śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadvālmīkīyarāmāyaṇasya

॥ *sundarakāṇḍam* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prathamaḥ sargaḥ* ॥

hanumatā samudrasya laṅghanaṃ mainākēna tasya satkārastataḥ surasāyāḥ parājayaḥ siṃhikāyā vadhaṃ kṛtvā tasya dakṣiṇataṭē gamanaṃ tatra tēna laṅkāśōbhāyā nirīkṣaṇam

tatō rāvaṇanītāyāḥ
sītāyāḥ śatrukarṣaṇaḥ ।
iyēṣa padamanvēṣṭuṃ
cāraṇācaritē pathi ॥ **5.1.1** ॥ 1

duṣkaraṃ niṣpratidvandvaṃ
cikīrṣan karma vānaraḥ ।
samudagraśirōgrīvō
gavāṃ patirivābabhau ॥ **5.1.2** ॥ 2

atha vaidūryavarṇēṣu
śādvalēṣu mahābalaḥ ।
dhīraḥ salilakalpēṣu
vicacāra yathāsukham ॥ **5.1.3** ॥ 3

dvijān vitrāsayan dhīmā -
nurasā pādapān haran ।

mṛgāṃśca subahūn nighnan
pravṛddha iva kēsarī ॥ **5.1.4** ॥ 4

nīlalōhitamāñjiṣṭha -
padmavarṇaiḥ sitāsitaiḥ ।
svabhāvasiddhairvimalai -
rdhātubhiḥ samalaṅkṛtam ॥ **5.1.5** ॥ 5

kāmarūpibhirāviṣṭa -
mabhīkṣṇaṃ saparicchadaiḥ ।
yakṣakinnaragandharvai -
rdēvakalpaiḥ sapannagaiḥ ॥ **5.1.6** ॥ 6

sa tasya girivaryasya
talē nāgavarāyutē ।
tiṣṭhan kapivarastatra
hradē nāga ivābabhau ॥ **5.1.7** ॥ 7

sa sūryāya mahēndrāya
pavanāya svayambhuvē ।
bhūtēbhyaścāñjaliṃ kṛtvā
cakāra gamanē matim ॥ **5.1.8** ॥ 8

añjaliṃ prāṅmukhaṃ kurvan
pavanāyātmayōnayē ।
tatō hi vavṛdhē gantuṃ
dakṣiṇō dakṣiṇāṃ diśam ॥ **5.1.9** ॥ 9

plavagapravarairdṛṣṭaḥ
plavanē kṛtaniścayaḥ ।

vavṛdhē rāmavṛddhyarthaṃ
samudra iva parvasu ॥ **5.1.10** ॥ 10

niṣpramāṇaśarīraḥ san
lilaṅghayiṣurarṇavam ।
bāhubhyāṃ pīḍayāmāsa
caraṇābhyāṃ ca parvatam ॥ **5.1.11** ॥ 11

sa cacālācalaścāśu
muhūrtaṃ kapipīḍitaḥ ।
tarūṇāṃ puṣpitāgrāṇāṃ
sarvaṃ puṣpamaśātayat ॥ **5.1.12** ॥ 12

tēna pādapamuktēna
puṣpaughēṇa sugandhinā ।
sarvataḥ saṃvṛtaḥ śailō
babhau puṣpamayō yathā ॥ **5.1.13** ॥ 13

tēna cōttamavīryēṇa
pīḍyamānaḥ sa parvataḥ ।
salilaṃ samprasusrāva
madamatta iva dvipaḥ ॥ **5.1.14** ॥ 14

pīḍyamānastu balinā
mahēndrastēna parvataḥ ।
rītīrnirvartayāmāsa
kāñcanāñjanarājatīḥ ॥ **5.1.15** ॥ 15

mumōca ca śilāḥ śailō
viśālāḥ samanaḥśilāḥ ।

madhyamēnārciṣā juṣṭō
dhūmarājīrivānalaḥ ॥ **5.1.16** ॥ 16

hariṇā pīḍyamānēna
pīḍyamānāni sarvataḥ ।
guhāviṣṭāni sattvāni
vinēdurvikṛtaiḥ svaraiḥ ॥ **5.1.17** ॥ 17

sa mahān sattvasannādaḥ
śailapīḍānimittajaḥ ।
pṛthivīṃ pūrayāmāsa
diśaścōpavanāni ca ॥ **5.1.18** ॥ 18

śirōbhiḥ pṛthubhirnāgā
vyaktasvastikalakṣaṇaiḥ ।
vamantaḥ pāvakaṃ ghōraṃ
dadaṃśurdaśanaiḥ śilāḥ ॥ **5.1.19** ॥ 19

tāstadā saviṣairdaṣṭāḥ
kupitaistairmahāśilāḥ ।
jajvaluḥ pāvakōddīptā
bibhiduśca sahasradhā ॥ **5.1.20** ॥ 20

yāni tvauṣadhajālāni
tasmiñjātāni parvatē ।
viṣaghnānyapi nāgānāṃ
na śēkuḥ śamituṃ viṣam ॥ **5.1.21** ॥ 21

bhidyatē'yaṃ girirbhūtai -
riti matvā tapasvinaḥ ।

trastā vidyādharāstasmā -
dutpētuḥ strīgaṇaiḥ saha ॥ **5.1.22** ॥ 22

pānabhūmigataṃ hitvā
haimamāsavabhājanam ।
pātrāṇi ca mahārhāṇi
karakāṃśca hiraṇmayān ॥ **5.1.23** ॥ 23

lēhyānuccāvacān bhakṣyān
māṃsāni vividhāni ca ।
ārṣabhāṇi ca carmāṇi
khaḍgāṃśca kanakatsarūn ॥ **5.1.24** ॥ 24

kṛtakaṇṭhaguṇāḥ kṣībā
raktamālyānulēpanāḥ ।
raktākṣāḥ puṣkarākṣāśca
gaganaṃ pratipēdirē ॥ **5.1.25** ॥ 25

hāranūpurakēyūra -
pārihāryadharāḥ striyaḥ ।
vismitāḥ sasmitāstasthu -
rākāśē ramaṇaiḥ saha ॥ **5.1.26** ॥ 26

darśayantō mahāvidyāṃ
vidyādharamaharṣayaḥ ।
sahitāstasthurākāśē
vīkṣāñcakruśca parvatam ॥ **5.1.27** ॥ 27

śuśruvuśca tadā śabda -
mṛṣīṇāṃ bhāvitātmanām ।

cāraṇānāṃ ca siddhānāṃ
sthitānāṃ vimalē'mbarē ॥ **5.1.28** ॥ 28

ēṣa parvatasaṅkāśō
hanumān mārutātmajaḥ ।
titīrṣati mahāvēgaḥ
samudraṃ varuṇālayam ॥ **5.1.29** ॥ 29

rāmārthaṃ vānarārthaṃ ca
cikīrṣan karma duṣkaram ।
samudrasya paraṃ pāraṃ
duṣprāpaṃ prāptumicchati ॥ **5.1.30** ॥ 30

iti vidyādharā vācaḥ
śrutvā tēṣāṃ tapasvinām ।
tamapramēyaṃ dadṛśuḥ
parvatē vānararṣabham ॥ **5.1.31** ॥ 31

dudhuvē ca sa rōmāṇi
cakampē cānalōpamaḥ ।
nanāda ca mahānādaṃ
sumahāniva tōyadaḥ ॥ **5.1.32** ॥ 32

ānupūrvyā ca vṛttaṃ ta -
llāṅgūlaṃ rōmabhiścitam ।
utpatiṣyan vicikṣēpa
pakṣirāja ivōragam ॥ **5.1.33** ॥ 33

tasya lāṅgūlamāviddha -
mativēgasya pṛṣṭhataḥ ।

dadṛśē garuḍēnēva
hriyamāṇō mahōragaḥ ॥ **5.1.34** ॥ 34

bāhū saṃstambhayāmāsa
mahāparighasaṃnibhau ।
āsasāda kapiḥ kaṭyāṃ
caraṇau sañcukōca ca ॥ **5.1.35** ॥ 35

saṃhṛtya ca bhujau śrīmāṃ -
stathaiva ca śirōdharām ।
tējaḥ sattvaṃ tathā vīrya -
māvivēśa sa vīryavān ॥ **5.1.36** ॥ 36

mārgamālōkayan dūrā -
dūrdhvapraṇihitēkṣaṇaḥ ।
rurōdha hṛdayē prāṇā -
nākāśamavalōkayan ॥ **5.1.37** ॥ 37

padbhyāṃ dṛḍhamavasthānaṃ
kṛtvā sa kapikuñjaraḥ ।
nikucya karṇau hanumā -
nutpatiṣyan mahābalaḥ ॥ **5.1.38** ॥ 38

vānarān vānaraśrēṣṭha
idaṃ vacanamabravīt ।
yathā rāghavanirmuktaḥ
śaraḥ śvasanavikramaḥ ॥ **5.1.39** ॥ 39

gacchēt tadvat gamiṣyāmi
laṅkāṃ rāvaṇapālitām ।

nahi drakṣyāmi yadi tāṃ
laṅkāyāṃ janakātmajām ॥ **5.1.40** ॥ 40

anēnaiva hi vēgēna
gamiṣyāmi surālayam ।
yadi vā tridivē sītāṃ
na drakṣyāmi kṛtaśramaḥ ॥ **5.1.41** ॥ 41

baddhvā rākṣasarājāna -
mānayiṣyāmi rāvaṇam ।
sarvathā kṛtakāryō'ha -
mēṣyāmi saha sītayā ॥ **5.1.42** ॥ 42

ānayiṣyāmi vā laṅkāṃ
samutpāṭya sarāvaṇām ।
ēvamuktvā tu hanumān
vānarō vānarōttamaḥ ॥ **5.1.43** ॥ 43

utpapātātha vēgēna
vēgavānavicārayan ।
suparṇamiva cātmānaṃ
mēnē sa kapikuñjaraḥ ॥ **5.1.44** ॥ 44

samutpatati vēgāt tu
vēgāt tē nagarōhiṇaḥ ।
saṃhṛtya viṭapān sarvān
samutpētuḥ samantataḥ ॥ **5.1.45** ॥ 45

sa mattakōyaṣṭibhakān
pādapān puṣpaśālinaḥ ।

udvahannuruvēgēna
jagāma vimalē'mbarē ॥ **5.1.46** ॥ 46

ūruvēgōtthitā vṛkṣā
muhūrtaṃ kapimanvayuḥ ।
prasthitaṃ dīrghamadhvānaṃ
svabandhumiva bāndhavāḥ ॥ **5.1.47** ॥ 47

tamūruvēgōnmathitāḥ
sālāścānyē nagōttamāḥ ।
anujagmurhanūmantaṃ
sainyā iva mahīpatim ॥ **5.1.48** ॥ 48

supuṣpitāgrairbahubhiḥ
pādapairanvitaḥ kapiḥ ।
hanūmān parvatākārō
babhūvādbhutadarśanaḥ ॥ **5.1.49** ॥ 49

sāravantō'tha yē vṛkṣā
nyamajjan lavaṇāmbhasi ।
bhayādiva mahēndrasya
parvatā varuṇālayē ॥ **5.1.50** ॥ 50

sa nānākusumaiḥ kīrṇaḥ
kapiḥ sāṅkurakōrakaiḥ ।
śuśubhē mēghasaṅkāśaḥ
khadyōtairiva parvataḥ ॥ **5.1.51** ॥ 51

vimuktāstasya vēgēna
muktvā puṣpāṇi tē drumāḥ ।

vyavaśīryanta salilē
nivṛttāḥ suhṛdō yathā ॥ **5.1.52** ॥ 52

laghutvēnōpapannaṃ tad
vicitraṃ sāgarē'patat ।
drumāṇāṃ vividhaṃ puṣpaṃ
kapivāyusamīritam ।
tārācitamivākāśaṃ
prababhau sa mahārṇavaḥ ॥ **5.1.53** ॥ 53

puṣpaughēṇa sugandhēna
nānāvarṇēna vānaraḥ ।
babhau mēgha ivōdyan vai
vidyudgaṇavibhūṣitaḥ ॥ **5.1.54** ॥ 54

tasya vēgasamudbhūtaiḥ
puṣpaistōyamadṛśyata ।
tārābhiriva rāmābhi -
ruditābhirivāmbaram ॥ **5.1.55** ॥ 55

tasyāmbaragatau bāhū
dadṛśātē prasāritau ।
parvatāgrād viniṣkrāntau
pañcāsyāviva pannagau ॥ **5.1.56** ॥ 56

pibanniva babhau cāpi
sōrmijālaṃ mahārṇavam ।
pipāsuriva cākāśaṃ
dadṛśē sa mahākapiḥ ॥ **5.1.57** ॥ 57

tasya vidyutprabhākārē
vāyumārgānusāriṇaḥ ।
nayanē viprakāśētē
parvatasthāvivānalau ॥ **5.1.58** ॥ 58

piṅgē piṅgākṣamukhyasya
bṛhatī parimaṇḍalē ।
cakṣuṣī samprakāśētē
candrasūryāviva sthitau ॥ **5.1.59** ॥ 59

mukhaṃ nāsikayā tasya
tāmrayā tāmramābabhau ।
sandhyayā samabhispṛṣṭaṃ
yathā syāt sūryamaṇḍalam ॥ **5.1.60** ॥ 60

lāṅgūlaṃ ca samāviddhaṃ
plavamānasya śōbhatē ।
ambarē vāyuputrasya
śakradhvaja ivōcchritam ॥ **5.1.61** ॥ 61

lāṅgūlacakrō hanumān
śukladaṃṣṭrō'nilātmajaḥ ।
vyarōcata mahāprājñaḥ
parivēṣīva bhāskaraḥ ॥ **5.1.62** ॥ 62

sphigdēśēnātitāmrēṇa
rarāja sa mahākapiḥ ।
mahatā dāritēnēva
girirgairikadhātunā ॥ **5.1.63** ॥ 63

tasya vānarasiṃhasya
plavamānasya sāgaram ।
kakṣāntaragatō vāyu -
rjīmūta iva garjati ॥ **5.1.64** ॥ 64

khē yathā nipatatyulkā
uttarāntād viniḥsṛtā ।
dṛśyatē sānubandhā ca
tathā sa kapikuñjaraḥ ॥ **5.1.65** ॥ 65

patatpataṅgasaṅkāśō
vyāyataḥ śuśubhē kapiḥ ।
pravṛddha iva mātaṅgaḥ
kakṣyayā badhyamānayā ॥ **5.1.66** ॥ 66

upariṣṭāccharīrēṇa
cchāyayā cāvagāḍhayā ।
sāgarē mārutāviṣṭā
naurivāsīt tadā kapiḥ ॥ **5.1.67** ॥ 67

yaṃ yaṃ dēśaṃ samudrasya
jagāma sa mahākapiḥ ।
sa tu tasyāṅgavēgēna
sōnmāda iva lakṣyatē ॥ **5.1.68** ॥ 68

sāgarasyōrmijālānā -
murasā śailavarṣmaṇām ।
abhighnaṃstu mahāvēgaḥ
pupluvē sa mahākapiḥ ॥ **5.1.69** ॥ 69

kapivātaśca balavān
mēghavātaśca nirgataḥ ।
sāgaraṃ bhīmanirhrādaṃ
kampayāmāsaturbhṛśam ॥ **5.1.70** *॥* 70

vikarṣannūrmijālāni
bṛhanti lavaṇāmbhasi ।
pupluvē kapiśārdūlō
vikiranniva rōdasī ॥ **5.1.71** *॥* 71

mērumandarasaṅkāśā -
nudgatān sumahārṇavē ।
atyakrāmanmahāvēga -
staraṅgān gaṇayanniva ॥ **5.1.72** *॥* 72

tasya vēgasamudghuṣṭaṃ
jalaṃ sajaladaṃ tadā ।
ambarasthaṃ vibabhrājē
śaradabhramivātatam ॥ **5.1.73** *॥* 73

timinakrajhaṣāḥ kūrmā
dṛśyantē vivṛtāstadā ।
vastrāpakarṣaṇēnēva
śarīrāṇi śarīriṇām ॥ **5.1.74** *॥* 74

kramamāṇaṃ samīkṣyātha
bhujagāḥ sāgaraṅgamāḥ ।
vyōmni taṃ kapiśārdūlaṃ
suparṇamiva mēnirē ॥ **5.1.75** *॥* 75

daśayōjanavistīrṇā
triṃśadyōjanamāyatā ।
chāyā vānarasiṃhasya
javē cārutarābhavat ॥ **5.1.76** ॥ 76

śvētābhraghanarājīva
vāyuputrānugāminī ।
tasya sā śuśubhē chāyā
patitā lavaṇāmbhasi ॥ **5.1.77** ॥ 77

śuśubhē sa mahātējā
mahākāyō mahākapiḥ ।
vāyumārgē nirālambē
pakṣavāniva parvataḥ ॥ **5.1.78** ॥ 78

yēnāsau yāti balavān
vēgēna kapikuñjaraḥ ।
tēna mārgēṇa sahasā
drōṇīkṛta ivārṇavaḥ ॥ **5.1.79** ॥ 79

āpātē pakṣisaṅghānāṃ
pakṣirāja iva vrajan ।
hanumān mēghajālāni
prakarṣan mārutō yathā ॥ **5.1.80** ॥ 80

pāṇḍurāruṇavarṇāni
nīlamañjiṣṭhakāni ca ।
kapinā"kṛṣyamāṇāni
mahābhrāṇi cakāśirē ॥ **5.1.81** ॥ 81

praviśannabhrajālāni
niṣpataṃśca punaḥ punaḥ ।
pracchannaśca prakāśaśca
candramā iva dṛśyatē ॥ **5.1.82** ॥ 82

plavamānaṃ tu taṃ dṛṣṭvā
plavagaṃ tvaritaṃ tadā ।
vavṛṣustatra puṣpāṇi
dēvagandharvacāraṇāḥ ॥ **5.1.83** ॥ 83

tatāpa nahi taṃ sūryaḥ
plavantaṃ vānarēśvaram ।
siṣēvē ca tadā vāyū
rāmakāryārthasiddhayē ॥ **5.1.84** ॥ 84

ṛṣayastuṣṭuvuścainaṃ
plavamānaṃ vihāyasā ।
jaguśca dēvagandharvāḥ
praśaṃsantō vanaukasam ॥ **5.1.85** ॥ 85

nāgāśca tuṣṭuvuryakṣā
rakṣāṃsi vividhāni ca ।
prēkṣya sarvē kapivaraṃ
sahasā vigataklamam ॥ **5.1.86** ॥ 86

tasmin plavagaśārdūlē
plavamānē hanūmati ।
ikṣvākukulamānārthī
cintayāmāsa sāgaraḥ ॥ **5.1.87** ॥ 87

sāhāyyaṃ vānarēndrasya
yadi nāhaṃ hanūmataḥ।
kariṣyāmi bhaviṣyāmi
sarvavācyō vivakṣatām ॥ **5.1.88** ॥ 88

ahamikṣvākunāthēna
sagarēṇa vivardhitaḥ।
ikṣvākusacivaścāyaṃ
tannārhatyavasāditum ॥ **5.1.89** ॥ 89

tathā mayā vidhātavyaṃ
viśramēta yathā kapiḥ।
śēṣaṃ ca mayi viśrāntaḥ
sukhī sō'titariṣyati ॥ **5.1.90** ॥ 90

iti kṛtvā matiṃ sādhvīṃ
samudraścannamambhasi।
hiraṇyanābhaṃ maināka -
muvāca girisattamam ॥ **5.1.91** ॥ 91

tvamihāsurasaṅghānāṃ
dēvarājñā mahātmanā।
pātālanilayānāṃ hi
parighaḥ saṃnivēśitaḥ ॥ **5.1.92** ॥ 92

tvamēṣāṃ jñātavīryāṇāṃ
punarēvōtpatiṣyatām।
pātālasyāpramēyasya
dvāramāvṛtya tiṣṭhasi ॥ **5.1.93** ॥ 93

tiryagūrdhvamadhaścaiva
śaktistē śaila vardhitum ।
tasmāt sañcōdayāmi tvā -
muttiṣṭha girisattama ॥ **5.1.94** ॥ 94

sa ēṣa kapiśārdūla -
stvāmuparyēti vīryavān ।
hanūmān rāmakāryārthī
bhīmakarmā khamāplutaḥ ॥ **5.1.95** ॥ 95

asya sāhyaṃ mayā kārya -
mikṣvākukulavartinaḥ ।
mama ikṣvākavaḥ pūjyāḥ
paraṃ pūjyatamāstava ॥ **5.1.96** ॥ 96

kuru sācivyamasmākaṃ
na naḥ kāryamatikramēt ।
kartavyamakṛtaṃ kāryaṃ
satāṃ manyumudīrayēt ॥ **5.1.97** ॥ 97

salilādūrdhvamuttiṣṭha
tiṣṭhatvēṣa kapistvayi ।
asmākamatithiścaiva
pūjyaśca plavatāṃ varaḥ ॥ **5.1.98** ॥ 98

cāmīkaramahānābha
dēvagandharvasēvita ।
hanūmāṃstvayi viśrānta -
stataḥ śēṣaṃ gamiṣyati ॥ **5.1.99** ॥ 99

kākutsthasyānṛśaṃsyaṃ ca
maithilyāśca vivāsanam ।
śramaṃ ca plavagēndrasya
samīkṣyōtthātumarhasi ॥ **5.1.100** ॥ 100

hiraṇyagarbhō mainākō
niśamya lavaṇāmbhasaḥ ।
utpapāta jalāt tūrṇaṃ
mahādrumalatāvṛtaḥ ॥ **5.1.101** ॥ 101

sa sāgarajalaṃ bhittvā
babhūvātyucchritastadā ।
yathā jaladharaṃ bhittvā
dīptaraśmirdivākaraḥ ॥ **5.1.102** ॥ 102

sa mahātmā muhūrtēna
parvataḥ salilāvṛtaḥ ।
darśayāmāsa śṛṅgāṇi
sāgarēṇa niyōjitaḥ ॥ **5.1.103** ॥ 103

śātakumbhamayaiḥ śṛṅgaiḥ
sakinnaramahōragaiḥ ।
ādityōdayasaṅkāśai -
rullikhadbhirivāmbaram ॥ **5.1.104** ॥ 104

tasya jāmbūnadaiḥ śṛṅgaiḥ
parvatasya samutthitaiḥ ।
ākāśaṃ śastrasaṅkāśa -
mabhavat kāñcanaprabham ॥ **5.1.105** ॥ 105

jātarūpamayaiḥ śṛṅgai -
rbhrājamānairmahāprabhaiḥ ।
ādityaśatasaṅkāśaḥ
sō'bhavat girisattamaḥ ॥ **5.1.106** ॥ 106

samutthitamasaṅgēna
hanūmānagrataḥ sthitam ।
madhyē lavaṇatōyasya
vighnō'yamiti niścitaḥ ॥ **5.1.107** ॥ 107

sa tamucchritamatyarthaṃ
mahāvēgō mahākapiḥ ।
urasā pātayāmāsa
jīmūtamiva mārutaḥ ॥ **5.1.108** ॥ 108

sa tadāsāditastēna
kapinā parvatōttamaḥ ।
buddhvā tasya harērvēgaṃ
jaharṣa ca nanāda ca ॥ **5.1.109** ॥ 109

tamākāśagataṃ vīra -
mākāśē samupasthitaḥ ।
prītō hṛṣṭamanā vākya -
mabravīt parvataḥ kapim ॥ **5.1.110** ॥ 110

mānuṣaṃ dhārayan rūpa -
mātmanaḥ śikharē sthitaḥ ।
duṣkaraṃ kṛtavān karma
tvamidaṃ vānarōttama ॥ **5.1.111** ॥ 111

nipatya mama śṛṅgēṣu
sukhaṃ viśramya gamyatām।
rāghavasya kulē jātai -
rudadhiḥ parivardhitaḥ ॥ **5.1.112** ॥ 112

sa tvāṃ rāmahitē yuktaṃ
pratyarcayati sāgaraḥ।
kṛtē ca pratikartavya -
mēṣa dharmaḥ sanātanaḥ ॥ **5.1.113** ॥ 113

sō'yaṃ tatpratikārārthī
tvattaḥ sammānamarhati।
tvannimittamanēnāhaṃ
bahumānāt pracōditaḥ ॥ **5.1.114** ॥ 114

yōjanānāṃ śataṃ cāpi
kapirēṣa khamāplutaḥ।
tava sānuṣu viśrāntaḥ
śēṣaṃ prakramatāmiti ॥ **5.1.115** ॥ 115

tiṣṭha tvaṃ hariśārdūla
mayi viśramya gamyatām।
tadidaṃ gandhavat svādu
kandamūlaphalaṃ bahu ॥ **5.1.116** ॥ 116

tadāsvādya hariśrēṣṭha
viśrāntō'tha gamiṣyasi।
asmākamapi sambandhaḥ
kapimukhya tvayāsti vai।

prakhyātastriṣu lōkēṣu
mahāguṇaparigrahaḥ ॥ **5.1.117** ॥ 117

vēgavantaḥ plavantō yē
plavagā mārutātmaja।
tēṣāṃ mukhyatamaṃ manyē
tvāmahaṃ kapikuñjara ॥ **5.1.118** ॥ 118

atithiḥ kila pūjārhaḥ
prākṛtō'pi vijānatā।
dharmaṃ jijñāsamānēna
kiṃ punaryādṛśō bhavān ॥ **5.1.119** ॥ 119

tvaṃ hi dēvavariṣṭhasya
mārutasya mahātmanaḥ।
putrastasyaiva vēgēna
sadṛśaḥ kapikuñjara ॥ **5.1.120** ॥ 120

pūjitē tvayi dharmajñē
pūjāṃ prāpnōti mārutaḥ।
tasmāt tvaṃ pūjanīyō mē
śṛṇu cāpyatra kāraṇam ॥ **5.1.121** ॥ 121

pūrvaṃ kṛtayugē tāta
parvatāḥ pakṣiṇō'bhavan।
tē'pi jagmurdiśaḥ sarvā
garuḍā iva vēginaḥ ॥ **5.1.122** ॥ 122

tatastēṣu prayātēṣu
dēvasaṅghāḥ saharṣibhiḥ।

bhūtāni ca bhayaṃ jagmu -
stēṣāṃ patanaśaṅkayā ॥ **5.1.123** ॥ 123

tataḥ kruddhaḥ sahasrākṣaḥ
parvatānāṃ śatakratuḥ ।
pakṣāṃścicchēda vajrēṇa
tataḥ śatasahasraśaḥ ॥ **5.1.124** ॥ 124

sa māmupagataḥ kruddhō
vajramudyamya dēvarāṭ ।
tatō'haṃ sahasā kṣiptaḥ
śvasanēna mahātmanā ॥ **5.1.125** ॥ 125

asmin lavaṇatōyē ca
prakṣiptaḥ plavagōttama ।
guptapakṣaḥ samagraśca
tava pitrābhirakṣitaḥ ॥ **5.1.126** ॥ 126

tatō'haṃ mānayāmi tvāṃ
mānyō'si mama mārutē ।
tvayā mamaiṣa sambandhaḥ
kapimukhya mahāguṇaḥ ॥ **5.1.127** ॥ 127

asminnēvaṅgatē kāryē
sāgarasya mamaiva ca ।
prītiṃ prītamanāḥ kartuṃ
tvamarhasi mahāmatē ॥ **5.1.128** ॥ 128

śramaṃ mōkṣaya pūjāṃ ca
gṛhāṇa harisattama ।

prītiṃ ca mama mānyasya
prītō'smi tava darśanāt ॥ **5.1.129** ॥ 129

ēvamuktaḥ kapiśrēṣṭha -
staṃ nagōttamamabravīt ।
prītō'smi kṛtamātithyaṃ
manyurēṣō'panīyatām ॥ **5.1.130** ॥ 130

tvaratē kāryakālō mē
ahaścāpyativartatē ।
pratijñā ca mayā dattā
na sthātavyamihāntarā ॥ **5.1.131** ॥ 131

ityuktvā pāṇinā śaila -
mālabhya haripuṅgavaḥ ।
jagāmākāśamāviśya
vīryavān prahasanniva ॥ **5.1.132** ॥ 132

sa parvatasamudrābhyāṃ
bahumānādavēkṣitaḥ ।
pūjitaścōpapannābhi -
rāśīrbhirabhinanditaḥ ॥ **5.1.133** ॥ 133

athōrdhvaṃ dūramāgatya
hitvā śailamahārṇavau ।
pituḥ panthānamāsādya
jagāma vimalē'mbarē ॥ **5.1.134** ॥ 134

bhūyaścōrdhvaṃ gatiṃ prāpya
giriṃ tamavalōkayan ।

vāyusūnurnirālambō
jagāma kapikuñjaraḥ ॥ **5.1.135** ॥ 135

tad dvitīyaṃ hanumatō
dṛṣṭvā karma suduṣkaram।
praśaśaṃsuḥ surāḥ sarvē
siddhāśca paramarṣayaḥ ॥ **5.1.136** ॥ 136

dēvatāścābhavan hṛṣṭā -
statrasthāstasya karmaṇā।
kāñcanasya sunābhasya
sahasrākṣaśca vāsavaḥ ॥ **5.1.137** ॥ 137

uvāca vacanaṃ dhīmān
paritōṣāt sagadgadam।
sunābhaṃ parvataśrēṣṭhaṃ
svayamēva śacīpatiḥ ॥ **5.1.138** ॥ 138

hiraṇyanābha śailēndra
parituṣṭō'smi tē bhṛśam।
abhayaṃ tē prayacchāmi
gaccha saumya yathāsukham ॥ **5.1.139** ॥ 139

sāhyaṃ kṛtaṃ tē sumahad
viśrāntasya hanūmataḥ।
kramatō yōjanaśataṃ
nirbhayasya bhayē sati ॥ **5.1.140** ॥ 140

rāmasyaiṣa hitāyaiva
yāti dāśarathēḥ kapiḥ।

satkriyāṃ kurvatā śaktyā
tōṣitō'smi dṛḍhaṃ tvayā ॥ **5.1.141** ॥ 141

sa tat praharṣamalabhad
vipulaṃ parvatōttamaḥ ।
dēvatānāṃ patiṃ dṛṣṭvā
parituṣṭaṃ śatakratum ॥ **5.1.142** ॥ 142

sa vai dattavaraḥ śailō
babhūvāvasthitastadā ।
hanūmāṃśca muhūrtēna
vyaticakrāma sāgaram ॥ **5.1.143** ॥ 143

tatō dēvāḥ sagandharvāḥ
siddhāśca paramarṣayaḥ ।
abruvan sūryasaṅkāśāṃ
surasāṃ nāgamātaram ॥ **5.1.144** ॥ 144

ayaṃ vātātmajaḥ śrīmān
plavatē sāgarōpari ।
hanūmān nāma tasya tvaṃ
muhūrtaṃ vighnamācara ॥ **5.1.145** ॥ 145

rākṣasaṃ rūpamāsthāya
sughōraṃ parvatōpamam ।
daṃṣṭrākarālaṃ piṅgākṣaṃ
vaktraṃ kṛtvā nabhaḥspṛśam ॥ **5.1.146** ॥ 146

balamicchāmahē jñātuṃ
bhūyaścāsya parākramam ।

tvāṃ vijēṣyatyupāyēna
viṣādaṃ vā gamiṣyati ॥ **5.1.147** ॥ 147

ēvamuktā tu sā dēvī
daivatairabhisatkṛtā।
samudramadhyē surasā
bibhratī rākṣasaṃ vapuḥ ॥ **5.1.148** ॥ 148

vikṛtaṃ ca virūpaṃ ca
sarvasya ca bhayāvaham।
plavamānaṃ hanūmanta -
māvṛtyēdamuvāca ha ॥ **5.1.149** ॥ 149

mama bhakṣyaḥ pradiṣṭastva -
mīśvarairvānararṣabha।
ahaṃ tvāṃ bhakṣayiṣyāmi
praviśēdaṃ mamānanam ॥ **5.1.150** ॥ 150

vara ēṣa purā dattō
mama dhātrēti satvarā।
vyādāya vaktraṃ vipulaṃ
sthitā sā mārutēḥ puraḥ ॥ **5.1.151** ॥ 151

ēvamuktaḥ surasayā
prahṛṣṭavadanō'bravīt।
rāmō dāśarathirnāma
praviṣṭō daṇḍakāvanam।
lakṣmaṇēna saha bhrātrā
vaidēhyā cāpi bhāryayā ॥ **5.1.152** ॥ 152

anyakāryaviṣaktasya
baddhavairasya rākṣasaiḥ ।
tasya sītā hṛtā bhāryā
rāvaṇēna yaśasvinī ॥ **5.1.153** ॥ 153

tasyāḥ sakāśaṃ dūtō'haṃ
gamiṣyē rāmaśāsanāt ।
kartumarhasi rāmasya
sāhyaṃ viṣayavāsini ॥ **5.1.154** ॥ 154

athavā maithilīṃ dṛṣṭvā
rāmaṃ cākliṣṭakāriṇam ।
āgamiṣyāmi tē vaktraṃ
satyaṃ pratiśṛṇōmi tē ॥ **5.1.155** ॥ 155

ēvamuktā hanumatā
surasā kāmarūpiṇī ।
abravīnnātivartēnmāṃ
kaścidēṣa varō mama ॥ **5.1.156** ॥ 156

taṃ prayāntaṃ samudvīkṣya
surasā vākyamabravīt ।
balaṃ jijñāsamānā sā
nāgamātā hanūmataḥ ॥ **5.1.157** ॥ 157

niviśya vadanaṃ mē'dya
gantavyaṃ vānarōttama ।
vara ēṣa purā dattō
mama dhātrēti satvarā ॥ **5.1.158** ॥ 158

vyādāya vipulaṃ vaktraṃ
sthitā sā mārutēḥ puraḥ ।
ēvamuktaḥ surasayā
kruddhō vānarapuṅgavaḥ ॥ **5.1.159** ॥ 159

abravīt kuru vai vaktraṃ
yēna māṃ viṣahiṣyasi ।
ityuktvā surasāṃ kruddhō
daśayōjanamāyatām ॥ **5.1.160** ॥ 160

daśayōjanavistārō
hanūmānabhavat tadā ।
taṃ dṛṣṭvā mēghasaṅkāśaṃ
daśayōjanamāyatam ।
cakāra surasāpyāsyaṃ
viṃśad yōjanamāyatam ॥ **5.1.161** ॥ 161

hanūmāṃstu tataḥ kruddha -
striṃśad yōjanamāyataḥ ।
cakāra surasā vaktraṃ
catvāriṃśat tathōcchritam ॥ **5.1.162** ॥ 162

babhūva hanumān vīraḥ
pañcāśad yōjanōcchritaḥ ।
cakāra surasā vaktraṃ
ṣaṣṭiṃ yōjanamucchritam ॥ **5.1.163** ॥ 163

tadaiva hanumān vīraḥ
saptatiṃ yōjanōcchritaḥ ।

cakāra surasā vaktra -
maśītiṃ yōjanōcchritam ॥ **5.1.164** ॥ 164

hanūmānanalaprakhyō
navatiṃ yōjanōcchritaḥ ।
cakāra surasā vaktraṃ
śatayōjanamāyatam ॥ **5.1.165** ॥ 165

tad dṛṣṭvā vyāditaṃ tvāsyaṃ
vāyuputraḥ sa buddhimān ।
dīrghajihvaṃ surasayā
subhīmaṃ narakōpamam ॥ **5.1.166** ॥ 166

sa saṅkṣipyātmanaḥ kāyaṃ
jīmūta iva mārutiḥ ।
tasmin muhūrtē hanumān
babhūvāṅguṣṭhamātrakaḥ ॥ **5.1.167** ॥ 167

sō'bhipadyātha tadvaktraṃ
niṣpatya ca mahābalaḥ ।
antarikṣē sthitaḥ śrīmā -
nidaṃ vacanamabravīt ॥ **5.1.168** ॥ 168

praviṣṭō'smi hi tē vaktraṃ
dākṣāyaṇi namō'stu tē ।
gamiṣyē yatra vaidēhī
satyaścāsīd varastava ॥ **5.1.169** ॥ 169

taṃ dṛṣṭvā vadanānmuktaṃ
candraṃ rāhumukhādiva ।

abravīt surasā dēvī
svēna rūpēṇa vānaram ॥ **5.1.170** ॥ 170

arthasiddhyai hariśrēṣṭha
gaccha saumya yathāsukham ।
samānaya ca vaidēhīṃ
rāghavēṇa mahātmanā ॥ **5.1.171** ॥ 171

tat tṛtīyaṃ hanumatō
dṛṣṭvā karma suduṣkaram ।
sādhusādhviti bhūtāni
praśaśaṃsustadā harim ॥ **5.1.172** ॥ 172

sa sāgaramanādhṛṣya -
mabhyētya varuṇālayam ।
jagāmākāśamāviśya
vēgēna garuḍōpamaḥ ॥ **5.1.173** ॥ 173

sēvitē vāridhārābhiḥ
patagaiśca niṣēvitē ।
caritē kaiśikācāryai -
rairāvataniṣēvitē ॥ **5.1.174** ॥ 174

siṃhakuñjaraśārdūla -
patagōragavāhanaiḥ ।
vimānaiḥ sampatadbhiśca
vimalaiḥ samalaṅkṛtē ॥ **5.1.175** ॥ 175

vajrāśanisamasparśaiḥ
pāvakairiva śōbhitē ।

kṛtapuṇyairmahābhāgaiḥ
svargajidbhiradhiṣṭhitē ॥ **5.1.176** ॥ 176

vahatā havyamatyantaṃ
sēvitē citrabhānunā।
grahanakṣatracandrārka -
tārāgaṇavibhūṣitē ॥ **5.1.177** ॥ 177

maharṣigaṇagandharva -
nāgayakṣasamākulē।
viviktē vimalē viśvē
viśvāvasuniṣēvitē ॥ **5.1.178** ॥ 178

dēvarājagajākrāntē
candrasūryapathē śivē।
vitānē jīvalōkasya
vitatē brahmanirmitē ॥ **5.1.179** ॥ 179

bahuśaḥ sēvitē vīrai -
rvidyādharagaṇairvṛtē।
jagāma vāyumārgē ca
garutmāniva mārutiḥ ॥ **5.1.180** ॥ 180

hanumān mēghajālāni
prākarṣan mārutō yathā।
kālāgurusavarṇāni
raktapītasitāni ca ॥ **5.1.181** ॥ 181

kapinā kṛṣyamāṇāni
mahābhrāṇi cakāśirē।

praviśannabhrajālāni
niṣpataṃśca punaḥ punaḥ ॥ **5.1.182** ॥ 182

prāvṛṣīndurivābhāti
niṣpatan praviśaṃstadā ।
pradṛśyamānaḥ sarvatra
hanūmān mārutātmajaḥ ॥ **5.1.183** ॥ 183

bhējē'mbaraṃ nirālambaṃ
pakṣayukta ivādrirāṭ ।
plavamānaṃ tu taṃ dṛṣṭvā
siṃhikā nāma rākṣasī ॥ **5.1.184** ॥ 184

manasā cintayāmāsa
pravṛddhā kāmarūpiṇī ।
adya dīrghasya kālasya
bhaviṣyāmyahamāśitā ॥ **5.1.185** ॥ 185

idaṃ mama mahāsattvaṃ
cirasya vaśamāgatam ।
iti sañcintya manasā
cchāyāmasya samākṣipat ॥ **5.1.186** ॥ 186

chāyāyāṃ gṛhyamāṇāyāṃ
cintayāmāsa vānaraḥ ।
samākṣiptō'smi sahasā
paṅgūkṛtaparākramaḥ ॥ **5.1.187** ॥ 187

pratilōmēna vātēna
mahānauriva sāgarē ।

tiryagūrdhvamadhaścaiva
vīkṣamāṇastadā kapiḥ ॥ **5.1.188** ॥ 188

dadarśa sa mahāsattva -
mutthitaṃ lavaṇāmbhasi ।
tad dṛṣṭvā cintayāmāsa
mārutirvikṛtānanām ॥ **5.1.189** ॥ 189

kapirājñā yathākhyātaṃ
sattvamadbhutadarśanam ।
chāyāgrāhi mahāvīryaṃ
tadidaṃ nātra saṃśayaḥ ॥ **5.1.190** ॥ 190

sa tāṃ buddhvārthatattvēna
siṃhikāṃ matimān kapiḥ ।
vyavardhata mahākāyaḥ
prāvṛṣīva balāhakaḥ ॥ **5.1.191** ॥ 191

tasya sā kāyamudvīkṣya
vardhamānaṃ mahākapēḥ ।
vaktraṃ prasārayāmāsa
pātālāmbarasaṃnibham ॥ **5.1.192** ॥ 192

ghanarājīva garjantī
vānaraṃ samabhidravat ।
sa dadarśa tatastasyā
vikṛtaṃ sumahanmukham ॥ **5.1.193** ॥ 193

kāyamātraṃ ca mēdhāvī
marmāṇi ca mahākapiḥ ।

sa tasyā vikṛtē vaktrē
vajrasaṃhananaḥ kapiḥ ॥ **5.1.194** ॥ 194

saṅkṣipya muhurātmānaṃ
nipapāta mahākapiḥ ।
āsyē tasyā nimajjantaṃ
dadṛśuḥ siddhacāraṇāḥ ॥ **5.1.195** ॥ 195

grasyamānaṃ yathā candraṃ
pūrṇaṃ parvaṇi rāhuṇā ।
tatastasyā nakhaistīkṣṇai -
rmarmāṇyutkṛtya vānaraḥ ॥ **5.1.196** ॥ 196

utpapātātha vēgēna
manaḥsampātavikramaḥ ।
tāṃ tu diṣṭyā ca dhṛtyā ca
dākṣiṇyēna nipātya saḥ ॥ **5.1.197** ॥ 197

kapipravīrō vēgēna
vavṛdhē punarātmavān ।
hṛtahṛtsā hanumatā
papāta vidhurāmbhasi ।
svayaṃbhuvaiva hanumān
sṛṣṭastasyā nipātanē ॥ **5.1.198** ॥ 198

tāṃ hatāṃ vānarēṇāśu
patitāṃ vīkṣya siṃhikām ।
bhūtānyākāśacārīṇi
tamūcuḥ plavagōttamam ॥ **5.1.199** ॥ 199

bhīmamadya kṛtaṃ karma
mahatsattvaṃ tvayā hatam ।
sādhayārthamabhiprēta -
mariṣṭaṃ plavatāṃ vara ॥ **5.1.200** ॥ 200

yasya tvētāni catvāri
vānarēndra yathā tava ।
dhṛtirdṛṣṭirmatirdākṣyaṃ
sa karmasu na sīdati ॥ **5.1.201** ॥ 201

sa taiḥ sampūjitaḥ pūjyaḥ
pratipannaprayōjanaiḥ ।
jagāmākāśamāviśya
pannagāśanavat kapiḥ ॥ **5.1.202** ॥ 202

prāptabhūyiṣṭhapārastu
sarvataḥ parilōkayan ।
yōjanānāṃ śatasyāntē
vanarājīṃ dadarśa saḥ ॥ **5.1.203** ॥ 203

dadarśa ca patannēva
vividhadrumabhūṣitam ।
dvīpaṃ śākhāmṛgaśrēṣṭhō
malayōpavanāni ca ॥ **5.1.204** ॥ 204

sāgaraṃ sāgarānūpān
sāgarānūpajān drumān ।
sāgarasya ca patnīnāṃ
mukhānyapi vilōkayat ॥ **5.1.205** ॥ 205

sa mahāmēghasaṅkāśaṃ
samīkṣyātmānamātmavān ।
nirundhantamivākāśaṃ
cakāra matimān matim ॥ **5.1.206** *॥* 206

kāyavṛddhiṃ pravēgaṃ ca
mama dṛṣṭvaiva rākṣasāḥ ।
mayi kautūhalaṃ kuryu -
riti mēnē mahāmatiḥ ॥ **5.1.207** *॥* 207

tataḥ śarīraṃ saṅkṣipya
tanmahīdharasaṃnibham ।
punaḥ prakṛtimāpēdē
vītamōha ivātmavān ॥ **5.1.208** *॥* 208

tadrūpamatisaṅkṣipya
hanūmān prakṛtau sthitaḥ ।
trīn kramāniva vikramya
balivīryaharō hariḥ ॥ **5.1.209** *॥* 209

sa cārunānāvidharūpadhārī
paraṃ samāsādya samudratīram ।
parairaśakyaṃ pratipannarūpaḥ
samīkṣitātmā samavēkṣitārthaḥ ॥ **5.1.210** *॥* 210

tataḥ sa lambasya girēḥ samṛddhē
vicitrakūṭē nipapāta kūṭē ।
sakētakōddālakanārikēlē
mahābhrakūṭapratimō mahātmā ॥ **5.1.211** *॥* 211

tatastu samprāpya samudratīraṃ
samīkṣya laṅkāṃ girivaryamūrdhni ।
kapistu tasmin nipapāta parvatē
vidhūya rūpaṃ vyathayanmṛgadvijān ॥ **5.1.212** ॥ 212

sa sāgaraṃ dānavapannagāyutaṃ
balēna vikramya mahōrmimālinam ।
nipatya tīrē ca mahōdadhēstadā
dadarśa laṅkāmamarāvatīmiva ॥ **5.1.213** ॥ 213

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē prathamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvitīyaḥ sargaḥ* ॥

laṅkāpuryā varṇanaṃ tatra pravēśaviṣayē hanumatō vicārō laghurūpadharasya tasya puryāṃ pravēśastadānīṃ candrōdayaśōbhāyā varṇanam

sa sāgaramanādhṛṣya -
matikramya mahābalaḥ ।
trikūṭasya taṭē laṅkāṃ
sthitaḥ svasthō dadarśa ha ॥ **5.2.1** ॥ 214

tataḥ pādapamuktēna
puṣpavarṣēṇa vīryavān ।
abhivṛṣṭastatastatra
babhau puṣpamayō hariḥ ॥ **5.2.2** ॥ 215

yōjanānāṃ śataṃ śrīmāṃ -
stīrtvāpyuttamavikramaḥ ।
aniḥśvasan kapistatra
na glānimadhigacchati ॥ **5.2.3** ॥ 216

śatānyahaṃ yōjanānāṃ
kramēyaṃ subahūnyapi ।
kiṃ punaḥ sāgarasyāntaṃ
saṅkhyātaṃ śatayōjanam ॥ **5.2.4** ॥ 217

sa tu vīryavatāṃ śrēṣṭhaḥ
plavatāmapi cōttamaḥ ।
jagāma vēgavān laṅkāṃ
laṅghayitvā mahōdadhim ॥ **5.2.5** *॥* 218

śādvalāni ca nīlāni
gandhavanti vanāni ca ।
madhumanti ca madhyēna
jagāma nagavanti ca ॥ **5.2.6** *॥* 219

śailāṃśca tarusañchannān
vanarājīśca puṣpitāḥ ।
abhicakrāma tējasvī
hanūmān plavagarṣabhaḥ ॥ **5.2.7** *॥* 220

sa tasminnacalē tiṣṭhan
vanānyupavanāni ca ।
sa nagāgrē sthitāṃ laṅkāṃ
dadarśa pavanātmajaḥ ॥ **5.2.8** *॥* 221

saralān karṇikārāṃśca
kharjūrāṃśca supuṣpitān ।
priyālān muculindāṃśca
kuṭajān kētakānapi ॥ **5.2.9** *॥* 222

priyaṅgūn gandhapūrṇāṃśca
nīpān saptacchadāṃstathā ।
asanān kōvidārāṃśca
karavīrāṃśca puṣpitān ॥ **5.2.10** *॥* 223

puṣpabhāranibaddhāṃśca
tathā mukulitānapi ।
pādapān vihagākīrṇān
pavanādhūtamastakān ॥ **5.2.11** *॥* 224

haṃsakāraṇḍavākīrṇā
vāpīḥ padmōtpalāvṛtāḥ ।
ākrīḍān vividhān ramyān
vividhāṃśca jalāśayān ॥ **5.2.12** *॥* 225

santatān vividhairvṛkṣaiḥ
sarvartuphalapuṣpitaiḥ ।
udyānāni ca ramyāṇi
dadarśa kapikuñjaraḥ ॥ **5.2.13** *॥* 226

samāsādya ca lakṣmīvān
laṅkāṃ rāvaṇapālitām ।
parikhābhiḥ sapadmābhiḥ
sōtpalābhiralaṅkṛtām ॥ **5.2.14** *॥* 227

sītāpaharaṇāt tēna
rāvaṇēna surakṣitām ।
samantād vicaradbhiśca
rākṣasairugradhanvibhiḥ ॥ **5.2.15** *॥* 228

kāñcanēnāvṛtāṃ ramyāṃ
prākārēṇa mahāpurīm ।
gṛhaiśca girisaṅkāśaiḥ
śāradāmbudasannibhaiḥ ॥ **5.2.16** *॥* 229

pāṇḍurābhiḥ pratōlībhi -
ruccābhirabhisaṃvṛtām ।
aṭṭālakaśatākīrṇāṃ
patākādhvajaśōbhitām ॥ **5.2.17** *॥* 230

tōraṇaiḥ kāñcanairdivyai -
rlatāpaṅktivirājitaiḥ ।
dadarśa hanumān laṅkāṃ
dēvō dēvapurīmiva ॥ **5.2.18** *॥* 231

girimūrdhni sthitāṃ laṅkāṃ
pāṇḍurairbhavanaiḥ śubhaiḥ ।
dadarśa sa kapiḥ śrīmān
purīmākāśagāmiva ॥ **5.2.19** *॥* 232

pālitāṃ rākṣasēndrēṇa
nirmitāṃ viśvakarmaṇā ।
plavamānāmivākāśē
dadarśa hanumān kapiḥ ॥ **5.2.20** *॥* 233

vapraprākārajaghanāṃ
vipulāmbuvanāmbarām ।
śataghnīśūlakēśāntā -
maṭṭālakāvataṃsakām ॥ **5.2.21** *॥* 234

manasēva kṛtāṃ laṅkāṃ
nirmitāṃ viśvakarmaṇā ।
dvāramuttaramāsādya
cintayāmāsa vānaraḥ ॥ **5.2.22** *॥* 235

kailāsanilayaprakhya -
mālikhantamivāmbaram ।
dhriyamāṇamivākāśa -
mucchritairbhavanōttamaiḥ ॥ **5.2.23** *॥* 236

sampūrṇāṃ rākṣasairghōrai -
rnāgairbhōgavatīmiva ।
acintyāṃ sukṛtāṃ spaṣṭāṃ
kubērādhyuṣitāṃ purā ॥ **5.2.24** *॥* 237

daṃṣṭrābhirbahubhiḥ śūraiḥ
śūlapaṭṭiśapāṇibhiḥ ।
rakṣitāṃ rākṣasairghōrai -
rguhāmāśīviṣairiva ॥ **5.2.25** *॥* 238

tasyāśca mahatīṃ guptiṃ
sāgaraṃ ca nirīkṣya saḥ ।
rāvaṇaṃ ca ripuṃ ghōraṃ
cintayāmāsa vānaraḥ ॥ **5.2.26** *॥* 239

āgatyāpīha harayō
bhaviṣyanti nirarthakāḥ ।
nahi yuddhēna vai laṅkā
śakyā jētuṃ surairapi ॥ **5.2.27** *॥* 240

imāṃ tvaviṣamāṃ laṅkāṃ
durgāṃ rāvaṇapālitām ।
prāpyāpi sumahābāhuḥ
kiṃ kariṣyati rāghavaḥ ॥ **5.2.28** *॥* 241

avakāśō na sāmnastu
rākṣasēṣvabhigamyatē ।
na dānasya na bhēdasya
naiva yuddhasya dṛśyatē ॥ **5.2.29** *॥* 242

caturṇāmēva hi gati -
rvānarāṇāṃ tarasvinām ।
vāliputrasya nīlasya
mama rājñaśca dhīmataḥ ॥ **5.2.30** *॥* 243

yāvajjānāmi vaidēhīṃ
yadi jīvati vā na vā ।
tatraiva cintayiṣyāmi
dṛṣṭvā tāṃ janakātmajām ॥ **5.2.31** *॥* 244

tataḥ sa cintayāmāsa
muhūrtaṃ kapikuñjaraḥ ।
girēḥ śṛṅgē sthitastasmin
rāmasyābhyudayaṃ tataḥ ॥ **5.2.32** *॥* 245

anēna rūpēṇa mayā
na śakyā rakṣasāṃ purī ।
pravēṣṭuṃ rākṣasairguptā
krūrairbalasamanvitaiḥ ॥ **5.2.33** *॥* 246

mahaujasō mahāvīryā
balavantaśca rākṣasāḥ ।
vañcanīyā mayā sarvē
jānakīṃ parimārgatā ॥ **5.2.34** *॥* 247

lakṣyālakṣyēṇa rūpēṇa
rātrau laṅkāpurī mayā ।
prāptakālaṃ pravēṣṭuṃ mē
kṛtyaṃ sādhayituṃ mahat ॥ **5.2.35** *॥* 248

tāṃ purīṃ tādṛśīṃ dṛṣṭvā
durādharṣāṃ surāsuraiḥ ।
hanūmāṃścintayāmāsa
viniḥśvasya muhurmuhuḥ ॥ **5.2.36** *॥* 249

kēnōpāyēna paśyēyaṃ
maithilīṃ janakātmajām ।
adṛṣṭō rākṣasēndrēṇa
rāvaṇēna durātmanā ॥ **5.2.37** *॥* 250

na vinaśyēt kathaṃ kāryaṃ
rāmasya viditātmanaḥ ।
ēkāmēkastu paśyēyaṃ
rahitē janakātmajām ॥ **5.2.38** *॥* 251

bhūtāścārthā vinaśyanti
dēśakālavirōdhitāḥ ।
viklavaṃ dūtamāsādya
tamaḥ sūryōdayē yathā ॥ **5.2.39** *॥* 252

arthānarthāntarē buddhi -
rniścitāpi na śōbhatē ।
ghātayantīha kāryāṇi
dūtāḥ paṇḍitamāninaḥ ॥ **5.2.40** *॥* 253

na vinaśyēt kathaṃ kāryaṃ
vaiklavyaṃ na kathaṃ bhavēt ।
laṅghanaṃ ca samudrasya
kathaṃ nu na bhavēd vṛthā ॥ **5.2.41** ॥ 254

mayi dṛṣṭē tu rakṣōbhī
rāmasya viditātmanaḥ ।
bhavēd vyarthamidaṃ kāryaṃ
rāvaṇānarthamicchataḥ ॥ **5.2.42** ॥ 255

nahi śakyaṃ kvacit sthātu -
mavijñātēna rākṣasaiḥ ।
api rākṣasarūpēṇa
kimutānyēna kēnacit ॥ **5.2.43** ॥ 256

vāyurapyatra nājñāta -
ścarēditi matirmama ।
nahyatrāviditaṃ kiñcid
rakṣasāṃ bhīmakarmaṇām ॥ **5.2.44** ॥ 257

ihāhaṃ yadi tiṣṭhāmi
svēna rūpēṇa saṃvṛtaḥ ।
vināśamupayāsyāmi
bharturarthaśca hāsyati ॥ **5.2.45** ॥ 258

tadahaṃ svēna rūpēṇa
rajanyāṃ hrasvatāṃ gataḥ ।
laṅkāmabhipatiṣyāmi
rāghavasyārthasiddhayē ॥ **5.2.46** ॥ 259

rāvaṇasya purīṃ rātrau
praviśya sudurāsadām ।
praviśya bhavanaṃ sarvaṃ
drakṣyāmi janakātmajām ॥ **5.2.47** *॥* 260

iti niścitya hanumān
sūryasyāstamayaṃ kapiḥ ।
ācakāṅkṣē tadā vīrō
vaidēhyā darśanōtsukaḥ ॥ **5.2.48** *॥* 261

sūryē cāstaṃ gatē rātrau
dēhaṃ saṅkṣipya mārutiḥ ।
vṛṣadaṃśakamātrō'tha
babhūvādbhutadarśanaḥ ॥ **5.2.49** *॥* 262

pradōṣakālē hanumāṃ -
stūrṇamutpatya vīryavān ।
pravivēśa purīṃ ramyāṃ
pravibhaktamahāpathām ॥ **5.2.50** *॥* 263

prāsādamālāvitatāṃ
stambhaiḥ kāñcanasannibhaiḥ ।
śātakumbhanibhairjālai -
rgandharvanagarōpamām ॥ **5.2.51** *॥* 264

saptabhaumāṣṭabhaumaiśca
sa dadarśa mahāpurīm ।
talaiḥ sphaṭikasaṅkīrṇaiḥ
kārtasvaravibhūṣitaiḥ ॥ **5.2.52** *॥* 265

vaidūryamaṇicitraiśca
muktājālavibhūṣitaiḥ ।
taistaiḥ śuśubhirē tāni
bhavanānyatra rakṣasām ॥ **5.2.53** *॥* 266

kāñcanāni vicitrāṇi
tōraṇāni ca rakṣasām ।
laṅkāmudyōtayāmāsuḥ
sarvataḥ samalaṅkṛtām ॥ **5.2.54** *॥* 267

acintyāmadbhutākārāṃ dṛṣṭvā laṅkāṃ mahākapiḥ ।
āsīd viṣaṇṇō hṛṣṭaśca vaidēhyā darśanōtsukaḥ ॥ **5.2.55** *॥* 268

sa pāṇḍurāviddhavimānamālinīṃ
mahārhajāmbūnadajālatōraṇām ।
yaśasvinīṃ rāvaṇabāhupālitāṃ
kṣapācarairbhīmabalaiḥ supālitām ॥ **5.2.56** *॥* 269

candrō'pi sācivyamivāsya kurvaṃ -
stārāgaṇairmadhyagatō virājan ।
jyōtsnāvitānēna vitatya lōkā -
nuttiṣṭhatē'nēkasahasraraśmiḥ ॥ **5.2.57** *॥* 270

śaṅkhaprabhaṃ kṣīramṛṇālavarṇa -
mudgacchamānaṃ vyavabhāsamānam ।
dadarśa candraṃ sa kapipravīraḥ
pōplūyamānaṃ sarasīva haṃsam ॥ **5.2.58** *॥* 271

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē dvitīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tṛtīyaḥ sargaḥ* ॥

laṅkāmavalōkya hanumatō vismayastatra praviśatastasya laṅkayāvarōdhastatprahārēṇa pīḍitayā tayā tasmai puryyāṃ pravēṣṭumanumatidānam

sa lambaśikharē lambē
lambatōyadasannibhē ।
sattvamāsthāya mēdhāvī
hanumān mārutātmajaḥ ॥ **5.3.1** ॥ 272

niśi laṅkāṃ mahāsattvō
vivēśa kapikuñjaraḥ ।
ramyakānanatōyāḍhyāṃ
purīṃ rāvaṇapālitām ॥ **5.3.2** ॥ 273

śāradāmbudharaprakhyai -
rbhavanairupaśōbhitām ।
sāgarōpamanirghōṣāṃ
sāgarānilasēvitām ॥ **5.3.3** ॥ 274

supuṣṭabalasampuṣṭāṃ
yathaiva viṭapāvatīm ।
cārutōraṇaniryūhāṃ
pāṇḍuradvāratōraṇām ॥ **5.3.4** ॥ 275

bhujagācaritāṃ guptāṃ
śubhāṃ bhōgavatīmiva ।
tāṃ savidyudghanākīrṇāṃ
jyōtirgaṇaniṣēvitām ॥ **5.3.5** *॥* 276

caṇḍamārutanirhrādāṃ
yathā cāpyamarāvatīm ।
śātakumbhēna mahatā
prākārēṇābhisaṃvṛtām ॥ **5.3.6** *॥* 277

kiṅkiṇījālaghōṣābhiḥ
patākābhiralaṅkṛtām ।
āsādya sahasā hṛṣṭaḥ
prākāramabhipēdivān ॥ **5.3.7** *॥* 278

vismayāviṣṭahṛdayaḥ
purīmālōkya sarvataḥ ।
jāmbūnadamayairdvārai -
rvaidūryakṛtavēdikaiḥ ॥ **5.3.8** *॥* 279

vajrasphaṭikamuktābhi -
rmaṇikuṭṭimabhūṣitaiḥ ।
taptahāṭakaniryūhai
rājatāmalapāṇḍuraiḥ ॥ **5.3.9** *॥* 280

vaidūryakṛtasōpānaiḥ
sphāṭikāntarapāṃsubhiḥ ।
cārusañjavanōpētaiḥ
khamivōtpatitaiḥ śubhaiḥ ॥ **5.3.10** *॥* 281

krauñcabarhiṇasaṅghuṣṭai
rājahaṃsaniṣēvitaiḥ ।
tūryābharaṇanirghōṣaiḥ
sarvataḥ parināditām ॥ **5.3.11** *॥* 282

vasvōkasārapratimāṃ
samīkṣya nagarīṃ tataḥ ।
khamivōtpatitāṃ laṅkāṃ
jaharṣa hanumān kapiḥ ॥ **5.3.12** *॥* 283

tāṃ samīkṣya purīṃ laṅkāṃ
rākṣasādhipatēḥ śubhām ।
anuttamāmṛddhimatīṃ
cintayāmāsa vīryavān ॥ **5.3.13** *॥* 284

nēyamanyēna nagarī
śakyā dharṣayituṃ balāt ।
rakṣitā rāvaṇabalai -
rudyatāyudhapāṇibhiḥ ॥ **5.3.14** *॥* 285

kumudāṅgadayōrvāpi
suṣēṇasya mahākapēḥ ।
prasiddhēyaṃ bhavēd bhūmi -
rmaindadvividayōrapi ॥ **5.3.15** *॥* 286

vivasvatastanūjasya
harēśca kuśaparvaṇaḥ ।
ṛkṣasya kapimukhyasya
mama caiva gatirbhavēt ॥ **5.3.16** *॥* 287

samīkṣya ca mahābāhō
rāghavasya parākramam ।
lakṣmaṇasya ca vikrānta -
mabhavat prītimān kapiḥ ॥ **5.3.17** ॥ 288

tāṃ ratnavasanōpētāṃ
gōṣṭhāgārāvataṃsikām ।
yantrāgārastanīmṛddhāṃ
pramadāmiva bhūṣitām ॥ **5.3.18** ॥ 289

tāṃ naṣṭatimirāṃ dīpai -
rbhāsvaraiśca mahāgrahaiḥ ।
nagarīṃ rākṣasēndrasya
sa dadarśa mahākapiḥ ॥ **5.3.19** ॥ 290

atha sā hariśārdūlaṃ
praviśantaṃ mahākapim ।
nagarī svēna rūpēṇa
dadarśa pavanātmajam ॥ **5.3.20** ॥ 291

sā taṃ harivaraṃ dṛṣṭvā
laṅkā rāvaṇapālitā ।
svayamēvōtthitā tatra
vikṛtānanadarśanā ॥ **5.3.21** ॥ 292

purastāt tasya vīrasya
vāyusūnōratiṣṭhata ।
muñcamānā mahānāda -
mabravīt pavanātmajam ॥ **5.3.22** ॥ 293

kastvaṃ kēna ca kāryēṇa
iha prāptō vanālaya ।
kathayasvēha yat tattvaṃ
yāvat prāṇā dharanti tē ॥ **5.3.23** ॥ 294

na śakyaṃ khalviyaṃ laṅkā
pravēṣṭuṃ vānara tvayā ।
rakṣitā rāvaṇabalai -
rabhiguptā samantataḥ ॥ **5.3.24** ॥ 295

atha tāmabravīd vīrō
hanumānagrataḥ sthitām ।
kathayiṣyāmi tat tattvaṃ
yanmāṃ tvaṃ paripṛcchasē ॥ **5.3.25** ॥ 296

kā tvaṃ virūpanayanā
puradvārē'vatiṣṭhasē ।
kimarthaṃ cāpi māṃ krōdhā -
nnirbhartsayasi dāruṇē ॥ **5.3.26** ॥ 297

hanumadvacanaṃ śrutvā
laṅkā sā kāmarūpiṇī ।
uvāca vacanaṃ kruddhā
paruṣaṃ pavanātmajam ॥ **5.3.27** ॥ 298

ahaṃ rākṣasarājasya
rāvaṇasya mahātmanaḥ ।
ājñāpratīkṣā durdharṣā
rakṣāmi nagarīmimām ॥ **5.3.28** ॥ 299

na śakyaṃ māmavajñāya
pravēṣṭuṃ nagarīmimām ।
adya prāṇaiḥ parityaktaḥ
svapsyasē nihatō mayā ॥ **5.3.29** *॥* 300

ahaṃ hi nagarī laṅkā
svayamēva plavaṅgama ।
sarvataḥ parirakṣāmi
atastē kathitaṃ mayā ॥ **5.3.30** *॥* 301

laṅkāyā vacanaṃ śrutvā
hanūmān mārutātmajaḥ ।
yatnavān sa hariśrēṣṭhaḥ
sthitaḥ śaila ivāparaḥ ॥ **5.3.31** *॥* 302

sa tāṃ strīrūpavikṛtāṃ
dṛṣṭvā vānarapuṅgavaḥ ।
ābabhāṣē'tha mēdhāvī
sattvavān plavagarṣabhaḥ ॥ **5.3.32** *॥* 303

drakṣyāmi nagarīṃ laṅkāṃ
sāṭṭaprākāratōraṇām ।
ityarthamiha samprāptaḥ
paraṃ kautūhalaṃ hi mē ॥ **5.3.33** *॥* 304

vanānyupavanānīha
laṅkāyāḥ kānanāni ca ।
sarvatō gṛhamukhyāni
draṣṭumāgamanaṃ hi mē ॥ **5.3.34** *॥* 305

tasya tad vacanaṃ śrutvā
laṅkā sā kāmarūpiṇī ।
bhūya ēva punarvākyaṃ
babhāṣē paruṣākṣaram ॥ **5.3.35** *॥* 306

māmanirjitya durbuddhē
rākṣasēśvarapālitām ।
na śakyaṃ hyadya tē draṣṭuṃ
purīyaṃ vānarādhama ॥ **5.3.36** *॥* 307

tataḥ sa hariśārdūla -
stāmuvāca niśācarīm ।
dṛṣṭvā purīmimāṃ bhadrē
punaryāsyē yathāgatam ॥ **5.3.37** *॥* 308

tataḥ kṛtvā mahānādaṃ
sā vai laṅkā bhayaṅkaram ।
talēna vānaraśrēṣṭhaṃ
tāḍayāmāsa vēgitā ॥ **5.3.38** *॥* 309

tataḥ sa hariśārdūlō
laṅkayā tāḍitō bhṛśam ।
nanāda sumahānādaṃ
vīryavān mārutātmajaḥ ॥ **5.3.39** *॥* 310

tataḥ saṃvartayāmāsa
vāmahastasya sō'ṅgulīḥ ।
muṣṭināabhijaghānaināṃ
hanumān krōdhamūrcchitaḥ ॥ **5.3.40** *॥* 311

strī cēti manyamānēna
nātikrōdhaḥ svayaṃ kṛtaḥ ।
sā tu tēna prahārēṇa
vihvalāṅgī niśācarī ।
papāta sahasā bhūmau
vikṛtānanadarśanā ॥ **5.3.41** *॥* 312

tatastu hanumān vīra -
stāṃ dṛṣṭvā vinipātitām ।
kṛpāṃ cakāra tējasvī
manyamānaḥ striyaṃ ca tām ॥ **5.3.42** *॥* 313

tatō vai bhṛśamudvignā
laṅkā sā gadgadākṣaram ।
uvācāgarvitaṃ vākyaṃ
hanumantaṃ plavaṅgamam ॥ **5.3.43** *॥* 314

prasīda sumahābāhō
trāyasva harisattama ।
samayē saumya tiṣṭhanti
sattvavantō mahābalāḥ ॥ **5.3.44** *॥* 315

ahaṃ tu nagarī laṅkā
svayamēva plavaṅgama ।
nirjitāhaṃ tvayā vīra
vikramēṇa mahābala ॥ **5.3.45** *॥* 316

idaṃ ca tathyaṃ śṛṇu mē
bruvantyā vai harīśvara ।

svayaṃ svayambhuvā dattaṃ
varadānaṃ yathā mama ॥ **5.3.46** ॥ 317

yadā tvāṃ vānaraḥ kaścid
vikramād vaśamānayēt ।
tadā tvayā hi vijñēyaṃ
rakṣasāṃ bhayamāgatam ॥ **5.3.47** ॥ 318

sa hi mē samayaḥ saumya
prāptō'dya tava darśanāt ।
svayambhūvihitaḥ satyō
na tasyāsti vyatikramaḥ ॥ **5.3.48** ॥ 319

sītānimittaṃ rājñastu
rāvaṇasya durātmanaḥ ।
rakṣasāṃ caiva sarvēṣāṃ
vināśaḥ samupāgataḥ ॥ **5.3.49** ॥ 320

tat praviśya hariśrēṣṭha
purīṃ rāvaṇapālitām ।
vidhatsva sarvakāryāṇi
yāni yānīha vāñchasi ॥ **5.3.50** ॥ 321

praviśya śāpōpahatāṃ harīśvara
purīṃ śubhāṃ rākṣasamukhyapālitām ।
yadṛcchayā tvaṃ janakātmajāṃ satīṃ
vimārga sarvatra gatō yathāsukham ॥ **5.3.51** ॥ 322

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē tṛtīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturthaḥ sargaḥ* ॥

hanumatō laṅkāyāṃ rāvaṇasyāntaḥpurē ca pravēśaḥ

sa nirjitya purīṃ laṅkāṃ
śrēṣṭhāṃ tāṃ kāmarūpiṇīm ।
vikramēṇa mahātējā
hanūmān kapisattamaḥ ॥ **5.4.1** ॥ 323

advārēṇa mahāvīryaḥ
prākāramavapupluvē ।
niśi laṅkāṃ mahāsattvō
vivēśa kapikuñjaraḥ ॥ **5.4.2** ॥ 324

praviśya nagarīṃ laṅkāṃ
kapirājahitaṅkaraḥ ।
cakrē'tha pādaṃ savyaṃ ca
śatrūṇāṃ sa tu mūrdhani ॥ **5.4.3** ॥ 325

praviṣṭaḥ sattvasampannō
niśāyāṃ mārutātmajaḥ ।
sa mahāpathamāsthāya
muktapuṣpavirājitam ॥ **5.4.4** ॥ 326

tatastu tāṃ purīṃ laṅkāṃ
ramyāmabhiyayau kapiḥ ।
hasitōtkṛṣṭaninadai -
stūryaghōṣapuraskṛtaiḥ ॥ **5.4.5** *॥* 327

vajrāṅkuśanikāśaiśca
vajrajālavibhūṣitaiḥ ।
gṛhamēdhaiḥ purī ramyā
babhāsē dyaurivāmbudaiḥ ॥ **5.4.6** *॥* 328

prajajvāla tadā laṅkā
rakṣōgaṇagṛhaiḥ śubhaiḥ ।
sitābhrasadṛśaiścitraiḥ
padmasvastikasaṃsthitaiḥ ॥ **5.4.7** *॥* 329

vardhamānagṛhaiścāpi
sarvataḥ suvibhūṣitaiḥ ।
tāṃ citramālyābharaṇāṃ
kapirājahitaṅkaraḥ ॥ **5.4.8** *॥* 330

rāghavārthē caran śrīmān
dadarśa ca nananda ca ।
bhavanād bhavanaṃ gacchan
dadarśa kapikuñjaraḥ ॥ **5.4.9** *॥* 331

vividhākṛtirūpāṇi
bhavanāni tatastataḥ ।
śuśrāva ruciraṃ gītaṃ
tristhānasvarabhūṣitam ॥ **5.4.10** *॥* 332

strīṇāṃ madanaviddhānāṃ
divi cāpsarasāmiva ।
śuśrāva kāñcīninadaṃ
nūpurāṇāṃ ca niḥsvanam ॥ **5.4.11** *॥* 333

sōpānaninadāṃścāpi
bhavanēṣu mahātmanām ।
āsphōṭitaninādāṃśca
kṣvēḍitāṃśca tatastataḥ ॥ **5.4.12** *॥* 334

śuśrāva japatāṃ tatra
mantrān rakṣōgṛhēṣu vai ।
svādhyāyaniratāṃścaiva
yātudhānān dadarśa saḥ ॥ **5.4.13** *॥* 335

rāvaṇastavasaṃyuktān
garjatō rākṣasānapi ।
rājamārgaṃ samāvṛtya
sthitaṃ rakṣōgaṇaṃ mahat ॥ **5.4.14** *॥* 336

dadarśa madhyamē gulmē
rākṣasasya carān bahūn ।
dīkṣitān jaṭilān muṇḍān
gōjināmbaravāsasaḥ ॥ **5.4.15** *॥* 337

darbhamuṣṭipraharaṇā -
nagnikuṇḍāyudhāṃstathā ।
kūṭamudgarapāṇīṃśca
daṇḍāyudhadharānapi ॥ **5.4.16** *॥* 338

ēkākṣānēkavarṇāṃśca
lambōdarapayōdharān।
karālān bhugnavaktrāṃśca
vikaṭān vāmanāṃstathā ॥ **5.4.17** ॥ 339

dhanvinaḥ khaḍginaścaiva
śataghnīmusalāyudhān।
parighōttamahastāṃśca
vicitrakavacōjjvalān ॥ **5.4.18** ॥ 340

nātisthūlān nātikṛśān
nātidīrghātihrasvakān।
nātigaurān nātikṛṣṇā -
nnātikubjānna vāmanān ॥ **5.4.19** ॥ 341

virūpān bahurūpāṃśca
surūpāṃśca suvarcasaḥ।
dhvajinaḥ patākinaścaiva
dadarśa vividhāyudhān ॥ **5.4.20** ॥ 342

śaktivṛkṣāyudhāṃścaiva
paṭṭiśāśanidhāriṇaḥ।
kṣēpaṇīpāśahastāṃśca
dadarśa sa mahākapiḥ ॥ **5.4.21** ॥ 343

stragviṇastvanuliptāṃśca
varābharaṇabhūṣitān।
nānāvēṣasamāyuktān
yathāsvairacarān bahūn ॥ **5.4.22** ॥ 344

tīkṣṇaśūladharāṃścaiva
vajriṇaśca mahābalān।
śatasāhasramavyagra -
mārakṣaṃ madhyamaṃ kapiḥ ॥ **5.4.23** ॥ 345

rakṣō'dhipatinirdiṣṭaṃ
dadarśāntaḥ purāgrataḥ।
sa tadā tad gṛhaṃ dṛṣṭvā
mahāhāṭakatōraṇam ॥ **5.4.24** ॥ 346

rākṣasēndrasya vikhyāta -
madrimūrdhni pratiṣṭhitam।
puṇḍarīkāvataṃsābhiḥ
parikhābhiḥ samāvṛtam ॥ **5.4.25** ॥ 347

prākārāvṛtamatyantaṃ
dadarśa sa mahākapiḥ।
triviṣṭapanibhaṃ divyaṃ
divyanādavināditam ॥ **5.4.26** ॥ 348

vājihrēṣitasaṅghuṣṭaṃ
nāditaṃ bhūṣaṇaistathā।
rathairyānairvimānaiśca
tathā hayagajaiḥ śubhaiḥ ॥ **5.4.27** ॥ 349

vāraṇaiśca caturdantaiḥ
śvētābhranicayōpamaiḥ।
bhūṣitai ruciradvāraṃ
mattaiśca mṛgapakṣibhiḥ ॥ **5.4.28** ॥ 350

rakṣitaṃ sumahāvīryai -
ryātudhānaiḥ sahasraśaḥ ।
rākṣasādhipatērgupta -
māvivēśa gṛhaṃ kapiḥ ॥ **5.4.29** *॥* 351

sa hēmajāmbūnadacakravālaṃ
mahārhamuktāmaṇibhūṣitāntam ।
parārdhyakālāgurucandanārhaṃ
sa rāvaṇāntaḥpuramāvivēśa ॥ **5.4.30** *॥* 352

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē caturthaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcamaḥ sargaḥ* ॥

rāvaṇāntaḥpurē pratigṛhaṃ sītāyā anvēṣaṇaṃ kurvatō hanumatastāmadṛṣṭvā duḥkham

tataḥ sa madhyaṅgatamaṃśumantaṃ
jyōtsnāvitānaṃ muhurudvamantam ।
dadarśa dhīmān bhuvi bhānumantaṃ
gōṣṭhē vṛṣaṃ mattamiva bhramantam ॥ **5.5.1** ॥ 353

lōkasya pāpāni vināśayantaṃ
mahōdadhiṃ cāpi samēdhayantam ।
bhūtāni sarvāṇi virājayantaṃ
dadarśa śītāṃśumathābhiyāntam ॥ **5.5.2** ॥ 354

yā bhāti lakṣmīrbhuvi mandarasthā
yathā pradōṣēṣu ca sāgarasthā ।
tathaiva tōyēṣu ca puṣkarasthā
rarāja sā cāruniśākarasthā ॥ **5.5.3** ॥ 355

haṃsō yathā rājatapañjarasthaḥ
siṃhō yathā mandarakandarasthaḥ ।
vīrō yathā garvitakuñjarastha -
ścandrō'pi babhrāja tathāmbarasthaḥ ॥ **5.5.4** ॥ 356

sthitaḥ kakudmāniva tīkṣṇaśṛṅgō
mahācalaḥ śvēta ivōrdhvaśṛṅgaḥ ।
hastīva jāmbūnadabaddhaśṛṅgō
vibhāti candraḥ paripūrṇaśṛṅgaḥ ॥ **5.5.5** *॥* 357

vinaṣṭaśītāmbutuṣārapaṅkō
mahāgrahagrāhavinaṣṭapaṅkaḥ ।
prakāśalakṣmyāśrayanirmalāṅkō
rarāja candrō bhagavān śaśāṅkaḥ ॥ **5.5.6** *॥* 358

śilātalaṃ prāpya yathā mṛgēndrō
mahāraṇaṃ prāpya yathā gajēndraḥ ।
rājyaṃ samāsādya yathā narēndra -
stathā prakāśō virarāja candraḥ ॥ **5.5.7** *॥* 359

prakāśacandrōdayanaṣṭadōṣaḥ
pravṛddharakṣaḥ piśitāśadōṣaḥ ।
rāmābhirāmēritacittadōṣaḥ
svargaprakāśō bhagavān pradōṣaḥ ॥ **5.5.8** *॥* 360

tantrīsvarāḥ karṇasukhāḥ pravṛttāḥ
svapanti nāryaḥ patibhiḥ suvṛttāḥ ।
naktañcarāścāpi tathā pravṛttā
vihartumatyadbhutaraudravṛttāḥ ॥ **5.5.9** *॥* 361

mattapramattāni samākulāni
rathāśvabhadrāsanasaṅkulāni ।
vīraśriyā cāpi samākulāni
dadarśa dhīmān sa kapiḥ kulāni ॥ **5.5.10** *॥* 362

paraspparaṃ cādhikamākṣipanti
bhujāṃśca pīnānadhivikṣipanti ।
mattapralāpānadhivikṣipanti
mattāni cānyōnyamadhikṣipanti ॥ **5.5.11** ॥ 363

rakṣāṃsi vakṣāṃsi ca vikṣipanti
gātrāṇi kāntāsu ca vikṣipanti ।
rūpāṇi citrāṇi ca vikṣipanti
dṛḍhāni cāpāni ca vikṣipanti ॥ **5.5.12** ॥ 364

dadarśa kāntāśca samālabhantya -
stathāparāstatra punaḥ svapantyaḥ ।
surūpavaktrāśca tathā hasantyaḥ
kruddhāḥ parāścāpi viniḥśvasantyaḥ ॥ **5.5.13** ॥ 365

mahāgajaiścāpi tathā nadadbhiḥ
supūjitaiścāpi tathā susadbhiḥ ।
rarāja vīraiśca viniḥśvasadbhiḥ
hradā bhujaṅgairiva niḥśvasadbhiḥ ॥ **5.5.14** ॥ 366

buddhipradhānān rucirābhidhānān
saṃśraddhadhānān jagataḥ pradhānān ।
nānāvidhānān rucirābhidhānān
dadarśa tasyāṃ puri yātudhānān ॥ **5.5.15** ॥ 367

nananda dṛṣṭvā sa ca tān surūpān
nānāguṇānātmaguṇānurūpān ।
vidyōtamānān sa ca tān surūpān
dadarśa kāṃścicca punarvirūpān ॥ **5.5.16** ॥ 368

tatō varārhāḥ suviśuddhabhāvā -
stēṣāṃ striyastatra mahānubhāvāḥ ।
priyēṣu pānēṣu ca saktabhāvā
dadarśa tārā iva susvabhāvāḥ ॥ **5.5.17** ॥ 369

striyō jvalantīstrapayōpagūḍhā
niśīthakālē ramaṇōpagūḍhāḥ ।
dadarśa kāścit pramadōpagūḍhā
yathā vihaṅgā vihagōpagūḍhāḥ ॥ **5.5.18** ॥ 370

anyāḥ punarharmyatalōpaviṣṭā -
statra priyāṅkēṣu sukhōpaviṣṭāḥ ।
bhartuḥ parā dharmaparā niviṣṭā
dadarśa dhīmān madanōpaviṣṭāḥ ॥ **5.5.19** ॥ 371

aprāvṛtāḥ kāñcanarājivarṇāḥ
kāścitparārdhyāstapanīyavarṇāḥ ।
punaśca kāścicchaśalakṣmavarṇāḥ
kāntaprahīṇā rucirāṅgavarṇāḥ ॥ **5.5.20** ॥ 372

tataḥ priyān prāpya manō'bhirāmāḥ
suprītiyuktāḥ sumanō'bhirāmāḥ ।
gṛhēṣu hṛṣṭāḥ paramābhirāmā
haripravīraḥ sa dadarśa rāmāḥ ॥ **5.5.21** ॥ 373

candraprakāśāśca hi vaktramālā
vakrāḥ supakṣmāśca sunētramālāḥ ।
vibhūṣaṇānāṃ ca dadarśa mālāḥ
śatahradānāmiva cārumālāḥ ॥ **5.5.22** ॥ 374

na tvēva sītāṃ paramābhijātāṃ
pathi sthitē rājakulē prajātām ।
latāṃ praphullāmiva sādhujātāṃ
dadarśa tanvīṃ manasābhijātām ॥ **5.5.23** *॥* 375

sanātanē vartmani sanniviṣṭāṃ
rāmēkṣaṇīṃ tāṃ madanābhiviṣṭām ।
bharturmanaḥ śrīmadanupraviṣṭāṃ
strībhyaḥ parābhyaśca sadā viśiṣṭām ॥ **5.5.24** *॥* 376

uṣṇārditāṃ sānusṛtāsrakaṇṭhīṃ
purā varārhōttamaniṣkakaṇṭhīm ।
sujātapakṣmāmabhiraktakaṇṭhīṃ
vanē pranṛttāmiva nīlakaṇṭhīm ॥ **5.5.25** *॥* 377

avyaktarēkhāmiva candrarēkhāṃ
pāṃsupradigdhāmiva hēmarēkhām ।
kṣataprarūḍhāmiva varṇarēkhāṃ
vāyuprabhugnāmiva mēgharēkhām ॥ **5.5.26** *॥* 378

sītāmapaśyan manujēśvarasya
rāmasya patnīṃ vadatāṃ varasya ।
babhūva duḥkhōpahataścirasya
plavaṅgamō manda ivācirasya ॥ **5.5.27** *॥* 379

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē pañcamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭhaḥ sargaḥ ॥

hanumatā rāvaṇasyānyēṣāṃ ca rakṣasāṃ gṛhēṣu sītāyā anusandhānam

sa nikāmaṃ vimānēṣu
vicaran kāmarūpadhṛk ।
vicacāra kapirlaṅkāṃ
lāghavēna samanvitaḥ ॥ **5.6.1** ॥ 380

āsasāda ca lakṣmīvān
rākṣasēndranivēśanam ।
prākārēṇārkavarṇēna
bhāsvarēṇābhisaṃvṛtam ॥ **5.6.2** ॥ 381

rakṣitaṃ rākṣasairbhīmaiḥ
siṃhairiva mahad vanam ।
samīkṣamāṇō bhavanaṃ
cakāśē kapikuñjaraḥ ॥ **5.6.3** ॥ 382

rūpyakōpahitaiścitrai -
stōraṇairhēmabhūṣaṇaiḥ ।
vicitrābhiśca kakṣyābhi -
rdvāraiśca rucirairvṛtam ॥ **5.6.4** ॥ 383

gajāsthitairmahāmātraiḥ
śūraiśca vigataśramaiḥ ।
upasthitamasaṃhāryai -
rhayaiḥ syandanayāyibhiḥ ॥ **5.6.5** ॥ 384

siṃhavyāghratanutrāṇai -
rdāntakāñcanarājatīḥ ।
ghōṣavadbhirvicitraiśca
sadā vicaritaṃ rathaiḥ ॥ **5.6.6** ॥ 385

bahuratnasamākīrṇaṃ
parārdhyāsanabhūṣitam ।
mahārathasamāvāpaṃ
mahārathamahāsanam ॥ **5.6.7** ॥ 386

dṛśyaiśca paramōdārai -
staistaiśca mṛgapakṣibhiḥ ।
vividhairbahusāhasraiḥ
paripūrṇaṃ samantataḥ ॥ **5.6.8** ॥ 387

vinītairantapālaiśca
rakṣōbhiśca surakṣitam ।
mukhyābhiśca varastrībhiḥ
paripūrṇaṃ samantataḥ ॥ **5.6.9** ॥ 388

muditapramadāratnaṃ
rākṣasēndranivēśanam ।
varābharaṇasaṃhrādaiḥ
samudrasvananiḥsvanam ॥ **5.6.10** ॥ 389

tad rājaguṇasampannaṃ
mukhyaiśca varacandanaiḥ ।
mahājanasamākīrṇaṃ
siṃhairiva mahad vanam ॥ **5.6.11** *॥* 390

bhērīmṛdaṅgābhirutaṃ
śaṅkhaghōṣavināditam ।
nityārcitaṃ parvasutaṃ
pūjitaṃ rākṣasaiḥ sadā ॥ **5.6.12** *॥* 391

samudramiva gambhīraṃ
samudrasamaniḥsvanam ।
mahātmanō mahad vēśma
mahāratnapariccchadam ॥ **5.6.13** *॥* 392

mahāratnasamākīrṇaṃ
dadarśa sa mahākapiḥ ।
virājamānaṃ vapuṣā
gajāśvarathasaṅkulam ॥ **5.6.14** *॥* 393

laṅkābharaṇamityēva
sō'manyata mahākapiḥ ।
cacāra hanumāṃstatra
rāvaṇasya samīpataḥ ॥ **5.6.15** *॥* 394

gṛhād gṛhaṃ rākṣasānā -
mudyānāni ca sarvaśaḥ ।
vīkṣamāṇō'pyasantrastaḥ
prāsādāṃśca cacāra saḥ ॥ **5.6.16** *॥* 395

avaplutya mahāvēgaḥ
prahastasya nivēśanam ।
tatō'nyat pupluvē vēśma
mahāpārśvasya vīryavān ॥ **5.6.17** *॥* 396

atha mēghapratīkāśaṃ
kumbhakarṇanivēśanam ।
vibhīṣaṇasya ca tathā
pupluvē sa mahākapiḥ ॥ **5.6.18** *॥* 397

mahōdarasya ca tathā
virūpākṣasya caiva hi ।
vidyujjihvasya bhavanaṃ
vidyunmālēstathaiva ca ॥ **5.6.19** *॥* 398

vajradaṃṣṭrasya ca tathā
pupluvē sa mahākapiḥ ।
śukasya ca mahāvēgaḥ
sāraṇasya ca dhīmataḥ ॥ **5.6.20** *॥* 399

tathā cēndrajitō vēśma
jagāma hariyūthapaḥ ।
jambumālēḥ sumālēśca
jagāma harisattamaḥ ॥ **5.6.21** *॥* 400

raśmikētōśca bhavanaṃ
sūryaśatrōstathaiva ca ।
vajrakāyasya ca tathā
pupluvē sa mahākapiḥ ॥ **5.6.22** *॥* 401

dhūmrākṣasyātha sampātē -
rbhavanaṃ mārutātmajaḥ ।
vidyudrūpasya bhīmasya
ghanasya vighanasya ca ॥ **5.6.23** *॥* 402

śukanābhasya cakrasya
śaṭhasya kapaṭasya ca ।
hrasvakarṇasya daṃṣṭrasya
lōmaśasya ca rakṣasaḥ ॥ **5.6.24** *॥* 403

yuddhōnmattasya mattasya
dhvajagrīvasya sādinaḥ ।
vidyujjihvadvijihvānāṃ
tathā hastimukhasya ca ॥ **5.6.25** *॥* 404

karālasya piśācasya
śōṇitākṣasya caiva hi ।
plavamānaḥ kramēṇaiva
hanumān mārutātmajaḥ ॥ **5.6.26** *॥* 405

tēṣu tēṣu mahārhēṣu
bhavanēṣu mahāyaśāḥ ।
tēṣāmṛddhimatāmṛddhiṃ
dadarśa sa mahākapiḥ ॥ **5.6.27** *॥* 406

sarvēṣāṃ samatikramya
bhavanāni samantataḥ ।
āsasādātha lakṣmīvān
rākṣasēndranivēśanam ॥ **5.6.28** *॥* 407

rāvaṇasyōpaśāyinyō
dadarśa harisattamaḥ ।
vicaran hariśārdūlō
rākṣasīrvikṛtēkṣaṇāḥ ॥ **5.6.29** *॥* 408

śūlamudgarahastāṃśca
śaktitōmaradhāriṇaḥ ।
dadarśa vividhān gulmāṃ -
stasya rakṣaḥpatērgṛhē ॥ **5.6.30** *॥* 409

rākṣasāṃśca mahākāyān
nānāpraharaṇōdyatān ।
raktān śvētān sitāṃścāpi
harīṃścāpi mahājavān ॥ **5.6.31** *॥* 410

kulīnān rūpasampannān
gajān paragajārujān ।
śikṣitān gajaśikṣāyā -
mairāvatasamān yudhi ॥ **5.6.32** *॥* 411

nihantṝn parasainyānāṃ
gṛhē tasmin dadarśa saḥ ।
kṣaratasca yathā mēghān
sravatasca yathā girīn ॥ **5.6.33** *॥* 412

mēghastanitanirghōṣān
durdharṣān samarē paraiḥ ।
sahasraṃ vāhinīstatra
jāmbūnadapariṣkṛtāḥ ॥ **5.6.34** *॥* 413

hēmajālairavicchinnā -
staruṇādityasannibhāḥ ।
dadarśa rākṣasēndrasya
rāvaṇasya nivēśanē ॥ **5.6.35** *॥* 414

śibikā vividhākārāḥ
sa kapirmārutātmajaḥ ।
latāgṛhāṇi citrāṇi
citraśālā gṛhāṇi ca ॥ **5.6.36** *॥* 415

krīḍāgṛhāṇi cānyāni
dāruparvatakāni ca ।
kāmasya gṛhakaṃ ramyaṃ
divāgṛhakamēva ca ॥ **5.6.37** *॥* 416

dadarśa rākṣasēndrasya
rāvaṇasya nivēśanē ।
sa mandarasamaprakhyaṃ
mayūrasthānasaṅkulam ॥ **5.6.38** *॥* 417

dhvajayaṣṭibhirākīrṇaṃ
dadarśa bhavanōttamam ।
anantaratnanicayaṃ
nidhijālaṃ samantataḥ ।
dhīraniṣṭhitakarmāṅgaṃ
gṛhaṃ bhūtapatēriva ॥ **5.6.39** *॥* 418

arcirbhiścāpi ratnānāṃ
tējasā rāvaṇasya ca ।

virarāja ca tad vēśma
raśmivāniva raśmibhiḥ ॥ **5.6.40** ॥ 419

jāmbūnadamayānyēva
śayanānyāsanāni ca ।
bhājanāni ca śubhrāṇi
dadarśa hariyūthapaḥ ॥ **5.6.41** ॥ 420

madhvāsavakṛtaklēdaṃ
maṇibhājanasaṅkulam ।
manōramamasambādhaṃ
kubērabhavanaṃ yathā ॥ **5.6.42** ॥ 421

nūpurāṇāṃ ca ghōṣēṇa
kāñcīnāṃ niḥsvanēna ca ।
mṛdaṅgatalanirghōṣai -
rghōṣavadbhirvināditam ॥ **5.6.43** ॥ 422

prāsādasaṅghātayutaṃ
strīratnaśatasaṅkulam ।
suvyūḍhakakṣyaṃ hanumān
pravivēśa mahāgṛham ॥ **5.6.44** ॥ 423

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ṣaṣṭhaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ saptamaḥ sargaḥ ॥

rāvaṇabhavanasya puṣpakavimānasya ca varṇanam

sa vēśmajālaṃ balavān dadarśa
vyāsaktavaidūryasuvarṇajālam ।
yathā mahatprāvṛṣi mēghajālaṃ
vidyutpinaddhaṃ savihaṅgajālam ॥ **5.7.1** ॥ 424

nivēśanānāṃ vividhāśca śālāḥ
pradhānaśaṅkhāyudhacāpaśālāḥ ।
manōharāścāpi punarviśālā
dadarśa vēśmādriṣu candraśālāḥ ॥ **5.7.2** ॥ 425

gṛhāṇi nānāvasurājitāni
dēvāsuraiścāpi supūjitāni ।
sarvaiśca dōṣaiḥ parivarjitāni
kapirdadarśa svabalārjitāni ॥ **5.7.3** ॥ 426

tāni prayatnābhisamāhitāni
mayēna sākṣādiva nirmitāni ।
mahītalē sarvaguṇōttarāṇi
dadarśa laṅkādhipatērgṛhāṇi ॥ **5.7.4** ॥ 427

tatō dadarśōcchritamēgharūpaṃ
manōharaṃ kāñcanacārurūpam ।
rakṣō'dhipasyātmabalānurūpaṃ
gṛhōttamaṃ hyapratirūparūpam ॥ **5.7.5** ॥ 428

mahītalē svargamiva prakīrṇaṃ
śriyā jvalantaṃ bahuratnakīrṇam ।
nānātarūṇāṃ kusumāvakīrṇaṃ
girērivāgraṃ rajasāvakīrṇam ॥ **5.7.6** ॥ 429

nārīpravēkairiva dīpyamānaṃ
taḍidbhirambhōdharamarcyamānam ।
haṃsapravēkairiva vāhyamānaṃ
śriyā yutaṃ khē sukṛtaṃ vimānam ॥ **5.7.7** ॥ 430

yathā nagāgraṃ bahudhātucitraṃ
yathā nabhaśca grahacandracitram ।
dadarśa yuktīkṛtacārumēgha -
citraṃ vimānaṃ bahuratnacitram ॥ **5.7.8** ॥ 431

mahī kṛtā parvatarājipūrṇā
śailāḥ kṛtā vṛkṣavitānapūrṇāḥ ।
vṛkṣāḥ kṛtāḥ puṣpavitānapūrṇāḥ
puṣpaṃ kṛtaṃ kēsarapatrapūrṇam ॥ **5.7.9** ॥ 432

kṛtāni vēśmāni ca pāṇḍurāṇi
tathā supuṣpāṇyapi puṣkarāṇi ।
punaśca padmāni sakēsarāṇi
vanāni citrāṇi sarōvarāṇi ॥ **5.7.10** ॥ 433

puṣpāhvayaṃ nāma virājamānaṃ
ratnaprabhābhiśca vighūrṇamānam ।
vēśmōttamānāmapi cōccamānaṃ
mahākapistatra mahāvimānam ॥ **5.7.11** ॥ 434

kṛtāśca vaidūryamayā vihaṅgā
rūpyapravālaiśca tathā vihaṅgāḥ ।
citrāśca nānāvasubhirbhujaṅgā
jātyānurūpāsturagāḥ śubhāṅgāḥ ॥ **5.7.12** ॥ 435

pravālajāmbūnadapuṣpapakṣāḥ
salīlamāvarjitajihmapakṣāḥ ।
kāmasya sākṣādiva bhānti pakṣāḥ
kṛtā vihaṅgāḥ sumukhāḥ supakṣāḥ ॥ **5.7.13** ॥ 436

niyujyamānāśca gajāḥ suhastāḥ
sakēsarāścōtpalapatrahastāḥ ।
babhūva dēvī ca kṛtāsuhastā
lakṣmīstathā padmini padmahastā ॥ **5.7.14** ॥ 437

itīva tad gṛhamabhigamya śōbhanaṃ
savismayō nagamiva cārukandaram ।
punaśca tatparamasugandhisundaraṃ
himātyayē nagamiva cārukandaram ॥ **5.7.15** ॥ 438

tataḥ sa tāṃ kapirabhipatya pūjitāṃ
caran purīṃ daśamukhabāhupālitām ।
adṛśya tāṃ janakasutāṃ supūjitāṃ
suduḥkhitāṃ patiguṇavēganirjitām ॥ **5.7.16** ॥ 439

tatastadā bahuvidhabhāvitātmanaḥ
kṛtātmanō janakasutāṃ suvartmanaḥ ।
apaśyatō'bhavadatiduḥkhitaṃ manaḥ
sacakṣuṣaḥ pravicaratō mahātmanaḥ ॥ **5.7.17** ॥ 440

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭamaḥ sargaḥ* ॥

hanumatā punaḥ puṣpakasya darśanam

sa tasya madhyē bhavanasya saṃsthitō
mahadvimānaṃ maṇiratnacitritam ।
prataptajāmbūnadajālakṛtrimaṃ
dadarśa dhīmān pavanātmajaḥ kapiḥ ॥ **5.8.1** ॥ 441

tadapramēyapratikārakṛtrimaṃ
kṛtaṃ svayaṃ sādhviti viśvakarmaṇā ।
divaṃ gatē vāyupathē pratiṣṭhitaṃ
vyarājatādityapathasya lakṣma tat ॥ **5.8.2** ॥ 442

na tatra kiñcinna kṛtaṃ prayatnatō
na tatra kiñcinna mahārgharatnavat ।
na tē viśēṣā niyatāḥ surēṣvapi
na tatra kiñcinna mahāviśēṣavat ॥ **5.8.3** ॥ 443

tapaḥ samādhānaparākramārjitaṃ
manaḥsamādhānavicāracāriṇam ।
anēkasaṃsthānaviśēṣanirmitaṃ
tatastatastulyaviśēṣanirmitam ॥ **5.8.4** ॥ 444

manaḥ samādhāya tu śīghragāminaṃ
durāsadaṃ mārutatulyagāminam ।
mahātmanāṃ puṇyakṛtāṃ maharddhināṃ
yaśasvināmagrya mudāmivālayam ॥ **5.8.5** ॥ 445

viśēṣamālambya viśēṣasaṃsthitaṃ
vicitrakūṭaṃ bahukūṭamaṇḍitam ।
manō'bhirāmaṃ śaradindunirmalaṃ
vicitrakūṭaṃ śikharaṃ girēryathā ॥ **5.8.6** ॥ 446

vahanti yatkuṇḍalaśōbhitānanā
mahāśanā vyōmacarā niśācarāḥ ।
vivṛttavidhvastaviśālalōcanā
mahājavā bhūtagaṇāḥ sahasraśaḥ ॥ **5.8.7** ॥ 447

vasantapuṣpōtkaracārudarśanaṃ
vasantamāsādapi cārudarśanam ।
sa puṣpakaṃ tatra vimānamuttamaṃ
dadarśa tad vānaravīrasattamaḥ ॥ **5.8.8** ॥ 448

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē aṣṭamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navamaḥ sargaḥ* ॥

rāvaṇasya bhavanaṃ puṣpakavimānaṃ sundaranivēśanaṃ cāvalōkya hanumatā tatra suptānāṃ sahasraśaḥ sundarīṇāṃ samavalōkanam

tasyālayavariṣṭhasya
madhyē vimalamāyatam ।
dadarśa bhavanaśrēṣṭhaṃ
hanumān mārutātmajaḥ ॥ **5.9.1** ॥ 449

ardhayōjanavistīrṇa -
māyataṃ yōjanaṃ mahat ।
bhavanaṃ rākṣasēndrasya
bahuprāsādasaṅkulam ॥ **5.9.2** ॥ 450

mārgamāṇastu vaidēhīṃ
sītāmāyatalōcanām ।
sarvataḥ paricakrāma
hanūmānarisūdanaḥ ॥ **5.9.3** ॥ 451

uttamaṃ rākṣasāvāsaṃ
hanumānavalōkayan ।
āsasādātha lakṣmīvān
rākṣasēndranivēśanam ॥ **5.9.4** ॥ 452

caturviṣāṇairdviradai -
striviṣāṇaistathaiva ca ।
parikṣiptamasambādhaṃ
rakṣyamāṇamudāyudhaiḥ ॥ **5.9.5** ॥ 453

rākṣasībhiśca patnībhī
rāvaṇasya nivēśanam ।
āhṛtābhiśca vikramya
rājakanyābhirāvṛtam ॥ **5.9.6** ॥ 454

tannakramakarākīrṇaṃ
timiṅgilajhaṣākulam ।
vāyuvēgasamādhūtaṃ
pannagairiva sāgaram ॥ **5.9.7** ॥ 455

yā hi vaiśravaṇē lakṣmī -
ryā candrē harivāhanē ।
sā rāvaṇagṛhē ramyā
nityamēvānapāyinī ॥ **5.9.8** ॥ 456

yā ca rājñaḥ kubērasya
yamasya varuṇasya ca ।
tādṛśī tadviśiṣṭā vā
ṛddhī rakṣōgṛhēṣviha ॥ **5.9.9** ॥ 457

tasya harmyasya madhyastha -
vēśma cānyat sunirmitam ।
bahuniryūhasaṃyuktaṃ
dadarśa pavanātmajaḥ ॥ **5.9.10** ॥ 458

brahmaṇō'rthē kṛtaṃ divyaṃ
divi yad viśvakarmaṇā ।
vimānaṃ puṣpakaṃ nāma
sarvaratnavibhūṣitam ॥ **5.9.11** *॥* 459

parēṇa tapasā lēbhē
yat kubēraḥ pitāmahāt ।
kubēramōjasā jitvā
lēbhē tad rākṣasēśvaraḥ ॥ **5.9.12** *॥* 460

īhāmṛgasamāyuktaiḥ
kārtasvarahiraṇmayaiḥ ।
sukṛtairācitaṃ stambhaiḥ
pradīptamiva ca śriyā ॥ **5.9.13** *॥* 461

mērumandarasaṅkāśai -
rullikhadbhirivāmbaram ।
kūṭāgāraiḥ śubhāgāraiḥ
sarvataḥ samalaṅkṛtam ॥ **5.9.14** *॥* 462

jvalanārkapratīkāśaiḥ
sukṛtaṃ viśvakarmaṇā ।
hēmasōpānayuktaṃ ca
cārupravaravēdikam ॥ **5.9.15** *॥* 463

jālavātāyanairyuktaṃ
kāñcanaiḥ sphāṭikairapi ।
indranīlamahānīla -
maṇipravaravēdikam ॥ **5.9.16** *॥* 464

vidrumēṇa vicitrēṇa
maṇibhiśca mahādhanaiḥ ।
nistulābhiśca muktābhi -
stalēnābhivirājitam ॥ **5.9.17** *॥* 465

candanēna ca raktēna
tapanīyanibhēna ca ।
supuṇyagandhinā yukta -
mādityataruṇōpamam ॥ **5.9.18** *॥* 466

kūṭāgārairvarākārai -
rvividhaiḥ samalaṅkṛtam ।
vimānaṃ puṣpakaṃ divya -
mārurōha mahākapiḥ ।
tatrasthaḥ sarvathō gandhaṃ
pānabhakṣyānnasambhavam ॥ **5.9.19** *॥* 467

divyaṃ sammūrcchitaṃ jighran
rūpavantamivānilam ।
sa gandhastaṃ mahāsattvaṃ
bandhurbandhumivōttamam ॥ **5.9.20** *॥* 468

ita ēhītyuvācēva
tatra yatra sa rāvaṇaḥ ।
tatastāṃ prasthitaḥ śālāṃ
dadarśa mahatīṃ śivām ॥ **5.9.21** *॥* 469

rāvaṇasya mahākāntāṃ
kāntāmiva varastriyam ।

maṇisōpānavikṛtāṃ
hēmajālavirājitām ॥ **5.9.22** ॥ 470

sphāṭikairāvṛtatalāṃ
dantāntaritarūpikām ।
muktāvajrapravālaiśca
rūpyacāmīkarairapi ॥ **5.9.23** ॥ 471

vibhūṣitāṃ maṇistambhaiḥ
subahustambhabhūṣitām ।
samairṛjubhiratyuccaiḥ
samantāt suvibhūṣitaiḥ ॥ **5.9.24** ॥ 472

stambhaiḥ pakṣairivātyuccai -
rdivaṃ samprasthitāmiva ।
mahatyā kuthayā”stīrṇāṃ
pṛthivīlakṣaṇāṅkayā ॥ **5.9.25** ॥ 473

pṛthivīmiva vistīrṇāṃ
sarāṣṭragṛhaśālinīm ।
nāditāṃ mattavihagai -
rdivyagandhādhivāsitām ॥ **5.9.26** ॥ 474

parārdhyāstaraṇōpētāṃ
rakṣō’dhipaniṣēvitām ।
dhūmrāmagurudhūpēna
vimalāṃ haṃsapāṇḍurām ॥ **5.9.27** ॥ 475

patrapuṣpōpahārēṇa
kalmāṣīmiva suprabhām ।

manasō mōdajananīṃ
varṇasyāpi prasādhinīm ॥ **5.9.28** ॥ 476

tāṃ śōkanāśinīṃ divyāṃ
śriyaḥ sañjananīmiva ।
indriyāṇīndriyārthaistu
pañca pañcabhiruttamaiḥ ॥ **5.9.29** ॥ 477

tarpayāmāsa mātēva
tadā rāvaṇapālitā ।
svargō'yaṃ dēvalōkō'ya -
mindrasyāpi purī bhavēt ।
siddhirvēyaṃ parā hi syā -
dityamanyata mārutiḥ ॥ **5.9.30** ॥ 478

pradhyāyata ivāpaśyat
pradīpāṃstatra kāñcanān ।
dhūrtāniva mahādhūrtai -
rdēvanēna parājitān ॥ **5.9.31** ॥ 479

dīpānāṃ ca prakāśēna
tējasā rāvaṇasya ca ।
arcirbhirbhūṣaṇānāṃ ca
pradīptētyabhyamanyata ॥ **5.9.32** ॥ 480

tatō'paśyat kuthāsīnaṃ
nānāvarṇāmbarasrajam ।
sahasraṃ varanārīṇāṃ
nānāvēṣavibhūṣitam ॥ **5.9.33** ॥ 481

parivṛttē'rdharātrē tu
pānanidrāvaśaṃ gatam ।
krīḍitvōparataṃ rātrau
prasuptaṃ balavat tadā ॥ **5.9.34** ॥ 482

tat prasuptaṃ virurucē
niḥśabdāntarabhūṣitam ।
niḥśabdahaṃsabhramaraṃ
yathā padmavanaṃ mahat ॥ **5.9.35** ॥ 483

tāsāṃ saṃvṛtadāntāni
mīlitākṣīṇi mārutiḥ ।
apaśyat padmagandhīni
vadanāni suyōṣitām ॥ **5.9.36** ॥ 484

prabuddhānīva padmāni
tāsāṃ bhūtvā kṣapākṣayē ।
punaḥ saṃvṛtapatrāṇi
rātrāviva babhustadā ॥ **5.9.37** ॥ 485

imāni mukhapadmāni
niyataṃ mattaṣaṭpadāḥ ।
ambujānīva phullāni
prārthayanti punaḥ punaḥ ॥ **5.9.38** ॥ 486

iti vāmanyata śrīmā -
nupapattyā mahākapiḥ ।
mēnē hi guṇatastāni
samāni salilōdbhavaiḥ ॥ **5.9.39** ॥ 487

sā tasya śuśubhē śālā
tābhiḥ strībhirvirājitā ।
śaradīva prasannā dyau -
stārābhirabhiśōbhitā ॥ **5.9.40** ॥ 488

sa ca tābhiḥ parivṛtaḥ
śuśubhē rākṣasādhipaḥ ।
yathā hyuḍupatiḥ śrīmāṃ -
stārābhiriva saṃvṛtaḥ ॥ **5.9.41** ॥ 489

yāścyavantē'mbarāt tārāḥ
puṇyaśēṣasamāvṛtāḥ ।
imāstāḥ saṅgatāḥ kṛtsnā
iti mēnē haristadā ॥ **5.9.42** ॥ 490

tārāṇāmiva suvyaktaṃ
mahatīnāṃ śubhārciṣām ।
prabhāvarṇaprasādāśca
virējustatra yōṣitām ॥ **5.9.43** ॥ 491

vyāvṛttakacapīnasra -
kprakīrṇavarabhūṣaṇāḥ ।
pānavyāyāmakālēṣu
nidrōpahatacētasaḥ ॥ **5.9.44** ॥ 492

vyāvṛttatilakāḥ kāścit
kāścidudbhrāntanūpurāḥ ।
pārśvē galitahārāśca
kāścit paramayōṣitaḥ ॥ **5.9.45** ॥ 493

muktāhāravṛtāścānyāḥ
kāścit prasrastavāsasaḥ ।
vyāviddharaśanādāmāḥ
kiśōrya iva vāhitāḥ ॥ **5.9.46** ॥ 494

akuṇḍaladharāścānyā
vicchinnamṛditasrajaḥ ।
gajēndramṛditāḥ phullā
latā iva mahāvanē ॥ **5.9.47** ॥ 495

candrāṃśukiraṇābhāśca
hārāḥ kāsāñcidudgatāḥ ।
haṃsā iva babhuḥ suptāḥ
stanamadhyēṣu yōṣitām ॥ **5.9.48** ॥ 496

aparāsāṃ ca vaidūryāḥ
kādambā iva pakṣiṇaḥ ।
hēmasūtrāṇi cānyāsāṃ
cakravākā ivābhavan ॥ **5.9.49** ॥ 497

haṃsakāraṇḍavōpētā -
ścakravākōpaśōbhitāḥ ।
āpagā iva tā rēju -
rjaghanaiḥ pulinairiva ॥ **5.9.50** ॥ 498

kiṅkiṇījālasaṅkāśā -
stā hēmavipulāmbujāḥ ।
bhāvagrāhā yaśastīrāḥ
suptā nadya ivābabhuḥ ॥ **5.9.51** ॥ 499

mṛduṣvaṅgēṣu kāsāñcit
kucāgrēṣu ca saṃsthitāḥ ।
babhūvurbhūṣaṇānīva
śubhā bhūṣaṇarājayaḥ ॥ **5.9.52** ॥ 500

aṃśukāntāśca kāsāñci -
nmukhamārutakampitāḥ ।
uparyupari vaktrāṇāṃ
vyādhūyantē punaḥ punaḥ ॥ **5.9.53** ॥ 501

tāḥ patākā ivōddhūtāḥ
patnīnāṃ ruciraprabhāḥ ।
nānāvarṇasuvarṇānāṃ
vaktramūlēṣu rējirē ॥ **5.9.54** ॥ 502

vavalguścātra kāsāñcit
kuṇḍalāni śubhārciṣām ।
mukhamārutasaṅkampai -
rmandaṃ mandaṃ ca yōṣitām ॥ **5.9.55** ॥ 503

śarkarāsavagandhaḥ sa
prakṛtyā surabhiḥ sukhaḥ ।
tāsāṃ vadananiḥśvāsaḥ
siṣēvē rāvaṇaṃ tadā ॥ **5.9.56** ॥ 504

rāvaṇānanaśaṅkāśca
kāścid rāvaṇayōṣitaḥ ।
mukhāni ca sapatnīnā -
mupājighran punaḥ punaḥ ॥ **5.9.57** ॥ 505

atyarthaṃ saktamanasō
rāvaṇē tā varastriyaḥ ।
asvatantrāḥ sapatnīnāṃ
priyamēvācaraṃstadā ॥ **5.9.58** *॥* 506

bāhūnupanidhāyānyāḥ
pārihāryavibhūṣitān ।
aṃśukāni ca ramyāṇi
pramadāstatra śiśyirē ॥ **5.9.59** *॥* 507

anyā vakṣasi cānyasyā -
stasyāḥ kācit punarbhujam ।
aparā tvaṅkamanyasyā -
stasyāścāpyaparā kucau ॥ **5.9.60** *॥* 508

ūrupārśvakaṭīpṛṣṭha -
manyōnyasya samāśritāḥ ।
parasparanaviṣṭāṅgyō
madasnēhavaśānugāḥ ॥ **5.9.61** *॥* 509

anyōnyasyāṅgasaṃsparśāt
prīyamāṇāḥ sumadhyamāḥ ।
ēkīkṛtabhujāḥ sarvāḥ
suṣupustatra yōṣitaḥ ॥ **5.9.62** *॥* 510

anyōnyabhujasūtrēṇa
strīmālā grathitā hi sā ।
mālēva grathitā sūtrē
śuśubhē mattaṣaṭpadā ॥ **5.9.63** *॥* 511

latānāṃ mādhavē māsi
phullānāṃ vāyusēvanāt ।
anyōnyamālāgrathitaṃ
saṃsaktakusumōccayam ॥ **5.9.64** *॥* 512

prativēṣṭitasuskandha -
manyōnyabhramarākulam ।
āsīd vanamivōddhūtaṃ
strīvanaṃ rāvaṇasya tat ॥ **5.9.65** *॥* 513

ucitēṣvapi suvyaktaṃ
na tāsāṃ yōṣitāṃ tadā ।
vivēkaḥ śakya ādhātuṃ
bhūṣaṇāṅgāmbarasrajām ॥ **5.9.66** *॥* 514

rāvaṇē sukhasaṃviṣṭē
tāḥ striyō vividhaprabhāḥ ।
jvalantaḥ kāñcanā dīpāḥ
prēkṣantō nimiṣā iva ॥ **5.9.67** *॥* 515

rājarṣivipradaityānāṃ
gandharvāṇāṃ ca yōṣitaḥ ।
rakṣasāṃ cābhavan kanyā -
stasya kāmavaśaṅgatāḥ ॥ **5.9.68** *॥* 516

yuddhakāmēna tāḥ sarvā
rāvaṇēna hṛtāḥ striyaḥ ।
samadā madanēnaiva
mōhitāḥ kāścidāgatāḥ ॥ **5.9.69** *॥* 517

na tatra kāścit pramadāḥ prasahya
vīryōpapannēna guṇēna labdhāḥ ।
na cānyakāmāpi na cānyapūrvā
vinā varārhāṃ janakātmajāṃ tu ॥ **5.9.70** ॥ 518

na cākulīnā na ca hīnarūpā
nādakṣiṇā nānupacārayuktā ।
bhāryābhavat tasya na hīnasattvā
na cāpi kāntasya na kāmanīyā ॥ **5.9.71** ॥ 519

babhūva buddhistu harīśvarasya
yadīdṛśī rāghavadharmapatnī ।
imā mahārākṣasarājabhāryāḥ
sujātamasyēti hi sādhubuddhēḥ ॥ **5.9.72** ॥ 520

punaśca sō'cintayadāttarūpō
dhruvaṃ viśiṣṭā guṇatō hi sītā ।
athāyamasyāṃ kṛtavān mahātmā
laṅkēśvaraḥ kaṣṭamanāryakarma ॥ **5.9.73** ॥ 521

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē navamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśamaḥ sargaḥ* ॥

antaḥpurē suptaṃ rāvaṇaṃ pragāḍhanidrānimagnāstasya striyaśca dṛṣṭvā mandōdarīṃ sītāṃ matvā hanumatō harṣaḥ

tatra divyōpamaṃ mukhyaṃ
sphāṭikaṃ ratnabhūṣitam ।
avēkṣamāṇō hanumān
dadarśa śayanāsanam ॥ **5.10.1** ॥ 522

dāntakāñcanacitrāṅgai -
rvaidūryaiśca varāsanaiḥ ।
mahārhāstaraṇōpētai -
rupapannaṃ mahādhanaiḥ ॥ **5.10.2** ॥ 523

tasya caikatamē dēśē
divyamālōpaśōbhitam ।
dadarśa pāṇḍuraṃ chatraṃ
tārādhipatisannibham ॥ **5.10.3** ॥ 524

jātarūpaparikṣiptaṃ
citrabhānōḥ samaprabham ।
aśōkamālāvitataṃ
dadarśa paramāsanam ॥ **5.10.4** ॥ 525

vālavyajanahastābhi -
rvījyamānaṃ samantataḥ ।
gandhaiśca vividhairjuṣṭaṃ
varadhūpēna dhūpitam ॥ **5.10.5** ॥ 526

paramāstaraṇāstīrṇa -
māvikājinasaṃvṛtam ।
dāmabhirvaramālyānāṃ
samantādupaśōbhitam ॥ **5.10.6** ॥ 527

tasmin jīmūtasaṅkāśaṃ
pradīptōjjvalakuṇḍalam ।
lōhitākṣaṃ mahābāhuṃ
mahārajatavāsasam ॥ **5.10.7** ॥ 528

lōhitēnānuliptāṅgaṃ
candanēna sugandhinā ।
sandhyāraktamivākāśē
tōyadaṃ sataḍidguṇam ॥ **5.10.8** ॥ 529

vṛtamābharaṇairdivyaiḥ
surūpaṃ kāmarūpiṇam ।
savṛkṣavanagulmāḍhyaṃ
prasuptamiva mandaram ॥ **5.10.9** ॥ 530

krīḍitvōparataṃ rātrau
varābharaṇabhūṣitam ।
priyaṃ rākṣasakanyānāṃ
rākṣasānāṃ sukhāvaham ॥ **5.10.10** ॥ 531

pītvāpyuparataṃ cāpi
dadarśa sa mahākapiḥ ।
bhāsvarē śayanē vīraṃ
prasuptaṃ rākṣasādhipam ॥ **5.10.11** *॥* 532

niḥśvasantaṃ yathā nāgaṃ
rāvaṇaṃ vānarōttamaḥ ।
āsādya paramōdvignaḥ
sōpāsarpat subhītavat ॥ **5.10.12** *॥* 533

athārōhaṇamāsādya
vēdikāntaramāśritaḥ ।
kṣībaṃ rākṣasaśārdūlaṃ
prēkṣatē sma mahākapiḥ ॥ **5.10.13** *॥* 534

śuśubhē rākṣasēndrasya
svapataḥ śayanaṃ śubham ।
gandhahastini saṃviṣṭē
yathā prasravaṇaṃ mahat ॥ **5.10.14** *॥* 535

kāñcanāṅgadasannaddhau
dadarśa sa mahātmanaḥ ।
vikṣiptau rākṣasēndrasya
bhujāvindradhvajōpamau ॥ **5.10.15** *॥* 536

airāvataviṣāṇāgrai -
rāpīḍanakṛtavraṇau ।
vajrōllikhitapīnāṃsau
viṣṇucakraparikṣatau ॥ **5.10.16** *॥* 537

pīnau samasujātāṃsau
saṅgatau balasaṃyutau ।
sulakṣaṇanakhāṅguṣṭhau
svaṅgulīyakalakṣitau ॥ **5.10.17** *॥* 538

saṃhatau parighākārau
vṛttau karikarōpamau ।
vikṣiptau śayanē śubhrē
pañcaśīrṣāvivōragau ॥ **5.10.18** *॥* 539

śaśakṣatajakalpēna
suśītēna sugandhinā ।
candanēna parārdhyēna
svanuliptau svalaṅkṛtau ॥ **5.10.19** *॥* 540

uttamastrīvimṛditau
gandhōttamaniṣēvitau ।
yakṣapannagagandharva -
dēvadānavarāviṇau ॥ **5.10.20** *॥* 541

dadarśa sa kapistasya
bāhū śayanasaṃsthitau ।
mandarasyāntarē suptau
mahāhī ruṣitāviva ॥ **5.10.21** *॥* 542

tābhyāṃ sa paripūrṇābhyā -
mubhābhyāṃ rākṣasēśvaraḥ ।
śuśubhē'calasaṅkāśaḥ
śṛṅgābhyāmiva mandaraḥ ॥ **5.10.22** *॥* 543

cūtapunnāgasurabhi -
rbakulōttamasaṃyutaḥ ।
mṛṣṭānnarasasaṃyuktaḥ
pānagandhapuraḥ saraḥ ॥ **5.10.23** ॥ 544

tasya rākṣasarājasya
niścakrāma mahāmukhāt ।
śayānasya viniḥśvāsaḥ
pūrayanniva tad gṛham ॥ **5.10.24** ॥ 545

muktāmaṇivicitrēṇa
kāñcanēna virājitā ।
mukuṭēnāpavṛttēna
kuṇḍalōjjvalitānanam ॥ **5.10.25** ॥ 546

raktacandanadigdhēna
tathā hārēṇa śōbhinā ।
pīnāyataviśālēna
vakṣasābhivirājitā ॥ **5.10.26** ॥ 547

pāṇḍurēṇāpaviddhēna
kṣaumēṇa kṣatajēkṣaṇam ।
mahārhēṇa susaṃvītaṃ
pītēnōttaravāsasā ॥ **5.10.27** ॥ 548

māṣarāśipratīkāśaṃ
niḥśvasantaṃ bhujaṅgavat ।
gāṅgē mahati tōyāntē
prasuptamiva kuñjaram ॥ **5.10.28** ॥ 549

caturbhiḥ kāñcanairdīpai -
rdīpyamānaṃ caturdiśam ।
prakāśīkṛtasarvāṅgaṃ
mēghaṃ vidyudgaṇairiva ॥ **5.10.29** *॥* 550

pādamūlagatāścāpi
dadarśa sumahātmanaḥ ।
patnīḥ sa priyabhāryasya
tasya rakṣaḥpatērgṛhē ॥ **5.10.30** *॥* 551

śaśiprakāśavadanā
varakuṇḍalabhūṣaṇāḥ ।
amlānamālyābharaṇā
dadarśa hariyūthapaḥ ॥ **5.10.31** *॥* 552

nṛtyavāditrakuśalā
rākṣasēndrabhujāṅkagāḥ ।
varābharaṇadhāriṇyō
niṣaṇṇā dadṛśē kapiḥ ॥ **5.10.32** *॥* 553

vajravaidūryagarbhāṇi
śravaṇāntēṣu yōṣitām ।
dadarśa tāpanīyāni
kuṇḍalānyaṅgadāni ca ॥ **5.10.33** *॥* 554

tāsāṃ candrōpamairvaktraiḥ
śubhairlalitakuṇḍalaiḥ ।
virarāja vimānaṃ ta -
nnabhastārāgaṇairiva ॥ **5.10.34** *॥* 555

madavyāyāmakhinnāstā
rākṣasēndrasya yōṣitaḥ ।
tēṣu tēṣvavakāśēṣu
prasuptāstanumadhyamāḥ ॥ **5.10.35** ॥ 556

aṅgahāraistathaivānyā
kōmalairnṛtyaśālinī ।
vinyastaśubhasarvāṅgī
prasuptā varavarṇinī ॥ **5.10.36** ॥ 557

kācid vīṇāṃ pariṣvajya
prasuptā samprakāśatē ।
mahānadīprakīrṇēva
nalinī pōtamāśritā ॥ **5.10.37** ॥ 558

anyā kakṣagatēnaiva
maḍḍukēnāsitēkṣaṇā ।
prasuptā bhāminī bhāti
bālaputrēva vatsalā ॥ **5.10.38** ॥ 559

paṭahaṃ cārusarvāṅgī
nyasya śētē śubhastanī ।
cirasya ramaṇaṃ labdhvā
pariṣvajyēva kāminī ॥ **5.10.39** ॥ 560

kācid vīṇāṃ pariṣvajya
suptā kamalalōcanā ।
varaṃ priyatamaṃ gṛhya
sakāmēva hi kāminī ॥ **5.10.40** ॥ 561

vipañcīṃ parigṛhyānyā
niyatā nṛtyaśālinī ।
nidrāvaśamanuprāptā
sahakāntēva bhāminī ॥ **5.10.41** *॥* 562

anyā kanakasaṅkāśai -
rmṛdupīnairmanōramaiḥ ।
mṛdaṅgaṃ parividdhyāṅgaiḥ
prasuptā mattalōcanā ॥ **5.10.42** *॥* 563

bhujapāśāntarasthēna
kakṣagēna kṛśōdarī ।
paṇavēna sahānindyā
suptā madakṛtaśramā ॥ **5.10.43** *॥* 564

ḍiṇḍimaṃ parigṛhyānyā
tathaivāsaktaḍiṇḍimā ।
prasuptā taruṇaṃ vatsa -
mupaguhyēva bhāminī ॥ **5.10.44** *॥* 565

kācidāḍambaraṃ nārī
bhujasambhōgapīḍitam ।
kṛtvā kamalapatrākṣī
prasuptā madamōhitā ॥ **5.10.45** *॥* 566

kalaśīmapaviddhyānyā
prasuptā bhāti bhāminī ।
vasantē puṣpaśabalā
mālēva parimārjitā ॥ **5.10.46** *॥* 567

pāṇibhyāṃ ca kucau kācit
suvarṇakalaśōpamau ।
upaguhyābalā suptā
nidrābalaparājitā ॥ **5.10.47** *॥* 568

anyā kamalapatrākṣī
pūrṇēndusadṛśānanā ।
anyāmāliṅgya suśrōṇīṃ
prasuptā madavihvalā ॥ **5.10.48** *॥* 569

ātōdyāni vicitrāṇi
pariṣvajya varastriyaḥ ।
nipīḍya ca kucaiḥ suptāḥ
kāminyaḥ kāmukāniva ॥ **5.10.49** *॥* 570

tāsāmēkāntavinyastē
śayānāṃ śayanē śubhē ।
dadarśa rūpasampannā -
matha tāṃ sa kapiḥ striyam ॥ **5.10.50** *॥* 571

muktāmaṇisamāyuktai -
rbhūṣaṇaiḥ suvibhūṣitām ।
vibhūṣayantīmiva ca
svaśriyā bhavanōttamam ॥ **5.10.51** *॥* 572

gaurīṃ kanakavarṇābhā -
miṣṭāmantaḥ purēśvarīm ।
kapirmandōdarīṃ tatra
śayānāṃ cārurūpiṇīm ॥ **5.10.52** *॥* 573

sa tāṃ dṛṣṭvā mahābāhu -
rbhūṣitāṃ mārutātmajaḥ ।
tarkayāmāsa sītēti
rūpayauvanasampadā ।
harṣēṇa mahatā yuktō
nananda hariyūthapaḥ ॥ **5.10.53** ॥ 574

āsphōṭayāmāsa cucumba pucchaṃ
nananda cikrīḍa jagau jagāma ।
stambhānarōhannipapāta bhūmau
nidarśayan svāṃ prakṛtiṃ kapīnām ॥ **5.10.54** ॥ 575

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē daśamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādaśaḥ sargaḥ* ॥

nāsau sītēti niścitya hanumatā punarantaḥpurē pānabhūmau ca sītāyā anusandhānaṃ tanmanasi dharmalōpāśaṅkā tasyāḥ svatō nivāraṇaṃ ca

avadhūya ca tāṃ buddhiṃ
babhūvāvasthitastadā ।
jagāma cāparāṃ cintāṃ
sītāṃ prati mahākapiḥ ॥ **5.11.1** ॥ 576

na rāmēṇa viyuktā sā
svaptumarhati bhāminī ।
na bhōktuṃ nāpyalaṅkartuṃ
na pānamupasēvitum ॥ **5.11.2** ॥ 577

nānyaṃ naramupasthātuṃ
surāṇāmapi cēśvaram ।
na hi rāmasamaḥ kaścid
vidyatē tridaśēṣvapi ॥ **5.11.3** ॥ 578

anyēyamiti niścitya
bhūyastatra cacāra saḥ ।
pānabhūmau hariśrēṣṭhaḥ
sītāsandarśanōtsukaḥ ॥ **5.11.4** ॥ 579

krīḍitēnāparāḥ klāntā
gītēna ca tathāparāḥ ।
nṛtyēna cāparāḥ klāntāḥ
pānaviprahatāstathā ॥ **5.11.5** ॥ 580

murajēṣu mṛdaṅgēṣu
cēlikāsu ca saṃsthitāḥ ।
tathā”staraṇamukhyēṣu
saṃviṣṭāścāparāḥ striyaḥ ॥ **5.11.6** ॥ 581

aṅganānāṃ sahasrēṇa
bhūṣitēna vibhūṣaṇaiḥ ।
rūpasaṃlāpaśīlēna
yuktagītārthabhāṣiṇā ॥ **5.11.7** ॥ 582

dēśakālābhiyuktēna
yuktavākyābhidhāyinā ।
ratādhikēna saṃyuktāṃ
dadarśa hariyūthapaḥ ॥ **5.11.8** ॥ 583

anyatrāpi varastrīṇāṃ
rūpasaṃlāpaśāyinām ।
sahasraṃ yuvatīnāṃ tu
prasuptaṃ sa dadarśa ha ॥ **5.11.9** ॥ 584

dēśakālābhiyuktaṃ tu
yuktāvākyābhidhāyi tat ।
ratāviratasaṃsuptaṃ
dadarśa hariyūthapaḥ ॥ **5.11.10** ॥ 585

tāsāṃ madhyē mahābāhuḥ
śuśubhē rākṣasēśvaraḥ ।
gōṣṭhē mahati mukhyānāṃ
gavāṃ madhyē yathā vṛṣaḥ ॥ **5.11.11** ॥ 586

sa rākṣasēndraḥ śuśubhē
tābhiḥ parivṛtaḥ svayam ।
karēṇubhiryathāraṇyē
parikīrṇō mahādvipaḥ ॥ **5.11.12** ॥ 587

sarvakāmairupētāṃ ca
pānabhūmiṃ mahātmanaḥ ।
dadarśa kapiśārdūla -
stasya rakṣaḥpatērgṛhē ॥ **5.11.13** ॥ 588

mṛgāṇāṃ mahiṣāṇāṃ ca
varāhāṇāṃ ca bhāgaśaḥ ।
tatra nyastāni māṃsāni
pānabhūmau dadarśa saḥ ॥ **5.11.14** ॥ 589

raukmēṣu ca viśālēṣu
bhājanēṣvapyabhakṣitān ।
dadarśa kapiśārdūlō
mayūrān kukkuṭāṃstathā ॥ **5.11.15** ॥ 590

varāhavādhrīṇasakān
dadhisauvarcalāyutān ।
śalyān mṛgamayūrāṃśca
hanumānanvavaikṣata ॥ **5.11.16** ॥ 591

kṛkalān vividhāṃśchāgā -
ñchaśakānardhabhakṣitān ।
mahiṣānēkaśalyāṃśca
mēṣāṃśca kṛtaniṣṭhitān ॥ **5.11.17** *॥* 592

lēhyānuccāvacān pēyān
bhōjyānyuccāvacāni ca ।
tathāmlalavaṇōttaṃsai -
rvividhai rāgakhāṇḍavaiḥ ॥ **5.11.18** *॥* 593

mahānūpurakēyūrai -
rapaviddhairmahādhanaiḥ ।
pānabhājanavikṣiptaiḥ
phalaiśca vividhairapi ॥ **5.11.19** *॥* 594

kṛtapuṣpōpahārā bhū -
radhikāṃ puṣyati śriyam ।
tatra tatra ca vinyastaiḥ
suśliṣṭaśayanāsanaiḥ ॥ **5.11.20** *॥* 595

pānabhūmirvinā vahniṃ
pradīptēvōpalakṣyatē ।
bahuprakārairvividhai -
rvarasaṃskārasaṃskṛtaiḥ ॥ **5.11.21** *॥* 596

māṃsaiḥ kuśalasaṃyuktaiḥ
pānabhūmigataiḥ pṛthak ।
divyāḥ prasannā vividhāḥ
surāḥ kṛtasurā api ॥ **5.11.22** *॥* 597

śarkarāsavamādhvīkāḥ
puṣpāsavaphalāsavāḥ ।
vāsacūrṇaiśca vividhai -
rmṛṣṭāstaistaiḥ pṛthak pṛthak ॥ **5.11.23** *॥* 598

santatā śuśubhē bhūmi -
rmālyaiśca bahusaṃsthitaiḥ ।
hiraṇmayaiśca kalaśai -
rbhājanaiḥ sphāṭikairapi ॥ **5.11.24** *॥* 599

jāmbūnadamayaiścānyaiḥ
karakairabhisaṃvṛtā ।
rājatēṣu ca kumbhēṣu
jāmbūnadamayēṣu ca ॥ **5.11.25** *॥* 600

pānaśrēṣṭhāṃ tathā bhūmiṃ
kapistatra dadarśa saḥ ।
sō'paśyacchātakumbhāni
sīdhōrmaṇimayāni ca ॥ **5.11.26** *॥* 601

tāni tāni ca pūrṇāni
bhājanāni mahākapiḥ ।
kvacidardhāvaśēṣāṇi
kvacit pītānyaśēṣataḥ ॥ **5.11.27** *॥* 602

kvacinnaiva prapītāni
pānāni sa dadarśa ha ।
kvacid bhakṣyāṃśca vividhān
kvacit pānāni bhāgaśaḥ ॥ **5.11.28** *॥* 603

kvacidardhāvaśēṣāṇi
paśyan vai vicacāra ha ।
śayanānyatra nārīṇāṃ
śūnyāni bahudhā punaḥ ।
parasparaṃ samāśliṣya
kāścit suptāvarāṅganāḥ ॥ **5.11.29** *॥* 604

kācicca vastramanyasyā
apahṛtyōpaguhya ca ।
upagamyābalā suptā
nidrābalaparājitā ॥ **5.11.30** *॥* 605

tāsāmucchvāsavātēna
vastraṃ mālyaṃ ca gātrajam ।
nātyarthaṃ spandatē citraṃ
prāpya mandamivānilam ॥ **5.11.31** *॥* 606

candanasya ca śītasya
sīdhōrmadhurasasya ca ।
vividhasya ca mālyasya
puṣpasya vividhasya ca ॥ **5.11.32** *॥* 607

bahudhā mārutastasya
gandhaṃ vividhamudvahan ।
snānānāṃ candanānāṃ ca
dhūpānāṃ caiva mūrchitaḥ ॥ **5.11.33** *॥* 608

pravavau surabhirgandhō
vimānē puṣpakē tadā ।

śyāmāvadātāstatrānyāḥ
kāścit kṛṣṇā varāṅganāḥ ॥ **5.11.34** ॥ 609

kāścit kāñcanavarṇāṅgyaḥ
pramadā rākṣasālayē ।
tāsāṃ nidrāvaśatvācca
madanēna vimūrchitam ॥ **5.11.35** ॥ 610

padminīnāṃ prasuptānāṃ
rūpamāsīd yathaiva hi ।
ēvaṃ sarvamaśēṣēṇa
rāvaṇāntaḥ puraṃ kapiḥ ।
dadarśa sa mahātējā
na dadarśa ca jānakīm ॥ **5.11.36** ॥ 611

nirīkṣamāṇaśca tata -
stāḥ striyaḥ sa mahākapiḥ ।
jagāma mahatīṃ śaṅkāṃ
dharmasādhvasaśaṅkitaḥ ॥ **5.11.37** ॥ 612

paradārāvarōdhasya
prasuptasya nirīkṣaṇam ।
idaṃ khalu mamātyarthaṃ
dharmalōpaṃ karişyati ॥ **5.11.38** ॥ 613

na hi mē paradārāṇāṃ
dṛṣṭirviṣayavartinī ।
ayaṃ cātra mayā dṛṣṭaḥ
paradāraparigrahaḥ ॥ **5.11.39** ॥ 614

tasya prādurabhūccintā
punaranyā manasvinaḥ ।
niścitaikāntacittasya
kāryaniścayadarśinī ॥ **5.11.40** *॥* 615

kāmaṃ dṛṣṭā mayā sarvā
viśvastā rāvaṇastriyaḥ ।
na tu mē manasā kiñcid
vaikṛtyamupapadyatē ॥ **5.11.41** *॥* 616

manō hi hētuḥ sarvēṣā -
mindriyāṇāṃ pravartanē ।
śubhāśubhāsvavasthāsu
tacca mē suvyavasthitam ॥ **5.11.42** *॥* 617

nānyatra hi mayā śakyā
vaidēhī parimārgitum ।
striyō hi strīṣu dṛśyantē
sadā samparimārgaṇē ॥ **5.11.43** *॥* 618

yasya sattvasya yā yōni -
stasyāṃ tat parimārgatē ।
na śakyaṃ pramadā naṣṭā
mṛgīṣu parimārgitum ॥ **5.11.44** *॥* 619

tadidaṃ mārgitaṃ tāva -
cchuddhēna manasā mayā ।
rāvaṇāntaḥpuraṃ sarvaṃ
dṛśyatē na ca jānakī ॥ **5.11.45** *॥* 620

dēvagandharvakanyāśca
nāgakanyāśca vīryavān ।
avēkṣamāṇō hanumān
naivāpaśyata jānakīm ॥ **5.11.46** *॥* 621

tāmapaśyan kapistatra
paśyañścānyā varastriyaḥ ।
apakramya tadā vīraḥ
prasthātumupacakramē ॥ **5.11.47** *॥* 622

sa bhūyaḥ sarvataḥ śrīmān
mārutiryatnamāśritaḥ ।
āpānabhūmimutsṛjya
tāṃ vicētuṃ pracakramē ॥ **5.11.48** *॥* 623

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē ēkādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvādaśaḥ sargaḥ* ॥

sītāmaraṇāśaṅkayā hanumataḥ śaithilyaṃ punarutsāhamavalambya sthānāntarēṣu tēna tasyā anvēṣaṇaṃ kutrāpi tāmanavāpya tasya punaścintā ca

sa tasya madhyē bhavanasya saṃsthitō
latāgṛhāṃścitragṛhān niśāgṛhān ।
jagāma sītāṃ pratidarśanōtsukō
na caiva tāṃ paśyati cārudarśanām ॥ **5.12.1** ॥ 624

sa cintayāmāsa tatō mahākapiḥ
priyāmapaśyan raghunandanasya tām ।
dhruvaṃ na sītā dhriyatē yathā na mē
vicinvatō darśanamēti maithilī ॥ **5.12.2** ॥ 625

sā rākṣasānāṃ pravarēṇa jānakī
svaśīlasaṃrakṣaṇatatparā satī ।
anēna nūnaṃ prati duṣṭakarmaṇā
hatā bhavēdāryapathē parē sthitā ॥ **5.12.3** ॥ 626

virūparūpā vikṛtā vivarcasō
mahānanā dīrghavirūpadarśanāḥ ।
samīkṣya tā rākṣasarājayōṣitō
bhayād vinaṣṭā janakēśvarātmajā ॥ **5.12.4** ॥ 627

sītāmadṛṣṭvā hyanavāpya pauruṣaṃ
vihṛtya kālaṃ saha vānaraiściram ।
na mē'sti sugrīvasamīpagā gatiḥ
sutīkṣṇadaṇḍō balavāṃśca vānaraḥ ॥ **5.12.5** ॥ 628

dṛṣṭamantaḥpuraṃ sarvaṃ
dṛṣṭā rāvaṇayōṣitaḥ ।
na sītā dṛśyatē sādhvī
vṛthā jātō mama śramaḥ ॥ **5.12.6** ॥ 629

kiṃ nu māṃ vānarāḥ sarvē
gataṃ vakṣyanti saṅgatāḥ ।
gatvā tatra tvayā vīra
kiṃ kṛtaṃ tad vadasva naḥ ॥ **5.12.7** ॥ 630

adṛṣṭvā kiṃ pravakṣyāmi
tāmahaṃ janakātmajām ।
dhruvaṃ prāyamupāsiṣyē
kālasya vyativartanē ॥ **5.12.8** ॥ 631

kiṃ vā vakṣyati vṛddhaśca
jāmbavānaṅgadaśca saḥ ।
gataṃ pāraṃ samudrasya
vānarāśca samāgatāḥ ॥ **5.12.9** ॥ 632

anirvēdaḥ śriyō mūla -
manirvēdaḥ paraṃ sukham ।
bhūyastatra vicēṣyāmi
na yatra vicayaḥ kṛtaḥ ॥ **5.12.10** ॥ 633

anirvēdō hi satataṃ
sarvārthēṣu pravartakaḥ ।
karōti saphalaṃ jantōḥ
karma yacca karōti saḥ ॥ **5.12.11** ॥ 634

tasmādanirvēdakaraṃ
yatnaṃ cēṣṭē'hamuttamam ।
adṛṣṭāṃśca vicēṣyāmi
dēśān rāvaṇapālitān ॥ **5.12.12** ॥ 635

āpānaśālā vicitā -
stathā puṣpagṛhāṇi ca ।
citraśālāśca vicitā
bhūyaḥ krīḍāgṛhāṇi ca ॥ **5.12.13** ॥ 636

niṣkuṭāntararathyāśca
vimānāni ca sarvaśaḥ ।
iti sañcintya bhūyō'pi
vicētumupacakramē ॥ **5.12.14** ॥ 637

bhūmīgṛhāṃścaityagṛhān
gṛhātigṛhakānapi ।
utpatan nipataṃścāpi
tiṣṭhan gacchan punaḥ kvacit ॥ **5.12.15** ॥ 638

apavṛṇvaṃśca dvārāṇi
kapāṭānyavaghaṭṭayan ।
praviśan niṣpataṃścāpi
prapatannutpatanniva ॥ **5.12.16** ॥ 639

sarvamapyavakāśaṃ sa
vicacāra mahākapiḥ।
caturaṅgulamātrō'pi
nāvakāśaḥ sa vidyatē।
rāvaṇāntaḥpurē tasmin
yaṃ kapirna jagāma saḥ॥ **5.12.17॥** 640

prākārāntaravīthyaśca
vēdikāścaityasaṃśrayāḥ।
śvabhrāśca puṣkariṇyaśca
sarvaṃ tēnāvalōkitam॥ **5.12.18॥** 641

rākṣasyō vividhākārā
virūpā vikṛtāstathā।
dṛṣṭā hanumatā tatra
na tu sā janakātmajā॥ **5.12.19॥** 642

rūpēṇāpratimā lōkē
parā vidyādharastriyaḥ।
dṛṣṭā hanumatā tatra
na tu rāghavanandinī॥ **5.12.20॥** 643

nāgakanyā varārōhāḥ
pūrṇacandranibhānanāḥ।
dṛṣṭā hanumatā tatra
na tu sā janakātmajā॥ **5.12.21॥** 644

pramathya rākṣasēndrēṇa
nāgakanyā balāddhṛtāḥ।

dṛṣṭā hanumatā tatra
na sā janakanandinī ॥ **5.12.22** ॥ 645

sō'paśyaṃstāṃ mahābāhuḥ
paśyaṃścānyā varastriyaḥ ।
viṣasāda mahābāhu -
rhanūmān mārutātmajaḥ ॥ **5.12.23** ॥ 646

udyōgaṃ vānarēndrāṇāṃ
plavanaṃ sāgarasya ca ।
vyarthaṃ vīkṣyānilasuta -
ścintāṃ punarupāgataḥ ॥ **5.12.24** ॥ 647

avatīrya vimānācca
hanūmān mārutātmajaḥ ।
cintāmupajagāmātha
śōkōpahatacētanaḥ ॥ **5.12.25** ॥ 648

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē dvādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōdaśaḥ sargaḥ* ॥

sītāvināśāśaṅkayā hanumataścintā
sītānupalabdhisūcanādanarthaṃ sambhāvya
hanumatō'parāvartanāya niścayaḥ punaranvēṣaṇavicāraśca
aśōkavāṭikāyāmanusandhānaviṣayē vividhaṃ paryālōcanaṃ ca

vimānāt tu sa saṅkramya
prākāraṃ hariyūthapaḥ ।
hanūmān vēgavānāsīd
yathā vidyud ghanāntarē ॥ **5.13.1** ॥ 649

samparikramya hanumān
rāvaṇasya nivēśanān ।
adṛṣṭvā jānakīṃ sītā -
mabravīd vacanaṃ kapiḥ ॥ **5.13.2** ॥ 650

bhūyiṣṭhaṃ lōlitā laṅkā
rāmasya caratā priyam ।
na hi paśyāmi vaidēhīṃ
sītāṃ sarvāṅgaśōbhanām ॥ **5.13.3** ॥ 651

palvalāni taṭākāni
sarāṃsi saritastathā ।

nadyō'nūpavanāntāśca
durgāśca dharaṇīdharāḥ ॥ **5.13.4** ॥ 652

lōlitā vasudhā sarvā
na ca paśyāmi jānakīm ।
iha sampātinā sītā
rāvaṇasya nivēśanē ।
ākhyātā gṛdhrarājēna
na ca sā dṛśyatē na kim ॥ **5.13.5** ॥ 653

kiṃ nu sītātha vaidēhī
maithilī janakātmajā ।
upatiṣṭhēta vivaśā
rāvaṇēna hṛtā balāt ॥ **5.13.6** ॥ 654

kṣipramutpatatō manyē
sītāmādāya rakṣasaḥ ।
bibhyatō rāmabāṇānā -
mantarā patitā bhavēt ॥ **5.13.7** ॥ 655

athavā hriyamāṇāyāḥ
pathi siddhaniṣēvitē ।
manyē patitamāryāyā
hṛdayaṃ prēkṣya sāgaram ॥ **5.13.8** ॥ 656

rāvaṇasyōruvēgēna
bhujābhyāṃ pīḍitēna ca ।
tayā manyē viśālākṣyā
tyaktaṃ jīvitamāryayā ॥ **5.13.9** ॥ 657

uparyupari sā nūnaṃ
sāgaraṃ kramatastadā ।
vicēṣṭamānā patitā
samudrē janakātmajā ॥ **5.13.10** ॥ 658

āhō kṣudrēṇa cānēna
rakṣantī śīlamātmanaḥ ।
abandhurbhakṣitā sītā
rāvaṇēna tapasvinī ॥ **5.13.11** ॥ 659

athavā rākṣasēndrasya
patnībhirasitēkṣaṇā ।
aduṣṭā duṣṭabhāvābhi -
rbhakṣitā sā bhaviṣyati ॥ **5.13.12** ॥ 660

sampūrṇacandrapratimaṃ
padmapatranibhēkṣaṇam ।
rāmasya dhyāyatī vaktraṃ
pañcatvaṃ kṛpaṇā gatā ॥ **5.13.13** ॥ 661

hā rāma lakṣmaṇētyēvaṃ
hāyōdhyē cēti maithilī ।
vilapya bahu vaidēhī
nyastadēhā bhaviṣyati ॥ **5.13.14** ॥ 662

athavā nihitā manyē
rāvaṇasya nivēśanē ।
bhṛśaṃ lālapyatē bālā
pañjarasthēva sārikā ॥ **5.13.15** ॥ 663

janakasya kulē jātā
rāmapatnī sumadhyamā ।
kathamutpalapatrākṣī
rāvaṇasya vaśaṃ vrajēt ॥ **5.13.16** ॥ 664

vinaṣṭā vā praṇaṣṭā vā
mṛtā vā janakātmajā ।
rāmasya priyabhāryasya
na nivēdayituṃ kṣamam ॥ **5.13.17** ॥ 665

nivēdyamānē dōṣaḥ syād
dōṣaḥ syādanivēdanē ।
kathaṃ nu khalu kartavyaṃ
viṣamaṃ pratibhāti mē ॥ **5.13.18** ॥ 666

asminnēvaṅgatē kāryē
prāptakālaṃ kṣamaṃ ca kim ।
bhavēditi matiṃ bhūyō
hanumān pravicārayan ॥ **5.13.19** ॥ 667

yadi sītāmadṛṣṭvāhaṃ
vānarēndrapurīmitaḥ ।
gamiṣyāmi tataḥ kō mē
puruṣārthō bhaviṣyati ॥ **5.13.20** ॥ 668

mamēdaṃ laṅghanaṃ vyarthaṃ
sāgarasya bhaviṣyati ।
pravēśaścaiva laṅkāyāṃ
rākṣasānāṃ ca darśanam ॥ **5.13.21** ॥ 669

kiṃ vā vakṣyati sugrīvō
harayō vāpi saṅgatāḥ ।
kiṣkindhāmanusamprāptaṃ
tau vā daśarathātmajau ॥ **5.13.22** *॥* 670

gatvā tu yadi kākutsthaṃ
vakṣyāmi paruṣaṃ vacaḥ ।
na dṛṣṭēti mayā sītā
tatastyakṣyati jīvitam ॥ **5.13.23** *॥* 671

paruṣaṃ dāruṇaṃ tīkṣṇaṃ
krūramindriyatāpanam ।
sītānimittaṃ durvākyaṃ
śrutvā sa na bhaviṣyati ॥ **5.13.24** *॥* 672

taṃ tu kṛcchragataṃ dṛṣṭvā
pañcatvagatamānasam ।
bhṛśānuraktamēdhāvī
na bhaviṣyati lakṣmaṇaḥ ॥ **5.13.25** *॥* 673

vinaṣṭau bhrātarau śrutvā
bharatō'pi mariṣyati ।
bharataṃ ca mṛtaṃ dṛṣṭvā
śatrughnō na bhaviṣyati ॥ **5.13.26** *॥* 674

putrān mṛtān samīkṣyātha
na bhaviṣyanti mātaraḥ ।
kausalyā ca sumitrā ca
kaikēyī ca na saṃśayaḥ ॥ **5.13.27** *॥* 675

kṛtajñaḥ satyasandhaśca
sugrīvaḥ plavagādhipaḥ।
rāmaṃ tathā gataṃ dṛṣṭvā
tatastyakṣyati jīvitam ॥ **5.13.28** ॥ 676

durmanā vyathitā dīnā
nirānandā tapasvinī।
pīḍitā bhartṛśōkēna
rumā tyakṣyati jīvitam ॥ **5.13.29** ॥ 677

vālijēna tu duḥkhēna
pīḍitā śōkakarśitā।
pañcatvamāgatā rājñī
tārāpi na bhaviṣyati ॥ **5.13.30** ॥ 678

mātāpitrōrvināśēna
sugrīvavyasanēna ca।
kumārō'pyaṅgadastasmād
vijahiṣyati jīvitam ॥ **5.13.31** ॥ 679

bhartṛjēna tu duḥkhēna
abhibhūtā vanaukasaḥ।
śirāṃsyabhihaniṣyanti
talairmuṣṭibhirēva ca ॥ **5.13.32** ॥ 680

sāntvēnānupradānēna
mānēna ca yaśasvinā।
lālitāḥ kapināthēna
prāṇāṃstyakṣyanti vānarāḥ ॥ **5.13.33** ॥ 681

na vanēṣu na śailēṣu
na nirōdhēṣu vā punaḥ ।
krīḍāmanubhaviṣyanti
samētya kapikuñjarāḥ ॥ **5.13.34** ॥ 682

saputradārāḥ sāmātyā
bhartṛvyasanapīḍitāḥ ।
śailāgrēbhyaḥ patiṣyanti
samēṣu viṣamēṣu ca ॥ **5.13.35** ॥ 683

viṣamudbandhanaṃ vāpi
pravēśaṃ jvalanasya vā ।
upavāsamathō śastraṃ
pracariṣyanti vānarāḥ ॥ **5.13.36** ॥ 684

ghōramārōdanaṃ manyē
gatē mayi bhaviṣyati ।
ikṣvākukulanāśaśca
nāśaścaiva vanaukasām ॥ **5.13.37** ॥ 685

sō'haṃ naiva gamiṣyāmi
kiṣkindhāṃ nagarīmitaḥ ।
nahi śakṣyāmyahaṃ draṣṭuṃ
sugrīvaṃ maithilīṃ vinā ॥ **5.13.38** ॥ 686

mayyagacchati cēhasthē
dharmātmānau mahārathau ।
āśayā tau dharisyētē
vānarāśca tarasvinaḥ ॥ **5.13.39** ॥ 687

hastādānō mukhādānō
niyatō vṛkṣamūlikaḥ ।
vānaprasthō bhaviṣyāmi
hyadṛṣṭvā janakātmajām ॥ **5.13.40** *॥* 688

sāgarānūpajē dēśē
bahumūlaphalōdakē ।
citiṃ kṛtvā pravēkṣyāmi
samiddhamaraṇīsutam ॥ **5.13.41** *॥* 689

upaviṣṭasya vā samyag
liṅginaṃ sādhayiṣyataḥ ।
śarīraṃ bhakṣayiṣyanti
vāyasāḥ śvāpadāni ca ॥ **5.13.42** *॥* 690

idamapyṛṣibhirdṛṣṭaṃ
niryāṇamiti mē matiḥ ।
samyagāpaḥ pravēkṣyāmi
na cēt paśyāmi jānakīm ॥ **5.13.43** *॥* 691

sujātamūlā subhagā
kīrtimālā yaśasvinī ।
prabhagnā cirarātrāya
mama sītāmapaśyataḥ ॥ **5.13.44** *॥* 692

tāpasō vā bhaviṣyāmi
niyatō vṛkṣamūlikaḥ ।
nētaḥ pratigamiṣyāmi
tāmadṛṣṭvāsitēkṣaṇām ॥ **5.13.45** *॥* 693

yadi tu pratigacchāmi
sītāmanadhigamya tām ।
aṅgadaḥ sahitaḥ sarvai -
rvānarairna bhaviṣyati ॥ **5.13.46** ॥ 694

vināśē bahavō dōṣā
jīvan prāpnōti bhadrakam ।
tasmāt prāṇān dhariṣyāmi
dhruvō jīvati saṅgamaḥ ॥ **5.13.47** ॥ 695

ēvaṃ bahuvidhaṃ duḥkhaṃ
manasā dhārayan bahu ।
nādhyagacchat tadā pāraṃ
śōkasya kapikuñjaraḥ ॥ **5.13.48** ॥ 696

tatō vikramamāsādya
dhairyavān kapikuñjaraḥ ।
rāvaṇaṃ vā vadhiṣyāmi
daśagrīvaṃ mahābalam ।
kāmamastu hṛtā sītā
pratyācīrṇaṃ bhaviṣyati ॥ **5.13.49** ॥ 697

athavainaṃ samutkṣipya
uparyupari sāgaram ।
rāmāyōpahariṣyāmi
paśuṃ paśupatēriva ॥ **5.13.50** ॥ 698

iti cintāsamāpannaḥ
sītāmanadhigamya tām ।

dhyānaśōkaparītātmā
cintayāmāsa vānaraḥ ॥ **5.13.51** ॥ 699

yāvat sītāṃ na paśyāmi
rāmapatnīṃ yaśasvinīm ।
tāvadētāṃ purīṃ laṅkāṃ
vicinōmi punaḥ punaḥ ॥ **5.13.52** ॥ 700

sampātivacanāccāpi
rāmaṃ yadyānayāmyaham ।
apaśyan rāghavō bhāryāṃ
nirdahēt sarvavānarān ॥ **5.13.53** ॥ 701

ihaiva niyatāhārō
vatsyāmi niyatēndriyaḥ ।
na matkṛtē vinaśyēyuḥ
sarvē tē naravānarāḥ ॥ **5.13.54** ॥ 702

aśōkavanikā cāpi
mahatīyaṃ mahādrumā ।
imāmadhigamiṣyāmi
nahīyaṃ vicitā mayā ॥ **5.13.55** ॥ 703

vasūn rudrāṃstathā”dityā -
naśvinau marutō’pi ca ।
namaskṛtvā gamiṣyāmi
rakṣasāṃ śōkavardhanaḥ ॥ **5.13.56** ॥ 704

jitvā tu rākṣasān dēvī -
mikṣvākukulanandinīm ।

sampradāsyāmi rāmāya
siddhīmiva tapasvinē ॥ **5.13.57** ॥ 705

sa muhūrtamiva dhyātvā
cintāvigrathitēndriyaḥ ।
udatiṣṭhan mahābāhu -
rhanūmān mārutātmajaḥ ॥ **5.13.58** ॥ 706

namō'stu rāmāya salakṣmaṇāya
dēvyai ca tasyai janakātmajāyai ।
namō'stu rudrēndrayamānilēbhyō
namō'stu candrāgnimarudgaṇēbhyaḥ ॥ **5.13.59** ॥ 707

sa tēbhyastu namaskṛtvā
sugrīvāya ca mārutiḥ ।
diśaḥ sarvāḥ samālōkya
sō'śōkavanikāṃ prati ॥ **5.13.60** ॥ 708

sa gatvā manasā pūrva -
maśōkavanikāṃ śubhām ।
uttaraṃ cintayāmāsa
vānarō mārutātmajaḥ ॥ **5.13.61** ॥ 709

dhruvaṃ tu rakṣōbahulā
bhaviṣyati vanākulā ।
aśōkavanikā puṇyā
sarvasaṃskārasaṃskṛtā ॥ **5.13.62** ॥ 710

rakṣiṇaścātra vihitā
nūnaṃ rakṣanti pādapān ।

bhagavānapi viśvātmā
nātikṣōbhaṃ pravāyati ॥ **5.13.63** ॥ 711

saṅkṣiptō'yaṃ mayā"tmā ca
rāmārthē rāvaṇasya ca ।
siddhiṃ diśantu mē sarvē
dēvāḥ sarṣigaṇāstviha ॥ **5.13.64** ॥ 712

brahmā svayambhūrbhagavān
dēvāścaiva tapasvinaḥ ।
siddhimagniśca vāyuśca
puruhūtaśca vajrabhṛt ॥ **5.13.65** ॥ 713

varuṇaḥ pāśahastaśca
sōmādityau tathaiva ca ।
aśvinau ca mahātmānau
marutaḥ sarva ēva ca ॥ **5.13.66** ॥ 714

siddhiṃ sarvāṇi bhūtāni
bhūtānāṃ caiva yaḥ prabhuḥ ।
dāsyanti mama yē cānyē -
'pyadṛṣṭāḥ pathi gōcarāḥ ॥ **5.13.67** ॥ 715

tadunnasaṃ pāṇḍuradantamavraṇaṃ
śucismitaṃ padmapalāśalōcanam ।
drakṣyē tadāryāvadanaṃ kadānvahaṃ
prasannatārādhipatulyavarcasam ॥ **5.13.68** ॥ 716

kṣudrēṇa hīnēna nṛśaṃsamūrtinā
sudāruṇālaṅkṛtavēṣadhāriṇā ।

balābhibhūtā hyabalā tapasvinī
kathaṃ nu mē dṛṣṭipathē'dya sā bhavēt ॥ **5.13.69** ॥ 717

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē trayōdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturdaśaḥ sargaḥ* ॥

aśōkavanikāyāṃ praviśya tasyāḥ śōbhāyā darśanamēkasminnaśōkē pracchannībhūtēna hanumatā tata ēva tasyā anusandhānam

sa muhūrtamiva dhyātvā
manasā cādhigamya tām ।
avaplutō mahātējāḥ
prākāraṃ tasya vēśmanaḥ ॥ **5.14.1** ॥ 718

sa tu saṃhṛṣṭasarvāṅgaḥ
prākārasthō mahākapiḥ ।
puṣpitāgrān vasantādau
dadarśa vividhān drumān ॥ **5.14.2** ॥ 719

sālānaśōkān bhavyāṃśca
campakāṃśca supuṣpitān ।
uddālakān nāgavṛkṣāṃ -
ścūtān kapimukhānapi ॥ **5.14.3** ॥ 720

tathā”mravaṇasampannān
latāśatasamanvitān ।
jyāmukta iva nārācaḥ
pupluvē vṛkṣavāṭikām ॥ **5.14.4** ॥ 721

sa praviśya vicitrāṃ tāṃ
vihagairabhināditām ।
rājataiḥ kāñcanaiścaiva
pādapaiḥ sarvatō vṛtām ॥ **5.14.5** ॥ 722

vihagairmṛgasaṅghaiśca
vicitrāṃ citrakānanām ।
uditādityasaṅkāśāṃ
dadarśa hanumān balī ॥ **5.14.6** ॥ 723

vṛtāṃ nānāvidhairvṛkṣaiḥ
puṣpōpagaphalōpagaiḥ ।
kōkilairbhṛṅgarājaiśca
mattairnityaniṣēvitām ॥ **5.14.7** ॥ 724

prahṛṣṭamanujāṃ kālē
mṛgapakṣimadākulām ।
mattabarhiṇasaṅghuṣṭāṃ
nānādvijagaṇāyutām ॥ **5.14.8** ॥ 725

mārgamāṇō varārōhāṃ
rājaputrīmaninditām ।
sukhaprasuptān vihagān
bōdhayāmāsa vānaraḥ ॥ **5.14.9** ॥ 726

utpatadbhirdvijagaṇaiḥ
pakṣairvātaiḥ samāhatāḥ ।
anēkavarṇā vividhā
mumucuḥ puṣpavṛṣṭayaḥ ॥ **5.14.10** ॥ 727

puṣpāvakīrṇaḥ śuśubhē
hanūmān mārutātmajaḥ ।
aśōkavanikāmadhyē
yathā puṣpamayō giriḥ ॥ **5.14.11** ॥ 728

diśaḥ sarvābhidhāvantaṃ
vṛkṣakhaṇḍagataṃ kapim ।
dṛṣṭvā sarvāṇi bhūtāni
vasanta iti mēnirē ॥ **5.14.12** ॥ 729

vṛkṣēbhyaḥ patitaiḥ puṣpai -
ravakīrṇāḥ pṛthagvidhaiḥ ।
rarāja vasudhā tatra
pramadēva vibhūṣitā ॥ **5.14.13** ॥ 730

tarasvinā tē tarava -
starasā bahu kampitāḥ ।
kusumāni vicitrāṇi
sasṛjuḥ kapinā tadā ॥ **5.14.14** ॥ 731

nirdhūtapatraśikharāḥ
śīrṇapuṣpaphaladrumāḥ ।
nikṣiptavastrābharaṇā
dhūrtā iva parājitāḥ ॥ **5.14.15** ॥ 732

hanūmatā vēgavatā
kampitāstē nagōttamāḥ ।
puṣpapatraphalānyāśu
mumucuḥ phalaśālinaḥ ॥ **5.14.16** ॥ 733

vihaṅgasaṅghairhīnāstē
skandhamātrāśrayā drumāḥ ।
babhūvuragamāḥ sarvē
mārutēna vinirdhutāḥ ॥ **5.14.17** ॥ 734

vidhūtakēśī yuvati -
ryathā mṛditavarṇakā ।
nipītaśubhadantōṣṭhī
nakhairdantaiśca vikṣatā ॥ **5.14.18** ॥ 735

tathā lāṅgūlahastaistu
caraṇābhyāṃ ca marditā ।
tathaivāśōkavanikā
prabhagnavanapādapā ॥ **5.14.19** ॥ 736

mahālatānāṃ dāmāni
vyadhamat tarasā kapiḥ ।
yathā prāvṛṣi vēgēna
mēghajālāni mārutaḥ ॥ **5.14.20** ॥ 737

sa tatra maṇibhūmīśca
rājatīśca manōramāḥ ।
tathā kāñcanabhūmīśca
vicaran dadṛśē kapiḥ ॥ **5.14.21** ॥ 738

vāpīśca vividhākārāḥ
pūrṇāḥ paramavāriṇā ।
mahārhairmaṇisōpānai -
rupapannāstatastataḥ ॥ **5.14.22** ॥ 739

muktāpravālasikatāḥ
sphāṭikāntarakuṭṭimāḥ ।
kāñcanaistarubhiścitrai -
stīrajairupaśōbhitāḥ ॥ **5.14.23** ॥ 740

buddhapadmōtpalavanā -
ścakravākōpaśōbhitāḥ ।
natyūharutasaṅghuṣṭā
haṃsasārasanāditāḥ ॥ **5.14.24** ॥ 741

dīrghābhirdrumayuktābhiḥ
saridbhiśca samantataḥ ।
amṛtōpamatōyābhiḥ
śivābhirupasaṃskṛtāḥ ॥ **5.14.25** ॥ 742

latāśatairavatatāḥ
santānakusumāvṛtāḥ ।
nānāgulmāvṛtavanāḥ
karavīrakṛtāntarāḥ ॥ **5.14.26** ॥ 743

tatō'mbudharasaṅkāśaṃ
pravṛddhaśikharaṃ girim ।
vicitrakūṭaṃ kūṭaiśca
sarvataḥ parivāritam ॥ **5.14.27** ॥ 744

śilāgṛhairavatataṃ
nānāvṛkṣasamāvṛtam ।
dadarśa kapiśārdūlō
ramyaṃ jagati parvatam ॥ **5.14.28** ॥ 745

dadarśa ca nagāt tasmā -
nnadīṃ nipatitāṃ kapiḥ ।
aṅkādiva samutpatya
priyasya patitāṃ priyām ॥ **5.14.29** *॥* 746

jalē nipatitāgraiśca
pādapairupaśōbhitām ।
vāryamāṇāmiva kruddhāṃ
pramadāṃ priyabandhubhiḥ ॥ **5.14.30** *॥* 747

punarāvṛttatōyāṃ ca
dadarśa sa mahākapiḥ ।
prasannāmiva kāntasya
kāntāṃ punarupasthitām ॥ **5.14.31** *॥* 748

tasyādūrāt sa padminyō
nānādvijagaṇāyutāḥ ।
dadarśa kapiśārdūlō
hanūmān mārutātmajaḥ ॥ **5.14.32** *॥* 749

kṛtrimāṃ dīrghikāṃ cāpi
pūrṇāṃ śītēna vāriṇā ।
maṇipravarasōpānāṃ
muktāsikataśōbhitām ॥ **5.14.33** *॥* 750

vividhairmṛgasaṅghaiśca
vicitrāṃ citrakānanām ।
prāsādaiḥ sumahadbhiśca
nirmitairviśvakarmaṇā ॥ **5.14.34** *॥* 751

kānanaiḥ kṛtrimaiścāpi
sarvataḥ samalaṅkṛtām ।
yē kēcit pādapāstatra
puṣpōpagaphalōpagāḥ ॥ **5.14.35** *॥* 752

sacchatrāḥ savitardīkāḥ
sarvē sauvarṇavēdikāḥ ।
latāpratānairbahubhiḥ
parṇaiśca bahubhirvṛtām ॥ **5.14.36** *॥* 753

kāñcanīṃ śiṃśapāmēkāṃ
dadarśa sa mahākapiḥ ।
vṛtāṃ hēmamayībhistu
vēdikābhiḥ samantataḥ ॥ **5.14.37** *॥* 754

sō'paśyad bhūmibhāgāṃśca
nagaprasravaṇāni ca ।
suvarṇavṛkṣānaparān
dadarśa śikhisannibhān ॥ **5.14.38** *॥* 755

tēṣāṃ drumāṇāṃ prabhayā
mērōriva mahākapiḥ ।
amanyata tadā vīraḥ
kāñcanō'smīti sarvataḥ ॥ **5.14.39** *॥* 756

tān kāñcanān vṛkṣagaṇān
mārutēna prakampitān ।
kiṅkiṇīśatanirghōṣān
dṛṣṭvā vismayamāgamat ॥ **5.14.40** *॥* 757

supuṣpitāgrān rucirāṃ -
staruṇāṅkurapallavān ।
tāmāruhya mahāvēgaḥ
śiṃśapāṃ parṇasaṃvṛtām ॥ **5.14.41** ॥ 758

itō drakṣyāmi vaidēhīṃ
rāmadarśanalālasām ।
itaścētaśca duḥkhārtāṃ
sampatantīṃ yadṛcchayā ॥ **5.14.42** ॥ 759

aśōkavanikā cēyaṃ
dṛḍhaṃ ramyā durātmanaḥ ।
candanaiścampakaiścāpi
bakulaiśca vibhūṣitā ॥ **5.14.43** ॥ 760

iyaṃ ca nalinī ramyā
dvijasaṅghaniṣēvitā ।
imāṃ sā rājamahiṣī
nūnamēṣyati jānakī ॥ **5.14.44** ॥ 761

sā rāmā rājamahiṣī
rāghavasya priyā satī ।
vanasañcārakuśalā
dhruvamēṣyati jānakī ॥ **5.14.45** ॥ 762

athavā mṛgaśāvākṣī
vanasyāsya vicakṣaṇā ।
vanamēṣyati sādyēha
rāmacintāsukarśitā ॥ **5.14.46** ॥ 763

rāmaśōkābhisantaptā
sā dēvī vāmalōcanā ।
vanavāsaratā nitya -
mēṣyatē vanacāriṇī ॥ **5.14.47** *॥* 764

vanēcarāṇāṃ satataṃ
nūnaṃ spṛhayatē purā ।
rāmasya dayitā cāryā
janakasya sutā satī ॥ **5.14.48** *॥* 765

sandhyākālamanāḥ śyāmā
dhruvamēṣyati jānakī ।
nadīṃ cēmāṃ śubhajalāṃ
sandhyārthē varavarṇinī ॥ **5.14.49** *॥* 766

tasyāścāpyanurūpēya -
maśōkavanikā śubhā ।
śubhāyāḥ pārthivēndrasya
patnī rāmasya sammatā ॥ **5.14.50** *॥* 767

yadi jīvati sā dēvī tārādhipanibhānanā ।
āgamiṣyati sāvaśyamimāṃ śītajalāṃ nadīm ॥ **5.14.51** *॥* 768

ēvaṃ tu matvā hanumān mahātmā
pratīkṣamāṇō manujēndrapatnīm ।
avēkṣamāṇaśca dadarśa sarvaṃ
supuṣpitē parṇaghanē nilīnaḥ ॥ **5.14.52** *॥* 769

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē caturdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcadaśaḥ sargaḥ* ॥

vanasuṣamāmavalōkayatā hanumatā caityaprāsādasannidhau dayanīyāṃ sītāmālōkyēyamēva sēti tarkaṇaṃ tasya prasannatā ca

sa vīkṣamāṇastatrasthō
mārgamāṇaśca maithilīm ।
avēkṣamāṇaśca mahīṃ
sarvāṃ tāmanvavaikṣata ॥ **5.15.1** ॥ 770

santānakalatābhiśca
pādapairupaśōbhitām ।
divyagandharasōpētāṃ
sarvataḥ samalaṅkṛtām ॥ **5.15.2** ॥ 771

tāṃ sa nandanasaṅkāśāṃ
mṛgapakṣibhirāvṛtām ।
harmyaprāsādasambādhāṃ
kōkilākulaniḥ svanām ॥ **5.15.3** ॥ 772

kāñcanōtpalapadmābhi -
rvāpībhirupaśōbhitām ।
bahvāsanakuthōpētāṃ
bahubhūmigṛhāyutām ॥ **5.15.4** ॥ 773

sarvartukusumai ramyaiḥ
phalavadbhiśca pādapaiḥ ।
puṣpitānāmaśōkānāṃ
śriyā sūryōdayaprabhām ॥ **5.15.5** *॥* 774

pradīptāmiva tatrasthō
mārutiḥ samudaikṣata ।
niṣpatraśākhāṃ vihagaiḥ
kriyamāṇāmivāsakṛt ॥ **5.15.6** *॥* 775

viniṣpatadbhiḥ śataśa -
ścitraiḥ puṣpāvataṃsakaiḥ ।
samūlapuṣparacitai -
raśōkaiḥ śōkanāśanaiḥ ॥ **5.15.7** *॥* 776

puṣpabhārātibhāraiśca
spṛśadbhiriva mēdinīm ।
karṇikāraiḥ kusumitaiḥ
kiṃśukaiśca supuṣpitaiḥ ॥ **5.15.8** *॥* 777

sa dēśaḥ prabhayā tēṣāṃ
pradīpta iva sarvataḥ ।
punnāgāḥ saptaparṇāśca
campakōddālakāstathā ॥ **5.15.9** *॥* 778

vivṛddhamūlā bahavaḥ
śōbhantē sma supuṣpitāḥ ।
śātakumbhanibhāḥ kēcit
kēcidagniśikhaprabhāḥ ॥ **5.15.10** *॥* 779

nīlāñjananibhāḥ kēcit
tatrāśōkāḥ sahasraśaḥ ।
nandanaṃ vibudhōdyānaṃ
citraṃ caitrarathaṃ yathā ॥ **5.15.11** *॥* 780

ativṛttamivācintyaṃ
divyaṃ ramyaśriyāyutam ।
dvitīyamiva cākāśaṃ
puṣpajyōtirgaṇāyutam ॥ **5.15.12** *॥* 781

puṣparatnaśataiścitraṃ
pañcamaṃ sāgaraṃ yathā ।
sarvartupuṣpairnicitaṃ
pādapairmadhugandhibhiḥ ॥ **5.15.13** *॥* 782

nānāninādairudyānaṃ
ramyaṃ mṛgagaṇadvijaiḥ ।
anēkagandhapravahaṃ
puṇyagandhaṃ manōharam ॥ **5.15.14** *॥* 783

śailēndramiva gandhāḍhyaṃ
dvitīyaṃ gandhamādanam ।
aśōkavanikāyāṃ tu
tasyāṃ vānarapuṅgavaḥ ॥ **5.15.15** *॥* 784

sa dadarśāvidūrasthaṃ
caityaprāsādamūrjitam ।
madhyē stambhasahasrēṇa
sthitaṃ kailāsapāṇḍuram ॥ **5.15.16** *॥* 785

pravālakṛtasōpānaṃ
taptakāñcanavēdikam ।
muṣṇantamiva cakṣūṃṣi
dyōtamānamiva śriyā ॥ **5.15.17** *॥* 786

nirmalaṃ prāṃśubhāvatvā -
dullikhantamivāmbaram ।
tatō malinasaṃvītāṃ
rākṣasībhiḥ samāvṛtām ॥ **5.15.18** *॥* 787

upavāsakṛśāṃ dīnāṃ
niḥśvasantīṃ punaḥ punaḥ ।
dadarśa śuklapakṣādau
candrarēkhāmivāmalām ॥ **5.15.19** *॥* 788

mandaprakhyāyamānēna
rūpēṇa ruciraprabhām ।
pinaddhāṃ dhūmajālēna
śikhāmiva vibhāvasōḥ ॥ **5.15.20** *॥* 789

pītēnaikēna saṃvītāṃ
kliṣṭēnōttamavāsasā ।
sapaṅkāmanalaṅkārāṃ
vipadmāmiva padminīm ॥ **5.15.21** *॥* 790

pīḍitāṃ duḥkhasantaptāṃ
parikṣīṇāṃ tapasvinīm ।
grahēṇāṅgārakēṇēva
pīḍitāmiva rōhiṇīm ॥ **5.15.22** *॥* 791

aśrupūrṇamukhīṃ dīnāṃ
kṛśāmanaśanēna ca ।
śōkadhyānaparāṃ dīnāṃ
nityaṃ duḥkhaparāyaṇām ॥ **5.15.23** *॥* 792

priyaṃ janamapaśyantīṃ
paśyantīṃ rākṣasīgaṇam ।
svagaṇēna mṛgīṃ hīnāṃ
śvagaṇēnāvṛtāmiva ॥ **5.15.24** *॥* 793

nīlanāgābhayā vēṇyā
jaghanaṃ gatayaikayā ।
nīlayā nīradāpāyē
vanarājyā mahīmiva ॥ **5.15.25** *॥* 794

sukhārhāṃ duḥkhasantaptāṃ
vyasanānāmakōvidām ।
tāṃ vilōkya viśālākṣī -
madhikaṃ malināṃ kṛśām ॥ **5.15.26** *॥* 795

tarkayāmāsa sītēti
kāraṇairupapādibhiḥ ।
hriyamāṇā tadā tēna
rakṣasā kāmarūpiṇā ॥ **5.15.27** *॥* 796

yathārūpā hi dṛṣṭā sā
tathārūpēyamaṅganā ।
pūrṇacandrānanāṃ subhrūṃ
cāruvṛttapayōdharām ॥ **5.15.28** *॥* 797

kurvatīṃ prabhayā dēvīṃ
sarvā vitimirā diśaḥ ।
tāṃ nīlakaṇṭhīṃ bimbōṣṭhīṃ
sumadhyāṃ supratiṣṭhitām ॥ **5.15.29** *॥* 798

sītāṃ padmapalāśākṣīṃ
manmathasya ratiṃ yathā ।
iṣṭāṃ sarvasya jagataḥ
pūrṇacandraprabhāmiva ॥ **5.15.30** *॥* 799

bhūmau sutanumāsīnāṃ
niyatāmiva tāpasīm ।
niḥśvāsabahulāṃ bhīruṃ
bhujagēndravadhūmiva ॥ **5.15.31** *॥* 800

śōkajālēna mahatā
vitatēna na rājatīm ।
saṃsaktāṃ dhūmajālēna
śikhāmiva vibhāvasōḥ ॥ **5.15.32** *॥* 801

tāṃ smṛtīmiva sandigdhā -
mṛddhiṃ nipatitāmiva ।
vihatāmiva ca śraddhā -
māśāṃ pratihatāmiva ॥ **5.15.33** *॥* 802

sōpasargāṃ yathā siddhiṃ
buddhiṃ sakaluṣāmiva ।
abhūtēnāpavādēna
kīrtiṃ nipatitāmiva ॥ **5.15.34** *॥* 803

rāmōparōdhavyathitāṃ
rakṣōgaṇanipīḍitāṃ ।
abalāṃ mṛgaśāvākṣīṃ
vīkṣamāṇāṃ tatastataḥ ॥ **5.15.35** *॥* 804

bāṣpāmbuparipūrṇēna
kṛṣṇavakrākṣipakṣmaṇā ।
vadanēnāprasannēna
niḥśvasantīṃ punaḥ punaḥ ॥ **5.15.36** *॥* 805

malapaṅkadharāṃ dīnāṃ
maṇḍanārhāmamaṇḍitām ।
prabhāṃ nakṣatrarājasya
kālamēghairivāvṛtām ॥ **5.15.37** *॥* 806

tasya sandidihē buddhi -
stathā sītāṃ nirīkṣya ca ।
āmnāyānāmayōgēna
vidyāṃ praśithilāmiva ॥ **5.15.38** *॥* 807

duḥkhēna bubudhē sītāṃ
hanumānanalaṅkṛtām ।
saṃskārēṇa yathā hīnāṃ
vācamarthāntaraṃ gatām ॥ **5.15.39** *॥* 808

tāṃ samīkṣya viśālākṣīṃ
rājaputrīmaninditām ।
tarkayāmāsa sītēti
kāraṇairupapādayan ॥ **5.15.40** *॥* 809

vaidēhyā yāni cāṅgēṣu
tadā rāmō'nvakīrtayat ।
tānyābharaṇajālāni
gātraśōbhīnyalakṣayat ॥ **5.15.41** ॥ 810

sukṛtau karṇavēṣṭau ca
śvadaṃṣṭrau ca susaṃsthitau ।
maṇividrumacitrāṇi
hastēṣvābharaṇāni ca ॥ **5.15.42** ॥ 811

śyāmāni cirayuktatvāt
tathā saṃsthānavanti ca ।
tānyēvaitāni manyē'haṃ
yāni rāmō'nvakīrtayat ॥ **5.15.43** ॥ 812

tatra yānyavahīnāni
tānyahaṃ nōpalakṣayē ।
yānyasyā nāvahīnāni
tānīmāni na saṃśayaḥ ॥ **5.15.44** ॥ 813

pītaṃ kanakapaṭṭābhaṃ
srastaṃ tadvasanaṃ śubham ।
uttarīyaṃ nagāsaktaṃ
tadā dṛṣṭaṃ plavaṅgamaiḥ ॥ **5.15.45** ॥ 814

bhūṣaṇāni ca mukhyāni
dṛṣṭāni dharaṇītalē ।
anayaivāpaviddhāni
svanavanti mahānti ca ॥ **5.15.46** ॥ 815

idaṃ ciragṛhītatvād
vasanaṃ kliṣṭavattaram ।
tathāpyanūnaṃ tadvarṇaṃ
tathā śrīmadyathētarat ॥ **5.15.47** *॥* 816

iyaṃ kanakavarṇāṅgī
rāmasya mahiṣī priyā ।
praṇaṣṭāpi satī yasya
manasō na praṇaśyati ॥ **5.15.48** *॥* 817

iyaṃ sā yatkṛtē rāma -
ścaturbhiriha tapyatē ।
kāruṇyēnānṛśaṃsyēna
śōkēna madanēna ca ॥ **5.15.49** *॥* 818

strī praṇaṣṭēti kāruṇyā -
dāśritētyānṛśaṃsyataḥ ।
patnī naṣṭēti śōkēna
priyēti madanēna ca ॥ **5.15.50** *॥* 819

asyā dēvyā yathārūpa -
maṅgapratyaṅgasauṣṭhavam ।
rāmasya ca yathārūpaṃ
tasyēyamasitēkṣaṇā ॥ **5.15.51** *॥* 820

asyā dēvyā manastasmiṃ -
stasya cāsyāṃ pratiṣṭhitam ।
tēnēyaṃ sa ca dharmātmā
muhūrtamapi jīvati ॥ **5.15.52** *॥* 821

duṣkaraṃ kṛtavān rāmō
hīnō yadanayā prabhuḥ ।
dhārayatyātmanō dēhaṃ
na śōkēnāvasīdati ॥ **5.15.53** ॥ 822

ēvaṃ sītāṃ tathā dṛṣṭvā
hṛṣṭaḥ pavanasambhavaḥ ।
jagāma manasā rāmaṃ
praśaśaṃsa ca taṃ prabhum ॥ **5.15.54** ॥ 823

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē pañcadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣōḍaśaḥ sargaḥ ॥

sītāyāḥ śīlaṃ saundaryaṃ ca manasā praśasya tāṃ duḥkhamagnāṃ nirīkṣya tadarthaṃ hanumatō'pi śōkaḥ

praśasya tu praśastavyāṃ
sītāṃ tāṃ haripuṅgavaḥ ।
guṇābhirāmaṃ rāmaṃ ca
punaścintāparō'bhavat ॥ **5.16.1** ॥ 824

sa muhūrtamiva dhyātvā
bāṣpaparyākulēkṣaṇaḥ ।
sītāmāśritya tējasvī
hanūmān vilalāpa ha ॥ **5.16.2** ॥ 825

mānyā guruvinītasya
lakṣmaṇasya gurupriyā ।
yadi sītā hi duḥkhārtā
kālō hi duratikramaḥ ॥ **5.16.3** ॥ 826

rāmasya vyavasāyajñā
lakṣmaṇasya ca dhīmataḥ ।
nātyarthaṃ kṣubhyatē dēvī
gaṅgēva jaladāgamē ॥ **5.16.4** ॥ 827

tulyaśīlavayōvṛttāṃ
tulyābhijanalakṣaṇām ।
rāghavō'rhati vaidēhīṃ
taṃ cēyamasitēkṣaṇā ॥ **5.16.5** *॥* 828

tāṃ dṛṣṭvā navahēmābhāṃ
lōkakāntāmiva śriyam ।
jagāma manasā rāmaṃ
vacanaṃ cēdamabravīt ॥ **5.16.6** *॥* 829

asyā hētōrviśālākṣyā
hatō vālī mahābalaḥ ।
rāvaṇapratimō vīryē
kabandhaśca nipātitaḥ ॥ **5.16.7** *॥* 830

virādhaśca hataḥ saṅkhyē
rākṣasō bhīmavikramaḥ ।
vanē rāmēṇa vikramya
mahēndrēṇēva śambaraḥ ॥ **5.16.8** *॥* 831

caturdaśa sahasrāṇi
rakṣasāṃ bhīmakarmaṇām ।
nihatāni janasthānē
śarairagniśikhōpamaiḥ ॥ **5.16.9** *॥* 832

kharaśca nihataḥ saṅkhyē
triśirāśca nipātitaḥ ।
dūṣaṇaśca mahātējā
rāmēṇa viditātmanā ॥ **5.16.10** *॥* 833

aiśvaryaṃ vānarāṇāṃ ca
durlabhaṃ vālipālitam ।
asyā nimittē sugrīvaḥ
prāptavān lōkaviśrutaḥ ॥ **5.16.11** *॥* 834

sāgaraśca mayā”krāntaḥ
śrīmān nadanadīpatiḥ ।
asyā hētōrviśālākṣyāḥ
purī cēyaṃ nirīkṣitā ॥ **5.16.12** *॥* 835

yadi rāmaḥ samudrāntāṃ
mēdinīṃ parivartayēt ।
asyāḥ kṛtē jagaccāpi
yuktamityēva mē matiḥ ॥ **5.16.13** *॥* 836

rājyaṃ vā triṣu lōkēṣu
sītā vā janakātmajā ।
trailōkyarājyaṃ sakalaṃ
sītāyā nāpnuyāt kalām ॥ **5.16.14** *॥* 837

iyaṃ sā dharmaśīlasya
janakasya mahātmanaḥ ।
sutā maithilarājasya
sītā bhartṛdṛḍhavratā ॥ **5.16.15** *॥* 838

utthitā mēdinīṃ bhittvā
kṣētrē halamukhakṣatē ।
padmarēṇunibhaiḥ kīrṇā
śubhaiḥ kēdārapāṃsubhiḥ ॥ **5.16.16** *॥* 839

vikrāntasyāryaśīlasya
saṃyugēṣvanivartinaḥ ।
snuṣā daśarathasyaiṣā
jyēṣṭhā rājñō yaśasvinī ॥ **5.16.17** *॥* 840

dharmajñasya kṛtajñasya
rāmasya viditātmanaḥ ।
iyaṃ sā dayitā bhāryā
rākṣasīvaśamāgatā ॥ **5.16.18** *॥* 841

sarvān bhōgān parityajya
bhartṛsnēhabalāt kṛtā ।
acintayitvā kaṣṭāni
praviṣṭā nirjanaṃ vanam ॥ **5.16.19** *॥* 842

santuṣṭā phalamūlēna
bhartṛśuśrūṣaṇāparā ।
yā parāṃ bhajatē prītiṃ
vanē'pi bhavanē yathā ॥ **5.16.20** *॥* 843

sēyaṃ kanakavarṇāṅgī
nityaṃ susmitabhāṣiṇī ।
sahatē yātanāmētā -
manarthānāmabhāginī ॥ **5.16.21** *॥* 844

imāṃ tu śīlasampannāṃ
draṣṭumicchati rāghavaḥ ।
rāvaṇēna pramathitāṃ
prapāmiva pipāsitaḥ ॥ **5.16.22** *॥* 845

asyā nūnaṃ punarlābhād
rāghavaḥ prītimēṣyati ।
rājā rājyaparibhraṣṭaḥ
punaḥ prāpyēva mēdinīm ॥ **5.16.23** *॥* 846

kāmabhōgaiḥ parityaktā
hīnā bandhujanēna ca ।
dhārayatyātmanō dēhaṃ
tatsamāgamakāṅkṣiṇī ॥ **5.16.24** *॥* 847

naiṣā paśyati rākṣasyō
nēmān puṣpaphaladrumān ।
ēkasthahṛdayā nūnaṃ
rāmamēvānupaśyati ॥ **5.16.25** *॥* 848

bhartā nāma paraṃ nāryāḥ
śōbhanaṃ bhūṣaṇādapi ।
ēṣā hi rahitā tēna
śōbhanārhā na śōbhatē ॥ **5.16.26** *॥* 849

duṣkaraṃ kurutē rāmō
hīnō yadanayā prabhuḥ ।
dhārayatyātmanō dēhaṃ
na duḥkhēnāvasīdati ॥ **5.16.27** *॥* 850

imāmasitakēśāntāṃ
śatapatranibhēkṣaṇām ।
sukhārhāṃ duḥkhitāṃ jñātvā
mamāpi vyathitaṃ manaḥ ॥ **5.16.28** *॥* 851

kṣitikṣamā puṣkarasannibhākṣī
yā rakṣitā rāghavalakṣmaṇābhyām ।
sā rākṣasībhirvikṛtēkṣaṇābhiḥ
saṃrakṣyatē samprati vṛkṣamūlē ॥ **5.16.29** *॥* 852

himahatanalinīva naṣṭaśōbhā
vyasanaparamparayā nipīḍyamānā ।
sahacararahitēva cakravākī
janakasutā kṛpaṇāṃ daśāṃ prapannā ॥ **5.16.30** *॥* 853

asyā hi puṣpāvanatāgraśākhāḥ
śōkaṃ dṛḍhaṃ vai janayantyaśōkāḥ ।
himavyapāyēna ca śītaraśmi -
rabhyutthitō naikasahasraraśmiḥ ॥ **5.16.31** *॥* 854

ityēvamarthaṃ kapiranvavēkṣya
sītēyamityēva tu jātabuddhiḥ ।
saṃśritya tasmin niṣasāda vṛkṣē
balī harīṇāmṛṣabhastarasvī ॥ **5.16.32** *॥* 855

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ṣōḍaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptadaśaḥ sargaḥ* ॥

bhīṣaṇarākṣasībhirvṛtāyāḥ sītāyā darśanēna hanumatō harṣaḥ

tataḥ kumudakhaṇḍābhō
nirmalaṃ nirmalōdayaḥ ।
prajagāma nabhaścandrō
haṃsō nīlamivōdakam ॥ **5.17.1** ॥ 856

sācivyamiva kurvan sa
prabhayā nirmalaprabhaḥ ।
candramā raśmibhiḥ śītaiḥ
siṣēvē pavanātmajam ॥ **5.17.2** ॥ 857

sa dadarśa tataḥ sītāṃ
pūrṇacandranibhānanām ।
śōkabhārairiva nyastāṃ
bhārairnāvamivāmbhasi ॥ **5.17.3** ॥ 858

didṛkṣamāṇō vaidēhīṃ
hanūmān mārutātmajaḥ ।
sa dadarśāvidūrasthā
rākṣasīrghōradarśanāḥ ॥ **5.17.4** ॥ 859

ēkākṣīmēkakarṇāṃ ca
karṇaprāvaraṇāṃ tathā ।
akarṇāṃ śaṅkukarṇāṃ ca
mastakōcchvāsanāsikām ॥ **5.17.5** *॥* 860

atikāyōttamāṅgīṃ ca
tanudīrghaśirōdharām ।
dhvastakēśīṃ tathākēśīṃ
kēśakambaladhāriṇīm ॥ **5.17.6** *॥* 861

lambakarṇalalāṭāṃ ca
lambōdarapayōdharām ।
lambōṣṭhīṃ cibukōṣṭhīṃ ca
lambāsyāṃ lambajānukām ॥ **5.17.7** *॥* 862

hrasvāṃ dīrghāṃ ca kubjāṃ ca
vikaṭāṃ vāmanāṃ tathā ।
karālāṃ bhugnavaktrāṃ ca
piṅgākṣīṃ vikṛtānanām ॥ **5.17.8** *॥* 863

vikṛtāḥ piṅgalāḥ kālīḥ
krōdhanāḥ kalahapriyāḥ ।
kālāyasamahāśūla -
kūṭamudgaradhāriṇīḥ ॥ **5.17.9** *॥* 864

varāhamṛgaśārdūla -
mahiṣājaśivāmukhāḥ ।
gajōṣṭrahayapādāśca
nikhātaśirasōparāḥ ॥ **5.17.10** *॥* 865

ēkahastaikapādāśca
kharakarṇyaśvakarṇikāḥ ।
gōkarṇīrhastikarṇīśca
harikarṇīstathāparāḥ ॥ **5.17.11** ॥ 866

atināsāśca kāścicca
tiryaṅnāsā anāsikāḥ ।
gajasannibhanāsāśca
lalāṭōcchvāsanāsikāḥ ॥ **5.17.12** ॥ 867

hastipādā mahāpādā
gōpādāḥ pādacūlikāḥ ।
atimātraśirōgrīvā
atimātrakucōdarīḥ ॥ **5.17.13** ॥ 868

atimātrāsyanētrāśca
dīrghajihvānanāstathā ।
ajāmukhīrhastimukhī -
rgōmukhīḥ sūkarīmukhīḥ ॥ **5.17.14** ॥ 869

hayōṣṭrakharavaktrāśca
rākṣasīrghōradarśanāḥ ।
śūlamudgarahastāśca
krōdhanāḥ kalahapriyāḥ ॥ **5.17.15** ॥ 870

karālā dhūmrakēśinyō
rākṣasīrvikṛtānanāḥ ।
pibanti satataṃ pānaṃ
surāmāṃsasadāpriyāḥ ॥ **5.17.16** ॥ 871

māṃsaśōṇitadigdhāṅgī -
rmāṃsaśōṇitabhōjanāḥ ।
tā dadarśa kapiśrēṣṭhō
rōmaharṣaṇadarśanāḥ ॥ **5.17.17** *॥* 872

skandhavantamupāsīnāḥ
parivārya vanaspatim ।
tasyādhastācca tāṃ dēvīṃ
rājaputrīmaninditām ॥ **5.17.18** *॥* 873

lakṣayāmāsa lakṣmīvān
hanūmāñjanakātmajām ।
niṣprabhāṃ śōkasantaptāṃ
malasaṅkulamūrdhajām ॥ **5.17.19** *॥* 874

kṣīṇapuṇyāṃ cyutāṃ bhūmau
tārāṃ nipatitāmiva ।
cāritravyapadēśāḍhyāṃ
bhartṛdarśanadurgatām ॥ **5.17.20** *॥* 875

bhūṣaṇairuttamairhīnāṃ
bhartṛvātsalyabhūṣitām ।
rākṣasādhipasaṃruddhāṃ
bandhubhiśca vinākṛtām ॥ **5.17.21** *॥* 876

viyūthāṃ siṃhasaṃruddhāṃ
baddhāṃ gajavadhūmiva ।
candrarēkhāṃ payōdāntē
śāradābhrairivāvṛtām ॥ **5.17.22** *॥* 877

kliṣṭarūpāmasaṃsparśā -
dayuktāmiva vallakīm ।
sa tāṃ bhartṛhitē yuktā -
mayuktāṃ rakṣasāṃ vaśē ॥ **5.17.23** *॥* 878

aśōkavanikāmadhyē
śōkasāgaramāplutām ।
tābhiḥ parivṛtāṃ tatra
sagrahāmiva rōhiṇīm ॥ **5.17.24** *॥* 879

dadarśa hanumāṃstatra
latāmakusumāmiva ।
sā malēna ca digdhāṅgī
vapuṣā cāpyalaṅkṛtā ।
mṛṇālī paṅkadigdhēva
vibhāti ca na bhāti ca ॥ **5.17.25** *॥* 880

malinēna tu vastrēṇa
parikliṣṭēna bhāminīm ।
saṃvṛtāṃ mṛgaśāvākṣīṃ
dadarśa hanumān kapiḥ ॥ **5.17.26** *॥* 881

tāṃ dēvīṃ dīnavadanā -
madīnāṃ bhartṛtējasā ।
rakṣitāṃ svēna śīlēna
sītāmasitalōcanām ॥ **5.17.27** *॥* 882

tāṃ dṛṣṭvā hanumān sītāṃ
mṛgaśāvanibhēkṣaṇām ।

mṛgakanyāmiva trastāṃ
vīkṣamāṇāṃ samantataḥ ॥ **5.17.28** ॥ 883

dahantīmiva niḥśvāsai -
rvṛkṣān pallavadhāriṇaḥ ।
saṅghātamiva śōkānāṃ
duḥkhasyōrmimivōtthitām ॥ **5.17.29** ॥ 884

tāṃ kṣamāṃ suvibhaktāṅgīṃ
vināभharaṇaśōbhinīm ।
praharṣamatulaṃ lēbhē
mārutiḥ prēkṣya maithilīm ॥ **5.17.30** ॥ 885

harṣajāni ca sō'śrūṇi
tāṃ dṛṣṭvā madirēkṣaṇām ।
mumōca hanumāṃstatra
namaścakrē ca rāghavam ॥ **5.17.31** ॥ 886

namaskṛtvātha rāmāya
lakṣmaṇāya ca vīryavān ।
sītādarśanasaṃhṛṣṭō
hanumān saṃvṛtō'bhavat ॥ **5.17.32** ॥ 887

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādaśaḥ sargaḥ* ॥

svakīyastrībhiḥ parivṛtasya rāvaṇasyāśōkavanikāyāmāgamanaṃ hanumatā tasya darśanaṃ ca

tathā viprēkṣyamāṇasya
vanaṃ puṣpitapādapam ।
vicinvataśca vaidēhīṃ
kiñcicchēṣā niśābhavat ॥ **5.18.1** ॥ 888

ṣaḍaṅgavēdaviduṣāṃ
kratupravarayājinām ।
śuśrāva brahmaghōṣān sa
virātrē brahmarakṣasām ॥ **5.18.2** ॥ 889

atha maṅgalavāditraiḥ
śabdaiḥ śrōtramanōharaiḥ ।
prābōdhyata mahābāhu -
rdaśagrīvō mahābalaḥ ॥ **5.18.3** ॥ 890

vibudhya tu mahābhāgō
rākṣasēndraḥ pratāpavān ।
srastamālyāmbaradharō
vaidēhīmanvacintayat ॥ **5.18.4** ॥ 891

bhṛśaṃ niyuktastasyāṃ ca
madanēna madōtkaṭaḥ ।
na tu taṃ rākṣasaḥ kāmaṃ
śaśākātmani gūhitum ॥ **5.18.5** ॥ 892

sa sarvābharaṇairyuktō
bibhracchriyamanuttamām ।
tāṃ nagairvividhairjuṣṭāṃ
sarvapuṣpaphalōpagaiḥ ॥ **5.18.6** ॥ 893

vṛtāṃ puṣkariṇībhiśca
nānāpuṣpōpaśōbhitām ।
sadā mattaiśca vihagai -
rvicitrāṃ paramādbhutaiḥ ॥ **5.18.7** ॥ 894

īhāmṛgaiśca vividhai -
rvṛtāṃ dṛṣṭimanōharaiḥ ।
vīthīḥ samprēkṣamāṇaśca
maṇikāñcanatōraṇām ॥ **5.18.8** ॥ 895

nānāmṛgagaṇākīrṇāṃ
phalaiḥ prapatitairvṛtām ।
aśōkavanikāmēva
prāviśat santatadrumām ॥ **5.18.9** ॥ 896

aṅganāḥ śatamātraṃ tu
taṃ vrajantamanuvrajan ।
mahēndramiva paulastyaṃ
dēvagandharvayōṣitaḥ ॥ **5.18.10** ॥ 897

dīpikāḥ kāñcanīḥ kāści -
jjagṛhustatra yōṣitaḥ ।
vālavyajanahastāśca
tālavṛntāni cāparāḥ ॥ **5.18.11** ॥ 898

kāñcanaiścaiva bhṛṅgārai -
rjahruḥ salilamagrataḥ ।
maṇḍalāgrā bṛsīścaiva
gṛhyānyāḥ pṛṣṭhatō yayuḥ ॥ **5.18.12** ॥ 899

kācid ratnamayīṃ pātrīṃ
pūrṇāṃ pānasya bhrājatīm ।
dakṣiṇā dakṣiṇēnaiva
tadā jagrāha pāṇinā ॥ **5.18.13** ॥ 900

rājahaṃsapratīkāśaṃ
chatraṃ pūrṇaśaśiprabham ।
sauvarṇadaṇḍamaparā
gṛhītvā pṛṣṭhatō yayau ॥ **5.18.14** ॥ 901

nidrāmadaparītākṣyō
rāvaṇasyōttamastriyaḥ ।
anujagmuḥ patiṃ vīraṃ
ghanaṃ vidyullatā iva ॥ **5.18.15** ॥ 902

vyāviddhahārakēyūrāḥ
samāmṛditavarṇakāḥ ।
samāgalitakēśāntāḥ
sasvēdavadanāstathā ॥ **5.18.16** ॥ 903

ghūrṇantyō madaśēṣēṇa
nidrayā ca śubhānanāḥ ।
svēdakliṣṭāṅgakusumāḥ
samālyākulamūrdhajāḥ ॥ **5.18.17** ॥ 904

prayāntaṃ nairṛtapatiṃ
nāryō madiralōcanāḥ ।
bahumānācca kāmācca
priyabhāryāstamanvayuḥ ॥ **5.18.18** ॥ 905

sa ca kāmaparādhīnaḥ
patistāsāṃ mahābalaḥ ।
sītāsaktamanā mandō
mandāñcitagatirbabhau ॥ **5.18.19** ॥ 906

tataḥ kāñcīninādaṃ ca
nūpurāṇāṃ ca niḥsvanam ।
śuśrāva paramastrīṇāṃ
kapirmārutanandanaḥ ॥ **5.18.20** ॥ 907

taṃ cāpratimakarmāṇa -
macintyabalapauruṣam ।
dvāradēśamanuprāptaṃ
dadarśa hanumān kapiḥ ॥ **5.18.21** ॥ 908

dīpikābhiranēkābhiḥ
samantādavabhāsitam ।
gandhatailāvasiktābhi -
rdhriyamāṇābhiragrataḥ ॥ **5.18.22** ॥ 909

kāmadarpamadairyuktaṃ
jihmatāmrāyatēkṣaṇam ।
samakṣamiva kandarpa -
mapaviddhaśarāsanam ॥ **5.18.23** *॥* 910

mathitāmṛtaphēnābha -
marajōvastramuttamam ।
sapuṣpamavakarṣantaṃ
vimuktaṃ saktamaṅgadē ॥ **5.18.24** *॥* 911

taṃ patraviṭapē līnaḥ
patrapuṣpaśatāvṛtaḥ ।
samīpamupasaṅkrāntaṃ
vijñātumupacakramē ॥ **5.18.25** *॥* 912

avēkṣamāṇastu tadā
dadarśa kapikuñjaraḥ ।
rūpayauvanasampannā
rāvaṇasya varastriyaḥ ॥ **5.18.26** *॥* 913

tābhiḥ parivṛtō rājā
surūpābhirmahāyaśāḥ ।
tanmṛgadvijasaṅghuṣṭaṃ
praviṣṭaḥ pramadāvanam ॥ **5.18.27** *॥* 914

kṣībō vicitrābharaṇaḥ
śaṅkukarṇō mahābalaḥ ।
tēna viśravasaḥ putraḥ
sa dṛṣṭō rākṣasādhipaḥ ॥ **5.18.28** *॥* 915

vṛtaḥ paramanārībhi -
stārābhiriva candramāḥ ।
taṃ dadarśa mahātējā -
stējōvantaṃ mahākapiḥ ॥ **5.18.29** ॥ 916

rāvaṇō'yaṃ mahābāhu -
riti sañcintya vānaraḥ ।
sō'yamēva purā śētē
puramadhyē gṛhōttamē ।
avaplutō mahātējā
hanūmān mārutātmajaḥ ॥ **5.18.30** ॥ 917

sa tathāpyugratējāḥ sa
nirdhūtastasya tējasā ।
patrē guhyāntarē saktō
matimān saṃvṛtō'bhavat ॥ **5.18.31** ॥ 918

sa tāmasitakēśāntāṃ
suśrōṇīṃ saṃhatastanīm ।
didṛkṣurasitāpāṅgī -
mupāvartata rāvaṇaḥ ॥ **5.18.32** ॥ 919

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē aṣṭādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaviṃśaḥ sargaḥ* ॥

rāvaṇaṃ dṛṣṭvā duḥkhabhayacintāsu magnāyāḥ sītāyā avasthā

tasminnēva tataḥ kālē
rājaputrī tvaninditā ।
rūpayauvanasampannaṃ
bhūṣaṇōttamabhūṣitam ॥ **5.19.1** ॥ 920

tatō dṛṣṭvaiva vaidēhī
rāvaṇaṃ rākṣasādhipam ।
prāvēpata varārōhā
pravātē kadalī yathā ॥ **5.19.2** ॥ 921

ūrubhyāmudaraṃ chādya
bāhubhyāṃ ca payōdharau ।
upaviṣṭā viśālākṣī
rudatī varavarṇinī ॥ **5.19.3** ॥ 922

daśagrīvastu vaidēhīṃ
rakṣitāṃ rākṣasīgaṇaiḥ ।
dadarśa dīnāṃ duḥkhārtāṃ
nāvaṃ sannāmivārṇavē ॥ **5.19.4** ॥ 923

asaṃvṛtāyāmāsīnāṃ
dharaṇyāṃ saṃśitavratām ।
chinnāṃ prapatitāṃ bhūmau
śākhāmiva vanaspatēḥ ॥ **5.19.5** ॥ 924

malamaṇḍanadigdhāṅgīṃ
maṇḍanārhāmamaṇḍanām ।
mṛṇālī paṅkadigdhēva
vibhāti na vibhāti ca ॥ **5.19.6** ॥ 925

samīpaṃ rājasiṃhasya
rāmasya viditātmanaḥ ।
saṅkalpahayasaṃyuktai -
ryāntīmiva manōrathaiḥ ॥ **5.19.7** ॥ 926

śuṣyantīṃ rudatīmēkāṃ
dhyānaśōkaparāyaṇām ।
duḥkhasyāntamapaśyantīṃ
rāmāṃ rāmamanuvratām ॥ **5.19.8** ॥ 927

cēṣṭamānāmathāviṣṭāṃ
pannagēndravadhūmiva ।
dhūpyamānāṃ grahēṇēva
rōhiṇīṃ dhūmakētunā ॥ **5.19.9** ॥ 928

vṛttaśīlē kulē jātā -
mācāravati dhārmikē ।
punaḥsaṃskāramāpannāṃ
jātāmiva ca duṣkulē ॥ **5.19.10** ॥ 929

sannāmiva mahākīrtiṃ
śraddhāmiva vimānitām ।
prajñāmiva parikṣīṇā -
māśāṃ pratihatāmiva ॥ **5.19.11** *॥* 930

āyatīmiva vidhvastā -
mājñāṃ pratihatāmiva ।
dīptāmiva diśaṃ kālē
pūjāmapahatāmiva ॥ **5.19.12** *॥* 931

paurṇamāsīmiva niśāṃ
tamōgrastēndumaṇḍalām ।
padminīmiva vidhvastāṃ
hataśūrāṃ camūmiva ॥ **5.19.13** *॥* 932

prabhāmiva tamōdhvastā -
mupakṣīṇāmivāpagām ।
vēdīmiva parāmṛṣṭāṃ
śāntāmagniśikhāmiva ॥ **5.19.14** *॥* 933

utkṛṣṭaparṇakamalāṃ
vitrāsitavihaṅgamām ।
hastihastaparāmṛṣṭā -
mākulāmiva padminīm ॥ **5.19.15** *॥* 934

patiśōkāturāṃ śuṣkāṃ
nadīṃ visrāvitāmiva ।
parayā mṛjayā hīnāṃ
kṛṣṇapakṣē niśāmiva ॥ **5.19.16** *॥* 935

sukumārīṃ sujātāṅgīṃ
ratnagarbhagṛhōcitām ।
tapyamānāmivōṣṇēna
mṛṇālīmacirōddhṛtām ॥ **5.19.17** *॥* 936

gṛhītāmālitāṃ stambhē
yūthapēna vinākṛtām ।
niḥśvasantīṃ suduḥkhārtāṃ
gajarājavadhūmiva ॥ **5.19.18** *॥* 937

ēkayā dīrghayā vēṇyā
śōbhamānāmayatnataḥ ।
nīlayā nīradāpāyē
vanarājyā mahīmiva ॥ **5.19.19** *॥* 938

upavāsēna śōkēna
dhyānēna ca bhayēna ca ।
parikṣīṇāṃ kṛśāṃ dīnā -
malpāhārāṃ tapōdhanām ॥ **5.19.20** *॥* 939

āyācamānāṃ duḥkhārtāṃ prāñjaliṃ dēvatāmiva ।
bhāvēna raghumukhyasya daśagrīvaparābhavam ॥ **5.19.21** *॥* 940

samīkṣamāṇāṃ rudatīmaninditāṃ
supakṣmatāmrāyataśuklalōcanām ।
anuvratāṃ rāmamatīva maithilīṃ
pralōbhayāmāsa vadhāya rāvaṇaḥ ॥ **5.19.22** *॥* 941

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē ēkōnaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *viṃśaḥ sargaḥ* ॥

rāvaṇakartṛkaṃ sītāyāḥ pralōbhanam

sa tāṃ parivṛtāṃ dīnāṃ
nirānandāṃ tapasvinīm ।
sākārairmadhurairvākyai -
rnyadarśayata rāvaṇaḥ ॥ **5.20.1** ॥ 942

māṃ dṛṣṭvā nāganāsōru
gūhamānā stanōdaram ।
adarśanamivātmānaṃ
bhayānnētuṃ tvamicchasi ॥ **5.20.2** ॥ 943

kāmayē tvāṃ viśālākṣi
bahu manyasva māṃ priyē ।
sarvāṅgaguṇasampannē
sarvalōkamanōharē ॥ **5.20.3** ॥ 944

nēha kiñcinmanuṣyā vā
rākṣasāḥ kāmarūpiṇaḥ ।
vyapasarpatu tē sītē
bhayaṃ mattaḥ samutthitam ॥ **5.20.4** ॥ 945

svadharmō rakṣasāṃ bhīru
sarvadaiva na saṃśayaḥ ।
gamanaṃ vā parastrīṇāṃ
haraṇaṃ sampramathya vā ॥ **5.20.5** ॥ 946

ēvaṃ caivamakāmāṃ tvāṃ
na ca sprakṣyāmi maithili ।
kāmaṃ kāmaḥ śarīrē mē
yathākāmaṃ pravartatām ॥ **5.20.6** ॥ 947

dēvi nēha bhayaṃ kāryaṃ
mayi viśvasihi priyē ।
praṇayasva ca tattvēna
maivaṃ bhūḥ śōkalālasā ॥ **5.20.7** ॥ 948

ēkavēṇī adhaḥśayyā
dhyānaṃ malinamambaram ।
asthānē'pyupavāsaśca
naitānyaupayikāni tē ॥ **5.20.8** ॥ 949

vicitrāṇi ca mālyāni
candanānyagurūṇi ca ।
vividhāni ca vāsāṃsi
divyānyābharaṇāni ca ॥ **5.20.9** ॥ 950

mahārhāṇi ca pānāni
śayanānyāsanāni ca ।
gītaṃ nṛtyaṃ ca vādyaṃ ca
labha māṃ prāpya maithili ॥ **5.20.10** ॥ 951

strīratnamasi maivaṃ bhūḥ
kuru gātrēṣu bhūṣaṇam ।
māṃ prāpya hi kathaṃ vā syā -
stvamanarhā suvigrahē ॥ **5.20.11** ॥ 952

idaṃ tē cāru sañjātaṃ
yauvanaṃ hyativartatē ।
yadatītaṃ punarnaiti
srōtaḥ srōtasvināmiva ॥ **5.20.12** ॥ 953

tvāṃ kṛtvōparatō manyē
rūpakartā sa viśvakṛt ।
nahi rūpōpamā hyanyā
tavāsti śubhadarśanē ॥ **5.20.13** ॥ 954

tvāṃ samāsādya vaidēhi
rūpayauvanaśālinīm ।
kaḥ punarnātivartēta
sākṣādapi pitāmahaḥ ॥ **5.20.14** ॥ 955

yad yat paśyāmi tē gātraṃ
śītāṃśusadṛśānanē ।
tasmiṃstasmin pṛthuśrōṇi
cakṣurmama nibadhyatē ॥ **5.20.15** ॥ 956

bhava maithili bhāryā mē
mōhamētaṃ visarjaya ।
bahvīnāmuttamastrīṇāṃ
mamāgramahiṣī bhava ॥ **5.20.16** ॥ 957

lōkēbhyō yāni ratnāni
sampramathyāhṛtāni mē ।
tāni tē bhīru sarvāṇi
rājyaṃ caiva dadāmi tē ॥ **5.20.17** ॥ 958

vijitya pṛthivīṃ sarvāṃ
nānānagaramālinīm ।
janakāya pradāsyāmi
tava hētōrvilāsini ॥ **5.20.18** ॥ 959

nēha paśyāmi lōkē'nyaṃ
yō mē pratibalō bhavēt ।
paśya mē sumahadvīrya -
mapratidvandvamāhavē ॥ **5.20.19** ॥ 960

asakṛt saṃyugē bhagnā
mayā vimṛditadhvajāḥ ।
aśaktāḥ pratyanīkēṣu
sthātuṃ mama surāsurāḥ ॥ **5.20.20** ॥ 961

iccha māṃ kriyatāmadya
pratikarma tavōttamam ।
suprabhāṇyavasajjantāṃ
tavāṅgē bhūṣaṇāni hi ॥ **5.20.21** ॥ 962

sādhu paśyāmi tē rūpaṃ
suyuktaṃ pratikarmaṇā ।
pratikarmābhisaṃyuktā
dākṣiṇyēna varānanē ॥ **5.20.22** ॥ 963

bhuṅkṣva bhōgān yathākāmaṃ
piba bhīru ramasva ca ।
yathēṣṭaṃ ca prayaccha tvaṃ
pṛthivīṃ vā dhanāni ca ॥ **5.20.23** *॥* 964

lalasva mayi visrabdhā
dhṛṣṭamājñāpayasva ca ।
matprasādāllalantyāśca
lalatāṃ bāndhavastava ॥ **5.20.24** *॥* 965

ṛddhiṃ mamānupaśya tvaṃ
śriyaṃ bhadrē yaśasvini ।
kiṃ karişyasi rāmēṇa
subhagē cīravāsinā ॥ **5.20.25** *॥* 966

nikṣiptavijayō rāmō
gataśrīrvanagōcaraḥ ।
vratī sthaṇḍilaśāyī ca
śaṅkē jīvati vā na vā ॥ **5.20.26** *॥* 967

nahi vaidēhi rāmastvāṃ
draṣṭuṃ vāpyupalabhyatē ।
purōbalākairasitai -
rmēghairjyōtsnāmivāvṛtām ॥ **5.20.27** *॥* 968

na cāpi mama hastāt tvāṃ
prāptumarhati rāghavaḥ ।
hiraṇyakaśipuḥ kīrti -
mindrahastagatāmiva ॥ **5.20.28** *॥* 969

cārusmitē cārudati
cārunētrē vilāsini ।
manō harasi mē bhīru
suparṇaḥ pannagaṃ yathā ॥ **5.20.29** ॥ 970

kliṣṭakauśēyavasanāṃ
tanvīmapyanalaṅkṛtām ।
tvāṃ dṛṣṭvā svēṣu dārēṣu
ratiṃ nōpalabhāmyaham ॥ **5.20.30** ॥ 971

antaḥpuranivāsinyaḥ
striyaḥ sarvaguṇānvitāḥ ।
yāvatyō mama sarvāsā -
maiśvaryaṃ kuru jānaki ॥ **5.20.31** ॥ 972

mama hyasitakēśāntē
trailōkyapravarastriyaḥ ।
tāstvāṃ paricariṣyanti
śriyamapsarasō yathā ॥ **5.20.32** ॥ 973

yāni vaiśravaṇē subhru
ratnāni ca dhanāni ca ।
tāni lōkāṃśca suśrōṇi
mayā bhuṅkṣva yathāsukham ॥ **5.20.33** ॥ 974

na rāmastapasā dēvi
na balēna na vikramaiḥ ।
na dhanēna mayā tulya -
stējasā yaśasāpi vā ॥ **5.20.34** ॥ 975

piba vihara ramasva bhuṅkṣva bhōgān
dhananicayaṃ pradiśāmi mēdinīṃ ca ।
mayi lala lalanē yathāsukhaṃ tvaṃ
tvayi ca samētya lalantu bāndhavāstē ॥ **5.20.35** ॥ 976

kusumitatarujālasantatāni
bhramarayutāni samudratīrajāni ।
kanakavimalahārabhūṣitāṅgī
vihara mayā saha bhīru kānanāni ॥ **5.20.36** ॥ 977

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē viṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaviṃśaḥ sargaḥ* ॥

sītākartṛkaṃ rāvaṇasya prabōdhanaṃ śrīrāmēṇa saha tulanāyāṃ tasya tucchatāyāḥ pratipādanam

tasya tad vacanaṃ śrutvā
sītā raudrasya rakṣasaḥ ।
ārtā dīnasvarā dīnaṃ
pratyuvāca tataḥ śanaiḥ ॥ **5.21.1** ॥ 978

duḥkhārtā rudatī sītā
vēpamānā tapasvinī ।
cintayantī varārōhā
patimēva pativratā ॥ **5.21.2** ॥ 979

tṛṇamantarataḥ kṛtvā
pratyuvāca śucismitā ।
nivartaya manō mattaḥ
svajanē prīyatāṃ manaḥ ॥ **5.21.3** ॥ 980

na māṃ prārthayituṃ yukta -
stvaṃ siddhimiva pāpakṛt ।
akāryaṃ na mayā kārya -
mēkapatnyā vigarhitam ॥ **5.21.4** ॥ 981

kulaṃ samprāptayā puṇyaṃ
kulē mahati jātayā ।
ēvamuktvā tu vaidēhī
rāvaṇaṃ taṃ yaśasvinī ॥ **5.21.5** *॥* 982

rāvaṇaṃ pṛṣṭhataḥ kṛtvā
bhūyō vacanamabravīt ।
nāhamaupayikī bhāryā
parabhāryā satī tava ॥ **5.21.6** *॥* 983

sādhu dharmamavēkṣasva
sādhu sādhuvrataṃ cara ।
yathā tava tathānyēṣāṃ
rakṣyā dārā niśācara ॥ **5.21.7** *॥* 984

ātmānamupamāṃ kṛtvā
svēṣu dārēṣu ramyatām ।
atuṣṭaṃ svēṣu dārēṣu
capalaṃ capalēndriyam ।
nayanti nikṛtiprajñaṃ
paradārāḥ parābhavam ॥ **5.21.8** *॥* 985

iha santō na vā santi
satō vā nānuvartasē ।
yathā hi viparītā tē
buddhirācāravarjitā ॥ **5.21.9** *॥* 986

vacō mithyāpraṇītātmā
pathyamuktaṃ vicakṣaṇaiḥ ।

rākṣasānāmabhāvāya
tvaṃ vā na pratipadyasē ॥ **5.21.10** ॥ 987

akṛtātmānamāsādya
rājānamanayē ratam ।
samṛddhāni vinaśyanti
rāṣṭrāṇi nagarāṇi ca ॥ **5.21.11** ॥ 988

tathaiva tvāṃ samāsādya
laṅkā ratnaughasaṅkulā ।
aparādhāt tavaikasya
nacirād vinaśiṣyati ॥ **5.21.12** ॥ 989

svakṛtairhanyamānasya
rāvaṇādīrghadarśinaḥ ।
abhinandanti bhūtāni
vināśē pāpakarmaṇaḥ ॥ **5.21.13** ॥ 990

ēvaṃ tvāṃ pāpakarmāṇaṃ
vakṣyanti nikṛtā janāḥ ।
diṣṭyaitad vyasanaṃ prāptō
raudra ityēva harṣitāḥ ॥ **5.21.14** ॥ 991

śakyā lōbhayituṃ nāha -
maiśvaryēṇa dhanēna vā ।
ananyā rāghavēṇāhaṃ
bhāskarēṇa yathā prabhā ॥ **5.21.15** ॥ 992

upadhāya bhujaṃ tasya
lōkanāthasya satkṛtam ।

kathaṃ nāmōpadhāsyāmi
bhujamanyasya kasyacit ॥ **5.21.16** ॥ 993

ahamaupayikī bhāryā
tasyaiva ca dharāpatēḥ ।
vratasnātasya vidyēva
viprasya viditātmanaḥ ॥ **5.21.17** ॥ 994

sādhu rāvaṇa rāmēṇa
māṃ samānaya duḥkhitām ।
vanē vāsitayā sārdhaṃ
karēṇvēva gajādhipam ॥ **5.21.18** ॥ 995

mitramaupayikaṃ kartuṃ
rāmaḥ sthānaṃ parīpsatā ।
bandhaṃ cānicchatā ghōraṃ
tvayāsau puruṣarṣabhaḥ ॥ **5.21.19** ॥ 996

viditaḥ sarvadharmajñaḥ
śaraṇāgatavatsalaḥ ।
tēna maitrī bhavatu tē
yadi jīvitumicchasi ॥ **5.21.20** ॥ 997

prasādayasva tvaṃ cainaṃ
śaraṇāgatavatsalam ।
māṃ cāsmai prayatō bhūtvā
niryātayitumarhasi ॥ **5.21.21** ॥ 998

ēvaṃ hi tē bhavēt svasti
sampradāya raghūttamē ।

anyathā tvaṃ hi kurvāṇaḥ
parāṃ prāpsyasi cāpadam ॥ **5.21.22** ॥ 999

varjayēd vajramutsṛṣṭaṃ
varjayēdantakaściram ।
tvadvidhaṃ na tu saṅkruddhō
lōkanāthaḥ sa rāghavaḥ ॥ **5.21.23** ॥ 1000

rāmasya dhanuṣaḥ śabdaṃ
śrōṣyasi tvaṃ mahāsvanam ।
śatakratuvisṛṣṭasya
nirghōṣamaśanēriva ॥ **5.21.24** ॥ 1001

iha śīghraṃ suparvāṇō
jvalitāsyā ivōragāḥ ।
iṣavō nipatiṣyanti
rāmalakṣmaṇalakṣitāḥ ॥ **5.21.25** ॥ 1002

rakṣāṃsi nihaniṣyantaḥ
puryāmasyāṃ na saṃśayaḥ ।
asampātaṃ kariṣyanti
patantaḥ kaṅkavāsasaḥ ॥ **5.21.26** ॥ 1003

rākṣasēndramahāsarpān
sa rāmagaruḍō mahān ।
uddhariṣyati vēgēna
vainatēya ivōragān ॥ **5.21.27** ॥ 1004

apanēṣyati māṃ bhartā
tvattaḥ śīghramarindamaḥ ।

asurēbhyaḥ śriyaṃ dīptāṃ
viṣṇustribhiriva kramaiḥ ॥ **5.21.28** ॥ 1005

janasthānē hatasthānē
nihatē rakṣasāṃ balē ।
aśaktēna tvayā rakṣaḥ
kṛtamētadasādhu vai ॥ **5.21.29** ॥ 1006

āśramaṃ tattayōḥ śūnyaṃ
praviśya narasiṃhayōḥ ।
gōcaraṃ gatayōrbhrātrō -
rapanītā tvayādhama ॥ **5.21.30** ॥ 1007

nahi gandhamupāghrāya
rāmalakṣmaṇayōstvayā ।
śakyaṃ sandarśanē sthātuṃ
śunā śārdūlayōriva ॥ **5.21.31** ॥ 1008

tasya tē vigrahē tābhyāṃ
yugagrahaṇamasthiram ।
vṛtrasyēvēndrabāhubhyāṃ
bāhōrēkasya vigrahē ॥ **5.21.32** ॥ 1009

kṣipraṃ tava sa nāthō mē
rāmaḥ saumitriṇā saha ।
tōyamalpamivādityaḥ
prāṇānādāsyatē śaraiḥ ॥ **5.21.33** ॥ 1010

giriṃ kubērasya gatō'thavā"layaṃ
sabhāṃ gatō vā varuṇasya rājñaḥ ।

asaṃśayaṃ dāśarathērvimōkṣyasē
mahādrumaḥ kālahatō'śanēriva ॥ **5.21.34** ॥ 1011

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvāviṃśaḥ sargaḥ* ॥

rāvaṇēna tasyāḥ kṛtē māsadvayāvadhēḥ pradānaṃ sītākartṛkaṃ tasya bhartsanaṃ rāvaṇasya tāṃ nirbhartsya rākṣasīnāṃ niyantraṇē saṃsthāpya strībhiḥ saha svabhavanē gamanam

sītāyā vacanaṃ śrutvā
paruṣaṃ rākṣasēśvaraḥ ।
pratyuvāca tataḥ sītāṃ
vipriyaṃ priyadarśanām ॥ **5.22.1** ॥ 1012

yathā yathā sāntvayitā
vaśyaḥ strīṇāṃ tathā tathā ।
yathā yathā priyaṃ vaktā
paribhūtastathā tathā ॥ **5.22.2** ॥ 1013

sanniyacchati mē krōdhaṃ
tvayi kāmaḥ samutthitaḥ ।
dravatō mārgamāsādya
hayāniva susārathiḥ ॥ **5.22.3** ॥ 1014

vāmaḥ kāmō manuṣyāṇāṃ
yasmin kila nibadhyatē ।

janē tasmiṃstvanukrōśaḥ
snēhaśca kila jāyatē ॥ **5.22.4** ॥ 1015

ētasmāt kāraṇānna tvāṃ
ghātayāmi varānanē ।
vadhārhāmavamānārhāṃ
mithyā pravrajanē ratām ॥ **5.22.5** ॥ 1016

paruṣāṇi hi vākyāni
yāni yāni bravīṣi mām ।
tēṣu tēṣu vadhō yukta -
stava maithili dāruṇaḥ ॥ **5.22.6** ॥ 1017

ēvamuktvā tu vaidēhīṃ
rāvaṇō rākṣasādhipaḥ ।
krōdhasaṃrambhasaṃyuktaḥ
sītāmuttaramabravīt ॥ **5.22.7** ॥ 1018

dvau māsau rakṣitavyau mē
yō'vadhistē mayā kṛtaḥ ।
tataḥ śayanamārōha
mama tvaṃ varavarṇini ॥ **5.22.8** ॥ 1019

dvābhyāmūrdhvaṃ tu māsābhyāṃ
bhartāraṃ māmanicchatīm ।
mama tvāṃ prātarāśārthē
sūdāśchētsyanti khaṇḍaśaḥ ॥ **5.22.9** ॥ 1020

tāṃ bhartsyamānāṃ samprēkṣya
rākṣasēndrēṇa jānakīm ।

dēvagandharvakanyāstā
viṣēdurvikṛtēkṣaṇāḥ ॥ **5.22.10** ॥ 1021

ōṣṭhaprakārairaparā
nētrairvaktraistathāparāḥ ।
sītāmāśvāsayāmāsu -
starjitāṃ tēna rakṣasā ॥ **5.22.11** ॥ 1022

tābhirāśvāsitā sītā
rāvaṇaṃ rākṣasādhipam ।
uvācātmahitaṃ vākyaṃ
vṛttaśauṭīryagarvitam ॥ **5.22.12** ॥ 1023

nūnaṃ na tē janaḥ kaści -
dasminniḥśrēyasi sthitaḥ ।
nivārayati yō na tvāṃ
karmaṇō'smād vigarhitāt ॥ **5.22.13** ॥ 1024

māṃ hi dharmātmanaḥ patnīṃ
śacīmiva śacīpatēḥ ।
tvadanyastriṣu lōkēṣu
prārthayēnmanasāpi kaḥ ॥ **5.22.14** ॥ 1025

rākṣasādhama rāmasya
bhāryāmamitatējasaḥ ।
uktavānasi yat pāpaṃ
kva gatastasya mōkṣyasē ॥ **5.22.15** ॥ 1026

yathā dṛptaśca mātaṅgaḥ
śaśaśca sahitau vanē ।

tathā dviradavad rāma -
stvaṃ nīcaḥ śaśavat smṛtaḥ ॥ **5.22.16** ॥ 1027

sa tvamikṣvākunāthaṃ vai
kṣipanniha na lajjasē।
cakṣuṣō viṣayē tasya
na yāvadupagacchasi ॥ **5.22.17** ॥ 1028

imē tē nayanē krūrē
vikṛtē kṛṣṇapiṅgalē।
kṣitau na patitē kasmā -
nmāmanārya nirīkṣataḥ ॥ **5.22.18** ॥ 1029

tasya dharmātmanaḥ patnī
snuṣā daśarathasya ca।
kathaṃ vyāharatō māṃ tē
na jihvā pāpa śīryati ॥ **5.22.19** ॥ 1030

asandēśāttu rāmasya
tapasaścānupālanāt।
na tvāṃ kurmi daśagrīva
bhasma bhasmārhatējasā ॥ **5.22.20** ॥ 1031

nāpahartumahaṃ śakyā
tasya rāmasya dhīmataḥ।
vidhistava vadhārthāya
vihitō nātra saṃśayaḥ ॥ **5.22.21** ॥ 1032

śūrēṇa dhanadabhrātrā
balaiḥ samuditēna ca।

apōhya rāmaṃ kasmāccid
dāracauryaṃ tvayā kṛtam ॥ **5.22.22** ॥ 1033

sītāyā vacanaṃ śrutvā
rāvaṇō rākṣasādhipaḥ ।
vivṛtya nayanē krūrē
jānakīmanvavaikṣata ॥ **5.22.23** ॥ 1034

nīlajīmūtasaṅkāśō
mahābhujaśirōdharaḥ ।
siṃhasattvagatiḥ śrīmān
dīptajihvōgralōcanaḥ ॥ **5.22.24** ॥ 1035

calāgramukuṭaprāṃśu -
ścitramālyānulēpanaḥ ।
raktamālyāmbaradhara -
staptāṅgadavibhūṣaṇaḥ ॥ **5.22.25** ॥ 1036

śrōṇīsūtrēṇa mahatā
mēcakēna susaṃvṛtaḥ ।
amṛtōtpādanē naddhō
bhujaṅgēnēva mandaraḥ ॥ **5.22.26** ॥ 1037

tābhyāṃ sa paripūrṇābhyāṃ
bhujābhyāṃ rākṣasēśvaraḥ ।
śuśubhē'calasaṅkāśaḥ
śṛṅgābhyāmiva mandaraḥ ॥ **5.22.27** ॥ 1038

taruṇādityavarṇābhyāṃ
kuṇḍalābhyāṃ vibhūṣitaḥ ।

raktapallavapuṣpābhyā -
maśōkābhyāmivācalaḥ ॥ **5.22.28** ॥ 1039

sa kalpavṛkṣapratimō
vasanta iva mūrtimān।
śmaśānacaityapratimō
bhūṣitō'pi bhayaṅkaraḥ ॥ **5.22.29** ॥ 1040

avēkṣamāṇō vaidēhīṃ
kōpasaṃraktalōcanaḥ।
uvāca rāvaṇaḥ sītāṃ
bhujaṅga iva niḥśvasan ॥ **5.22.30** ॥ 1041

anayēnābhisampanna -
marthahīnamanuvratē।
nāśayāmyahamadya tvāṃ
sūryaḥ sandhyāmivaujasā ॥ **5.22.31** ॥ 1042

ityuktvā maithilīṃ rājā
rāvaṇaḥ śatrurāvaṇaḥ।
sandadarśa tataḥ sarvā
rākṣasīrghōradarśanāḥ ॥ **5.22.32** ॥ 1043

ēkākṣīmēkakarṇāṃ ca
karṇaprāvaraṇāṃ tathā।
gōkarṇīṃ hastikarṇīṃ ca
lambakarṇīmakarṇikām ॥ **5.22.33** ॥ 1044

hastipadyaśvapadyau ca
gōpadīṃ pādacūlikām।

ēkākṣīmēkapādīṃ ca
pṛthupādīmapādikām ॥ **5.22.34** ॥ 1045

atimātraśirōgrīvā -
matimātrakucōdarīm ।
atimātrāsyanētrāṃ ca
dīrghajihvānakhāmapi ॥ **5.22.35** ॥ 1046

anāsikāṃ siṃhamukhīṃ
gōmukhīṃ sūkarīmukhīm ।
yathā madvaśagā sītā
kṣipraṃ bhavati jānakī ॥ **5.22.36** ॥ 1047

tathā kuruta rākṣasyaḥ
sarvāḥ kṣipraṃ samētya vā ।
pratilōmānulōmaiśca
sāmadānādibhēdanaiḥ ॥ **5.22.37** ॥ 1048

āvarjayata vaidēhīṃ
daṇḍasyōdyamanēna ca ।
iti pratisamādiśya
rākṣasēndraḥ punaḥ punaḥ ॥ **5.22.38** ॥ 1049

kāmamanyuparītātmā
jānakīṃ prati garjata ।
upagamya tataḥ kṣipraṃ
rākṣasī dhānyamālinī ॥ **5.22.39** ॥ 1050

pariṣvajya daśagrīva -
midaṃ vacanamabravīt ।

mayā krīḍa mahārāja
sītayā kiṃ tavānayā ॥ **5.22.40** ॥ 1051

vivarṇayā kṛpaṇayā
mānuṣyā rākṣasēśvara ।
nūnamasyāṃ mahārāja
na dēvā bhōgasattamān ॥ **5.22.41** ॥ 1052

vidadhatyamaraśrēṣṭhā -
stava bāhubalārjitān ।
akāmāṃ kāmayānasya
śarīramupatapyatē ॥ **5.22.42** ॥ 1053

icchatīṃ kāmayānasya
prītirbhavati śōbhanā ।
ēvamuktastu rākṣasyā
samutkṣiptastatō balī ।
prahasan mēghasaṅkāśō
rākṣasaḥ sa nyavartata ॥ **5.22.43** ॥ 1054

prasthitaḥ sa daśagrīvaḥ
kampayanniva mēdinīm ।
jvaladbhāskarasaṅkāśaṃ
pravivēśa nivēśanam ॥ **5.22.44** ॥ 1055

dēvagandharvakanyāśca
nāgakanyāśca tāstataḥ ।
parivārya daśagrīvaṃ
praviśustā gṛhōttamam ॥ **5.22.45** ॥ 1056

sa maithilīṃ dharmaparāmavasthitāṃ
pravēpamānāṃ paribhartsya rāvaṇaḥ ।
vihāya sītāṃ madanēna mōhitaḥ
svamēva vēśma pravivēśa rāvaṇaḥ ॥ **5.22.46** ॥ 1057

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē dvāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōviṃśaḥ sargaḥ* ॥

rākṣasībhiḥ sītāyāḥ prabōdhanam

ityuktvā maithilīṃ rājā
rāvaṇaḥ śatrurāvaṇaḥ ।
sandiśya ca tataḥ sarvā
rākṣasīrnirjagāma ha ॥ **5.23.1** ॥ 1058

niṣkrāntē rākṣasēndrē tu
punarantaḥpuraṃ gatē ।
rākṣasyō bhīmarūpāstāḥ
sītāṃ samabhidudruvuḥ ॥ **5.23.2** ॥ 1059

tataḥ sītāmupāgamya
rākṣasyaḥ krōdhamūrchitāḥ ।
paraṃ paruṣayā vācā
vaidēhīmidamabruvan ॥ **5.23.3** ॥ 1060

paulastyasya variṣṭhasya
rāvaṇasya mahātmanaḥ ।
daśagrīvasya bhāryātvaṃ
sītē na bahu manyasē ॥ **5.23.4** ॥ 1061

tatastvēkajaṭā nāma
rākṣasī vākyamabravīt ।
āmantrya krōdhatāmrākṣī
sītāṃ karatalōdarīm ॥ **5.23.5** ॥ 1062

prajāpatīnāṃ ṣaṇṇāṃ tu
caturthō'yaṃ prajāpatiḥ ।
mānasō brahmaṇaḥ putraḥ
pulastya iti viśrutaḥ ॥ **5.23.6** ॥ 1063

pulastyasya tu tējasvī
maharṣirmānasaḥ sutaḥ ।
nāmnā sa viśravā nāma
prajāpatisamaprabhaḥ ॥ **5.23.7** ॥ 1064

tasya putrō viśālākṣi
rāvaṇaḥ śatrurāvaṇaḥ ।
tasya tvaṃ rākṣasēndrasya
bhāryā bhavitumarhasi ॥ **5.23.8** ॥ 1065

mayōktaṃ cārusarvāṅgi
vākyaṃ kiṃ nānumanyasē ।
tatō harijaṭā nāma
rākṣasī vākyamabravīt ॥ **5.23.9** ॥ 1066

vivṛtya nayanē kōpā -
nmārjārasadṛśēkṣaṇā ।
yēna dēvāstrayastriṃśad
dēvarājaśca nirjitaḥ ॥ **5.23.10** ॥ 1067

tasya tvaṃ rākṣasēndrasya
bhāryā bhavitumarhasi ।
vīryōtsiktasya śūrasya
saṅgrāmēṣvanivartinaḥ ।
balinō vīryayuktasya
bhāryā tvaṃ kiṃ na lipsasē ॥ **5.23.11** ॥ 1068

priyāṃ bahumatāṃ bhāryāṃ
tyaktvā rājā mahābalaḥ ।
sarvāsāṃ ca mahābhāgāṃ
tvāmupaiṣyati rāvaṇaḥ ॥ **5.23.12** ॥ 1069

samṛddhaṃ strīsahasrēṇa
nānāratnōpaśōbhitam ।
antaḥpuraṃ tadutsṛjya
tvāmupaiṣyati rāvaṇaḥ ॥ **5.23.13** ॥ 1070

anyā tu vikaṭā nāma
rākṣasī vākyamabravīt ।
asakṛd bhīmavīryēṇa
nāgā gandharvadānavāḥ ।
nirjitāḥ samarē yēna
sa tē pārśvamupāgataḥ ॥ **5.23.14** ॥ 1071

tasya sarvasamṛddhasya
rāvaṇasya mahātmanaḥ ।
kimarthaṃ rākṣasēndrasya
bhāryātvaṃ nēcchasē'dhamē ॥ **5.23.15** ॥ 1072

tatastāṃ durmukhī nāma
rākṣasī vākyamabravīt ।
yasya sūryō na tapati
bhītō yasya sa mārutaḥ ।
na vāti smāyatāpāṅgi
kiṃ tvaṃ tasya na tiṣṭhasē ॥ **5.23.16** ॥ 1073

puṣpavṛṣṭiṃ ca taravō
mumucuryasya vai bhayāt ।
śailāḥ susruvuḥ pānīyaṃ
jaladāśca yadēcchati ॥ **5.23.17** ॥ 1074

tasya nairṛtarājasya
rājarājasya bhāmini ।
kiṃ tvaṃ na kuruṣē buddhiṃ
bhāryārthē rāvaṇasya hi ॥ **5.23.18** ॥ 1075

sādhu tē tattvatō dēvi
kathitaṃ sādhu bhāmini ।
gṛhāṇa susmitē vākya -
manyathā na bhaviṣyasi ॥ **5.23.19** ॥ 1076

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē trayōviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturviṃśaḥ sargaḥ* ॥

sītayā rākṣasīnāṃ vacasō'naṅgīkaraṇaṃ rākṣasīkartṛkaṃ tasyā bhartsanaṃ ca

tataḥ sītāṃ samastāstā
rākṣasyō vikṛtānanāḥ।
paruṣaṃ paruṣānarhā -
mūcustadvākyamapriyam ॥ **5.24.1** ॥ 1077

kiṃ tvamantaḥpurē sītē
sarvabhūtamanōramē।
mahārhaśayanōpētē
na vāsamanumanyasē ॥ **5.24.2** ॥ 1078

mānuṣī mānuṣasyaiva
bhāryātvaṃ bahu manyasē।
pratyāhara manō rāmā -
nnaivaṃ jātu bhaviṣyati ॥ **5.24.3** ॥ 1079

trailōkyavasubhōktāraṃ
rāvaṇaṃ rākṣasēśvaram।
bhartāramupasaṅgamya
viharasva yathāsukham ॥ **5.24.4** ॥ 1080

mānuṣī mānuṣaṃ taṃ tu
rāmamicchasi śōbhanē ।
rājyād bhraṣṭamasiddhārthaṃ
viklavantamaninditē ॥ **5.24.5** ॥ 1081

rākṣasīnāṃ vacaḥ śrutvā
sītā padmanibhēkṣaṇā ।
nētrābhyāmaśrupūrṇābhyā -
midaṃ vacanamabravīt ॥ **5.24.6** ॥ 1082

yadidaṃ lōkavidviṣṭa -
mudāharata saṅgatāḥ ।
naitanmanasi vākyaṃ mē
kilbiṣaṃ pratitiṣṭhati ॥ **5.24.7** ॥ 1083

na mānuṣī rākṣasasya
bhāryā bhavitumarhati ।
kāmaṃ khādata māṃ sarvā
na kariṣyāmi vō vacaḥ ॥ **5.24.8** ॥ 1084

dīnō vā rājyahīnō vā
yō mē bhartā sa mē guruḥ ।
taṃ nityamanuraktāsmi
yathā sūryaṃ suvarcalā ॥ **5.24.9** ॥ 1085

yathā śacī mahābhāgā
śakraṃ samupatiṣṭhati ।
arundhatī vasiṣṭhaṃ ca
rōhiṇī śaśinaṃ yathā ॥ **5.24.10** ॥ 1086

lōpāmudrā yathāgastyaṃ
sukanyā cyavanaṃ yathā ।
sāvitrī satyavantaṃ ca
kapilaṃ śrīmatī yathā ॥ **5.24.11** ॥ 1087

saudāsaṃ madayantīva
kēśinī sagaraṃ yathā ।
naiṣadhaṃ damayantīva
bhaimī patimanuvratā ॥ **5.24.12** ॥ 1088

tathāhamikṣvākuvaraṃ
rāmaṃ patimanuvratā ।
sītāyā vacanaṃ śrutvā
rākṣasyaḥ krōdhamūrcchitāḥ ।
bhartsayanti sma paruṣai -
rvākyai rāvaṇacōditāḥ ॥ **5.24.13** ॥ 1089

avalīnaḥ sa nirvākyō
hanumān śiṃśapādrumē ।
sītāṃ santarjayantīstā
rākṣasīraśṛṇōt kapiḥ ॥ **5.24.14** ॥ 1090

tāmabhikramya saṃrabdhā
vēpamānāṃ samantataḥ ।
bhṛśaṃ saṃlilihurdīptān
pralambān daśanacchadān ॥ **5.24.15** ॥ 1091

ūcuśca paramakruddhāḥ
pragṛhyāśu paraśvadhān ।

nēyamarhati bhartāraṃ
rāvaṇaṃ rākṣasādhipam ॥ **5.24.16** ॥ 1092

sā bhartsyamānā bhīmābhī
rākṣasībhirvarāṅganā ।
sā bāṣpamapamārjantī
śiṃśapāṃ tāmupāgamat ॥ **5.24.17** ॥ 1093

tatastāṃ śiṃśapāṃ sītā
rākṣasībhiḥ samāvṛtā ।
abhigamya viśālākṣī
tasthau śōkapariplutā ॥ **5.24.18** ॥ 1094

tāṃ kṛśāṃ dīnavadanāṃ
malināmbaravāsinīm ।
bhartsayāñcakrirē bhīmā
rākṣasyastāḥ samantataḥ ॥ **5.24.19** ॥ 1095

tatastu vinatā nāma
rākṣasī bhīmadarśanā ।
abravīt kupitākārā
karālā nirṇatōdarī ॥ **5.24.20** ॥ 1096

sītē paryāptamētāvad
bhartuḥ snēhaḥ pradarśitaḥ ।
sarvatrātikṛtaṃ bhadrē
vyasanāyōpakalpatē ॥ **5.24.21** ॥ 1097

parituṣṭāsmi bhadraṃ tē
mānuṣastē kṛtō vidhiḥ ।

mamāpi tu vacaḥ pathyaṃ
bruvantyāḥ kuru maithili ॥ **5.24.22** ॥ 1098

rāvaṇaṃ bhaja bhartāraṃ
bhartāraṃ sarvarakṣasām ।
vikrāntamāpatantaṃ ca
surēśamiva vāsavam ॥ **5.24.23** ॥ 1099

dakṣiṇaṃ tyāgaśīlaṃ ca
sarvasya priyavādinam ।
mānuṣaṃ kṛpaṇaṃ rāmaṃ
tyaktvā rāvaṇamāśraya ॥ **5.24.24** ॥ 1100

divyāṅgarāgā vaidēhi
divyābharaṇabhūṣitā ।
adyaprabhṛti lōkānāṃ
sarvēṣāmīśvarī bhava ॥ **5.24.25** ॥ 1101

agnēḥ svāhā yathā dēvī
śacī vēndrasya śōbhanē ।
kiṃ tē rāmēṇa vaidēhi
kṛpaṇēna gatāyuṣā ॥ **5.24.26** ॥ 1102

ētaduktaṃ ca mē vākyaṃ
yadi tvaṃ na kariṣyasi ।
asmin muhūrtē sarvāstvāṃ
bhakṣayiṣyāmahē vayam ॥ **5.24.27** ॥ 1103

anyā tu vikaṭā nāma
lambamānapayōdharā ।

abravīt kupitā sītāṃ
muṣṭimudyamya tarjatī ॥ **5.24.28** ॥ 1104

bahūnyapratirūpāṇi
vacanāni sudurmatē ।
anukrōśānmṛdutvācca
sōḍhāni tava maithili ॥ **5.24.29** ॥ 1105

na ca naḥ kuruṣē vākyaṃ
hitaṃ kālapuraskṛtam ।
ānītāsi samudrasya
pāramanyairdurāsadam ॥ **5.24.30** ॥ 1106

rāvaṇāntaḥpurē ghōrē
praviṣṭā cāsi maithili ।
rāvaṇasya gṛhē ruddhā
asmābhistvabhirakṣitā ॥ **5.24.31** ॥ 1107

na tvāṃ śaktaḥ paritrātu -
mapi sākṣāt purandaraḥ ।
kuruṣva hitavādinyā
vacanaṃ mama maithili ॥ **5.24.32** ॥ 1108

alamaśrunipātēna
tyaja śōkamanarthakam ।
bhaja prītiṃ praharṣaṃ ca
tyajantī nityadainyatām ॥ **5.24.33** ॥ 1109

sītē rākṣasarājēna
parikrīḍa yathāsukham ।

jānīmahē yathā bhīru
strīṇāṃ yauvanamadhruvam ॥ **5.24.34** ॥ 1110

yāvanna tē vyatikrāmēt
tāvat sukhamavāpnuhi ।
udyānāni ca ramyāṇi
parvatōpavanāni ca ॥ **5.24.35** ॥ 1111

saha rākṣasarājēna
cara tvaṃ madirēkṣaṇē ।
strīsahasrāṇi tē dēvi
vaśē sthāsyanti sundari ॥ **5.24.36** ॥ 1112

rāvaṇaṃ bhaja bhartāraṃ
bhartāraṃ sarvarakṣasām ।
utpāṭya vā tē hṛdayaṃ
bhakṣayiṣyāmi maithili ॥ **5.24.37** ॥ 1113

yadi mē vyāhṛtaṃ vākyaṃ
na yathāvat kariṣyasi ।
tataścaṇḍōdarī nāma
rākṣasī krūradarśanā ॥ **5.24.38** ॥ 1114

bhrāmayantī mahacchūla -
midaṃ vacanamabravīt ।
imāṃ hariṇaśāvākṣīṃ
trāsōtkampapayōdharām ॥ **5.24.39** ॥ 1115

rāvaṇēna hṛtāṃ dṛṣṭvā
daurhṛdō mē mahānayam ।

yakṛtplīhaṃ mahat krōḍaṃ
hṛdayaṃ ca sabandhanam ॥ **5.24.40** ॥ 1116

gātrāṇyapi tathā śīrṣaṃ
khādēyamiti mē matiḥ ।
tatastu praghasā nāma
rākṣasī vākyamabravīt ॥ **5.24.41** ॥ 1117

kaṇṭhamasyā nṛśaṃsāyāḥ
pīḍayāmaḥ kimāsyatē ।
nivēdyatāṃ tatō rājñē
mānuṣī sā mṛtēti ha ॥ **5.24.42** ॥ 1118

nātra kaścana sandēhaḥ
khādatēti sa vakṣyati ।
tatastvajāmukhī nāma
rākṣasīvākyamabravīt ॥ **5.24.43** ॥ 1119

viśasyēmāṃ tataḥ sarvān
samān kuruta piṇḍakān ।
vibhajāma tataḥ sarvā
vivādō mē na rōcatē ॥ **5.24.44** ॥ 1120

pēyamānīyatāṃ kṣipraṃ
mālyaṃ ca vividhaṃ bahu ।
tataḥ śūrpaṇakhā nāma
rākṣasī vākyamabravīt ॥ **5.24.45** ॥ 1121

ajāmukhyā yaduktaṃ vai
tadēva mama rōcatē ।

surā cānīyatāṃ kṣipraṃ
sarvaśōkavināśinī ॥ **5.24.46** ॥ 1122

mānuṣaṃ māṃsamāsvādya
nṛtyāmō'tha nikumbhilām ।
ēvaṃ nirbhartsyamānā sā
sītā surasutōpamā ।
rākṣasībhirvirūpābhi -
rdhairyamutsṛjya rōditi ॥ **5.24.47** ॥ 1123

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē caturviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaviṃśaḥ sargaḥ* ॥

rākṣasīvacō'naṅgīkṛtya śōkasaṃtaptāyāḥ sītāyā vilāpaḥ

atha tāsāṃ vadantīnāṃ
paruṣaṃ dāruṇaṃ bahu।
rākṣasīnāmasaumyānāṃ
rurōda janakātmajā ॥ **5.25.1** ॥ 1124

ēvamuktā tu vaidēhī
rākṣasībhirmanasvinī।
uvāca paramatrastā
bāṣpagadgadayā girā ॥ **5.25.2** ॥ 1125

na mānuṣī rākṣasasya
bhāryā bhavitumarhati।
kāmaṃ khādata māṃ sarvā
na kariṣyāmi vō vacaḥ ॥ **5.25.3** ॥ 1126

sā rākṣasīmadhyagatā
sītā surasutōpamā।
na śarma lēbhē śōkārtā
rāvaṇēnēva bhartsitā ॥ **5.25.4** ॥ 1127

vēpatē smādhikaṃ sītā
viśantīvāṅgamātmanaḥ ।
vanē yūthaparibhraṣṭā
mṛgī kōkairivārditā ॥ **5.25.5** ॥ 1128

sā tvaśōkasya vipulāṃ
śākhāmālambya puṣpitām ।
cintayāmāsa śōkēna
bhartāraṃ bhagnamānasā ॥ **5.25.6** ॥ 1129

sā snāpayantī vipulau
stanau nētrajalasravaiḥ ।
cintayantī na śōkasya
tadāntamadhigacchati ॥ **5.25.7** ॥ 1130

sā vēpamānā patitā
pravātē kadalī yathā ।
rākṣasīnāṃ bhayatrastā
vivarṇavadanābhavat ॥ **5.25.8** ॥ 1131

tasyāḥ sā dīrghabahulā
vēpantyāḥ sītayā tadā ।
dadṛśē kampitā vēṇī
vyālīva parisarpatī ॥ **5.25.9** ॥ 1132

sā niḥśvasantī śōkārtā
kōpōpahatacētanā ।
ārtā vyasṛjadaśrūṇi
maithilī vilalāpa ca ॥ **5.25.10** ॥ 1133

hā rāmēti ca dūḥkhārtā
hā punarlakṣmaṇēti ca ।
hā śvaśrūrmama kausalyē
hā sumitrēti bhāminī ॥ **5.25.11** *॥* 1134

lōkapravādaḥ satyō'yaṃ
paṇḍitaiḥ samudāhṛtaḥ ।
akālē durlabhō mṛtyuḥ
striyā vā puruṣasya vā ॥ **5.25.12** *॥* 1135

yatrāhamābhiḥ krūrābhī
rākṣasībhirihārditā ।
jīvāmi hīnā rāmēṇa
muhūrtamapi duḥkhitā ॥ **5.25.13** *॥* 1136

ēṣālpapuṇyā kṛpaṇā
vinaśiṣyāmyanāthavat ।
samudramadhyē nauḥ pūrṇā
vāyuvēgairivāhatā ॥ **5.25.14** *॥* 1137

bhartāraṃ tamapaśyantī
rākṣasīvaśamāgatā ।
sīdāmi khalu śōkēna
kūlaṃ tōyahataṃ yathā ॥ **5.25.15** *॥* 1138

taṃ padmadalapatrākṣaṃ
siṃhavikrāntagāminam ।
dhanyāḥ paśyanti mē nāthaṃ
kṛtajñaṃ priyavādinam ॥ **5.25.16** *॥* 1139

sarvathā tēna hīnāyā
rāmēṇa viditātmanā ।
tīkṣṇaṃ viṣamivāsvādya
durlabhaṃ mama jīvanam ॥ **5.25.17** *॥* 1140

kīdṛśaṃ tu mahāpāpaṃ
mayā dēhāntarē kṛtam ।
tēnēdaṃ prāpyatē ghōraṃ
mahāduḥkhaṃ sudāruṇam ॥ **5.25.18** *॥* 1141

jīvitaṃ tyaktumicchāmi
śōkēna mahatā vṛtā ।
rākṣasībhiśca rakṣantyā
rāmō nāsādyatē mayā ॥ **5.25.19** *॥* 1142

dhigastu khalu mānuṣyaṃ
dhigastu paravaśyatām ।
na śakyaṃ yat parityaktu -
mātmacchandēna jīvitam ॥ **5.25.20** *॥* 1143

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē pañcaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍviṃśaḥ sargaḥ ॥

sītāyāḥ karuṇō vilāpaḥ svaprāṇaparityāganiścayaśca

prasaktāśrumukhī tvēvaṃ
bruvatī janakātmajā ।
adhōgatamukhī bālā
vilaptumupacakramē ॥ **5.26.1** ॥ 1144

unmattēva pramattēva
bhrāntacittēva śōcatī ।
upāvṛttā kiśōrīva
vicēṣṭantī mahītalē ॥ **5.26.2** ॥ 1145

rāghavasya pramattasya
rakṣasā kāmarūpiṇā ।
rāvaṇēna pramathyāha -
mānītā krōśatī balāt ॥ **5.26.3** ॥ 1146

rākṣasīvaśamāpannā
bhartsyamānā ca dāruṇam ।
cintayantī suduḥkhārtā
nāhaṃ jīvitumutsahē ॥ **5.26.4** ॥ 1147

nahi mē jīvitēnārthō
naivārthairna ca bhūṣaṇaiḥ ।
vasantyā rākṣasīmadhyē
vinā rāmaṃ mahāratham ॥ **5.26.5** *॥* 1148

aśmasāramidaṃ nūna -
mathavāpyajarāmaram ।
hṛdayaṃ mama yēnēdaṃ
na duḥkhēna viśīryatē ॥ **5.26.6** *॥* 1149

dhiṅmāmanāryāmasatīṃ
yāhaṃ tēna vinā kṛtā ।
muhūrtamapi jīvāmi
jīvitaṃ pāpajīvikā ॥ **5.26.7** *॥* 1150

caraṇēnāpi savyēna
na spṛśēyaṃ niśācaram ।
rāvaṇaṃ kiṃ punarahaṃ
kāmayēyaṃ vigarhitam ॥ **5.26.8** *॥* 1151

pratyākhyānaṃ na jānāti
nātmānaṃ nātmanaḥ kulam ।
yō nṛśaṃsasvabhāvēna
māṃ prārthayitumicchati ॥ **5.26.9** *॥* 1152

chinnā bhinnā prabhinnā vā
dīptā vāgnau pradīpitā ।
rāvaṇaṃ nōpatiṣṭhēyaṃ
kiṃ pralāpēna vaściram ॥ **5.26.10** *॥* 1153

khyātaḥ prājñaḥ kṛtajñaśca
sānukrōśaśca rāghavaḥ ।
sadvṛttō niranukrōśaḥ
śaṅkē madbhāgyasaṅkṣayāt ॥ **5.26.11** ॥ 1154

rākṣasānāṃ janasthānē
sahasrāṇi caturdaśa ।
ēkēnaiva nirastāni
sa māṃ kiṃ nābhipadyatē ॥ **5.26.12** ॥ 1155

niruddhā rāvaṇēnāha -
malpavīryēṇa rakṣasā ।
samarthaḥ khalu mē bhartā
rāvaṇaṃ hantumāhavē ॥ **5.26.13** ॥ 1156

virādhō daṇḍakāraṇyē
yēna rākṣasapuṅgavaḥ ।
raṇē rāmēṇa nihataḥ
sa māṃ kiṃ nābhipadyatē ॥ **5.26.14** ॥ 1157

kāmaṃ madhyē samudrasya
laṅkēyaṃ duṣpradharṣaṇā ।
na tu rāghavabāṇānāṃ
gatirōdhō bhaviṣyati ॥ **5.26.15** ॥ 1158

kiṃ nu tat kāraṇaṃ yēna
rāmō dṛḍhaparākramaḥ ।
rakṣasāpahṛtāṃ bhāryā -
miṣṭāṃ yō nābhipadyatē ॥ **5.26.16** ॥ 1159

ihasthāṃ māṃ na jānītē
śaṅkē lakṣmaṇapūrvajaḥ ।
jānannapi sa tējasvī
dharṣaṇāṃ marṣayiṣyati ॥ **5.26.17** ॥ 1160

hṛtēti māṃ yō'dhigatya
rāghavāya nivēdayēt ।
gṛdhrarājō'pi sa raṇē
rāvaṇēna nipātitaḥ ॥ **5.26.18** ॥ 1161

kṛtaṃ karma mahat tēna
māṃ tathābhyavapadyatā ।
tiṣṭhatā rāvaṇavadhē
vṛddhēnāpi jaṭāyuṣā ॥ **5.26.19** ॥ 1162

yadi māmiha jānīyād
vartamānāṃ hi rāghavaḥ ।
adya bāṇairabhikruddhaḥ
kuryāllōkamarākṣasam ॥ **5.26.20** ॥ 1163

nirdahēcca purīṃ laṅkāṃ
nirdahēcca mahōdadhim ।
rāvaṇasya ca nīcasya
kīrtiṃ nāma ca nāśayēt ॥ **5.26.21** ॥ 1164

tatō nihatanāthānāṃ
rākṣasīnāṃ gṛhē gṛhē ।
yathāhamēvaṃ rudatī
tathā bhūyō na saṃśayaḥ ॥ **5.26.22** ॥ 1165

anviṣya rakṣasāṃ laṅkāṃ
kuryād rāmaḥ salakṣmaṇaḥ ।
nahi tābhyāṃ ripurdṛṣṭō
muhūrtamapi jīvati ॥ **5.26.23** ॥ 1166

citādhūmākulapathā
gṛdhramaṇḍalamaṇḍitā ।
acirēṇaiva kālēna
śmaśānasadṛśī bhavēt ॥ **5.26.24** ॥ 1167

acirēṇaiva kālēna
prāpsyāmyēnaṃ manōratham ।
duṣprasthānō'yamābhāti
sarvēṣāṃ vō viparyayaḥ ॥ **5.26.25** ॥ 1168

yādṛśāni tu dṛśyantē
laṅkāyāmaśubhāni tu ।
acirēṇaiva kālēna
bhaviṣyati hataprabhā ॥ **5.26.26** ॥ 1169

nūnaṃ laṅkā hatē pāpē
rāvaṇē rākṣasādhipē ।
śōṣamēṣyati durdharṣā
pramadā vidhavā yathā ॥ **5.26.27** ॥ 1170

puṇyōtsavasamṛddhā ca
naṣṭabhartrī sarākṣasā ।
bhaviṣyati purī laṅkā
naṣṭabhartrī yathāṅganā ॥ **5.26.28** ॥ 1171

nūnaṃ rākṣasakanyānāṃ
rudatīnāṃ gṛhē gṛhē ।
śrōṣyāmi nacirādēva
duḥkhārtānāmiha dhvanim ॥ **5.26.29** *॥* 1172

sāndhakārā hatadyōtā
hatarākṣasapuṅgavā ।
bhaviṣyati purī laṅkā
nirdagdhā rāmasāyakaiḥ ॥ **5.26.30** *॥* 1173

yadi nāma sa śūrō māṃ
rāmō raktāntalōcanaḥ ।
jānīyād vartamānāṃ yāṃ
rākṣasasya nivēśanē ॥ **5.26.31** *॥* 1174

anēna tu nṛśaṃsēna
rāvaṇēnādhamēna mē ।
samayō yastu nirdiṣṭa -
stasya kālō'yamāgataḥ ॥ **5.26.32** *॥* 1175

sa ca mē vihitō mṛtyu -
rasmin duṣṭēna vartatē ।
akāryaṃ yē na jānanti
nairṛtāḥ pāpakāriṇaḥ ॥ **5.26.33** *॥* 1176

adharmāt tu mahōtpātō
bhaviṣyati hi sāmpratam ।
naitē dharmaṃ vijānanti
rākṣasāḥ piśitāśanāḥ ॥ **5.26.34** *॥* 1177

dhruvaṃ māṃ prātarāśārthaṃ
rākṣasaḥ kalpayiṣyati ।
sāhaṃ kathaṃ kariṣyāmi
taṃ vinā priyadarśanam ॥ **5.26.35** *॥* 1178

rāmaṃ raktāntanayana -
mapaśyantī suduḥkhitā ।
kṣipraṃ vaivasvataṃ dēvaṃ
paśyēyaṃ patinā vinā ॥ **5.26.36** *॥* 1179

nājānājjīvatīṃ rāmaḥ
sa māṃ bharatapūrvajaḥ ।
jānantau tau na kuryātāṃ
nōrvyāṃ hi parimārgaṇam ॥ **5.26.37** *॥* 1180

nūnaṃ mamaiva śōkēna
sa vīrō lakṣmaṇāgrajaḥ ।
dēvalōkamitō yāta -
styaktvā dēhaṃ mahītalē ॥ **5.26.38** *॥* 1181

dhanyā dēvāḥ sagandharvāḥ
siddhāśca paramarṣayaḥ ।
mama paśyanti yē vīraṃ
rāmaṃ rājīvalōcanam ॥ **5.26.39** *॥* 1182

athavā nahi tasyārthō
dharmakāmasya dhīmataḥ ।
mayā rāmasya rājarṣē -
rbhāryayā paramātmanaḥ ॥ **5.26.40** *॥* 1183

dṛśyamānē bhavēt prītiḥ
sauhṛdaṃ nāstyadṛśyataḥ ।
nāśayanti kṛtaghnāstu
na rāmō nāśayiṣyati ॥ **5.26.41** ॥ 1184

kiṃ vā mayyaguṇāḥ kēcit
kiṃ vā bhāgyakṣayō hi mē ।
yā hi sītā varārhēṇa
hīnā rāmēṇa bhāminī ॥ **5.26.42** ॥ 1185

śrēyō mē jīvitānmartuṃ
vihīnāyā mahātmanā ।
rāmādakliṣṭacāritrā -
cchūrācchatrunibarhaṇāt ॥ **5.26.43** ॥ 1186

athavā nyastaśastrau tau
vanē mūlaphalāśanau ।
bhrātarau hi naraśrēṣṭhau
carantau vanagōcarau ॥ **5.26.44** ॥ 1187

athavā rākṣasēndrēṇa
rāvaṇēna durātmanā ।
chadmanā ghātitau śūrau
bhrātarau rāmalakṣmaṇau ॥ **5.26.45** ॥ 1188

sāhamēvaṃvidhē kālē
martumicchāmi sarvataḥ ।
na ca mē vihitō mṛtyu -
rasmin duḥkhē'tivartati ॥ **5.26.46** ॥ 1189

dhanyāḥ khalu mahātmānō
munayaḥ satyasammatāḥ ।
jitātmānō mahābhāgā
yēṣāṃ na staḥ priyāpriyē ॥ **5.26.47** *॥* 1190

priyānna sambhavēd duḥkha -
mapriyādadhikaṃ bhavēt ।
tābhyāṃ hi tē viyujyantē
namastēṣāṃ mahātmanām ॥ **5.26.48** *॥* 1191

sāhaṃ tyaktā priyēṇaiva
rāmēṇa viditātmanā ।
prāṇāṃstyakṣyāmi pāpasya
rāvaṇasya gatā vaśam ॥ **5.26.49** *॥* 1192

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē ṣaḍviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaviṃśaḥ sargaḥ* ॥

trijaṭāyāḥ svapnastatra rakṣasāṃ vināśasya śrīrāghavavijayasya ca sūcanam

ityuktāḥ sītayā ghōraṃ
rākṣasyaḥ krōdhamūrcchitāḥ ।
kāścijjagmustadākhyātuṃ
rāvaṇasya durātmanaḥ ॥ **5.27.1** ॥ 1193

tataḥ sītāmupāgamya
rākṣasyō bhīmadarśanāḥ ।
punaḥ paruṣamēkārtha -
manarthārthamathābruvan ॥ **5.27.2** ॥ 1194

adyēdānīṃ tavānāryē
sītē pāpaviniścayē ।
rākṣasyō bhakṣayiṣyanti
māṃsamētad yathāsukham ॥ **5.27.3** ॥ 1195

sītāṃ tābhiranāryābhi -
rdṛṣṭvā santarjitāṃ tadā ।
rākṣasī trijaṭā vṛddhā
prabuddhā vākyamabravīt ॥ **5.27.4** ॥ 1196

ātmānaṃ khādatānāryā
na sītāṃ bhakṣayiṣyatha ।
janakasya sutāmiṣṭāṃ
snuṣāṃ daśarathasya ca ॥ **5.27.5** *॥* 1197

svapnō hyadya mayā dṛṣṭō
dāruṇō rōmaharṣaṇaḥ ।
rākṣasānāmabhāvāya
bharturasyā bhavāya ca ॥ **5.27.6** *॥* 1198

ēvamuktāstrijaṭayā
rākṣasyaḥ krōdhamūrcchitāḥ ।
sarvā ēvābruvan bhītā -
strijaṭāṃ tāmidaṃ vacaḥ ॥ **5.27.7** *॥* 1199

kathayasva tvayā dṛṣṭaḥ
svapnō'yaṃ kīdṛśō niśi ।
tāsāṃ śrutvā tu vacanaṃ
rākṣasīnāṃ mukhōdgatam ॥ **5.27.8** *॥* 1200

uvāca vacanaṃ kālē
trijaṭā svapnasaṃśritam ।
gajadantamayīṃ divyāṃ
śibikāmantarikṣagām ॥ **5.27.9** *॥* 1201

yuktāṃ vājisahasrēṇa
svayamāsthāya rāghavaḥ ।
śuklamālyāmbaradharō
lakṣmaṇēna samāgataḥ ॥ **5.27.10** *॥* 1202

svapnē cādya mayā dṛṣṭā
sītā śuklāmbarāvṛtā ।
sāgarēṇa parikṣiptaṃ
śvētaparvatamāsthitā ॥ **5.27.11** ॥ 1203

rāmēṇa saṅgatā sītā
bhāskarēṇa prabhā yathā ।
rāghavaśca punardṛṣṭa -
ścaturdantaṃ mahāgajam ॥ **5.27.12** ॥ 1204

ārūḍhaḥ śailasaṅkāśaṃ
cakāsa sahalakṣmaṇaḥ ।
tatastu sūryasaṅkāśau
dīpyamānau svatējasā ॥ **5.27.13** ॥ 1205

śuklamālyāmbaradharau
jānakīṃ paryupasthitau ।
tatastasya nagasyāgrē
hyākāśasthasya dantinaḥ ॥ **5.27.14** ॥ 1206

bhartrā parigṛhītasya
jānakī skandhamāśritā ।
bharturaṅkāt samutpatya
tataḥ kamalalōcanā ॥ **5.27.15** ॥ 1207

candrasūryau mayā dṛṣṭā
pāṇibhyāṃ parimārjatī ।
tatastābhyāṃ kumārābhyā -
māsthitaḥ sa gajōttamaḥ ।

sītayā ca viśālākṣyā
laṅkāyā upari sthitaḥ ॥ **5.27.16** ॥ 1208

pāṇḍurarṣabhayuktēna
rathēnāṣṭayujā svayam ।
ihōpayātaḥ kākutsthaḥ
sītayā saha bhāryayā ॥ **5.27.17** ॥ 1209

śuklamālyāmbaradharō
lakṣmaṇēna sahāgataḥ ।
tatō'nyatra mayā dṛṣṭō
rāmaḥ satyaparākramaḥ ॥ **5.27.18** ॥ 1210

lakṣmaṇēna saha bhrātrā
sītayā saha vīryavān ।
āruhya puṣpakaṃ divyaṃ
vimānaṃ sūryasannibham ॥ **5.27.19** ॥ 1211

uttarāṃ diśamālōcya
prasthitaḥ puruṣōttamaḥ ।
ēvaṃ svapnē mayā dṛṣṭō
rāmō viṣṇuparākramaḥ ॥ **5.27.20** ॥ 1212

lakṣmaṇēna saha bhrātrā
sītayā saha bhāryayā ।
na hi rāmō mahātējāḥ
śakyō jētuṃ surāsuraiḥ ॥ **5.27.21** ॥ 1213

rākṣasairvāpi cānyairvā
svargaḥ pāpajanairiva ।

rāvaṇaśca mayā dṛṣṭō
muṇḍastailasamukṣitaḥ ॥ **5.27.22** ॥ 1214

raktavāsāḥ pibanmattaḥ
karavīrakṛtasrajaḥ ।
vimānāt puṣpakādadya
rāvaṇaḥ patitaḥ kṣitau ॥ **5.27.23** ॥ 1215

kṛṣyamāṇaḥ striyā muṇḍō
dṛṣṭaḥ kṛṣṇāmbaraḥ punaḥ ।
rathēna kharayuktēna
raktamālyānulēpanaḥ ॥ **5.27.24** ॥ 1216

pibaṃstailaṃ hasan nṛtyan
bhrāntacittākulēndriyaḥ ।
gardabhēna yayau śīghraṃ
dakṣiṇāṃ diśamāsthitaḥ ॥ **5.27.25** ॥ 1217

punarēva mayā dṛṣṭō
rāvaṇō rākṣasēśvaraḥ ।
patitō'vākśirā bhūmau
gardabhād bhayamōhitaḥ ॥ **5.27.26** ॥ 1218

sahasōtthāya sambhrāntō
bhayārtō madavihvalaḥ ।
unmattarūpō digvāsā
durvākyaṃ pralapan bahu ॥ **5.27.27** ॥ 1219

durgandhaṃ duḥsahaṃ ghōraṃ
timiraṃ narakōpamam ।

malapaṅkaṃ praviśyāśu
magnastatra sa rāvaṇaḥ ॥ **5.27.28** ॥ 1220

prasthitō dakṣiṇāmāśāṃ
praviṣṭō'kardamaṃ hradam ।
kaṇṭhē baddhvā daśagrīvaṃ
pramadā raktavāsinī ॥ **5.27.29** ॥ 1221

kālī kardamaliptāṅgī
diśaṃ yāmyāṃ prakarṣati ।
ēvaṃ tatra mayā dṛṣṭaḥ
kumbhakarṇō mahābalaḥ ॥ **5.27.30** ॥ 1222

rāvaṇasya sutāḥ sarvē
muṇḍāstailasamukṣitāḥ ।
varāhēṇa daśagrīvaḥ
śiśumārēṇa cēndrajit ॥ **5.27.31** ॥ 1223

uṣṭrēṇa kumbhakarṇaśca
prayātō dakṣiṇāṃ diśam ।
ēkastatra mayā dṛṣṭaḥ
śvētacchatrō vibhīṣaṇaḥ ॥ **5.27.32** ॥ 1224

śuklamālyāmbaradharaḥ
śuklagandhānulēpanaḥ ।
śaṅkhadundubhinirghōṣai -
rnṛttagītairalaṅkṛtaḥ ॥ **5.27.33** ॥ 1225

āruhya śailasaṅkāśaṃ
mēghastanitaniḥsvanam ।

caturdantaṃ gajaṃ divya -
māstē tatra vibhīṣaṇaḥ ॥ **5.27.34** ॥ 1226

caturbhiḥ sacivaiḥ sārdhaṃ
vaihāyasamupasthitaḥ ॥ **5.27.35** ॥ 1227

samājaśca mahān vṛttō
gītavāditraniḥsvanaḥ ।
pibatāṃ raktamālyānāṃ
rakṣasāṃ raktavāsasām ॥ **5.27.36** ॥ 1228

laṅkā cēyaṃ purī ramyā
savājirathakuñjarā ।
sāgarē patitā dṛṣṭā
bhagnagōpuratōraṇā ॥ **5.27.37** ॥ 1229

laṅkā dṛṣṭā mayā svapnē
rāvaṇēnābhirakṣitā ।
dagdhā rāmasya dūtēna
vānarēṇa tarasvinā ॥ **5.27.38** ॥ 1230

pītvā tailaṃ pramattāśca
prahasantyō mahāsvanāḥ ।
laṅkāyāṃ bhasmarūkṣāyāṃ
sarvā rākṣasayōṣitaḥ ॥ **5.27.39** ॥ 1231

kumbhakarṇādayaścēmē
sarvē rākṣasapuṅgavāḥ ।
raktaṃ nivasanaṃ gṛhya
praviṣṭā gōmayahradam ॥ **5.27.40** ॥ 1232

apagacchata paśyadhvaṃ
sītāmāpnōti rāghavaḥ ।
ghātayēt paramāmarṣī
yuṣmān sārdhaṃ hi rākṣasaiḥ ॥ **5.27.41** ॥ 1233

priyāṃ bahumatāṃ bhāryāṃ
vanavāsamanuvratām ।
bhartsitāṃ tarjitāṃ vāpi
nānumaṃsyati rāghavaḥ ॥ **5.27.42** ॥ 1234

tadalaṃ krūravākyaiśca
sāntvamēvābhidhīyatām ।
abhiyācāma vaidaihī -
mētaddhi mama rōcatē ॥ **5.27.43** ॥ 1235

yasyā hyēvaṃvidhaḥ svapnō
duḥkhitāyāḥ pradṛśyatē ।
sā duḥkhairbahubhirmuktā
priyaṃ prāpnōtyanuttamam ॥ **5.27.44** ॥ 1236

bhartsitāmapi yācadhvaṃ
rākṣasyaḥ kiṃ vivakṣayā ।
rāghavāddhi bhayaṃ ghōraṃ
rākṣasānāmupasthitam ॥ **5.27.45** ॥ 1237

praṇipātaprasannā hi
maithilī janakātmajā ।
alamēṣā paritrātuṃ
rākṣasyō mahatō bhayāt ॥ **5.27.46** ॥ 1238

api cāsyā viśālākṣyā
na kiñcidupalakṣayē ।
virūpamapi cāṅgēṣu
susūkṣmamapi lakṣaṇam ॥ **5.27.47** *॥* 1239

chāyāvaiguṇyamātraṃ tu
śaṅkē duḥkhamupasthitam ।
aduḥkhārhāmimāṃ dēvīṃ
vaihāyasamupasthitām ॥ **5.27.48** *॥* 1240

arthasiddhiṃ tu vaidēhyāḥ
paśyāmyahamupasthitām ।
rākṣasēndravināśaṃ ca
vijayaṃ rāghavasya ca ॥ **5.27.49** *॥* 1241

nimittabhūtamētat tu
śrōtumasyā mahat priyam ।
dṛśyatē ca sphuraccakṣuḥ
padmapatramivāyatam ॥ **5.27.50** *॥* 1242

īṣaddhi hṛṣitō vāsyā
dakṣiṇāyā hyadakṣiṇaḥ ।
akasmādēva vaidēhyā
bāhurēkaḥ prakampatē ॥ **5.27.51** *॥* 1243

karēṇuhastapratimaḥ
savyaścōruranuttamaḥ ।
vēpan kathayatīvāsyā
rāghavaṃ puratāḥ sthitam ॥ **5.27.52** *॥* 1244

pakṣī ca śākhānilayaṃ praviṣṭaḥ
punaḥ punaścōttamasāntvavādī ।
susvāgataṃ vācamudīrayāṇaḥ
punaḥ punaścōdayatīva hṛṣṭaḥ ॥ **5.27.53** ॥ 1245

tataḥ sā hrīmatī bālā
bharturvijayaharṣitā ।
avōcad yadi tat tathyaṃ
bhavēyaṃ śaraṇaṃ hi vaḥ ॥ **5.27.54** ॥ 1246

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāviṃśaḥ sargaḥ* ॥

vilapantyāḥ sītāyāḥ prāṇaparityāgāyōdyamaḥ

sā rākṣasēndrasya vacō niśamya
tad rāvaṇasya priyamapriyārtā ।
sītā vitatrāsa yathā vanāntē
siṃhābhipannā gajarājakanyā ॥ **5.28.1** ॥ 1247

sā rākṣasīmadhyagatā ca bhīru -
rvāgbhirbhṛśaṃ rāvaṇatarjitā ca ।
kāntāramadhyē vijanē visṛṣṭā
bālēva kanyā vilalāpa sītā ॥ **5.28.2** ॥ 1248

satyaṃ batēdaṃ pravadanti lōkē
nākālamṛtyurbhavatīti santaḥ ।
yatrāhamēvaṃ paribhartsyamānā
jīvāmi yasmāt kṣaṇamapyapuṇyā ॥ **5.28.3** ॥ 1249

sukhād vihīnaṃ bahuduḥkhapūrṇa -
midaṃ tu nūnaṃ hṛdayaṃ sthiraṃ mē ।
vidīryatē yanna sahasradhādya
vajrāhataṃ śṛṅgamivācalasya ॥ **5.28.4** ॥ 1250

naivāsti nūnaṃ mama dōṣamatra
vadhyāhamasyāpriyadarśanasya ।
bhāvaṃ na cāsyāhamanupradātu -
malaṃ dvijō mantramivādvijāya ॥ **5.28.5** ॥ 1251

tasminnanāgacchati lōkanāthē
garbhasthajantōriva śalyakṛntaḥ ।
nūnaṃ mamāṅgānyacirādanāryaḥ
śastraiḥ śitaiśchētsyati rākṣasēndraḥ ॥ **5.28.6** ॥ 1252

duḥkhaṃ batēdaṃ nanu duḥkhitāyā
māsau cirāyābhigamiṣyatō dvau ।
baddhasya vadhyasya yathā niśāntē
rājōparōdhādiva taskarasya ॥ **5.28.7** ॥ 1253

hā rāma hā lakṣmaṇa hā sumitrē
hā rāmamātaḥ saha mē jananyaḥ ।
ēṣā vipadyāmyahamalpabhāgyā
mahārṇavē nauriva mūḍhavātā ॥ **5.28.8** ॥ 1254

tarasvinau dhārayatā mṛgasya
sattvēna rūpaṃ manujēndraputrau ।
nūnaṃ viśastau mama kāraṇāt tau
siṃharṣabhau dvāviva vaidyutēna ॥ **5.28.9** ॥ 1255

nūnaṃ sa kālō mṛgarūpadhārī
māmalpabhāgyāṃ lulubhē tadānīm ।
yatrāryaputrau visasarja mūḍhā
rāmānujaṃ lakṣmaṇapūrvajaṃ ca ॥ **5.28.10** ॥ 1256

hā rāma satyavrata dīrghabāhō
hā pūrṇacandrapratimānavaktra ।
hā jīvalōkasya hitaḥ priyaśca
vadhyāṃ na māṃ vētsi hi rākṣasānām ॥ **5.28.11** ॥ 1257

ananyadēvatvamiyaṃ kṣamā ca
bhūmau ca śayyā niyamaśca dharmē ।
pativratātvaṃ viphalaṃ mamēdaṃ
kṛtaṃ kṛtaghnēṣviva mānuṣāṇām ॥ **5.28.12** ॥ 1258

mōghō hi dharmaścaritō mayā'yaṃ
tathaikapatnītvamidaṃ nirartham ।
yā tvāṃ na paśyāmi kṛśā vivarṇā
hīnā tvayā saṅgamanē nirāśā ॥ **5.28.13** ॥ 1259

piturnidēśaṃ niyamēna kṛtvā
vanānnivṛttaścaritavrataśca ।
strībhistu manyē vipulēkṣaṇābhiḥ
saṃraṃsyasē vītabhayaḥ kṛtārthaḥ ॥ **5.28.14** ॥ 1260

ahaṃ tu rāma tvayi jātakāmā
ciraṃ vināśāya nibaddhabhāvā ।
mōghaṃ caritvātha tapō vrataṃ ca
tyakṣyāmi dhigjīvitamalpabhāgyām ॥ **5.28.15** ॥ 1261

sañjīvitaṃ kṣipramahaṃ tyajēyaṃ
viṣēṇa śastrēṇa śitēna vāpi ।
viṣasya dātā na tu mē'sti kaści -
cchastrasya vā vēśmani rākṣasasya ॥ **5.28.16** ॥ 1262

śōkābhitaptā bahudhā vicintya
sītātha vēṇīgrathanaṃ gṛhītvā ।
udbaddhya vēṇyudgrathanēna śīghra -
mahaṃ gamiṣyāmi yamasya mūlam ॥ **5.28.17** *॥* 1263

upasthitā sā mṛdusarvagātrī
śākhāṃ gṛhītvā ca nagasya tasya ।
tasyāstu rāmaṃ paricintayantyā
rāmānujaṃ svaṃ ca kulaṃ śubhāṅgyāḥ ॥ **5.28.18** *॥* 1264

tasyā viśōkāni tadā bahūni
dhairyārjitāni pravarāṇi lōkē ।
prādurnimittāni tadā babhūvuḥ
purāpi siddhānyupalakṣitāni ॥ **5.28.19** *॥* 1265

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē aṣṭāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnatriṃśaḥ sargaḥ* ॥

sītāyāḥ śubhaśakunāni

tathāgatāṃ tāṃ vyathitāmaninditāṃ
vyatītaharṣāṃ paridīnamānasām ।
śubhāṃ nimittāni śubhāni bhējirē
naraṃ śriyā juṣṭamivōpasēvinaḥ ॥ **5.29.1** ॥ 1266

tasyāḥ śubhaṃ vāmamarālapakṣma -
rājyāvṛtaṃ kṛṣṇaviśālaśuklam ।
prāspandataikaṃ nayanaṃ sukēśyā
mīnāhataṃ padmamivābhitāmram ॥ **5.29.2** ॥ 1267

bhujaśca cārvañcitavṛttapīnaḥ
parārdhyakālāgurucandanārhaḥ ।
anuttamēnādhyuṣitaḥ priyēṇa
cirēṇa vāmaḥ samavēpatāśu ॥ **5.29.3** ॥ 1268

gajēndrahastapratimaśca pīna -
stayōrdvayōḥ saṃhatayōstu jātaḥ ।
praspandamānaḥ punarūrurasyā
rāmaṃ purastāt sthitamācacakṣē ॥ **5.29.4** ॥ 1269

śubhaṃ punarhēmasamānavarṇa -
mīṣadrajōdhvastamivātulākṣyāḥ ।
vāsaḥ sthitāyāḥ śikharāgradantyāḥ
kiñcit parisraṃsata cārugātryāḥ ॥ **5.29.5** ॥ 1270

ētairnimittairaparaiśca subhrūḥ
sañcōditā prāgapi sādhusiddhaiḥ ।
vātātapaklāntamiva praṇaṣṭaṃ
varṣēṇa bījaṃ pratisañjaharṣa ॥ **5.29.6** ॥ 1271

tasyāḥ punarbimbaphalōpamōṣṭhaṃ
svakṣibhrukēśāntamarālapakṣma ।
vaktraṃ babhāsē sitaśukladaṃṣṭraṃ
rāhōrmukhāccandra iva pramuktaḥ ॥ **5.29.7** ॥ 1272

sā vītaśōkā vyapanītatandrā
śāntajvarā harṣavibuddhasattvā ।
aśōbhatāryā vadanēna śuklē
śītāṃśunā rātririvōditēna ॥ **5.29.8** ॥ 1273

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkōnatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṃśaḥ sargaḥ* ॥

sītayā saha kartavyē vārtālāpē hanumatō vicāraṇā

hanumānapi vikrāntaḥ
sarvaṃ śuśrāva tattvataḥ ।
sītāyāstrijaṭāyāśca
rākṣasīnāṃ ca tarjitam ॥ **5.30.1** ॥ 1274

avēkṣamāṇastāṃ dēvīṃ
dēvatāmiva nandanē ।
tatō bahuvidhāṃ cintāṃ
cintayāmāsa vānaraḥ ॥ **5.30.2** ॥ 1275

yāṃ kapīnāṃ sahasrāṇi
subahūnyayutāni ca ।
dikṣu sarvāsu mārgantē
sēyamāsāditā mayā ॥ **5.30.3** ॥ 1276

cārēṇa tu suyuktēna
śatrōḥ śaktimavēkṣatā ।
gūḍhēna caratā tāva -
davēkṣitamidaṃ mayā ॥ **5.30.4** ॥ 1277

rākṣasānāṃ viśēṣaśca
purī cēyaṃ nirīkṣitā ।
rākṣasādhipatērasya
prabhāvō rāvaṇasya ca ॥ **5.30.5** *॥* 1278

yathā tasyāpramēyasya
sarvasattvadayāvataḥ ।
samāśvāsayituṃ bhāryāṃ
patidarśanakāṅkṣiṇīm ॥ **5.30.6** *॥* 1279

ahamāśvāsayāmyēnāṃ
pūrṇacandranibhānanām ।
adṛṣṭaduḥkhāṃ duḥkhasya
na hyantamadhigacchatīm ॥ **5.30.7** *॥* 1280

yadi hyahaṃ satīmēnāṃ
śōkōpahatacētanām ।
anāśvāsya gamiṣyāmi
dōṣavad gamanaṃ bhavēt ॥ **5.30.8** *॥* 1281

gatē hi mayi tatrēyaṃ
rājaputrī yaśasvinī ।
paritrāṇamapaśyantī
jānakī jīvitaṃ tyajēt ॥ **5.30.9** *॥* 1282

yathā ca sa mahābāhuḥ
pūrṇacandranibhānanaḥ ।
samāśvāsayituṃ nyāyyaḥ
sītādarśanalālasaḥ ॥ **5.30.10** *॥* 1283

niśācarīṇāṃ pratyakṣa -
makṣamaṃ cābhibhāṣitam ।
kathaṃ nu khalu kartavya -
midaṃ kṛcchragatō hyaham ॥ **5.30.11** ॥ 1284

anēna rātriśēṣēṇa
yadi nāśvāsyatē mayā ।
sarvathā nāsti sandēhaḥ
parityakṣyati jīvitam ॥ **5.30.12** ॥ 1285

rāmastu yadi pṛcchēnmāṃ
kiṃ māṃ sītābravīd vacaḥ ।
kimahaṃ taṃ pratibrūyā -
masambhāṣya sumadhyamām ॥ **5.30.13** ॥ 1286

sītāsandēśarahitaṃ
māmitastvarayā gatam ।
nirdahēdapi kākutsthaḥ
krōdhatīvrēṇa cakṣuṣā ॥ **5.30.14** ॥ 1287

yadi vōdyōjayiṣyāmi
bhartāraṃ rāmakāraṇāt ।
vyarthamāgamanaṃ tasya
sasainyasya bhaviṣyati ॥ **5.30.15** ॥ 1288

antaraṃ tvahamāsādya
rākṣasīnāmavasthitaḥ ।
śanairāśvāsayāmyadya
santāpabahulāmimām ॥ **5.30.16** ॥ 1289

ahaṃ hyatitanuścaiva
vānaraśca viśēṣataḥ ।
vācaṃ cōdāhariṣyāmi
mānuṣīmiha saṃskṛtām ॥ **5.30.17** ॥ 1290

yadi vācaṃ pradāsyāmi
dvijātiriva saṃskṛtām ।
rāvaṇaṃ manyamānā māṃ
sītā bhītā bhaviṣyati ॥ **5.30.18** ॥ 1291

avaśyamēva vaktavyaṃ
mānuṣaṃ vākyamarthavat ।
mayā sāntvayituṃ śakyā
nānyathēyamaninditā ॥ **5.30.19** ॥ 1292

sēyamālōkya mē rūpaṃ
jānakī bhāṣitaṃ tathā ।
rakṣōbhistrāsitā pūrvaṃ
bhūyastrāsamupaiṣyati ॥ **5.30.20** ॥ 1293

tatō jātaparitrāsā
śabdaṃ kuryānmanasvinī ।
jānānā māṃ viśālākṣī
rāvaṇaṃ kāmarūpiṇam ॥ **5.30.21** ॥ 1294

sītayā ca kṛtē śabdē
sahasā rākṣasīgaṇaḥ ।
nānāpraharaṇō ghōraḥ
samēyādantakōpamaḥ ॥ **5.30.22** ॥ 1295

tatō māṃ samparikṣipya
sarvatō vikṛtānanāḥ ।
vadhē ca grahaṇē caiva
kuryuryatnaṃ mahābalāḥ ॥ **5.30.23** ॥ 1296

taṃ māṃ śākhāḥ praśākhāśca
skandhāṃścōttamaśākhinām ।
dṛṣṭvā ca paridhāvantaṃ
bhavēyuḥ pariśaṅkitāḥ ॥ **5.30.24** ॥ 1297

mama rūpaṃ ca samprēkṣya
vanē vicaratō mahat ।
rākṣasyō bhayavitrastā
bhavēyurvikṛtasvarāḥ ॥ **5.30.25** ॥ 1298

tataḥ kuryuḥ samāhvānaṃ
rākṣasyō rakṣasāmapi ।
rākṣasēndraniyuktānāṃ
rākṣasēndranivēśanē ॥ **5.30.26** ॥ 1299

tē śūlaśaranistriṃśa -
vividhāyudhapāṇayaḥ ।
āpatēyurvimardē'smin
vēgēnōdvēgakāraṇāt ॥ **5.30.27** ॥ 1300

saṃruddhastaistu paritō
vidhamē rākṣasaṃ balam ।
śaknuyāṃ na tu samprāptuṃ
paraṃ pāraṃ mahōdadhēḥ ॥ **5.30.28** ॥ 1301

māṃ vā gṛhṇīyurāvṛtya
bahavaḥ śīghrakāriṇaḥ ।
syādiyaṃ cāgṛhītārthā
mama ca grahaṇaṃ bhavēt ॥ **5.30.29** ॥ 1302

hiṃsābhirucayō hiṃsyu -
rimāṃ vā janakātmajām ।
vipannaṃ syāt tataḥ kāryaṃ
rāmasugrīvayōridam ॥ **5.30.30** ॥ 1303

uddēśē naṣṭamārgē'smin
rākṣasaiḥ parivāritē ।
sāgarēṇa parikṣiptē
guptē vasati jānakī ॥ **5.30.31** ॥ 1304

viśastē vā gṛhītē vā
rakṣōbhirmayi saṃyugē ।
nānyaṃ paśyāmi rāmasya
sahāyaṃ kāryasādhanē ॥ **5.30.32** ॥ 1305

vimṛśaṃśca na paśyāmi
yō hatē mayi vānaraḥ ।
śatayōjanavistīrṇaṃ
laṅghayēta mahōdadhim ॥ **5.30.33** ॥ 1306

kāmaṃ hantuṃ samarthō'smi
sahasrāṇyapi rakṣasām ।
na tu śakṣyāmyahaṃ prāptuṃ
paraṃ pāraṃ mahōdadhēḥ ॥ **5.30.34** ॥ 1307

asatyāni ca yuddhāni
saṃśayō mē na rōcatē ।
kaśca niḥsaṃśayaṃ kāryaṃ
kuryāt prājñaḥ sasaṃśayam ॥ **5.30.35** ॥ 1308

ēṣa dōṣō mahān hi syā -
nmama sītābhibhāṣaṇē ।
prāṇatyāgaśca vaidēhyā
bhavēdanabhibhāṣaṇē ॥ **5.30.36** ॥ 1309

bhūtāścārthā virudhyanti
dēśakālavirōdhitāḥ ।
viklavaṃ dūtamāsādya
tamaḥ sūryōdayē yathā ॥ **5.30.37** ॥ 1310

arthānarthāntarē buddhi -
rniścitāpi na śōbhatē ।
ghātayanti hi kāryāṇi
dūtāḥ paṇḍitamāninaḥ ॥ **5.30.38** ॥ 1311

na vinaśyēt kathaṃ kāryaṃ
vaiklavyaṃ na kathaṃ mama ।
laṅghanaṃ ca samudrasya
kathaṃ nu na vṛthā bhavēt ॥ **5.30.39** ॥ 1312

kathaṃ nu khalu vākyaṃ mē
śruṇuyānnōdvijēta ca ।
iti sañcintya hanumāṃ -
ścakāra matimān matim ॥ **5.30.40** ॥ 1313

rāmamakliṣṭakarmāṇaṃ
subandhumanukīrtayan ।
naināmudvējayiṣyāmi
tadbandhugatacētanām ॥ **5.30.41** *॥* 1314

ikṣvākūṇāṃ variṣṭhasya
rāmasya viditātmanaḥ ।
śubhāni dharmayuktāni
vacanāni samarpayan ॥ **5.30.42** *॥* 1315

śrāvayiṣyāmi sarvāṇi
madhurāṃ prabruvan giram ।
śraddhāsyati yathā sītā
tathā sarvaṃ samādadhē ॥ **5.30.43** *॥* 1316

iti sa bahuvidhaṃ mahāprabhāvō
jagatipatēḥ pramadāmavēkṣamāṇaḥ ।
madhuramavitathaṃ jagāda vākyaṃ
drumaviṭapāntaramāsthitō hanūmān ॥ **5.30.44** *॥* 1317

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē triṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkatriṃśaḥ sargaḥ* ॥

hanumatā sītāṃ śrāvayituṃ śrīrāmakathāyā varṇanam

ēvaṃ bahuvidhāṃ cintāṃ
cintayitvā mahāmatiḥ ।
saṃśravē madhuraṃ vākyaṃ
vaidēhyā vyājahāra ha ॥ **5.31.1** ॥ 1318

rājā daśarathō nāma
rathakuñjaravājimān ।
puṇyaśīlō mahākīrti -
rikṣvākūṇāṃ mahāyaśāḥ ॥ **5.31.2** ॥ 1319

rājarṣīṇāṃ guṇaśrēṣṭha -
stapasā carṣibhiḥ samaḥ ।
cakravartikulē jātaḥ
purandarasamō balē ॥ **5.31.3** ॥ 1320

ahiṃsāratirakṣudrō
ghṛṇī satyaparākramaḥ ।
mukhyasyēkṣvākuvaṃśasya
lakṣmīvān lakṣmivardhanaḥ ॥ **5.31.4** ॥ 1321

pārthivavyañjanairyuktaḥ
pṛthuśrīḥ pārthivarṣabhaḥ ।
pṛthivyāṃ caturantāyāṃ
viśrutaḥ sukhadaḥ sukhī ॥ **5.31.5** *॥* 1322

tasya putraḥ priyō jyēṣṭha -
stārādhipanibhānanaḥ ।
rāmō nāma viśēṣajñaḥ
śrēṣṭhaḥ sarvadhanuṣmatām ॥ **5.31.6** *॥* 1323

rakṣitā svasya vṛttasya
svajanasyāpi rakṣitā ।
rakṣitā jīvalōkasya
dharmasya ca parantapaḥ ॥ **5.31.7** *॥* 1324

tasya satyābhisandhasya
vṛddhasya vacanāt pituḥ ।
sabhāryaḥ saha ca bhrātrā
vīraḥ pravrajitō vanam ॥ **5.31.8** *॥* 1325

tēna tatra mahāraṇyē
mṛgayāṃ paridhāvatā ।
rākṣasā nihatāḥ śūrā
bahavaḥ kāmarūpiṇaḥ ॥ **5.31.9** *॥* 1326

janasthānavadhaṃ śrutvā
nihatau kharadūṣaṇau ।
tatastvamarṣāpahṛtā
jānakī rāvaṇēna tu ॥ **5.31.10** *॥* 1327

vañcayitvā vanē rāmaṃ
mṛgarūpēṇa māyayā ।
sa mārgamāṇastāṃ dēvīṃ
rāmaḥ sītāmaninditām ॥ **5.31.11** ॥ 1328

āsasāda vanē mitraṃ
sugrīvaṃ nāma vānaram ।
tataḥ sa vālinaṃ hatvā
rāmaḥ parapurañjayaḥ ॥ **5.31.12** ॥ 1329

āyacchat kapirājyaṃ tu
sugrīvāya mahātmanē ।
sugrīvēṇābhisandiṣṭā
harayaḥ kāmarūpiṇaḥ ॥ **5.31.13** ॥ 1330

dikṣu sarvāsu tāṃ dēvīṃ
vicinvantaḥ sahasraśaḥ ।
ahaṃ sampātivacanā -
cchatayōjanamāyatam ॥ **5.31.14** ॥ 1331

tasyā hētōrviśālākṣyāḥ
samudraṃ vēgavān plutaḥ ।
yathārūpāṃ yathāvarṇāṃ
yathālakṣmavatīṃ ca tām ॥ **5.31.15** ॥ 1332

aśrauṣaṃ rāghavasyāhaṃ
sēyamāsāditā mayā ।
virarāmaivamuktvā sa
vācaṃ vānarapuṅgavaḥ ॥ **5.31.16** ॥ 1333

jānakī cāpi tacchrutvā
vismayaṃ paramaṃ gatā ।
tataḥ sā vakrakēśāntā
sukēśī kēśasaṃvṛtam ।
unnamya vadanaṃ bhīruḥ
śiṃśapāmanvavaikṣata ॥ **5.31.17** ॥ 1334

niśamya sītā vacanaṃ kapēśca
diśaśca sarvāḥ pradiśaśca vīkṣya ।
svayaṃ praharṣaṃ paramaṃ jagāma
sarvātmanā rāmamanusmarantī ॥ **5.31.18** ॥ 1335

sā tiryagūrdhvaṃ ca tathā hyadhastā -
nnirīkṣamāṇā tamacintyabuddhim ।
dadarśa piṅgādhipatēramātyaṃ
vātātmajaṃ sūryamivōdayastham ॥ **5.31.19** ॥ 1336

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvātriṃśaḥ sargaḥ* ॥

sītāyā vitarkaḥ

tataḥ śākhāntarē līnaṃ
dṛṣṭvā calitamānasā ।
vēṣṭitārjunavastraṃ taṃ
vidyutsaṅghātapiṅgalam ॥ **5.32.1** ॥ 1337

sā dadarśa kapiṃ tatra
praśritaṃ priyavādinam ।
phullāśōkōtkarābhāsaṃ
taptacāmīkarēkṣaṇam ॥ **5.32.2** ॥ 1338

sātha dṛṣṭvā hariśrēṣṭhaṃ
vinītavadavasthitam ।
maithilī cintayāmāsa
vismayaṃ paramaṃ gatā ॥ **5.32.3** ॥ 1339

ahō bhīmamidaṃ sattvaṃ
vānarasya durāsadam ।
durnirīkṣyamidaṃ matvā
punarēva mumōha sā ॥ **5.32.4** ॥ 1340

vilalāpa bhṛśaṃ sītā
karuṇaṃ bhayamōhitā ।
rāmarāmēti duḥkhārtā
lakṣmaṇēti ca bhāminī ॥ **5.32.5** ॥ 1341

rurōda sahasā sītā
mandamandasvarā satī ।
sātha dṛṣṭvā harivaraṃ
vinītavadupāgatam ।
maithilī cintayāmāsa
svapnō'yamiti bhāminī ॥ **5.32.6** ॥ 1342

sā vīkṣamāṇā pṛthubhugnavaktraṃ
śākhāmṛgēndrasya yathōktakāram ।
dadarśa piṅgapravaraṃ mahārhaṃ
vātātmajaṃ buddhimatāṃ variṣṭham ॥ **5.32.7** ॥ 1343

sā taṃ samīkṣyaiva bhṛśaṃ vipannā
gatāsukalpēva babhūva sītā ।
cirēṇa saṃjñāṃ pratilabhya caivaṃ
vicintayāmāsa viśālanētrā ॥ **5.32.8** ॥ 1344

svapnō mayāyaṃ vikṛtō'dya dṛṣṭaḥ
śākhāmṛgaḥ śāstragaṇairniṣiddhaḥ ।
svastyastu rāmāya salakṣmaṇāya
tathā piturmē janakasya rājñaḥ ॥ **5.32.9** ॥ 1345

svapnō hi nāyaṃ nahi mē'sti nidrā
śōkēna duḥkhēna ca pīḍitāyāḥ ।

sukhaṃ hi mē nāsti yatō vihīnā
tēnēndupūrṇapratimānanēna ॥ **5.32.10** ॥ 1346

rāmēti rāmēti sadaiva buddhyā
vicintya vācā bruvatī tamēva ।
tasyānurūpaṃ ca kathāṃ tadarthā -
mēvaṃ prapaśyāmi tathā śṛṇōmi ॥ **5.32.11** ॥ 1347

ahaṃ hi tasyādya manōbhavēna
sampīḍitā tadgatasarvabhāvā ।
vicintayantī satataṃ tamēva
tathaiva paśyāmi tathā śṛṇōmi ॥ **5.32.12** ॥ 1348

manōrathaḥ syāditi cintayāmi
tathāpi buddhyāpi vitarkayāmi ।
kiṃ kāraṇaṃ tasya hi nāsti rūpaṃ
suvyaktarūpaśca vadatyayaṃ mām ॥ **5.32.13** ॥ 1349

namō'stu vācaspatayē savajriṇē
svayambhuvē caiva hutāśanāya ca ।
anēna cōktaṃ yadidaṃ mamāgratō
vanaukasā tacca tathāstu nānyathā ॥ **5.32.14** ॥ 1350

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē dvātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayastriṃśaḥ sargaḥ* ॥

ātmānaṃ paricāyayantyā sītayā svavanāgamanāpaharaṇayōrvṛttāntasya varṇanam

sō'vatīrya drumāt tasmād
vidrumapratimānanaḥ ।
vinītavēṣaḥ kṛpaṇaḥ
praṇipatyōpasṛtya ca ॥ **5.33.1** ॥ 1351

tāmabravīnmahātējā
hanūmān mārutātmajaḥ ।
śirasyañjalimādhāya
sītāṃ madhurayā girā ॥ **5.33.2** ॥ 1352

kā nu padmapalāśākṣi
kliṣṭakauśēyavāsini ।
drumasya śākhāmālambya
tiṣṭhasi tvamaninditē ॥ **5.33.3** ॥ 1353

kimarthaṃ tava nētrābhyāṃ
vāri sravati śōkajam ।
puṇḍarīkapalāśābhyāṃ
viprakīrṇamivōdakam ॥ **5.33.4** ॥ 1354

surāṇāmasurāṇāṃ ca
nāgagandharvarakṣasām।
yakṣāṇāṃ kinnarāṇāṃ ca
kā tvaṃ bhavasi śōbhanē ॥ **5.33.5** ॥ 1355

kā tvaṃ bhavasi rudrāṇāṃ
marutāṃ vā varānanē।
vasūnāṃ vā varārōhē
dēvatā pratibhāsi mē ॥ **5.33.6** ॥ 1356

kinnu candramasā hīnā
patitā vibudhālayāt।
rōhiṇī jyōtiṣāṃ śrēṣṭhā
śrēṣṭhā sarvaguṇādhikā ॥ **5.33.7** ॥ 1357

kōpād vā yadi vā mōhād
bhartāramasitēkṣaṇē।
vasiṣṭhaṃ kōpayitvā tvaṃ
vāsi kalyāṇyarundhatī ॥ **5.33.8** ॥ 1358

kō nu putraḥ pitā bhrātā
bhartā vā tē sumadhyamē।
asmāllōkādamuṃ lōkaṃ
gataṃ tvamanuśōcasi ॥ **5.33.9** ॥ 1359

rōdanādatiniḥśvāsād
bhūmisaṃsparśanādapi।
na tvāṃ dēvīmahaṃ manyē
rājñaḥ sañjñāvadhāraṇāt ॥ **5.33.10** ॥ 1360

vyañjanāni hi tē yāni
lakṣaṇāni ca lakṣayē ।
mahiṣī bhūmipālasya
rājakanyā ca mē matā ॥ **5.33.11** ॥ 1361

rāvaṇēna janasthānād
balāt pramathitā yadi ।
sītā tvamasi bhadraṃ tē
tanmamācakṣva pṛcchataḥ ॥ **5.33.12** ॥ 1362

yathā hi tava vai dainyaṃ
rūpaṃ cāpyatimānuṣam ।
tapasā cānvitō vēṣa -
stvaṃ rāmamahiṣī dhruvam ॥ **5.33.13** ॥ 1363

sā tasya vacanaṃ śrutvā
rāmakīrtanaharṣitā ।
uvāca vākyaṃ vaidēhī
hanūmantaṃ drumāśritam ॥ **5.33.14** ॥ 1364

pṛthivyāṃ rājasiṃhānāṃ
mukhyasya viditātmanaḥ ।
snuṣā daśarathasyāhaṃ
śatrusainyapraṇāśinaḥ ॥ **5.33.15** ॥ 1365

duhitā janakasyāhaṃ
vaidēhasya mahātmanaḥ ।
sītēti nāmnā cōktāhaṃ
bhāryā rāmasya dhīmataḥ ॥ **5.33.16** ॥ 1366

samā dvādaśa tatrāhaṃ
rāghavasya nivēśanē ।
bhuñjānā mānuṣān bhōgān
sarvakāmasamṛddhinī ॥ **5.33.17** *॥* 1367

tatastrayōdaśē varṣē
rājyē cēkṣvākunandanam ।
abhiṣēcayituṃ rājā
sōpādhyāyaḥ pracakramē ॥ **5.33.18** *॥* 1368

tasmin sambhriyamāṇē tu
rāghavasyābhiṣēcanē ।
kaikēyī nāma bhartāra -
midaṃ vacanamabravīt ॥ **5.33.19** *॥* 1369

na pibēyaṃ na khādēyaṃ
pratyahaṃ mama bhōjanam ।
ēṣa mē jīvitasyāntō
rāmō yadyabhiṣicyatē ॥ **5.33.20** *॥* 1370

yat taduktaṃ tvayā vākyaṃ
prītyā nṛpatisattama ।
taccēnna vitathaṃ kāryaṃ
vanaṃ gacchatu rāghavaḥ ॥ **5.33.21** *॥* 1371

sa rājā satyavāg dēvyā
varadānamanusmaran ।
mumōha vacanaṃ śrutvā
kaikēyyāḥ krūramapriyam ॥ **5.33.22** *॥* 1372

tatastaṃ sthavirō rājā
satyadharmē vyavasthitaḥ ।
jyēṣṭhaṃ yaśasvinaṃ putraṃ
rudan rājyamayācata ॥ **5.33.23** ॥ 1373

sa piturvacanaṃ śrīmā -
nabhiṣēkāt paraṃ priyam ।
manasā pūrvamāsādya
vācā pratigṛhītavān ॥ **5.33.24** ॥ 1374

dadyānna pratigṛhṇīyāt
satyaṃ brūyānna cānṛtam ।
api jīvitahētōrhi
rāmaḥ satyaparākramaḥ ॥ **5.33.25** ॥ 1375

sa vihāyōttarīyāṇi
mahārhāṇi mahāyaśāḥ ।
visṛjya manasā rājyaṃ
jananyai māṃ samādiśat ॥ **5.33.26** ॥ 1376

sāhaṃ tasyāgratastūrṇaṃ
prasthitā vanacāriṇī ।
nahi mē tēna hīnāyā
vāsaḥ svargē'pi rōcatē ॥ **5.33.27** ॥ 1377

prāgēva tu mahābhāgaḥ
saumitrirmitranandanaḥ ।
pūrvajasyānuyātrārthē
kuśacīrairalaṅkṛtaḥ ॥ **5.33.28** ॥ 1378

tē vayaṃ bharturādēśaṃ
bahumānya dṛḍhavratāḥ ।
praviṣṭāḥ sma purādṛṣṭaṃ
vanaṃ gambhīradarśanam ॥ **5.33.29** *॥* 1379

vasatō daṇḍakāraṇyē
tasyāhamamitaujasaḥ ।
rakṣasā'pahṛtā bhāryā
rāvaṇēna durātmanā ॥ **5.33.30** *॥* 1380

dvau māsau tēna mē kālō
jīvitānugrahaḥ kṛtaḥ ।
ūrdhvaṃ dvābhyāṃ tu māsābhyāṃ
tatastyakṣyāmi jīvitam ॥ **5.33.31** *॥* 1381

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē trayastriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catustriṃśaḥ sargaḥ* ॥

hanumati sītāyāḥ sandēhaḥ svata ēva tasya samādhānaṃ ca sītāyā ādēśēna hanumatā śrīrāmaguṇānāṃ varṇanam

tasyāstad vacanaṃ śrutvā
hanūmān haripuṅgavaḥ ।
duḥkhād duḥkhābhibhūtāyāḥ
sāntvamuttaramabravīt ॥ **5.34.1** ॥ 1382

ahaṃ rāmasya sandēśād
dēvi dūtastavāgataḥ ।
vaidēhi kuśalī rāmaḥ
sa tvāṃ kauśalamabravīt ॥ **5.34.2** ॥ 1383

yō brāhmamastraṃ vēdāṃśca
vēda vēdavidāṃ varaḥ ।
sa tvāṃ dāśarathī rāmō
dēvi kauśalamabravīt ॥ **5.34.3** ॥ 1384

lakṣmaṇaśca mahātējā
bhartustē'nucaraḥ priyaḥ ।
kṛtavāñchōkasantaptaḥ
śirasā tē'bhivādanam ॥ **5.34.4** ॥ 1385

sā tayōḥ kuśalaṃ dēvī
niśamya narasiṃhayōḥ ।
pratisaṃhṛṣṭasarvāṅgī
hanūmantamathābravīt ॥ **5.34.5** ॥ 1386

kalyāṇī bata gāthēyaṃ
laukikī pratibhāti mā ।
ēti jīvantamānandō
naraṃ varṣaśatādapi ॥ **5.34.6** ॥ 1387

tayōḥ samāgamē tasmin
prītirutpāditādbhutā ।
parasparēṇa cālāpaṃ
viśvastau tau pracakratuḥ ॥ **5.34.7** ॥ 1388

tasyāstad vacanaṃ śrutvā
hanūmān mārutātmajaḥ ।
sītāyāḥ śōkataptāyāḥ
samīpamupacakramē ॥ **5.34.8** ॥ 1389

yathā yathā samīpaṃ sa
hanūmānupasarpati ।
tathā tathā rāvaṇaṃ sā
taṃ sītā pariśaṅkatē ॥ **5.34.9** ॥ 1390

ahō dhig dhikkṛtamidaṃ
kathitaṃ hi yadasya mē ।
rūpāntaramupāgamya
sa ēvāyaṃ hi rāvaṇaḥ ॥ **5.34.10** ॥ 1391

tāmaśōkasya śākhāṃ tu
vimuktvā śōkakarśitā ।
tasyāmēvānavadyāṅgī
dharaṇyāṃ samupāviśat ॥ **5.34.11** ॥ 1392

avandata mahābāhu -
statastāṃ janakātmajām ।
sā cainaṃ bhayasantrastā
bhūyō nainamudaikṣata ॥ **5.34.12** ॥ 1393

taṃ dṛṣṭvā vandamānaṃ ca
sītā śaśinibhānanā ।
abravīd dīrghamucchvasya
vānaraṃ madhurasvarā ॥ **5.34.13** ॥ 1394

māyāṃ praviṣṭō māyāvī
yadi tvaṃ rāvaṇaḥ svayam ।
utpādayasi mē bhūyaḥ
santāpaṃ tanna śōbhanam ॥ **5.34.14** ॥ 1395

svaṃ parityajya rūpaṃ yaḥ
parivrājakarūpavān ।
janasthānē mayā dṛṣṭa -
stvaṃ sa ēva hi rāvaṇaḥ ॥ **5.34.15** ॥ 1396

upavāsakṛśāṃ dīnāṃ
kāmarūpa niśācara ।
santāpayasi māṃ bhūyaḥ
santāpaṃ tanna śōbhanam ॥ **5.34.16** ॥ 1397

athavā naitadēvaṃ hi
yanmayā pariśaṅkitam ।
manasō hi mama prīti -
rutpannā tava darśanāt ॥ **5.34.17** ॥ 1398

yadi rāmasya dūtastva -
māgatō bhadramastu tē ।
pṛcchāmi tvāṃ hariśrēṣṭha
priyā rāmakathā hi mē ॥ **5.34.18** ॥ 1399

guṇān rāmasya kathaya
priyasya mama vānara ।
cittaṃ harasi mē saumya
nadīkūlaṃ yathā rayaḥ ॥ **5.34.19** ॥ 1400

ahō svapnasya sukhatā
yāhamēva cirāhṛtā ।
prēṣitaṃ nāma paśyāmi
rāghavēṇa vanaukasam ॥ **5.34.20** ॥ 1401

svapnē'pi yadyahaṃ vīraṃ
rāghavaṃ sahalakṣmaṇam ।
paśyēyaṃ nāvasīdēyaṃ
svapnō'pi mama matsarī ॥ **5.34.21** ॥ 1402

nāhaṃ svapnamimaṃ manyē
svapnē dṛṣṭvā hi vānaram ।
na śakyō'bhyudayaḥ prāptuṃ
prāptaścābhyudayō mama ॥ **5.34.22** ॥ 1403

kinnu syāccittamōhō'yaṃ
bhavēd vātagatistviyam ।
unmādajō vikārō vā
syādayaṃ mṛgatṛṣṇikā ॥ **5.34.23** ॥ 1404

athavā nāyamunmādō
mōhō'pyunmādalakṣaṇaḥ ।
sambudhyē cāhamātmāna -
mimaṃ cāpi vanaukasam ॥ **5.34.24** ॥ 1405

ityēvaṃ bahudhā sītā
sampradhārya balābalam ।
rakṣasāṃ kāmarūpatvā -
nmēnē taṃ rākṣasādhipam ॥ **5.34.25** ॥ 1406

ētāṃ buddhiṃ tadā kṛtvā
sītā sā tanumadhyamā ।
na prativyājahārātha
vānaraṃ janakātmajā ॥ **5.34.26** ॥ 1407

sītāyā niścitaṃ buddhvā
hanūmān mārutātmajaḥ ।
śrōtrānukūlairvacanai -
stadā tāṃ sampraharṣayan ॥ **5.34.27** ॥ 1408

āditya iva tējasvī
lōkakāntaḥ śaśī yathā ।
rājā sarvasya lōkasya
dēvō vaiśravaṇō yathā ॥ **5.34.28** ॥ 1409

vikramēṇōpapannaśca
yathā viṣṇurmahāyaśāḥ ।
satyavādī madhuravāg
dēvō vācaspatiryathā ॥ **5.34.29** ॥ 1410

rūpavān subhagaḥ śrīmān
kandarpa iva mūrtimān ।
sthānakrōdhē prahartā ca
śrēṣṭhō lōkē mahārathaḥ ॥ **5.34.30** ॥ 1411

bāhucchāyāmavaṣṭabdhō
yasya lōkō mahātmanaḥ ।
apakramyāśramapadā -
nmṛgarūpēṇa rāghavam ॥ **5.34.31** ॥ 1412

śūnyē yēnāpanītāsi
tasya drakṣyasi tatphalam ।
acirād rāvaṇaṃ saṅkhyē
yō vadhiṣyati vīryavān ॥ **5.34.32** ॥ 1413

krōdhapramuktairiṣubhi -
rjvaladbhiriva pāvakaiḥ ।
tēnāhaṃ prēṣitō dūta -
stvatsakāśamihāgataḥ ॥ **5.34.33** ॥ 1414

tvadviyōgēna duḥkhārtaḥ
sa tvāṃ kauśalamabravīt ।
lakṣmaṇaśca mahātējāḥ
sumitrānandavardhanaḥ ॥ **5.34.34** ॥ 1415

abhivādya mahābāhuḥ
sa tvāṃ kauśalamabravīt ।
rāmasya ca sakhā dēvi
sugrīvō nāma vānaraḥ ॥ **5.34.35** ॥ 1416

rājā vānaramukhyānāṃ
sa tvāṃ kauśalamabravīt ।
nityaṃ smarati tē rāmaḥ
sasugrīvaḥ salakṣmaṇaḥ ॥ **5.34.36** ॥ 1417

diṣṭyā jīvasi vaidēhi
rākṣasīvaśamāgatā ।
nacirād drakṣyasē rāmaṃ
lakṣmaṇaṃ ca mahāratham ॥ **5.34.37** ॥ 1418

madhyē vānarakōṭīnāṃ
sugrīvaṃ cāmitaujasam ।
ahaṃ sugrīvasacivō
hanūmān nāma vānaraḥ ॥ **5.34.38** ॥ 1419

praviṣṭō nagarīṃ laṅkāṃ
laṅghayitvā mahōdadhim ।
kṛtvā mūrdhni padanyāsaṃ
rāvaṇasya durātmanaḥ ॥ **5.34.39** ॥ 1420

tvāṃ draṣṭumupayātō'haṃ
samāśritya parākramam ।
nāhamasmi tathā dēvi
yathā māmavagacchasi ।

viśaṅkā tyajyatāmēṣā
śraddhatsva vadatō mama ॥ **5.34.40** ॥ 1421

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē catustriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcatriṃśaḥ sargaḥ* ॥

sītayā pṛṣṭēna hanumatā śrīrāmasya śārīrikalakṣaṇānāṃ guṇānāṃ ca varṇanaṃ naravānaramaitrīprasaṅgaṃ śrāvayitvā sītāyā manasi svakīyaviśvāsasyōtpādanaṃ ca

tāṃ tu rāmakathāṃ śrutvā
vaidēhī vānararṣabhāt ।
uvāca vacanaṃ sāntva -
midaṃ madhurayā girā ॥ **5.35.1** ॥ 1422

kva tē rāmēṇa saṃsargaḥ
kathaṃ jānāsi lakṣmaṇam ।
vānarāṇāṃ narāṇāṃ ca
kathamāsīt samāgamaḥ ॥ **5.35.2** ॥ 1423

yāni rāmasya cihnāni
lakṣmaṇasya ca vānara ।
tāni bhūyaḥ samācakṣva
na māṃ śōkaḥ samāviśēt ॥ **5.35.3** ॥ 1424

kīdṛśaṃ tasya saṃsthānaṃ
rūpaṃ tasya ca kīdṛśam ।
kathamūrū kathaṃ bāhū
lakṣmaṇasya ca śaṃsa mē ॥ **5.35.4** ॥ 1425

ēvamuktastu vaidēhyā
hanūmān mārutātmajaḥ ।
tatō rāmaṃ yathātattva -
mākhyātumupacakramē ॥ **5.35.5** ॥ 1426

jānantī bata diṣṭyā māṃ
vaidēhi paripṛcchasi ।
bhartuḥ kamalapatrākṣi
saṃsthānaṃ lakṣmaṇasya ca ॥ **5.35.6** ॥ 1427

yāni rāmasya cihnāni
lakṣmaṇasya ca yāni vai ।
lakṣitāni viśālākṣi
vadataḥ śṛṇu tāni mē ॥ **5.35.7** ॥ 1428

rāmaḥ kamalapatrākṣaḥ
pūrṇacandranibhānanaḥ ।
rūpadākṣiṇyasampannaḥ
prasūtō janakātmajē ॥ **5.35.8** ॥ 1429

tējasā”dityasaṅkāśaḥ
kṣamayā pṛthivīsamaḥ ।
bṛhaspatisamō buddhyā
yaśasā vāsavōpamaḥ ॥ **5.35.9** ॥ 1430

rakṣitā jīvalōkasya
svajanasya ca rakṣitā ।
rakṣitā svasya vṛttasya
dharmasya ca parantapaḥ ॥ **5.35.10** ॥ 1431

rāmō bhāmini lōkasya
cāturvarṇyasya rakṣitā ।
maryādānāṃ ca lōkasya
kartā kārayitā ca saḥ ॥ **5.35.11** ॥ 1432

arciṣmānarcitō'tyarthaṃ
brahmacaryavratē sthitaḥ ।
sādhūnāmupakārajñaḥ
pracārajñaśca karmaṇām ॥ **5.35.12** ॥ 1433

rājanītyāṃ vinītaśca
brāhmaṇānāmupāsakaḥ ।
jñānavān śīlasampannō
vinītaśca parantapaḥ ॥ **5.35.13** ॥ 1434

yajurvēdavinītaśca
vēdavidbhiḥ supūjitaḥ ।
dhanurvēdē ca vēdē ca
vēdāṅgēṣu ca niṣṭhitaḥ ॥ **5.35.14** ॥ 1435

vipulāṃsō mahābāhuḥ
kambugrīvaḥ śubhānanaḥ ।
gūḍhajatruḥ sutāmrākṣō
rāmō nāma janaiḥ śrutaḥ ॥ **5.35.15** ॥ 1436

dundubhisvananirghōṣaḥ
snigdhavarṇaḥ pratāpavān ।
samaśca suvibhaktāṅgō
varṇaṃ śyāmaṃ samāśritaḥ ॥ **5.35.16** ॥ 1437

tristhirastripralambaśca
trisamastriṣu cōnnataḥ ।
tritāmrastriṣu ca snigdhō
gambhīrastriṣu nityaśaḥ ॥ **5.35.17** ॥ 1438

trivalīmāṃstryavanata -
ścaturvyaṅgastriśīrṣavān ।
catuṣkalaścaturlēkha -
ścatuṣkiṣkuścatuḥ samaḥ ॥ **5.35.18** ॥ 1439

caturdaśasamadvandva -
ścaturdaṃṣṭraścaturgatiḥ ।
mahōṣṭhahanunāsaśca
pañcasnigdhō'ṣṭavaṃśavān ॥ **5.35.19** ॥ 1440

daśapadmō daśabṛhat
tribhirvyāptō dviśuklavān ।
ṣaḍunnatō navatanu -
stribhirvyāpnōti rāghavaḥ ॥ **5.35.20** ॥ 1441

satyadharmarataḥ śrīmān
saṅgrahānugrahē rataḥ ।
dēśakālavibhāgajñaḥ
sarvalōkapriyaṃvadaḥ ॥ **5.35.21** ॥ 1442

bhrātā cāsya ca vaimātraḥ
saumitriramitaprabhaḥ ।
anurāgēṇa rūpēṇa
guṇaiścāpi tathāvidhaḥ ॥ **5.35.22** ॥ 1443

sa suvarṇacchaviḥ śrīmān
rāmaḥ śyāmō mahāyaśāḥ ।
tāvubhau naraśārdūlau
tvaddarśanakṛtōtsavau ॥ **5.35.23** ॥ 1444

vicinvantau mahīṃ kṛtsnā -
masmābhiḥ saha saṅgatau ।
tvāmēva mārgamāṇau tau
vicarantau vasundharām ॥ **5.35.24** ॥ 1445

dadarśaturmṛgapatiṃ
pūrvajēnāvarōpitam ।
ṛṣyamūkasya mūlē tu
bahupādapasaṅkulē ॥ **5.35.25** ॥ 1446

bhrāturbhayārtamāsīnaṃ
sugrīvaṃ priyadarśanam ।
vayaṃ ca harirājaṃ taṃ
sugrīvaṃ satyasaṅgaram ॥ **5.35.26** ॥ 1447

paricaryāmahē rājyāt
pūrvajēnāvarōpitam ।
tatastau cīravasanau
dhanuḥpravarapāṇinau ॥ **5.35.27** ॥ 1448

ṛṣyamūkasya śailasya
ramyaṃ dēśamupāgatau ।
sa tau dṛṣṭvā naravyāghrau
dhanvinau vānararṣabhaḥ ॥ **5.35.28** ॥ 1449

abhiplutō girēstasya
śikharaṃ bhayamōhitaḥ ।
tataḥ sa śikharē tasmin
vānarēndrō vyavasthitaḥ ॥ **5.35.29** ॥ 1450

tayōḥ samīpaṃ māmēva
prēṣayāmāsa satvaram ।
tāvahaṃ puruṣavyāghrau
sugrīvavacanāt prabhū ॥ **5.35.30** ॥ 1451

rūpalakṣaṇasampannau
kṛtāñjalirupasthitaḥ ।
tau parijñātatattvārthau
mayā prītisamanvitau ॥ **5.35.31** ॥ 1452

pṛṣṭhamārōpya taṃ dēśaṃ
prāpitau puruṣarṣabhau ।
nivēditau ca tattvēna
sugrīvāya mahātmanē ॥ **5.35.32** ॥ 1453

tayōranyōnyasambhāṣād
bhṛśaṃ prītirajāyata ।
tatra tau kīrtisampannau
harīśvaranarēśvarau ॥ **5.35.33** ॥ 1454

parasparakṛtāśvāsau
kathayā pūrvavṛttayā ।
taṃ tataḥ sāntvayāmāsa
sugrīvaṃ lakṣmaṇāgrajaḥ ॥ **5.35.34** ॥ 1455

strīhētōrvālinā bhrātrā
nirastaṃ purutējasā ।
tatastvannāśajaṃ śōkaṃ
rāmasyākliṣṭakarmaṇaḥ ॥ **5.35.35** *॥* 1456

lakṣmaṇō vānarēndrāya
sugrīvāya nyavēdayat ।
sa śrutvā vānarēndrastu
lakṣmaṇēnēritaṃ vacaḥ ॥ **5.35.36** *॥* 1457

tadāsīnniṣprabhō'tyarthaṃ
grahagrasta ivāṃśumān ।
tatastvadgātraśōbhīni
rakṣasā hriyamāṇayā ॥ **5.35.37** *॥* 1458

yānyābharaṇajālāni
pātitāni mahītalē ।
tāni sarvāṇi rāmāya
ānīya hariyūthapāḥ ॥ **5.35.38** *॥* 1459

saṃhṛṣṭā darśayāmāsu -
rgatiṃ tu na vidustava ।
tāni rāmāya dattāni
mayaivōpahṛtāni ca ॥ **5.35.39** *॥* 1460

svanavantyavakīrṇāni
tasmin vihatacētasi ।
tānyaṅkē darśanīyāni
kṛtvā bahuvidhaṃ tadā ॥ **5.35.40** *॥* 1461

tēna dēvaprakāśēna
dēvēna paridēvitam ।
paśyatastāni rudata -
stāmyataśca punaḥ punaḥ ॥ **5.35.41** ॥ 1462

prādīpayad dāśarathē -
stadā śōkahutāśanam ॥ **5.35.42** ॥ 1463

śāyitaṃ ca ciraṃ tēna
duḥkhārtēna mahātmanā ।
mayāpi vividhairvākyaiḥ
kṛcchrādutthāpitaḥ punaḥ ॥ **5.35.43** ॥ 1464

tāni dṛṣṭvā mahārhāṇi
darśayitvā muhurmuhuḥ ।
rāghavaḥ sahasaumitriḥ
sugrīvē saṃnyavēśayat ॥ **5.35.44** ॥ 1465

sa tavādarśanādāryē
rāghavaḥ paritapyatē ।
mahatā jvalatā nitya -
magninēvāgniparvataḥ ॥ **5.35.45** ॥ 1466

tvatkṛtē tamanidrā ca
śōkaścintā ca rāghavam ।
tāpayanti mahātmāna -
magnyagāramivāgnayaḥ ॥ **5.35.46** ॥ 1467

tavādarśanaśōkēna
rāghavaḥ paricālyatē ।

mahatā bhūmikampēna
mahāniva śilōccayaḥ ॥ **5.35.47** ॥ 1468

kānanāni suramyāṇi
nadīprasravaṇāni ca ।
caran na ratimāpnōti
tvāmapaśyan nṛpātmajē ॥ **5.35.48** ॥ 1469

sa tvāṃ manujaśārdūlaḥ
kṣipraṃ prāpsyati rāghavaḥ ।
samitrabāndhavaṃ hatvā
rāvaṇaṃ janakātmajē ॥ **5.35.49** ॥ 1470

sahitau rāmasugrīvā -
vubhāvakurutāṃ tadā ।
samayaṃ vālinaṃ hantuṃ
tava cānvēṣaṇaṃ prati ॥ **5.35.50** ॥ 1471

tatastābhyāṃ kumārābhyāṃ
vīrābhyāṃ sa harīśvaraḥ ।
kiṣkindhāṃ samupāgamya
vālī yuddhē nipātitaḥ ॥ **5.35.51** ॥ 1472

tatō nihatya tarasā
rāmō vālinamāhavē ।
sarvarkṣaharisaṅghānāṃ
sugrīvamakarōt patim ॥ **5.35.52** ॥ 1473

rāmasugrīvayōraikyaṃ
dēvyēvaṃ samajāyata ।

hanūmantaṃ ca māṃ viddhi
tayōrdūtamupāgatam ॥ **5.35.53** ॥ 1474

svaṃ rājyaṃ prāpya sugrīvaḥ
svānānīya mahākapīn।
tvadarthaṃ prēṣayāmāsa
diśō daśa mahābalān ॥ **5.35.54** ॥ 1475

ādiṣṭā vānarēndrēṇa
sugrīvēṇa mahaujasaḥ।
adrirājapratīkāśāḥ
sarvataḥ prasthitā mahīm ॥ **5.35.55** ॥ 1476

tatastē mārgamāṇā vai
sugrīvavacanāturāḥ।
caranti vasudhāṃ kṛtsnāṃ
vayamanyē ca vānarāḥ ॥ **5.35.56** ॥ 1477

aṅgadō nāma lakṣmīvān
vālisūnurmahābalaḥ।
prasthitaḥ kapiśārdūla -
stribhāgabalasaṃvṛtaḥ ॥ **5.35.57** ॥ 1478

tēṣāṃ nō vipraṇaṣṭānāṃ
vindhyē parvatasattamē।
bhṛśaṃ śōkaparītānā -
mahōrātragaṇā gatāḥ ॥ **5.35.58** ॥ 1479

tē vayaṃ kāryanairāśyāt
kālasyātikramēṇa ca।

bhayācca kapirājasya
prāṇāṃstyaktumupasthitāḥ ॥ **5.35.59** ॥ 1480

vicitya giridurgāṇi
nadīprasravaṇāni ca ।
anāsādya padaṃ dēvyāḥ
prāṇāṃstyaktuṃ vyavasthitāḥ ॥ **5.35.60** ॥ 1481

tatastasya girērmūrdhni
vayaṃ prāyamupāsmahē ।
dṛṣṭvā prāyōpaviṣṭāṃśca
sarvān vānarapuṅgavān ॥ **5.35.61** ॥ 1482

bhṛśaṃ śōkārṇavē magnaḥ
paryadēvayadaṅgadaḥ ।
tava nāśaṃ ca vaidēhi
vālinaśca tathā vadham ॥ **5.35.62** ॥ 1483

prāyōpavēśamasmākaṃ
maraṇaṃ ca jaṭāyuṣaḥ ।
tēṣāṃ naḥ svāmisandēśā -
nnirāśānāṃ mumūrṣatām ॥ **5.35.63** ॥ 1484

kāryahētōrihāyātaḥ
śakunirvīryavān mahān ।
gṛdhrarājasya sōdaryaḥ
sampātirnāma gṛdhrarāṭ ॥ **5.35.64** ॥ 1485

śrutvā bhrātṛvadhaṃ kōpā -
didaṃ vacanamabravīt ।

yavīyān kēna mē bhrātā
hataḥ kva ca nipātitaḥ ॥ **5.35.65** ॥ 1486

ētadākhyātumicchāmi
bhavadbhirvānarōttamāḥ ।
aṅgadō'kathayat tasya
janasthānē mahadvadham ॥ **5.35.66** ॥ 1487

rakṣasā bhīmarūpēṇa
tvāmuddiśya yathārthataḥ ।
jaṭāyōstu vadhaṃ śrutvā
duḥkhitaḥ sō'ruṇātmajaḥ ॥ **5.35.67** ॥ 1488

tvāmāha sa varārōhē
vasantīṃ rāvaṇālayē ।
tasya tad vacanaṃ śrutvā
sampātēḥ prītivardhanam ॥ **5.35.68** ॥ 1489

aṅgadapramukhāḥ sarvē
tataḥ prasthāpitā vayam ।
vindhyādutthāya samprāptāḥ
sāgarasyāntamuttamam ॥ **5.35.69** ॥ 1490

tvaddarśanē kṛtōtsāhā
hṛṣṭāḥ puṣṭāḥ plavaṅgamāḥ ।
aṅgadapramukhāḥ sarvē
vēlōpāntamupāgatāḥ ॥ **5.35.70** ॥ 1491

cintāṃ jagmuḥ punarbhīmāṃ
tvaddarśanasamutsukāḥ ।

athāhaṃ harisainyasya
sāgaraṃ dṛśya sīdataḥ ॥ **5.35.71** ॥ 1492

vyavadhūya bhayaṃ tīvraṃ
yōjanānāṃ śataṃ plutaḥ ।
laṅkā cāpi mayā rātrau
praviṣṭā rākṣasākulā ॥ **5.35.72** ॥ 1493

rāvaṇaśca mayā dṛṣṭa -
stvaṃ ca śōkanipīḍitā ।
ētat tē sarvamākhyātaṃ
yathāvṛttamaninditē ॥ **5.35.73** ॥ 1494

abhibhāṣasva māṃ dēvi
dūtō dāśarathēraham ।
tanmāṃ rāmakṛtōdyōgaṃ
tvannimittamihāgatam ॥ **5.35.74** ॥ 1495

sugrīvasacivaṃ dēvi
budhyasva pavanātmajam ।
kuśalī tava kākutsthaḥ
sarvaśastrabhṛtāṃ varaḥ ॥ **5.35.75** ॥ 1496

gurōrārādhanē yuktō
lakṣmaṇaḥ śubhalakṣaṇaḥ ।
tasya vīryavatō dēvi
bhartustava hitē rataḥ ॥ **5.35.76** ॥ 1497

ahamēkastu samprāptaḥ
sugrīvavacanādiha ।

mayēyamasahāyēna
caratā kāmarūpiṇā ॥ **5.35.77** ॥ 1498

dakṣiṇā diganukrāntā
tvanmārgavicayaiṣiṇā ।
diṣṭyāhaṃ harisainyānāṃ
tvannāśamanuśōcatām ॥ **5.35.78** ॥ 1499

apanēṣyāmi santāpaṃ
tavādhigamaśāsanāt ।
diṣṭyā hi na mama vyarthaṃ
sāgarasyēha laṅghanam ॥ **5.35.79** ॥ 1500

prāpsyāmyahamidaṃ dēvi
tvaddarśanakṛtaṃ yaśaḥ ।
rāghavaśca mahāvīryaḥ
kṣipraṃ tvāmabhipatsyatē ॥ **5.35.80** ॥ 1501

saputrabāndhavaṃ hatvā
rāvaṇaṃ rākṣasādhipam ।
mālyavān nāma vaidēhi
girīṇāmuttamō giriḥ ॥ **5.35.81** ॥ 1502

tatō gacchati gōkarṇaṃ
parvataṃ kēsarī hariḥ ।
sa ca dēvarṣibhirdiṣṭaḥ
pitā mama mahākapiḥ ।
tīrthē nadīpatēḥ puṇyē
śambasādanamuddharan ॥ **5.35.82** ॥ 1503

yasyāhaṃ hariṇaḥ kṣētrē
jātō vātēna maithili ।
hanūmāniti vikhyātō
lōkē svēnaiva karmaṇā ॥ **5.35.83** ॥ 1504

viśvāsārthaṃ tu vaidēhi
bharturuktā mayā guṇāḥ ।
acirāt tvāmitō dēvi
rāghavō nayitā dhruvam ॥ **5.35.84** ॥ 1505

ēvaṃ viśvāsitā sītā
hētubhiḥ śōkakarśitā ।
upapannairabhijñānai -
rdūtaṃ tamadhigacchati ॥ **5.35.85** ॥ 1506

atulaṃ ca gatā harṣaṃ
praharṣēṇa tu jānakī ।
nētrābhyāṃ vakrapakṣmābhyāṃ
mumōcānandajaṃ jalam ॥ **5.35.86** ॥ 1507

cāru tad vadanaṃ tasyā -
stāmraśuklāyatēkṣaṇam ।
aśōbhata viśālākṣyā
rāhumukta ivōḍurāṭ ॥ **5.35.87** ॥ 1508

hanūmantaṃ kapiṃ vyaktaṃ
manyatē nānyathēti sā ।
athōvāca hanūmāṃstā -
muttaraṃ priyadarśanām ॥ **5.35.88** ॥ 1509

ētattē sarvamākhyātaṃ
samāśvasihi maithili ।
kiṃ karōmi kathaṃ vā tē
rōcatē pratiyāmyaham ॥ **5.35.89** *॥* 1510

hatē'surē saṃyati śambasādanē
kapipravīrēṇa maharṣicōdanāt ।
tatō'smi vāyuprabhavō hi maithili
prabhāvatastatpratimaśca vānaraḥ ॥ **5.35.90** *॥* 1511

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē pañcatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭtriṃśaḥ sargaḥ ॥

hanumatā sītāyai mudrikāyā arpaṇaṃ kadā śrīrāghavō māmuddhariṣyatīti sautsukyaṃ sītāyāḥ praśnō hanumatā śrīrāmasya sītāviṣayakamanurāgaṃ varṇayitvā sītāyāḥ sāntvanaṃ ca

bhūya ēva mahātējā
hanūmān pavanātmajaḥ ।
abravīt praśritaṃ vākyaṃ
sītāpratyayakāraṇāt ॥ **5.36.1** ॥ 1512

vānarō'haṃ mahābhāgē
dūtō rāmasya dhīmataḥ ।
rāmanāmāṅkitaṃ cēdaṃ
paśya dēvyaṅgulīyakam ॥ **5.36.2** ॥ 1513

pratyayārthaṃ tavānītaṃ
tēna dattaṃ mahātmanā ।
samāśvasihi bhadraṃ tē
kṣīṇaduḥkhaphalā hyasi ॥ **5.36.3** ॥ 1514

gṛhītvā prēkṣamāṇā sā
bhartuḥ karavibhūṣitam ।

bhartāramiva samprāptaṃ
jānakī muditābhavat ॥ **5.36.4** ॥ 1515

cāru tad vadanaṃ tasyā -
stāmraśuklāyatēkṣaṇam ।
babhūva harṣōdagraṃ ca
rāhumukta ivōḍurāṭ ॥ **5.36.5** ॥ 1516

tataḥ sā hrīmatī bālā
bhartuḥ sandēśaharṣitā ।
parituṣṭā priyaṃ kṛtvā
praśaśaṃsa mahākapim ॥ **5.36.6** ॥ 1517

vikrāntastvaṃ samarthastvaṃ
prājñastvaṃ vānarōttama ।
yēnēdaṃ rākṣasapadaṃ
tvayaikēna pradharṣitam ॥ **5.36.7** ॥ 1518

śatayōjanavistīrṇaḥ
sāgarō makarālayaḥ ।
vikramaślāghanīyēna
kramatā gōṣpadīkṛtaḥ ॥ **5.36.8** ॥ 1519

na hi tvāṃ prākṛtaṃ manyē
vānaraṃ vānararṣabha ।
yasya tē nāsti santrāsō
rāvaṇādapi sambhramaḥ ॥ **5.36.9** ॥ 1520

arhasē ca kapiśrēṣṭha
mayā samabhibhāṣitum ।

yadyasi prēṣitastēna
rāmēṇa viditātmanā ॥ **5.36.10** ॥ 1521

prēṣayiṣyati durdharṣō
rāmō nahyaparīkṣitam ।
parākramamavijñāya
matsakāśaṃ viśēṣataḥ ॥ **5.36.11** ॥ 1522

diṣṭyā ca kuśalī rāmō
dharmātmā satyasaṅgaraḥ ।
lakṣmaṇaśca mahātējāḥ
sumitrānandavardhanaḥ ॥ **5.36.12** ॥ 1523

kuśalī yadi kākutsthaḥ
kiṃ na sāgaramēkhalām ।
mahīṃ dahati kōpēna
yugāntāgnirivōtthitaḥ ॥ **5.36.13** ॥ 1524

athavā śaktimantau tau
surāṇāmapi nigrahē ।
mamaiva tu na duḥkhānā -
masti manyē viparyayaḥ ॥ **5.36.14** ॥ 1525

kaccinna vyathatē rāmaḥ
kaccinna paritapyatē ।
uttarāṇi ca kāryāṇi
kurutē puruṣōttamaḥ ॥ **5.36.15** ॥ 1526

kaccinna dīnaḥ sambhrāntaḥ
kāryēṣu ca na muhyati ।

kaccit puruṣakāryāṇi
kurutē nṛpatēḥ sutaḥ ॥ **5.36.16** ॥ 1527

dvividhaṃ trividhōpāya -
mupāyamapi sēvatē ।
vijigīṣuḥ suhṛt kacci -
nmitrēṣu ca parantapaḥ ॥ **5.36.17** ॥ 1528

kaccinmitrāṇi labhatē -
'mitraiścāpyabhigamyatē ।
kaccit kalyāṇamitraśca
mitraiścāpi puraskṛtaḥ ॥ **5.36.18** ॥ 1529

kaccidāśāsti dēvānāṃ
prasādaṃ pārthivātmajaḥ ।
kaccit puruṣakāraṃ ca
daivaṃ ca pratipadyatē ॥ **5.36.19** ॥ 1530

kaccinna vigatasnēhō
vivāsānmayi rāghavaḥ ।
kaccinmāṃ vyasanādasmā -
nmōkṣayiṣyati rāghavaḥ ॥ **5.36.20** ॥ 1531

sukhānāmucitō nitya -
masukhānāmanūcitaḥ ।
duḥkhamuttaramāsādya
kaccid rāmō na sīdati ॥ **5.36.21** ॥ 1532

kausalyāyāstathā kaccit
sumitrāyāstathaiva ca ।

abhīkṣṇaṃ śrūyatē kaccit
kuśalaṃ bharatasya ca ॥ **5.36.22** ॥ 1533

mannimittēna mānārhaḥ
kaccicchōkēna rāghavaḥ ।
kaccinnānyamanā rāmaḥ
kaccinmāṃ tārayiṣyati ॥ **5.36.23** ॥ 1534

kaccidakṣauhiṇīṃ bhīmāṃ
bharatō bhrātṛvatsalaḥ ।
dhvajinīṃ mantribhirguptāṃ
prēṣayiṣyati matkṛtē ॥ **5.36.24** ॥ 1535

vānarādhipatiḥ śrīmān
sugrīvaḥ kaccidēṣyati ।
matkṛtē haribhirvīrai -
rvṛtō dantanakhāyudhaiḥ ॥ **5.36.25** ॥ 1536

kaccicca lakṣmaṇaḥ śūraḥ
sumitrānandavardhanaḥ ।
astraviccharajālēna
rākṣasān vidhamiṣyati ॥ **5.36.26** ॥ 1537

raudrēṇa kaccidastrēṇa
rāmēṇa nihataṃ raṇē ।
drakṣyāmyalpēna kālēna
rāvaṇaṃ sasuhṛjjanam ॥ **5.36.27** ॥ 1538

kaccinna taddhēmasamānavarṇaṃ
tasyānanaṃ padmasamānagandhi ।

mayā vinā śuṣyati śōkadīnaṃ
jalakṣayē padmamivātapēna ॥ **5.36.28** ॥ 1539

dharmāpadēśāt tyajataḥ svarājyaṃ
māṃ cāpyaraṇyaṃ nayataḥ padātēḥ ।
nāsīd yathā yasya na bhīrna śōkaḥ
kaccit sa dhairyaṃ hṛdayē karōti ॥ **5.36.29** ॥ 1540

na cāsya mātā na pitā na cānyaḥ
snēhād viśiṣṭō'sti mayā samō vā ।
tāvaddhyahaṃ dūta jijīviṣēyaṃ
yāvat pravṛttiṃ śṛṇuyāṃ priyasya ॥ **5.36.30** ॥ 1541

itīva dēvī vacanaṃ mahārthaṃ
taṃ vānarēndraṃ madhurārthamuktvā ।
śrōtuṃ punastasya vacō'bhirāmaṃ
rāmārthayuktaṃ virarāma rāmā ॥ **5.36.31** ॥ 1542

sītāyā vacanaṃ śrutvā
mārutirbhīmavikramaḥ ।
śirasyañjalimādhāya
vākyamuttaramabravīt ॥ **5.36.32** ॥ 1543

na tvāmihasthāṃ jānītē
rāmaḥ kamalalōcanaḥ ।
tēna tvāṃ nānayatyāśu
śacīmiva purandaraḥ ॥ **5.36.33** ॥ 1544

śrutvaiva ca vacō mahyaṃ
kṣipramēṣyati rāghavaḥ ।

camūṃ prakarṣan mahatīṃ
haryṛkṣagaṇasaṃyutām ॥ **5.36.34** ॥ 1545

viṣṭambhayitvā bāṇaughai -
rakṣōbhyaṃ varuṇālayam ।
karişyati purīṃ laṅkāṃ
kākutsthaḥ śāntarākṣasām ॥ **5.36.35** ॥ 1546

tatra yadyantarā mṛtyu -
ryadi dēvā mahāsurāḥ ।
sthāsyanti pathi rāmasya
sa tānapi vadhiṣyati ॥ **5.36.36** ॥ 1547

tavādarśanajēnāryē
śōkēna paripūritaḥ ।
na śarma labhatē rāmaḥ
siṃhārdita iva dvipaḥ ॥ **5.36.37** ॥ 1548

mandarēṇa ca tē dēvi
śapē mūlaphalēna ca ।
malayēna ca vindhyēna
mēruṇā dardurēṇa ca ॥ **5.36.38** ॥ 1549

yathā sunayanaṃ valgu
bimbōṣṭhaṃ cārukuṇḍalam ।
mukhaṃ drakṣyasi rāmasya
pūrṇacandramivōditam ॥ **5.36.39** ॥ 1550

kṣipraṃ drakṣyasi vaidēhi
rāmaṃ prasravaṇē girau ।

śatakratumivāsīnaṃ
nāgapṛṣṭhasya mūrdhani ॥ **5.36.40** ॥ 1551

na māṃsaṃ rāghavō bhuṅktē
na caiva madhu sēvatē ।
vanyaṃ suvihitaṃ nityaṃ
bhaktamaśnāti pañcamam ॥ **5.36.41** ॥ 1552

naiva daṃśān na maśakān
na kīṭān na sarīsṛpān ।
rāghavō'panayēd gātrāt
tvadgatēnāntarātmanā ॥ **5.36.42** ॥ 1553

nityaṃ dhyānaparō rāmō
nityaṃ śōkaparāyaṇaḥ ।
nānyaccintayatē kiñcit
sa tu kāmavaśaṃ gataḥ ॥ **5.36.43** ॥ 1554

anidraḥ satataṃ rāmaḥ
suptō'pi ca narōttamaḥ ।
sītēti madhurāṃ vāṇīṃ
vyāharan pratibuddhyatē ॥ **5.36.44** ॥ 1555

dṛṣṭvā phalaṃ vā puṣpaṃ vā
yaccānyat strīmanōharam ।
bahuśō hā priyētyēvaṃ
śvasaṃstvāmabhibhāṣatē ॥ **5.36.45** ॥ 1556

sa dēvi nityaṃ paritapyamāna -
stvāmēva sītētyabhibhāṣamāṇaḥ ।

dhṛtavratō rājasutō mahātmā
tavaiva lābhāya kṛtaprayatnaḥ ॥ **5.36.46** ॥ 1557

sā rāmasaṅkīrtanavītaśōkā
rāmasya śōkēna samānaśōkā ।
śaranmukhēnāmbudaśēṣacandrā
niśēva vaidēhasutā babhūva ॥ **5.36.47** ॥ 1558

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ṣaṭtriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatriṃśaḥ sargaḥ* ॥

śrīrāmasya śīghramānayanāya hanumantaṃ prati sītāyā āgrahō hanumatā"tmanā saha calituṃ sītāṃ pratyanunayaḥ sītayā tasyānaṅgīkaraṇaṃ ca

sā sītā vacanaṃ śrutvā
pūrṇacandranibhānanā।
hanūmantamuvācēdaṃ
dharmārthasahitaṃ vacaḥ ॥ **5.37.1** ॥ 1559

amṛtaṃ viṣasampṛktaṃ
tvayā vānara bhāṣitam।
yacca nānyamanā rāmō
yacca śōkaparāyaṇaḥ ॥ **5.37.2** ॥ 1560

aiśvaryē vā suvistīrṇē
vyasanē vā sudāruṇē।
rajjvēva puruṣaṃ baddhvā
kṛtāntaḥ parikarṣati ॥ **5.37.3** ॥ 1561

vidhirnūnamasaṃhāryaḥ
prāṇināṃ plavagōttama।
saumitriṃ māṃ ca rāmaṃ ca
vyasanaiḥ paśya mōhitān ॥ **5.37.4** ॥ 1562

śōkasyāsya kathaṃ pāraṃ
rāghavō'dhigamiṣyati ।
plavamānaḥ parikrāntō
hatanauḥ sāgarē yathā ॥ **5.37.5** ॥ 1563

rākṣasānāṃ vadhaṃ kṛtvā
sūdayitvā ca rāvaṇam ।
laṅkāmunmathitāṃ kṛtvā
kadā drakṣyati māṃ patiḥ ॥ **5.37.6** ॥ 1564

sa vācyaḥ santvarasvēti
yāvadēva na pūryatē ।
ayaṃ saṃvatsaraḥ kāla -
stāvaddhi mama jīvitam ॥ **5.37.7** ॥ 1565

vartatē daśamō māsō
dvau tu śēṣau plavaṅgama ।
rāvaṇēna nṛśaṃsēna
samayō yaḥ kṛtō mama ॥ **5.37.8** ॥ 1566

vibhīṣaṇēna ca bhrātrā
mama niryātanaṃ prati ।
anunītaḥ prayatnēna
na ca tat kurutē matim ॥ **5.37.9** ॥ 1567

mama pratipradānaṃ hi
rāvaṇasya na rōcatē ।
rāvaṇaṃ mārgatē saṅkhyē
mṛtyuḥ kālavaśaṅgatam ॥ **5.37.10** ॥ 1568

jyēṣṭhā kanyā kalā nāma
vibhīṣaṇasutā kapē ।
tayā mamaitadākhyātaṃ
mātrā prahitayā svayam ॥ **5.37.11** ॥ 1569

avindhyō nāma mēdhāvī
vidvān rākṣasapuṅgavaḥ ।
dhṛtimān śīlavān vṛddhō
rāvaṇasya susammataḥ ॥ **5.37.12** ॥ 1570

rāmāt kṣayamanuprāptaṃ
rakṣasāṃ pratyacōdayat ।
na ca tasya sa duṣṭātmā
śṛṇōti vacanaṃ hitam ॥ **5.37.13** ॥ 1571

āśaṃsēyaṃ hariśrēṣṭha
kṣipraṃ māṃ prāpsyatē patiḥ ।
antarātmā hi mē śuddha -
stasmiṃśca bahavō guṇāḥ ॥ **5.37.14** ॥ 1572

utsāhaḥ pauruṣaṃ sattva -
mānṛśaṃsyaṃ kṛtajñatā ।
vikramaśca prabhāvaśca
santi vānara rāghavē ॥ **5.37.15** ॥ 1573

caturdaśa sahasrāṇi
rākṣasānāṃ jaghāna yaḥ ।
janasthānē vinā bhrātrā
śatruḥ kastasya nōdvijēt ॥ **5.37.16** ॥ 1574

na sa śakyastulayituṃ
vyasanaiḥ puruṣarṣabhaḥ ।
ahaṃ tasyānubhāvajñā
śakrasyēva pulōmajā ॥ **5.37.17** ॥ 1575

śarajālāṃśumāñchūraḥ
kapē rāmadivākaraḥ ।
śatrurakṣōmayaṃ tōya -
mupaśōṣaṃ nayiṣyati ॥ **5.37.18** ॥ 1576

iti sañjalpamānāṃ tāṃ
rāmārthē śōkakarśitām ।
aśrusampūrṇavadanā -
muvāca hanumān kapiḥ ॥ **5.37.19** ॥ 1577

śrutvaiva ca vacō mahyaṃ
kṣipramēṣyati rāghavaḥ ।
camūṃ prakarṣan mahatīṃ
haryṛkṣagaṇasaṅkulām ॥ **5.37.20** ॥ 1578

athavā mōcayiṣyāmi
tvāmadyaiva sarākṣasāt ।
asmād duḥkhādupārōha
mama pṛṣṭhamaninditē ॥ **5.37.21** ॥ 1579

tvāṃ tu pṛṣṭhagatāṃ kṛtvā
santariṣyāmi sāgaram ।
śaktirasti hi mē vōḍhuṃ
laṅkāmapi sarāvaṇām ॥ **5.37.22** ॥ 1580

ahaṃ prasravaṇasthāya
rāghavāyādya maithili।
prāpayiṣyāmi śakrāya
havyaṃ hutamivānalaḥ ॥ **5.37.23** *॥* 1581

drakṣyasyadyaiva vaidēhi
rāghavaṃ sahalakṣmaṇam।
vyavasāyasamāyuktaṃ
viṣṇuṃ daityavadhē yathā ॥ **5.37.24** *॥* 1582

tvaddarśanakṛtōtsāha -
māśramasthaṃ mahābalam।
purandaramivāsīnaṃ
nagarājasya mūrdhani ॥ **5.37.25** *॥* 1583

pṛṣṭhamārōha mē dēvi
mā vikāṅkṣasva śōbhanē।
yōgamanviccha rāmēṇa
śaśāṅkēnēva rōhiṇī ॥ **5.37.26** *॥* 1584

kathayantīva śaśinā
saṅgamiṣyasi rōhiṇī।
matpṛṣṭamadhirōha tvaṃ
tarākāśaṃ mahārṇavam ॥ **5.37.27** *॥* 1585

nahi mē samprayātasya
tvāmitō nayatō'ṅganē।
anugantuṃ gatiṃ śaktāḥ
sarvē laṅkānivāsinaḥ ॥ **5.37.28** *॥* 1586

yathaivāhamiha prāpta -
stathaivāhamasaṃśayam ।
yāsyāmi paśya vaidēhi
tvāmudyamya vihāyasam ॥ **5.37.29** *॥* 1587

maithilī tu hariśrēṣṭhā -
cchrutvā vacanamadbhutam ।
harṣavismitasarvāṅgī
hanūmantamathābravīt ॥ **5.37.30** *॥* 1588

hanūman dūramadhvānaṃ
kathaṃ māṃ nētumicchasi ।
tadēva khalu tē manyē
kapitvaṃ hariyūthapa ॥ **5.37.31** *॥* 1589

kathaṃ cālpaśarīrastvaṃ
māmitō nētumicchasi ।
sakāśaṃ mānavēndrasya
bharturmē plavagarṣabha ॥ **5.37.32** *॥* 1590

sītāyāstu vacaḥ śrutvā
hanūmān mārutātmajaḥ ।
cintayāmāsa lakṣmīvān
navaṃ paribhavaṃ kṛtam ॥ **5.37.33** *॥* 1591

na mē jānāti sattvaṃ vā
prabhāvaṃ vāsitēkṣaṇā ।
tasmāt paśyatu vaidēhī
yad rūpaṃ mama kāmataḥ ॥ **5.37.34** *॥* 1592

iti sañcintya hanumāṃ -
stadā plavagasattamaḥ ।
darśayāmāsa sītāyāḥ
svarūpamarimardanaḥ ॥ **5.37.35** ॥ 1593

sa tasmāt pādapād dhīmā -
nāplutya plavagarṣabhaḥ ।
tatō vardhitumārēbhē
sītāpratyayakāraṇāt ॥ **5.37.36** ॥ 1594

mērumandarasaṅkāśō
babhau dīptānalaprabhaḥ ।
agratō vyavatasthē ca
sītāyā vānararṣabhaḥ ॥ **5.37.37** ॥ 1595

hariḥ parvatasaṅkāśa -
stāmravaktrō mahābalaḥ ।
vajradaṃṣṭranakhō bhīmō
vaidēhīmidamabravīt ॥ **5.37.38** ॥ 1596

saparvatavanōddēśāṃ
sāṭṭaprākāratōraṇām ।
laṅkāmimāṃ sanāthāṃ vā
nayituṃ śaktirasti mē ॥ **5.37.39** ॥ 1597

tadavasthāpyatāṃ buddhi -
ralaṃ dēvi vikāṅkṣayā ।
viśōkaṃ kuru vaidēhi
rāghavaṃ sahalakṣmaṇam ॥ **5.37.40** ॥ 1598

taṃ dṛṣṭvācalasaṅkāśa -
muvāca janakātmajā ।
padmapatraviśālākṣī
mārutasyaurasaṃ sutam ॥ **5.37.41** *॥* 1599

tava sattvaṃ balaṃ caiva
vijānāmi mahākapē ।
vāyōriva gatiścāpi
tējaścāgnērivādbhutam ॥ **5.37.42** *॥* 1600

prākṛtō'nyaḥ kathaṃ cēmāṃ
bhūmimāgantumarhati ।
udadhērapramēyasya
pāraṃ vānarayūthapa ॥ **5.37.43** *॥* 1601

jānāmi gamanē śaktiṃ
nayanē cāpi tē mama ।
avaśyaṃ sampradhāryāśu
kāryasiddhirivātmanaḥ ॥ **5.37.44** *॥* 1602

ayuktaṃ tu kapiśrēṣṭha
mayā gantuṃ tvayā saha ।
vāyuvēgasavēgasya
vēgō māṃ mōhayēt tava ॥ **5.37.45** *॥* 1603

ahamākāśamāsaktā
uparyupari sāgaram ।
prapatēyaṃ hi tē pṛṣṭhād
bhūyō vēgēna gacchataḥ ॥ **5.37.46** *॥* 1604

patitā sāgarē cāhaṃ
timinakrajhaṣākulē ।
bhavēyamāśu vivaśā
yādasāmannamuttamam ॥ **5.37.47** *॥* 1605

na ca śakṣyē tvayā sārdhaṃ
gantuṃ śatruvināśana ।
kalatravati sandēha -
stvayi syādapyasaṃśayam ॥ **5.37.48** *॥* 1606

hriyamāṇāṃ tu māṃ dṛṣṭvā
rākṣasā bhīmavikramāḥ ।
anugacchēyurādiṣṭā
rāvaṇēna durātmanā ॥ **5.37.49** *॥* 1607

taistvaṃ parivṛtaḥ śūraiḥ
śūlamudgarapāṇibhiḥ ।
bhavēstvaṃ saṃśayaṃ prāptō
mayā vīra kalatravān ॥ **5.37.50** *॥* 1608

sāyudhā bahavō vyōmni
rākṣasāstvaṃ nirāyudhaḥ ।
kathaṃ śakṣyasi saṃyātuṃ
māṃ caiva parirakṣitum ॥ **5.37.51** *॥* 1609

yudhyamānasya rakṣōbhi -
statastaiḥ krūrakarmabhiḥ ।
prapatēyaṃ hi tē pṛṣṭhād
bhayārtā kapisattama ॥ **5.37.52** *॥* 1610

atha rakṣāṃsi bhīmāni
mahānti balavanti ca ।
kathañcit sāmparāyē tvāṃ
jayēyuḥ kapisattama ॥ **5.37.53** ॥ 1611

athavā yudhyamānasya
patēyaṃ vimukhasya tē ।
patitāṃ ca gṛhītvā māṃ
nayēyuḥ pāparākṣasāḥ ॥ **5.37.54** ॥ 1612

māṃ vā harēyustvaddhastād
viśasēyurathāpi vā ।
anavasthau hi dṛśyētē
yuddhē jayaparājayau ॥ **5.37.55** ॥ 1613

ahaṃ vāpi vipadyēyaṃ
rakṣōbhirabhitarjitā ।
tvatprayatnō hariśrēṣṭha
bhavēnniṣphala ēva tu ॥ **5.37.56** ॥ 1614

kāmaṃ tvamapi paryāptō
nihantuṃ sarvarākṣasān ।
rāghavasya yaśō hīyēt
tvayā śastaistu rākṣasaiḥ ॥ **5.37.57** ॥ 1615

athavā”dāya rakṣāṃsi
nyasēyuḥ saṃvṛtē hi mām ।
yatra tē nābhijānīyu -
rharayō nāpi rāghavaḥ ॥ **5.37.58** ॥ 1616

ārambhastu madarthō'yaṃ
tatastava nirarthakaḥ ।
tvayā hi saha rāmasya
mahānāgamanē guṇaḥ ॥ **5.37.59** ॥ 1617

mayi jīvitamāyattaṃ
rāghavasyāmitaujasaḥ ।
bhrātṝṇāṃ ca mahābāhō
tava rājakulasya ca ॥ **5.37.60** ॥ 1618

tau nirāśau madarthaṃ ca
śōkasantāpakarśitau ।
saha sarvarkṣaharibhi -
styakṣyataḥ prāṇasaṅgraham ॥ **5.37.61** ॥ 1619

bharturbhaktiṃ puraskṛtya
rāmādanyasya vānara ।
nāhaṃ spraṣṭuṃ svatō gātra -
micchēyaṃ vānarōttama ॥ **5.37.62** ॥ 1620

yadahaṃ gātrasaṃsparśaṃ
rāvaṇasya gatā balāt ।
anīśā kiṃ kariṣyāmi
vināthā vivaśā satī ॥ **5.37.63** ॥ 1621

yadi rāmō daśagrīva -
miha hatvā sarākṣasam ।
māmitō gṛhya gacchēta
tat tasya sadṛśaṃ bhavēt ॥ **5.37.64** ॥ 1622

śrutāśca dṛṣṭā hi mayā parākramā
mahātmanastasya raṇāvamardinaḥ ।
na dēvagandharvabhujaṅgarākṣasā
bhavanti rāmēṇa samā hi saṃyugē ॥ **5.37.65** ॥ 1623

samīkṣya taṃ saṃyati citrakārmukaṃ
mahābalaṃ vāsavatulyavikramam ।
salakṣmaṇaṃ kō viṣahēta rāghavaṃ
hutāśanaṃ dīptamivānilēritam ॥ **5.37.66** ॥ 1624

salakṣmaṇaṃ rāghavamājimardanaṃ
diśāgajaṃ mattamiva vyavasthitam ।
sahēta kō vānaramukhya saṃyugē
yugāntasūryapratimaṃ śarārciṣam ॥ **5.37.67** ॥ 1625

sa mē kapiśrēṣṭha salakṣmaṇaṃ priyaṃ
sayūthapaṃ kṣipramihōpapādaya ।
cirāya rāmaṃ prati śōkakarśitāṃ
kuruṣva māṃ vānaravīra harṣitām ॥ **5.37.68** ॥ 1626

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭātriṃśaḥ sargaḥ* ॥

sītayā pratyabhijñānatayā citrakūṭē ghaṭitasya kākaprasaṅgasya śrāvaṇaṃ śrīrāmasya śīghramānayanayāgrahakaraṇaṃ hanumatē cūḍāmaṇēḥ samarpaṇaṃ ca

tataḥ sa kapiśārdūla -
stēna vākyēna tōṣitaḥ ।
sītāmuvāca tacchrutvā
vākyaṃ vākyaviśāradaḥ ॥ **5.38.1** ॥ 1627

yuktarūpaṃ tvayā dēvi
bhāṣitaṃ śubhadarśanē ।
sadṛśaṃ strīsvabhāvasya
sādhvīnāṃ vinayasya ca ॥ **5.38.2** ॥ 1628

strītvānna tvaṃ samarthāsi
sāgaraṃ vyativartitum ।
māmadhiṣṭhāya vistīrṇaṃ
śatayōjanamāyatam ॥ **5.38.3** ॥ 1629

dvitīyaṃ kāraṇaṃ yacca
bravīṣi vinayānvitē ।

rāmādanyasya nārhāmi
saṃsargamiti jānaki ॥ **5.38.4** ॥ 1630

ētat tē dēvi sadṛśaṃ
patnyāstasya mahātmanaḥ ।
kā hyanyā tvāmṛtē dēvi
brūyād vacanamīdṛśam ॥ **5.38.5** ॥ 1631

śrōṣyatē caiva kākutsthaḥ
sarvaṃ niravaśēṣataḥ ।
cēṣṭitaṃ yat tvayā dēvi
bhāṣitaṃ ca mamāgrataḥ ॥ **5.38.6** ॥ 1632

kāraṇairbahubhirdēvi
rāmapriyacikīrṣayā ।
snēhapraskannamanasā
mayaitat samudīritam ॥ **5.38.7** ॥ 1633

laṅkāyā duṣpravēśatvād
dustaratvānmahōdadhēḥ ।
sāmarthyādātmanaścaiva
mayaitat samudīritam ॥ **5.38.8** ॥ 1634

icchāmi tvāṃ samānētu -
madyaiva raghunandinā ।
gurusnēhēna bhaktyā ca
nānyathā tadudāhṛtam ॥ **5.38.9** ॥ 1635

yadi nōtsahasē yātuṃ
mayā sārdhamaninditē ।

abhijñānaṃ prayaccha tvaṃ
jānīyād rāghavō hi yat ॥ **5.38.10** ॥ 1636

ēvamuktā hanumatā
sītā surasutōpamā ।
uvāca vacanaṃ mandaṃ
bāṣpapragrathitākṣaram ॥ **5.38.11** ॥ 1637

idaṃ śrēṣṭhamabhijñānaṃ
brūyāstvaṃ tu mama priyam ।
śailasya citrakūṭasya
pādē pūrvōttarē padē ॥ **5.38.12** ॥ 1638

tāpasāśramavāsinyāḥ
prājyamūlaphalōdakē ।
tasmin siddhāśritē dēśē
mandākinyavidūrataḥ ॥ **5.38.13** ॥ 1639

tasyōpavanakhaṇḍēṣu
nānāpuṣpasugandhiṣu ।
vihṛtya salilē klinnō
mamāṅkē samupāviśaḥ ॥ **5.38.14** ॥ 1640

tatō māṃsasamāyuktō
vāyasaḥ paryatuṇḍayat ।
tamahaṃ lōṣṭamudyamya
vārayāmi sma vāyasam ॥ **5.38.15** ॥ 1641

dārayan sa ca māṃ kāka -
statraiva parilīyatē ।

na cāpyupāramanmāṃsād
bhakṣārthī balibhōjanaḥ ॥ **5.38.16** ॥ 1642

utkarṣantyāṃ ca raśanāṃ
kruddhāyāṃ mayi pakṣiṇē।
sraṃsamānē ca vasanē
tatō dṛṣṭā tvayā hyaham ॥ **5.38.17** ॥ 1643

tvayā vihasitā cāhaṃ
kruddhā saṃlajjitā tadā।
bhakṣyagṛddhēna kākēna
dāritā tvāmupāgatā ॥ **5.38.18** ॥ 1644

tataḥ śrāntāhamutsaṅga -
māsīnasya tavāviśam।
krudhyantīva prahṛṣṭēna
tvayāhaṃ parisāntvitā ॥ **5.38.19** ॥ 1645

bāṣpapūrṇamukhī mandaṃ
cakṣuṣī parimārjatī।
lakṣitāhaṃ tvayā nātha
vāyasēna prakōpitā ॥ **5.38.20** ॥ 1646

pariśramācca suptā hē
rāghavāṅkē'smyahaṃ ciram।
paryāyēṇa prasuptaśca
mamāṅkē bharatāgrajaḥ ॥ **5.38.21** ॥ 1647

sa tatra punarēvātha
vāyasaḥ samupāgamat।

tataḥ suptaprabuddhāṃ māṃ
rāghavāṅkāt samutthitām ।
vāyasaḥ sahasāgamya
vidadāra stanāntarē ॥ **5.38.22** *॥* 1648

punaḥ punarathōtpatya
vidadāra sa māṃ bhṛśam ।
tataḥ samutthitō rāmō
muktaiḥ śōṇitabindubhiḥ ॥ **5.38.23** *॥* 1649

sa māṃ dṛṣṭvā mahābāhu -
rvitunnāṃ stanayōstadā ।
āśīviṣa iva kruddhaḥ
śvasan vākyamabhāṣata ॥ **5.38.24** *॥* 1650

kēna tē nāganāsōru
vikṣataṃ vai stanāntaram ।
kaḥ krīḍati sarōṣēṇa
pañcavaktrēṇa bhōginā ॥ **5.38.25** *॥* 1651

vīkṣamāṇastatastaṃ vai
vāyasaṃ samavaikṣata ।
nakhaiḥ sarudhiraistīkṣṇai -
rmāmēvābhimukhaṃ sthitam ॥ **5.38.26** *॥* 1652

putraḥ kila sa śakrasya
vāyasaḥ patatāṃ varaḥ ।
dharāntaraṃ gataḥ śīghraṃ
pavanasya gatau samaḥ ॥ **5.38.27** *॥* 1653

tatastasmin mahābāhuḥ
kōpasaṃvartitēkṣaṇaḥ ।
vāyasē kṛtavān krūrāṃ
matiṃ matimatāṃ varaḥ ॥ **5.38.28** ॥ 1654

sa darbhasaṃstarād gṛhya
brahmaṇō'strēṇa yōjayat ।
sa dīpta iva kālāgni -
rjajvālābhimukhō dvijam ॥ **5.38.29** ॥ 1655

sa taṃ pradīptaṃ cikṣēpa
darbhaṃ taṃ vāyasaṃ prati ।
tatastu vāyasaṃ darbhaḥ
sō'mbarē'nujagāma ha ॥ **5.38.30** ॥ 1656

anusṛṣṭastadā kākō
jagāma vividhāṃ gatim ।
trāṇakāma imaṃ lōkaṃ
sarvaṃ vai vicacāra ha ॥ **5.38.31** ॥ 1657

sa pitrā ca parityaktaḥ
sarvaiśca paramarṣibhiḥ ।
trīn lōkān samparikramya
tamēva śaraṇaṃ gataḥ ॥ **5.38.32** ॥ 1658

sa taṃ nipatitaṃ bhūmau
śaraṇyaḥ śaraṇāgatam ।
vadhārhamapi kākutsthaḥ
kṛpayā paryapālayat ॥ **5.38.33** ॥ 1659

paridyūnaṃ vivarṇaṃ ca
patamānaṃ tamabravīt ।
mōghamastraṃ na śakyaṃ tu
brāhmaṃ kartuṃ taducyatām ॥ **5.38.34** ॥ 1660

tatastasyākṣi kākasya
hinasti sma sa dakṣiṇam ।
dattvā tu dakṣiṇaṃ nētraṃ
prāṇēbhyaḥ parirakṣitaḥ ॥ **5.38.35** ॥ 1661

sa rāmāya namaskṛtvā
rājñē daśarathāya ca ।
visṛṣṭastēna vīrēṇa
pratipēdē svamālayam ॥ **5.38.36** ॥ 1662

matkṛtē kākamātrē'pi
brahmāstraṃ samudīritam ।
kasmād yō māharat tvattaḥ
kṣamasē taṃ mahīpatē ॥ **5.38.37** ॥ 1663

sa kuruṣva mahōtsāhāṃ
kṛpāṃ mayi nararṣabha ।
tvayā nāthavatī nātha
hyanāthā iva dṛśyatē ॥ **5.38.38** ॥ 1664

ānṛśaṃsyaṃ parō dharma -
stvatta ēva mayā śrutam ।
jānāmi tvāṃ mahāvīryaṃ
mahōtsāhaṃ mahābalam ॥ **5.38.39** ॥ 1665

apāravāramakṣōbhyaṃ
gāmbhīryāt sāgarōpamam ।
bhartāraṃ sasamudrāyā
dharaṇyā vāsavōpamam ॥ **5.38.40** ॥ 1666

ēvamastravidāṃ śrēṣṭhō
balavān sattvavānapi ।
kimarthamastraṃ rakṣaḥsu
na yōjayasi rāghava ॥ **5.38.41** ॥ 1667

na nāgā nāpi gandharvā
na surā na marudgaṇāḥ ।
rāmasya samarē vēgaṃ
śaktāḥ pratisamīhitum ॥ **5.38.42** ॥ 1668

tasya vīryavataḥ kaccid
yadyasti mayi sambhramaḥ ।
kimarthaṃ na śaraistīkṣṇaiḥ
kṣayaṃ nayati rākṣasān ॥ **5.38.43** ॥ 1669

bhrāturādēśamādāya
lakṣmaṇō vā parantapaḥ ।
kasya hētōrna māṃ vīraḥ
paritrāti mahābalaḥ ॥ **5.38.44** ॥ 1670

yadi tau puruṣavyāghrau
vāyvindrasamatējasau ।
surāṇāmapi durdharṣau
kimarthaṃ māmupēkṣataḥ ॥ **5.38.45** ॥ 1671

mamaiva duṣkṛtaṃ kiñci -
nmahadasti na saṃśayaḥ ।
samarthāvapi tau yanmāṃ
nāvēkṣētē parantapau ॥ **5.38.46** ॥ 1672

vaidēhyā vacanaṃ śrutvā
karuṇaṃ sāśru bhāṣitam ।
athābravīnmahātējā
hanūmān hariyūthapaḥ ॥ **5.38.47** ॥ 1673

tvacchōkavimukhō rāmō
dēvi satyēna tē śapē ।
rāmē duḥkhābhipannē tu
lakṣmaṇaḥ paritapyatē ॥ **5.38.48** ॥ 1674

kathañcid bhavatī dṛṣṭā
na kālaḥ pariśōcitum ।
imaṃ muhūrtaṃ duḥkhānā -
mantaṃ drakṣyasi śōbhanē ॥ **5.38.49** ॥ 1675

tāvubhau puruṣavyāghrau
rājaputrau mahābalau ।
tvaddarśanakṛtōtsāhau
lōkān bhasmīkariṣyataḥ ॥ **5.38.50** ॥ 1676

hatvā ca samarakrūraṃ
rāvaṇaṃ sahabāndhavam ।
rāghavastvāṃ viśālākṣi
svāṃ purīṃ prati nēṣyati ॥ **5.38.51** ॥ 1677

brūhi yad rāghavō vācyō
lakṣmaṇaśca mahābalaḥ ।
sugrīvō vāpi tējasvī
harayō vā samāgatāḥ ॥ **5.38.52** ॥ 1678

ityuktavati tasmiṃśca
sītā punarathābravīt ।
kausalyā lōkabhartāraṃ
suṣuvē yaṃ manasvinī ॥ **5.38.53** ॥ 1679

taṃ mamārthē sukhaṃ pṛccha
śirasā cābhivādaya ।
srajaśca sarvaratnāni
priyāyāśca varāṅganāḥ ॥ **5.38.54** ॥ 1680

aiśvaryaṃ ca viśālāyāṃ
pṛthivyāmapi durlabham ।
pitaraṃ mātaraṃ caiva
sammānyābhiprasādya ca ॥ **5.38.55** ॥ 1681

anupravrajitō rāmaṃ
sumitrā yēna suprajāḥ ।
ānukūlyēna dharmātmā
tyaktvā sukhamanuttamam ॥ **5.38.56** ॥ 1682

anugacchati kākutsthaṃ
bhrātaraṃ pālayan vanē ।
siṃhaskandhō mahābāhu -
rmanasvī priyadarśanaḥ ॥ **5.38.57** ॥ 1683

pitṛvad vartatē rāmē
mātṛvanmāṃ samācarat ।
hriyamāṇāṃ tadā vīrō
na tu māṃ vēda lakṣmaṇaḥ ॥ **5.38.58** ॥ 1684

vṛddhōpasēvī lakṣmīvān
śaktō na bahubhāṣitā ।
rājaputrapriyaśrēṣṭhaḥ
sadṛśaḥ śvaśurasya mē ॥ **5.38.59** ॥ 1685

mattaḥ priyatarō nityaṃ
bhrātā rāmasya lakṣmaṇaḥ ।
niyuktō dhuri yasyāṃ tu
tāmudvahati vīryavān ॥ **5.38.60** ॥ 1686

yaṃ dṛṣṭvā rāghavō naiva
vṛttamāryamanusmarat ।
sa mamārthāya kuśalaṃ
vaktavyō vacanānmama ॥ **5.38.61** ॥ 1687

mṛdurnityaṃ śucirdakṣaḥ
priyō rāmasya lakṣmaṇaḥ ।
yathā hi vānaraśrēṣṭha
duḥkhakṣayakarō bhavēt ॥ **5.38.62** ॥ 1688

tvamasmin kāryanirvāhē
pramāṇaṃ hariyūthapa ।
rāghavastvatsamārambhā -
nmayi yatnaparō bhavēt ॥ **5.38.63** ॥ 1689

idaṃ brūyāśca mē nāthaṃ
śūraṃ rāmaṃ punaḥ punaḥ ।
jīvitaṃ dhārayiṣyāmi
māsaṃ daśarathātmaja ॥ **5.38.64** *॥* 1690

ūrdhvaṃ māsānna jīvēyaṃ
satyēnāhaṃ bravīmi tē ।
rāvaṇēnōparuddhāṃ māṃ
nikṛtyā pāpakarmaṇā ।
trātumarhasi vīra tvaṃ
pātālādiva kauśikīm ॥ **5.38.65** *॥* 1691

tatō vastragataṃ muktvā
divyaṃ cūḍāmaṇiṃ śubham ।
pradēyō rāghavāyēti
sītā hanumatē dadau ॥ **5.38.66** *॥* 1692

pratigṛhya tatō vīrō
maṇiratnamanuttamam ।
aṅgulyā yōjayāmāsa
nahyasya prābhavad bhujaḥ ॥ **5.38.67** *॥* 1693

maṇiratnaṃ kapivaraḥ
pratigṛhyābhivādya ca ।
sītāṃ pradakṣiṇaṃ kṛtvā
praṇataḥ pārśvataḥ sthitaḥ ॥ **5.38.68** *॥* 1694

harṣēṇa mahatā yuktaḥ
sītādarśanajēna saḥ ।

hṛdayēna gatō rāmaṃ
lakṣmaṇaṃ ca salakṣaṇam ॥ **5.38.69** ॥ 1695

maṇivaramupagṛhya taṃ mahārhaṃ
janakanṛpātmajayā dhṛtaṃ prabhāvāt ।
girivarapavanāvadhūtamuktaḥ
sukhitamanāḥ pratisaṅkramaṃ prapēdē ॥ **5.38.70** ॥ 1696

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē aṣṭātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnacatvāriṃśaḥ sargaḥ* ॥

cūḍāmaṇimādāya yāntaṃ hanumantaṃ prati sītayā śrīrāmaprabhṛtīnutsāhayitumāgrahakaraṇaṃ samudrataraṇē saṃśayānāyāḥ sītāyā hanumatā vānarāṇāṃ parākramaṃ varṇayitvā"śvāsanam

maṇiṃ dattvā tataḥ sītā
hanūmantamathābravīt ।
abhijñānamabhijñāta -
mētad rāmasya tattvataḥ ॥ **5.39.1** ॥ 1697

maṇiṃ dṛṣṭvā tu rāmō vai
trayāṇāṃ saṃsmariṣyati ।
vīrō jananyā mama ca
rājñō daśarathasya ca ॥ **5.39.2** ॥ 1698

sa bhūyastvaṃ samutsāha -
cōditō harisattama ।
asmin kāryasamutsāhē
pracintaya yaduttaram ॥ **5.39.3** ॥ 1699

tvamasmin kāryaniryōgē
pramāṇaṃ harisattama ।

tasya cintaya yō yatnō
duḥkhakṣayakarō bhavēt ॥ **5.39.4** ॥ 1700

hanūman yatnamāsthāya
duḥkhakṣayakarō bhava ।
sa tathēti pratijñāya
mārutirbhīmavikramaḥ ॥ **5.39.5** ॥ 1701

śirasā''vandya vaidēhīṃ
gamanāyōpacakramē ।
jñātvā samprasthitaṃ dēvī
vānaraṃ pavanātmajam ॥ **5.39.6** ॥ 1702

bāṣpagadgadayā vācā
maithilī vākyamabravīt ।
hanūman kuśalaṃ brūyāḥ
sahitau rāmalakṣmaṇau ॥ **5.39.7** ॥ 1703

sugrīvaṃ ca sahāmātyaṃ
sarvān vṛddhāṃśca vānarān ।
brūyāstvaṃ vānaraśrēṣṭha
kuśalaṃ dharmasaṃhitam ॥ **5.39.8** ॥ 1704

yathā ca sa mahābāhu -
rmāṃ tārayati rāghavaḥ ।
asmād duḥkhāmbusaṃrōdhāt
tvaṃ samādhātumarhasi ॥ **5.39.9** ॥ 1705

jīvantīṃ māṃ yathā rāmaḥ
sambhāvayati kīrtimān ।

tat tvayā hanuman vācyaṃ
vācā dharmamavāpnuhi ॥ **5.39.10** ॥ 1706

nityamutsāhayuktasya
vācaḥ śrutvā mayēritāḥ।
vardhiṣyatē dāśarathēḥ
pauruṣaṃ madavāptayē ॥ **5.39.11** ॥ 1707

matsandēśayutā vāca -
stvattaḥ śrutvaiva rāghavaḥ।
parākramē matiṃ vīrō
vidhivat saṃvidhāsyati ॥ **5.39.12** ॥ 1708

sītāyāstad vacaḥ śrutvā
hanūmān mārutātmajaḥ।
śirasyañjalimādhāya
vākyamuttaramabravīt ॥ **5.39.13** ॥ 1709

kṣipramēṣyati kākutsthō
haryṛkṣapravarairvṛtaḥ।
yastē yudhi vijityārīn
śōkaṃ vyapanayiṣyati ॥ **5.39.14** ॥ 1710

nahi paśyāmi martyēṣu
nāsurēṣu surēṣu vā।
yastasya vamatō bāṇān
sthātumutsahatē'grataḥ ॥ **5.39.15** ॥ 1711

apyarkamapi parjanya -
mapi vaivasvataṃ yamam।

sa hi sōḍhuṃ raṇē śakta -
stava hētōrviśēṣataḥ ॥ **5.39.16** ॥ 1712

sa hi sāgaraparyantāṃ
mahīṃ sādhitumarhati ।
tvannimittō hi rāmasya
jayō janakanandini ॥ **5.39.17** ॥ 1713

tasya tad vacanaṃ śrutvā
samyak satyaṃ subhāṣitam ।
jānakī bahu mēnē taṃ
vacanaṃ cēdamabravīt ॥ **5.39.18** ॥ 1714

tatastaṃ prasthitaṃ sītā
vīkṣamāṇā punaḥ punaḥ ।
bhartṛsnēhānvitaṃ vākyaṃ
sauhārdādanumānayat ॥ **5.39.19** ॥ 1715

yadi vā manyasē vīra
vasaikāhamarindama ।
kasmiṃścit saṃvṛtē dēśē
viśrāntaḥ śvō gamiṣyasi ॥ **5.39.20** ॥ 1716

mama caivālpabhāgyāyāḥ
sānnidhyāt tava vānara ।
asya śōkasya mahatō
muhūrtaṃ mōkṣaṇaṃ bhavēt ॥ **5.39.21** ॥ 1717

tatō hi hariśārdūla
punarāgamanāya tu ।

prāṇānāmapi sandēhō
mama syānnātra saṃśayaḥ ॥ **5.39.22** ॥ 1718

tavādarśanajaḥ śōkō
bhūyō māṃ paritāpayēt ।
duḥkhādduḥkhaparāmṛṣṭāṃ
dīpayanniva vānara ॥ **5.39.23** ॥ 1719

ayaṃ ca vīra sandēha -
stiṣṭhatīva mamāgrataḥ ।
sumahāṃstvatsahāyēṣu
haryṛkṣēṣu harīśvara ॥ **5.39.24** ॥ 1720

kathaṃ nu khalu duṣpāraṃ
tariṣyanti mahōdadhim ।
tāni haryṛkṣasainyāni
tau vā naravarātmajau ॥ **5.39.25** ॥ 1721

trayāṇāmēva bhūtānāṃ
sāgarasyēha laṅghanē ।
śaktiḥ syād vainatēyasya
tava vā mārutasya vā ॥ **5.39.26** ॥ 1722

tadasmin kāryaniryōgē
vīraivaṃ duratikramē ।
kiṃ paśyasē samādhānaṃ
tvaṃ hi kāryavidāṃ varaḥ ॥ **5.39.27** ॥ 1723

kāmamasya tvamēvaikaḥ
kāryasya parisādhanē ।

paryāptaḥ paravīraghna
yaśasyastē phalōdayaḥ ॥ **5.39.28** ॥ 1724

balaiḥ samagrairyudhi māṃ
rāvaṇaṃ jitya saṃyugē।
vijayī svapuraṃ yāyāt
tattasya sadṛśaṃ bhavēt ॥ **5.39.29** ॥ 1725

balaistu saṅkulāṃ kṛtvā
laṅkāṃ parabalārdanaḥ।
māṃ nayēd yadi kākutstha -
stat tasya sadṛśaṃ bhavēt ॥ **5.39.30** ॥ 1726

tadyathā tasya vikrānta -
manurūpaṃ mahātmanaḥ।
bhavēdāhavaśūrasya
tathā tvamupapādaya ॥ **5.39.31** ॥ 1727

tadarthōpahitaṃ vākyaṃ
praśritaṃ hētusaṃhitam।
niśamya hanumān śēṣaṃ
vākyamuttaramabravīt ॥ **5.39.32** ॥ 1728

dēvi haryṛkṣasainyānā -
mīśvaraḥ plavatāṃ varaḥ।
sugrīvaḥ satyasampanna -
stavārthē kṛtaniścayaḥ ॥ **5.39.33** ॥ 1729

sa vānarasahasrāṇāṃ
kōṭībhirabhisaṃvṛtaḥ।

kṣipramēṣyati vaidēhi
rākṣasānāṃ nibarhaṇaḥ ॥ **5.39.34** ॥ 1730

tasya vikramasampannāḥ
sattvavantō mahābalāḥ।
manaḥ saṅkalpasampātā
nidēśē harayaḥ sthitāḥ ॥ **5.39.35** ॥ 1731

yēṣāṃ nōpari nādhastā -
nna tiryak sajjatē gatiḥ।
na ca karmasu sīdanti
mahatsvamitatējasaḥ ॥ **5.39.36** ॥ 1732

asakṛt tairmahōtsāhaiḥ
sasāgaradharādharā।
pradakṣiṇīkṛtā bhūmi -
rvāyumārgānusāribhiḥ ॥ **5.39.37** ॥ 1733

madviśiṣṭāśca tulyāśca
santi tatra vanaukasaḥ।
mattaḥ pratyavaraḥ kaści -
nnāsti sugrīvasannidhau ॥ **5.39.38** ॥ 1734

ahaṃ tāvadiha prāptaḥ
kiṃ punastē mahābalāḥ।
nahi prakṛṣṭāḥ prēṣyantē
prēṣyantē hītarē janāḥ ॥ **5.39.39** ॥ 1735

tadalaṃ paritāpēna
dēvi śōkō vyapaitu tē।

ēkōtpātēna tē laṅkā -
mēṣyanti hariyūthapāḥ ॥ **5.39.40** ॥ 1736

mama pṛṣṭhagatau tau ca
candrasūryāvivōditau ।
tvatsakāśaṃ mahāsaṅghau
nṛsiṃhāvāgamiṣyataḥ ॥ **5.39.41** ॥ 1737

tau hi vīrau naravarau
sahitau rāmalakṣmaṇau ।
āgamya nagarīṃ laṅkāṃ
sāyakairvidhamiṣyataḥ ॥ **5.39.42** ॥ 1738

saganaṃ rāvaṇaṃ hatvā
rāghavō raghunandanaḥ ।
tvāmādāya varārōhē
svapurīṃ prati yāsyati ॥ **5.39.43** ॥ 1739

tadāśvasihi bhadraṃ tē
bhava tvaṃ kālakāṅkṣiṇī ।
nacirād drakṣyasē rāmaṃ
prajvalantamivānalam ॥ **5.39.44** ॥ 1740

nihatē rākṣasēndrē ca
saputrāmātyabāndhavē ।
tvaṃ samēṣyasi rāmēṇa
śaśāṅkēnēva rōhiṇī ॥ **5.39.45** ॥ 1741

kṣipraṃ tvaṃ dēvi śōkasya
pāraṃ drakṣyasi maithili ।

rāvaṇaṃ caiva rāmēṇa
drakṣyasē nihataṃ balāt ॥ **5.39.46** ॥ 1742

ēvamāśvāsya vaidēhīṃ
hanūmān mārutātmajaḥ ।
gamanāya matiṃ kṛtvā
vaidēhīṃ punarabravīt ॥ **5.39.47** ॥ 1743

tamarighnaṃ kṛtātmānaṃ
kṣipraṃ drakṣyasi rāghavam ।
lakṣmaṇaṃ ca dhanuṣpāṇiṃ
laṅkādvāramupāgatam ॥ **5.39.48** ॥ 1744

nakhadaṃṣṭrāyudhān vīrān
siṃhaśārdūlavikramān ।
vānarān vāraṇēndrābhān
kṣipraṃ drakṣyasi saṅgatān ॥ **5.39.49** ॥ 1745

śailāmbudanikāśānāṃ
laṅkāmalayasānuṣu ।
nardatāṃ kapimukhyānā -
māryē yūthānyanēkaśaḥ ॥ **5.39.50** ॥ 1746

sa tu marmaṇi ghōrēṇa
tāḍitō manmathēṣuṇā ।
na śarma labhatē rāmaḥ
siṃhārdita iva dvipaḥ ॥ **5.39.51** ॥ 1747

ruda mā dēvi śōkēna
mā bhūt tē manasō bhayam ।

śacīva bhartrā śakrēṇa
saṅgamēṣyasi śōbhanē ॥ **5.39.52** ॥ 1748

rāmād viśiṣṭaḥ kō'nyō'sti
kaścit saumitriṇā samaḥ ।
agnimārutakalpau tau
bhrātarau tava saṃśrayau ॥ **5.39.53** ॥ 1749

nāsmiṃściraṃ vatsyasi dēvi dēśē
rakṣōgaṇairadhyuṣitē'tiraudrē ।
na tē cirādāgamanaṃ priyasya
kṣamasva matsaṅgamakālamātram ॥ **5.39.54** ॥ 1750

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkōnacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catvāriṃśaḥ sargaḥ* ॥

śrīrāmasya kṛtē sītayā punaḥ sandēśasya dānaṃ tāmāśvāsya hanumata uttaradiśāyāṃ prasthānam

śrutvā tu vacanaṃ tasya
vāyusūnōrmahātmanaḥ ।
uvācātmahitaṃ vākyaṃ
sītā surasutōpamā ॥ **5.40.1** ॥ 1751

tvāṃ dṛṣṭvā priyavaktāraṃ
samprahṛṣyāmi vānara ।
ardhasañjātasasyēva
vṛṣṭiṃ prāpya vasundharā ॥ **5.40.2** ॥ 1752

yathā taṃ puruṣavyāghraṃ
gātraiḥ śōkābhikarśitaiḥ ।
saṃspṛśēyaṃ sakāmāhaṃ
tathā kuru dayāṃ mayi ॥ **5.40.3** ॥ 1753

abhijñānaṃ ca rāmasya
dadyā harigaṇōttama ।
kṣiptāmiṣīkāṃ kākasya
kōpādēkākṣiśātanīm ॥ **5.40.4** ॥ 1754

manaḥśilāyāstilakō
gaṇḍapārśvē nivēśitaḥ ।
tvayā praṇaṣṭē tilakē
taṃ kila smartumarhasi ॥ **5.40.5** *॥* 1755

sa vīryavān kathaṃ sītāṃ
hṛtāṃ samanumanyasē ।
vasantīṃ rakṣasāṃ madhyē
mahēndravaruṇōpama ॥ **5.40.6** *॥* 1756

ēṣa cūḍāmaṇirdivyō
mayā suparirakṣitaḥ ।
ētaṃ dṛṣṭvā prahṛṣyāmi
vyasanē tvāmivānagha ॥ **5.40.7** *॥* 1757

ēṣa niryātitaḥ śrīmān
mayā tē vārisambhavaḥ ।
ataḥ paraṃ na śakṣyāmi
jīvituṃ śōkalālasā ॥ **5.40.8** *॥* 1758

asahyāni ca duḥkhāni
vācaśca hṛdayacchidaḥ ।
rākṣasaiḥ saha saṃvāsaṃ
tvatkṛtē marṣayāmyaham ॥ **5.40.9** *॥* 1759

dhārayiṣyāmi māsaṃ tu
jīvitaṃ śatrusūdana ।
māsādūrdhvaṃ na jīviṣyē
tvayā hīnā nṛpātmaja ॥ **5.40.10** *॥* 1760

ghōrō rākṣasarājō'yaṃ
dṛṣṭiśca na sukhā mayi ।
tvāṃ ca śrutvā viṣajjantaṃ
na jīvēyamapi kṣaṇam ॥ **5.40.11** ॥ 1761

vaidēhyā vacanaṃ śrutvā
karuṇaṃ sāśrubhāṣitam ।
athābravīnmahātējā
hanūmān mārutātmajaḥ ॥ **5.40.12** ॥ 1762

tvacchōkavimukhō rāmō
dēvi satyēna tē śapē ।
rāmē śōkābhibhūtē tu
lakṣmaṇaḥ paritapyatē ॥ **5.40.13** ॥ 1763

dṛṣṭā kathañcid bhavatī
na kālaḥ paridēvitum ।
imaṃ muhūrtaṃ duḥkhānā -
mantaṃ drakṣyasi bhāmini ॥ **5.40.14** ॥ 1764

tāvubhau puruṣavyāghrau
rājaputrāvaninditau ।
tvaddarśanakṛtōtsāhau
laṅkāṃ bhasmīkariṣyataḥ ॥ **5.40.15** ॥ 1765

hatvā tu samarē rakṣō
rāvaṇaṃ sahabāndhavaiḥ ।
rāghavau tvāṃ viśālākṣi
svāṃ purīṃ prati nēṣyataḥ ॥ **5.40.16** ॥ 1766

yattu rāmō vijānīyā -
dabhijñānamaninditē ।
prītisañjananaṃ bhūya -
stasya tvaṃ dātumarhasi ॥ **5.40.17** ॥ 1767

sābravīd dattamēvāhō
mayābhijñānamuttamam ।
ētadēva hi rāmasya
dṛṣṭvā yatnēna bhūṣaṇam ॥ **5.40.18** ॥ 1768

śraddhēyaṃ hanuman vākyaṃ
tava vīra bhaviṣyati ।
sa taṃ maṇivaraṃ gṛhya
śrīmān plavagasattamaḥ ॥ **5.40.19** ॥ 1769

praṇamya śirasā dēvīṃ
gamanāyōpacakramē ।
tamutpātakṛtōtsāha -
mavēkṣya hariyūthapam ॥ **5.40.20** ॥ 1770

vardhamānaṃ mahāvēga -
muvāca janakātmajā ।
aśrupūrṇamukhī dīnā
bāṣpagadgadayā girā ॥ **5.40.21** ॥ 1771

hanūman siṃhasaṅkāśau
bhrātarau rāmalakṣmaṇau ।
sugrīvaṃ ca sahāmātyaṃ
sarvān brūyā anāmayam ॥ **5.40.22** ॥ 1772

yathā ca sa mahābāhu -
rmāṃ tārayati rāghavaḥ ।
asmād duḥkhāmbusaṃrōdhāt
tvaṃ samādhātumarhasi ॥ **5.40.23** ॥ 1773

idaṃ ca tīvraṃ mama śōkavēgaṃ
rakṣōbhirēbhiḥ paribhartsanaṃ ca ।
brūyāstu rāmasya gataḥ samīpaṃ
śivaśca tē'dhvāstu haripravīra ॥ **5.40.24** ॥ 1774

sa rājaputryā prativēditārthaḥ
kapiḥ kṛtārthaḥ parihṛṣṭacētāḥ ।
tadalpaśēṣaṃ prasamīkṣya kāryaṃ
diśaṃ hyudīcīṃ manasā jagāma ॥ **5.40.25** ॥ 1775

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē catvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkacatvāriṃśaḥ sargaḥ* ॥

hanumatā pramadāvanasya vidhvaṃsaḥ

sa ca vāgbhiḥ praśastābhi -
rgamiṣyan pūjitastayā ।
tasmād dēśādapākramya
cintayāmāsa vānaraḥ ॥ **5.41.1** ॥ 1776

alpaśēṣamidaṃ kāryaṃ
dṛṣṭēyamasitēkṣaṇā ।
trīnupāyānatikramya
caturtha iha dṛśyatē ॥ **5.41.2** ॥ 1777

na sāma rakṣaḥsu guṇāya kalpatē
na dānamarthōpacitēṣu yujyatē ।
na bhēdasādhyā baladarpitā janāḥ
parākramastvēṣa mamēha rōcatē ॥ **5.41.3** ॥ 1778

na cāsya kāryasya parākramādṛtē
viniścayaḥ kaścidihōpapadyatē ।
hatapravīrāśca raṇē tu rākṣasāḥ
kathañcidīyuryadihādya mārdavam ॥ **5.41.4** ॥ 1779

kāryē karmaṇi nirvṛttē
yō bahūnyapi sādhayēt ।
pūrvakāryāvirōdhēna
sa kāryaṃ kartumarhati ॥ **5.41.5** ॥ 1780

na hyēkaḥ sādhakō hētuḥ
svalpasyāpīha karmaṇaḥ ।
yō hyarthaṃ bahudhā vēda
sa samarthō'rthasādhanē ॥ **5.41.6** ॥ 1781

ihaiva tāvatkṛtaniścayō hyahaṃ
vrajēyamadya plavagēśvarālayam ।
parātmasammardaviśēṣatattvavit
tataḥ kṛtaṃ syānmama bhartṛśāsanam ॥ **5.41.7** ॥ 1782

kathaṃ nu khalvadya bhavēt sukhāgataṃ
prasahya yuddhaṃ mama rākṣasaiḥ saha ।
tathaiva khalvātmabalaṃ ca sāravat
samānayēnmāṃ ca raṇē daśānanaḥ ॥ **5.41.8** ॥ 1783

tataḥ samāsādya raṇē daśānanaṃ
samantrivargaṃ sabalaṃ sayāyinam ।
hṛdi sthitaṃ tasya mataṃ balaṃ ca vai
sukhēna matvāhamitaḥ punarvrajē ॥ **5.41.9** ॥ 1784

idamasya nṛśaṃsasya
nandanōpamamuttamam ।
vanaṃ nētramanaḥkāntaṃ
nānādrumalatāyutam ॥ **5.41.10** ॥ 1785

idaṃ vidhvaṃsayiṣyāmi
śuṣkaṃ vanamivānalaḥ ।
asmin bhagnē tataḥ kōpaṃ
kariṣyati sa rāvaṇaḥ ॥ **5.41.11** *॥* 1786

tatō mahatsāśvamahārathadvipaṃ
balaṃ samānēṣyati rākṣasādhipaḥ ।
triśūlakālāyasapaṭṭiśāyudhaṃ
tatō mahadyuddhamidaṃ bhaviṣyati ॥ **5.41.12** *॥* 1787

ahaṃ ca taiḥ saṃyati caṇḍavikramaiḥ
samētya rakṣōbhirabhaṅgavikramaḥ ।
nihatya tad rāvaṇacōditaṃ balaṃ
sukhaṃ gamiṣyāmi harīśvarālayam ॥ **5.41.13** *॥* 1788

tatō mārutavat kruddhō
mārutirbhīmavikramaḥ ।
ūruvēgēna mahatā
drumān kṣēptumathārabhat ॥ **5.41.14** *॥* 1789

tatastaddhanumān vīrō
babhañja pramadāvanam ।
mattadvijasamāghuṣṭaṃ
nānādrumalatāyutam ॥ **5.41.15** *॥* 1790

tadvanaṃ mathitairvṛkṣai -
rbhinnaiśca salilāśayaiḥ ।
cūrṇitaiḥ parvatāgraiśca
babhūvāpriyadarśanam ॥ **5.41.16** *॥* 1791

nānāśakuntavirutaiḥ
prabhinnasalilāśayaiḥ ।
tāmraiḥ kisalayaiḥ klāntaiḥ
klāntadrumalatāyutaiḥ ॥ **5.41.17** *॥* 1792

na babhau tad vanaṃ tatra
dāvānalahataṃ yathā ।
vyākulāvaraṇā rēju -
rvihvalā iva tā latāḥ ॥ **5.41.18** *॥* 1793

latāgṛhaiścitragṛhaiśca sāditai -
rvyālairmṛgairārtaravaiśca pakṣibhiḥ ।
śilāgṛhairunmathitaistathā gṛhaiḥ
praṇaṣṭarūpaṃ tadabhūnmahad vanam ॥ **5.41.19** *॥* 1794

sā vihvalāśōkalatāpratānā
vanasthalī śōkalatāpratānā ।
jātā daśāsyapramadāvanasya
kapērbalāddhi pramadāvanasya ॥ **5.41.20** *॥* 1795

tataḥ sa kṛtvā jagatīpatērmahān
mahad vyalīkaṃ manasō mahātmanaḥ ।
yuyutsurēkō bahubhirmahābalaiḥ
śriyājvalaṃstōraṇamāśritaḥ kapiḥ ॥ **5.41.21** *॥* 1796

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvicatvāriṃśaḥ sargaḥ* ॥

rākṣasībhyō vanavidhvaṃsavārtāmākarṇya rāvaṇēna kiṅkarāṇāṃ prēṣaṇaṃ hanumatā tēṣāṃ saṃhāraśca

tataḥ pakṣininādēna
vṛkṣabhaṅgasvanēna ca ।
babhūvustrāsasambhrāntāḥ
sarvē laṅkānivāsinaḥ ॥ **5.42.1** ॥ 1797

vidrutāśca bhayatrastā
vinēdurmṛgapakṣiṇaḥ ।
rakṣasāṃ ca nimittāni
krūrāṇi pratipēdirē ॥ **5.42.2** ॥ 1798

tatō gatāyāṃ nidrāyāṃ
rākṣasyō vikṛtānanāḥ ।
tad vanaṃ dadṛśurbhagnaṃ
taṃ ca vīraṃ mahākapim ॥ **5.42.3** ॥ 1799

sa tā dṛṣṭvā mahābāhu -
rmahāsattvō mahābalaḥ ।
cakāra sumahadrūpaṃ
rākṣasīnāṃ bhayāvaham ॥ **5.42.4** ॥ 1800

tatastu girisaṅkāśa -
matikāyaṃ mahābalam ।
rākṣasyō vānaraṃ dṛṣṭvā
papracchurjanakātmajām ॥ **5.42.5** *॥* 1801

kō'yaṃ kasya kutō vāyaṃ
kiṃnimittamihāgataḥ ।
kathaṃ tvayā sahānēna
saṃvādaḥ kṛta ityuta ॥ **5.42.6** *॥* 1802

ācakṣva nō viśālākṣi
mā bhūttē subhagē bhayam ।
saṃvādamasitāpāṅgi
tvayā kiṃ kṛtavānayam ॥ **5.42.7** *॥* 1803

athābravīt tadā sādhvī
sītā sarvāṅgaśōbhanā ।
rakṣasāṃ kāmarūpāṇāṃ
vijñānē kā gatirmama ॥ **5.42.8** *॥* 1804

yūyamēvāsya jānīta
yō'yaṃ yad vā kariṣyati ।
ahirēva hyahēḥ pādān
vijānāti na saṃśayaḥ ॥ **5.42.9** *॥* 1805

ahamapyatibhītāsmi
naiva jānāmi kō hyayam ।
vēdmi rākṣasamēvainaṃ
kāmarūpiṇamāgatam ॥ **5.42.10** *॥* 1806

vaidēhyā vacanaṃ śrutvā
rākṣasyō vidrutā drutam ।
sthitāḥ kāścidgatāḥ kāścid
rāvaṇāya nivēditum ॥ **5.42.11** ॥ 1807

rāvaṇasya samīpē tu
rākṣasyō vikṛtānanāḥ ।
virūpaṃ vānaraṃ bhīmaṃ
rāvaṇāya nyavēdiṣuḥ ॥ **5.42.12** ॥ 1808

aśōkavanikāmadhyē
rājan bhīmavapuḥ kapiḥ ।
sītayā kṛtasaṃvāda -
stiṣṭhatyamitavikramaḥ ॥ **5.42.13** ॥ 1809

na ca taṃ jānakī sītā
hariṃ hariṇalōcanā ।
asmābhirbahudhā pṛṣṭā
nivēdayitumicchati ॥ **5.42.14** ॥ 1810

vāsavasya bhavēd dūtō
dūtō vaiśravaṇasya vā ।
prēṣitō vāpi rāmēṇa
sītānvēṣaṇakāṅkṣayā ॥ **5.42.15** ॥ 1811

tēnaivādbhutarūpēṇa
yattattava manōharam ।
nānāmṛgagaṇākīrṇaṃ
pramṛṣṭaṃ pramadāvanam ॥ **5.42.16** ॥ 1812

na tatra kaściduddēśō
yastēna na vināśitaḥ ।
yatra sā jānakī dēvī
sa tēna na vināśitaḥ ॥ **5.42.17** ॥ 1813

jānakīrakṣaṇārthaṃ vā
śramād vā nōpalakṣyatē ।
athavā kaḥ śramastasya
saiva tēnābhirakṣitā ॥ **5.42.18** ॥ 1814

cārupallavapatrāḍhyaṃ
yaṃ sītā svayamāsthitā ।
pravṛddhaḥ śiṃśapāvṛkṣaḥ
sa ca tēnābhirakṣitaḥ ॥ **5.42.19** ॥ 1815

tasyōgrarūpasyōgraṃ tvaṃ
daṇḍamājñātumarhasi ।
sītā sambhāṣitā yēna
vanaṃ tēna vināśitam ॥ **5.42.20** ॥ 1816

manaḥparigṛhītāṃ tāṃ
tava rakṣōgaṇēśvara ।
kaḥ sītāmabhibhāṣēta
yō na syāt tyaktajīvitaḥ ॥ **5.42.21** ॥ 1817

rākṣasīnāṃ vacaḥ śrutvā
rāvaṇō rākṣasēśvaraḥ ।
citāgniriva jajvāla
kōpasaṃvartitēkṣaṇaḥ ॥ **5.42.22** ॥ 1818

tasya kruddhasya nētrābhyāṃ
prāpatannaśrubindavaḥ ।
dīptābhyāmiva dīpābhyāṃ
sārciṣaḥ snēhabindavaḥ ॥ **5.42.23** ॥ 1819

ātmanaḥ sadṛśān vīrān
kiṅkarānnāma rākṣasān ।
vyādidēśa mahātējā
nigrahārthaṃ hanūmataḥ ॥ **5.42.24** ॥ 1820

tēṣāmaśītisāhasraṃ
kiṅkarāṇāṃ tarasvinām ।
niryayurbhavanāt tasmāt
kūṭamudgarapāṇayaḥ ॥ **5.42.25** ॥ 1821

mahōdarā mahādaṃṣṭrā
ghōrarūpā mahābalāḥ ।
yuddhābhimanasaḥ sarvē
hanūmadgrahaṇōnmukhāḥ ॥ **5.42.26** ॥ 1822

tē kapiṃ taṃ samāsādya
tōraṇasthamavasthitam ।
abhipēturmahāvēgāḥ
pataṅgā iva pāvakam ॥ **5.42.27** ॥ 1823

tē gadābhirvicitrābhiḥ
parighaiḥ kāñcanāṅgadaiḥ ।
ājagmurvānaraśrēṣṭhaṃ
śarairādityasannibhaiḥ ॥ **5.42.28** ॥ 1824

mudgaraiḥ paṭṭiśaiḥ śūlaiḥ
prāsatōmarapāṇayaḥ ।
parivārya hanūmantaṃ
sahasā tasthuragrataḥ ॥ **5.42.29** ॥ 1825

hanūmānapi tējasvī
śrīmān parvatasannibhaḥ ।
kṣitāvāviddhya lāṅgūlaṃ
nanāda ca mahādhvanim ॥ **5.42.30** ॥ 1826

sa bhūtvā tu mahākāyō
hanūmān mārutātmajaḥ ।
pucchamāsphōṭayāmāsa
laṅkāṃ śabdēna pūrayan ॥ **5.42.31** ॥ 1827

tasyāsphōṭitaśabdēna
mahatā cānunādinā ।
pēturvihaṅgā gaganā -
duccaiścēdamaghōṣayat ॥ **5.42.32** ॥ 1828

jayatyatibalō rāmō
lakṣmaṇaśca mahābalaḥ ।
rājā jayati sugrīvō
rāghavēṇābhipālitaḥ ॥ **5.42.33** ॥ 1829

dāsō'haṃ kōsalēndrasya
rāmasyākliṣṭakarmaṇaḥ ।
hanūmān śatrusainyānāṃ
nihantā mārutātmajaḥ ॥ **5.42.34** ॥ 1830

na rāvaṇasahasraṃ mē
yuddhē pratibalaṃ bhavēt ।
śilābhiśca praharataḥ
pādapaiśca sahasraśaḥ ॥ **5.42.35** ॥ 1831

ardayitvā purīṃ laṅkā -
mabhivādya ca maithilīm ।
samṛddhārthō gamiṣyāmi
miṣatāṃ sarvarakṣasām ॥ **5.42.36** ॥ 1832

tasya sannādaśabdēna
tē'bhavan bhayaśaṅkitāḥ ।
dadṛśuśca hanūmantaṃ
sandhyāmēghamivōnnatam ॥ **5.42.37** ॥ 1833

svāmisandēśaniḥ śaṅkā -
statastē rākṣasāḥ kapim ।
citraiḥ praharaṇairbhīmai -
rabhipētustatastataḥ ॥ **5.42.38** ॥ 1834

sa taiḥ parivṛtaḥ śūraiḥ
sarvataḥ sa mahābalaḥ ।
āsasādāyasaṃ bhīmaṃ
parighaṃ tōraṇāśritam ॥ **5.42.39** ॥ 1835

sa taṃ parighamādāya
jaghāna rajanīcarān ।
sapannagamivādāya
sphurantaṃ vinatāsutaḥ ॥ **5.42.40** ॥ 1836

vicacārāmbarē vīraḥ
parigṛhya ca mārutiḥ ।
sūdayāmāsa vajrēṇa
daityāniva sahasradṛk ॥ **5.42.41** ॥ 1837

sa hatvā rākṣasān vīraḥ
kiṅkarān mārutātmajaḥ ।
yuddhākāṅkṣī mahāvīra -
stōraṇaṃ samavasthitaḥ ॥ **5.42.42** ॥ 1838

tatastasmād bhayānmuktāḥ
katicittatra rākṣasāḥ ।
nihatān kiṅkarān sarvān
rāvaṇāya nyavēdayan ॥ **5.42.43** ॥ 1839

sa rākṣasānāṃ nihataṃ mahābalaṃ
niśamya rājā parivṛttalōcanaḥ ।
samādidēśāpratimaṃ parākramē
prahastaputraṃ samarē sudurjayam ॥ **5.42.44** ॥ 1840

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē dvicatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tricatvāriṃśaḥ sargaḥ* ॥

hanumatā caityaprāsādasya vidhvaṃsastadrakṣakāṇāṃ vadhaśca

tataḥ sa kiṅkarān hatvā
hanūmān dhyānamāsthitaḥ ।
vanaṃ bhagnaṃ mayā caitya -
prāsādō na vināśitaḥ ॥ **5.43.1** ॥ 1841

tasmāt prāsādamadyaiva -
mimaṃ vidhvaṃsayāmyaham ।
iti sañcintya hanumān
manasādarśayan balam ॥ **5.43.2** ॥ 1842

caityaprāsādamutplutya
mēruśṛṅgamivōnnatam ।
ārurōha hariśrēṣṭhō
hanūmān mārutātmajaḥ ॥ **5.43.3** ॥ 1843

āruhya girisaṅkāśaṃ
prāsādaṃ hariyūthapaḥ ।
babhau sa sumahātējāḥ
pratisūrya ivōditaḥ ॥ **5.43.4** ॥ 1844

sampradhṛṣya tu durdharṣa -
ścaityaprāsādamunnatam ।
hanūmān prajvalan lakṣmyā
pāriyātrōpamō'bhavat ॥ **5.43.5** ॥ 1845

sa bhūtvā sumahākāyaḥ
prabhāvān mārutātmajaḥ ।
dhṛṣṭamāsphōṭayāmāsa
laṅkāṃ śabdēna pūrayan ॥ **5.43.6** ॥ 1846

tasyāsphōṭitaśabdēna
mahatā śrōtraghātinā ।
pēturvihaṅgamāstatra
caityapālāśca mōhitāḥ ॥ **5.43.7** ॥ 1847

astravijjayatāṃ rāmō
lakṣmaṇaśca mahābalaḥ ।
rājā jayati sugrīvō
rāghavēṇābhipālitaḥ ॥ **5.43.8** ॥ 1848

dāsō'haṃ kōsalēndrasya
rāmasyāklisṭakarmaṇaḥ ।
hanūmān śatrusainyānāṃ
nihantā mārutātmajaḥ ॥ **5.43.9** ॥ 1849

na rāvaṇasahasraṃ mē
yuddhē pratibalaṃ bhavēt ।
śilābhiśca praharataḥ
pādapaiśca sahasraśaḥ ॥ **5.43.10** ॥ 1850

dharṣayitvā purīṃ laṅkā -
mabhivādya ca maithilīm ।
samṛddhārthō gamiṣyāmi
miṣatāṃ sarvarakṣasām ॥ **5.43.11** ॥ 1851

ēvamuktvā mahākāya -
ścaityasthō hariyūthapaḥ ।
nanāda bhīmanirhrādō
rakṣasāṃ janayan bhayam ॥ **5.43.12** ॥ 1852

tēna nādēna mahatā
caityapālāḥ śataṃ yayuḥ ।
gṛhītvā vividhānastrān
prāsān khaḍgān paraśvadhān ॥ **5.43.13** ॥ 1853

visṛjantō mahākāyā
mārutiṃ paryavārayan ।
tē gadābhirvicitrābhiḥ
parighaiḥ kāñcanāṅgadaiḥ ॥ **5.43.14** ॥ 1854

ājagmurvānaraśrēṣṭhaṃ
bāṇaiścādityasannibhaiḥ ।
āvarta iva gaṅgāyā -
stōyasya vipulō mahān ॥ **5.43.15** ॥ 1855

parikṣipya hariśrēṣṭhaṃ
sa babhau rakṣasāṃ gaṇaḥ ।
tatō vātātmajaḥ kruddhō
bhīmarūpaṃ samāsthitaḥ ॥ **5.43.16** ॥ 1856

prāsādasya mahāṃstasya
stambhaṃ hēmapariṣkṛtam ।
utpāṭayitvā vēgēna
hanūmān mārutātmajaḥ ॥ **5.43.17** ॥ 1857

tatastaṃ bhrāmayāmāsa
śatadhāraṃ mahābalaḥ ।
tatra cāgniḥ samabhavat
prāsādaścāpyadahyata ॥ **5.43.18** ॥ 1858

dahyamānaṃ tatō dṛṣṭvā
prāsādaṃ hariyūthapaḥ ।
sa rākṣasaśataṃ hatvā
vajrēṇēndra ivāsurān ॥ **5.43.19** ॥ 1859

antarikṣasthitaḥ śrīmā -
nidaṃ vacanamabravīt ।
mādṛśānāṃ sahasrāṇi
visṛṣṭāni mahātmanām ॥ **5.43.20** ॥ 1860

balināṃ vānarēndrāṇāṃ
sugrīvavaśavartinām ।
aṭanti vasudhāṃ kṛtsnāṃ
vayamanyē ca vānarāḥ ॥ **5.43.21** ॥ 1861

daśanāgabalāḥ kēcit
kēcid daśaguṇōttarāḥ ।
kēcinnāgasahasrasya
babhūvustulyavikramāḥ ॥ **5.43.22** ॥ 1862

santi caughabalāḥ kēcit
santi vāyubalōpamāḥ ।
apramēyabalāḥ kēcit
tatrāsan hariyūthapāḥ ॥ **5.43.23** ॥ 1863

īdṛgvidhaistu haribhi -
rvṛtō dantanakhāyudhaiḥ ।
śataiḥ śatasahasraiśca
kōṭibhiścāyutairapi ॥ **5.43.24** ॥ 1864

āgamiṣyati sugrīvaḥ
sarvēṣāṃ vō niṣūdanaḥ ।
nēyamasti purī laṅkā
na yūyaṃ na ca rāvaṇaḥ ।
yasya tvikṣvākuvīrēṇa
baddhaṃ vairaṃ mahātmanā ॥ **5.43.25** ॥ 1865

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē tricatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuścatvāriṃśaḥ sargaḥ* ॥

prahastaputrasya jambumālinō vadhaḥ

sandiṣṭō rākṣasēndrēṇa
prahastasya sutō balī ।
jambumālī mahādaṃṣṭrō
nirjagāma dhanurdharaḥ ॥ **5.44.1** ॥ 1866

raktamālyāmbaradharaḥ
sragvī rucirakuṇḍalaḥ ।
mahān vivṛttanayana -
ścaṇḍaḥ samaradurjayaḥ ॥ **5.44.2** ॥ 1867

dhanuḥ śakradhanuḥ prakhyaṃ
mahad rucirasāyakam ।
visphārayāṇō vēgēna
vajrāśanisamasvanam ॥ **5.44.3** ॥ 1868

tasya visphāraghōṣēṇa
dhanuṣō mahatā diśaḥ ।
pradiśaśca nabhaścaiva
sahasā samapūryata ॥ **5.44.4** ॥ 1869

rathēna kharayuktēna
tamāgatamudīkṣya saḥ ।
hanūmān vēgasampannō
jaharṣa ca nanāda ca ॥ **5.44.5** ॥ 1870

taṃ tōraṇaviṭaṅkasthaṃ
hanūmantaṃ mahākapim ।
jambumālī mahātējā
vivyādha niśitaiḥ śaraiḥ ॥ **5.44.6** ॥ 1871

ardhacandrēṇa vadanē
śirasyēkēna karṇinā ।
bāhvōrvivyādha nārācai -
rdaśabhistu kapīśvaram ॥ **5.44.7** ॥ 1872

tasya tacchuśubhē tāmraṃ
śarēṇābhihataṃ mukham ।
śaradīvāmbujaṃ phullaṃ
viddhaṃ bhāskararaśminā ॥ **5.44.8** ॥ 1873

tattasya raktaṃ raktēna
rañjitaṃ śuśubhē mukham ।
yathā"kāśē mahāpadmaṃ
siktaṃ kāñcanabindubhiḥ ॥ **5.44.9** ॥ 1874

cukōpa bāṇābhihatō
rākṣasasya mahākapiḥ ।
tataḥ pārśvē'tivipulāṃ
dadarśa mahatīṃ śilām ॥ **5.44.10** ॥ 1875

tarasā tāṃ samutpāṭya
cikṣēpa javavad balī।
tāṃ śarairdaśabhiḥ kruddha -
stāḍayāmāsa rākṣasaḥ ॥ **5.44.11** ॥ 1876

vipannaṃ karma tad dṛṣṭvā
hanūmāṃścaṇḍavikramaḥ।
sālaṃ vipulamutpāṭya
bhrāmayāmāsa vīryavān ॥ **5.44.12** ॥ 1877

bhrāmayantaṃ kapiṃ dṛṣṭvā
sālavṛkṣaṃ mahābalam।
cikṣēpa subahūn bāṇān
jambumālī mahābalaḥ ॥ **5.44.13** ॥ 1878

sālaṃ caturbhiścicchēda
vānaraṃ pañcabhirbhujē।
urasyēkēna bāṇēna
daśabhistu stanāntarē ॥ **5.44.14** ॥ 1879

sa śaraiḥ pūritatanuḥ
krōdhēna mahatā vṛtaḥ।
tamēva parighaṃ gṛhya
bhrāmayāmāsa vēgitaḥ ॥ **5.44.15** ॥ 1880

ativēgō'tivēgēna
bhrāmayitvā balōtkaṭaḥ।
parighaṃ pātayāmāsa
jambumālērmahōrasi ॥ **5.44.16** ॥ 1881

tasya caiva śirō nāsti
na bāhū jānunī na ca ।
na dhanurna rathō nāśvā -
statrādṛśyanta nēṣavaḥ ॥ **5.44.17** ॥ 1882

sa hatastarasā tēna
jambumālī mahārathaḥ ।
papāta nihatō bhūmau
cūrṇitāṅga iva drumaḥ ॥ **5.44.18** ॥ 1883

jambumāliṃ sunihataṃ
kiṅkarāṃśca mahābalān ।
cukrōdha rāvaṇaḥ śrutvā
krōdhasaṃraktalōcanaḥ ॥ **5.44.19** ॥ 1884

sa rōṣasaṃvartitatāmralōcanaḥ
prahastaputrē nihatē mahābalē ।
amātyaputrānativīryavikramān
samādidēśāśu niśācarēśvaraḥ ॥ **5.44.20** ॥ 1885

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē catuścatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcacatvāriṃśaḥ sargaḥ* ॥

mantriṇaḥ saptaputrāṇāṃ vadhaḥ

tatastē rākṣasēndrēṇa
cōditā mantriṇaḥ sutāḥ ।
niryayurbhavanāt tasmāt
sapta saptārcivarcasaḥ ॥ **5.45.1** ॥ 1886

mahadbalaparīvārā
dhanuṣmantō mahābalāḥ ।
kṛtāstrāstravidāṃ śrēṣṭhāḥ
parasparajayaiṣiṇaḥ ॥ **5.45.2** ॥ 1887

hēmajālaparikṣiptai -
rdhvajavadbhiḥ patākibhiḥ ।
tōyadasvananirghōṣai -
rvājiyuktairmahārathaiḥ ॥ **5.45.3** ॥ 1888

taptakāñcanacitrāṇi
cāpānyamitavikramāḥ ।
visphārayantaḥ saṃhṛṣṭā -
staḍidvanta ivāmbudāḥ ॥ **5.45.4** ॥ 1889

jananyastāstatastēṣāṃ
viditvā kiṅkarān hatān ।
babhūvuḥ śōkasambhrāntāḥ
sabāndhavasuhṛjjanāḥ ॥ **5.45.5** ॥ 1890

tē parasparasaṅgharṣāt
taptakāñcanabhūṣaṇāḥ ।
abhipēturhanūmantaṃ
tōraṇasthamavasthitam ॥ **5.45.6** ॥ 1891

sṛjantō bāṇavṛṣṭiṃ tē
rathagarjitaniḥsvanāḥ ।
prāvṛṭkāla ivāmbhōdā
vicērurnairṛtāmbudāḥ ॥ **5.45.7** ॥ 1892

avakīrṇastatastābhi -
rhanūmān śaravṛṣṭibhiḥ ।
abhavat saṃvṛtākāraḥ
śailarāḍiva vṛṣṭibhiḥ ॥ **5.45.8** ॥ 1893

sa śarān vañcayāmāsa
tēṣāmāśucaraḥ kapiḥ ।
rathavēgāṃśca vīrāṇāṃ
vicaran vimalē'mbarē ॥ **5.45.9** ॥ 1894

sa taiḥ krīḍan dhanuṣmadbhi -
rvyōmni vīraḥ prakāśatē ।
dhanuṣmadbhiryathā mēghai -
rmārutaḥ prabhurambarē ॥ **5.45.10** ॥ 1895

sa kṛtvā ninadaṃ ghōraṃ
trāsayaṃstāṃ mahācamūm।
cakāra hanumān vēgaṃ
tēṣu rakṣaḥsu vīryavān॥ **5.45.11॥** 1896

talēnābhihanat kāṃścit
pādaiḥ kāṃścit parantapaḥ।
muṣṭibhiścāhanat kāṃści -
nnakhaiḥ kāṃścid vyadārayat॥ **5.45.12॥** 1897

pramamāthōrasā kāṃści -
dūrubhyāmaparānapi।
kēcit tasyaiva nādēna
tatraiva patitā bhuvi॥ **5.45.13॥** 1898

tatastēṣvavapannēṣu
bhūmau nipatitēṣu ca।
tatsainyamagamat sarvaṃ
diśō daśa bhayārditam॥ **5.45.14॥** 1899

vinēdurvisvaraṃ nāgā
nipēturbhuvi vājinaḥ।
bhagnanīḍadhvajacchatrai -
rbhūśca kīrṇābhavad rathaiḥ॥ **5.45.15॥** 1900

sravatā rudhirēṇātha
sravantyō darśitāḥ pathi।
vividhaiśca svanairlaṅkā
nanāda vikṛtaṃ tadā॥ **5.45.16॥** 1901

sa tān pravṛddhān vinihatya rākṣasān
mahābalaścaṇḍaparākramaḥ kapiḥ ।
yuyutsuranyaiḥ punarēva rākṣasai -
stadēva vīrō'bhijagāma tōraṇam ॥ **5.45.17** *॥* 1902

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē pañcacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭcatvāriṃśaḥ sargaḥ ॥

rāvaṇasya pañcasēnāpatīnāṃ vadhaḥ

hatān mantrisutān buddhvā
vānarēṇa mahātmanā ।
rāvaṇaḥ saṃvṛtākāra -
ścakāra matimuttamām ॥ **5.46.1** ॥ 1903

sa virūpākṣayūpākṣau
durdharaṃ caiva rākṣasam ।
praghasaṃ bhāsakarṇaṃ ca
pañca sēnāgranāyakān ॥ **5.46.2** ॥ 1904

sandidēśa daśagrīvō
vīrān nayaviśāradān ।
hanūmadgrahaṇē'vyagrān
vāyuvēgasamān yudhi ॥ **5.46.3** ॥ 1905

yāta sēnāgragāḥ sarvē
mahābalaparigrahāḥ ।
savājirathamātaṅgāḥ
sa kapiḥ śāsyatāmiti ॥ **5.46.4** ॥ 1906

yattaiśca khalu bhāvyaṃ syāt
tamāsādya vanālayam ।
karma cāpi samādhēyaṃ
dēśakālāvirōdhitam ॥ **5.46.5** ॥ 1907

na hyahaṃ taṃ kapiṃ manyē
karmaṇā prati tarkayan ।
sarvathā tanmahad bhūtaṃ
mahābalaparigraham ॥ **5.46.6** ॥ 1908

vānarō'yamiti jñātvā
nahi śuddhyati mē manaḥ ।
naivāhaṃ taṃ kapiṃ manyē
yathēyaṃ prastutā kathā ॥ **5.46.7** ॥ 1909

bhavēdindrēṇa vā sṛṣṭa -
masmadarthaṃ tapōbalāt ।
sanāgayakṣagandharva -
dēvāsuramaharṣayaḥ ॥ **5.46.8** ॥ 1910

yuṣmābhiḥ prahitaiḥ sarvai -
rmayā saha vinirjitāḥ ।
tairavaśyaṃ vidhātavyaṃ
vyalīkaṃ kiñcidēva naḥ ॥ **5.46.9** ॥ 1911

tadēva nātra sandēhaḥ
prasahya parigṛhyatām ।
yāta sēnāgragāḥ sarvē
mahābalaparigrahāḥ ॥ **5.46.10** ॥ 1912

savājirathamātaṅgāḥ
sa kapiḥ śāsyatāmiti ।
nāvamanyō bhavadbhiśca
kapirdhīraparākramaḥ ॥ **5.46.11** *॥* 1913

dṛṣṭā hi harayaḥ pūrvē
mayā vipulavikramāḥ ।
vālī ca saha sugrīvō
jāmbavāṃśca mahābalaḥ ॥ **5.46.12** *॥* 1914

nīlaḥ sēnāpatiścaiva
yē cānyē dvividādayaḥ ।
naiva tēṣāṃ gatirbhīmā
na tējō na parākramaḥ ॥ **5.46.13** *॥* 1915

na matirna balōtsāhō
na rūpaparikalpanam ।
mahatsattvamidaṃ jñēyaṃ
kapirūpaṃ vyavasthitam ॥ **5.46.14** *॥* 1916

prayatnaṃ mahadāsthāya
kriyatāmasya nigrahaḥ ।
kāmaṃ lōkāstrayaḥ sēndrāḥ
sasurāsuramānavāḥ ॥ **5.46.15** *॥* 1917

bhavatāmagrataḥ sthātuṃ
na paryāptā raṇājirē ।
tathāpi tu nayajñēna
jayamākāṅkṣatā raṇē ॥ **5.46.16** *॥* 1918

ātmā rakṣyaḥ prayatnēna
yuddhasiddhirhi cañcalā ।
tē svāmivacanaṃ sarvē
pratigṛhya mahaujasaḥ ॥ **5.46.17** ॥ 1919

samutpēturmahāvēgā
hutāśasamatējasaḥ ।
rathaiśca mattairnāgaiśca
vājibhiśca mahājavaiḥ ॥ **5.46.18** ॥ 1920

śastraiśca vividhaistīkṣṇaiḥ
sarvaiścōpahitā balaiḥ ।
tatastu dadṛśurvīrā
dīpyamānaṃ mahākapim ॥ **5.46.19** ॥ 1921

raśmimantamivōdyantaṃ
svatējōraśmimālinam ।
tōraṇasthaṃ mahāvēgaṃ
mahāsattvaṃ mahābalam ॥ **5.46.20** ॥ 1922

mahāmatiṃ mahōtsāhaṃ
mahākāyaṃ mahābhujam ।
taṃ samīkṣyaiva tē sarvē
dikṣu sarvāsvavasthitāḥ ॥ **5.46.21** ॥ 1923

taistaiḥ praharaṇairbhīmai -
rabhipētustatastataḥ ।
tasya pañcāyasāstīkṣṇāḥ
sitāḥ pītamukhāḥ śarāḥ ।

śirasyutpalapatrābhā
durdharēṇa nipātitāḥ ॥ **5.46.22** ॥ 1924

sa taiḥ pañcabhirāviddhaḥ
śaraiḥ śirasi vānaraḥ ।
utpapāta nadan vyōmni
diśō daśa vinādayan ॥ **5.46.23** ॥ 1925

tatastu durdharō vīraḥ
sarathaḥ sajjakārmukaḥ ।
kiran śaraśatairnaikai -
rabhipēdē mahābalaḥ ॥ **5.46.24** ॥ 1926

sa kapirvārayāmāsa
taṃ vyōmni śaravarṣiṇam ।
vṛṣṭimantaṃ payōdāntē
payōdamiva mārutaḥ ॥ **5.46.25** ॥ 1927

ardyamānastatastēna
durdharēṇānilātmajaḥ ।
cakāra ninadaṃ bhūyō
vyavardhata ca vīryavān ॥ **5.46.26** ॥ 1928

sa dūraṃ sahasōtpatya
durdharasya rathē hariḥ ।
nipapāta mahāvēgō
vidyudrāśirgirāviva ॥ **5.46.27** ॥ 1929

tataḥ sa mathitāṣṭāśvaṃ
rathaṃ bhagnākṣakūbaram ।

vihāya nyapatad bhūmau
durdharastyaktajīvitaḥ ॥ **5.46.28** ॥ 1930

taṃ virūpākṣayūpākṣau
dṛṣṭvā nipatitaṃ bhuvi।
tau jātarōṣau durdharṣā -
vutpētaturarindamau ॥ **5.46.29** ॥ 1931

sa tābhyāṃ sahasōtplutya
viṣṭhitō vimalē'mbarē।
mudgarābhyāṃ mahābāhu -
rvakṣasyabhihataḥ kapiḥ ॥ **5.46.30** ॥ 1932

tayōrvēgavatōrvēgaṃ
nihatya sa mahābalaḥ।
nipapāta punarbhūmau
suparṇa iva vēgitaḥ ॥ **5.46.31** ॥ 1933

sa sālavṛkṣamāsādya
samutpāṭya ca vānaraḥ।
tāvubhau rākṣasau vīrau
jaghāna pavanātmajaḥ ॥ **5.46.32** ॥ 1934

tatastāṃstrīn hatāñjñātvā
vānarēṇa tarasvinā।
abhipēdē mahāvēgaḥ
prahasya praghasō balī ॥ **5.46.33** ॥ 1935

bhāsakarṇaśca saṅkruddhaḥ
śūlamādāya vīryavān।

ēkataḥ kapiśārdūlaṃ
yaśasvinamavasthitau ॥ **5.46.34** ॥ 1936

paṭṭiśēna śitāgrēṇa
praghasaḥ pratyapōthayat ।
bhāsakarṇaśca śūlēna
rākṣasaḥ kapikuñjaram ॥ **5.46.35** ॥ 1937

sa tābhyāṃ vikṣatairgātrai -
rasṛgdigdhatanūruhaḥ ।
abhavad vānaraḥ kruddhō
bālasūryasamaprabhaḥ ॥ **5.46.36** ॥ 1938

samutpāṭya girēḥ śṛṅgaṃ
samṛgavyālapādapam ।
jaghāna hanumān vīrō
rākṣasau kapikuñjaraḥ ।
giriśṛṅgasuniṣpiṣṭau
tilaśastau babhūvatuḥ ॥ **5.46.37** ॥ 1939

tatastēṣvavasannēṣu
sēnāpatiṣu pañcasu ।
balaṃ tadavaśēṣaṃ tu
nāśayāmāsa vānaraḥ ॥ **5.46.38** ॥ 1940

aśvairaśvān gajairnāgān
yōdhairyōdhān rathai rathān ।
sa kapirnāśayāmāsa
sahasrākṣa ivāsurān ॥ **5.46.39** ॥ 1941

hayairnāgaisturaṅgaiśca
bhagnākṣaiśca mahārathaiḥ ।
hataiśca rākṣasairbhūmī
ruddhamārgā samantataḥ ॥ **5.46.40** ॥ 1942

tataḥ kapistān dhvajinīpatīn raṇē
nihatya vīrān sabalān savāhanān ।
tathaiva vīraḥ parigṛhya tōraṇaṃ
kṛtakṣaṇaḥ kāla iva prajākṣayē ॥ **5.46.41** ॥ 1943

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ṣaṭcatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptacatvāriṃśaḥ sargaḥ* ॥

rāvaṇērakṣasya parākramō vadhaśca

sēnāpatīn pañca sa tu pramāpitān
hanūmatā sānucarān savāhanān ।
niśamya rājā samarōddhatōnmukhaṃ
kumāramakṣaṃ prasamaikṣatāgrataḥ ॥ **5.47.1** ॥ 1944

sa tasya dṛṣṭyarpaṇasampracōditaḥ
pratāpavān kāñcanacitrakārmukaḥ ।
samutpapātātha sadasyudīritō
dvijātimukhyairhaviṣēva pāvakaḥ ॥ **5.47.2** ॥ 1945

tatō mahān bāladivākaraprabhaṃ
prataptajāmbūnadajālasantatam ।
rathaṃ samāsthāya yayau sa vīryavān
mahāhariṃ taṃ prati nairṛtarṣabhaḥ ॥ **5.47.3** ॥ 1946

tatastapaḥsaṅgrahasañcayārjitaṃ
prataptajāmbūnadajālacitritam ।
patākinaṃ ratnavibhūṣitadhvajaṃ
manōjavāṣṭāśvavaraiḥ suyōjitam ॥ **5.47.4** ॥ 1947

surāsurādhṛṣyamasaṅgacāriṇaṃ
taḍitprabhaṃ vyōmacaraṃ samāhitam ।
satūṇamaṣṭāsinibaddhabandhuraṃ
yathākramāvēśitaśaktitōmaram ॥ **5.47.5** *॥* 1948

virājamānaṃ pratipūrṇavastunā
sahēmadāmnā śaśisūryavarcasā ।
divākarābhaṃ rathamāsthitastataḥ
sa nirjagāmāmaratulyavikramaḥ ॥ **5.47.6** *॥* 1949

sa pūrayan khaṃ ca mahīṃ ca sācalāṃ
turaṅgamātaṅgamahārathasvanaiḥ ।
balaiḥ samētaiḥ saha tōraṇasthitaṃ
samarthamāsīnamupāgamat kapim ॥ **5.47.7** *॥* 1950

sa taṃ samāsādya hariṃ harīkṣaṇō
yugāntakālāgnimiva prajākṣayē ।
avasthitaṃ vismitajātasambhramaṃ
samaikṣatākṣō bahumānacakṣuṣā ॥ **5.47.8** *॥* 1951

sa tasya vēgaṃ ca kapērmahātmanaḥ
parākramaṃ cāriṣu rāvaṇātmajaḥ ।
vicārayan svaṃ ca balaṃ mahābalō
yugakṣayē sūrya ivābhivardhata ॥ **5.47.9** *॥* 1952

sa jātamanyuḥ prasamīkṣya vikramaṃ
sthitaḥ sthiraḥ saṃyati durnivāraṇam ।
samāhitātmā hanumantamāhavē
pracōdayāmāsa śitaiḥ śaraistribhiḥ ॥ **5.47.10** *॥* 1953

tataḥ kapiṃ taṃ prasamīkṣya garvitaṃ
jitaśramaṃ śatruparājayōcitam ।
avaikṣatākṣaḥ samudīrṇamānasaṃ
sabāṇapāṇiḥ pragṛhītakārmukaḥ ॥ **5.47.11** ॥ 1954

sa hēmaniṣkāṅgadacārukuṇḍalaḥ
samāsasādāśuparākramaḥ kapim ।
tayōrbabhūvāpratimaḥ samāgamaḥ
surāsurāṇāmapi sambhramapradaḥ ॥ **5.47.12** ॥ 1955

rarāsa bhūmirna tatāpa bhānumān
vavau na vāyuḥ pracacāla cācalaḥ ।
kapēḥ kumārasya ca vīryasaṃyugaṃ
nanāda ca dyaurudadhiśca cukṣubhē ॥ **5.47.13** ॥ 1956

sa tasya vīraḥ sumukhān patatriṇaḥ
suvarṇapuṅkhān saviṣānivōragān ।
samādhisaṃyōgavimōkṣatattvavi -
ccharānatha trīn kapimūrdhnyatāḍayat ॥ **5.47.14** ॥ 1957

sa taiḥ śarairmūrdhni samaṃ nipātitaiḥ
kṣarannasṛgdigdhavivṛttalōcanaḥ ।
navōditādityanibhaḥ śarāṃśumān
vyarājatāditya ivāṃśumālikaḥ ॥ **5.47.15** ॥ 1958

tataḥ plavaṅgādhipamantrisattamaḥ
samīkṣya taṃ rājavarātmajaṃ raṇē ।
udagracitrāyudhacitrakārmukaṃ
jaharṣa cāpūryata cāhavōnmukhaḥ ॥ **5.47.16** ॥ 1959

sa mandarāgrastha ivāṃśumālikō
vivṛddhakōpō balavīryasaṃvṛtaḥ ।
kumāramakṣaṃ sabalaṃ savāhanaṃ
dadāha nētrāgnimarīcibhistadā ॥ **5.47.17** ॥ 1960

tataḥ sa bāṇāsanaśakrakārmukaḥ
śarapravarṣō yudhi rākṣasāmbudaḥ ।
śarān mumōcāśu harīśvarācalē
balāhakō vṛṣṭimivācalōttamē ॥ **5.47.18** ॥ 1961

kapistatastaṃ raṇacaṇḍavikramaṃ
pravṛddhatējōbalavīryasāyakam ।
kumāramakṣaṃ prasamīkṣya saṃyugē
nanāda harṣād ghanatulyaniḥsvanaḥ ॥ **5.47.19** ॥ 1962

sa bālabhāvād yudhi vīryadarpitaḥ
pravṛddhamanyuḥ kṣatajōpamēkṣaṇaḥ ।
samāsasādāpratimaṃ raṇē kapiṃ
gajō mahākūpamivāvṛtaṃ tṛṇaiḥ ॥ **5.47.20** ॥ 1963

sa tēna bāṇaiḥ prasabhaṃ nipātitai -
ścakāra nādaṃ ghananādaniḥsvanaḥ ।
samutsahēnāśu nabhaḥ samārujan
bhujōruvikṣēpaṇaghōradarśanaḥ ॥ **5.47.21** ॥ 1964

tamutpatantaṃ samabhidravad balī
sa rākṣasānāṃ pravaraḥ pratāpavān ।
rathī rathaśrēṣṭhataraḥ kirañcharaiḥ
payōdharaḥ śailamivāśmavṛṣṭibhiḥ ॥ **5.47.22** ॥ 1965

sa tāñcharāṃstasya harirvimōkṣayaṃ -
ścacāra vīraḥ pathi vāyusēvitē ।
śarāntarē mārutavad viniṣpatan
manōjavaḥ saṃyati bhīmavikramaḥ ॥ **5.47.23** ॥ 1966

tamāttabāṇāsanamāhavōnmukhaṃ
khamāstṛṇantaṃ vividhaiḥ śarōttamaiḥ ।
avaikṣatākṣaṃ bahumānacakṣuṣā
jagāma cintāṃ sa ca mārutātmajaḥ ॥ **5.47.24** ॥ 1967

tataḥ śarairbhinnabhujāntaraḥ kapiḥ
kumāravaryēṇa mahātmanā nadan ।
mahābhujaḥ karmaviśēṣatattvavid
vicintayāmāsa raṇē parākramam ॥ **5.47.25** ॥ 1968

abālavad bāladivākaraprabhaḥ
karōtyayaṃ karma mahanmahābalaḥ ।
na cāsya sarvāhavakarmaśālinaḥ
pramāpaṇē mē matiratra jāyatē ॥ **5.47.26** ॥ 1969

ayaṃ mahātmā ca mahāṃśca vīryataḥ
samāhitaścātisahaśca saṃyugē ।
asaṃśayaṃ karmaguṇōdayādayaṃ
sanāgayakṣairmunibhiśca pūjitaḥ ॥ **5.47.27** ॥ 1970

parākramōtsāhavivṛddhamānasaḥ
samīkṣatē māṃ pramukhō'grataḥ sthitaḥ ।
parākramō hyasya manāṃsi kampayēt
surāsurāṇāmapi śīghrakāriṇaḥ ॥ **5.47.28** ॥ 1971

na khalvayaṃ nābhibhavēdupēkṣitaḥ
parākramō hyasya raṇē vivardhatē ।
pramāpaṇaṃ hyasya mamādya rōcatē
na vardhamānō'gnirupēkṣituṃ kṣamaḥ ॥ **5.47.29** ॥ 1972

iti pravēgaṃ tu parasya tarkayan
svakarmayōgaṃ ca vidhāya vīryavān ।
cakāra vēgaṃ tu mahābalastadā
matiṃ ca cakrē'sya vadhē mahākapiḥ ॥ **5.47.30** ॥ 1973

sa tasya tānaṣṭa varān mahāhayān
samāhitān bhārasahān vivartanē ।
jaghāna vīraḥ pathi vāyusēvitē
talaprahāraiḥ pavanātmajaḥ kapiḥ ॥ **5.47.31** ॥ 1974

tatastalēnābhihatō mahārathaḥ
sa tasya piṅgādhipamantrinirjitaḥ ।
sa bhagnanīḍaḥ parivṛttakūbaraḥ
papāta bhūmau hatavājirambarāt ॥ **5.47.32** ॥ 1975

sa taṃ parityajya mahārathō rathaṃ
sakārmukaḥ khaḍgadharaḥ khamutpatan ।
tatō'bhiyōgādṛṣirugravīryavān
vihāya dēhaṃ marutāmivālayam ॥ **5.47.33** ॥ 1976

kapistatastaṃ vicarantamambarē
patattrirājānilasiddhasēvitē ।
samētya taṃ mārutavēgavikramaḥ
kramēṇa jagrāha sa pādayōrdṛḍham ॥ **5.47.34** ॥ 1977

sa taṃ samāvidhya sahasraśaḥ kapi -
rmahōragaṃ gṛhya ivāṇḍajēśvaraḥ ।
mumōca vēgāt pitṛtulyavikramō
mahītalē saṃyati vānarōttamaḥ ॥ **5.47.35** ॥ 1978

sa bhagnabāhūrukaṭīpayōdharaḥ
kṣarannasṛṅnirmathitāsthilōcanaḥ ।
sambhinnasandhiḥ pravikīrṇabandhanō
hataḥ kṣitau vāyusutēna rākṣasaḥ ॥ **5.47.36** ॥ 1979

mahākapirbhūmitalē nipīḍya taṃ
cakāra rakṣō'dhipatērmahadbhayam ।
maharṣibhiścakracaraiḥ samāgataiḥ
samētya bhūtaiśca sayakṣapannagaiḥ ।
suraiśca sēndrairbhṛśajātavismayai -
rhatē kumārē sa kapirnirīkṣitaḥ ॥ **5.47.37** ॥ 1980

nihatya taṃ vajrisutōpamaṃ raṇē
kumāramakṣaṃ kṣatajōpamēkṣaṇam ।
tadēva vīrō'bhijagāma tōraṇaṃ
kṛtakṣaṇaḥ kāla iva prajākṣayē ॥ **5.47.38** ॥ 1981

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭacatvāriṃśaḥ sargaḥ* ॥

indrajiddhanumatōryuddhamindrajiddivyāstrabandhana - baddhasya hanumatō rāvaṇasya rājasabhāyāṃ gamanam

tatastu rakṣō'dhipatirmahātmā
hanūmatākṣē nihatē kumārē ।
manaḥ samādhāya sa dēvakalpaṃ
samādidēśēndrajitaṃ sarōṣaḥ ॥ **5.48.1** ॥ 1982

tvamastravicchastrabhṛtāṃ variṣṭhaḥ
surāsurāṇāmapi śōkadātā ।
surēṣu sēndrēṣu ca dṛṣṭakarmā
pitāmahārādhanasañcitāstraḥ ॥ **5.48.2** ॥ 1983

tvadastrabalamāsādya
sasurāḥ samarudgaṇāḥ ।
na śēkuḥ samarē sthātuṃ
surēśvarasamāśritāḥ ॥ **5.48.3** ॥ 1984

na kaścit triṣu lōkēṣu
saṃyugēna gataśramaḥ ।
bhujavīryābhiguptaśca
tapasā cābhirakṣitaḥ ।

dēśakālapradhānaśca
tvamēva matisattamaḥ ॥ **5.48.4** ॥ 1985

na tē'styaśakyaṃ samarēṣu karmaṇāṃ
na tē'styakāryaṃ matipūrvamantraṇē।
na sō'sti kaścit triṣu saṅgrahēṣu vai
na vēda yastē'strabalaṃ balaṃ ca tē ॥ **5.48.5** ॥ 1986

mamānurūpaṃ tapasō balaṃ ca tē
parākramaścāstrabalaṃ ca saṃyugē।
na tvāṃ samāsādya raṇāvamardē
manaḥ śramaṃ gacchati niścitārtham ॥ **5.48.6** ॥ 1987

nihatāḥ kiṅkarāḥ sarvē
jambumālī ca rākṣasaḥ।
amātyaputrā vīrāśca
pañca sēnāgragāminaḥ ॥ **5.48.7** ॥ 1988

balāni susamṛddhāni
sāśvanāgarathāni ca।
sahōdarastē dayitaḥ
kumārō'kṣaśca sūditaḥ।
na tu tēṣvēva mē sārō
yastvayyariniṣūdana ॥ **5.48.8** ॥ 1989

idaṃ ca dṛṣṭvā nihataṃ mahad balaṃ
kapēḥ prabhāvaṃ ca parākramaṃ ca।
tvamātmanaścāpi nirīkṣya sāraṃ
kuruṣva vēgaṃ svabalānurūpam ॥ **5.48.9** ॥ 1990

balāvamardastvayi sannikṛṣṭē
yathā gatē śāmyati śāntaśatrau ।
tathā samīkṣyātmabalaṃ paraṃ ca
samārabhasvāstrabhṛtāṃ variṣṭha ॥ **5.48.10** *॥* 1991

na vīra sēnā gaṇaśaścyavanti
na vajramādāya viśālasāram ।
na mārutasyāsti gatipramāṇaṃ
na cāgnikalpaḥ karaṇēna hantum ॥ **5.48.11** *॥* 1992

tamēvamarthaṃ prasamīkṣya samyak
svakarmasāmyāddhi samāhitātmā ।
smaraṃśca divyaṃ dhanuṣō'sya vīryaṃ
vrajākṣataṃ karma samārabhasva ॥ **5.48.12** *॥* 1993

na khalviyaṃ matiśrēṣṭha
yattvāṃ samprēṣayāmyaham ।
iyaṃ ca rājadharmāṇāṃ
kṣatrasya ca matirmatā ॥ **5.48.13** *॥* 1994

nānāśastrēṣu saṅgrāmē
vaiśāradyamarindama ।
avaśyamēva bōddhavyaṃ
kāmyaśca vijayō raṇē ॥ **5.48.14** *॥* 1995

tataḥ pitustad vacanaṃ niśamya
pradakṣiṇaṃ dakṣasutaprabhāvaḥ ।
cakāra bhartāramatitvarēṇa
raṇāya vīraḥ pratipannabuddhiḥ ॥ **5.48.15** *॥* 1996

tatastaiḥ svagaṇairiṣṭai -
rindrajit pratipūjitaḥ ।
yuddhōddhatakṛtōtsāhaḥ
saṅgrāmaṃ samprapadyata ॥ **5.48.16** ॥ 1997

śrīmān padmaviśālākṣō
rākṣasādhipatēḥ sutaḥ ।
nirjagāma mahātējāḥ
samudra iva parvaṇi ॥ **5.48.17** ॥ 1998

sa pakṣirājōpamatulyavēgai -
rvyāghraiścaturbhiḥ sa tu tīkṣṇadaṃṣṭraiḥ ।
rathaṃ samāyuktamasahyavēgaḥ
samārurōhēndrajidindrakalpaḥ ॥ **5.48.18** ॥ 1999

sa rathī dhanvināṃ śrēṣṭhaḥ
śastrajñō'stravidāṃ varaḥ ।
rathēnābhiyayau kṣipraṃ
hanūmān yatra sō'bhavat ॥ **5.48.19** ॥ 2000

sa tasya rathanirghōṣaṃ
jyāsvanaṃ kārmukasya ca ।
niśamya harivīrō'sau
samprahṛṣṭatarō'bhavat ॥ **5.48.20** ॥ 2001

indrajiccāpamādāya
śitaśalyāṃśca sāyakān ।
hanūmantamabhiprētya
jagāma raṇapaṇḍitaḥ ॥ **5.48.21** ॥ 2002

tasmiṃstataḥ saṃyati jātaharṣē
raṇāya nirgacchati bāṇapāṇau ।
diśaśca sarvāḥ kaluṣā babhūvu -
rmṛgāśca raudrā bahudhā vinēduḥ ॥ **5.48.22** *॥* 2003

samāgatāstatra tu nāgayakṣā
maharṣayaścakracarāśca siddhāḥ ।
nabhaḥ samāvṛtya ca pakṣisaṅghā
vinēduruccaiḥ paramaprahṛṣṭāḥ ॥ **5.48.23** *॥* 2004

āyāntaṃ sa rathaṃ dṛṣṭvā
tūrṇamindradhvajaṃ kapiḥ ।
nanāda ca mahānādaṃ
vyavardhata ca vēgavān ॥ **5.48.24** *॥* 2005

indrajit sa rathaṃ divya -
māśritaścitrakārmukaḥ ।
dhanurvisphārayāmāsa
taḍidūrjitaniḥsvanam ॥ **5.48.25** *॥* 2006

tataḥ samētāvatitīkṣṇavēgau
mahābalau tau raṇanirviśaṅkau ।
kapiśca rakṣō'dhipatēstanūjaḥ
surāsurēndrāviva baddhavairau ॥ **5.48.26** *॥* 2007

sa tasya vīrasya mahārathasya
dhanuṣmataḥ saṃyati sammatasya ।
śarapravēgaṃ vyahanat pravṛddha -
ścacāra mārgē pitурapramēyaḥ ॥ **5.48.27** *॥* 2008

tataḥ śarānāyatatīkṣṇaśalyān
supatriṇaḥ kāñcanacitrapuṅkhān ।
mumōca vīraḥ paravīrahantā
susantatān vajrasamānavēgān ॥ **5.48.28** *॥* 2009

tataḥ sa tatsyandananiḥsvanaṃ ca
mṛdaṅgabhērīpaṭahasvanaṃ ca ।
vikṛṣyamāṇasya ca kārmukasya
niśamya ghōṣaṃ punarutpapāta ॥ **5.48.29** *॥* 2010

śarāṇāmantarēṣvāśu
vyāvartata mahākapiḥ ।
haristasyābhilakṣyasya
mōkṣayan lakṣyasaṅgraham ॥ **5.48.30** *॥* 2011

śarāṇāmagratastasya
punaḥ samabhivartata ।
prasārya hastau hanumā -
nutpapātānilātmajaḥ ॥ **5.48.31** *॥* 2012

tāvubhau vēgasampannau
raṇakarmaviśāradau ।
sarvabhūtamanōgrāhi
cakraturyuddhamuttamam ॥ **5.48.32** *॥* 2013

hanūmatō vēda na rākṣasō'ntaraṃ
na mārutistasya mahātmanō'ntaram ।
parasparaṃ nirviṣahau babhūvatuḥ
samētya tau dēvasamānavikramau ॥ **5.48.33** *॥* 2014

tatastu lakṣyē sa vihanyamānē
śarēṣvamōghēṣu ca sampatatsu ।
jagāma cintāṃ mahatīṃ mahātmā
samādhisaṃyōgasamāhitātmā ॥ **5.48.34** *॥* 2015

tatō matiṃ rākṣasarājasūnu -
ścakāra tasmin harivīramukhyē ।
avadhyatāṃ tasya kapēḥ samīkṣya
kathaṃ nigacchēditi nigrahārtham ॥ **5.48.35** *॥* 2016

tataḥ paitāmahaṃ vīraḥ
sō'stramastravidāṃ varaḥ ।
sandadhē sumahātējā -
staṃ haripravaraṃ prati ॥ **5.48.36** *॥* 2017

avadhyō'yamiti jñātvā
tamastrēṇāstratattvavit ।
nijagrāha mahābāhuṃ
mārutātmajamindrajit ॥ **5.48.37** *॥* 2018

tēna baddhastatō'strēṇa
rākṣasēna sa vānaraḥ ।
abhavannirvicēṣṭaśca
papāta ca mahītalē ॥ **5.48.38** *॥* 2019

tatō'tha buddhvā sa tadastrabandhaṃ
prabhōḥ prabhāvād vigatālpavēgaḥ ।
pitāmahānugrahamātmanaśca
vicintayāmāsa haripravīraḥ ॥ **5.48.39** *॥* 2020

tataḥ svāyambhuvairmantrai -
rbrahmāstraṃ cābhimantritam ।
hanūmāṃścintayāmāsa
varadānaṃ pitāmahāt ॥ **5.48.40** *॥* 2021

na mē'sya bandhasya ca śaktirasti
vimōkṣaṇē lōkagurōḥ prabhāvāt ।
ityēvamēvaṃ vihitō'strabandhō
mayā''tmayōnēranuvartitavyaḥ ॥ **5.48.41** *॥* 2022

sa vīryamastrasya kapirvicārya
pitāmahānugrahamātmanaśca ।
vimōkṣaśaktiṃ paricintayitvā
pitāmahājñāmanuvartatē sma ॥ **5.48.42** *॥* 2023

astrēṇāpi hi baddhasya
bhayaṃ mama na jāyatē ।
pitāmahamahēndrābhyāṃ
rakṣitasyānilēna ca ॥ **5.48.43** *॥* 2024

grahaṇē cāpi rakṣōbhi -
rmahanmē guṇadarśanam ।
rākṣasēndrēṇa saṃvāda -
stasmād gṛhṇantu māṃ parē ॥ **5.48.44** *॥* 2025

sa niścitārthaḥ paravīrahantā
samīkṣyakārī vinivṛttacēṣṭaḥ ।
paraiḥ prasahyābhigatairnigṛhya
nanāda taistaiḥ paribhartsyamānaḥ ॥ **5.48.45** *॥* 2026

tatastē rākṣasā dṛṣṭvā
viniścēṣṭamarindamam ।
babandhuḥ śaṇavalkaiśca
drumacīraiśca saṃhataiḥ ॥ **5.48.46** ॥ 2027

sa rōcayāmāsa paraiśca bandhaṃ
prasahya vīrairabhigarhaṇaṃ ca ।
kautūhalānmāṃ yadi rākṣasēndrō
draṣṭuṃ vyavasyēditi niścitārthaḥ ॥ **5.48.47** ॥ 2028

sa baddhastēna valkēna
vimuktō'strēṇa vīryavān ।
astrabandhaḥ sa cānyaṃ hi
na bandhamanuvartatē ॥ **5.48.48** ॥ 2029

athēndrajit taṃ drumacīrabaddhaṃ
vicārya vīraḥ kapisattamaṃ tam ।
vimuktamastrēṇa jagāma cintā -
manyēna baddhō'pyanuvartatē'stram ॥ **5.48.49** ॥ 2030

ahō mahat karma kṛtaṃ nirarthaṃ
na rākṣasairmantragatirvimṛṣṭā ।
punaśca nāstrē vihatē'stramanyat
pravartatē saṃśayitāḥ sma sarvē ॥ **5.48.50** ॥ 2031

astrēṇa hanumān muktō
nātmānamavabudhyatē ।
kṛṣyamāṇastu rakṣōbhi -
staiśca bandhairnipīḍitaḥ ॥ **5.48.51** ॥ 2032

hanyamānastataḥ krūrai
rākṣasaiḥ kālamuṣṭibhiḥ ।
samīpaṃ rākṣasēndrasya
prākṛṣyata sa vānaraḥ ॥ **5.48.52** ॥ 2033

athēndrajit taṃ prasamīkṣya mukta -
mastrēṇa baddhaṃ drumacīrasūtraiḥ ।
vyadarśayat tatra mahābalaṃ taṃ
haripravīraṃ sagaṇāya rājñē ॥ **5.48.53** ॥ 2034

taṃ mattamiva mātaṅgaṃ
baddhaṃ kapivarōttamam ।
rākṣasā rākṣasēndrāya
rāvaṇāya nyavēdayan ॥ **5.48.54** ॥ 2035

kō'yaṃ kasya kutō vāpi
kiṃ kāryaṃ kō'bhyupāśrayaḥ ।
iti rākṣasavīrāṇāṃ
dṛṣṭvā sañjajñirē kathāḥ ॥ **5.48.55** ॥ 2036

hanyatāṃ dahyatāṃ vāpi
bhakṣyatāmiti cāparē ।
rākṣasāstatra saṅkruddhāḥ
parasparamathābruvan ॥ **5.48.56** ॥ 2037

atītya mārgaṃ sahasā mahātmā
sa tatra rakṣō'dhipapādamūlē ।
dadarśa rājñaḥ paricāravṛddhān
gṛhaṃ mahāratnavibhūṣitaṃ ca ॥ **5.48.57** ॥ 2038

sa dadarśa mahātējā
rāvaṇaḥ kapisattamam ।
rakṣōbhirvikṛtākāraiḥ
kṛṣyamāṇamitastataḥ ॥ **5.48.58** ॥ 2039

rākṣasādhipatiṃ cāpi
dadarśa kapisattamaḥ ।
tējōbalasamāyuktaṃ
tapantamiva bhāskaram ॥ **5.48.59** ॥ 2040

sa rōṣasaṃvartitatāmradṛṣṭi -
rdaśānanastaṃ kapimanvavēkṣya ।
athōpaviṣṭān kulaśīlavṛddhān
samādiśat taṃ prati mukhyamantrīn ॥ **5.48.60** ॥ 2041

yathākramaṃ taiḥ sa kapiśca pṛṣṭaḥ
kāryārthamarthasya ca mūlamādau ।
nivēdayāmāsa harīśvarasya
dūtaḥ sakāśādahamāgatō'smi ॥ **5.48.61** ॥ 2042

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē aṣṭacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnapañcāśaḥ sargaḥ* ॥

rāvaṇasya prabhāvaśālirūpamavalōkya hanumatō manasi naikavidhānāṃ vicārāṇāmudrēkaḥ

tataḥ sa karmaṇā tasya
vismitō bhīmavikramaḥ ।
hanūmān krōdhatāmrākṣō
rakṣō'dhipamavaikṣata ॥ **5.49.1** ॥ 2043

bhrājamānaṃ mahārhēṇa
kāñcanēna virājatā ।
muktājālāvṛtēnātha
mukuṭēna mahādyutim ॥ **5.49.2** ॥ 2044

vajrasaṃyōgasaṃyuktai -
rmahārhamaṇivigrahaiḥ ।
haimairābharaṇaiścitrai -
rmanasēva prakalpitaiḥ ॥ **5.49.3** ॥ 2045

mahārhakṣaumasaṃvītaṃ
raktacandanarūṣitam ।
svanuliptaṃ vicitrābhi -
rvividhābhiśca bhaktibhiḥ ॥ **5.49.4** ॥ 2046

vicitraṃ darśanīyaiśca
raktākṣairbhīmadarśanaiḥ ।
dīptatīkṣṇamahādaṃṣṭraṃ
pralambaṃ daśanacchadaiḥ ॥ **5.49.5** ॥ 2047

śirōbhirdaśabhirvīrō
bhrājamānaṃ mahaujasam ।
nānāvyālasamākīrṇaiḥ
śikharairiva mandaram ॥ **5.49.6** ॥ 2048

nīlāñjanacayaprakhyaṃ
hārēṇōrasi rājatā ।
pūrṇacandrābhavaktrēṇa
sabālārkamivāmbudam ॥ **5.49.7** ॥ 2049

bāhubhirbaddhakēyūrai -
ścandanōttamarūṣitaiḥ ।
bhrājamānāṅgadairbhīmaiḥ
pañcaśīrṣairivōragaiḥ ॥ **5.49.8** ॥ 2050

mahati sphāṭikē citrē
ratnasaṃyōgacitritē ।
uttamāstaraṇāstīrṇē
sūpaviṣṭaṃ varāsanē ॥ **5.49.9** ॥ 2051

alaṅkṛtābhiratyarthaṃ
pramadābhiḥ samantataḥ ।
vālavyajanahastābhi -
rārāt samupasēvitam ॥ **5.49.10** ॥ 2052

durdharēṇa prahastēna
mahāpārśvēna rakṣasā ।
mantribhirmantratattvajñai -
rnikumbhēna ca mantriṇā ॥ **5.49.11** *॥* 2053

upōpaviṣṭaṃ rakṣōbhi -
ścaturbhirbaladarpitam ।
kṛtsnaṃ parivṛtaṃ lōkaṃ
caturbhiriva sāgaraiḥ ॥ **5.49.12** *॥* 2054

mantribhirmantratattvajñai -
ranyaiśca śubhadarśibhiḥ ।
āśvāsyamānaṃ sacivaiḥ
surairiva surēśvaram ॥ **5.49.13** *॥* 2055

apaśyad rākṣasapatiṃ
hanūmānatitējasam ।
vēṣṭitaṃ mēruśikharē
satōyamiva tōyadam ॥ **5.49.14** *॥* 2056

sa taiḥ sampīḍyamānō'pi
rakṣōbhirbhīmavikramaiḥ ।
vismayaṃ paramaṃ gatvā
rakṣō'dhipamavaikṣata ॥ **5.49.15** *॥* 2057

bhrājamānaṃ tatō dṛṣṭvā
hanumān rākṣasēśvaram ।
manasā cintayāmāsa
tējasā tasya mōhitaḥ ॥ **5.49.16** *॥* 2058

ahō rūpamahō dhairya -
mahō sattvamahō dyutiḥ ।
ahō rākṣasarājasya
sarvalakṣaṇayuktatā ॥ **5.49.17** *॥* 2059

yadyadharmō na balavān
syādayaṃ rākṣasēśvaraḥ ।
syādayaṃ suralōkasya
saśakrasyāpi rakṣitā ॥ **5.49.18** *॥* 2060

asya krūrairnṛśaṃsaiśca
karmabhirlōkakutsitaiḥ ।
sarvē bibhyati khalvasmā -
llōkāḥ sāmaradānavāḥ ॥ **5.49.19** *॥* 2061

ayaṃ hyutsahatē kruddhaḥ
kartumēkārṇavaṃ jagat ।
iti cintāṃ bahuvidhā -
makarōnmatimān kapiḥ ।
dṛṣṭvā rākṣasarājasya
prabhāvamamitaujasaḥ ॥ **5.49.20** *॥* 2062

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkōnapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśaḥ sargaḥ* ॥

rāvaṇakartṛkaḥ prahastadvārakō hanumantaṃ prati laṅkāyāmāgamanaprayōjanasya praśnaḥ, hanumatā rāmadūtatvēnātmanaḥ paricayadānam

tamudvīkṣya mahābāhuḥ
piṅgākṣaṃ puratataḥ sthitam ।
rōṣēṇa mahatā''viṣṭō
rāvaṇō lōkarāvaṇaḥ ॥ **5.50.1** ॥ 2063

śaṅkāhatātmā dadhyau sa
kapīndraṃ tējasā vṛtam ।
kimēṣa bhagavān nandī
bhavēt sākṣādihāgataḥ ॥ **5.50.2** ॥ 2064

yēna śaptō'smi kailāsē
mayā prahasitē purā ।
sō'yaṃ vānaramūrtiḥ syā -
tkiṃsvid bāṇō'pi vāsuraḥ ॥ **5.50.3** ॥ 2065

sa rājā rōṣatāmrākṣaḥ
prahastaṃ mantrisattamam ।
kālayuktamuvācēdaṃ
vacō vipulamarthavat ॥ **5.50.4** ॥ 2066

durātmā pṛchyatāmēṣa
kutaḥ kiṃ vāsya kāraṇam ।
vanabhaṅgē ca kō'syārthō
rākṣasānāṃ ca tarjanē ॥ **5.50.5** ॥ 2067

matpurīmapradhṛṣyāṃ vai
gamanē kiṃ prayōjanam ।
āyōdhanē vā kiṃ kāryaṃ
pṛchyatāmēṣa durmatiḥ ॥ **5.50.6** ॥ 2068

rāvaṇasya vacaḥ śrutvā
prahastō vākyamabravīt ।
samāśvasihi bhadraṃ tē
na bhīḥ kāryā tvayā kapē ॥ **5.50.7** ॥ 2069

yadi tāvat tvamindrēṇa
prēṣitō rāvaṇālayam ।
tattvamākhyāhi mā tē bhūd
bhayaṃ vānara mōkṣyasē ॥ **5.50.8** ॥ 2070

yadi vaiśravaṇasya tvaṃ
yamasya varuṇasya ca ।
cārurūpamidaṃ kṛtvā
praviṣṭō naḥ purīmimām ॥ **5.50.9** ॥ 2071

viṣṇunā prēṣitō vāpi
dūtō vijayakāṅkṣiṇā ।
nahi tē vānaraṃ tējō
rūpamātraṃ tu vānaram ॥ **5.50.10** ॥ 2072

tattvataḥ kathayasvādya
tatō vānara mōkṣyasē ।
anṛtaṃ vadataścāpi
durlabhaṃ tava jīvitam ॥ **5.50.11** ॥ 2073

athavā yannimittastē
pravēśō rāvaṇālayē ।
ēvamuktō harivara -
stadā rakṣōgaṇēśvaram ॥ **5.50.12** ॥ 2074

abravīnnāsmi śakrasya
yamasya varuṇasya ca ।
dhanadēna na mē sakhyaṃ
viṣṇunā nāsmi cōditaḥ ॥ **5.50.13** ॥ 2075

jātirēva mama tvēṣā
vānarō'hamihāgataḥ ।
darśanē rākṣasēndrasya
tadidaṃ durlabhaṃ mayā ॥ **5.50.14** ॥ 2076

vanaṃ rākṣasarājasya
darśanārthaṃ vināśitam ।
tatastē rākṣasāḥ prāptā
balinō yuddhakāṅkṣiṇaḥ ॥ **5.50.15** ॥ 2077

rakṣaṇārthaṃ tu dēhasya
pratiyuddhā mayā raṇē ।
astrapāśairna śakyō'haṃ
baddhuṃ dēvāsurairapi ॥ **5.50.16** ॥ 2078

pitāmahādēṣa varō
mamāpi hi samāgataḥ ।
rājānaṃ draṣṭukāmēna
mayāstramanuvartitam ॥ **5.50.17** *॥* 2079

vimuktō'pyahamastrēṇa
rākṣasaistvabhivēditaḥ ।
kēnacid rāmakāryēṇa
āgatō'smi tavāntikam ॥ **5.50.18** *॥* 2080

dūtō'hamiti vijñāya
rāghavasyāmitaujasaḥ ।
śrūyatāmēva vacanaṃ
mama pathyamidaṃ prabhō ॥ **5.50.19** *॥* 2081

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkapañcāśaḥ sargaḥ* ॥

śrīrāmaprabhāvaṃ varṇayatā hanumatā rāvaṇasya prabōdhanam

taṃ samīkṣya mahāsattvaṃ
sattvavān harisattamaḥ ।
vākyamarthavadavyagra -
stamuvāca daśānanam ॥ **5.51.1** ॥ 2082

ahaṃ sugrīvasandēśā -
diha prāptastavāntikē ।
rākṣasēśa harīśastvāṃ
bhrātā kuśalamabravīt ॥ **5.51.2** ॥ 2083

bhrātuḥ śṛṇu samādēśaṃ
sugrīvasya mahātmanaḥ ।
dharmārthasahitaṃ vākya -
miha cāmutra ca kṣamam ॥ **5.51.3** ॥ 2084

rājā daśarathō nāma
rathakuñjaravājimān ।
pitēva bandhurlōkasya
surēśvarasamadyutiḥ ॥ **5.51.4** ॥ 2085

jyēṣṭhastasya mahābāhuḥ
putraḥ priyataraḥ prabhuḥ ।
piturnidēśānniṣkrāntaḥ
praviṣṭō daṇḍakāvanam ॥ **5.51.5** ॥ 2086

lakṣmaṇēna saha bhrātrā
sītayā saha bhāryayā ।
rāmō nāma mahātējā
dharmyaṃ panthānamāśritaḥ ॥ **5.51.6** ॥ 2087

tasya bhāryā janasthānē
bhraṣṭā sītēti viśrutā ।
vaidēhasya sutā rājñō
janakasya mahātmanaḥ ॥ **5.51.7** ॥ 2088

mārgamāṇastu tāṃ dēvīṃ
rājaputraḥ sahānujaḥ ।
ṛṣyamūkamanuprāptaḥ
sugrīvēṇa ca saṅgataḥ ॥ **5.51.8** ॥ 2089

tasya tēna pratijñātaṃ
sītāyāḥ parimārgaṇam ।
sugrīvasyāpi rāmēṇa
harirājyaṃ nivēditum ॥ **5.51.9** ॥ 2090

tatastēna mṛdhē hatvā
rājaputrēṇa vālinam ।
sugrīvaḥ sthāpitō rājyē
haryṛkṣāṇāṃ gaṇēśvaraḥ ॥ **5.51.10** ॥ 2091

tvayā vijñātapūrvaśca
vālī vānarapuṅgavaḥ ।
sa tēna nihataḥ saṅkhyē
śarēṇaikēna vānaraḥ ॥ **5.51.11** ॥ 2092

sa sītāmārgaṇē vyagraḥ
sugrīvaḥ satyasaṅgaraḥ ।
harīn samprēṣayāmāsa
diśaḥ sarvā harīśvaraḥ ॥ **5.51.12** ॥ 2093

tāṃ harīṇāṃ sahasrāṇi
śatāni niyutāni ca ।
dikṣu sarvāsu mārgantē
hyadhaścōpari cāmbarē ॥ **5.51.13** ॥ 2094

vainatēyasamāḥ kēcit
kēcit tatrānilōpamāḥ ।
asaṅgagatayaḥ śīghrā
harivīrā mahābalāḥ ॥ **5.51.14** ॥ 2095

ahaṃ tu hanumānnāma
mārutasyaurasaḥ sutaḥ ।
sītāyāstu kṛtē tūrṇaṃ
śatayōjanamāyatam ॥ **5.51.15** ॥ 2096

samudraṃ laṅghayitvaiva
tvāṃ didṛkṣurihāgataḥ ।
bhramatā ca mayā dṛṣṭā
gṛhē tē janakātmajā ॥ **5.51.16** ॥ 2097

tad bhavān dṛṣṭadharmārtha -
stapaḥ kṛtaparigrahaḥ ।
paradārān mahāprājña
nōparōddhuṃ tvamarhasi ॥ **5.51.17** ॥ 2098

nahi dharmaviruddhēṣu
bahvapāyēṣu karmasu ।
mūlaghātiṣu sajjantē
buddhimantō bhavadvidhāḥ ॥ **5.51.18** ॥ 2099

kaśca lakṣmaṇamuktānāṃ
rāmakōpānuvartinām ।
śarāṇāmagrataḥ sthātuṃ
śaktō dēvāsurēṣvapi ॥ **5.51.19** ॥ 2100

na cāpi triṣu lōkēṣu
rājan vidyēta kaścana ।
rāghavasya vyalīkaṃ yaḥ
kṛtvā sukhamavāpnuyāt ॥ **5.51.20** ॥ 2101

tat trikālahitaṃ vākyaṃ
dharmyamarthānuyāyi ca ।
manyasva naradēvāya
jānakī pratidīyatām ॥ **5.51.21** ॥ 2102

dṛṣṭā hīyaṃ mayā dēvī
labdhaṃ yadiha durlabham ।
uttaraṃ karma yacchēṣaṃ
nimittaṃ tatra rāghavaḥ ॥ **5.51.22** ॥ 2103

lakṣitēyaṃ mayā sītā
tathā śōkaparāyaṇā ।
gṛhē yāṃ nābhijānāsi
pañcāsyāmiva pannagīm ॥ **5.51.23** *॥* 2104

nēyaṃ jarayituṃ śakyā
sāsurairamarairapi ।
viṣasaṃspṛṣṭamatyarthaṃ
bhuktamannamivaujasā ॥ **5.51.24** *॥* 2105

tapaḥ santāpalabdhastē
sō'yaṃ dharmaparigrahaḥ ।
na sa nāśayituṃ nyāyya
ātmaprāṇaparigrahaḥ ॥ **5.51.25** *॥* 2106

avadhyatāṃ tapōbhiryāṃ
bhavān samanupaśyati ।
ātmanaḥ sāsurairdēvai -
rhētustatrāpyayaṃ mahān ॥ **5.51.26** *॥* 2107

sugrīvō na ca dēvō'yaṃ
na yakṣō na ca rākṣasaḥ ।
mānuṣō rāghavō rājan
sugrīvaśca harīśvaraḥ ।
tasmāt prāṇaparitrāṇaṃ
kathaṃ rājan kariṣyasi ॥ **5.51.27** *॥* 2108

na tu dharmōpasaṃhāra -
madharmaphalasaṃhitam ।

tadēva phalamanvēti
dharmaścādharmanāśanaḥ ॥ **5.51.28** ॥ 2109

prāptaṃ dharmaphalaṃ tāvad
bhavatā nātra saṃśayaḥ।
phalamasyāpyadharmasya
kṣipramēva prapatsyasē ॥ **5.51.29** ॥ 2110

janasthānavadhaṃ buddhvā
vālinaśca vadhaṃ tathā।
rāmasugrīvasakhyaṃ ca
buddhyasva hitamātmanaḥ ॥ **5.51.30** ॥ 2111

kāmaṃ khalvahamapyēkaḥ
savājirathakuñjarām।
laṅkāṃ nāśayituṃ śakta -
stasyaiṣa tu na niścayaḥ ॥ **5.51.31** ॥ 2112

rāmēṇa hi pratijñātaṃ
haryṛkṣagaṇasannidhau।
utsādanamamitrāṇāṃ
sītā yaistu pradharṣitā ॥ **5.51.32** ॥ 2113

apakurvan hi rāmasya
sākṣādapi purandaraḥ।
na sukhaṃ prāpnuyādanyaḥ
kiṃ punastvadvidhō janaḥ ॥ **5.51.33** ॥ 2114

yāṃ sītētyabhijānāsi
yēyaṃ tiṣṭhati tē gṛhē।

kālarātrīti tāṃ viddhi
sarvalaṅkāvināśinīm ॥ **5.51.34** ॥ 2115

tadalaṃ kālapāśēna
sītāvigraharūpiṇā ।
svayaṃ skandhāvasaktēna
kṣēmamātmani cintyatām ॥ **5.51.35** ॥ 2116

sītāyāstējasā dagdhāṃ
rāmakōpapradīpitām ।
dahyamānāmimāṃ paśya
purīṃ sāṭṭapratōlikām ॥ **5.51.36** ॥ 2117

svāni mitrāṇi mantrīṃśca
jñātīn bhrātṝn sutān hitān ।
bhōgān dārāṃśca laṅkāṃ ca
mā vināśamupānaya ॥ **5.51.37** ॥ 2118

satyaṃ rākṣasarājēndra
śṛṇuṣva vacanaṃ mama ।
rāmadāsasya dūtasya
vānarasya viśēṣataḥ ॥ **5.51.38** ॥ 2119

sarvān lōkān susaṃhṛtya
sabhūtān sacarācarān ।
punarēva tathā sraṣṭuṃ
śaktō rāmō mahāyaśāḥ ॥ **5.51.39** ॥ 2120

dēvāsuranarēndrēṣu
yakṣarakṣōragēṣu ca ।

vidyādharēṣu nāgēṣu
gandharvēṣu mṛgēṣu ca ॥ **5.51.40** ॥ 2121

siddhēṣu kinnarēndrēṣu
patattriṣu ca sarvataḥ ।
sarvatra sarvabhūtēṣu
sarvakālēṣu nāsti saḥ ॥ **5.51.41** ॥ 2122

yō rāmaṃ prati yudhyēta viṣṇutulyaparākramam ।
sarvalōkēśvarasyēha kṛtvā vipriyamīdṛśam ।
rāmasya rājasiṃhasya durlabhaṃ tava jīvitam ॥ **5.51.42** ॥ 2123

dēvāśca daityāśca niśācarēndra
gandharvavidyādharanāgayakṣāḥ ।
rāmasya lōkatrayanāyakasya
sthātuṃ na śaktāḥ samarēṣu sarvē ॥ **5.51.43** ॥ 2124

brahmā svayambhūścaturānanō vā
rudrastrinētrastripurāntakō vā ।
indrō mahēndraḥ suranāyakō vā
sthātuṃ na śaktā yudhi rāghavasya ॥ **5.51.44** ॥ 2125

sa sauṣṭhavōpētamadīnavādinaḥ
kapērniśamyāpratimō'priyaṃ vacaḥ ।
daśānanaḥ kōpavivṛttalōcanaḥ
samādiśat tasya vadhaṃ mahākapēḥ ॥ **5.51.45** ॥ 2126

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvipañcāśaḥ sargaḥ* ॥

dūtavadhānaucityaṃ pratipādya vibhīṣaṇēna tasya kṛtē daṇḍāntaravidhānāya rāvaṇaṃ prati prārthanaṃ rāvaṇēna tadanurōdhasya svīkaraṇaṃ ca

sa tasya vacanaṃ śrutvā
vānarasya mahātmanaḥ ।
ājñāpayad vadhaṃ tasya
rāvaṇaḥ krōdhamūrcchitaḥ ॥ **5.52.1** ॥ 2127

vadhē tasya samājñaptē
rāvaṇēna durātmanā ।
nivēditavatō dautyaṃ
nānumēnē vibhīṣaṇaḥ ॥ **5.52.2** ॥ 2128

taṃ rakṣō'dhipatiṃ kruddhaṃ
tacca kāryamupasthitam ।
viditvā cintayāmāsa
kāryaṃ kāryavidhau sthitaḥ ॥ **5.52.3** ॥ 2129

niścitārthastataḥ sāmnā
pūjyaṃ śatrujidagrajam ।
uvāca hitamatyarthaṃ
vākyaṃ vākyaviśāradaḥ ॥ **5.52.4** ॥ 2130

kṣamasva rōṣaṃ tyaja rākṣasēndra
prasīda mē vākyamidaṃ śṛṇuṣva ।
vadhaṃ na kurvanti parāvarajñā
dūtasya santō vasudhādhipēndrāḥ ॥ **5.52.5** ॥ 2131

rājan dharmaviruddhaṃ ca
lōkavṛttēśca garhitam ।
tava cāsadṛśaṃ vīra
kapērasya pramāpaṇam ॥ **5.52.6** ॥ 2132

dharmajñaśca kṛtajñaśca
rājadharmaviśāradaḥ ।
parāvarajñō bhūtānāṃ
tvamēva paramārthavit ॥ **5.52.7** ॥ 2133

gṛhyantē yadi rōṣēṇa
tvādṛśō'pi vicakṣaṇāḥ ।
tataḥ śāstravipaścittvaṃ
śrama ēva hi kēvalam ॥ **5.52.8** ॥ 2134

tasmāt prasīda śatrughna
rākṣasēndra durāsada ।
yuktāyuktaṃ viniścitya
dūtadaṇḍō vidhīyatām ॥ **5.52.9** ॥ 2135

vibhīṣaṇavacaḥ śrutvā
rāvaṇō rākṣasēśvaraḥ ।
kōpēna mahatā''viṣṭō
vākyamuttaramabravīt ॥ **5.52.10** ॥ 2136

na pāpānāṃ vadhē pāpaṃ
vidyatē śatrusūdana ।
tasmādimaṃ vadhiṣyāmi
vānaraṃ pāpakāriṇam ॥ **5.52.11** ॥ 2137

adharmamūlaṃ bahudōṣayukta -
manāryajuṣṭaṃ vacanaṃ niśamya ।
uvāca vākyaṃ paramārthatattvaṃ
vibhīṣaṇō buddhimatāṃ variṣṭhaḥ ॥ **5.52.12** ॥ 2138

prasīda laṅkēśvara rākṣasēndra
dharmārthatattvaṃ vacanaṃ śṛṇuṣva ।
dūtā na vadhyāḥ samayēṣu rājan
sarvēṣu sarvatra vadanti santaḥ ॥ **5.52.13** ॥ 2139

asaṃśayaṃ śatrurayaṃ pravṛddhaḥ
kṛtaṃ hyanēnāpriyamapramēyam ।
na dūtavadhyāṃ pravadanti santō
dūtasya dṛṣṭā bahavō hi daṇḍāḥ ॥ **5.52.14** ॥ 2140

vairūpyamaṅgēṣu kaśābhighātō
mauṇḍyaṃ tathā lakṣaṇasannipātaḥ ।
ētān hi dūtē pravadanti daṇḍān
vadhastu dūtasya na naḥ śrutō'sti ॥ **5.52.15** ॥ 2141

kathaṃ ca dharmārthavinītabuddhiḥ
parāvarapratyayaniścitārthaḥ ।
bhavadvidhaḥ kōpavaśē hi tiṣṭhēt
kōpaṃ na gacchanti hi sattvavantaḥ ॥ **5.52.16** ॥ 2142

na dharmavādē na ca lōkavṛttē
na śāstrabuddhigrahaṇēṣu vāpi ।
vidyēta kaścittava vīra tulya -
stvaṃ hyuttamaḥ sarvasurāsurāṇām ॥ **5.52.17** ॥ 2143

parākramōtsāhamanasvināṃ ca
surāsurāṇāmapi durjayēna ।
tvayāpramēyēṇa surēndrasaṅghā
jitāśca yuddhēṣvasakṛnnarēndrāḥ ॥ **5.52.18** ॥ 2144

itthaṃvidhasyāmaradaityaśatrōḥ
śūrasya vīrasya tavājitasya ।
kurvanti vīrā manasāpyalīkaṃ
prāṇairvimuktā na tu bhōḥ purā tē ॥ **5.52.19** ॥ 2145

na cāpyasya kapērghātē
kañcit paśyāmyahaṃ guṇam ।
tēṣvayaṃ pātyatāṃ daṇḍō
yairayaṃ prēṣitaḥ kapiḥ ॥ **5.52.20** ॥ 2146

sādhurvā yadi vāsādhuḥ
parairēṣa samarpitaḥ ।
bruvan parārthaṃ paravān
na dūtō vadhamarhati ॥ **5.52.21** ॥ 2147

api cāsmin hatē nānyaṃ
rājan paśyāmi khēcaram ।
iha yaḥ punarāgacchēt
paraṃ pāraṃ mahōdadhēḥ ॥ **5.52.22** ॥ 2148

tasmānnāsya vadhē yatnaḥ kāryaḥ parapurañjaya ।
bhavān sēndrēṣu dēvēṣu yatnamāsthātumarhati ॥ **5.52.23** ॥ 2149

asmin vinaṣṭē nahi bhūtamanyaṃ
paśyāmi yastau nararājaputrau ।
yuddhāya yuddhapriya durvinītā -
vudyōjayēd vai bhavatā viruddhau ॥ **5.52.24** ॥ 2150

parākramōtsāhamanasvināṃ ca
surāsurāṇāmapi durjayēna ।
tvayā manōnandana nairṛtānāṃ
yuddhāya nirnāśayituṃ na yuktam ॥ **5.52.25** ॥ 2151

hitāśca śūrāśca samāhitāśca
kulēṣu jātāśca mahāguṇēṣu ।
manasvinaḥ śastrabhṛtāṃ variṣṭhāḥ
kōpapraśastāḥ subhṛtāśca yōdhāḥ ॥ **5.52.26** ॥ 2152

tadēkadēśēna balasya tāvat
kēcit tavādēśakṛtō'dya yāntu ।
tau rājaputrāvupagṛhya mūḍhau
parēṣu tē bhāvayituṃ prabhāvam ॥ **5.52.27** ॥ 2153

niśācarāṇāmadhipō'nujasya
vibhīṣaṇasyōttamavākyamiṣṭam ।
jagrāha buddhyā suralōkaśatru -
rmahābalō rākṣasarājamukhyaḥ ॥ **5.52.28** ॥ 2154

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē dvipañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tripañcāśaḥ sargaḥ* ॥

hanumatpucchaṃ pradīpya rākṣasaistasya nagarē paricāraṇam

tasya tadvacanaṃ śrutvā
daśagrīvō mahātmanaḥ ।
dēśakālahitaṃ vākyaṃ
bhrāturuttaramabravīt ॥ **5.53.1** ॥ 2155

samyaguktaṃ hi bhavatā
dūtavadhyā vigarhitā ।
avaśyaṃ tu vadhāyānyaḥ
kriyatāmasya nigrahaḥ ॥ **5.53.2** ॥ 2156

kapīnāṃ kila lāṅgūla -
miṣṭaṃ bhavati bhūṣaṇam ।
tadasya dīpyatāṃ śīghraṃ
tēna dagdhēna gacchatu ॥ **5.53.3** ॥ 2157

tataḥ paśyantvamuṃ dīna -
maṅgavairūpyakarśitam ।
sumitrajñātayaḥ sarvē
bāndhavāḥ sasuhṛjjanāḥ ॥ **5.53.4** ॥ 2158

ājñāpayad rākṣasēndraḥ
puraṃ sarvaṃ sacatvaram ।
lāṅgūlēna pradīptēna
rakṣōbhiḥ pariṇīyatām ॥ **5.53.5** ॥ 2159

tasya tad vacanaṃ śrutvā
rākṣasāḥ kōpakarkaśāḥ ।
vēṣṭantē tasya lāṅgūlaṃ
jīrṇaiḥ kārpāsikaiḥ paṭaiḥ ॥ **5.53.6** ॥ 2160

saṃvēṣṭyamānē lāṅgūlē
vyavardhata mahākapiḥ ।
śuṣkamindhanamāsādya
vanēṣviva hutāśanam ॥ **5.53.7** ॥ 2161

tailēna pariṣicyātha
tē'gniṃ tatrōpapādayan ।
lāṅgūlēna pradīptēna
rākṣasāṃstānatāḍayat ॥ **5.53.8** ॥ 2162

rōṣāmarṣaparītātmā
bālasūryasamānanaḥ ।
sa bhūyaḥ saṅgataiḥ krūrai
rākṣasairharipuṅgavaḥ ॥ **5.53.9** ॥ 2163

sahastrībālavṛddhāśca
jagmuḥ prītiṃ niśācarāḥ ।
nibaddhaḥ kṛtavān vīra -
statkālasadṛśīṃ matim ॥ **5.53.10** ॥ 2164

kāmaṃ khalu na mē śaktā
nibaddhasyāpi rākṣasāḥ ।
chittvā pāśān samutpatya
hanyāmahamimān punaḥ ॥ **5.53.11** ॥ 2165

yadi bhartṛhitārthāya
carantaṃ bhartṛśāsanāt ।
nibadhnantē durātmānō
na tu mē niṣkṛtiḥ kṛtā ॥ **5.53.12** ॥ 2166

sarvēṣāmēva paryāptō
rākṣasānāmahaṃ yudhi ।
kiṃ tu rāmasya prītyarthaṃ
viṣahiṣyē'hamīdṛśam ॥ **5.53.13** ॥ 2167

laṅkā cārayitavyā mē
punarēva bhavēditi ।
rātrau nahi sudṛṣṭā mē
durgakarmavidhānataḥ ॥ **5.53.14** ॥ 2168

avaśyamēva draṣṭavyā
mayā laṅkā niśākṣayē ।
kāmaṃ badhnantu mē bhūyaḥ
pucchasyōddīpanēna ca ॥ **5.53.15** ॥ 2169

pīḍāṃ kurvanti rakṣāṃsi
na mē'sti manasaḥ śramaḥ ।
tatastē saṃvṛtākāraṃ
sattvavantaṃ mahākapim ॥ **5.53.16** ॥ 2170

parigṛhya yayurhṛṣṭā
rākṣasāḥ kapikuñjaram ।
śaṅkhabhērīninādaiśca
ghōṣayantaḥ svakarmabhiḥ ॥ **5.53.17** ॥ 2171

rākṣasāḥ krūrakarmāṇa -
ścārayanti sma tāṃ purīm ।
anvīyamānō rakṣōbhi -
ryayau sukhamarindamaḥ ॥ **5.53.18** ॥ 2172

hanūmāṃścārayāmāsa
rākṣasānāṃ mahāpurīm ।
athāpaśyad vimānāni
vicitrāṇi mahākapiḥ ॥ **5.53.19** ॥ 2173

saṃvṛtān bhūmibhāgāṃśca
suvibhaktāṃśca catvarān ।
rathyāśca gṛhasambādhāḥ
kapiḥ śṛṅgāṭakāni ca ॥ **5.53.20** ॥ 2174

tathā rathyōparathyāśca
tathaiva ca gṛhāntarān ।
catvarēṣu catuṣkēṣu
rājamārgē tathaiva ca ॥ **5.53.21** ॥ 2175

ghōṣayanti kapiṃ sarvē
cāra ityēva rākṣasāḥ ।
strībālavṛddhā nirjagmu -
statra tatra kutūhalāt ॥ **5.53.22** ॥ 2176

taṃ pradīpitalāṅgūlaṃ
hanūmantaṃ didṛkṣavaḥ ।
dīpyamānē tatastasya
lāṅgūlāgrē hanūmataḥ ॥ **5.53.23** ॥ 2177

rākṣasyastā virūpākṣyaḥ
śaṃsurdēvyāstadapriyam ।
yastvayā kṛtasaṃvādaḥ
sītē tāmramukhaḥ kapiḥ ॥ **5.53.24** ॥ 2178

lāṅgūlēna pradīptēna
sa ēṣa pariṇīyatē ।
śrutvā tad vacanaṃ krūra -
mātmāpaharaṇōpamam ॥ **5.53.25** ॥ 2179

vaidēhī śōkasantaptā
hutāśanamupāgamat ।
maṅgalābhimukhī tasya
sā tadāsīnmahākapēḥ ॥ **5.53.26** ॥ 2180

upatasthē viśālākṣī
prayatā havyavāhanam ।
yadyasti patiśuśrūṣā
yadyasti caritaṃ tapaḥ ।
yadi vā tvēkapatnītvaṃ
śītō bhava hanūmataḥ ॥ **5.53.27** ॥ 2181

yadi kiñcidanukrōśa -
stasya mayyasti dhīmataḥ ।

yadi vā bhāgyaśēṣō mē
śītō bhava hanūmataḥ ॥ **5.53.28** ॥ 2182

yadi māṃ vṛttasampannāṃ
tatsamāgamalālasām ।
sa vijānāti dharmātmā
śītō bhava hanūmataḥ ॥ **5.53.29** ॥ 2183

yadi māṃ tārayēdāryaḥ
sugrīvaḥ satyasaṅgaraḥ ।
asmād duḥkhāmbusaṃrōdhā -
cchītō bhava hanūmataḥ ॥ **5.53.30** ॥ 2184

tatastīkṣṇārciravyagraḥ
pradakṣiṇaśikhō'nalaḥ ।
jajvāla mṛgaśāvākṣyāḥ
śaṃsanniva śubhaṃ kapēḥ ॥ **5.53.31** ॥ 2185

hanūmajjanakaścaiva
pucchānalayutō'nilaḥ ।
vavau svāsthyakarō dēvyāḥ
prālēyānilaśītalaḥ ॥ **5.53.32** ॥ 2186

dahyamānē ca lāṅgūlē
cintayāmāsa vānaraḥ ।
pradīptō'gnirayaṃ kasmā -
nna māṃ dahati sarvataḥ ॥ **5.53.33** ॥ 2187

dṛśyatē ca mahājvālaḥ
karōti ca na mē rujam ।

śiśirasyēva sampātō
lāṅgūlāgrē pratiṣṭhitaḥ ॥ **5.53.34** ॥ 2188

atha vā tadidaṃ vyaktaṃ
yad dṛṣṭaṃ plavatā mayā ।
rāmaprabhāvādāścaryaṃ
parvataḥ saritāṃ patau ॥ **5.53.35** ॥ 2189

yadi tāvat samudrasya
mainākasya ca dhīmataḥ ।
rāmārthaṃ sambhramastādṛk
kimagnirna kariṣyati ॥ **5.53.36** ॥ 2190

sītāyāścānṛśaṃsyēna
tējasā rāghavasya ca ।
pituśca mama sakhyēna
na māṃ dahati pāvakaḥ ॥ **5.53.37** ॥ 2191

bhūyaḥ sa cintayāmāsa
muhūrtaṃ kapikuñjaraḥ ।
kathamasmadvidhasyēha
bandhanaṃ rākṣasādhamaiḥ ॥ **5.53.38** ॥ 2192

pratikriyāsya yuktā syāt
sati mahyaṃ parākramē ।
tataśchittvā ca tān pāśān
vēgavān vai mahākapiḥ ॥ **5.53.39** ॥ 2193

utpapātātha vēgēna
nanāda ca mahākapiḥ ।

puradvāraṃ tataḥ śrīmān
śailaśṛṅgamivōnnatam ॥ **5.53.40** ॥ 2194

vibhaktarakṣaḥ sambādha -
māsasādānilātmajaḥ ।
sa bhūtvā śailasaṅkāśaḥ
kṣaṇēna punarātmavān ॥ **5.53.41** ॥ 2195

hrasvatāṃ paramāṃ prāptō
bandhanānyavaśātayat ।
vimuktaścābhavacchrīmān
punaḥ parvatasannibhaḥ ॥ **5.53.42** ॥ 2196

vīkṣamāṇaśca dadṛśē
parighaṃ tōraṇāśritam ।
sa taṃ gṛhya mahābāhuḥ
kālāyasapariṣkṛtam ।
rakṣiṇastān punaḥ sarvān
sūdayāmāsa mārutiḥ ॥ **5.53.43** ॥ 2197

sa tān nihatvā raṇacaṇḍavikramaḥ
samīkṣamāṇaḥ punarēva laṅkām ।
pradīptalāṅgūlakṛtārcimālī
prakāśitāditya ivārcimālī ॥ **5.53.44** ॥ 2198

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē tripañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥ pañcāśaḥ sargaḥ* ॥

laṅkāyā dahanaṃ rakṣasāṃ vilāpaśca

vīkṣamāṇastatō laṅkāṃ
kapiḥ kṛtamanōrathaḥ ।
vardhamānasamutsāhaḥ
kāryaśēṣamacintayat ॥ **5.54.1** ॥ 2199

kiṃ nu khalvavaśiṣṭaṃ mē
kartavyamiha sāmpratam ।
yadēṣāṃ rakṣasāṃ bhūyaḥ
santāpajananaṃ bhavēt ॥ **5.54.2** ॥ 2200

vanaṃ tāvat pramathitaṃ
prakṛṣṭā rākṣasā hatāḥ ।
balaikadēśaḥ kṣapitaḥ
śēṣaṃ durgavināśanam ॥ **5.54.3** ॥ 2201

durgē vināśitē karma
bhavēt sukhapariśramam ।
alpayatnēna kāryē'smin
mama syāt saphalaḥ śramaḥ ॥ **5.54.4** ॥ 2202

yō hyayaṃ mama lāṅgūlē
dīpyatē havyavāhanaḥ ।
asya santarpaṇaṃ nyāyyaṃ
kartumēbhirgṛhōttamaiḥ ॥ **5.54.5** ॥ 2203

tataḥ pradīptalāṅgūlaḥ
savidyudiva tōyadaḥ ।
bhavanāgrēṣu laṅkāyā
vicacāra mahākapiḥ ॥ **5.54.6** ॥ 2204

gṛhād gṛhaṃ rākṣasānā -
mudyānāni ca vānaraḥ ।
vīkṣamāṇō hyasantrastaḥ
prāsādāṃśca cacāra saḥ ॥ **5.54.7** ॥ 2205

avaplutya mahāvēgaḥ
prahastasya nivēśanam ।
agniṃ tatra vinikṣipya
śvasanēna samō balī ॥ **5.54.8** ॥ 2206

tatō'nyat pupluvē vēśma
mahāpārśvasya vīryavān ।
mumōca hanumānagniṃ
kālānalaśikhōpamam ॥ **5.54.9** ॥ 2207

vajradaṃṣṭrasya ca tathā
pupluvē sa mahākapiḥ ।
śukasya ca mahātējāḥ
sāraṇasya ca dhīmataḥ ॥ **5.54.10** ॥ 2208

tathā cēndrajitō vēśma
dadāha hariyūthapaḥ ।
jambumālēḥ sumālēśca
dadāha bhavanaṃ tataḥ ॥ **5.54.11** ॥ 2209

raśmikētōśca bhavanaṃ
sūryaśatrōstathaiva ca ।
hrasvakarṇasya daṃṣṭrasya
rōmaśasya ca rakṣasaḥ ॥ **5.54.12** ॥ 2210

yuddhōnmattasya mattasya
dhvajagrīvasya rakṣasaḥ ।
vidyujjihvasya ghōrasya
tathā hastimukhasya ca ॥ **5.54.13** ॥ 2211

karālasya viśālasya
śōṇitākṣasya caiva hi ।
kumbhakarṇasya bhavanaṃ
makarākṣasya caiva hi ॥ **5.54.14** ॥ 2212

narāntakasya kumbhasya
nikumbhasya durātmanaḥ ।
yajñaśatrōśca bhavanaṃ
brahmaśatrōstathaiva ca ॥ **5.54.15** ॥ 2213

varjayitvā mahātējā
vibhīṣaṇagṛhaṃ prati ।
kramamāṇaḥ kramēṇaiva
dadāha haripuṅgavaḥ ॥ **5.54.16** ॥ 2214

tēṣu tēṣu mahārhēṣu
bhavanēṣu mahāyaśāḥ ।
gṛhēṣvṛddhimatāmṛddhiṃ
dadāha kapikuñjaraḥ ॥ **5.54.17** ॥ 2215

sarvēṣāṃ samatikramya
rākṣasēndrasya vīryavān ।
āsasādātha lakṣmīvān
rāvaṇasya nivēśanam ॥ **5.54.18** ॥ 2216

tatastasmin gṛhē mukhyē
nānāratnavibhūṣitē ।
mērumandarasaṅkāśē
nānāmaṅgalaśōbhitē ॥ **5.54.19** ॥ 2217

pradīptamagnimutsṛjya
lāṅgūlāgrē pratiṣṭhitam ।
nanāda hanumān vīrō
yugāntajaladō yathā ॥ **5.54.20** ॥ 2218

śvasanēna ca saṃyōgā -
dativēgō mahābalaḥ ।
kālāgniriva jajvāla
prāvardhata hutāśanaḥ ॥ **5.54.21** ॥ 2219

pradīptamagniṃ pavana -
stēṣu vēśmasu cārayan ।
tāni kāñcanajālāni
muktāmaṇimayāni ca ॥ **5.54.22** ॥ 2220

bhavanāni vyaśīryanta
ratnavanti mahānti ca ।
tāni bhagnavimānāni
nipēturvasudhātalē ॥ **5.54.23** *॥* 2221

bhavanānīva siddhānā -
mambarāt puṇyasaṅkṣayē ।
sañjajñē tumulaḥ śabdō
rākṣasānāṃ pradhāvatām ॥ **5.54.24** *॥* 2222

svē svē gṛhaparitrāṇē
bhagnōtsāhōjjhitaśriyām ।
nūnamēṣō'gnirāyātaḥ
kapirūpēṇa hā iti ॥ **5.54.25** *॥* 2223

krandantyaḥ sahasā pētuḥ
stanandhayadharāḥ striyaḥ ।
kāścidagniparītāṅgyō
harmyēbhyō muktamūrdhajāḥ ॥ **5.54.26** *॥* 2224

patantyōrējirē'bhrēbhyaḥ
saudāmanya ivāmbarāt ।
vajravidrumavaidūrya -
muktārajatasaṃhatān ॥ **5.54.27** *॥* 2225

vicitrān bhavanāddhātūn -
syandamānān dadarśa saḥ ।
nāgnistṛpyati kāṣṭhānāṃ
tṛṇānāṃ ca yathā tathā ॥ **5.54.28** *॥* 2226

hanūmān rākṣasēndrāṇāṃ
vadhē kiñcinna tṛpyati।
na hanūmadviśastānāṃ
rākṣasānāṃ vasundharā ॥ **5.54.29** ॥ 2227

hanūmatā vēgavatā
vānarēṇa mahātmanā।
laṅkāpuraṃ pradagdhaṃ tad
rudrēṇa tripuraṃ yathā ॥ **5.54.30** ॥ 2228

tataḥ sa laṅkāpuraparvatāgrē
samutthitō bhīmaparākramō'gniḥ।
prasārya cūḍāvalayaṃ pradīptō
hanūmatā vēgavatōpasṛṣṭaḥ ॥ **5.54.31** ॥ 2229

yugāntakālānalatulyarūpaḥ
samārutō'gnirvavṛdhē divaspṛk।
vidhūmaraśmirbhavanēṣu saktō
rakṣaḥ śarīrājyasamarpitārciḥ ॥ **5.54.32** ॥ 2230

ādityakōṭīsadṛśaḥ sutējā
laṅkāṃ samastāṃ parivārya tiṣṭhan।
śabdairanēkairaśaniprarūḍhai -
rbhindannivāṇḍaṃ prababhau mahāgniḥ ॥ **5.54.33** ॥ 2231

tatrāmbarādagniratipravṛddhō
rūkṣaprabhaḥ kiṃśukapuṣpacūḍaḥ।
nirvāṇadhūmākularājayaśca
nīlōtpalābhāḥ pracakāśirē'bhrāḥ ॥ **5.54.34** ॥ 2232

vajrī mahēndrastridaśēśvarō vā
sākṣād yamō vā varuṇō'nilō vā ।
raudrō'gnirarkō dhanadaśca sōmō
na vānarō'yaṃ svayamēva kālaḥ ॥ **5.54.35** ॥ 2233

kiṃ brahmaṇaḥ sarvapitāmahasya
lōkasya dhātuścaturānanasya ।
ihāgatō vānararūpadhārī
rakṣōpasaṃhārakaraḥ prakōpaḥ ॥ **5.54.36** ॥ 2234

kiṃ vaiṣṇavaṃ vā kapirūpamētya
rakṣōvināśāya paraṃ sutējaḥ ।
acintyamavyaktamanantamēkaṃ
svamāyayā sāmpratamāgataṃ vā ॥ **5.54.37** ॥ 2235

ityēvamūcurbahavō viśiṣṭā
rakṣōgaṇāstatra samētya sarvē ।
saprāṇisaṅghāṃ sagṛhāṃ savṛkṣāṃ
dagdhāṃ purīṃ tāṃ sahasā samīkṣya ॥ **5.54.38** ॥ 2236

tatastu laṅkā sahasā pradagdhā
sarākṣasā sāśvarathā sanāgā ।
sapakṣisaṅghā samṛgā savṛkṣā
rurōda dīnā tumulaṃ saśabdam ॥ **5.54.39** ॥ 2237

hā tāta hā putraka kānta mitra
hā jīvitēśāṅga hataṃ supuṇyam ।
rakṣōbhirēvaṃ bahudhā bruvadbhiḥ
śabdaḥ kṛtō ghōrataraḥ subhīmaḥ ॥ **5.54.40** ॥ 2238

hutāśanajvālasamāvṛtā sā
hatapravīrā parivṛttayōdhā ।
hanūmataḥ krōdhabalābhibhūtā
babhūva śāpōpahatēva laṅkā ॥ **5.54.41** ॥ 2239

sasambhramaṃ trastaviṣaṇṇarākṣasāṃ
samujjvalajjvālahutāśanāṅkitām ।
dadarśa laṅkāṃ hanumān mahāmanāḥ
svayambhurōṣōpahatāmivāvanim ॥ **5.54.42** ॥ 2240

bhaṅktvā vanaṃ pādaparatnasaṅkulaṃ
hatvā tu rakṣāṃsi mahānti saṃyugē ।
dagdhvā purīṃ tāṃ gṛharatnamālinīṃ
tasthau hanūmān pavanātmajaḥ kapiḥ ॥ **5.54.43** ॥ 2241

sa rākṣasāṃstān subahūṃśca hatvā
vanaṃ ca bhaṅktvā bahupādapaṃ tat ।
visṛjya rakṣōbhavanēṣu cāgniṃ
jagāma rāmaṃ manasā mahātmā ॥ **5.54.44** ॥ 2242

tatastu taṃ vānaravīramukhyaṃ
mahābalaṃ mārutatulyavēgam ।
mahāmatiṃ vāyusutaṃ variṣṭhaṃ
pratuṣṭuvurdēvagaṇāśca sarvē ॥ **5.54.45** ॥ 2243

dēvāśca sarvē munipuṅgavāśca
gandharvavidyādharapannagāśca ।
bhūtāni sarvāṇi mahānti tatra
jagmuḥ parāṃ prītimatulyarūpām ॥ **5.54.46** ॥ 2244

bhaṅktvā vanaṃ mahātējā
hatvā rakṣāṃsi saṃyugē ।
dagdhvā laṅkāpurīṃ bhīmāṃ
rarāja sa mahākapiḥ ॥ **5.54.47** ॥ 2245

gṛhāgryaśṛṅgāgratalē vicitrē
pratiṣṭhitō vānararājasiṃhaḥ ।
pradīptalāṅgūlakṛtārcimālī
vyarājatāditya ivārcimālī ॥ **5.54.48** ॥ 2246

laṅkāṃ samastāṃ sampīḍya
lāṅgūlāgniṃ mahākapiḥ ।
nirvāpayāmāsa tadā
samudrē haripuṅgavaḥ ॥ **5.54.49** ॥ 2247

tatō dēvāḥ sagandharvāḥ
siddhāśca paramarṣayaḥ ।
dṛṣṭvā laṅkāṃ pradagdhāṃ tāṃ
vismayaṃ paramaṃ gatāḥ ॥ **5.54.50** ॥ 2248

taṃ dṛṣṭvā vānaraśrēṣṭhaṃ
hanūmantaṃ mahākapim ।
kālāgniriti sañcintya
sarvabhūtāni tatrasuḥ ॥ **5.54.51** ॥ 2249

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē catuḥ pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcapañcāśaḥ sargaḥ* ॥

sītāvināśāśaṅkayā hanumataścintā tasyā nivāraṇaṃ ca

sandīpyamānāṃ vitrastāṃ
trastarakṣōgaṇāṃ purīm ।
avēkṣya hanumān laṅkāṃ
cintayāmāsa vānaraḥ ॥ **5.55.1** ॥ 2250

tasyābhūt sumahāṃstrāsaḥ
kutsā cātmanyajāyata ।
laṅkāṃ pradahatā karma
kiṃsvit kṛtamidaṃ mayā ॥ **5.55.2** ॥ 2251

dhanyāḥ khalu mahātmānō
yē buddhyā kōpamutthitam ।
nirundhanti mahātmānō
dīptamagnimivāmbhasā ॥ **5.55.3** ॥ 2252

kruddhaḥ pāpaṃ na kuryāt kaḥ
kruddhō hanyād gurūnapi ।
kruddhaḥ paruṣayā vācā
naraḥ sādhūnadhikṣipēt ॥ **5.55.4** ॥ 2253

vācyāvācyaṃ prakupitō
na vijānāti karhicit ।
nākāryamasti kruddhasya
nāvācyaṃ vidyatē kvacit ॥ **5.55.5** ॥ 2254

yaḥ samutpatitaṃ krōdhaṃ
kṣamayaiva nirasyati ।
yathōragastvacaṃ jīrṇāṃ
sa vai puruṣa ucyatē ॥ **5.55.6** ॥ 2255

dhigastu māṃ sudurbuddhiṃ
nirlajjaṃ pāpakṛttamam ।
acintayitvā tāṃ sītā -
magnidaṃ svāmighātakam ॥ **5.55.7** ॥ 2256

yadi dagdhā tviyaṃ sarvā
nūnamāryāpi jānakī ।
dagdhā tēna mayā bhartu -
rhataṃ kāryamajānatā ॥ **5.55.8** ॥ 2257

yadarthamayamārambha -
statkāryamavasāditam ।
mayā hi dahatā laṅkāṃ
na sītā parirakṣitā ॥ **5.55.9** ॥ 2258

īṣatkāryamidaṃ kāryaṃ
kṛtamāsīnna saṃśayaḥ ।
tasya krōdhābhibhūtēna
mayā mūlakṣayaḥ kṛtaḥ ॥ **5.55.10** ॥ 2259

vinaṣṭā jānakī vyaktaṃ
na hyadagdhaḥ pradṛśyatē ।
laṅkāyāḥ kaściduddēśaḥ
sarvā bhasmīkṛtā purī ॥ **5.55.11** ॥ 2260

yadi tadvihataṃ kāryaṃ
mayā prajñāviparyayāt ।
ihaiva prāṇasaṃnyāsō
mamāpi hyadya rōcatē ॥ **5.55.12** ॥ 2261

kimagnau nipatāmyadya
āhōsvid vaḍavāmukhē ।
śarīramiha sattvānāṃ
dadmi sāgaravāsinām ॥ **5.55.13** ॥ 2262

kathaṃ nu jīvatā śakyō
mayā draṣṭuṃ harīśvaraḥ ।
tau vā puruṣaśārdūlau
kāryasarvasvaghātinā ॥ **5.55.14** ॥ 2263

mayā khalu tadēvēdaṃ
rōṣadōṣāt pradarśitam ।
prathitaṃ triṣu lōkēṣu
kapitvamanavasthitam ॥ **5.55.15** ॥ 2264

dhigastu rājasaṃ bhāva -
manīśamanavasthitam ।
īśvarēṇāpi yad rāgā -
nmayā sītā na rakṣitā ॥ **5.55.16** ॥ 2265

vinaṣṭāyāṃ tu sītāyāṃ
tāvubhau vinaśiṣyataḥ ।
tayōrvināśē sugrīvaḥ
sabandhurvinaśiṣyati ॥ **5.55.17** ॥ 2266

ētadēva vacaḥ śrutvā
bharatō bhrātṛvatsalaḥ ।
dharmātmā sahaśatrughnaḥ
kathaṃ śakṣyati jīvitum ॥ **5.55.18** ॥ 2267

ikṣvākuvaṃśē dharmiṣṭhē
gatē nāśamasaṃśayam ।
bhaviṣyanti prajāḥ sarvāḥ
śōkasantāpapīḍitāḥ ॥ **5.55.19** ॥ 2268

tadahaṃ bhāgyarahitō
luptadharmārthasaṅgrahaḥ ।
rōṣadōṣaparītātmā
vyaktaṃ lōkavināśanaḥ ॥ **5.55.20** ॥ 2269

iti cintayatastasya
nimittānyupapēdirē ।
pūrvamapyupalabdhāni
sākṣāt punaracintayat ॥ **5.55.21** ॥ 2270

atha vā cārusarvāṅgī
rakṣitā svēna tējasā ।
na naśiṣyati kalyāṇī
nāgniragnau pravartatē ॥ **5.55.22** ॥ 2271

nahi dharmātmanastasya
bhāryāmamitatējasaḥ ।
svacaritrābhiguptāṃ tāṃ
spraṣṭumarhati pāvakaḥ ॥ **5.55.23** ॥ 2272

nūnaṃ rāmaprabhāvēṇa
vaidēhyāḥ sukṛtēna ca ।
yanmāṃ dahanakarmāyaṃ
nādahaddhavyavāhanaḥ ॥ **5.55.24** ॥ 2273

trayāṇāṃ bharatādīnāṃ
bhrātṝṇāṃ dēvatā ca yā ।
rāmasya ca manaḥkāntā
sā kathaṃ vinaśiṣyati ॥ **5.55.25** ॥ 2274

yad vā dahanakarmāyaṃ
sarvatra prabhuravyayaḥ ।
na mē dahati lāṅgūlaṃ
kathamāryāṃ pradhakṣyati ॥ **5.55.26** ॥ 2275

punaścācintayat tatra
hanūmān vismitastadā ।
hiraṇyanābhasya girē -
rjalamadhyē pradarśanam ॥ **5.55.27** ॥ 2276

tapasā satyavākyēna
ananyatvācca bhartari ।
asau vinirdahēdagniṃ
na tāmagniḥ pradhakṣyati ॥ **5.55.28** ॥ 2277

sa tathā cintayaṃstatra
dēvyā dharmaparigraham ।
śuśrāva hanumāṃstatra
cāraṇānāṃ mahātmanām ॥ **5.55.29** ॥ 2278

ahō khalu kṛtaṃ karma
durvigāhaṃ hanūmatā ।
agniṃ visṛjatā tīkṣṇaṃ
bhīmaṃ rākṣasasadmani ॥ **5.55.30** ॥ 2279

prapalāyitarakṣaḥ strī -
bālavṛddhasamākulā ।
janakōlāhalādhmātā
krandantīvādrikandaraiḥ ॥ **5.55.31** ॥ 2280

dagdhēyaṃ nagarī laṅkā
sāṭṭaprākāratōraṇā ।
jānakī na ca dagdhēti
vismayō'dbhuta ēva naḥ ॥ **5.55.32** ॥ 2281

iti śuśrāva hanumān
vācaṃ tāmamṛtōpamām ।
babhūva cāsya manasō
harṣastatkālasambhavaḥ ॥ **5.55.33** ॥ 2282

sa nimittaiśca dṛṣṭārthaiḥ
kāraṇaiśca mahāguṇaiḥ ।
ṛṣivākyaiśca hanumā -
nabhavat prītamānasaḥ ॥ **5.55.34** ॥ 2283

tataḥ kapiḥ prāptamanōrathārtha -
stāmakṣatāṃ rājasutāṃ viditvā ।
pratyakṣatastāṃ punarēva dṛṣṭvā
pratiprayāṇāya matiṃ cakāra ॥ **5.55.35** ॥ 2284

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē pañcapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭpañcāśaḥ sargaḥ ॥

punaḥ sītāṃ samālōkya hanumatō laṅkātō nivartanaṃ tēna samudrasya laṅganaṃ ca

tatastu śiṃśapāmūlē
jānakīṃ paryavasthitām ।
abhivādyābravīd diṣṭyā
paśyāmi tvāmihākṣatām ॥ **5.56.1** ॥ 2285

tatastaṃ prasthitaṃ sītā
vīkṣamāṇā punaḥ punaḥ ।
bhartuḥ snēhānvitā vākyaṃ
hanūmantamabhāṣata ॥ **5.56.2** ॥ 2286

yadi tvaṃ manyasē tāta
vasaikāhamihānagha ।
kvacit susaṃvṛtē dēśē
viśrāntaḥ śvō gamiṣyasi ॥ **5.56.3** ॥ 2287

mama caivālpabhāgyāyāḥ
sānnidhyāt tava vānara ।
śōkasyāsyāpramēyasya
muhūrtaṃ syādapi kṣayaḥ ॥ **5.56.4** ॥ 2288

gatē hi hariśārdūla
punaḥ samprāptayē tvayi ।
prāṇēṣvapi na viśvāsō
mama vānarapuṅgava ॥ **5.56.5** ॥ 2289

adarśanaṃ ca tē vīra
bhūyō māṃ dārayiṣyati ।
duḥkhād duḥkhataraṃ prāptaṃ
durmanaḥśōkakarśitām ॥ **5.56.6** ॥ 2290

ayaṃ ca vīra sandēha -
stiṣṭhatīva mamāgrataḥ ।
sumahatsu sahāyēṣu
haryṛkṣēṣu mahābalaḥ ॥ **5.56.7** ॥ 2291

kathaṃ nu khalu duṣpāraṃ
santariṣyati sāgaram ।
tāni haryṛkṣasainyāni
tau vā naravarātmajau ॥ **5.56.8** ॥ 2292

trayāṇāmēva bhūtānāṃ
sāgarasyāpi laṅghanē ।
śaktiḥ syād vainatēyasya
tava vā mārutasya vā ॥ **5.56.9** ॥ 2293

tadatra kāryanirbandhē
samutpannē durāsadē ।
kiṃ paśyasi samādhānaṃ
tvaṃ hi kāryaviśāradaḥ ॥ **5.56.10** ॥ 2294

kāmamasya tvamēvaikaḥ
kāryasya parisādhanē ।
paryāptaḥ paravīraghna
yaśasyastē phalōdayaḥ ॥ **5.56.11** ॥ 2295

balaistu saṅkulāṃ kṛtvā
laṅkāṃ parabalārdanaḥ ।
māṃ nayēd yadi kākutstha -
stat tasya sadṛśaṃ bhavēt ॥ **5.56.12** ॥ 2296

tad yathā tasya vikrānta -
manurūpaṃ mahātmanaḥ ।
bhavatyāhavaśūrasya
tathā tvamupapādaya ॥ **5.56.13** ॥ 2297

tadarthōpahitaṃ vākyaṃ
praśritaṃ hētusaṃhitam ।
niśamya hanumān vīrō
vākyamuttaramabravīt ॥ **5.56.14** ॥ 2298

dēvi haryṛkṣasainyānā -
mīśvaraḥ plavatāṃ varaḥ ।
sugrīvaḥ sattvasampanna -
stavārthē kṛtaniścayaḥ ॥ **5.56.15** ॥ 2299

sa vānarasahasrāṇāṃ
kōṭībhirabhisaṃvṛtaḥ ।
kṣipramēṣyati vaidēhi
sugrīvaḥ plavagādhipaḥ ॥ **5.56.16** ॥ 2300

tau ca vīrau naravarau
sahitau rāmalakṣmaṇau ।
āgamya nagarīṃ laṅkāṃ
sāyakairvidhamiṣyataḥ ॥ **5.56.17** *॥* 2301

sagaṇaṃ rākṣasaṃ hatvā
nacirād raghunandanaḥ ।
tvāmādāya varārōhē
svāṃ purīṃ prati yāsyati ॥ **5.56.18** *॥* 2302

samāśvasihi bhadraṃ tē
bhava tvaṃ kālakāṅkṣiṇī ।
kṣipraṃ drakṣyasi rāmēṇa
nihataṃ rāvaṇaṃ raṇē ॥ **5.56.19** *॥* 2303

nihatē rākṣasēndrē ca
saputrāmātyabāndhavē ।
tvaṃ samēṣyasi rāmēṇa
śaśāṅkēnēva rōhiṇī ॥ **5.56.20** *॥* 2304

kṣipramēṣyati kākutsthō
haryṛkṣapravarairyutaḥ ।
yastē yudhi vijityārīn
śōkaṃ vyapanayiṣyati ॥ **5.56.21** *॥* 2305

ēvamāśvāsya vaidēhīṃ
hanūmān mārutātmajaḥ ।
gamanāya matiṃ kṛtvā
vaidēhīmabhyavādayat ॥ **5.56.22** *॥* 2306

rākṣasān pravarān hatvā
nāma viśrāvya cātmanaḥ ।
samāśvāsya ca vaidēhīṃ
darśayitvā paraṃ balam ॥ **5.56.23** ॥ 2307

nagarīmākulāṃ kṛtvā
vañcayitvā ca rāvaṇam ।
darśayitvā balaṃ ghōraṃ
vaidēhīmabhivādya ca ॥ **5.56.24** ॥ 2308

pratigantuṃ manaścakrē
punarmadhyēna sāgaram ।
tataḥ sa kapiśārdūlaḥ
svāmisandarśanōtsukaḥ ॥ **5.56.25** ॥ 2309

ārurōha giriśrēṣṭha -
mariṣṭamarimardanaḥ ।
tuṅgapadmakajuṣṭābhi -
rnīlābhirvanarājibhiḥ ॥ **5.56.26** ॥ 2310

sōttarīyamivāmbhōdaiḥ
śṛṅgāntaravilambibhiḥ ।
bōdhyamānamiva prītyā
divākarakaraiḥ śubhaiḥ ॥ **5.56.27** ॥ 2311

unmiṣantamivōddhūtai -
rlōcanairiva dhātubhiḥ ।
tōyaughaniḥsvanairmandraiḥ
prādhītamiva parvatam ॥ **5.56.28** ॥ 2312

pragītamiva vispaṣṭaṃ
nānāprasravaṇasvanaiḥ ।
dēvadārubhiruddhūtai -
rūrdhvabāhumiva sthitam ॥ **5.56.29** *॥* 2313

prapātajalanirghōṣaiḥ
prākruṣṭamiva sarvataḥ ।
vēpamānamiva śyāmaiḥ
kampamānaiḥ śaradvanaiḥ ॥ **5.56.30** *॥* 2314

vēṇubhirmārutōddhūtaiḥ
kūjantamiva kīcakaiḥ ।
niḥśvasantamivāmarṣād
ghōrairāśīviṣōttamaiḥ ॥ **5.56.31** *॥* 2315

nīhārakṛtagambhīrai -
rdhyāyantamiva gahvaraiḥ ।
mēghapādanibhaiḥ pādaiḥ
prakrāntamiva sarvataḥ ॥ **5.56.32** *॥* 2316

jṛmbhamāṇamivākāśē
śikharairabhramālibhiḥ ।
kūṭaiśca bahudhā kīrṇaṃ
śōbhitaṃ bahukandaraiḥ ॥ **5.56.33** *॥* 2317

sālatālaiśca karṇaiśca
vaṃśaiśca bahubhirvṛtam ।
latāvitānairvitataiḥ
puṣpavadbhiralaṅkṛtam ॥ **5.56.34** *॥* 2318

nānāmṛgagaṇaiḥ kīrṇaṃ
dhātuniṣyandabhūṣitam ।
bahuprasravaṇōpētaṃ
śilāsañcayasaṅkaṭam ॥ **5.56.35** ॥ 2319

maharṣiyakṣagandharva -
kinnarōragasēvitam ।
latāpādapasambādhaṃ
siṃhādhiṣṭhitakandaram ॥ **5.56.36** ॥ 2320

vyāghrādibhiḥ samākīrṇaṃ
svādumūlaphaladrumam ।
ārurōhānilasutaḥ
parvataṃ plavagōttamaḥ ॥ **5.56.37** ॥ 2321

rāmadarśanaśīghrēṇa
praharṣēṇābhicōditaḥ ।
tēna pādatalākrāntā
ramyēṣu girisānuṣu ॥ **5.56.38** ॥ 2322

saghōṣāḥ samaśīryanta
śilāścūrṇīkṛtāstataḥ ।
sa tamāruhya śailēndraṃ
vyavardhata mahākapiḥ ॥ **5.56.39** ॥ 2323

dakṣiṇāduttaraṃ pāraṃ
prārthayan lavaṇāmbhasaḥ ।
adhiruhya tatō vīraḥ
parvataṃ pavanātmajaḥ ॥ **5.56.40** ॥ 2324

dadarśa sāgaraṃ bhīmaṃ
bhīmōraganiṣēvitam ।
sa māruta ivākāśaṃ
mārutasyātmasambhavaḥ ॥ **5.56.41** ॥ 2325

prapēdē hariśārdūlō
dakṣiṇāduttarāṃ diśam ।
sa tadā pīḍitastēna
kapinā parvatōttamaḥ ॥ **5.56.42** ॥ 2326

rarāsa vividhairbhūtaiḥ
prāviśad vasudhātalam ।
kampamānaiśca śikharaiḥ
patadbhirapi ca drumaiḥ ॥ **5.56.43** ॥ 2327

tasyōruvēgōnmathitāḥ
pādapāḥ puṣpaśālinaḥ ।
nipēturbhūtalē bhagnāḥ
śakrāyudhahatā iva ॥ **5.56.44** ॥ 2328

kandarōdarasaṃsthānāṃ
pīḍitānāṃ mahaujasām ।
siṃhānāṃ ninadō bhīmō
nabhō bhindan hi śuśruvē ॥ **5.56.45** ॥ 2329

trastavyāviddhavasanā
vyākulīkṛtabhūṣaṇāḥ ।
vidyādharyaḥ samutpētuḥ
sahasā dharaṇīdharāt ॥ **5.56.46** ॥ 2330

atipramāṇā balinō
dīptajihvā mahāviṣāḥ ।
nipīḍitaśirōgrīvā
vyavēṣṭanta mahāhayaḥ ॥ **5.56.47** *॥* 2331

kinnarōragagandharva -
yakṣavidyādharāstathā ।
pīḍitaṃ taṃ nagavaraṃ
tyaktvā gaganamāsthitāḥ ॥ **5.56.48** *॥* 2332

sa ca bhūmidharaḥ śrīmān
balinā tēna pīḍitaḥ ।
savṛkṣaśikharōdagraḥ
pravivēśa rasātalam ॥ **5.56.49** *॥* 2333

daśayōjanavistāra -
striṃśadyōjanamucchritaḥ ।
dharaṇyāṃ samatāṃ yātaḥ
sa babhūva dharādharaḥ ॥ **5.56.50** *॥* 2334

sa lilaṅghayiṣurbhīmaṃ
salīlaṃ lavaṇārṇavam ।
kallōlāsphālavēlānta -
mutpapāta nabhō hariḥ ॥ **5.56.51** *॥* 2335

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē ṣaṭpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptapañcāśaḥ sargaḥ* ॥

samudramullaṅghya hanumatō jāmbavadaṅgadaprabhṛtibhiḥ suhṛdbhiḥ saha samāgamaḥ

āplutya ca mahāvēgaḥ
pakṣavāniva parvataḥ ।
bhujaṅgayakṣagandharva -
prabuddhakamalōtpalam ॥ **5.57.1** ॥ 2336

sa candrakumudaṃ ramyaṃ
sārkakāraṇḍavaṃ śubham ।
tiṣyaśravaṇakādamba -
mabhraśaivalaśādvalam ॥ **5.57.2** ॥ 2337

punarvasumahāmīnaṃ
lōhitāṅgamahāgraham ।
airāvatamahādvīpaṃ
svātīhaṃsavilāsitam ॥ **5.57.3** ॥ 2338

vātasaṅghātajālōrmi -
candrāṃśuśiśirāmbumat ।
hanūmānapariśrāntaḥ
pupluvē gaganārṇavam ॥ **5.57.4** ॥ 2339

grasamāna ivākāśaṃ
tārādhipamivōllikhan ।
haranniva sanakṣatraṃ
gaganaṃ sārkamaṇḍalam ॥ **5.57.5** ॥ 2340

apāramapariśrānta -
ścāmbudhiṃ samagāhata ।
hanūmān mēghajālāni
vikarṣanniva gacchati ॥ **5.57.6** ॥ 2341

pāṇḍurāruṇavarṇāni
nīlamāñjiṣṭhakāni ca ।
haritāruṇavarṇāni
mahābhrāṇi cakāśirē ॥ **5.57.7** ॥ 2342

praviśannabhrajālāni
niṣkramaṃśca punaḥ punaḥ ।
prakāśaścāprakāśaśca
candramā iva dṛśyatē ॥ **5.57.8** ॥ 2343

vividhābhraghanāpanna -
gōcarō dhavalāmbaraḥ ।
dṛśyādṛśyatanurvīra -
stathā candrāyatē'mbarē ॥ **5.57.9** ॥ 2344

tārkṣyāyamāṇō gaganē
sa babhau vāyunandanaḥ ।
dārayan mēghavṛndāni
niṣpataṃśca punaḥ punaḥ ॥ **5.57.10** ॥ 2345

nadan nādēna mahatā
mēghasvanamahāsvanaḥ ।
pravarān rākṣasān hatvā
nāma viśrāvya cātmanaḥ ॥ **5.57.11** ॥ 2346

ākulāṃ nagarīṃ kṛtvā
vyathayitvā ca rāvaṇam ।
ardayitvā mahāvīrān
vaidēhīmabhivādya ca ॥ **5.57.12** ॥ 2347

ājagāma mahātējāḥ
punarmadhyēna sāgaram ।
parvatēndraṃ sunābhaṃ ca
samupaspṛśya vīryavān ॥ **5.57.13** ॥ 2348

jyāmukta iva nārācō
mahāvēgō'bhyupāgamat ।
sa kiñcidārāt samprāptaḥ
samālōkya mahāgirim ॥ **5.57.14** ॥ 2349

mahēndraṃ mēghasaṅkāśaṃ
nanāda sa mahākapiḥ ।
sa pūrayāmāsa kapi -
rdiśō daśa samantataḥ ॥ **5.57.15** ॥ 2350

nadan nādēna mahatā
mēghasvanamahāsvanaḥ ।
sa taṃ dēśamanuprāptaḥ
suhṛddarśanalālasaḥ ॥ **5.57.16** ॥ 2351

nanāda sumahānādaṃ
lāṅgūlaṃ cāpyakampayat ।
tasya nānadyamānasya
suparṇācaritē pathi ॥ **5.57.17** ॥ 2352

phalatīvāsya ghōṣēṇa
gaganaṃ sārkamaṇḍalam ।
yē tu tatrōttarē kūlē
samudrasya mahābalāḥ ॥ **5.57.18** ॥ 2353

pūrvaṃ saṃviṣṭhitāḥ śūrā
vāyuputradidṛkṣavaḥ ।
mahatō vāyununnasya
tōyadasyēva niḥsvanam ।
śuśruvustē tadā ghōṣa -
mūruvēgaṃ hanūmataḥ ॥ **5.57.19** ॥ 2354

tē dīnamanasaḥ sarvē
śuśruvuḥ kānanaukasaḥ ।
vānarēndrasya nirghōṣaṃ
parjanyaninadōpamam ॥ **5.57.20** ॥ 2355

niśamya nadatō nādaṃ
vānarāstē samantataḥ ।
babhūvurutsukāḥ sarvē
suhṛddarśanakāṅkṣiṇaḥ ॥ **5.57.21** ॥ 2356

jāmbavān sa hariśrēṣṭhaḥ
prītisaṃhṛṣṭamānasaḥ ।

upāmantrya harīn sarvā -
nidaṃ vacanamabravīt ॥ **5.57.22** ॥ 2357

sarvathā kṛtakāryō'sau
hanūmān nātra saṃśayaḥ ।
na hyasyākṛtakāryasya
nāda ēvaṃvidhō bhavēt ॥ **5.57.23** ॥ 2358

tasya bāhūruvēgaṃ ca
ninādaṃ ca mahātmanaḥ ।
niśamya harayō hṛṣṭāḥ
samutpēturyatastataḥ ॥ **5.57.24** ॥ 2359

tē nagāgrānnagāgrāṇi
śikharācchikharāṇi ca ।
prahṛṣṭāḥ samapadyanta
hanūmantaṃ didṛkṣavaḥ ॥ **5.57.25** ॥ 2360

tē prītāḥ pādapāgrēṣu
gṛhya śākhāmavasthitāḥ ।
vāsāṃsi ca prakāśāni
samāvidhyanta vānarāḥ ॥ **5.57.26** ॥ 2361

girigahvarasaṃlīnō
yathā garjati mārutaḥ ।
ēvaṃ jagarja balavān
hanūmān mārutātmajaḥ ॥ **5.57.27** ॥ 2362

tamabhraghanasaṅkāśa -
māpatantaṃ mahākapim ।

dṛṣṭvā tē vānarāḥ sarvē
tasthuḥ prāñjalayastadā ॥ **5.57.28** ॥ 2363

tatastu vēgavān vīrō
girērgirinibhaḥ kapiḥ ।
nipapāta girēstasya
śikharē pādapākulē ॥ **5.57.29** ॥ 2364

harṣēṇāpūryamāṇō'sau
ramyē parvatanirjharē ।
chinnapakṣa ivākāśāt
papāta dharaṇīdharaḥ ॥ **5.57.30** ॥ 2365

tatastē prītamanasaḥ
sarvē vānarapuṅgavāḥ ।
hanūmantaṃ mahātmānaṃ
parivāryōpatasthirē ॥ **5.57.31** ॥ 2366

parivārya ca tē sarvē
parāṃ prītimupāgatāḥ ।
prahṛṣṭavadanāḥ sarvē
tamāgatamupāgaman ॥ **5.57.32** ॥ 2367

upāyanāni cādāya
mūlāni ca phalāni ca ।
pratyarcayan hariśrēṣṭhaṃ
harayō mārutātmajam ॥ **5.57.33** ॥ 2368

vinēdurmuditāḥ kēcit
kēcit kilakilāṃ tathā ।

hṛṣṭāḥ pādapaśākhāśca
āninyurvānararṣabhāḥ ॥ **5.57.34** ॥ 2369

hanūmāṃstu gurūn vṛddhā -
ñjāmbavatpramukhāṃstadā।
kumāramaṅgadaṃ caiva
sō'vandata mahākapiḥ ॥ **5.57.35** ॥ 2370

sa tābhyāṃ pūjitaḥ pūjyaḥ
kapibhiśca prasāditaḥ।
dṛṣṭā dēvīti vikrāntaḥ
saṅkṣēpēṇa nyavēdayat ॥ **5.57.36** ॥ 2371

niṣasāda ca hastēna
gṛhītvā vālinaḥ sutam।
ramaṇīyē vanōddēśē
mahēndrasya girēstadā ॥ **5.57.37** ॥ 2372

hanūmānabravīt pṛṣṭa -
stadā tān vānararṣabhān।
aśōkavanikāsaṃsthā
dṛṣṭā sā janakātmajā ॥ **5.57.38** ॥ 2373

rakṣyamāṇā sughōrābhī
rākṣasībhiraninditā।
ēkavēṇīdharā bālā
rāmadarśanalālasā ॥ **5.57.39** ॥ 2374

upavāsapariśrāntā
malinā jaṭilā kṛśā।

tatō dṛṣṭēti vacanaṃ
mahārthamamṛtōpamam ॥ **5.57.40** ॥ 2375

niśamya mārutēḥ sarvē
muditā vānarābhavan।
kṣvēḍantyanyē nadantyanyē
garjantyanyē mahābalāḥ ॥ **5.57.41** ॥ 2376

cakruḥ kilakilāmanyē
pratigarjanti cāparē।
kēciducchritalāṅgūlāḥ
prahṛṣṭāḥ kapikuñjarāḥ ॥ **5.57.42** ॥ 2377

āyatāñcitadīrghāṇi
lāṅgūlāni pravivyadhuḥ।
aparē tu hanūmantaṃ
śrīmantaṃ vānarōttamam ॥ **5.57.43** ॥ 2378

āplutya giriśṛṅgēṣu
saṃspṛśanti sma harṣitāḥ।
uktavākyaṃ hanūmanta -
maṅgadastu tadābravīt ॥ **5.57.44** ॥ 2379

sarvēṣāṃ harivīrāṇāṃ
madhyē vācamanuttamām।
sattvē vīryē na tē kaścit
samō vānara vidyatē ॥ **5.57.45** ॥ 2380

yadavaplutya vistīrṇaṃ
sāgaraṃ punarāgataḥ।

jīvitasya pradātā na -
stvamēkō vānarōttama ॥ **5.57.46** ॥ 2381

tvatprasādāt samēṣyāmaḥ
siddhārthā rāghavēṇa ha ।
ahō svāmini tē bhakti -
rahō vīryamahō dhṛtiḥ ॥ **5.57.47** ॥ 2382

diṣṭyā dṛṣṭā tvayā dēvī
rāmapatnī yaśasvinī ।
diṣṭyā tyakṣyati kākutsthaḥ
śōkaṃ sītāviyōgajam ॥ **5.57.48** ॥ 2383

tatō'ṅgadaṃ hanūmantaṃ
jāmbavantaṃ ca vānarāḥ ।
parivārya pramuditā
bhējirē vipulāḥ śilāḥ ॥ **5.57.49** ॥ 2384

upaviṣṭā girēstasya
śilāsu vipulāsu tē ।
śrōtukāmāḥ samudrasya
laṅghanaṃ vānarōttamāḥ ॥ **5.57.50** ॥ 2385

darśanaṃ cāpi laṅkāyāḥ
sītāyā rāvaṇasya ca ।
tasthuḥ prāñjalayaḥ sarvē
hanūmadvadanōnmukhāḥ ॥ **5.57.51** ॥ 2386

tasthau tatrāṅgadaḥ śrīmān
vānarairbahubhirvṛtaḥ ।

upāsyamānō vibudhai -
rdivi dēvapatiryathā ॥ **5.57.52** ॥ 2387

hanūmatā kīrtimatā yaśasvinā
tathāṅgadēnāṅgadabaddhabāhunā ।
mudā tadādhyāsitamunnataṃ maha -
nmahīdharāgraṃ jvalitaṃ śriyābhavat ॥ **5.57.53** ॥ 2388

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭapañcāśaḥ sargaḥ* ॥

jāmbavatā pṛṣṭēna hanumatā svakīyalaṅkāyātrāsambandhisampūrṇavṛttasya śrāvaṇam

tatastasya girēḥ śṛṅgē
mahēndrasya mahābalāḥ ।
hanumatpramukhāḥ prītiṃ
harayō jagmuruttamām ॥ **5.58.1** ॥ 2389

prītimatsūpaviṣṭēṣu
vānarēṣu mahātmasu ।
taṃ tataḥ pratisaṃhṛṣṭaḥ
prītiyuktaṃ mahākapim ॥ **5.58.2** ॥ 2390

jāmbavān kāryavṛttānta -
mapṛcchadanilātmajam ।
kathaṃ dṛṣṭā tvayā dēvī
kathaṃ vā tatra vartatē ॥ **5.58.3** ॥ 2391

tasyāṃ cāpi kathaṃ vṛttaḥ
krūrakarmā daśānanaḥ ।
tattvataḥ sarvamētannaḥ
prabrūhi tvaṃ mahākapē ॥ **5.58.4** ॥ 2392

sammārgitā kathaṃ dēvī
kiṃ ca sā pratyabhāṣata ।
śrutārthāścintayiṣyāmō
bhūyaḥ kāryaviniścayam ॥ **5.58.5** ॥ 2393

yaścārthastatra vaktavyō
gatairasmābhirātmavān ।
rakṣitavyaṃ ca yattatra
tad bhavān vyākarōtu naḥ ॥ **5.58.6** ॥ 2394

sa niyuktastatastēna
samprahṛṣṭatanūruhaḥ ।
namasyan śirasā dēvyai
sītāyai pratyabhāṣata ॥ **5.58.7** ॥ 2395

pratyakṣamēva bhavatāṃ
mahēndrāgrāt khamāplutaḥ ।
udadhērdakṣiṇaṃ pāraṃ
kāṅkṣamāṇaḥ samāhitaḥ ॥ **5.58.8** ॥ 2396

gacchataśca hi mē ghōraṃ
vighnarūpamivābhavat ।
kāñcanaṃ śikharaṃ divyaṃ
paśyāmi sumanōharam ॥ **5.58.9** ॥ 2397

sthitaṃ panthānamāvṛtya
mēnē vighnaṃ ca taṃ nagam ।
upasaṅgamya taṃ divyaṃ
kāñcanaṃ nagamuttamam ॥ **5.58.10** ॥ 2398

kṛtā mē manasā buddhi -
rbhēttavyō'yaṃ mayēti ca ।
prahatasya mayā tasya
lāṅgūlēna mahāgirēḥ ॥ **5.58.11** ॥ 2399

śikharaṃ sūryasaṅkāśaṃ
vyaśīryata sahasradhā ।
vyavasāyaṃ ca taṃ buddhvā
sa hōvāca mahāgiriḥ ॥ **5.58.12** ॥ 2400

putrēti madhurāṃ vāṇīṃ
manaḥ prahlādayanniva ।
pitṛvyaṃ cāpi māṃ viddhi
sakhāyaṃ mātariśvanaḥ ॥ **5.58.13** ॥ 2401

mainākamiti vikhyātaṃ
nivasantaṃ mahōdadhau ।
pakṣavantaḥ purā putra
babhūvuḥ parvatōttamāḥ ॥ **5.58.14** ॥ 2402

chandataḥ pṛthivīṃ cēru -
rbādhamānāḥ samantataḥ ।
śrutvā nagānāṃ caritaṃ
mahēndraḥ pākaśāsanaḥ ॥ **5.58.15** ॥ 2403

vajrēṇa bhagavān pakṣau
cicchēdaiṣāṃ sahasraśaḥ ।
ahaṃ tu mōcitastasmāt
tava pitrā mahātmanā ॥ **5.58.16** ॥ 2404

mārutēna tadā vatsa
prakṣiptō varuṇālayē ।
rāghavasya mayā sāhyē
vartitavyamarindama ॥ **5.58.17** *॥* 2405

rāmō dharmabhṛtāṃ śrēṣṭhō
mahēndrasamavikramaḥ ।
ētacchrutvā mayā tasya
mainākasya mahātmanaḥ ॥ **5.58.18** *॥* 2406

kāryamāvēdya ca girē -
ruddhataṃ vai manō mama ।
tēna cāhamanujñātō
mainākēna mahātmanā ॥ **5.58.19** *॥* 2407

sa cāpyantarhitaḥ śailō
mānuṣēṇa vapuṣmatā ।
śarīrēṇa mahāśailaḥ
śailēna ca mahōdadhau ॥ **5.58.20** *॥* 2408

uttamaṃ javamāsthāya
śēṣamadhvānamāsthitaḥ ।
tatō'haṃ suciraṃ kālaṃ
javēnābhyagamaṃ pathi ॥ **5.58.21** *॥* 2409

tataḥ paśyāmyahaṃ dēvīṃ
surasāṃ nāgamātaram ।
samudramadhyē sā dēvī
vacanaṃ cēdamabravīt ॥ **5.58.22** *॥* 2410

mama bhakṣyaḥ pradiṣṭastva -
mamarairharisattama ।
tatastvāṃ bhakṣayiṣyāmi
vihitastvaṃ hi mē suraiḥ ॥ **5.58.23** *॥* 2411

ēvamuktaḥ surasayā
prāñjaliḥ praṇataḥ sthitaḥ ।
vivarṇavadanō bhūtvā
vākyaṃ cēdamudīrayam ॥ **5.58.24** *॥* 2412

rāmō dāśarathiḥ śrīmān
praviṣṭō daṇḍakāvanam ।
lakṣmaṇēna saha bhrātrā
sītayā ca parantapaḥ ॥ **5.58.25** *॥* 2413

tasya sītā hṛtā bhāryā
rāvaṇēna durātmanā ।
tasyāḥ sakāśaṃ dūtō'haṃ
gamiṣyē rāmaśāsanāt ॥ **5.58.26** *॥* 2414

kartumarhasi rāmasya
sāhāyyaṃ viṣayē satī ।
athavā maithilīṃ dṛṣṭvā
rāmaṃ cākliṣṭakāriṇam ॥ **5.58.27** *॥* 2415

āgamiṣyāmi tē vaktraṃ
satyaṃ pratiśṛṇōmi tē ।
ēvamuktā mayā sā tu
surasā kāmarūpiṇī ॥ **5.58.28** *॥* 2416

abravīnnātivartēta
kaścidēṣa varō mama ।
ēvamuktaḥ surasayā
daśayōjanamāyataḥ ॥ **5.58.29** ॥ 2417

tatō'rdhaguṇavistārō
babhūvāhaṃ kṣaṇēna tu ।
matpramāṇādhikaṃ caiva
vyāditaṃ tu mukhaṃ tayā ॥ **5.58.30** ॥ 2418

tad dṛṣṭvā vyāditaṃ tvāsyaṃ
hrasvaṃ hyakaravaṃ punaḥ ।
tasmin muhūrtē ca puna -
rbabhūvāṅguṣṭhasammitaḥ ॥ **5.58.31** ॥ 2419

abhipatyāśu tadvaktraṃ
nirgatō'haṃ tataḥ kṣaṇāt ।
abravīt surasā dēvī
svēna rūpēṇa māṃ punaḥ ॥ **5.58.32** ॥ 2420

arthasiddhau hariśrēṣṭha
gaccha saumya yathāsukham ।
samānaya ca vaidēhīṃ
rāghavēṇa mahātmanā ॥ **5.58.33** ॥ 2421

sukhī bhava mahābāhō
prītāsmi tava vānara ।
tatō'haṃ sādhusādhvīti
sarvabhūtaiḥ praśaṃsitaḥ ॥ **5.58.34** ॥ 2422

tatō'ntarikṣaṃ vipulaṃ
plutō'haṃ garuḍō yathā ।
chāyā mē nigṛhītā ca
na ca paśyāmi kiñcana ॥ **5.58.35** ॥ 2423

sō'haṃ vigatavēgastu
diśō daśa vilōkayan ।
na kiñcit tatra paśyāmi
yēna mē vihatā gatiḥ ॥ **5.58.36** ॥ 2424

atha mē buddhirutpannā
kiṃ nāma gamanē mama ।
īdṛśō vighna utpannō
rūpamatra na dṛśyatē ॥ **5.58.37** ॥ 2425

adhōbhāgē tu mē dṛṣṭiḥ
śōcataḥ patitā tadā ।
tatrādrākṣamahaṃ bhīmāṃ
rākṣasīṃ salilēśayām ॥ **5.58.38** ॥ 2426

prahasya ca mahānāda -
muktō'haṃ bhīmayā tayā ।
avasthitamasambhrānta -
midaṃ vākyamaśōbhanam ॥ **5.58.39** ॥ 2427

kvāsi gantā mahākāya
kṣudhitāyā mamēpsitaḥ ।
bhakṣaḥ prīṇaya mē dēhaṃ
ciramāhāravarjitam ॥ **5.58.40** ॥ 2428

bāḍhamityēva tāṃ vāṇīṃ
pratyagṛhṇāmahaṃ tataḥ ।
āsyapramāṇādadhikaṃ
tasyāḥ kāyamapūrayam ॥ **5.58.41** ॥ 2429

tasyāścāsyaṃ mahad bhīmaṃ
vardhatē mama bhakṣaṇē ।
na tu māṃ sā nu bubudhē
mama vā vikṛtaṃ kṛtam ॥ **5.58.42** ॥ 2430

tatō'haṃ vipulaṃ rūpaṃ
saṅkṣipya nimiṣāntarāt ।
tasyā hṛdayamādāya
prapatāmi nabhaḥsthalam ॥ **5.58.43** ॥ 2431

sā visṛṣṭabhujā bhīmā
papāta lavaṇāmbhasi ।
mayā parvatasaṅkāśā
nikṛttahṛdayā satī ॥ **5.58.44** ॥ 2432

śṛṇōmi khagatānāṃ ca
vācaḥ saumyā mahātmanām ।
rākṣasī siṃhikā bhīmā
kṣipraṃ hanumatā hatā ॥ **5.58.45** ॥ 2433

tāṃ hatvā punarēvāhaṃ
kṛtyamātyayikaṃ smaran ।
gatvā ca mahadadhvānaṃ
paśyāmi nagamaṇḍitam ॥ **5.58.46** ॥ 2434

dakṣiṇaṃ tīramudadhē -
rlaṅkā yatra gatā purī ।
astaṃ dinakarē yātē
rakṣasāṃ nilayaṃ purīm ॥ **5.58.47** ॥ 2435

praviṣṭō'hamavijñātō
rakṣōbhirbhīmavikramaiḥ ।
tatra praviśataścāpi
kalpāntaghanasaprabhā ॥ **5.58.48** ॥ 2436

aṭṭahāsaṃ vimuñcantī
nārī kāpyutthitā puraḥ ।
jighāṃsantīṃ tatastāṃ tu
jvaladagniśirōruhām ॥ **5.58.49** ॥ 2437

savyamuṣṭiprahārēṇa
parājitya subhairavām ।
pradōṣakālē praviśaṃ
bhītayāhaṃ tayōditaḥ ॥ **5.58.50** ॥ 2438

ahaṃ laṅkāpurī vīra
nirjitā vikramēṇa tē ।
yasmāt tasmād vijētāsi
sarvarakṣāṃsyaśēṣataḥ ॥ **5.58.51** ॥ 2439

tatrāhaṃ sarvarātraṃ tu
vicarañjanakātmajām ।
rāvaṇāntaḥpuragatō
na cāpaśyaṃ sumadhyamām ॥ **5.58.52** ॥ 2440

tataḥ sītāmapaśyaṃstu
rāvaṇasya nivēśanē ।
śōkasāgaramāsādya
na pāramupalakṣayē ॥ **5.58.53** ॥ 2441

śōcatā ca mayā dṛṣṭaṃ
prākārēṇābhisaṃvṛtam ।
kāñcanēna vikṛṣṭēna
gṛhōpavanamuttamam ॥ **5.58.54** ॥ 2442

saprākāramavaplutya
paśyāmi bahupādapam ।
aśōkavanikāmadhyē
śiṃśapāpādapō mahān ॥ **5.58.55** ॥ 2443

tamāruhya ca paśyāmi
kāñcanaṃ kadalīvanam ।
adūrācchiṃśapāvṛkṣāt
paśyāmi varavarṇinīm ॥ **5.58.56** ॥ 2444

śyāmāṃ kamalapatrākṣī -
mupavāsakṛśānanām ।
tadēkavāsaḥsaṃvītāṃ
rajōdhvastaśirōruhām ॥ **5.58.57** ॥ 2445

śōkasantāpadīnāṅgīṃ
sītāṃ bhartṛhitē sthitām ।
rākṣasībhirvirūpābhiḥ
krūrābhirabhisaṃvṛtām ॥ **5.58.58** ॥ 2446

māṃsaśōṇitabhakṣyābhi -
rvyāghrībhirhariṇīṃ yathā ।
sā mayā rākṣasīmadhyē
tarjyamānā muhurmuhuḥ ॥ **5.58.59** ॥ 2447

ēkavēṇīdharā dīnā
bhartṛcintāparāyaṇā ।
bhūmiśayyā vivarṇāṅgī
padminīva himāgamē ॥ **5.58.60** ॥ 2448

rāvaṇād vinivṛttārthā
martavyē kṛtaniścayā ।
kathañcinmṛgaśāvākṣī
tūrṇamāsāditā mayā ॥ **5.58.61** ॥ 2449

tāṃ dṛṣṭvā tādṛśīṃ nārīṃ
rāmapatnīṃ yaśasvinīm ।
tatraiva śiṃśapāvṛkṣē
paśyannahamavasthitaḥ ॥ **5.58.62** ॥ 2450

tatō halahalāśabdaṃ
kāñcīnūpuramiśritam ।
śṛṇōmyadhikagambhīraṃ
rāvaṇasya nivēśanē ॥ **5.58.63** ॥ 2451

tatō'haṃ paramōdvignaḥ
svarūpaṃ pratyasaṃharam ।
ahaṃ ca śiṃśapāvṛkṣē
pakṣīva gahanē sthitaḥ ॥ **5.58.64** ॥ 2452

tatō rāvaṇadārāśca
rāvaṇaśca mahābalaḥ ।
taṃ dēśamanusamprāptō
yatra sītābhavat sthitā ॥ **5.58.65** ॥ 2453

taṃ dṛṣṭvātha varārōhā
sītā rakṣōgaṇēśvaram ।
saṅkucyōrū stanau pīnau
bāhubhyāṃ parirabhya ca ॥ **5.58.66** ॥ 2454

vitrastāṃ paramōdvignāṃ
vīkṣyamāṇāmitastataḥ ।
trāṇaṃ kañcidapaśyantīṃ
vēpamānāṃ tapasvinīm ॥ **5.58.67** ॥ 2455

tāmuvāca daśagrīvaḥ
sītāṃ paramaduḥkhitām ।
avākśirāḥ prapatitō
bahumanyasva māmiti ॥ **5.58.68** ॥ 2456

yadi cēttvaṃ tu māṃ darpā -
nnābhinandasi garvitē ।
dvimāsānantaraṃ sītē
pāsyāmi rudhiraṃ tava ॥ **5.58.69** ॥ 2457

ētacchrutvā vacastasya
rāvaṇasya durātmanaḥ ।
uvāca paramakruddhā
sītā vacanamuttamam ॥ **5.58.70** ॥ 2458

rākṣasādhama rāmasya
bhāryāmamitatējasaḥ ।
ikṣvākuvaṃśanāthasya
snuṣāṃ daśarathasya ca ॥ **5.58.71** *॥* 2459

avācyaṃ vadatō jihvā
kathaṃ na patitā tava ।
kiṃsvidvīryaṃ tavānārya
yō māṃ bharturasannidhau ॥ **5.58.72** *॥* 2460

apahṛtyāgataḥ pāpa
tēnādṛṣṭō mahātmanā ।
na tvaṃ rāmasya sadṛśō
dāsyē'pyasya na yujyasē ॥ **5.58.73** *॥* 2461

ajēyaḥ satyavāk śūrō
raṇaślāghī ca rāghavaḥ ।
jānakyā paruṣaṃ vākya -
mēvamuktō daśānanaḥ ॥ **5.58.74** *॥* 2462

jajvāla sahasā kōpā -
ccitāstha iva pāvakaḥ ।
vivṛtya nayanē krūrē
muṣṭimudyamya dakṣiṇam ॥ **5.58.75** *॥* 2463

maithilīṃ hantumārabdhaḥ
strībhirhāhākṛtaṃ tadā ।
strīṇāṃ madhyāt samutpatya
tasya bhāryā durātmanaḥ ॥ **5.58.76** *॥* 2464

varā mandōdarī nāma
tayā sa pratiṣēdhitaḥ ।
uktaśca madhurāṃ vāṇīṃ
tayā sa madanārditaḥ ॥ **5.58.77** ॥ 2465

sītayā tava kiṃ kāryaṃ
mahēndrasamavikrama ।
mayā saha ramasvādya
madviśiṣṭā na jānakī ॥ **5.58.78** ॥ 2466

dēvagandharvakanyābhi -
ryakṣakanyābhirēva ca ।
sārdhaṃ prabhō ramasvēti
sītayā kiṃ kariṣyasi ॥ **5.58.79** ॥ 2467

tatastābhiḥ samētābhi -
rnārībhiḥ sa mahābalaḥ ।
utthāpya sahasā nītō
bhavanaṃ svaṃ niśācaraḥ ॥ **5.58.80** ॥ 2468

yātē tasmin daśagrīvē
rākṣasyō vikṛtānanāḥ ।
sītāṃ nirbhartsayāmāsu -
rvākyaiḥ krūraiḥ sudāruṇaiḥ ॥ **5.58.81** ॥ 2469

tṛṇavad bhāṣitaṃ tāsāṃ
gaṇayāmāsa jānakī ।
garjitaṃ ca tathā tāsāṃ
sītāṃ prāpya nirarthakam ॥ **5.58.82** ॥ 2470

vṛthā garjitaniścēṣṭā
rākṣasyaḥ piśitāśanāḥ ।
rāvaṇāya śaśaṃsustāḥ
sītāvyavasitaṃ mahat ॥ **5.58.83** ॥ 2471

tatastāḥ sahitāḥ sarvā
vihatāśā nirudyamāḥ ।
parikliśya samastāstā
nidrāvaśamupāgatāḥ ॥ **5.58.84** ॥ 2472

tāsu caiva prasuptāsu
sītā bhartṛhitē ratā ।
vilapya karuṇaṃ dīnā
praśuśōca suduḥkhitā ॥ **5.58.85** ॥ 2473

tāsāṃ madhyāt samutthāya
trijaṭā vākyamabravīt ।
ātmānaṃ khādata kṣipraṃ
na sītāmasitēkṣaṇām ॥ **5.58.86** ॥ 2474

janakasyātmajāṃ sādhvīṃ
snuṣāṃ daśarathasya ca ।
svapnō hyadya mayā dṛṣṭō
dāruṇō rōmaharṣaṇaḥ ॥ **5.58.87** ॥ 2475

rakṣasāṃ ca vināśāya
bharturasyā jayāya ca ।
alamasmān paritrātuṃ
rāghavād rākṣasīgaṇam ॥ **5.58.88** ॥ 2476

abhiyācāma vaidēhī -
mētaddhi mama rōcatē ।
yadi hyēvaṃvidhaḥ svapnō
duḥkhitāyāḥ pradṛśyatē ॥ **5.58.89** ॥ 2477

sā duḥkhairvividhairmuktā
sukhamāpnōtyanuttamam ।
praṇipātaprasannā hi
maithilī janakātmajā ॥ **5.58.90** ॥ 2478

alamēṣā paritrātuṃ
rākṣasyō mahatō bhayāt ।
tataḥ sā hrīmatī bālā
bharturvijayaharṣitā ॥ **5.58.91** ॥ 2479

avōcad yadi tat tathyaṃ
bhavēyaṃ śaraṇaṃ hi vaḥ ।
tāṃ cāhaṃ tādṛśīṃ dṛṣṭvā
sītāyā dāruṇāṃ daśām ॥ **5.58.92** ॥ 2480

cintayāmāsa viśrāntō
na ca mē nirvṛtaṃ manaḥ ।
sambhāṣaṇārthē ca mayā
jānakyāścintitō vidhiḥ ॥ **5.58.93** ॥ 2481

ikṣvākukulavaṃśastu
stutō mama puraskṛtaḥ ।
śrutvā tu gaditāṃ vācaṃ
rājarṣigaṇabhūṣitām ॥ **5.58.94** ॥ 2482

pratyabhāṣata māṃ dēvī
bāṣpaiḥ pihitalōcanā ।
kastvaṃ kēna kathaṃ cēha
prāptō vānarapuṅgava ॥ **5.58.95** ॥ 2483

kā ca rāmēṇa tē prīti -
stanmē śaṃsitumarhasi ।
tasyāstad vacanaṃ śrutvā
ahamapyabruvaṃ vacaḥ ॥ **5.58.96** ॥ 2484

dēvi rāmasya bhartustē
sahāyō bhīmavikramaḥ ।
sugrīvō nāma vikrāntō
vānarēndrō mahābalaḥ ॥ **5.58.97** ॥ 2485

tasya māṃ viddhi bhṛtyaṃ tvaṃ
hanūmantamihāgatam ।
bhartrā samprahitastubhyaṃ
rāmēṇākliṣṭakarmaṇā ॥ **5.58.98** ॥ 2486

idaṃ tu puruṣavyāghraḥ
śrīmān dāśarathiḥ svayam ।
aṅgulīyamabhijñāna -
madāt tubhyaṃ yaśasvini ॥ **5.58.99** ॥ 2487

tadicchāmi tvayājñaptaṃ
dēvi kiṃ karavāṇyaham ।
rāmalakṣmaṇayōḥ pārśvaṃ
nayāmi tvāṃ kimuttaram ॥ **5.58.100** ॥ 2488

ētacchrutvā viditvā ca
sītā janakanandinī ।
āha rāvaṇamutpāṭya
rāghavō māṃ nayatviti ॥ **5.58.101** ॥ 2489

praṇamya śirasā dēvī -
mahamāryāmaninditām ।
rāghavasya manōhlāda -
mabhijñānamayāciṣam ॥ **5.58.102** ॥ 2490

atha māmabravīt sītā
gṛhyatāmayamuttamaḥ ।
maṇiryēna mahābāhū
rāmastvāṃ bahu manyatē ॥ **5.58.103** ॥ 2491

ityuktvā tu varārōhā
maṇipravaramuttamam ।
prāyacchat paramōdvignā
vācā māṃ sandidēśa ha ॥ **5.58.104** ॥ 2492

tatastasyai praṇamyāhaṃ
rājaputryai samāhitaḥ ।
pradakṣiṇaṃ parikrāma -
mihābhyudgatamānasaḥ ॥ **5.58.105** ॥ 2493

uttaraṃ punarēvāha
niścitya manasā tadā ।
hanūman mama vṛttāntaṃ
vaktumarhasi rāghavē ॥ **5.58.106** ॥ 2494

yathā śrutvaiva nacirāt
tāvubhau rāmalakṣmaṇau ।
sugrīvasahitau vīrā -
vupēyātāṃ tathā kuru ॥ **5.58.107** ॥ 2495

yadanyathā bhavēdētad
dvau māsau jīvitaṃ mama ।
na māṃ drakṣyati kākutsthō
mriyē sāhamanāthavat ॥ **5.58.108** ॥ 2496

tacchrutvā karuṇaṃ vākyaṃ
krōdhō māmabhyavartata ।
uttaraṃ ca mayā dṛṣṭaṃ
kāryaśēṣamanantaram ॥ **5.58.109** ॥ 2497

tatō'vardhata mē kāya -
stadā parvatasannibhaḥ ।
yuddhākāṅkṣī vanaṃ tasya
vināśayitumārabhē ॥ **5.58.110** ॥ 2498

tad bhagnaṃ vanakhaṇḍaṃ tu
bhrāntatrastamṛgadvijam ।
pratibuddhya nirīkṣantē
rākṣasyō vikṛtānanāḥ ॥ **5.58.111** ॥ 2499

māṃ ca dṛṣṭvā vanē tasmin
samāgamya tatastataḥ ।
tāḥ samabhyāgatāḥ kṣipraṃ
rāvaṇāyācacakṣirē ॥ **5.58.112** ॥ 2500

rājan vanamidaṃ durgaṃ
tava bhagnaṃ durātmanā ।
vānarēṇa hyavijñāya
tava vīryaṃ mahābala ॥ **5.58.113** ॥ 2501

tasya durbuddhitā rājaṃ -
stava vipriyakāriṇaḥ ।
vadhamājñāpaya kṣipraṃ
yathāsau na punarvrajēt ॥ **5.58.114** ॥ 2502

tacchrutvā rākṣasēndrēṇa
visṛṣṭā bahudurjayāḥ ।
rākṣasāḥ kiṅkarā nāma
rāvaṇasya manō'nugāḥ ॥ **5.58.115** ॥ 2503

tēṣāmaśītisāhasraṃ
śūlamudgarapāṇinām ।
mayā tasmin vanōddēśē
parighēṇa niṣūditam ॥ **5.58.116** ॥ 2504

tēṣāṃ tu hataśiṣṭā yē
tē gatā laghuvikramāḥ ।
nihataṃ ca mayā sainyaṃ
rāvaṇāyācacakṣirē ॥ **5.58.117** ॥ 2505

tatō mē buddhirutpannā
caityaprāsādamuttamam ।
tatrasthān rākṣasān hatvā
śataṃ stambhēna vai punaḥ ॥ **5.58.118** ॥ 2506

lalāmabhūtō laṅkāyā
mayā vidhvaṃsitō ruṣā ।
tataḥ prahastasya sutaṃ
jambumālinamādiśat ॥ **5.58.119** ॥ 2507

rākṣasairbahubhiḥ sārdhaṃ
ghōrarūpairbhayānakaiḥ ।
tamahaṃ balasampannaṃ
rākṣasaṃ raṇakōvidam ॥ **5.58.120** ॥ 2508

parighēṇātighōrēṇa
sūdayāmi sahānugam ।
tacchrutvā rākṣasēndrastu
mantriputrān mahābalān ॥ **5.58.121** ॥ 2509

padātibalasampannān
prēṣayāmāsa rāvaṇaḥ ।
parighēṇaiva tān sarvān
nayāmi yamasādanam ॥ **5.58.122** ॥ 2510

mantriputrān hatāñchrutvā
samarē laghuvikramān ।
pañca sēnāgragāñchūrān
prēṣayāmāsa rāvaṇaḥ ॥ **5.58.123** ॥ 2511

tānahaṃ sahasainyān vai
sarvānēvābhyasūdayam ।
tataḥ punardaśagrīvaḥ
putramakṣaṃ mahābalam ॥ **5.58.124** ॥ 2512

bahubhī rākṣasaiḥ sārdhaṃ
prēṣayāmāsa saṃyugē ।
taṃ tu mandōdarīputraṃ
kumāraṃ raṇapaṇḍitam ॥ **5.58.125** ॥ 2513

sahasā khaṃ samudyantaṃ
pādayōśca gṛhītavān ।
tamāsīnaṃ śataguṇaṃ
bhrāmayitvā vyapēṣayam ॥ **5.58.126** ॥ 2514

tamakṣamāgataṃ bhagnaṃ
niśamya sa daśānanaḥ ।
tataścēndrajitaṃ nāma
dvitīyaṃ rāvaṇaḥ sutam ॥ **5.58.127** ॥ 2515

vyādidēśa susaṅkruddhō
balinaṃ yuddhadurmadam ।
taccāpyahaṃ balaṃ sarvaṃ
taṃ ca rākṣasapuṅgavam ॥ **5.58.128** ॥ 2516

naṣṭaujasaṃ raṇē kṛtvā
paraṃ harṣamupāgataḥ ।
mahatāpi mahābāhuḥ
pratyayēna mahābalaḥ ॥ **5.58.129** ॥ 2517

prahitō rāvaṇēnaiṣa
saha vīrairmadōddhataiḥ ।
sō'viṣahyaṃ hi māṃ buddhvā
svasainyaṃ cāvamarditam ॥ **5.58.130** ॥ 2518

brahmaṇō'strēṇa sa tu māṃ
prabaddhvā cātivēginaḥ।
rajjubhiścāpi badhnanti
tatō māṃ tatra rākṣasāḥ॥ **5.58.131॥** 2519

rāvaṇasya samīpaṃ ca
gṛhītvā māmupāgaman।
dṛṣṭvā sambhāṣitaścāhaṃ
rāvaṇēna durātmanā॥ **5.58.132॥** 2520

pṛṣṭaśca laṅkāgamanaṃ
rākṣasānāṃ ca taṃ vadham।
tatsarvaṃ ca raṇē tatra
sītārthamupajalpitam॥ **5.58.133॥** 2521

tasyāstu darśanākāṅkṣī
prāptastvadbhavanaṃ vibhō।
mārutasyaurasaḥ putrō
vānarō hanumānaham॥ **5.58.134॥** 2522

rāmadūtaṃ ca māṃ viddhi
sugrīvasacivaṃ kapim।
sō'haṃ dautyēna rāmasya
tvatsakāśamihāgataḥ॥ **5.58.135॥** 2523

śṛṇu cāpi samādēśaṃ
yadahaṃ prabravīmi tē।
rākṣasēśa harīśastvāṃ
vākyamāha samāhitam॥ **5.58.136॥** 2524

sugrīvaśca mahābhāgaḥ
sa tvāṃ kauśalamabravīt ।
dharmārthakāmasahitaṃ
hitaṃ pathyamuvāca ha ॥ **5.58.137** ॥ 2525

vasatō ṛṣyamūkē mē
parvatē vipuladrumē ।
rāghavō raṇavikrāntō
mitratvaṃ samupāgataḥ ॥ **5.58.138** ॥ 2526

tēna mē kathitaṃ rājan
bhāryā mē rakṣasā hṛtā ।
tatra sāhāyyahētōrmē
samayaṃ kartumarhasi ॥ **5.58.139** ॥ 2527

vālinā hṛtarājyēna
sugrīvēṇa saha prabhuḥ ।
cakrē'gnisākṣikaṃ sakhyaṃ
rāghavaḥ sahalakṣmaṇaḥ ॥ **5.58.140** ॥ 2528

tēna vālinamāhatya
śarēṇaikēna saṃyugē ।
vānarāṇāṃ mahārājaḥ
kṛtaḥ samplavatāṃ prabhuḥ ॥ **5.58.141** ॥ 2529

tasya sāhāyyamasmābhiḥ
kāryaṃ sarvātmanā tviha ।
tēna prasthāpitastubhyaṃ
samīpamiha dharmataḥ ॥ **5.58.142** ॥ 2530

kṣipramānīyatāṃ sītā
dīyatāṃ rāghavasya ca ।
yāvanna harayō vīrā
vidhamanti balaṃ tava ॥ **5.58.143** ॥ 2531

vānarāṇāṃ prabhāvō'yaṃ
na kēna viditaḥ purā ।
dēvatānāṃ sakāśaṃ ca
yē gacchanti nimantritāḥ ॥ **5.58.144** ॥ 2532

iti vānararājastvā -
māhētyabhihitō mayā ।
māmaikṣata tatō ruṣṭa -
ścakṣuṣā pradahanniva ॥ **5.58.145** ॥ 2533

tēna vadhyō'hamājñaptō
rakṣasā raudrakarmaṇā ।
matprabhāvamavijñāya
rāvaṇēna durātmanā ॥ **5.58.146** ॥ 2534

tatō vibhīṣaṇō nāma
tasya bhrātā mahāmatiḥ ।
tēna rākṣasarājaśca
yācitō mama kāraṇāt ॥ **5.58.147** ॥ 2535

naivaṃ rākṣasaśārdūla
tyajyatāmēṣa niścayaḥ ।
rājaśāstravyapētō hi
mārgaḥ saṃlakṣyatē tvayā ॥ **5.58.148** ॥ 2536

dūtavadhyā na dṛṣṭā hi
rājaśāstrēṣu rākṣasa ।
dūtēna vēditavyaṃ ca
yathābhihitavādinā ॥ **5.58.149** *॥* 2537

sumahatyaparādhē'pi
dūtasyātulavikrama ।
virūpakaraṇaṃ dṛṣṭaṃ
na vadhō'sti hi śāstrataḥ ॥ **5.58.150** *॥* 2538

vibhīṣaṇēnaivamuktō
rāvaṇaḥ sandidēśa tān ।
rākṣasānētadēvādya
lāṅgūlaṃ dahyatāmiti ॥ **5.58.151** *॥* 2539

tatastasya vacaḥ śrutvā
mama pucchaṃ samantataḥ ।
vēṣṭitaṃ śaṇavalkaiśca
paṭṭaiḥ kārpāsakaistathā ॥ **5.58.152** *॥* 2540

rākṣasāḥ siddhasannāhā -
statastē caṇḍavikramāḥ ।
tadādīpyanta mē pucchaṃ
hanantaḥ kāṣṭhamuṣṭibhiḥ ॥ **5.58.153** *॥* 2541

baddhasya bahubhiḥ pāśai -
ryantritasya ca rākṣasaiḥ ।
na mē pīḍābhavat kācid
didṛkṣōrnagarīṃ divā ॥ **5.58.154** *॥* 2542

tatastē rākṣasāḥ śūrā
baddhaṃ māmagnisaṃvṛtam ।
aghōṣayan rājamārgē
nagaradvāramāgatāḥ ॥ **5.58.155** ॥ 2543

tatō'haṃ sumahadrūpaṃ
saṅkṣipya punarātmanaḥ ।
vimōcayitvā taṃ bandhaṃ
prakṛtisthaḥ sthitaḥ punaḥ ॥ **5.58.156** ॥ 2544

āyasaṃ parighaṃ gṛhya
tāni rakṣāṃsyasūdayam ।
tatastannagaradvāraṃ
vēgēna plutavānaham ॥ **5.58.157** ॥ 2545

pucchēna ca pradīptēna
tāṃ purīṃ sāṭṭagōpurām ।
dahāmyahamasambhrāntō
yugāntāgniriva prajāḥ ॥ **5.58.158** ॥ 2546

vinaṣṭā jānakī vyaktaṃ
na hyadagdhaḥ pradṛśyatē ।
laṅkāyāḥ kaściduddēśaḥ
sarvā bhasmīkṛtā purī ॥ **5.58.159** ॥ 2547

dahatā ca mayā laṅkāṃ
dagdhā sītā na saṃśayaḥ ।
rāmasya ca mahatkāryaṃ
mayēdaṃ viphalīkṛtam ॥ **5.58.160** ॥ 2548

iti śōkasamāviṣṭa -
ścintāmahamupāgataḥ ।
tatō'haṃ vācamaśrauṣaṃ
cāraṇānāṃ śubhākṣarām ॥ **5.58.161** ॥ 2549

jānakī na ca dagdhēti
vismayōdantabhāṣiṇām ।
tatō mē buddhirutpannā
śrutvā tāmadbhutāṃ giram ॥ **5.58.162** ॥ 2550

adagdhā jānakītyēva
nimittaiścōpalakṣitam ।
dīpyamānē tu lāṅgūlē
na māṃ dahati pāvakaḥ ॥ **5.58.163** ॥ 2551

hṛdayaṃ ca prahṛṣṭaṃ mē
vātāḥ surabhigandhinaḥ ।
tairnimittaiśca dṛṣṭārthaiḥ
kāraṇaiśca mahāguṇaiḥ ॥ **5.58.164** ॥ 2552

ṛṣivākyaiśca dṛṣṭārthai -
rabhavaṃ hṛṣṭamānasaḥ ।
punardṛṣṭā ca vaidēhī
visṛṣṭaśca tayā punaḥ ॥ **5.58.165** ॥ 2553

tataḥ parvatamāsādya
tatrāriṣṭamahaṃ punaḥ ।
pratiplavanamārēbhē
yuṣmaddarśanakāṅkṣayā ॥ **5.58.166** ॥ 2554

tataḥ śvasanacandrārka -
siddhagandharvasēvitam ।
panthānamahamākramya
bhavatō dṛṣṭavāniha ॥ **5.58.167** ॥ 2555

rāghavasya prasādēna
bhavatāṃ caiva tējasā ।
sugrīvasya ca kāryārthaṃ
mayā sarvamanuṣṭhitam ॥ **5.58.168** ॥ 2556

ētat sarvaṃ mayā tatra
yathāvadupapāditam ।
tatra yanna kṛtaṃ śēṣaṃ
tat sarvaṃ kriyatāmiti ॥ **5.58.169** ॥ 2557

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē aṣṭapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaṣaṣṭitamaḥ sargaḥ* ॥

sītāduravasthāṃ varṇayitvā hanumatā laṅkāmākramituṃ vānarāṇāmuttējanam

ētadākhyāya tat sarvaṃ
hanūmān mārutātmajaḥ ।
bhūyaḥ samupacakrāma
vacanaṃ vaktumuttaram ॥ **5.59.1** ॥ 2558

saphalō rāghavōdyōgaḥ
sugrīvasya ca sambhramaḥ ।
śīlamāsādya sītāyā
mama ca prīṇitaṃ manaḥ ॥ **5.59.2** ॥ 2559

āryāyāḥ sadṛśaṃ śīlaṃ
sītāyāḥ plavagarṣabhāḥ ।
tapasā dhārayēllōkān
kruddhā vā nirdahēdapi ॥ **5.59.3** ॥ 2560

sarvathātiprakṛṣṭō'sau
rāvaṇō rākṣasēśvaraḥ ।
yasya tāṃ spṛśatō gātraṃ
tapasā na vināśitam ॥ **5.59.4** ॥ 2561

na tadagniśikhā kuryāt
saṃspṛṣṭā pāṇinā satī ।
janakasya sutā kuryād
yat krōdhakaluṣīkṛtā ॥ **5.59.5** ॥ 2562

jāmbavatpramukhān sarvā -
nanujñāpya mahākapīn ।
asminnēvaṅgatē kāryē
bhavatāṃ ca nivēditē ।
nyāyyaṃ sma saha vaidēhyā
draṣṭuṃ tau pārthivātmajau ॥ **5.59.6** ॥ 2563

ahamēkō'pi paryāptaḥ
sarākṣasagaṇāṃ purīm ।
tāṃ laṅkāṃ tarasā hantuṃ
rāvaṇaṃ ca mahābalam ॥ **5.59.7** ॥ 2564

kiṃ punaḥ sahitō vīrai -
rbalavadbhiḥ kṛtātmabhiḥ ।
kṛtāstraiḥ plavagaiḥ śaktai -
rbhavadbhirvijayaiṣibhiḥ ॥ **5.59.8** ॥ 2565

ahaṃ tu rāvaṇaṃ yuddhē
sasainyaṃ sapuraḥsaram ।
sahaputraṃ vadhiṣyāmi
sahōdarayutaṃ yudhi ॥ **5.59.9** ॥ 2566

brāhmamastraṃ ca raudraṃ ca
vāyavyaṃ vāruṇaṃ tathā ।

yadi śakrajitō'strāṇi
durnirīkṣāṇi saṃyugē ।
tānyahaṃ nihaniṣyāmi
vidhamiṣyāmi rākṣasān ॥ **5.59.10** *॥* 2567

bhavatāmabhyanujñātō
vikramō mē ruṇaddhi tam ।
mayātulā visṛṣṭā hi
śailavṛṣṭirnirantarā ॥ **5.59.11** *॥* 2568

dēvānapi raṇē hanyāt
kiṃ punastān niśācarān ।
bhavatāmananujñātō
vikramō mē ruṇaddhi mām ॥ **5.59.12** *॥* 2569

sāgarō'pyatiyād vēlāṃ
mandaraḥ pracalēdapi ।
na jāmbavantaṃ samarē
kampayēdarivāhinī ॥ **5.59.13** *॥* 2570

sarvarākṣasasaṅghānāṃ
rākṣasā yē ca pūrvajāḥ ।
alamēkō'pi nāśāya
vīrō vālisutaḥ kapiḥ ॥ **5.59.14** *॥* 2571

plavagasyōruvēgēna
nīlasya ca mahātmanaḥ ।
mandarō'pyavaśīryēta
kiṃ punaryudhi rākṣasāḥ ॥ **5.59.15** *॥* 2572

sadēvāsurayakṣēṣu
gandharvōragapakṣiṣu ।
maindasya pratiyōddhāraṃ
śaṃsata dvividasya vā ॥ **5.59.16** *॥* 2573

aśviputrau mahāvēgā -
vētau plavagasattamau ।
ētayōḥ pratiyōddhāraṃ
na paśyāmi raṇājirē ॥ **5.59.17** *॥* 2574

mayaiva nihatā laṅkā
dagdhā bhasmīkṛtā purī ।
rājamārgēṣu sarvēṣu
nāma viśrāvitaṃ mayā ॥ **5.59.18** *॥* 2575

jayatyatibalō rāmō
lakṣmaṇaśca mahābalaḥ ।
rājā jayati sugrīvō
rāghavēṇābhipālitaḥ ॥ **5.59.19** *॥* 2576

ahaṃ kōsalarājasya
dāsaḥ pavanasambhavaḥ ।
hanūmāniti sarvatra
nāma viśrāvitaṃ mayā ॥ **5.59.20** *॥* 2577

aśōkavanikāmadhyē
rāvaṇasya durātmanaḥ ।
adhastācchiṃśapāmūlē
sādhvī karuṇamāsthitā ॥ **5.59.21** *॥* 2578

rākṣasībhiḥ parivṛtā
śōkasantāpakarśitā ।
mēgharēkhāparivṛtā
candrarēkhēva niṣprabhā ॥ **5.59.22** ॥ 2579

acintayantī vaidēhī
rāvaṇaṃ baladarpitam ।
pativratā ca suśrōṇī
avaṣṭabdhā ca jānakī ॥ **5.59.23** ॥ 2580

anuraktā hi vaidēhī
rāmē sarvātmanā śubhā ।
ananyacittā rāmēṇa
paulōmīva purandarē ॥ **5.59.24** ॥ 2581

tadēkavāsaḥ saṃvītā
rajōdhvastā tathaiva ca ।
sā mayā rākṣasīmadhyē
tarjyamānā muhurmuhuḥ ॥ **5.59.25** ॥ 2582

rākṣasībhirvirūpābhi -
rdṛṣṭā hi pramadāvanē ।
ēkavēṇīdharā dīnā
bhartṛcintāparāyaṇā ॥ **5.59.26** ॥ 2583

adhaḥ śayyā vivarṇāṅgī
padminīva himōdayē ।
rāvaṇād vinivṛttārthā
martavyakṛtaniścayā ॥ **5.59.27** ॥ 2584

kathañcinmṛgaśāvākṣī
viśvāsamupapāditā ।
tataḥ sambhāṣitā caiva
sarvamarthaṃ prakāśitā ॥ **5.59.28** ॥ 2585

rāmasugrīvasakhyaṃ ca
śrutvā prītimupāgatā ।
niyataḥ samudācārō
bhaktirbhartari cōttamā ॥ **5.59.29** ॥ 2586

yanna hanti daśagrīvaṃ
sa mahātmā daśānanaḥ ।
nimittamātraṃ rāmastu
vadhē tasya bhaviṣyati ॥ **5.59.30** ॥ 2587

sā prakṛtyaiva tanvaṅgī
tadviyōgācca karśitā ।
pratipatpāṭhaśīlasya
vidyēva tanutāṃ gatā ॥ **5.59.31** ॥ 2588

ēvamāstē mahābhāgā
sītā śōkaparāyaṇā ।
yadatra pratikartavyaṃ
tat sarvamupakalpyatām ॥ **5.59.32** ॥ 2589

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkōnaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭitamaḥ sargaḥ ॥

laṅkāṃ jitvā sītāyā ānayanārthamaṅgadasyōtsāhasamanvitō vicārō jāmbavatā tasya nivāraṇaṃ ca

tasya tad vacanaṃ śrutvā
vālisūnurabhāṣata ।
aśviputrau mahāvēgau
balavantau plavaṅgamau ॥ **5.60.1** ॥ 2590

pitāmahavarōtsēkāt
paramaṃ darpamāsthitau ।
aśvinōrmānanārthaṃ hi
sarvalōkapitāmahaḥ ॥ **5.60.2** ॥ 2591

sarvāvadhyatvamatula -
manayōrdattavān purā ।
varōtsēkēna mattau ca
pramathya mahatīṃ camūm ॥ **5.60.3** ॥ 2592

surāṇāmamṛtaṃ vīrau
pītavantau mahābalau ।
ētāvēva hi saṅkruddhau
savājirathakuñjarām ॥ **5.60.4** ॥ 2593

laṅkāṃ nāśayituṃ śaktau
sarvē tiṣṭhantu vānarāḥ ।
ahamēkō'pi paryāptaḥ
sarākṣasagaṇāṃ purīm ॥ **5.60.5** *॥* 2594

tāṃ laṅkāṃ tarasā hantuṃ
rāvaṇaṃ ca mahābalam ।
kiṃ punaḥ sahitō vīrai -
rbalavadbhiḥ kṛtātmabhiḥ ॥ **5.60.6** *॥* 2595

kṛtāstraiḥ plavagaiḥ śaktai -
rbhavadbhirvijayaiṣibhiḥ ।
vāyusūnōrbalēnaiva
dagdhā laṅkēti naḥ śrutam ॥ **5.60.7** *॥* 2596

dṛṣṭvā dēvī na cānītā
iti tatra nivēditum ।
na yuktamiva paśyāmi
bhavadbhiḥ khyātapauruṣaiḥ ॥ **5.60.8** *॥* 2597

nahi vaḥ plavanē kaści -
nnāpi kaścit parākramē ।
tulyaḥ sāmaradaityēṣu
lōkēṣu harisattamāḥ ॥ **5.60.9** *॥* 2598

jitvā laṅkāṃ sarakṣaughāṃ
hatvā taṃ rāvaṇaṃ raṇē ।
sītāmādāya gacchāmaḥ
siddhārthā hṛṣṭamānasāḥ ॥ **5.60.10** *॥* 2599

tēṣvēvaṃ hatavīrēṣu
rākṣasēṣu hanūmatā ।
kimanyadatra kartavyaṃ
gṛhītvā yāma jānakīm ॥ **5.60.11** ॥ 2600

rāmalakṣmaṇayōrmadhyē
nyasyāma janakātmajām ।
kiṃ vyalīkaistu tān sarvān
vānarān vānararṣabhān ॥ **5.60.12** ॥ 2601

vayamēva hi gatvā tān
hatvā rākṣasapuṅgavān ।
rāghavaṃ draṣṭumarhāmaḥ
sugrīvaṃ sahalakṣmaṇam ॥ **5.60.13** ॥ 2602

tamēvaṃ kṛtasaṅkalpaṃ
jāmbavān harisattamaḥ ।
uvāca paramaprītō
vākyamarthavadarthavit ॥ **5.60.14** ॥ 2603

naiṣā buddhirmahābuddhē
yad bravīṣi mahākapē ।
vicētuṃ vayamājñaptā
dakṣiṇāṃ diśamuttamām ॥ **5.60.15** ॥ 2604

nānētuṃ kapirājēna
naiva rāmēṇa dhīmatā ।
kathañcinnirjitāṃ sītā -
masmābhirnābhirōcayēt ॥ **5.60.16** ॥ 2605

rāghavō nṛpaśārdūlaḥ
kulaṃ vyapadiśan svakam ।
pratijñāya svayaṃ rājā
sītāvijayamagrataḥ ॥ **5.60.17** ॥ 2606

sarvēṣāṃ kapimukhyānāṃ
kathaṃ mithyā kariṣyati ।
viphalaṃ karma ca kṛtaṃ
bhavēt tuṣṭirna tasya ca ॥ **5.60.18** ॥ 2607

vṛthā ca darśitaṃ vīryaṃ
bhavēd vānarapuṅgavāḥ ।
tasmād gacchāma vai sarvē
yatra rāmaḥ salakṣmaṇaḥ ।
sugrīvaśca mahātējāḥ
kāryasyāsya nivēdanē ॥ **5.60.19** ॥ 2608

na tāvadēṣā matirakṣamā nō
yathā bhavān paśyati rājaputra ।
yathā tu rāmasya matirniviṣṭā
tathā bhavān paśyatu kāryasiddhim ॥ **5.60.20** ॥ 2609

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaṣaṣṭitamaḥ sargaḥ* ॥

madhuvanaṃ gatvā tatratyānāṃ madhūnāṃ phalānāṃ ca vānarairyathēṣṭamupabhōgō vanarakṣakasya bhuvi vikarṣaṇaṃ ca

tatō jāmbavatō vākya -
magṛhṇanta vanaukasaḥ ।
aṅgadapramukhā vīrā
hanūmāṃśca mahākapiḥ ॥ **5.61.1** ॥ 2610

prītimantastataḥ sarvē
vāyuputrapuraḥ sarāḥ ।
mahēndrāgrāt samutpatya
pupluvuḥ plavagarṣabhāḥ ॥ **5.61.2** ॥ 2611

mērumandarasaṅkāśā
mattā iva mahāgajāḥ ।
chādayanta ivākāśaṃ
mahākāyā mahābalāḥ ॥ **5.61.3** ॥ 2612

sabhājyamānaṃ bhūtaista -
mātmavantaṃ mahābalam ।
hanūmantaṃ mahāvēgaṃ
vahanta iva dṛṣṭibhiḥ ॥ **5.61.4** ॥ 2613

rāghavē cārthanirvṛttiṃ
kartuṃ ca paramaṃ yaśaḥ ।
samādhāya samṛddhārthāḥ
karmasiddhibhirunnatāḥ ॥ **5.61.5** ॥ 2614

priyākhyānōnmukhāḥ sarvē
sarvē yuddhābhinandinaḥ ।
sarvē rāmapratīkārē
niścitārthā manasvinaḥ ॥ **5.61.6** ॥ 2615

plavamānāḥ khamāplutya
tatastē kānanaukasaḥ ।
nandanōpamamāsēdu -
rvanaṃ drumaśatāyutam ॥ **5.61.7** ॥ 2616

yat tanmadhuvanaṃ nāma
sugrīvasyābhirakṣitam ।
adhṛṣyaṃ sarvabhūtānāṃ
sarvabhūtamanōharam ॥ **5.61.8** ॥ 2617

yad rakṣati mahāvīraḥ
sadā dadhimukhaḥ kapiḥ ।
mātulaḥ kapimukhyasya
sugrīvasya mahātmanaḥ ॥ **5.61.9** ॥ 2618

tē tad vanamupāgamya
babhūvuḥ paramōtkaṭāḥ ।
vānarā vānarēndrasya
manaḥ kāntaṃ mahāvanam ॥ **5.61.10** ॥ 2619

tatastē vānarā hṛṣṭā
dṛṣṭvā madhuvanaṃ mahat ।
kumāramabhyayācanta
madhūni madhupiṅgalāḥ ॥ **5.61.11** ॥ 2620

tataḥ kumārastān vṛddhā -
ñjāmbavatpramukhān kapīn ।
anumānya dadau tēṣāṃ
nisargaṃ madhubhakṣaṇē ॥ **5.61.12** ॥ 2621

tē nisṛṣṭāḥ kumārēṇa
dhīmatā vālisūnunā ।
harayaḥ samapadyanta
drumān madhukarākulān ॥ **5.61.13** ॥ 2622

bhakṣayantaḥ sugandhīni
mūlāni ca phalāni ca ।
jagmuḥ praharṣaṃ tē sarvē
babhūvuśca madōtkaṭāḥ ॥ **5.61.14** ॥ 2623

tataścānumatāḥ sarvē
susaṃhṛṣṭā vanaukasaḥ ।
muditāśca tatastē ca
pranṛtyanti tatastataḥ ॥ **5.61.15** ॥ 2624

gāyanti kēcit prahasanti kēci -
nnṛtyanti kēcit praṇamanti kēcit ।
patanti kēcit pracaranti kēcit
plavanti kēcit pralapanti kēcit ॥ **5.61.16** ॥ 2625

parasparaṃ kēcidupāśrayanti
parasparaṃ kēcidatibruvanti ।
drumād drumaṃ kēcidabhidravanti
kṣitau nagāgrānnipatanti kēcit ॥ **5.61.17** *॥* 2626

mahītalāt kēcidudīrṇavēgā
mahādrumāgrāṇyabhisampatanti ।
gāyantamanyaḥ prahasannupaiti
hasantamanyaḥ prarudannupaiti ॥ **5.61.18** *॥* 2627

tudantamanyaḥ praṇadannupaiti
samākulaṃ tat kapisainyamāsīt ।
na cātra kaścinna babhūva mattō
na cātra kaścinna babhūva dṛptaḥ ॥ **5.61.19** *॥* 2628

tatō vanaṃ tat paribhakṣyamāṇaṃ
drumāṃśca vidhvaṃsitapatrapuṣpān ।
samīkṣya kōpād dadhivaktranāmā
nivārayāmāsa kapiḥ kapīṃstān ॥ **5.61.20** *॥* 2629

sa taiḥ pravṛddhaiḥ paribhartsyamānō
vanasya gōptā harivṛddhavīraḥ ।
cakāra bhūyō matimugratējā
vanasya rakṣāṃ prati vānarēbhyaḥ ॥ **5.61.21** *॥* 2630

uvāca kāṃścit paruṣāṇyabhīta -
masaktamanyāṃśca talairjaghāna ।
samētya kaiścit kalahaṃ cakāra
tathaiva sāmnōpajagāma kāṃścit ॥ **5.61.22** *॥* 2631

sa tairmadādaprativāryavēgai -
rbalācca tēna prativāryamāṇaiḥ ।
pradharṣaṇē tyaktabhayaiḥ samētya
prakṛṣyatē cāpyanavēkṣya dōṣam ॥ **5.61.23** ॥ 2632

nakhaistudantō daśanairdaśanta -
stalaiśca pādaiśca samāpayantaḥ ।
madāt kapiṃ tē kapayaḥ samantā -
nmahāvanaṃ nirviṣayaṃ ca cakruḥ ॥ **5.61.24** ॥ 2633

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē ēkaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dviṣaṣṭitamaḥ sargaḥ* ॥

vānarairmadhuvanarakṣakāṇāṃ dadhimukhasya ca parābhavaḥ sabhṛtyasya dadhimukhasya sugrīvapārśvē gamanaṃ ca

tānuvāca hariśrēṣṭhō
hanūmān vānararṣabhaḥ ।
avyagramanasō yūyaṃ
madhu sēvata vānarāḥ ॥ **5.62.1** ॥ 2634

ahamāvarjayiṣyāmi
yuṣmākaṃ paripanthinaḥ ।
śrutvā hanūmatō vākyaṃ
harīṇāṃ pravarō’ṅgadaḥ ॥ **5.62.2** ॥ 2635

pratyuvāca prasannātmā
pibantu harayō madhu ।
avaśyaṃ kṛtakāryasya
vākyaṃ hanumatō mayā ॥ **5.62.3** ॥ 2636

akāryamapi kartavyaṃ
kimaṅgaṃ punarīdṛśam ।
aṅgadasya mukhācchrutvā
vacanaṃ vānararṣabhāḥ ॥ **5.62.4** ॥ 2637

sādhu sādhviti saṃhṛṣṭā
vānarāḥ pratyapūjayan ।
pūjayitvāṅgadaṃ sarvē
vānarā vānararṣabham ॥ **5.62.5** *॥* 2638

jagmurmadhuvanaṃ yatra
nadīvēga iva drumam ।
tē praviṣṭā madhuvanaṃ
pālānākramya śaktitaḥ ॥ **5.62.6** *॥* 2639

atisargācca paṭavō
dṛṣṭvā śrutvā ca maithilīm ।
papuḥ sarvē madhu tadā
rasavat phalamādaduḥ ॥ **5.62.7** *॥* 2640

utpatya ca tataḥ sarvē
vanapālān samāgatān ।
tē tāḍayantaḥ śataśaḥ
saktā madhuvanē tadā ॥ **5.62.8** *॥* 2641

madhūni drōṇamātrāṇi
bāhubhiḥ parigṛhya tē ।
pibanti kapayaḥ kēcit
saṅghaśastatra hṛṣṭavat ॥ **5.62.9** *॥* 2642

ghnanti sma sahitāḥ sarvē
bhakṣayanti tathāparē ।
kēcit pītvāpavidhyanti
madhūni madhupiṅgalāḥ ॥ **5.62.10** *॥* 2643

madhūcchiṣṭēna kēcicca
jaghnuranyōnyamutkaṭāḥ ।
aparē vṛkṣamūlēṣu
śākhā gṛhya vyavasthitāḥ ॥ **5.62.11** ॥ 2644

atyarthaṃ ca madaglānāḥ
parṇānyāstīrya śēratē ।
unmattavēgāḥ plavagā
madhumattāśca hṛṣṭavat ॥ **5.62.12** ॥ 2645

kṣipantyapi tadānyōnyaṃ
skhalanti ca tathāparē ।
kēcit kṣvēḍān prakurvanti
kēcit kūjanti hṛṣṭavat ॥ **5.62.13** ॥ 2646

harayō madhunā mattāḥ
kēcit suptā mahītalē ।
dhṛṣṭāḥ kēciddhasantyanyē
kēcit kurvanti cētarat ॥ **5.62.14** ॥ 2647

kṛtvā kēcid vadantyanyē
kēcid budhyanti cētarat ।
yē'pyatra madhupālāḥ syuḥ
prēṣyā dadhimukhasya tu ॥ **5.62.15** ॥ 2648

tē'pi tairvānarairbhīmaiḥ
pratiṣiddhā diśō gatāḥ ।
jānubhiśca praghṛṣṭāśca
dēvamārgaṃ ca darśitāḥ ॥ **5.62.16** ॥ 2649

abruvan paramōdvignā
gatvā dadhimukhaṃ vacaḥ ।
hanūmatā dattavarai -
rhataṃ madhuvanaṃ balāt ।
vayaṃ ca jānubhirghṛṣṭā
*dēvamārgaṃ ca darśitāḥ ॥ **5.62.17** ॥* 2650

tadā dadhimukhaḥ kruddhō
vanapastatra vānaraḥ ।
hataṃ madhuvanaṃ śrutvā
*sāntvayāmāsa tān harīn ॥ **5.62.18** ॥* 2651

ētāgacchata gacchāmō
vānarānatidarpitān ।
balēnāvārayiṣyāmi
*prabhuñjānān madhūttamam ॥ **5.62.19** ॥* 2652

śrutvā dadhimukhasyēdaṃ
vacanaṃ vānararṣabhāḥ ।
punarvīrā madhuvanaṃ
*tēnaiva sahitā yayuḥ ॥ **5.62.20** ॥* 2653

madhyē caiṣāṃ dadhimukhaḥ
supragṛhya mahātarum ।
samabhyadhāvan vēgēna
*sarvē tē ca plavaṅgamāḥ ॥ **5.62.21** ॥* 2654

tē śilāḥ pādapāṃścaiva
pāṣāṇāmapi vānarāḥ ।

gṛhītvābhyāgaman kruddhā
yatra tē kapikuñjarāḥ ॥ **5.62.22** ॥ 2655

balānnivārayantaśca
āsēdurharayō harīn ।
sandaṣṭauṣṭhapuṭāḥ kruddhā
bhartsayantō muhurmuhuḥ ॥ **5.62.23** ॥ 2656

atha dṛṣṭvā dadhimukhaṃ
kruddhaṃ vānarapuṅgavāḥ ।
abhyadhāvanta vēgēna
hanumatpramukhāstadā ॥ **5.62.24** ॥ 2657

savṛkṣaṃ taṃ mahābāhu -
māpatantaṃ mahābalam ।
vēgavantaṃ vijagrāha
bāhubhyāṃ kupitō'ṅgadaḥ ॥ **5.62.25** ॥ 2658

madāndhō na kṛpāṃ cakrē
āryakō'yaṃ mamēti saḥ ।
athainaṃ niṣpipēṣāśu
vēgēna vasudhātalē ॥ **5.62.26** ॥ 2659

sa bhagnabāhūrumukhō
vihvalaḥ śōṇitōkṣitaḥ ।
pramumōha mahāvīrō
muhūrtaṃ kapikuñjaraḥ ॥ **5.62.27** ॥ 2660

sa kathañcid vimuktastai -
rvānarairvānanararṣabhaḥ ।

uvācaikāntamāgatya
svān bhṛtyān samupāgatān ॥ **5.62.28** ॥ 2661

ētāgacchata gacchāmō
bhartā nō yatra vānaraḥ ।
sugrīvō vipulagrīvaḥ
saha rāmēṇa tiṣṭhati ॥ **5.62.29** ॥ 2662

sarvaṃ caivāṅgadē dōṣaṃ
śrāvayiṣyāma pārthivē ।
amarṣī vacanaṃ śrutvā
ghātayiṣyati vānarān ॥ **5.62.30** ॥ 2663

iṣṭaṃ madhuvanaṃ hyētat
sugrīvasya mahātmanaḥ ।
pitṛpaitāmahaṃ divyaṃ
dēvairapi durāsadam ॥ **5.62.31** ॥ 2664

sa vānarānimān sarvān
madhulubdhān gatāyuṣaḥ ।
ghātayiṣyati daṇḍēna
sugrīvaḥ sasuhṛjjanān ॥ **5.62.32** ॥ 2665

vadhyā hyētē durātmānō
nṛpājñāparipanthinaḥ ।
amarṣaprabhavō rōṣaḥ
saphalō mē bhaviṣyati ॥ **5.62.33** ॥ 2666

ēvamuktvā dadhimukhō
vanapālān mahābalaḥ ।

jagāma sahasōtpatya
vanapālaiḥ samanvitaḥ ॥ **5.62.34** ॥ 2667

nimēṣāntaramātrēṇa
sa hi prāptō vanālayaḥ ।
sahasrāṃśusutō dhīmān
sugrīvō yatra vānaraḥ ॥ **5.62.35** ॥ 2668

rāmaṃ ca lakṣmaṇaṃ caiva
dṛṣṭvā sugrīvamēva ca ।
samapratiṣṭhāṃ jagatī -
mākāśānnipapāta ha ॥ **5.62.36** ॥ 2669

sa nipatya mahāvīraḥ
sarvaistaiḥ parivāritaḥ ।
harirdadhimukhaḥ pālaiḥ
pālānāṃ paramēśvaraḥ ॥ **5.62.37** ॥ 2670

sa dīnavadanō bhūtvā
kṛtvā śirasi cāñjalim ।
sugrīvasyāśu tau mūrdhnā
caraṇau pratyapīḍayat ॥ **5.62.38** ॥ 2671

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē dviṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṣaṣṭitamaḥ sargaḥ* ॥

dadhimukhānmadhuvanavidhvaṃsavārtāmākarṇya sugrīvasya hanumadādīnāṃ sāphalyaviṣayē'numānam

tatō mūrdhnā nipatitaṃ
vānaraṃ vānararṣabhaḥ ।
dṛṣṭvaivōdvignahṛdayō
vākyamētaduvāca ha ॥ **5.63.1** ॥ 2672

uttiṣṭhōttiṣṭha kasmāt tvaṃ
pādayōḥ patitō mama ।
abhayaṃ tē pradāsyāmi
satyamēvābhidhīyatām ॥ **5.63.2** ॥ 2673

kiṃ sambhramāddhitaṃ kṛtsnaṃ
brūhi yad vaktumarhasi ।
kaccinmadhuvanē svasti
śrōtumicchāmi vānara ॥ **5.63.3** ॥ 2674

sa samāśvāsitastēna
sugrīvēṇa mahātmanā ।
utthāya sa mahāprājñō
vākyaṃ dadhimukhō'bravīt ॥ **5.63.4** ॥ 2675

naivarkṣarajasā rājan
na tvayā na ca vālinā ।
vanaṃ nisṛṣṭapūrvaṃ tē
nāśitaṃ tattu vānaraiḥ ॥ **5.63.5** ॥ 2676

nyavārayamahaṃ sarvān
sahaibhirvanacāribhiḥ ।
acintayitvā māṃ hṛṣṭā
bhakṣayanti pibanti ca ॥ **5.63.6** ॥ 2677

ēbhiḥ pradharṣaṇāyāṃ ca
vāritaṃ vanapālakaiḥ ।
māmapyacintayan dēva
bhakṣayanti vanaukasaḥ ॥ **5.63.7** ॥ 2678

śiṣṭamatrāpavidhyanti
bhakṣayanti tathāparē ।
nivāryamāṇāstē sarvē
bhrukuṭiṃ darśayanti hi ॥ **5.63.8** ॥ 2679

imē hi saṃrabdhatarā -
stadā taiḥ sampradharṣitāḥ ।
nivāryantē vanāt tasmāt
kruddhairvānarapuṅgavaiḥ ॥ **5.63.9** ॥ 2680

tatastairbahubhirvīrai -
rvānarairvānararṣabhāḥ ।
saṃraktanayanaiḥ krōdhā -
ddharayaḥ sampradharṣitāḥ ॥ **5.63.10** ॥ 2681

pāṇibhirnihatāḥ kēcit
kēcijjānubhirāhatāḥ ।
prakṛṣṭāśca tadā kāmaṃ
dēvamārgaṃ ca darśitāḥ ॥ **5.63.11** ॥ 2682

ēvamētē hatāḥ śūrā -
stvayi tiṣṭhati bhartari ।
kṛtsnaṃ madhuvanaṃ caiva
prakāmaṃ taiśca bhakṣyatē ॥ **5.63.12** ॥ 2683

ēvaṃ vijñāpyamānaṃ taṃ
sugrīvaṃ vānararṣabham ।
apṛcchat taṃ mahāprājñō
lakṣmaṇaḥ paravīrahā ॥ **5.63.13** ॥ 2684

kimayaṃ vānarō rājan
vanapaḥ pratyupasthitaḥ ।
kiṃ cārthamabhinirdiśya
duḥkhitō vākyamabravīt ॥ **5.63.14** ॥ 2685

ēvamuktastu sugrīvō
lakṣmaṇēna mahātmanā ।
lakṣmaṇaṃ pratyuvācēdaṃ
vākyaṃ vākyaviśāradaḥ ॥ **5.63.15** ॥ 2686

ārya lakṣmaṇa samprāha
vīrō dadhimukhaḥ kapiḥ ।
aṅgadapramukhairvīrai -
rbhakṣitaṃ madhu vānaraiḥ ॥ **5.63.16** ॥ 2687

naiṣāmakṛtakāryāṇā -
mīdṛśaḥ syād vyatikramaḥ ।
vanaṃ yadabhipannāstē
sādhitaṃ karma tad dhruvam ॥ **5.63.17** *॥* 2688

vārayantō bhṛśaṃ prāptāḥ
pālā jānubhirāhatāḥ ।
tathā na gaṇitaścāyaṃ
kapirdadhimukhō balī ॥ **5.63.18** *॥* 2689

patirmama vanasyāya -
masmābhiḥ sthāpitaḥ svayam ।
dṛṣṭā dēvī na sandēhō
na cānyēna hanūmatā ॥ **5.63.19** *॥* 2690

na hyanyaḥ sādhanē hētuḥ
karmaṇō'sya hanūmataḥ ।
kāryasiddhirhanumati
matiśca haripuṅgavē ॥ **5.63.20** *॥* 2691

vyavasāyaśca vīryaṃ ca
śrutaṃ cāpi pratiṣṭhitam ।
jāmbavān yatra nētā syā -
daṅgadaśca mahābalaḥ ॥ **5.63.21** *॥* 2692

hanūmāṃścāpyadhiṣṭhātā
na tatra gatiranyathā ।
aṅgadapramukhairvīrai -
rhataṃ madhuvanaṃ kila ॥ **5.63.22** *॥* 2693

vicitya dakṣiṇāmāśā -
māgatairharipuṅgavaiḥ ।
āgataiścāpradhṛṣyaṃ ta -
ddhataṃ madhuvanaṃ hi taiḥ ॥ **5.63.23** ॥ 2694

dharṣitaṃ ca vanaṃ kṛtsna -
mupayuktaṃ tu vānaraiḥ ।
pātitā vanapālāstē
tadā jānubhirāhatāḥ ॥ **5.63.24** ॥ 2695

ētadarthamayaṃ prāptō
vaktuṃ madhuravāgiha ।
nāmnā dadhimukhō nāma
hariḥ prakhyātavikramaḥ ॥ **5.63.25** ॥ 2696

dṛṣṭā sītā mahābāhō
saumitrē paśya tattvataḥ ।
abhigamya yathā sarvē
pibanti madhu vānarāḥ ॥ **5.63.26** ॥ 2697

na cāpyadṛṣṭvā vaidēhīṃ
viśrutāḥ puruṣarṣabha ।
vanaṃ dattavaraṃ divyaṃ
dharṣayēyurvanaukasaḥ ॥ **5.63.27** ॥ 2698

tataḥ prahṛṣṭō dharmātmā
lakṣmaṇaḥ saharāghavaḥ ।
śrutvā karṇasukhāṃ vāṇīṃ
sugrīvavadanāccyutām ॥ **5.63.28** ॥ 2699

prāhṛṣyata bhṛśaṃ rāmō
lakṣmaṇaśca mahāyaśāḥ ।
śrutvā dadhimukhasyaivaṃ
sugrīvastu prahṛṣya ca ॥ **5.63.29** ॥ 2700

vanapālaṃ punarvākyaṃ
sugrīvaḥ pratyabhāṣata ।
prītō'smi sō'haṃ yadbhuktaṃ
vanaṃ taiḥ kṛtakarmabhiḥ ॥ **5.63.30** ॥ 2701

dharṣitaṃ marṣaṇīyaṃ ca
cēṣṭitaṃ kṛtakarmaṇām ।
gaccha śīghraṃ madhuvanaṃ
saṃrakṣasva tvamēva hi ।
śīghraṃ prēṣaya sarvāṃstān
hanūmatpramukhān kapīn ॥ **5.63.31** ॥ 2702

icchāmi śīghraṃ hanumatpradhānān
śākhāmṛgāṃstān mṛgarājadarpān ।
praṣṭuṃ kṛtārthān saha rāghavābhyāṃ
śrōtuṃ ca sītādhigamē prayatnam ॥ **5.63.32** ॥ 2703

prītisphītākṣau samprahṛṣṭau kumārau
dṛṣṭvā siddhārthau vānarāṇāṃ ca rājā ।
aṅgaiḥ saṃhṛṣṭaiḥ karmasiddhiṃ viditvā
bāhvōrāsannām sō'timātraṃ nananda ॥ **5.63.33** ॥ 2704

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē triṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥ ṣaṣṭitamaḥ sargaḥ* ॥

dadhimukhataḥ sugrīvasandēśamākarṇyāṅgadahanumadādīnāṃ vānarāṇāṃ kiṣkindhāyāṃ gamanaṃ hanumatā śrīrāmaṃ praṇamya sītādarśanasamācārasya nivēdanaṃ ca

sugrīvēṇaivamuktastu
hṛṣṭō dadhimukhaḥ kapiḥ ।
rāghavaṃ lakṣmaṇaṃ caiva
sugrīvaṃ cābhyavādayat ॥ **5.64.1** ॥ 2705

sa praṇamya ca sugrīvaṃ
rāghavau ca mahābalau ।
vānaraiḥ sahitaḥ śūrai -
rdivamēvōtpapāta ha ॥ **5.64.2** ॥ 2706

sa yathaivāgataḥ pūrvaṃ
tathaiva tvaritaṃ gataḥ ।
nipatya gaganād bhūmau
tadvanaṃ pravivēśa ha ॥ **5.64.3** ॥ 2707

sa praviṣṭō madhuvanaṃ
dadarśa hariyūthapān ।

vimadānuddhatān sarvān
mēhamānān madhūdakam ॥ **5.64.4** ॥ 2708

sa tānupāgamad vīrō
baddhvā karapuṭāñjalim ।
uvāca vacanaṃ ślakṣṇa -
midaṃ hṛṣṭavadaṅgadam ॥ **5.64.5** ॥ 2709

saumya rōṣō na kartavyō
yadēbhiḥ parivāraṇam ।
ajñānād rakṣibhiḥ krōdhād
bhavantaḥ pratiṣēdhitāḥ ॥ **5.64.6** ॥ 2710

śrāntō dūrādanuprāptō
bhakṣayasva svakaṃ madhu ।
yuvarājastvamīśaśca
vanasyāsya mahābala ॥ **5.64.7** ॥ 2711

maurkhyāt pūrvaṃ kṛtō rōṣa -
stad bhavān kṣantumarhati ।
yathaiva hi pitā tē'bhūt
pūrvaṃ harigaṇēśvaraḥ ॥ **5.64.8** ॥ 2712

tathā tvamapi sugrīvō
nānyastu harisattama ।
ākhyātaṃ hi mayā gatvā
pitṛvyasya tavānagha ॥ **5.64.9** ॥ 2713

ihōpayānaṃ sarvēṣā -
mētēṣāṃ vanacāriṇām ।

bhavadāgamanaṃ śrutvā
sahaibhirvanacāribhiḥ ॥ **5.64.10** ॥ 2714

prahṛṣṭō na tu ruṣṭō'sau
vanaṃ śrutvā pradharṣitam ।
prahṛṣṭō māṃ pitṛvyastē
sugrīvō vānarēśvaraḥ ॥ **5.64.11** ॥ 2715

śīghraṃ prēṣaya sarvāṃstā -
niti hōvāca pārthivaḥ ।
śrutvā dadhimukhasyaitad
vacanaṃ ślakṣṇamaṅgadaḥ ॥ **5.64.12** ॥ 2716

abravīt tān hariśrēṣṭhō
vākyaṃ vākyaviśāradaḥ ।
śaṅkē śrutō'yaṃ vṛttāntō
rāmēṇa hariyūthapāḥ ॥ **5.64.13** ॥ 2717

ayaṃ ca harṣādākhyāti
tēna jānāmi hētunā ।
tat kṣamaṃ nēha naḥ sthātuṃ
kṛtē kāryē parantapāḥ ॥ **5.64.14** ॥ 2718

pītvā madhu yathākāmaṃ
vikrāntā vanacāriṇaḥ ।
kiṃ śēṣaṃ gamanaṃ tatra
sugrīvō yatra vānaraḥ ॥ **5.64.15** ॥ 2719

sarvē yathā māṃ vakṣyanti
samētya haripuṅgavāḥ ।

tathāsmi kartā kartavyē
bhavadbhiḥ paravānaham ॥ **5.64.16** ॥ 2720

nājñāpayitumīśō'haṃ
yuvarājō'smi yadyapi ।
ayuktaṃ kṛtakarmāṇō
yūyaṃ dharṣayituṃ balāt ॥ **5.64.17** ॥ 2721

bruvataścāṅgadasyaivaṃ
śrutvā vacanamuttamam ।
prahṛṣṭamanasō vākya -
midamūcurvanaukasaḥ ॥ **5.64.18** ॥ 2722

ēvaṃ vakṣyati kō rājan
prabhuḥ san vānararṣabha ।
aiśvaryamadamattō hi
sarvō'hamiti manyatē ॥ **5.64.19** ॥ 2723

tava cēdaṃ susadṛśaṃ
vākyaṃ nānyasya kasyacit ।
sannatirhi tavākhyāti
bhaviṣyacchubhayōgyatām ॥ **5.64.20** ॥ 2724

sarvē vayamapi prāptā -
statra gantuṃ kṛtakṣaṇāḥ ।
sa yatra harivīrāṇāṃ
sugrīvaḥ patiravyayaḥ ॥ **5.64.21** ॥ 2725

tvayā hyanuktairharibhi -
rnaiva śakyaṃ padāt padam ।

kvacid gantuṃ hariśrēṣṭha
brūmaḥ satyamidaṃ tu tē ॥ **5.64.22** ॥ 2726

ēvaṃ tu vadatāṃ tēṣā -
maṅgadaḥ pratyabhāṣata ।
sādhu gacchāma ityuktvā
khamutpēturmahābalāḥ ॥ **5.64.23** ॥ 2727

utpatantamanūtpētuḥ
sarvē tē hariyūthapāḥ ।
kṛtvā"kāśaṃ nirākāśaṃ
yantrōtkṣiptā ivōpalāḥ ॥ **5.64.24** ॥ 2728

aṅgadaṃ puratataḥ kṛtvā
hanūmantaṃ ca vānaram ।
tē'mbaraṃ sahasōtpatya
vēgavantaḥ plavaṅgamāḥ ॥ **5.64.25** ॥ 2729

vinadantō mahānādaṃ
ghanā vātēritā yathā ।
aṅgadē samanuprāptē
sugrīvō vānarēśvaraḥ ॥ **5.64.26** ॥ 2730

uvāca śōkasantaptaṃ
rāmaṃ kamalalōcanam ।
samāśvasihi bhadraṃ tē
dṛṣṭvā dēvī na saṃśayaḥ ॥ **5.64.27** ॥ 2731

nāgantumiha śakyaṃ tai -
ratītasamayairiha ।

aṅgadasya praharṣācca
jānāmi śubhadarśana ॥ **5.64.28** ॥ 2732

na matsakāśamāgacchēt
kṛtyē hi vinipātitē ।
yuvarājō mahābāhuḥ
plavatāmaṅgadō varaḥ ॥ **5.64.29** ॥ 2733

yadyapyakṛtakṛtyānā -
mīdṛśaḥ syādupakramaḥ ।
bhavēt tu dīnavadanō
bhrāntaviplutamānasaḥ ॥ **5.64.30** ॥ 2734

pitṛpaitāmahaṃ caitat
pūrvakairabhirakṣitam ।
na mē madhuvanaṃ hanyā -
dadṛṣṭvā janakātmajām ॥ **5.64.31** ॥ 2735

kausalyā suprajā rāma
samāśvasihi suvrata ।
dṛṣṭā dēvī na sandēhō
na cānyēna hanūmatā ॥ **5.64.32** ॥ 2736

nahyanyaḥ karmaṇō hētuḥ
sādhanē'sya hanūmataḥ ।
hanūmatīha siddhiśca
matiśca matisattama ॥ **5.64.33** ॥ 2737

vyavasāyaśca śauryaṃ ca
śrutaṃ cāpi pratiṣṭhitam ।

jāmbavān yatra nētā syā -
daṅgadaśca harīśvaraḥ ॥ **5.64.34** ॥ 2738

hanumāṃścāpyadhiṣṭhātā
na tatra gatiranyathā ।
mā bhūścintāsamāyuktaḥ
sampratyamitavikrama ॥ **5.64.35** ॥ 2739

yadā hi darpitōdagrāḥ
saṅgatāḥ kānanaukasaḥ ।
naiṣāmakṛtakāryāṇā -
mīdṛśaḥ syādupakramaḥ ॥ **5.64.36** ॥ 2740

vanabhaṅgēna jānāmi
madhūnāṃ bhakṣaṇēna ca ।
tataḥ kilakilāśabdaṃ
śuśrāvāsannamambarē ॥ **5.64.37** ॥ 2741

hanūmatkarmadṛptānāṃ
nadatāṃ kānanaukasām ।
kiṣkindhāmupayātānāṃ
siddhiṃ kathayatāmiva ॥ **5.64.38** ॥ 2742

tataḥ śrutvā ninādaṃ taṃ
kapīnāṃ kapisattamaḥ ।
āyatāñcitalāṅgūlaḥ
sō'bhavaddhṛṣṭamānasaḥ ॥ **5.64.39** ॥ 2743

ājagmustē'pi harayō
rāmadarśanakāṅkṣiṇaḥ ।

aṅgadaṃ puratataḥ kṛtvā
hanūmantaṃ ca vānaram ॥ **5.64.40** ॥ 2744

tē'ṅgadapramukhā vīrāḥ
prahṛṣṭāśca mudānvitāḥ ।
nipēturharirājasya
samīpē rāghavasya ca ॥ **5.64.41** ॥ 2745

hanūmāṃśca mahābāhuḥ
praṇamya śirasā tataḥ ।
niyatāmakṣatāṃ dēvīṃ
rāghavāya nyavēdayat ॥ **5.64.42** ॥ 2746

dṛṣṭā dēvīti hanuma -
dvadanādamṛtōpamam ।
ākarṇya vacanaṃ rāmō
harṣamāpa salakṣmaṇaḥ ॥ **5.64.43** ॥ 2747

niścitārthaṃ tatastasmin
sugrīvaṃ pavanātmajē ।
lakṣmaṇaḥ prītimān prītaṃ
bahumānādavaikṣata ॥ **5.64.44** ॥ 2748

prītyā ca parayōpētō
rāghavaḥ paravīrahā ।
bahumānēna mahatā
hanūmantamavaikṣata ॥ **5.64.45** ॥ 2749

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē catuḥ ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaṣaṣṭitamaḥ sargaḥ* ॥

hanumatā śrīrāmaṃ prati sītāvṛttāntasya nivēdanam

tataḥ prasravaṇaṃ śailaṃ
tē gatvā citrakānanam ।
praṇamya śirasā rāmaṃ
lakṣmaṇaṃ ca mahābalam ॥ **5.65.1** ॥ 2750

yuvarājaṃ puraskṛtya
sugrīvamabhivādya ca ।
pravṛttimatha sītāyāḥ
pravaktumupacakramuḥ ॥ **5.65.2** ॥ 2751

rāvaṇāntaḥpurē rōdhaṃ
rākṣasībhiśca tarjanam ।
rāmē samanurāgaṃ ca
yathā ca niyamaḥ kṛtaḥ ॥ **5.65.3** ॥ 2752

ētadākhyāya tē sarvaṃ
harayō rāmasannidhau ।
vaidēhīmakṣatāṃ śrutvā
rāmastūttaramabravīt ॥ **5.65.4** ॥ 2753

kva sītā vartatē dēvī
kathaṃ ca mayi vartatē ।
ētanmē sarvamākhyāta
vaidēhīṃ prati vānarāḥ ॥ **5.65.5** ॥ 2754

rāmasya gaditaṃ śrutvā
harayō rāmasannidhau ।
cōdayanti hanūmantaṃ
sītāvṛttāntakōvidam ॥ **5.65.6** ॥ 2755

śrutvā tu vacanaṃ tēṣāṃ
hanūmān mārutātmajaḥ ।
praṇamya śirasā dēvyai
sītāyai tāṃ diśaṃ prati ॥ **5.65.7** ॥ 2756

uvāca vākyaṃ vākyajñaḥ
sītāyā darśanaṃ yathā ।
taṃ maṇiṃ kāñcanaṃ divyaṃ
dīpyamānaṃ svatējasā ॥ **5.65.8** ॥ 2757

dattvā rāmāya hanumāṃ -
stataḥ prāñjalirabravīt ।
samudraṃ laṅghayitvāhaṃ
śatayōjanamāyatam ॥ **5.65.9** ॥ 2758

agacchaṃ jānakīṃ sītāṃ
mārgamāṇō didṛkṣayā ।
tatra laṅkēti nagarī
rāvaṇasya durātmanaḥ ॥ **5.65.10** ॥ 2759

dakṣiṇasya samudrasya
tīrē vasati dakṣiṇē ।
tatra sītā mayā dṛṣṭā
rāvaṇāntaḥpurē satī ॥ **5.65.11** ॥ 2760

tvayi saṃnyasya jīvantī
rāmā rāma manōratham ।
dṛṣṭā mē rākṣasīmadhyē
tarjyamānā muhurmuhuḥ ॥ **5.65.12** ॥ 2761

rākṣasībhirvirūpābhī
rakṣitā pramadāvanē ।
duḥkhamāpadyatē dēvī
tvayā vīra sukhōcitā ॥ **5.65.13** ॥ 2762

rāvaṇāntaḥpurē ruddhā
rākṣasībhiḥ surakṣitā ।
ēkavēṇīdharā dīnā
tvayi cintāparāyaṇā ॥ **5.65.14** ॥ 2763

adhaḥśayyā vivarṇāṅgī
padminīva himāgamē ।
rāvaṇād vinivṛttārthā
martavyakṛtaniścayā ॥ **5.65.15** ॥ 2764

dēvī kathañcit kākutstha
tvanmanā mārgitā mayā ।
ikṣvākuvaṃśavikhyātiṃ
śanaiḥ kīrtayatānagha ॥ **5.65.16** ॥ 2765

sā mayā naraśārdūla
śanairviśvāsitā tadā ।
tataḥ sambhāṣitā dēvī
sarvamarthaṃ ca darśitā ॥ **5.65.17** ॥ 2766

rāmasugrīvasakhyaṃ ca
śrutvā harṣamupāgatā ।
niyataḥ samudācārō
bhaktiścāsyāḥ sadā tvayi ॥ **5.65.18** ॥ 2767

ēvaṃ mayā mahābhāga
dṛṣṭā janakanandinī ।
ugrēṇa tapasā yuktā
tvadbhaktyā puruṣarṣabha ॥ **5.65.19** ॥ 2768

abhijñānaṃ ca mē dattaṃ
yathāvṛttaṃ tavāntikē ।
citrakūṭē mahāprājña
vāyasaṃ prati rāghava ॥ **5.65.20** ॥ 2769

vijñāpyaḥ punarapyēṣa
rāmō vāyusuta tvayā ।
akhilēna yathā dṛṣṭa -
miti māmāha jānakī ॥ **5.65.21** ॥ 2770

ayaṃ cāsmai pradātavyō
yatnāt suparirakṣitaḥ ।
bruvatā vacanānyēvaṃ
sugrīvasyōpaśṛṇvataḥ ॥ **5.65.22** ॥ 2771

ēṣa cūḍāmaṇiḥ śrīmān
mayā tē yatnarakṣitaḥ ।
manaḥśilāyāstilakaṃ
tat smarasvēti cābravīt ॥ **5.65.23** ॥ 2772

ēṣa niryātitaḥ śrīmān
mayā tē vārisambhavaḥ ।
ēnaṃ dṛṣṭvā pramōdiṣyē
vyasanē tvāmivānagha ॥ **5.65.24** ॥ 2773

jīvitaṃ dhārayiṣyāmi
māsaṃ daśarathātmaja ।
ūrdhvaṃ māsānna jīvēyaṃ
rakṣasāṃ vaśamāgatā ॥ **5.65.25** ॥ 2774

iti māmabravītsītā
kṛśāṅgī dharmacāriṇī ।
rāvaṇāntaḥpurē ruddhā
mṛgīvōtphullalōcanā ॥ **5.65.26** ॥ 2775

ētadēva mayā”khyātaṃ sarvaṃ rāghava yadyathā ।
sarvathā sāgarajalē santāraḥ pravidhīyatām ॥ **5.65.27** ॥ 2776

tau jātāśvāsau rājaputrau viditvā
taccābhijñānaṃ rāghavāya pradāya ।
dēvyā cākhyātaṃ sarvamēvānupūrvyād
vācā sampūrṇaṃ vāyuputraḥ śaśaṃsa ॥ **5.65.28** ॥ 2777

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē pañcaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭṣaṣṭitamaḥ sargaḥ ॥

cūḍāmaṇiṃ dṛṣṭvā sītāvṛttamupalabhya ca rāmasya sītākṛtē vilāpaḥ

ēvamuktō hanumatā
rāmō daśarathātmajaḥ ।
taṃ maṇiṃ hṛdayē kṛtvā
rurōda sahalakṣmaṇaḥ ॥ **5.66.1** ॥ 2778

taṃ tu dṛṣṭvā maṇiśrēṣṭhaṃ
rāghavaḥ śōkakarśitaḥ ।
nētrābhyāmaśrupūrṇābhyāṃ
sugrīvamidamabravīt ॥ **5.66.2** ॥ 2779

yathaiva dhēnuḥ sravati
snēhād vatsasya vatsalā ।
tathā mamāpi hṛdayaṃ
maṇiśrēṣṭhasya darśanāt ॥ **5.66.3** ॥ 2780

maṇiratnamidaṃ dattaṃ
vaidēhyāḥ śvaśurēṇa mē ।
vadhūkālē yathā baddha -
madhikaṃ mūrdhni śōbhatē ॥ **5.66.4** ॥ 2781

ayaṃ hi jalasambhūtō
maṇiḥ pravarapūjitaḥ ।
yajñē paramatuṣṭēna
dattaḥ śakrēṇa dhīmatā ॥ **5.66.5** ॥ 2782

imaṃ dṛṣṭvā maṇiśrēṣṭhaṃ
tathā tātasya darśanam ।
adyāsmyavagataḥ saumya
vaidēhasya tathā vibhōḥ ॥ **5.66.6** ॥ 2783

ayaṃ hi śōbhatē tasyāḥ
priyāyā mūrdhni mē maṇiḥ ।
adyāsya darśanēnāhaṃ
prāptāṃ tāmiva cintayē ॥ **5.66.7** ॥ 2784

kimāha sītā vaidēhī
brūhi saumya punaḥ punaḥ ।
parāsumiva tōyēna
siñcantī vākyavāriṇā ॥ **5.66.8** ॥ 2785

itastu kiṃ duḥkhataraṃ
yadimaṃ vārisambhavam ।
maṇiṃ paśyāmi saumitrē
vaidēhīmāgatāṃ vinā ॥ **5.66.9** ॥ 2786

ciraṃ jīvati vaidēhī
yadi māsaṃ dhariṣyati ।
kṣaṇaṃ vīra na jīvēyaṃ
vinā tāmasitēkṣaṇām ॥ **5.66.10** ॥ 2787

naya māmapi taṃ dēśaṃ
yatra dṛṣṭā mama priyā ।
na tiṣṭhēyaṃ kṣaṇamapi
pravṛttimupalabhya ca ॥ **5.66.11** *॥* 2788

kathaṃ sā mama suśrōṇī
bhīrubhīruḥ satī tadā ।
bhayāvahānāṃ ghōrāṇāṃ
madhyē tiṣṭhati rakṣasām ॥ **5.66.12** *॥* 2789

śāradastimirōnmuktō
nūnaṃ candra ivāmbudaiḥ ।
āvṛtō vadanaṃ tasyā
na virājati sāmpratam ॥ **5.66.13** *॥* 2790

kimāha sītā hanumaṃ -
stattvataḥ kathayasva mē ।
ētēna khalu jīviṣyē
bhēṣajēnāturō yathā ॥ **5.66.14** *॥* 2791

madhurā madhurālāpā
kimāha mama bhāminī ।
madvihīnā varārōhā
hanuman kathayasva mē ।
duḥkhād duḥkhataraṃ prāpya
kathaṃ jīvati jānakī ॥ **5.66.15** *॥* 2792

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
sundarakāṇḍē ṣaṭṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ saptaṣaṣṭitamaḥ sargaḥ ॥

hanumatā śrīrāmaṃ prati sītāsandēśasya śrāvaṇam

ēvamuktastu hanumān
rāghavēṇa mahātmanā ।
sītāyā bhāṣitaṃ sarvaṃ
nyavēdayata rāghavē ॥ **5.67.1** ॥ 2793

idamuktavatī dēvī
jānakī puruṣarṣabha ।
pūrvavṛttamabhijñānaṃ
citrakūṭē yathātatham ॥ **5.67.2** ॥ 2794

sukhasuptā tvayā sārdhaṃ
jānakī pūrvamutthitā ।
vāyasaḥ sahasōtpatya
vidadāra stanāntaram ॥ **5.67.3** ॥ 2795

paryāyēṇa ca suptastvaṃ
dēvyaṅkē bharatāgraja ।
punaśca kila pakṣī sa
dēvyā janayati vyathā ॥ **5.67.4** ॥ 2796

tataḥ punarupāgamya
vidadāra bhṛśaṃ kila ।
tatastvaṃ bōdhitastasyāḥ
śōṇitēna samukṣitaḥ ॥ **5.67.5** ॥ 2797

vāyasēna ca tēnaivaṃ
satataṃ bādhyamānayā ।
bōdhitaḥ kila dēvyā tvaṃ
sukhasuptaḥ parantapa ॥ **5.67.6** ॥ 2798

tāṃ ca dṛṣṭvā mahābāhō
dāritāṃ ca stanāntarē ।
āśīviṣa iva kruddha -
statō vākyaṃ tvamūcivān ॥ **5.67.7** ॥ 2799

nakhāgraiḥ kēna tē bhīru
dāritaṃ vai stanāntaram ।
kaḥ krīḍati sarōṣēṇa
pañcavaktrēṇa bhōginā ॥ **5.67.8** ॥ 2800

nirīkṣamāṇaḥ sahasā
vāyasaṃ samudaikṣathāḥ ।
nakhaiḥ sarudhiraistīkṣṇai -
stāmēvābhimukhaṃ sthitam ॥ **5.67.9** ॥ 2801

sutaḥ kila sa śakrasya
vāyasaḥ patatāṃ varaḥ ।
dharāntaragataḥ śīghraṃ
pavanasya gatau samaḥ ॥ **5.67.10** ॥ 2802

tatastasmin mahābāhō
kōpasaṃvartitēkṣaṇaḥ ।
vāyasē tvaṃ vyadhāḥ krūrāṃ
matiṃ matimatāṃ vara ॥ **5.67.11** ॥ 2803

sa darbhasaṃstarād gṛhya
brahmāstrēṇa nyayōjayaḥ ।
sa dīpta iva kālāgni -
rjajvālābhimukhaṃ khagam ॥ **5.67.12** ॥ 2804

sa tvaṃ pradīptaṃ cikṣēpa
darbhaṃ taṃ vāyasaṃ prati ।
tatastu vāyasaṃ dīptaḥ
sa darbhō'nujagāma ha ॥ **5.67.13** ॥ 2805

bhītaiśca samparityaktaḥ
suraiḥ sarvaiśca vāyasaḥ ।
trīn lōkān samparikramya
trātāraṃ nādhigacchati ॥ **5.67.14** ॥ 2806

punarapyāgatastatra
tvatsakāśamarindama ।
tvaṃ taṃ nipatitaṃ bhūmau
śaraṇyaḥ śaraṇāgatam ॥ **5.67.15** ॥ 2807

vadhārhamapi kākutstha
kṛpayā paripālayaḥ ।
mōghamastraṃ na śakyaṃ tu
kartumityēva rāghava ॥ **5.67.16** ॥ 2808

bhavāṃstasyākṣi kākasya
hinasti sma sa dakṣiṇam ।
rāma tvāṃ sa namaskṛtya
rājñō daśarathasya ca ॥ **5.67.17** ॥ 2809

visṛṣṭastu tadā kākaḥ
pratipēdē svamālayam ।
ēvamastravidāṃ śrēṣṭhaḥ
sattvavāñchīlavānapi ॥ **5.67.18** ॥ 2810

kimarthamastraṃ rakṣaḥ su
na yōjayasi rāghava ।
na dānavā na gandharvā
nāsurā na marudgaṇāḥ ॥ **5.67.19** ॥ 2811

tava rāma raṇē śaktā -
stathā pratisamāsitum ।
tava vīryavataḥ kaści -
nmayi yadyasti sambhramaḥ ॥ **5.67.20** ॥ 2812

kṣipraṃ suniśitairbāṇai -
rhanyatāṃ yudhi rāvaṇaḥ ।
bhrāturādēśamājñāya
lakṣmaṇō vā parantapaḥ ॥ **5.67.21** ॥ 2813

sa kimarthaṃ naravarō
na māṃ rakṣati rāghavaḥ ।
śaktau tau puruṣavyāghrau
vāyvagnisamatējasau ॥ **5.67.22** ॥ 2814

surāṇāmapi durdharṣau
kimarthaṃ māmupēkṣataḥ ।
mamaiva duṣkṛtaṃ kiñci -
nmahadasti na saṃśayaḥ ॥ **5.67.23** ॥ 2815

samarthau sahitau yanmāṃ
na rakṣētē parantapau ।
vaidēhyā vacanaṃ śrutvā
karuṇaṃ sādhubhāṣitam ॥ **5.67.24** ॥ 2816

punarapyahamāryāṃ tā -
midaṃ vacanamabruvam ।
tvacchōkavimukhō rāmō
dēvi satyēna tē śapē ॥ **5.67.25** ॥ 2817

rāmē duḥkhābhibhūtē ca
lakṣmaṇaḥ paritapyatē ।
kathañcid bhavatī dṛṣṭā
na kālaḥ pariśōcitum ॥ **5.67.26** ॥ 2818

asmin muhūrtē duḥkhānā -
mantaṃ drakṣyasi bhāmini ।
tāvubhau naraśārdūlau
rājaputrau parantapau ॥ **5.67.27** ॥ 2819

tvaddarśanakṛtōtsāhau
laṅkāṃ bhasmīkariṣyataḥ ।
hatvā ca samarē raudraṃ
rāvaṇaṃ sahabāndhavam ॥ **5.67.28** ॥ 2820

rāghavastvāṃ varārōhē
svapurīṃ nayitā dhruvam ।
yat tu rāmō vijānīyā -
dabhijñānamaninditē ॥ **5.67.29** ॥ 2821

prītisañjananaṃ tasya
pradātuṃ tat tvamarhasi ।
sābhivīkṣya diśaḥ sarvā
vēṇyudgrathanamuttamam ॥ **5.67.30** ॥ 2822

muktvā vastrād dadau mahyaṃ
maṇimētaṃ mahābala ।
pratigṛhya maṇiṃ dōrbhyāṃ
tava hētō raghupriya ॥ **5.67.31** ॥ 2823

śirasā sampraṇamyainā -
mahamāgamanē tvarē ।
gamanē ca kṛtōtsāha -
mavēkṣya varavarṇinī ॥ **5.67.32** ॥ 2824

vivardhamānaṃ ca hi mā -
muvāca janakātmajā ।
aśrupūrṇamukhī dīnā
bāṣpagadgadabhāṣiṇī ॥ **5.67.33** ॥ 2825

mamōtpatanasambhrāntā
śōkavēgasamāhatā ।
māmuvāca tataḥ sītā
sabhāgyō'si mahākapē ॥ **5.67.34** ॥ 2826

yad drakṣyasi mahābāhuṃ
rāmaṃ kamalalōcanam ।
lakṣmaṇaṃ ca mahābāhuṃ
dēvaraṃ mē yaśasvinam ॥ **5.67.35** ॥ 2827

sītayāpyēvamuktō'ha -
mabruvaṃ maithilīṃ tathā ।
pṛṣṭhamārōha mē dēvi
kṣipraṃ janakanandini ॥ **5.67.36** ॥ 2828

yāvattē darśayāmyadya
sasugrīvaṃ salakṣmaṇam ।
rāghavaṃ ca mahābhāgē
bhartāramasitēkṣaṇē ॥ **5.67.37** ॥ 2829

sābravīnmāṃ tatō dēvī
naiṣa dharmō mahākapē ।
yattē pṛṣṭhaṃ siṣēvē'haṃ
svavaśā haripuṅgava ॥ **5.67.38** ॥ 2830

purā ca yadahaṃ vīra
spṛṣṭā gātrēṣu rakṣasā ।
tatrāhaṃ kiṃ kariṣyāmi
kālēnōpanipīḍitā ॥ **5.67.39** ॥ 2831

gaccha tvaṃ kapiśārdūla
yatra tau nṛpatēḥ sutau ।
ityēvaṃ sā samābhāṣya
bhūyaḥ sandēṣṭumāsthitā ॥ **5.67.40** ॥ 2832

hanūman siṃhasaṅkāśau
tāvubhau rāmalakṣmaṇau ।
sugrīvaṃ ca sahāmātyaṃ
sarvān brūyā anāmayam ॥ **5.67.41** ॥ 2833

yathā ca sa mahābāhu -
rmāṃ tārayati rāghavaḥ ।
asmād duḥkhāmbusaṃrōdhāt
tat tvamākhyātumarhasi ॥ **5.67.42** ॥ 2834

idaṃ ca tīvraṃ mama śōkavēgaṃ
rakṣōbhirēbhiḥ paribhartsanaṃ ca ।
brūyāstu rāmasya gataḥ samīpaṃ
śivaśca tē'dhvāstu haripravīra ॥ **5.67.43** ॥ 2835

ētat tavāryā nṛpa saṃyatā sā
sītā vacaḥ prāha viṣādapūrvam ।
ētacca buddhvā gaditaṃ yathā tvaṃ
śraddhatsva sītāṃ kuśalāṃ samagrām ॥ **5.67.44** ॥ 2836

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē saptaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭaṣaṣṭitamaḥ sargaḥ* ॥

sītāyāḥ sandēhasya svakartṛkatannivāraṇasya ca vṛttāntasya hanumatā varṇanam

athāhamuttaraṃ dēvyā
punaruktaḥ sasambhramam ।
tava snēhānnaravyāghra
sauhārdādanumānya ca ॥ **5.68.1** ॥ 2837

ēvaṃ bahuvidhaṃ vācyō
rāmō dāśarathistvayā ।
yathā māṃ prāpnuyācchīghraṃ
hatvā rāvaṇamāhavē ॥ **5.68.2** ॥ 2838

yadi vā manyasē vīra
vasaikāhamarindama ।
kasmiṃścit saṃvṛtē dēśē
viśrāntaḥ śvō gamiṣyasi ॥ **5.68.3** ॥ 2839

mama cāpyalpabhāgyāyāḥ
sānnidhyāt tava vānara ।
asya śōkavipākasya
muhūrtaṃ syād vimōkṣaṇam ॥ **5.68.4** ॥ 2840

gatē hi tvayi vikrāntē
punarāgamanāya vai ।
prāṇānāmapi sandēhō
mama syānnātra saṃśayaḥ ॥ **5.68.5** ॥ 2841

tavādarśanajaḥ śōkō
bhūyō māṃ paritāpayēt ।
duḥkhād duḥkhaparābhūtāṃ
durgatāṃ duḥkhabhāginīm ॥ **5.68.6** ॥ 2842

ayaṃ ca vīra sandēha -
stiṣṭhatīva mamāgrataḥ ।
sumahāṃstvatsahāyēṣu
haryṛkṣēṣu harīśvara ॥ **5.68.7** ॥ 2843

kathaṃ nu khalu duṣpāraṃ
tariṣyanti mahōdadhim ।
tāni haryṛkṣasainyāni
tau vā naravarātmajau ॥ **5.68.8** ॥ 2844

trayāṇāmēva bhūtānāṃ
sāgarasyāsya laṅghanē ।
śaktiḥ syād vainatēyasya
vāyōrvā tava cānagha ॥ **5.68.9** ॥ 2845

tadasmin kāryaniryōgē
vīraivaṃ duratikramē ।
kiṃ paśyasi samādhānaṃ
brūhi kāryavidāṃ vara ॥ **5.68.10** ॥ 2846

kāmamasya tvamēvaikaḥ
kāryasya parisādhanē ।
paryāptaḥ paravīraghna
yaśasyastē balōdayaḥ ॥ **5.68.11** ॥ 2847

balaiḥ samagrairyadi māṃ
hatvā rāvaṇamāhavē ।
vijayī svapurīṃ rāmō
nayēt tat syād yaśaskaram ॥ **5.68.12** ॥ 2848

yathāhaṃ tasya vīrasya
vanādupadhinā hṛtā ।
rakṣasā tadbhayādēva
tathā nārhati rāghavaḥ ॥ **5.68.13** ॥ 2849

balaistu saṅkulāṃ kṛtvā
laṅkāṃ parabalārdanaḥ ।
māṃ nayēd yadi kākutstha -
stat tasya sadṛśaṃ bhavēt ॥ **5.68.14** ॥ 2850

tad yathā tasya vikrānta -
manurūpaṃ mahātmanaḥ ।
bhavatyāhavaśūrasya
tathā tvamupapādaya ॥ **5.68.15** ॥ 2851

tadarthōpahitaṃ vākyaṃ
praśritaṃ hētusaṃhitam ।
niśamyāhaṃ tataḥ śēṣaṃ
vākyamuttaramabruvam ॥ **5.68.16** ॥ 2852

dēvi haryṛkṣasainyānā -
mīśvaraḥ plavatāṃ varaḥ ।
sugrīvaḥ sattvasampanna -
stvadarthē kṛtaniścayaḥ ॥ **5.68.17** ॥ 2853

tasya vikramasampannāḥ
sattvavantō mahābalāḥ ।
manaḥ saṅkalpasadṛśā
nidēśē harayaḥ sthitāḥ ॥ **5.68.18** ॥ 2854

yēṣāṃ nōpari nādhastā -
nna tiryak sajjatē gatiḥ ।
na ca karmasu sīdanti
mahatsvamitatējasaḥ ॥ **5.68.19** ॥ 2855

asakṛt tairmahābhāgai -
rvānarairbalasaṃyutaiḥ ।
pradakṣiṇīkṛtā bhūmi -
rvāyumārgānusāribhiḥ ॥ **5.68.20** ॥ 2856

madviśiṣṭāśca tulyāśca
santi tatra vanaukasaḥ ।
mattaḥ pratyavaraḥ kaści -
nnāsti sugrīvasannidhau ॥ **5.68.21** ॥ 2857

ahaṃ tāvadiha prāptaḥ
kiṃ punastē mahābalāḥ ।
nahi prakṛṣṭāḥ prēṣyantē
prēṣyantē hītarē janāḥ ॥ **5.68.22** ॥ 2858

tadalaṃ paritāpēna
dēvi manyurapaitu tē ।
ēkōtpātēna tē laṅkā -
mēṣyanti hariyūthapāḥ ॥ **5.68.23** ॥ 2859

mama pṛṣṭhagatau tau ca
candrasūryāvivōditau ।
tvatsakāśaṃ mahābhāgē
nṛsiṃhāvāgamiṣyataḥ ॥ **5.68.24** ॥ 2860

arighnaṃ siṃhasaṅkāśaṃ
kṣipraṃ drakṣyasi rāghavam ।
lakṣmaṇaṃ ca dhanuṣmantaṃ
laṅkādvāramupāgatam ॥ **5.68.25** ॥ 2861

nakhadaṃṣṭrāyudhān vīrān
siṃhaśārdūlavikramān ।
vānarān vāraṇēndrābhān
kṣipraṃ drakṣyasi saṅgatān ॥ **5.68.26** ॥ 2862

śailāmbudanikāśānāṃ
laṅkāmalayasānuṣu ।
nardatāṃ kapimukhyānāṃ
nacirācchrōṣyasē svanam ॥ **5.68.27** ॥ 2863

nivṛttavanavāsaṃ ca
tvayā sārdhamarindamam ।
abhiṣiktamayōdhyāyāṃ
kṣipraṃ drakṣyasi rāghavam ॥ **5.68.28** ॥ 2864

tatō mayā vāgbhiradīnabhāṣiṇī
śivābhiriṣṭābhirabhiprasāditā ।
uvāha śāntiṃ mama maithilātmajā
tavātiśōkēna tathātipīḍitā ॥ **5.68.29** ॥ 2865

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
sundarakāṇḍē aṣṭaṣaṣṭitamaḥ sargaḥ ॥