ vindhyaṃ samāruhya
bhavataḥ pratipālayē ॥ **4.63.2** ॥ 2305

adya tvētasya kālasya
varṣaṃ sāgraśataṃ gatam ।
dēśakālapratīkṣō'smi
hṛdi kṛtvā munērvacaḥ ॥ **4.63.3** ॥ 2306

mahāprasthānamāsādya
svargatē tu niśākarē ।

māṃ nirdahati santāpō
vitarkairbahubhirvṛtam ॥ **4.63.4** ॥ 2307

uditāṃ maraṇē buddhiṃ
munivākyairnivartayē ।
buddhiryā tēna mē dattā
prāṇānāṃ rakṣaṇē mama ॥ **4.63.5** ॥ 2308

sā mē'panayatē duḥkhaṃ
dīptēvāgniśikhā tamaḥ ।
budhyatā ca mayā vīryaṃ
rāvaṇasya durātmanaḥ ॥ **4.63.6** ॥ 2309

putraḥ santarjitō vāgbhi -
rna trātā maithilī katham ।
tasyā vilapitaṃ śrutvā
tau ca sītāviyōjitau ॥ **4.63.7** ॥ 2310

na mē daśarathasnēhāt
putrēṇōtpāditaṃ priyam ।
tasya tvēvaṃ bruvāṇasya
saṃhatairvānaraiḥ saha ॥ **4.63.8** ॥ 2311

utpētatustadā pakṣau
samakṣaṃ vanacāriṇām ।
sa dṛṣṭvā svāṃ tanuṃ pakṣai -
rudgatairaruṇacchadaiḥ ॥ **4.63.9** ॥ 2312

praharṣamatulaṃ lēbhē
vānarāṃścēdamabravīt ।

niśākarasya rājarṣēḥ
prasādādamitaujasaḥ ॥ **4.63.10** ॥ 2313

ādityaraśminirdagdhau
pakṣau punarupasthitau ।
yauvanē vartamānasya
mamāsīd yaḥ parākramaḥ ॥ **4.63.11** ॥ 2314

tamēvādyāvagacchāmi
balaṃ pauruṣamēva ca ।
sarvathā kriyatāṃ yatnaḥ
sītāmadhigamiṣyatha ॥ **4.63.12** ॥ 2315

pakṣalābhō mamāyaṃ vaḥ
siddhipratyayakārakaḥ ।
ityuktvā tān harīn sarvān
sampātiḥ patagōttamaḥ ॥ **4.63.13** ॥ 2316

utpapāta girēḥ śṛṅgājjijñāsuḥ khagamō gatim ।
tasya tad vacanaṃ śrutvā pratisaṃhṛṣṭamānasāḥ ।
babhūvurhariśārdūlā vikramābhyudayōnmukhāḥ ॥ **4.63.14** ॥ 2317

atha pavanasamānavikramāḥ
plavagavarāḥ pratilabdhapauruṣāḥ ।
abhijidabhimukhāṃ diśaṃ yayu -
rjanakasutāparimārgaṇōnmukhāḥ ॥ **4.63.15** ॥ 2318

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē trisaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥṣaṣṭitamaḥ sargaḥ* ॥

samudrasya viśālatāmālōkya viṣīdatō vānarān
sāntvayitvāṅgadasya tān prati pṛthak pṛthak
samudralaṅghanaśaktiviṣayakaḥ praśnaḥ

ākhyātā gṛdhrarājēna
samutplutya plavaṅgamāḥ ।
saṅgatāḥ prītisaṃyuktā
vinēduḥ siṃhavikramāḥ ॥ **4.64.1** ॥ 2319

sampātērvacanaṃ śrutvā
harayō rāvaṇakṣayam ।
hṛṣṭāḥ sāgaramājagmuḥ
sītādarśanakāṅkṣiṇaḥ ॥ **4.64.2** ॥ 2320

abhigamya tu taṃ dēśaṃ
dadṛśurbhīmavikramāḥ ।
kṛtsnaṃ lōkasya mahataḥ
pratibimbamavasthitam ॥ **4.64.3** ॥ 2321

dakṣiṇasya samudrasya
samāsādyōttarāṃ diśam ।

sannivēśaṃ tataścakru -
rharivīrā mahābalāḥ ॥ **4.64.4** ॥ 2322

prasuptamiva cānyatra
krīḍantamiva cānyataḥ ।
kvacit parvatamātraiśca
jalarāśibhirāvṛtam ॥ **4.64.5** ॥ 2323

saṅkulaṃ dānavēndraśca
pātālatalavāsibhiḥ ।
rōmaharṣakaraṃ dṛṣṭvā
viṣēduḥ kapikuñjarāḥ ॥ **4.64.6** ॥ 2324

ākāśamiva duṣpāraṃ
sāgaraṃ prēkṣya vānarāḥ ।
viṣēduḥ sahitāḥ sarvē
kathaṃ kāryamiti bruvan ॥ **4.64.7** ॥ 2325

viṣaṇṇāṃ vāhinīṃ dṛṣṭvā
sāgarasya nirīkṣaṇāt ।
āśvāsayāmāsa harīn
bhayārtān harisattamaḥ ॥ **4.64.8** ॥ 2326

na viṣādē manaḥ kāryaṃ
viṣādō dōṣavattaraḥ ।
viṣādō hanti puruṣaṃ
bālaṃ kruddha ivōragaḥ ॥ **4.64.9** ॥ 2327

yō viṣādaṃ prasahatē
vikramē samupasthitē ।

tējasā tasya hīnasya
puruṣārthō na siddhyati ॥ **4.64.10** ॥ 2328

tasyāṃ rātryāṃ vyatītāyā -
maṅgadō vānaraiḥ saha ।
harivṛddhaiḥ samāgamya
punarmantramamantrayat ॥ **4.64.11** ॥ 2329

sā vānarāṇāṃ dhvajinī
parivāryāṅgadaṃ babhau ।
vāsavaṃ parivāryēva
marutāṃ vāhinī sthitā ॥ **4.64.12** ॥ 2330

kō'nyastāṃ vānarīṃ sēnāṃ
śaktaḥ stambhayituṃ bhavēt ।
anyatra vālitanayā -
danyatra ca hanūmataḥ ॥ **4.64.13** ॥ 2331

tatastān harivṛddhāṃśca
tacca sainyamarindamaḥ ।
anumānyāṅgadaḥ śrīmān
vākyamarthavadabravīt ॥ **4.64.14** ॥ 2332

ka idānīṃ mahātējā
laṅghayiṣyati sāgaram ।
kaḥ kariṣyati sugrīvaṃ
satyasandhamariṃdamam ॥ **4.64.15** ॥ 2333

kō vīrō yōjanaśataṃ
laṅghayēta plavaṅgamaḥ ।

imāṃśca yūthapān sarvān
mōcayēt kō mahābhayāt ॥ **4.64.16** ॥ 2334

kasya prasādād dārāṃśca
putrāṃścaiva gṛhāṇi ca ।
itō nivṛttāḥ paśyēma
siddhārthāḥ sukhinō vayam ॥ **4.64.17** ॥ 2335

kasya prasādād rāmaṃ ca
lakṣmaṇaṃ ca mahābalam ।
abhigacchēma saṃhṛṣṭāḥ
sugrīvaṃ ca vanaukasam ॥ **4.64.18** ॥ 2336

yadi kaścit samarthō vaḥ
sāgaraplavanē hariḥ ।
sa dadātviha naḥ śīghraṃ
puṇyāmabhayadakṣiṇām ॥ **4.64.19** ॥ 2337

aṅgadasya vacaḥ śrutvā
na kaścit kiñcidabravīt ।
stimitēvābhavat sarvā
sā tatra harivāhinī ॥ **4.64.20** ॥ 2338

punarēvāṅgadaḥ prāha
tān harīn harisattamaḥ ।
sarvē balavatāṃ śrēṣṭhā
bhavantō dṛḍhavikramāḥ ।
vyapadēśakulē jātāḥ
pūjitāścāpyabhīkṣṇaśaḥ ॥ **4.64.21** ॥ 2339

nahi vō gamanē saṅgaḥ
kadācit kasyacid bhavēt ।
bruvadhvaṃ yasya yā śaktiḥ
plavanē plavagarṣabhāḥ ॥ **4.64.22** ॥ 2340

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē catuḥṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaṣaṣṭitamaḥ sargaḥ* ॥

paryāyēṇa vānaraiḥ svasvadūragamanaśaktiparimāṇasya pratipādanaṃ jāmbavadaṅgadayōḥ saṃlāpō jāmbavatō hanumantaṃ prērayituṃ tatpārśvē gamanam

athāṅgadavacaḥ śrutvā
tē sarvē vānararṣabhāḥ ।
svaṃ svaṃ gatau samutsāha -
mūcustatra yathākramam ॥ **4.65.1** ॥ 2341

gajō gavākṣō gavayaḥ
śarabhō gandhamādanaḥ ।
maindaśca dvividaścaiva
suṣēṇō jāmbavāṃstathā ॥ **4.65.2** ॥ 2342

ābabhāṣē gajastatra
plavēyaṃ daśayōjanam ।
gavākṣō yōjanānyāha
gamiṣyāmīti viṃśatim ॥ **4.65.3** ॥ 2343

śarabhō vānarastatra
vānarāṃstānuvāca ha ।

triṃśataṃ tu gamiṣyāmi
yōjanānāṃ plavaṅgamāḥ ॥ **4.65.4** ॥ 2344

ṛṣabhō vānarastatra
vānarāṃstānuvāca ha ।
catvāriṃśad gamiṣyāmi
yōjanānāṃ na saṃśayaḥ ॥ **4.65.5** ॥ 2345

vānarāṃstu mahātējā
abravīd gandhamādanaḥ ।
yōjanānāṃ gamiṣyāmi
pañcāśattu na saṃśayaḥ ॥ **4.65.6** ॥ 2346

maindastu vānarastatra
vānarāṃstānuvāca ha ।
yōjanānāṃ paraṃ ṣaṣṭi -
mahaṃ plavitumutsahē ॥ **4.65.7** ॥ 2347

tatastatra mahātējā
dvividaḥ pratyabhāṣata ।
gamiṣyāmi na sandēhaḥ
saptatiṃ yōjanānyaham ॥ **4.65.8** ॥ 2348

suṣēṇastu mahātējāḥ
sattvavān kapisattamaḥ ।
aśītiṃ pratijānē'haṃ
yōjanānāṃ parākramē ॥ **4.65.9** ॥ 2349

tēṣāṃ kathayatāṃ tatra
sarvāṃstānanumānya ca ।

tatō vṛddhatamastēṣāṃ
jāmbavān pratyabhāṣata ॥ **4.65.10** ॥ 2350

pūrvamasmākamapyāsīt
kaścid gatiparākramaḥ ।
tē vayaṃ vayasaḥ pāra -
manuprāptāḥ sma sāmpratam ॥ **4.65.11** ॥ 2351

kiṃ tu naivaṃ gatē śakya -
midaṃ kāryamupēkṣitum ।
yadarthaṃ kapirājaśca
rāmaśca kṛtaniścayau ॥ **4.65.12** ॥ 2352

sāmprataṃ kālamasmākaṃ
yā gatistāṃ nibōdhata ।
navatiṃ yōjanānāṃ tu
gamiṣyāmi na saṃśayaḥ ॥ **4.65.13** ॥ 2353

tāṃśca sarvān hariśrēṣṭhā -
ñjāmbavānidamabravīt ।
na khalvētāvadēvāsīd
gamanē mē parākramaḥ ॥ **4.65.14** ॥ 2354

mayā vairōcanē yajñē
prabhaviṣṇuḥ sanātanaḥ ।
pradakṣiṇīkṛtaḥ pūrvaṃ
kramamāṇastrivikramam ॥ **4.65.15** ॥ 2355

sa idānīmahaṃ vṛddhaḥ
plavanē mandavikramaḥ ।

yauvanē ca tadāsīnmē
balamapratimaṃ param ॥ **4.65.16** ॥ 2356

sampratyētāvadēvādya
śakyaṃ mē gamanē svataḥ ।
naitāvatā ca saṃsiddhiḥ
kāryasyāsya bhaviṣyati ॥ **4.65.17** ॥ 2357

athōttaramudārārtha -
mabravīdaṅgadastadā ।
anumānya tadā prājñō
jāmbavantaṃ mahākapiḥ ॥ **4.65.18** ॥ 2358

ahamētad gamiṣyāmi
yōjanānāṃ śataṃ mahat ।
nivartanē tu mē śaktiḥ
syānna vēti na niścitam ॥ **4.65.19** ॥ 2359

tamuvāca hariśrēṣṭhaṃ
jāmbavān vākyakōvidaḥ ।
jñāyatē gamanē śakti -
stava haryṛkṣasattama ॥ **4.65.20** ॥ 2360

kāmaṃ śatasahasraṃ vā
nahyēṣa vidhirucyatē ।
yōjanānāṃ bhavāñśaktō
gantuṃ pratinivartitum ॥ **4.65.21** ॥ 2361

nahi prēṣayitā tāta
svāmī prēṣyaḥ kathañcana ।

bhavatāyaṃ janaḥ sarvaḥ
prēṣyaḥ plavagasattama ॥ **4.65.22** ॥ 2362

bhavān kalatramasmākaṃ
svāmibhāvē vyavasthitaḥ ।
svāmī kalatraṃ sainyasya
gatirēṣā parantapa ॥ **4.65.23** ॥ 2363

api vai tasya kāryasya
bhavān mūlamarindama ।
tasmāt kalatravat tāta
pratipālyaḥ sadā bhavān ॥ **4.65.24** ॥ 2364

mūlamarthasya saṃrakṣya -
mēṣa kāryavidāṃ nayaḥ ।
mūlē hi sati sidhyanti
guṇāḥ sarvē phalōdayāḥ ॥ **4.65.25** ॥ 2365

tad bhavānasya kāryasya
sādhanaṃ satyavikrama ।
buddhivikramasampannō
hēturatra parantapa ॥ **4.65.26** ॥ 2366

gurusca guruputrasca
tvaṃ hi naḥ kapisattama ।
bhavantamāśritya vayaṃ
samarthā hyarthasādhanē ॥ **4.65.27** ॥ 2367

uktavākyaṃ mahāprājñaṃ
jāmbavantaṃ mahākapiḥ ।

pratyuvācōttaraṃ vākyaṃ
vālisūnurathāṅgadaḥ ॥ **4.65.28** ॥ 2368

yadi nāhaṃ gamiṣyāmi
nānyō vānarapuṅgavaḥ ।
punaḥ khalvidamasmābhiḥ
kāryaṃ prāyōpavēśanam ॥ **4.65.29** ॥ 2369

nahyakṛtvā haripatēḥ
sandēśaṃ tasya dhīmataḥ ।
tatrāpi gatvā prāṇānāṃ
na paśyē parirakṣaṇam ॥ **4.65.30** ॥ 2370

sa hi prasādē cātyartha -
kōpē ca harirīśvaraḥ ।
atītya tasya sandēśaṃ
vināśō gamanē bhavēt ॥ **4.65.31** ॥ 2371

tattathā hyasya kāryasya
na bhavatyanyathā gatiḥ ।
tad bhavānēva dṛṣṭārthaḥ
sañcintayitumarhati ॥ **4.65.32** ॥ 2372

sō'ṅgadēna tadā vīraḥ
pratyuktaḥ plavagarṣabhaḥ ।
jāmbavānuttamaṃ vākyaṃ
prōvācēdaṃ tatō'ṅgadam ॥ **4.65.33** ॥ 2373

tasya tē vīra kāryasya
na kiñcit parihāsyatē ।

ēṣa sañcōdayāmyēnaṃ
yaḥ kāryaṃ sādhayiṣyati ॥ **4.65.34** ॥ 2374

tataḥ pratītaṃ plavatāṃ variṣṭha -
mēkāntamāśritya sukhōpaviṣṭam ।
sañcōdayāmāsa haripravīrō
haripravīraṃ hanumantamēva ॥ **4.65.35** ॥ 2375

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē pañcaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭṣaṣṭitamaḥ sargaḥ ॥

hanumadutpattikathāṃ śrāvayitvā jāmbavatā samudralaṅghanāya tasya prōtsāhanam

anēkaśatasāhasrīṃ
viṣaṇṇāṃ harivāhinīm ।
jāmbavān samudīkṣyaivaṃ
hanūmantamathābravīt ॥ **4.66.1** ॥ 2376

vīra vānaralōkasya
sarvaśāstravidāṃ vara ।
tūṣṇīmēkāntamāśritya
hanūman kiṃ na jalpasi ॥ **4.66.2** ॥ 2377

hanūmanharirājasya
sugrīvasya samō hyasi ।
rāmalakṣmaṇayōścāpi
tējasā ca balēna ca ॥ **4.66.3** ॥ 2378

ariṣṭanēminaḥ putrō
vainatēyō mahābalaḥ ।

garutmāniva vikhyāta
uttamaḥ sarvapakṣiṇām ॥ **4.66.4** ॥ 2379

bahuśō hi mayā dṛṣṭaḥ
sāgarē sa mahābalaḥ ।
bhujaṅgānuddharan pakṣī
mahābāhurmahābalaḥ ॥ **4.66.5** ॥ 2380

pakṣayōryad balaṃ tasya
bhujavīryabalaṃ tava ।
vikramaścāpi vēgaśca
na tē tēnāpahīyatē ॥ **4.66.6** ॥ 2381

balaṃ buddhiśca tējaśca
sattvaṃ ca haripuṅgava ।
viśiṣṭaṃ sarvabhūtēṣu
kimātmānaṃ na sajjasē ॥ **4.66.7** ॥ 2382

apsarā'psarasāṃ śrēṣṭhā
vikhyātā puñjikasthalā ।
añjanēti parikhyātā
patnī kēsariṇō harēḥ ॥ **4.66.8** ॥ 2383

vikhyātā triṣu lōkēṣu
rūpēṇāpratimā bhuvi ।
abhiśāpādabhūt tāta
kapitvē kāmarūpiṇī ॥ **4.66.9** ॥ 2384

duhitā vānarēndrasya
kuñjarasya mahātmanaḥ ।

mānuṣaṃ vigrahaṃ kṛtvā
rūpayauvanaśālinī ॥ **4.66.10** ॥ 2385

vicitramālyābharaṇā
kadācit kṣaumadhāriṇī।
acarat parvatasyāgrē
prāvṛḍambudasannibhē ॥ **4.66.11** ॥ 2386

tasyā vastraṃ viśālākṣyāḥ
pītaṃ raktadaśaṃ śubham।
sthitāyāḥ parvatasyāgrē
mārutō'pāharacchanaiḥ ॥ **4.66.12** ॥ 2387

sa dadarśa tatastasyā
vṛttāvūrū susaṃhatau।
stanau ca pīnau sahitau
sujātaṃ cāru cānanam ॥ **4.66.13** ॥ 2388

tāṃ balādāyataśrōṇīṃ
tanumadhyāṃ yaśasvinīm।
dṛṣṭvaiva śubhasarvāṅgīṃ
pavanaḥ kāmamōhitaḥ ॥ **4.66.14** ॥ 2389

sa tāṃ bhujābhyāṃ dīrghābhyāṃ
paryaṣvajata mārutaḥ।
manmathāviṣṭasarvāṅgō
gatātmā tāmaninditām ॥ **4.66.15** ॥ 2390

sā tu tatraiva sambhrāntā
suvratā vākyamabravīt।

ēkapatnīvratamidaṃ
kō nāśayitumicchati ॥ **4.66.16** ॥ 2391

añjanāyā vacaḥ śrutvā
mārutaḥ pratyabhāṣata ।
na tvāṃ hiṃsāmi suśrōṇi
mā bhūt tē manasō bhayam ॥ **4.66.17** ॥ 2392

manasāsmi gatō yat tvāṃ
pariṣvajya yaśasvini ।
vīryavān buddhisampanna -
stava putrō bhaviṣyati ॥ **4.66.18** ॥ 2393

mahāsattvō mahātējā
mahābalaparākramaḥ ।
laṅghanē plavanē caiva
bhaviṣyati mayā samaḥ ॥ **4.66.19** ॥ 2394

ēvamuktā tatastuṣṭā
jananī tē mahākapē ।
guhāyāṃ tvāṃ mahābāhō
prajajñē plavagarṣabha ॥ **4.66.20** ॥ 2395

abhyutthitaṃ tataḥ sūryaṃ
bālō dṛṣṭvā mahāvanē ।
phalaṃ cēti jighṛkṣustva -
mutplutyābhyutpatō divam ॥ **4.66.21** ॥ 2396

śatāni trīṇi gatvātha
yōjanānāṃ mahākapē ।

tējasā tasya nirdhūtō
na viṣādaṃ gatastataḥ ॥ **4.66.22** ॥ 2397

tvāmapyupagataṃ tūrṇa -
mantarikṣaṃ mahākapē ।
kṣiptamindrēṇa tē vajraṃ
kōpāviṣṭēna tējasā ॥ **4.66.23** ॥ 2398

tadā śailāgraśikharē
vāmō hanurabhajyata ।
tatō hi nāmadhēyaṃ tē
hanumāniti kīrtitam ॥ **4.66.24** ॥ 2399

tatastvāṃ nihataṃ dṛṣṭvā
vāyurgandhavahaḥ svayam ।
trailōkyaṃ bhṛśasaṅkruddhō
na vavau vai prabhañjanaḥ ॥ **4.66.25** ॥ 2400

sambhrāntāśca surāḥ sarvē
trailōkyē kṣubhitē sati ।
prasādayanti saṅkruddhaṃ
mārutaṃ bhuvanēśvarāḥ ॥ **4.66.26** ॥ 2401

prasāditē ca pavanē
brahmā tubhyaṃ varaṃ dadau ।
aśastravadhyatāṃ tāta
samarē satyavikrama ॥ **4.66.27** ॥ 2402

vajrasya ca nipātēna
virujaṃ tvāṃ samīkṣya ca ।

sahasranētraḥ prītātmā
dadau tē varamuttamam ॥ **4.66.28** ॥ 2403

svacchandataśca maraṇaṃ
tava syāditi vai prabhō ।
sa tvaṃ kēsariṇaḥ putraḥ
kṣētrajō bhīmavikramaḥ ॥ **4.66.29** ॥ 2404

mārutasyaurasaḥ putra -
stējasā cāpi tatsamaḥ ।
tvaṃ hi vāyusutō vatsa
plavanē cāpi tatsamaḥ ॥ **4.66.30** ॥ 2405

vayamadya gataprāṇā
bhavānasmāsu sāmpratam ।
dākṣyavikramasampannaḥ
kapirāja ivāparaḥ ॥ **4.66.31** ॥ 2406

trivikramē mayā tāta
saśailavanakānanā ।
triḥsaptakṛtvaḥ pṛthivī
parikrāntā pradakṣiṇam ॥ **4.66.32** ॥ 2407

tathā cauṣadhayō'smābhiḥ
sañcitā dēvaśāsanāt ।
nirmathyamamṛtaṃ yābhi -
stadānīṃ nō mahadbalam ॥ **4.66.33** ॥ 2408

sa idānīmahaṃ vṛddhaḥ
parihīnaparākramaḥ ।

sāmprataṃ kālamasmākaṃ
bhavān sarvaguṇānvitaḥ ॥ **4.66.34** ॥ 2409

tad vijṛmbhasva vikrānta
plavatāmuttamō hyasi ।
tvadvīryaṃ draṣṭukāmā hi
sarvā vānaravāhinī ॥ **4.66.35** ॥ 2410

uttiṣṭha hariśārdūla
laṅghayasva mahārṇavam ।
parā hi sarvabhūtānāṃ
hanuman yā gatistava ॥ **4.66.36** ॥ 2411

viṣaṇṇā harayaḥ sarvē
hanuman kimupēkṣasē ।
vikramasva mahāvēga
viṣṇustrīn vikramāniva ॥ **4.66.37** ॥ 2412

tataḥ kapīnāmṛṣabhēṇa cōditaḥ
pratītavēgaḥ pavanātmajaḥ kapiḥ ।
praharṣayaṃstāṃ harivīravāhinīṃ
cakāra rūpaṃ mahadātmanastadā ॥ **4.66.38** ॥ 2413

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
kiṣkindhākāṇḍē ṣaṭṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaṣaṣṭitamaḥ sargaḥ* ॥

hanumatā samudraṃ laṅghayitumutsāhasya prakāśanaṃ jāmbavatā tasya praśaṃsanaṃ vēgēnōtplavanāya hanumatō mahēndraparvata ārōhaṇam

taṃ dṛṣṭvā jṛmbhamāṇaṃ tē
kramituṃ śatayōjanam ।
vēgēnāpūryamāṇaṃ ca
sahasā vānarōttamam ॥ **4.67.1** ॥ 2414

sahasā śōkamutsṛjya
praharṣēṇa samanvitāḥ ।
vinēdustuṣṭuvuścāpi
hanūmantaṃ mahābalam ॥ **4.67.2** ॥ 2415

prahṛṣṭā vismitāścāpi
tē vīkṣantē samantataḥ ।
trivikramaṃ kṛtōtsāhaṃ
nārāyaṇamiva prajāḥ ॥ **4.67.3** ॥ 2416

saṃstūyamānō hanumān
vyavardhata mahābalaḥ ।

samāviddhya ca lāṅgūlaṃ
harṣād balamupēyivān ॥ **4.67.4** ॥ 2417

tasya saṃstūyamānasya
vṛddhairvānarapuṅgavaiḥ ।
tējasā”pūryamāṇasya
rūpamāsīdanuttamam ॥ **4.67.5** ॥ 2418

yathā vijṛmbhatē siṃhō
vivṛtē girigahvarē ।
mārutasyaurasaḥ putra -
stathā samprati jṛmbhatē ॥ **4.67.6** ॥ 2419

aśōbhata mukhaṃ tasya
jṛmbhamāṇasya dhīmataḥ ।
ambarīṣōpamaṃ dīptaṃ
vidhūma iva pāvakaḥ ॥ **4.67.7** ॥ 2420

harīṇāmutthitō madhyāt
samprahṛṣṭatanūruhaḥ ।
abhivādya harīn vṛddhān
hanūmānidamabravīt ॥ **4.67.8** ॥ 2421

ārujan parvatāgrāṇi
hutāśanasakhō’nilaḥ ।
balavānapramēyaśca
vāyurākāśagōcaraḥ ॥ **4.67.9** ॥ 2422

tasyāhaṃ śīghravēgasya
śīghragasya mahātmanaḥ ।

mārutasyaurasaḥ putraḥ
plavanēnāsmi tatsamaḥ ॥ **4.67.10** ॥ 2423

utsahēyaṃ hi vistīrṇa -
mālikhantamivāmbaram ।
mēruṃ girimasaṅgēna
parigantuṃ sahasraśaḥ ॥ **4.67.11** ॥ 2424

bāhuvēgapraṇunnēna
sāgarēṇāhamutsahē ।
samāplāvayituṃ lōkaṃ
saparvatanadīhradam ॥ **4.67.12** ॥ 2425

mamōrujaṅghāvēgēna
bhaviṣyati samutthitaḥ ।
samutthitamahāgrāhaḥ
samudrō varuṇālayaḥ ॥ **4.67.13** ॥ 2426

pannagāśanamākāśē
patantaṃ pakṣisēvitam ।
vainatēyamahaṃ śaktaḥ
parigantuṃ sahasraśaḥ ॥ **4.67.14** ॥ 2427

udayāt prasthitaṃ vāpi
jvalantaṃ raśmimālinam ।
anastamitamāditya -
mahaṃ gantuṃ samutsahē ॥ **4.67.15** ॥ 2428

tatō bhūmimasaṃspṛṣṭvā
punarāgantumutsahē ।

pravēgēnaiva mahatā
bhīmēna plavagarṣabhāḥ ॥ **4.67.16** ॥ 2429

utsahēyamatikrāntuṃ
sarvānākāśagōcarān ।
sāgarāñśōṣayiṣyāmi
dārayiṣyāmi mēdinīm ॥ **4.67.17** ॥ 2430

parvatāṃścūrṇayiṣyāmi
plavamānaḥ plavaṅgamaḥ ।
hariṣyāmyuruvēgēna
plavamānō mahārṇavam ॥ **4.67.18** ॥ 2431

latānāṃ vividhaṃ puṣpaṃ
pādapānāṃ ca sarvaśaḥ ।
anuyāsyati māmadya
plavamānaṃ vihāyasā ॥ **4.67.19** ॥ 2432

bhaviṣyati hi mē panthāḥ
svātēḥ panthā ivāmbarē ।
carantaṃ ghōramākāśa -
mutpatiṣyantamēva ca ॥ **4.67.20** ॥ 2433

drakṣyanti nipatantaṃ ca
sarvabhūtāni vānarāḥ ।
mahāmērupratīkāśaṃ
māṃ drakṣyadhvaṃ plavaṅgamāḥ ॥ **4.67.21** ॥ 2434

divamāvṛtya gacchantaṃ
grasamānamivāmbaram ।

vidhamiṣyāmi jīmūtān
kampayiṣyāmi parvatān ।
sāgaraṃ śōṣayiṣyāmi
plavamānaḥ samāhitaḥ ॥ **4.67.22** ॥ 2435

vainatēyasya vā śakti -
rmama vā mārutasya vā ।
ṛtē suparṇarājānaṃ
mārutaṃ vā mahābalam ।
na tad bhūtaṃ prapaśyāmi
yanmāṃ plutamanuvrajēt ॥ **4.67.23** ॥ 2436

nimēṣāntaramātrēṇa
nirālambanamambaram ।
sahasā nipatiṣyāmi
ghanād vidyudivōtthitā ॥ **4.67.24** ॥ 2437

bhaviṣyati hi mē rūpaṃ
plavamānasya sāgaram ।
viṣṇōḥ prakramamāṇasya
tadā trīn vikramāniva ॥ **4.67.25** ॥ 2438

buddhyā cāhaṃ prapaśyāmi
manaścēṣṭā ca mē tathā ।
ahaṃ drakṣyāmi vaidēhīṃ
pramōdadhvaṃ plavaṅgamāḥ ॥ **4.67.26** ॥ 2439

mārutasya samō vēgē
garuḍasya samō javē ।

ayutaṃ yōjanānāṃ tu
gamiṣyāmīti mē matiḥ ॥ **4.67.27** ॥ 2440

vāsavasya savajrasya
brahmaṇō vā svayambhuvaḥ ।
vikramya sahasā hastā -
damṛtaṃ tadihānayē ॥ **4.67.28** ॥ 2441

laṅkāṃ vāpi samutkṣipya
gacchēyamiti mē matiḥ ।
tamēvaṃ vānaraśrēṣṭhaṃ
garjantamamitaprabham ॥ **4.67.29** ॥ 2442

prahṛṣṭā harayastatra
samudaikṣanta vismitāḥ ।
taccāsya vacanaṃ śrutvā
jñātīnāṃ śōkanāśanam ॥ **4.67.30** ॥ 2443

uvāca parisaṃhṛṣṭō
jāmbavān plavagēśvaraḥ ।
vīra kēsariṇaḥ putra
vēgavan mārutātmaja ॥ **4.67.31** ॥ 2444

jñātīnāṃ vipulaḥ śōka -
stvayā tāta praṇāśitaḥ ।
tava kalyāṇarucayaḥ
kapimukhyāḥ samāgatāḥ ॥ **4.67.32** ॥ 2445

maṅgalānyarthasiddhyarthaṃ
kariṣyanti samāhitāḥ ।

ṛṣīṇāṃ ca prasādēna
kapivṛddhamatēna ca ॥ **4.67.33** ॥ 2446

gurūṇāṃ ca prasādēna
samplava tvaṃ mahārṇavam ।
sthāsyāmaścaikapādēna
yāvadāgamanaṃ tava ॥ **4.67.34** ॥ 2447

tvadgatāni ca sarvēṣāṃ
jīvanāni vanaukasām ।
tataśca hariśārdūla -
stānuvāca vanaukasaḥ ॥ **4.67.35** ॥ 2448

kō'pi lōkē na mē vēgaṃ
plavanē dhārayiṣyati ।
ētānīha nagasyāsya
śilāsaṅkaṭaśālinaḥ ॥ **4.67.36** ॥ 2449

śikharāṇi mahēndrasya
sthirāṇi ca mahānti ca ।
yēṣu vēgaṃ gamiṣyāmi
mahēndraśikharēṣvaham ॥ **4.67.37** ॥ 2450

nānādrumavikīrṇēṣu
dhātuniṣpandaśōbhiṣu ।
ētāni mama vēgaṃ hi
śikharāṇi mahānti ca ॥ **4.67.38** ॥ 2451

plavatō dhārayiṣyanti
yōjanānāmitaḥ śatam ।

tatastu mārutaprakhyaḥ
sa harirmārutātmajaḥ ।
ārurōha nagaśrēṣṭhaṃ
mahēndramarimardanaḥ ॥ **4.67.39** ॥ 2452

vṛtaṃ nānāvidhaiḥ puṣpai -
rmṛgasēvitaśādvalam ।
latākusumasambādhaṃ
nityapuṣpaphaladrumam ॥ **4.67.40** ॥ 2453

siṃhaśārdūlasahitaṃ
mattamātaṅgasēvitam ।
mattadvijagaṇōdghuṣṭaṃ
salilōtpīḍasaṅkulam ॥ **4.67.41** ॥ 2454

mahadbhirucchritaṃ śṛṅgai -
rmahēndraṃ sa mahābalaḥ ।
vicacāra hariśrēṣṭhō
mahēndrasamavikramaḥ ॥ **4.67.42** ॥ 2455

pādābhyāṃ pīḍitastēna
mahāśailō mahātmanā ।
rarāsa siṃhābhihatō
mahān matta iva dvipaḥ ॥ **4.67.43** ॥ 2456

mumōca salilōtpīḍān
viprakīrṇaśilōccayaḥ ।
vitrastamṛgamātaṅgaḥ
prakampitamahādrumaḥ ॥ **4.67.44** ॥ 2457

nānāgandharvamithunaiḥ
pānasaṃsargakarkaśaiḥ ।
utpatadbhirvihaṅgaiśca
vidyādharagaṇairapi ॥ **4.67.45** *॥* 2458

tyajyamānamahāsānuḥ
sannilīnamahōragaḥ ।
śailaśṛṅgaśilōtpāta -
stadābhūt sa mahāgiriḥ ॥ **4.67.46** *॥* 2459

niḥśvasadbhistadā taistu
bhujagairardhaniḥsṛtaiḥ ।
sapatāka ivābhāti
sa tadā dharaṇīdharaḥ ॥ **4.67.47** *॥* 2460

ṛṣibhistrāsasambhrāntai -
styajyamānaḥ śilōccayaḥ ।
sīdan mahati kāntārē
sārthahīna ivādhvagaḥ ॥ **4.67.48** *॥* 2461

sa vēgavān vēgasamāhitātmā
haripravīraḥ paravīrahantā ।
manaḥ samādhāya mahānubhāvō
jagāma laṅkāṃ manasā manasvī ॥ **4.67.49** *॥* 2462

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
kiṣkindhākāṇḍē saptaṣaṣṭitamaḥ sargaḥ ॥