

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyē sundarakāṇḍē
॥ ēkōnacatvāriṃśaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

॥ ēkōnacatvāriṃśaḥ sargaḥ ॥

cūḍāmaṇimādāya yāntaṃ hanumantaṃ prati sītayā
śrīrāmaprabhṛtīnutsāhayitumāgrahakaraṇaṃ samudratarāṇē
saṃśayānāyāḥ sītayā hanumatā vānarāṇāṃ parākramaṃ
varṇayitvā”śvāsanam

maṇiṃ dattvā tataḥ sītā
hanūmantamathābravīt |
abhijñānamabhijñāta -
mētaḍ rāmasya tattvataḥ || 5.39.1 ||

maṇiṃ drṣṭvā tu rāmō vai
trayāṇāṃ saṃsmariṣyati |
vīrō jananyā mama ca
rājñō daśarathasya ca || 5.39.2 ||

sa bhūyastvaṃ samutsāha -
cōditō harisattama |
asmin kāryasamutsāhē
pracintaya yaduttaram || 5.39.3 ||

tvamasmin kāryaniryōgē
pramāṇaṃ harisattama |

tasya cintaya yō yatnō
duḥkhakṣayakarō bhavēt || 5.39.4 ||

hanūman yatnamāsthāya
duḥkhakṣayakarō bhava |
sa tathēti pratijñāya
mārutirbhīmavikramaḥ || 5.39.5 ||

śirasā'vandya vaidēhīm
gamanāyōpacakramē |
jñātvā samprasthitam dēvī
vānaram pavanātmajam || 5.39.6 ||

bāṣpagadgadayā vācā
maithilī vākyamabravīt |
hanūman kuśalam brūyāḥ
sahitau rāmalakṣmaṇau || 5.39.7 ||

sugrīvam ca sahāmātyam
sarvān vṛddhāṃśca vānarān |
brūyāstvam vānaraśrēṣṭha
kuśalam dharmasaṃhitam || 5.39.8 ||

yathā ca sa mahābāhu -
rmām tārayati rāghavaḥ |
asmād duḥkhāmbusaṃrōdhāt
tvam samādhātumarhasi || 5.39.9 ||

jīvantīm mām yathā rāmaḥ
sambhāvayati kīrtimān |

tat tvayā hanuman vācyam
vācā dharmamavāpnuhi || 5.39.10 ||

nityamutsāhayuktasya
vācaḥ śrutvā mayēritāḥ |
vardhiṣyatē dāśarathēḥ
pauruṣam madavāptayē || 5.39.11 ||

matsandēśayutā vāca -
stvattaḥ śrutvaiva rāghavaḥ |
parākramē matiṃ vīrō
vidhivat saṃvidhāsyati || 5.39.12 ||

sītāyāstad vacaḥ śrutvā
hanūmān mārutātmajaḥ |
śirasyañjalimādhāya
vākyamuttaramabravīt || 5.39.13 ||

kṣipramēṣyati kākutsthō
haryṛkṣaprarairvṛtaḥ |
yastē yudhi vijityārīn
śōkam vyapanayiṣyati || 5.39.14 ||

nahi paśyāmi martyēṣu
nāsurēṣu surēṣu vā |
yastasya vamatō bāṇān
sthātumutsahatē'grataḥ || 5.39.15 ||

apyarkamapi parjanya -
mapi vaivasvataṃ yamam |

sa hi sōḍhum raṇē śakta -
stava hētōrviśēṣataḥ || 5.39.16 ||

sa hi sāgaraparyantām
mahīm sādhitumarhati |
tvannimittō hi rāmasya
jayō janakanandini || 5.39.17 ||

tasya tad vacanaṃ śrutvā
samyak satyaṃ subhāṣitam |
jānakī bahu mēnē taṃ
vacanaṃ cēdamabravīt || 5.39.18 ||

tatastaṃ prasthitaṃ sītā
vīkṣamāṇā punaḥ punaḥ |
bharṭṛsnēhānvitaṃ vākyaṃ
sauhārdādanumānayat || 5.39.19 ||

yadi vā manyasē vīra
vasaikāhamarindama |
kasmimścit saṃvṛtē dēśē
viśrāntaḥ śvō gamiṣyasi || 5.39.20 ||

mama caivālpabhāgyāyāḥ
sānnidhyāt tava vānara |
asya śōkasya mahatō
muhūrtaṃ mōkṣaṇaṃ bhavēt || 5.39.21 ||

tatō hi hariśārdūla
punarāgamanāya tu |

prāṇānāmapi sandēhō

mama syānnātra saṃśayaḥ || 5.39.22 ||

tavādarśanajaḥ śōkō

bhūyō mām paritāpayēt |

duḥkhādduḥkhaparāmrṣṭām

dīpayanniva vānara || 5.39.23 ||

ayaṃ ca vīra sandēha -

stiṣṭhatīva mamāgrataḥ |

sumahāṃstvatsahāyēṣu

haryṛkṣēṣu harīśvara || 5.39.24 ||

kathaṃ nu khalu duṣpāraṃ

tariṣyanti mahōdadhim |

tāni haryṛkṣasainyāni

tau vā naravarātmajau || 5.39.25 ||

trayāṇāmēva bhūtānām

sāgarasyēha laṅghanē |

śaktiḥ syād vainatēyasya

tava vā mārutasya vā || 5.39.26 ||

tadasmin kāryaniryōgē

vīraivaṃ duratikramē |

kiṃ paśyasē samādhānaṃ

tvam hi kāryavidāṃ varaḥ || 5.39.27 ||

kāmamasya tvamēvaikaḥ

kāryasya parisādhanē |

paryāptaḥ paravīraghna
yaśasyastē phalōdayaḥ || 5.39.28 ||

balaiḥ samagrairyudhi mām
rāvaṇaṃ jitya saṃyugē |
vijayī svapuraṃ yāyāt
tattasya sadṛśaṃ bhavēt || 5.39.29 ||

balaistu saṅkulāṃ kṛtvā
laṅkāṃ parabalārdanaḥ |
mām nayēd yadi kākutstha -
stat tasya sadṛśaṃ bhavēt || 5.39.30 ||

tadyathā tasya vikrānta -
manurūpaṃ mahātmanaḥ |
bhavēdāhavaśūrasya
tathā tvamupapādaya || 5.39.31 ||

tadarthōpahitaṃ vākyaṃ
praśritaṃ hētusaṃhitam |
niśamya hanumān śēṣaṃ
vākyaṃuttaramabravīt || 5.39.32 ||

dēvi haryṛkṣasainyānā -
mīśvaraḥ plavatām varaḥ |
sugrīvaḥ satyasampanna -
stavārthē kṛtaniścayaḥ || 5.39.33 ||

sa vānarasahasrāṇām
kōṭibhirabhisaṃvṛtaḥ |

kṣipramēṣyati vaidēhi

rākṣasānāṃ nibarhaṇaḥ || 5.39.34 ||

tasya vikramasampannāḥ

sattvavantō mahābalāḥ |

manaḥ saṅkalpasampātā

nidēśē harayaḥ sthitāḥ || 5.39.35 ||

yēṣāṃ nōpari nādhastā -

nna tiryak sajjatē gatiḥ |

na ca karmasu sīdanti

mahatsvamatatējasāḥ || 5.39.36 ||

asakṛt tairmahōtsāhaiḥ

sasāgaradharādharā |

pradakṣiṇīkṛtā bhūmi -

rvāyumārgānusāribhiḥ || 5.39.37 ||

madviśiṣṭāśca tulyāśca

santi tatra vanaukasaḥ |

mattaḥ pratyavaraḥ kaści -

nnāsti sugrīvasannidhau || 5.39.38 ||

ahaṃ tāvadiha prāptaḥ

kiṃ punastē mahābalāḥ |

nahi prakṛṣṭāḥ prēṣyantē

prēṣyantē hītarē janāḥ || 5.39.39 ||

tadalam paritāpēna

dēvi śōkō vyapaitu tē |

ēkōtpātēna tē laṅkā -

mēṣyanti hariyūthapāḥ || 5.39.40 ||

mama prṣṭhagatau tau ca

candrasūryāvivōditau |

tvatsakāśaṃ mahāsaṅghau

nṛsiṃhāvāgamiṣyataḥ || 5.39.41 ||

tau hi vīrau naravarau

sahitau rāmalakṣmaṇau |

āgamyā nagarīm laṅkāṃ

sāyakairvidhamiṣyataḥ || 5.39.42 ||

sagaṇaṃ rāvaṇaṃ hatvā

rāghavō raghunandanaḥ |

tvāmādāya varārōhē

svapurīm prati yāsyati || 5.39.43 ||

tadāśvasiḥi bhadraṃ tē

bhava tvaṃ kālakāṅkṣiṇī |

nacirād drakṣyasē rāmaṃ

prajvalantamivānalam || 5.39.44 ||

nihatē rākṣasēndrē ca

saputrāmātyabāndhavē |

tvaṃ samēṣyasi rāmēṇa

śasāṅkēṇēva rōhiṇī || 5.39.45 ||

kṣipraṃ tvaṃ dēvi śōkasya

pāraṃ drakṣyasi maithili |

rāvaṇaṃ caiva rāmēṇa
drakṣyasē nihataṃ balāt || 5.39.46 ||

ēvamāśvāsya vaidēhīṃ
hanūmān mārutātmajaḥ |
gamanāya matiṃ kṛtvā
vaidēhīṃ punarabravīt || 5.39.47 ||

tamarighnaṃ kṛtātmānaṃ
kṣipraṃ drakṣyasi rāghavam |
lakṣmaṇaṃ ca dhanuṣpāṇiṃ
laṅkādvāramupāgatam || 5.39.48 ||

nakhadaṃṣṭrāyudhān vīrān
siṃhaśārdūlavikramān |
vānarān vāraṇēndrābhān
kṣipraṃ drakṣyasi saṅgatān || 5.39.49 ||

śailāmbudanikāśānāṃ
laṅkāmalayasānuṣu |
nardatāṃ kapimukhyānā -
māryē yūthānyanēkaśaḥ || 5.39.50 ||

sa tu marmaṇi ghōrēṇa
tāḍitō manmathēṣuṇā |
na śarma labhatē rāmaḥ
siṃhārdita iva dvipaḥ || 5.39.51 ||

ruda mā dēvi śōkēna
mā bhūt tē manasō bhayam |

śacīva bhartrā śakrēṇa
saṅgamēśyasi śōbhanē || 5.39.52 ||

rāmād viśiṣṭaḥ kō'nyō'sti
kaścit saumitriṇā samah |
agnimārutakalpau tau
bhrātarau tava saṃśrayau || 5.39.53 ||

nāsmiṃściraṃ vatsyasi dēvi dēśē
rakṣōgaṇairadhyuṣitē'tiraudrē |
na tē cirādāgamanam priyasya
kṣamasva matsaṅgamakālamātram || 5.39.54 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē
sundarakāṇḍē ēkōnacatvāriṃśaḥ sargaḥ ||