śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadvālmīkīyarāmāyaṇasya

॥ *uttarakāṇḍam* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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śrīḥ

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śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prathamaḥ sargaḥ* ॥

śrīrāmasya rājasabhāyāṃ maharṣīṇāmāgamanaṃ taiḥ saha tasya vārtālāpaḥ śrīrāmasya praśnāśca

prāptarājyasya rāmasya
rākṣasānāṃ vadhē kṛtē ।
ājagmurmunayaḥ sarvē
rāghavaṃ pratinanditum ॥ **7.1.1** ॥ 1

kauśikō'tha yavakrītō
gārgyō gālava ēva ca ।
kaṇvō mēdhātithēḥ putraḥ
pūrvasyāṃ diśi yē śritāḥ ॥ **7.1.2** ॥ 2

svastyātrēyaśca bhagavān
namuciḥ pramucistathā ।
agastyō'triśca bhagavān
sumukhō vimukhastathā ॥ **7.1.3** ॥ 3

ājagmustē sahāgastyā
yē śritā dakṣiṇāṃ diśam ।

nṛṣaṅguḥ kavaṣō dhaumyaḥ
kauśēyaśca mahānṛṣiḥ ॥ **7.1.4** ॥ 4

tē'pyājagmuḥ saśiṣyā vai
yē śritāḥ paścimāṃ diśam ।
vasiṣṭhaḥ kaśyapō'thātri -
rviśvāmitraḥ sagautamaḥ ॥ **7.1.5** ॥ 5

jamadagnirbharadvāja -
stē'pi saptarṣayastathā ।
udīcyāṃ diśi saptaitē
nityamēva nivāsinaḥ ॥ **7.1.6** ॥ 6

samprāpyaitē mahātmānō
rāghavasya nivēśanam ।
viṣṭhitāḥ pratihārārthaṃ
hutāśanasamaprabhāḥ ॥ **7.1.7** ॥ 7

vēdavēdāṅgaviduṣō
nānāśāstraviśāradāḥ ।
dvāḥsthaṃ prōvāca dharmātmā
agastyō munisattamaḥ ॥ **7.1.8** ॥ 8

nivēdyatāṃ dāśarathē -
rṛṣayō vayamāgatāḥ ।
pratīhārastatastūrṇa -
magastyavacanād drutam ॥ **7.1.9** ॥ 9

samīpaṃ rāghavasyāśu
pravivēśa mahātmanaḥ ।

nayēṅgitajñaḥ sadvṛttō
dakṣō dhairyasamanvitaḥ ॥ **7.1.10** ॥ 10

sa rāmaṃ dṛśya sahasā
pūrṇacandrasamadyutim ।
agastyaṃ kathayāmāsa
samprāptamṛṣisattamam ॥ **7.1.11** ॥ 11

śrutvā prāptān munīṃstāṃstu
bālasūryasamaprabhān ।
pratyuvāca tatō dvāḥsthaṃ
pravēśaya yathāsukham ॥ **7.1.12** ॥ 12

dṛṣṭvā prāptān munīṃstāṃstu
pratyutthāya kṛtāñjaliḥ ।
pādyārghyādibhirānarca
gāṃ nivēdya ca sādaram ॥ **7.1.13** ॥ 13

rāmō'bhivādya prayata
āsanānyādidēśa ha ।
tēṣu kāñcanacitrēṣu
mahatsu ca varēṣu ca ॥ **7.1.14** ॥ 14

kuśāntardhānadattēṣu
mṛgacarmayutēṣu ca ।
yathārhamupaviṣṭāstē
āsanēṣvṛṣipuṅgavāḥ ॥ **7.1.15** ॥ 15

rāmēṇa kuśalaṃ pṛṣṭāḥ
saśiṣyāḥ sapurōgamāḥ ।

maharṣayō vēdavidō
rāmaṃ vacanamabruvan ।
kuśalaṃ nō mahābāhō
sarvatra raghunandana ॥ **7.1.16** ॥ 16

tvāṃ tu diṣṭyā kuśalinaṃ
paśyāmō hataśātravam ।
diṣṭyā tvayā hatō rājan
rāvaṇō lōkarāvaṇaḥ ॥ **7.1.17** ॥ 17

nahi bhāraḥ sa tē rāma
rāvaṇaḥ putrapautravān ।
sadhanustvaṃ hi lōkāṃstrīn
vijayēthā na saṃśayaḥ ॥ **7.1.18** ॥ 18

diṣṭyā tvayā hatō rāma
rāvaṇō rākṣasēśvaraḥ ।
diṣṭyā vijayinaṃ tvādya
paśyāmaḥ saha sītayā ॥ **7.1.19** ॥ 19

lakṣmaṇēna ca dharmātman
bhrātrā tvaddhitakāriṇā ।
mātṛbhirbhrātṛsahitaṃ
paśyāmō'dya vayaṃ nṛpa ॥ **7.1.20** ॥ 20

diṣṭyā prahastō vikaṭō
virūpākṣō mahōdaraḥ ।
akampanaśca durdharṣō
nihatāstē niśācarāḥ ॥ **7.1.21** ॥ 21

yasya pramāṇād vipulaṃ
pramāṇaṃ nēha vidyatē ।
diṣṭyā tē samarē rāma
kumbhakarṇō nipātitaḥ ॥ **7.1.22** *॥* 22

triśirāścātikāyaśca
dēvāntakanarāntakau ।
diṣṭyā tē nihatā rāma
mahāvīryā niśācarāḥ ॥ **7.1.23** *॥* 23

kumbhaścaiva nikumbhaśca
rākṣasau bhīmadarśanau ।
diṣṭyā tau nihatau rāma
kumbhakarṇasutau mṛdhē ॥ **7.1.24** *॥* 24

yuddhōnmattaśca mattaśca
kālāntakayamōpamau ।
yajñakōpaśca balavān
dhūmrākṣō nāma rākṣasaḥ ॥ **7.1.25** *॥* 25

kurvantaḥ kadanaṃ ghōra -
mētē śastrāstrapāragāḥ ।
antakapratimairbāṇai -
rdiṣṭyā vinihatāstvayā ॥ **7.1.26** *॥* 26

diṣṭyā tvaṃ rākṣasēndrēṇa
dvandvayuddhamupāgataḥ ।
dēvatānāmavadhyēna
vijayaṃ prāptavānasi ॥ **7.1.27** *॥* 27

saṅkhyē tasya na kiñcit tu
rāvaṇasya parābhavaḥ ।
dvandvayuddhamanuprāptō
diṣṭyā tē rāvaṇirhataḥ ॥ **7.1.28** ॥ 28

diṣṭyā tasya mahābāhō
kālasyēvābhidhāvataḥ ।
muktaḥ suraripōrvīra
prāptaśca vijayastvayā ॥ **7.1.29** ॥ 29

abhinandāma tē sarvē
saṃśrutyēndrajitō vadham ।
avadhyaḥ sarvabhūtānāṃ
mahāmāyādharō yudhi ॥ **7.1.30** ॥ 30

vismayastvēṣa cāsmākaṃ
taṃ śrutvēndrajitaṃ hatam ।
ētē cānyē ca bahavō
rākṣasāḥ kāmarūpiṇaḥ ॥ **7.1.31** ॥ 31

diṣṭyā tvayā hatā vīrā
raghūṇāṃ kulavardhana ।
dattvā puṇyāmimāṃ vīra
saumyāmabhayadakṣiṇām ॥ **7.1.32** ॥ 32

diṣṭyā vardhasi kākutstha
jayēnāmitrakarśana ।
śrutvā tu vacanaṃ tēṣāṃ
munīnāṃ bhāvitātmanām ॥ **7.1.33** ॥ 33

vismayaṃ paramaṃ gatvā
rāmaḥ prāñjalirabravīt ।
bhagavantaḥ kumbhakarṇaṃ
rāvaṇaṃ ca niśācaram ॥ **7.1.34** *॥* 34

atikramya mahāvīryau
kiṃ praśaṃsatha rāvaṇim ।
mahōdaraṃ prahastaṃ ca
virūpākṣaṃ ca rākṣasam ॥ **7.1.35** *॥* 35

mattōnmattau ca durdharṣau
dēvāntakanarāntakau ।
atikramya mahāvīrān
kiṃ praśaṃsatha rāvaṇim ॥ **7.1.36** *॥* 36

atikāyaṃ triśirasaṃ
dhūmrākṣaṃ ca niśācaram ।
atikramya mahāvīryān
kiṃ praśaṃsatha rāvaṇim ॥ **7.1.37** *॥* 37

kīdṛśō vai prabhāvō'sya
kiṃ balaṃ kaḥ parākramaḥ ।
kēna vā kāraṇēnaiṣa
rāvaṇādatiricyatē ॥ **7.1.38** *॥* 38

śakyaṃ yadi mayā śrōtuṃ
na khalvājñāpayāmi vaḥ ।
yadi guhyaṃ na cēd vaktuṃ
śrōtumicchāmi kathyatām ॥ **7.1.39** *॥* 39

śakrō'pi vijitastēna
kathaṃ labdhavaraśca saḥ ।
kathaṃ ca balavān putrō
na pitā tasya rāvaṇaḥ ॥ **7.1.40** ॥ 40

kathaṃ pituścāpyadhikō mahāhavē
śakrasya jētā hi kathaṃ sa rākṣasaḥ ।
varāśca labdhāḥ kathayasva mē'dya
pāpracchataścāsya munīndra sarvam ॥ **7.1.41** ॥ 41

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē prathamaḥ sargaḥ ॥

śrīḥ

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॥ *dvitīyaḥ sargaḥ* ॥

agastyēna pulastyasya guṇatapasōrvarṇanaṃ tatō viśravasa utpattēḥ kathanaṃ ca

tasya tad vacanaṃ śrutvā
rāghavasya mahātmanaḥ ।
kumbhayōnirmahātējā
vākyamētaduvāca ha ॥ **7.2.1** ॥ 42

śṛṇu rāma yathā vṛttaṃ
tasya tējōbalaṃ mahat ।
jaghāna śatrūn yēnāsau
na ca vadhyaḥ sa śatrubhiḥ ॥ **7.2.2** ॥ 43

tāvat tē rāvaṇasyēdaṃ
kulaṃ janma ca rāghava ।
varapradānaṃ ca tathā
tasmai dattaṃ bravīmi tē ॥ **7.2.3** ॥ 44

purā kṛtayugē rāma
prajāpatisutaḥ prabhuḥ ।

pulastyō nāma brahmarṣiḥ
sākṣādiva pitāmahaḥ ॥ **7.2.4** ॥ 45

nānukīrtyā guṇāstasya
dharmataḥ śīlatastathā।
prajāpatēḥ putra iti
vaktuṃ śakyaṃ hi nāmataḥ ॥ **7.2.5** ॥ 46

prajāpatisutatvēna
dēvānāṃ vallabhō hi saḥ।
iṣṭaḥ sarvasya lōkasya
guṇaiḥ śubhairmahāmatiḥ ॥ **7.2.6** ॥ 47

sa tu dharmaprasaṅgēna
mērōḥ pārśvē mahāgirēḥ।
tṛṇabindvāśramaṃ gatvā -
pyavasanmunipuṅgavaḥ ॥ **7.2.7** ॥ 48

tapastēpē sa dharmātmā
svādhyāyaniyatēndriyaḥ।
gatvā"śramapadaṃ tasya
vighnaṃ kurvanti kanyakāḥ ॥ **7.2.8** ॥ 49

ṛṣipannagakanyāśca
rājarṣitanayāśca yāḥ।
krīḍantyō'psarasaścaiva
taṃ dēśamupapēdirē ॥ **7.2.9** ॥ 50

sarvartuṣūpabhōgyatvād
ramyatvāt kānanasya ca।

nityaśastāstu taṃ dēśaṃ
gatvā krīḍanti kanyakāḥ ॥ **7.2.10** ॥ 51

dēśasya ramaṇīyatvāt
pulastyō yatra sa dvijaḥ ।
gāyantyō vādayantyaśca
lāsayantyastathaiva ca ॥ **7.2.11** ॥ 52

munēstapasvinastasya
vighnaṃ cakruraninditāḥ ।
atha ruṣṭō mahātējā
vyājahāra mahāmuniḥ ॥ **7.2.12** ॥ 53

yā mē darśanamāgacchēt
sā garbhaṃ dhārayiṣyati ।
tāstu sarvāḥ pratiśrutya
tasya vākyaṃ mahātmanaḥ ॥ **7.2.13** ॥ 54

brahmaśāpabhayād bhītā -
staṃ dēśaṃ nōpacakramuḥ ।
tṛṇabindōstu rājarṣē -
stanayā na śṛṇōti tat ॥ **7.2.14** ॥ 55

gatvā”śramapadaṃ tatra
vicacāra sunirbhayā ।
na cāpaśyacca sā tatra
kāñcidabhyāgatāṃ sakhīm ॥ **7.2.15** ॥ 56

tasmin kālē mahātējāḥ
prājāpatyō mahānṛṣiḥ ।

svādhyāyamakarōt tatra
tapasā bhāvitaḥ svayam ॥ **7.2.16** ॥ 57

sā tu vēdaśrutiṃ śrutvā
dṛṣṭvā vai tapasō nidhim ।
abhavat pāṇḍudēhā sā
suvyañjitaśarīrajā ॥ **7.2.17** ॥ 58

babhūva ca samudvignā
dṛṣṭvā taddōṣamātmanaḥ ।
idaṃ mē kintviti jñātvā
piturgatvā"śramē sthitā ॥ **7.2.18** ॥ 59

tāṃ tu dṛṣṭvā tathābhūtāṃ
tṛṇabindurathābravīt ।
kiṃ tvamētattvasadṛśaṃ
dhārayasyātmanō vapuḥ ॥ **7.2.19** ॥ 60

sā tu kṛtvāñjaliṃ dīnā
kanyōvāca tapōdhanam ।
na jānē kāraṇaṃ tāta
yēna mē rūpamīdṛśam ॥ **7.2.20** ॥ 61

kiṃ tu pūrvaṃ gatāsmyēkā
maharṣērbhāvitātmanaḥ ।
pulastyasyāśramaṃ divya -
manvēṣṭuṃ svasakhījanam ॥ **7.2.21** ॥ 62

na ca paśyāmyahaṃ tatra
kāñcidabhyāgatāṃ sakhīm ।

rūpasya tu viparyāsaṃ
dṛṣṭvā trāsādihāgatā ॥ **7.2.22** ॥ 63

tṛṇabindustu rājarṣi -
stapasā dyōtitaprabhaḥ ।
dhyānaṃ vivēśa taccāpi
apaśyadṛṣikarmajam ॥ **7.2.23** ॥ 64

sa tu vijñāya taṃ śāpaṃ
maharṣērbhāvitātmanaḥ ।
gṛhītvā tanayāṃ gatvā
pulastyamidamabravīt ॥ **7.2.24** ॥ 65

bhagavaṃstanayāṃ mē tvaṃ
guṇaiḥ svairēva bhūṣitām ।
bhikṣāṃ pratigṛhāṇēmāṃ
maharṣē svayamudyatām ॥ **7.2.25** ॥ 66

tapaścaraṇayuktasya
śrāmyamāṇēndriyasya tē ।
śuśrūṣaṇaparā nityaṃ
bhaviṣyati na saṃśayaḥ ॥ **7.2.26** ॥ 67

taṃ bruvāṇaṃ tu tad vākyaṃ
rājarṣiṃ dhārmikaṃ tadā ।
jighṛkṣurabravīt kanyāṃ
bāḍhamityēva sa dvijaḥ ॥ **7.2.27** ॥ 68

dattvā tu tanayāṃ rājā
svamāśramapadaṃ gataḥ ।

sāpi tatrāvasat kanyā
tōṣayantī patiṃ guṇaiḥ ॥ **7.2.28** ॥ 69

tasyāstu śīlavṛttābhyāṃ
tutōṣa munipuṅgavaḥ ।
prītaḥ sa tu mahātējā
vākyamētaduvāca ha ॥ **7.2.29** ॥ 70

parituṣṭō'smi suśrōṇi
guṇānāṃ sampadā bhṛśam ।
tasmād dēvi dadāmyadya
putramātmasamaṃ tava ॥ **7.2.30** ॥ 71

ubhayōrvaṃśakartāraṃ
paulastya iti viśrutam ।
yasmāt tu viśrutō vēda -
stvayēhādhyayatō mama ॥ **7.2.31** ॥ 72

tasmāt sa viśravā nāma
bhaviṣyati na saṃśayaḥ ।
ēvamuktā tu sā dēvī
prahṛṣṭēnāntarātmanā ॥ **7.2.32** ॥ 73

acirēṇaiva kālēnā -
sūta viśravasaṃ sutam ।
triṣu lōkēṣu vikhyātaṃ
yaśōdharmasamanvitam ॥ **7.2.33** ॥ 74

śrutimān samadarśī ca
vratācāraratastathā ।

pitēva tapasā yuktō
hyabhavad viśravā muniḥ ॥ **7.2.34** ॥ 75

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvitīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tṛtīyaḥ sargaḥ* ॥

viśravasō vaiśravaṇasyōtpattēstapasō varaprāptērlaṅkāyāṃ nivāsasya ca varṇanam

atha putraḥ pulastyasya
viśravā munipuṅgavaḥ ।
acirēṇaiva kālēna
pitēva tapasi sthitaḥ ॥ **7.3.1** ॥ 76

satyavāñśīlavān dāntaḥ
svādhyāyaniratāḥ śuciḥ ।
sarvabhōgēṣvasaṃsaktō
nityaṃ dharmaparāyaṇaḥ ॥ **7.3.2** ॥ 77

jñātvā tasya tu tad vṛttaṃ
bharadvājō mahāmuniḥ ।
dadau viśravasē bhāryāṃ
svasutāṃ dēvavarṇinīm ॥ **7.3.3** ॥ 78

pratigṛhya tu dharmēṇa
bharadvājasutāṃ tadā ।

prajānvīkṣikayā buddhyā
śrēyō hyasya vicintayan ॥ **7.3.4** ॥ 79

mudā paramayā yuktō
viśravā munipuṅgavaḥ ।
sa tasyāṃ vīryasampanna -
mapatyaṃ paramādbhutam ॥ **7.3.5** ॥ 80

janayāmāsa dharmajñaḥ
sarvairbrahmaguṇairvṛtam ।
tasmiñjātē tu saṃhṛṣṭaḥ
sa babhūva pitāmahaḥ ॥ **7.3.6** ॥ 81

dṛṣṭvā śrēyaskarīṃ buddhiṃ
dhanādhyakṣō bhaviṣyati ।
nāma cāsyākarōt prītaḥ
sārdhaṃ dēvarṣibhistadā ॥ **7.3.7** ॥ 82

yasmād viśravasō'patyaṃ
sādṛśyād viśravā iva ।
tasmād vaiśravaṇō nāma
bhaviṣyatyēṣa viśrutaḥ ॥ **7.3.8** ॥ 83

sa tu vaiśravaṇastatra
tapōvanagatastadā ।
avardhatāhutihutō
mahātējā yathānalaḥ ॥ **7.3.9** ॥ 84

tasyāśramapadasthasya
buddhirjajñē mahātmanaḥ ।

cariṣyē paramaṃ dharmaṃ
dharmō hi paramā gatiḥ ॥ **7.3.10** ॥ 85

sa tu varṣasahasrāṇi
tapastaptvā mahāvanē ।
yantritō niyamairugrai -
ścakāra sumahattapaḥ ॥ **7.3.11** ॥ 86

pūrṇē varṣasahasrāntē
taṃ taṃ vidhimakalpayat ।
jalāśī mārutāhārō
nirāhārastathaiva ca ॥ **7.3.12** ॥ 87

ēvaṃ varṣasahasrāṇi
jagmustānyēkavarṣavat ।
atha prītō mahātējāḥ
sēndraiḥ suragaṇaiḥ saha ॥ **7.3.13** ॥ 88

gatvā tasyāśramapadaṃ
brahmēdaṃ vākyamabravīt ।
parituṣṭō'smi tē vatsa
karmaṇānēna suvrata ॥ **7.3.14** ॥ 89

varaṃ vṛṇīṣva bhadraṃ tē
varārhastvaṃ mahāmatē ।
athābravīd vaiśravaṇaḥ
pitāmahamupasthitam ॥ **7.3.15** ॥ 90

bhagavan lōkapālatva -
micchēyaṃ lōkarakṣaṇam ।

athābravīd vaiśravaṇaṃ
parituṣṭēna cētasā ॥ **7.3.16** ॥ 91

brahmā suragaṇaiḥ sārdhaṃ
bāḍhamityēva hṛṣṭavat ।
ahaṃ vai lōkapālānāṃ
caturthaṃ sraṣṭumudyataḥ ॥ **7.3.17** ॥ 92

yamēndravaruṇānāṃ ca
padaṃ yat tava cēpsitam ।
tad gaccha bata dharmajña
nidhīśatvamavāpnuhi ॥ **7.3.18** ॥ 93

śakrāmbupayamānāṃ ca
caturthastvaṃ bhaviṣyasi ।
ētacca puṣpakaṃ nāma
vimānaṃ sūryasannibham ॥ **7.3.19** ॥ 94

pratigṛhṇīṣva yānārthaṃ
tridaśaiḥ samatāṃ vraja ।
svasti tē'stu gamiṣyāmaḥ
sarva ēva yathāgatam ॥ **7.3.20** ॥ 95

kṛtakṛtyā vayaṃ tāta
dattvā tava varadvayam ।
ityuktvā sa gatō brahmā
svasthānaṃ tridaśaiḥ saha ॥ **7.3.21** ॥ 96

gatēṣu brahmapūrvēṣu
dēvēṣvatha nabhastalam ।

dhanēśaḥ pitaraṃ prāha
prāñjaliḥ prayatātmavān ॥ **7.3.22** ॥ 97

bhagavan labdhavānasmi
varamiṣṭaṃ pitāmahāt ।
nivāsanaṃ na mē dēvō
vidadhē sa prajāpatiḥ ॥ **7.3.23** ॥ 98

taṃ paśya bhagavan kañci -
nnivāsaṃ sādhu mē prabhō ।
na ca pīḍā bhavēd yatra
prāṇinō yasya kasyacit ॥ **7.3.24** ॥ 99

ēvamuktastu putrēṇa
viśravā munipuṅgavaḥ ।
vacanaṃ prāha dharmajña
śrūyatāmiti sattama ॥ **7.3.25** ॥ 100

dakṣiṇasyōdadhēstīrē
trikūṭō nāma parvataḥ ।
tasyāgrē tu viśālā sā
mahēndrasya purī yathā ॥ **7.3.26** ॥ 101

laṅkā nāma purī ramyā
nirmitā viśvakarmaṇā ।
rākṣasānāṃ nivāsārthaṃ
yathēndrasyāmarāvatī ॥ **7.3.27** ॥ 102

tatra tvaṃ vasa bhadraṃ tē
laṅkāyāṃ nātra saṃśayaḥ ।

hēmaprākāraparikhā
yantraśastrasamāvṛtā ॥ **7.3.28** ॥ 103

ramaṇīyā purī sā hi
rukmavaidūryatōraṇā ।
rākṣasaiḥ sā parityaktā
purā viṣṇubhayārditaiḥ ॥ **7.3.29** ॥ 104

śūnyā rakṣōgaṇaiḥ sarvai
rasātalatalaṃ gataiḥ ।
śūnyā samprati laṅkā sā
prabhustasyā na vidyatē ॥ **7.3.30** ॥ 105

sa tvaṃ tatra nivāsāya
gaccha putra yathāsukham ।
nirdōṣastatra tē vāsō
na bādhastatra kasyacit ॥ **7.3.31** ॥ 106

ētacchrutvā sa dharmātmā
dharmiṣṭhaṃ vacanaṃ pituḥ ।
nivāsayāmāsa tadā
laṅkāṃ parvatamūrdhani ॥ **7.3.32** ॥ 107

nairṛtānāṃ sahasraistu
hṛṣṭaiḥ pramuditaiḥ sadā ।
acirēṇaiva kālēna
sampūrṇā tasya śāsanāt ॥ **7.3.33** ॥ 108

sa tu tatrāvasat prītō
dharmātmā nairṛtarṣabhaḥ ।

samudraparikhāyāṃ sa
laṅkāyāṃ viśravātmajaḥ ॥ **7.3.34** ॥ 109

kālē kālē tu dharmātmā
puṣpakēṇa dhanēśvaraḥ ।
abhyāgacchad vinītātmā
pitaraṃ mātaraṃ ca hi ॥ **7.3.35** ॥ 110

sa dēvagandharvagaṇairabhiṣṭuta -
stathāpsarōnṛtyavibhūṣitālayaḥ ।
gabhastibhiḥ sūrya ivāvabhāsayan
pituḥ samīpaṃ prayayau sa vittapaḥ ॥ **7.3.36** ॥ 111

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē tṛtīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturthaḥ sargaḥ* ॥

rākṣasavaṃśavarṇanaṃ hētividyutkēśasukēśānāmutpattiḥ

śrutvāgastyēritaṃ vākyaṃ
rāmō vismayamāgataḥ ।
kathamāsīt tu laṅkāyāṃ
sambhavō rakṣasāṃ purā ॥ **7.4.1** ॥ 112

tataḥ śiraḥ kampayitvā
trētāgnisamavigraham ।
tamagastyaṃ muhurdṛṣṭvā
smayamānō'bhyabhāṣata ॥ **7.4.2** ॥ 113

bhagavan pūrvamapyēṣā
laṅkā"sīt piśitāśinām ।
śrutvēdaṃ bhagavadvākyaṃ
jātō mē vismayaḥ paraḥ ॥ **7.4.3** ॥ 114

pulastyavaṃśādudbhūtā
rākṣasā iti naḥ śrutam ।
idānīmanyataścāpi
sambhavaḥ kīrtitastvayā ॥ **7.4.4** ॥ 115

rāvaṇāt kumbhakarṇācca
prahastād vikaṭādapi ।
rāvaṇasya ca putrēbhyaḥ
kiṃ nu tē balavattarāḥ ॥ **7.4.5** *॥* 116

ka ēṣāṃ pūrvakō brahman
kiṃnāmā ca balōtkaṭaḥ ।
aparādhaṃ ca kaṃ prāpya
viṣṇunā drāvitāḥ katham ॥ **7.4.6** *॥* 117

ētad vistarataḥ sarvaṃ
kathayasva mamānagha ।
kutūhalamidaṃ mahyaṃ
nuda bhānuryathā tamaḥ ॥ **7.4.7** *॥* 118

rāghavasya vacaḥ śrutvā
saṃskārālaṅkṛtaṃ śubham ।
atha vismayamānasta -
magastyaḥ prāha rāghavam ॥ **7.4.8** *॥* 119

prajāpatiḥ purā sṛṣṭvā
apaḥ salilasambhavaḥ ।
tāsāṃ gōpāyanē sattvā -
nasṛjat padmasambhavaḥ ॥ **7.4.9** *॥* 120

tē sattvāḥ sattvakartāraṃ
vinītavadupasthitāḥ ।
kiṃ kurma iti bhāṣantaḥ
kṣutpipāsābhayārditāḥ ॥ **7.4.10** *॥* 121

prajāpatistu tān sarvān
pratyāha prahasanniva ।
ābhāṣya vācā yatnēna
rakṣadhvamiti mānada ॥ **7.4.11** ॥ 122

rakṣāma iti tatrānyai -
ryakṣāma iti cāparaiḥ ।
bhuṅkṣitābhuṅkṣitairukta -
statastānāha bhūtakṛt ॥ **7.4.12** ॥ 123

rakṣāma iti yairuktaṃ
rākṣasāstē bhavantu vaḥ ।
yakṣāma iti yairuktaṃ
yakṣā ēva bhavantu vaḥ ॥ **7.4.13** ॥ 124

tatra hētiḥ prahētiśca
bhrātarau rākṣasādhipau ।
madhukaiṭabhasaṅkāśau
babhūvaturarindamau ॥ **7.4.14** ॥ 125

prahētirdhārmikastatra
tapōvanagatastadā ।
hētirdārakriyārthē tu
paraṃ yatnamathākarōt ॥ **7.4.15** ॥ 126

sa kālabhaginīṃ kanyāṃ
bhayāṃ nāma mahābhayām ।
udāvahadamēyātmā
svayamēva mahāmatiḥ ॥ **7.4.16** ॥ 127

sa tasyāṃ janayāmāsa
hētī rākṣasapuṅgavaḥ ।
putraṃ putravatāṃ śrēṣṭhō
vidyutkēśamiti śrutam ॥ **7.4.17** *॥* 128

vidyutkēśō hētiputraḥ
sa dīptārkasamaprabhaḥ ।
vyavardhata mahātējā -
stōyamadhya ivāmbujam ॥ **7.4.18** *॥* 129

sa yadā yauvanaṃ bhadra -
manuprāptō niśācaraḥ ।
tatō dārakriyāṃ tasya
kartuṃ vyavasitaḥ pitā ॥ **7.4.19** *॥* 130

sandhyāduhitaraṃ sō'tha
sandhyātulyāṃ prabhāvataḥ ।
varayāmāsa putrārthaṃ
hētī rākṣasapuṅgavaḥ ॥ **7.4.20** *॥* 131

avaśyamēva dātavyā
parasmai sēti sandhyayā ।
cintayitvā sutā dattā
vidyutkēśāya rāghava ॥ **7.4.21** *॥* 132

sandhyāyāstanayāṃ labdhvā
vidyutkēśō niśācaraḥ ।
ramatē sa tayā sārdhaṃ
paulōmyā maghavāniva ॥ **7.4.22** *॥* 133

kēnacittvatha kālēna
rāma sālakaṭaṅkaṭā ।
vidyutkēśād garbhamāpa
ghanarājirivārṇavāt ॥ **7.4.23** ॥ 134

tataḥ sā rākṣasī garbhaṃ
ghanagarbhasamaprabham ।
prasūtā mandaraṃ gatvā
gaṅgā garbhamivāgnijam ।
samutsṛjya tu sā garbhaṃ
vidyutkēśaratārthinī ॥ **7.4.24** ॥ 135

rēmē tu sārdhaṃ patinā
vismṛtya sutamātmajam ।
utsṛṣṭastu tadā garbhō
ghanaśabdasamasvanaḥ ॥ **7.4.25** ॥ 136

tayōtsṛṣṭaḥ sa tu śiśuḥ
śaradarkasamadyutiḥ ।
nidhāyāsyē svayaṃ muṣṭiṃ
rurōda śanakaistadā ॥ **7.4.26** ॥ 137

tatō vṛṣabhamāsthāya
pārvatyā sahitaḥ śivaḥ ।
vāyumārgēṇa gacchan vai
śuśrāva ruditasvanam ॥ **7.4.27** ॥ 138

apaśyadumayā sārdhaṃ
rudantaṃ rākṣasātmajam ।

kāruṇyabhāvāt pārvatyā
bhavastripurasūdanaḥ ॥ **7.4.28** ॥ 139

taṃ rākṣasātmajaṃ cakrē
māturēva vayaḥsamam ।
amaraṃ caiva taṃ kṛtvā
mahādēvō'kṣarō'vyayaḥ ॥ **7.4.29** ॥ 140

puramākāśagaṃ prādāt
pārvatyāḥ priyakāmyayā ।
umayāpi varō dattō
rākṣasīnāṃ nṛpātmaja ॥ **7.4.30** ॥ 141

sadyōpalabdhirgarbhasya
prasūtiḥ sadya ēva ca ।
sadya ēva vayaḥprāpti -
rmāturēva vayaḥsamam ॥ **7.4.31** ॥ 142

tataḥ sukēśō varadānagarvitaḥ
śriyaṃ prabhōḥ prāpya harasya pārśvataḥ ।
cacāra sarvatra mahān mahāmatiḥ
khagaṃ puraṃ prāpya purandarō yathā ॥ **7.4.32** ॥ 143

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē caturthaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcamaḥ sargaḥ* ॥

sukēśasantatīnāṃ mālyavatsumālimālināṃ santānasya varṇanam

sukēśaṃ dhārmikaṃ dṛṣṭvā
varalabdhaṃ ca rākṣasam ।
grāmaṇīrnāma gandharvō
viśvāvasusamaprabhaḥ ॥ **7.5.1** ॥ 144

tasya dēvavatī nāma
dvitīyā śrīrivātmajā ।
triṣu lōkēṣu vikhyātā
rūpayauvanaśālinī ॥ **7.5.2** ॥ 145

tāṃ sukēśāya dharmātmā
dadau rakṣaḥśriyaṃ yathā ।
varadānakṛtaiśvaryaṃ
sā taṃ prāpya patiṃ priyam ॥ **7.5.3** ॥ 146

āsīd dēvavatī tuṣṭā
dhanaṃ prāpyēva nirdhanaḥ ।

sa tayā saha saṃyuktō
rarāja rajanīcaraḥ ॥ **7.5.4** ॥ 147

añjanādabhiniṣkrāntaḥ
karēṇvēva mahāgajaḥ ।
tataḥ kālē sukēśastu
janayāmāsa rāghava ॥ **7.5.5** ॥ 148

trīn putrāñjanayāmāsa
trētāgnisamavigrahān ।
mālyavantaṃ sumāliṃ ca
māliṃ ca balināṃ varam ॥ **7.5.6** ॥ 149

trīṃstrinētrasamān putrān
rākṣasān rākṣasādhipaḥ ।
trayō lōkā ivāvyagrāḥ
sthitāstraya ivāgnayaḥ ॥ **7.5.7** ॥ 150

trayō mantrā ivātyugrā -
strayō ghōrā ivāmayāḥ ।
trayaḥ sukēśasya sutā -
strētāgnisamatējasaḥ ॥ **7.5.8** ॥ 151

vivṛddhimagamaṃstatra
vyādhayōpēkṣitā iva ।
varaprāptiṃ pitustē tu
jñātvaiśvaryaṃ tapōbalāt ॥ **7.5.9** ॥ 152

tapastaptuṃ gatā mēruṃ
bhrātaraḥ kṛtaniścayāḥ ।

pragṛhya niyamān ghōrān
rākṣasā nṛpasattama ॥ **7.5.10** ॥ 153

vicērustē tapō ghōraṃ
sarvabhūtabhayāvaham ।
satyārjavaśamōpētai -
stapōbhirbhuvi durlabhaiḥ ॥ **7.5.11** ॥ 154

santāpayantastrīn lōkān
sadēvāsuramānuṣān ।
tatō vibhuścaturvaktrō
vimānavaramāśritaḥ ॥ **7.5.12** ॥ 155

sukēśaputrānāmantrya
varadō'smītyabhāṣata ।
brahmāṇaṃ varadaṃ jñātvā
sēndrairdēvagaṇairvṛtam ॥ **7.5.13** ॥ 156

ūcuḥ prāñjalayaḥ sarvē
vēpamānā iva drumāḥ ।
tapasā''rādhitō dēva
yadi nō diśasē varam ॥ **7.5.14** ॥ 157

ajēyāḥ śatruhantāra -
stathaiva cirajīvinaḥ ।
prabhaviṣṇvō bhavāmēti
parasparamanuvratāḥ ॥ **7.5.15** ॥ 158

ēvaṃ bhaviṣyathētyuktvā
sukēśatanayān vibhuḥ ।

sa yayau brahmalōkāya
brahmā brāhmaṇavatsalaḥ ॥ **7.5.16** ॥ 159

varaṃ labdhvā tu tē sarvē
rāma rātriñcarāstadā ।
surāsurān prabādhantē
varadānasunirbhayāḥ ॥ **7.5.17** ॥ 160

tairbādhyamānāstridaśāḥ
sarṣisaṅghāḥ sacāraṇāḥ ।
trātāraṃ nādhigacchanti
nirayasthā yathā narāḥ ॥ **7.5.18** ॥ 161

atha tē viśvakarmāṇaṃ
śilpināṃ varamavyayam ।
ūcuḥ samētya saṃhṛṣṭā
rākṣasā raghusattama ॥ **7.5.19** ॥ 162

ōjastējōbalavatāṃ
mahatāmātmatējasā ।
gṛhakartā bhavānēva
dēvānāṃ hṛdayēpsitam ॥ **7.5.20** ॥ 163

asmākamapi tāvat tvaṃ
gṛhaṃ kuru mahāmatē ।
himavantamupāśritya
mēruṃ mandaramēva vā ॥ **7.5.21** ॥ 164

mahēśvaragṛhaprakhyaṃ
gṛhaṃ naḥ kriyatāṃ mahat ।

viśvakarmā tatastēṣāṃ
rākṣasānāṃ mahābhujaḥ ॥ **7.5.22** ॥ 165

nivāsaṃ kathayāmāsa
śakrasyēvāmarāvatīm ।
dakṣiṇasyōdadhēstīrē
trikūṭō nāma parvataḥ ॥ **7.5.23** ॥ 166

suvēla iti cāpyanyō
dvitīyō rākṣasēśvarāḥ ।
śikharē tasya śailasya
madhyamē'mbudasannibhē ॥ **7.5.24** ॥ 167

śakunairapi duṣprāpēṭ -
aṅkacchinnacaturdiśi ।
triṃśadyōjanavistīrṇā
śatayōjanamāyatā ॥ **7.5.25** ॥ 168

svarṇaprākārasaṃvītā
hēmatōraṇasaṃvṛtā ।
mayā laṅkēti nagarī
śakrājñaptēna nirmitā ॥ **7.5.26** ॥ 169

tasyāṃ vasata durdharṣā
yūyaṃ rākṣasapuṅgavāḥ ।
amarāvatīṃ samāsādya
sēndrā iva divaukasaḥ ॥ **7.5.27** ॥ 170

laṅkādurgaṃ samāsādya
rākṣasairbahubhirvṛtāḥ ।

bhaviṣyatha durādharṣāḥ
śatrūṇāṃ śatrusūdanāḥ ॥ **7.5.28** ॥ 171

viśvakarmavacaḥ śrutvā
tatastē rākṣasōttamāḥ ।
sahasrānucarā bhūtvā
gatvā tāmavasan purīm ॥ **7.5.29** ॥ 172

dṛḍhaprākāraparikhāṃ
haimairgṛhaśatairvṛtām ।
laṅkāmavāpya tē hṛṣṭā
nyavasan rajanīcarāḥ ॥ **7.5.30** ॥ 173

ētasminnēva kālē tu
yathākāmaṃ ca rāghava ।
narmadā nāma gandharvī
babhūva raghunandana ॥ **7.5.31** ॥ 174

tasyāḥ kanyātrayaṃ hyāsī -
ddhīśrīkīrtisamadyuti ।
jyēṣṭhakramēṇa sā tēṣāṃ
rākṣasānāmarākṣasī ॥ **7.5.32** ॥ 175

kanyāstāḥ pradadau hṛṣṭā
pūrṇacandranibhānanāḥ ।
trayāṇāṃ rākṣasēndrāṇāṃ
tisrō gandharvakanyakāḥ ॥ **7.5.33** ॥ 176

dattā mātrā mahābhāgā
nakṣatrē bhagadaivatē ।

kṛtadārāstu tē rāma
sukēśatanayāstadā ॥ **7.5.34** ॥ 177

cikrīḍuḥ saha bhāryābhi -
rapsarōbhirivāmarāḥ ।
tatō mālyavatō bhāryā
sundarī nāma sundarī ॥ **7.5.35** ॥ 178

sa tasyāṃ janayāmāsa
yadapatyaṃ nibōdha tat ।
vajramuṣṭirvirūpākṣō
durmukhaścaiva rākṣasaḥ ॥ **7.5.36** ॥ 179

suptaghnō yajñakōpaśca
mattōnmattau tathaiva ca ।
analā cābhavat kanyā
sundaryāṃ rāma sundarī ॥ **7.5.37** ॥ 180

sumālinō'pi bhāryā''sīt
pūrṇacandranibhānanā ।
nāmnā kētumatī rāma
prāṇēbhyō'pi garīyasī ॥ **7.5.38** ॥ 181

sumālī janayāmāsa
yadapatyaṃ niśācaraḥ ।
kētumatyāṃ mahārāja
tannibōdhānupūrvaśaḥ ॥ **7.5.39** ॥ 182

prahastō'kampanaścaiva
vikaṭaḥ kālikāmukhaḥ ।

dhūmrākṣaścaiva daṇḍaśca
supārśvaśca mahābalaḥ ॥ **7.5.40** ॥ 183

saṃhrādiḥ praghasaścaiva
bhāsakarṇaśca rākṣasaḥ ।
rākā puṣpōtkaṭā caiva
kaikasī ca śucismitāḥ ॥ **7.5.41** ॥ 184

kumbhīnasī ca ityētē sumālēḥ prasavāḥ smṛtāḥ ॥ **7.5.42** ॥ 185

mālēstu vasudā nāma
gandharvī rūpaśālinī ।
bhāryāsīt padmapatrākṣī
svakṣī yakṣīvarōpamā ॥ **7.5.43** ॥ 186

sumālēranujastasyāṃ
janayāmāsa yat prabhō ।
apatyaṃ kathyamānaṃ tu
mayā tvaṃ śṛṇu rāghava ॥ **7.5.44** ॥ 187

analaścānilaścaiva
haraḥ sampātirēva ca ।
ētē vibhīṣaṇāmātyā
mālēyāstē niśācarāḥ ॥ **7.5.45** ॥ 188

tatastu tē rākṣasapuṅgavāstrayō
niśācaraiḥ putraśataiśca saṃvṛtāḥ ।
surān sahēndrānṛṣināgayakṣān
babādhirē tān bahuvīryadarpitāḥ ॥ **7.5.46** ॥ 189

jagadbhramantō'nilavad durāsadā
raṇēṣu mṛtyupratimānatējasaḥ ।
varapradānādapi garvitā bhṛśaṃ
kratukriyāṇāṃ praśamaṅkarāḥ sadā ॥ **7.5.47** ॥ 190

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṣṭhaḥ sargaḥ ॥

bhagavataḥ śivasya saṃmatyā dēvānāṃ rakṣōvadhārthaṃ śrīviṣṇōḥ śaraṇagrahaṇaṃ tataḥ samāśvastānāṃ ca nivartanaṃ dēvānāmupari rakṣasāmākramaṇaṃ dēvānāṃ sāhāyyakaraṇāya śrīviṣṇōrāgamanaṃ ca

tairvadhyamānā dēvāśca
ṛṣayaśca tapōdhanāḥ ।
bhayārtāḥ śaraṇaṃ jagmu -
rdēvadēvaṃ mahēśvaram ॥ **7.6.1** ॥ 191

jagatsṛṣṭyantakartāra -
majamavyaktarūpiṇam ।
ādhāraṃ sarvalōkānā -
mārādhyaṃ paramaṃ gurum ॥ **7.6.2** ॥ 192

tē samētya tu kāmāriṃ
tripurāriṃ trilōcanam ।
ūcuḥ prāñjalayō dēvā
bhayagadgadabhāṣiṇaḥ ॥ **7.6.3** ॥ 193

sukēśaputrairbhagavan
pitāmahavarōddhataiḥ ।
prajādhyakṣa prajāḥ sarvā
bādhyantē ripubādhanaiḥ ॥ **7.6.4** *॥* 194

śaraṇyānyaśaraṇyāni
hyāśramāṇi kṛtāni naḥ ।
svargācca dēvān pracyāvya
svargē krīḍanti dēvavat ॥ **7.6.5** *॥* 195

ahaṃ viṣṇurahaṃ rudrō
brahmāhaṃ dēvarāḍaham ।
ahaṃ yamaśca varuṇa -
ścandrō'haṃ ravirapyaham ॥ **7.6.6** *॥* 196

iti mālī sumālī ca
mālyavāṃścaiva rākṣasāḥ ।
bādhantē samarōddharṣā
yē ca tēṣāṃ puraḥsarāḥ ॥ **7.6.7** *॥* 197

tannō dēva bhayārtānā -
mabhayaṃ dātumarhasi ।
aśivaṃ vapurāsthāya
jahi vai dēvakaṇṭakān ॥ **7.6.8** *॥* 198

ityuktastu suraiḥ sarvaiḥ
kapardī nīlalōhitaḥ ।
sukēśaṃ prati sāpēkṣaḥ
prāha dēvagaṇān prabhuḥ ॥ **7.6.9** *॥* 199

ahaṃ tānna hanişyāmi
mamāvadhyā hi tē'surāḥ ।
kiṃ tu mantraṃ pradāsyāmi
yō vai tān nihanişyati ॥ **7.6.10** ॥ 200

ētamēva samudyōgaṃ
puraskṛtya maharṣayaḥ ।
gacchadhvaṃ śaraṇaṃ viṣṇuṃ
hanişyati sa tān prabhuḥ ॥ **7.6.11** ॥ 201

tatastu jayaśabdēna
pratinandya mahēśvaram ।
viṣṇōḥ samīpamājagmu -
rniśācarabhayārditāḥ ॥ **7.6.12** ॥ 202

śaṅkhacakradharaṃ dēvaṃ
praṇamya bahumānya ca ।
ūcuḥ sambhrāntavad vākyaṃ
sukēśatanayān prati ॥ **7.6.13** ॥ 203

sukēśatanayairdēva
tribhistrētāgnisannibhaiḥ ।
ākramya varadānēna
sthānānyapahatāni naḥ ॥ **7.6.14** ॥ 204

laṅkā nāma purī durgā
trikūṭaśikharē sthitā ।
tatra sthitāḥ prabādhantē
sarvān naḥ kṣaṇadācarāḥ ॥ **7.6.15** ॥ 205

sa tvamasmaddhitārthāya
jahi tān madhusūdana ।
śaraṇaṃ tvāṃ vayaṃ prāptā
gatirbhava surēśvara ॥ **7.6.16** ॥ 206

cakrakṛttāsyakamalān
nivēdaya yamāya vai ।
bhayēṣvabhayadō'smākaṃ
nānyō'sti bhavatā vinā ॥ **7.6.17** ॥ 207

rākṣasān samarē hṛṣṭān
sānubandhān madōddhatān ।
nuda tvaṃ nō bhayaṃ dēva
nīhāramiva bhāskaraḥ ॥ **7.6.18** ॥ 208

ityēvaṃ daivatairuktō
dēvadēvō janārdanaḥ ।
abhayaṃ bhayadō'rīṇāṃ
dattvā dēvānuvāca ha ॥ **7.6.19** ॥ 209

sukēśaṃ rākṣasaṃ jānē
īśānavaradarpitam ।
tāṃścāsya tanayāñjānē
yēṣāṃ jyēṣṭhaḥ sa mālyavān ॥ **7.6.20** ॥ 210

tānahaṃ samatikrānta -
maryādān rākṣasādhamān ।
nihaniṣyāmi saṅkruddhaḥ
surā bhavata vijvarāḥ ॥ **7.6.21** ॥ 211

ityuktāstē surāḥ sarvē
viṣṇunā prabhaviṣṇunā ।
yathāvāsaṃ yayurhṛṣṭāḥ
praśaṃsantō janārdanam ॥ **7.6.22** *॥* 212

vibudhānāṃ samudyōgaṃ
mālyavāṃstu niśācaraḥ ।
śrutvā tau bhrātarau vīrā -
vidaṃ vacanamabravīt ॥ **7.6.23** *॥* 213

amarā ṛṣayaścaiva
saṅgamya kila śaṅkaram ।
asmadvadhaṃ parīpsanta
idaṃ vacanamabruvan ॥ **7.6.24** *॥* 214

sukēśatanayā dēva
varadānabalōddhatāḥ ।
bādhantē'smān samuddṛptā
ghōrarūpāḥ padē padē ॥ **7.6.25** *॥* 215

rākṣasairabhibhūtāḥ smō
na śaktāḥ sma prajāpatē ।
svēṣu sadmasu saṃsthātuṃ
bhayāt tēṣāṃ durātmanām ॥ **7.6.26** *॥* 216

tadasmākaṃ hitārthāya
jahi tāṃśca trilōcana ।
rākṣasān huṅkṛtēnaiva
daha pradahatāṃ vara ॥ **7.6.27** *॥* 217

ityēvaṃ tridaśairuktō
niśamyāndhakasūdanaḥ ।
śiraḥ karaṃ ca dhunvāna
idaṃ vacanamabravīt ॥ **7.6.28** *॥* 218

avadhyā mama tē dēvāḥ
sukēśatanayā raṇē ।
mantraṃ tu vaḥ pradāsyāmi
yastān vai nihaniṣyati ॥ **7.6.29** *॥* 219

yō'sau cakragadāpāṇiḥ
pītavāsā janārdanaḥ ।
harirnārāyaṇaḥ śrīmā -
ñśaraṇaṃ taṃ prapadyatha ॥ **7.6.30** *॥* 220

harādavāpya tē mantraṃ
kāmārimabhivādya ca ।
nārāyaṇālayaṃ prāpya
tasmai sarvaṃ nyavēdayan ॥ **7.6.31** *॥* 221

tatō nārāyaṇēnōktā
dēvā indrapurōgamāḥ ।
surārīstān haniṣyāmi
surā bhavata nirbhayāḥ ॥ **7.6.32** *॥* 222

dēvānāṃ bhayabhītānāṃ
hariṇā rākṣasarṣabhau ।
pratijñātō vadhō'smākaṃ
cintyatāṃ yadiha kṣamam ॥ **7.6.33** *॥* 223

hiraṇyakaśipōrmṛtyu -
ranyēṣāṃ ca suradviṣām ।
namuciḥ kālanēmiśca
saṃhrādō vīrasattamaḥ ॥ **7.6.34** ॥ 224

rādhēyō bahumāyī ca
lōkapālō'tha dhārmikaḥ ।
yamalārjunau ca hārdikyaḥ
śumbhaścaiva niśumbhakaḥ ॥ **7.6.35** ॥ 225

asurā dānavāścaiva
sattvavantō mahābalāḥ ।
sarvē samaramāsādya
na śrūyantē'parājitāḥ ॥ **7.6.36** ॥ 226

sarvaiḥ kratuśatairiṣṭaṃ
sarvē māyāvidastathā ।
sarvē sarvāstrakuśalāḥ
sarvē śatrubhayaṅkarāḥ ॥ **7.6.37** ॥ 227

nārāyaṇēna nihatāḥ
śataśō'tha sahasraśaḥ ।
ētajjñātvā tu sarvēṣāṃ
kṣamaṃ kartumihārhatha ।
duḥkhaṃ nārāyaṇaṃ jētuṃ
yō nō hantumihēcchati ॥ **7.6.38** ॥ 228

tataḥ sumālī mālī ca
śrutvā mālyavatō vacaḥ ।

ūcaturbhrātaraṃ jyēṣṭha -
maśvināviva vāsavam ॥ **7.6.39** ॥ 229

svadhītaṃ dattamiṣṭaṃ ca
aiśvaryaṃ paripālitam ।
āyurnirāmayaṃ prāptaṃ
sudharmaḥ sthāpitaḥ pathi ॥ **7.6.40** ॥ 230

dēvasāgaramakṣōbhyaṃ
śastraiḥ samavagāhya ca ।
jitā dviṣō hyapratimā -
stannō mṛtyukṛtaṃ bhayam ॥ **7.6.41** ॥ 231

nārāyaṇaśca rudraśca
śakraścāpi yamastathā ।
asmākaṃ pramukhē sthātuṃ
sarvē bibhyati sarvadā ॥ **7.6.42** ॥ 232

viṣṇōrdvēṣasya nāstyēva
kāraṇaṃ rākṣasēśvara ।
dēvānāmēva dōṣēṇa
viṣṇōḥ pracalitaṃ manaḥ ॥ **7.6.43** ॥ 233

tasmādadyaiva sahitāḥ
sarvē'nyōnyasamāvṛtāḥ ।
dēvānēva jighāṃsāmō
yēbhyō dōṣaḥ samutthitaḥ ॥ **7.6.44** ॥ 234

ēvaṃ sammantrya balinaḥ
sarvasainyasamāvṛtāḥ ।

udyōgaṃ ghōṣayitvā tu
sarvē nairṛtapuṅgavāḥ ॥ **7.6.45** ॥ 235

yuddhāya niryayuḥ kruddhā
jambhavṛtrādayō yathā ।
iti tē rāma sammantrya
sarvōdyōgēna rākṣasāḥ ॥ **7.6.46** ॥ 236

yuddhāya niryayuḥ sarvē
mahākāyā mahābalāḥ ।
syandanairvāraṇaiścaiva
hayaiśca karisannibhaiḥ ॥ **7.6.47** ॥ 237

kharairgōbhirathōṣṭraiśca
śiśumārairbhujaṅgamaiḥ ।
makaraiḥ kacchapairmīnai -
rvihaṅgairgaruḍōpamaiḥ ॥ **7.6.48** ॥ 238

siṃhairvyāghrairvarāhaiśca
sṛmaraiścamarairapi ।
tyaktvā laṅkāṃ gatāḥ sarvē
rākṣasā balagarvitāḥ ॥ **7.6.49** ॥ 239

prayātā dēvalōkāya
yōddhuṃ daivataśatravaḥ ।
laṅkāviparyayaṃ dṛṣṭvā
yāni laṅkālayānyatha ॥ **7.6.50** ॥ 240

bhūtāni bhayadarśīni
vimanaskāni sarvaśaḥ ।

rathōttamairuhyamānāḥ
śataśō'tha sahasraśaḥ ॥ **7.6.51** ॥ 241

prayātā rākṣasāstūrṇaṃ
dēvalōkaṃ prayatnataḥ ।
rakṣasāmēva mārgēṇa
daivatānyapacakramuḥ ॥ **7.6.52** ॥ 242

bhaumāścaivāntarikṣāśca
kālājñaptā bhayāvahāḥ ।
utpātā rākṣasēndrāṇā -
mabhāvāya samutthitāḥ ॥ **7.6.53** ॥ 243

asthīni mēghā vavṛṣu -
ruṣṇaṃ śōṇitamēva ca ।
vēlāṃ samudrāścōtkrāntā -
ścēluścāpyatha bhūdharāḥ ॥ **7.6.54** ॥ 244

aṭṭahāsān vimuñcantō
ghananādasamasvanāḥ ।
vāśyantyaśca śivāstatra
dāruṇaṃ ghōradarśanāḥ ॥ **7.6.55** ॥ 245

sampatantyatha bhūtāni
dṛśyantē ca yathākramam ।
gṛdhracakraṃ mahaccātra
prajvālōdgāribhirmukhaiḥ ॥ **7.6.56** ॥ 246

rakṣōgaṇasyōpariṣṭāt
paribhramati kālavat ।

kapōtā raktapādāśca
sārikā vidrutā yayuḥ ॥ **7.6.57** ॥ 247

kākā vāśyanti tatraiva
viḍālā vai dvipādayaḥ ।
utpātāṃstānanādṛtya
rākṣasā baladarpitāḥ ॥ **7.6.58** ॥ 248

yāntyēva na nivartantē
mṛtyupāśāvapāśitāḥ ।
mālyavāṃśca sumālī ca
mālī ca sumahābalaḥ ॥ **7.6.59** ॥ 249

purassarā rākṣasānāṃ
jvalitā iva pāvakāḥ ।
mālyavantaṃ tu tē sarvē
mālyavantamivācalam ॥ **7.6.60** ॥ 250

niśācarā āśrayanti
dhātāramiva dēvatāḥ ।
tad balaṃ rākṣasēndrāṇāṃ
mahābhraghananāditam ॥ **7.6.61** ॥ 251

jayēpsayā dēvalōkaṃ
yayau mālivaśē sthitam ।
rākṣasānāṃ samudyōgaṃ
taṃ tu nārāyaṇaḥ prabhuḥ ॥ **7.6.62** ॥ 252

dēvadūtādupaśrutya
cakrē yuddhē tadā manaḥ ।

sa sajjāyudhatūṇīrō
vainatēyōpari sthitaḥ ॥ **7.6.63** ॥ 253

āsādya kavacaṃ divyaṃ
sahasrārkasamadyuti।
ābaddhya śarasampūrṇē
iṣudhī vimalē tadā ॥ **7.6.64** ॥ 254

śrōṇisūtraṃ ca khaḍgaṃ ca
vimalaṃ kamalēkṣaṇaḥ।
śaṅkhacakragadāśārṅga -
khaḍgāṃścaiva varāyudhān ॥ **7.6.65** ॥ 255

suparṇaṃ girisaṅkāśaṃ
vainatēyamathāsthitaḥ।
rākṣasānāmabhāvāya
yayau tūrṇataraṃ prabhuḥ ॥ **7.6.66** ॥ 256

suparṇapṛṣṭhē sa babhau
śyāmaḥ pītāmbarō hariḥ।
kāñcanasya girēḥ śṛṅgē
sataḍittōyadō yathā ॥ **7.6.67** ॥ 257

sa siddhadēvarṣimahōragaiśca
gandharvayakṣairupagīyamānaḥ।
samāsasādāsurasainyaśatru -
ścakrāsiśārṅgāyudhaśaṅkhapāṇiḥ ॥ **7.6.68** ॥ 258

suparṇapakṣānilanunnapakṣaṃ
bhramatpatākaṃ pravikīrṇaśastram।

cacāla tadrākṣasarājasainyaṃ
calōpalaṃ nīlamivācalāgram ॥ **7.6.69** ॥

tataḥ śitaiḥ śōṇitamāṃsarūṣitai -
ryugāntavaiśvānaratulyavigrahaiḥ ।
niśācarāḥ samparivārya mādhavaṃ
varāyudhairnirbibhiduḥ sahasraśaḥ ॥ **7.6.70** ॥

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṣṭhaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptamaḥ sargaḥ* ॥

viṣṇunā rakṣasāṃ saṃhārastēṣāṃ palāyanaṃ ca

nārāyaṇagiriṃ tē tu
garjantō rākṣasāmbudāḥ ।
ardayantō'stravarṣēṇa
varṣēṇēvādrimambudāḥ ॥ **7.7.1** ॥ 261

śyāmāvadātastairviṣṇu -
rnīlairnaktañcarōttamaiḥ ।
vṛtō'ñjanagirīvāyaṃ
varṣamāṇaiḥ payōdharaiḥ ॥ **7.7.2** ॥ 262

śalabhā iva kēdāraṃ
maśakā iva pāvakam ।
yathāmṛtaghaṭaṃ daṃśā
makarā iva cārṇavam ॥ **7.7.3** ॥ 263

tathā rakṣōdhanurmuktā
vajrānilamanōjavāḥ ।
hariṃ viśanti sma śarā
lōkā iva viparyayē ॥ **7.7.4** ॥ 264

syandanaiḥ syandanagatā
gajaiśca gajamūrdhagāḥ ।
aśvārōhāstathāśvaiśca
pādātāścāmbarē sthitāḥ ॥ **7.7.5** *॥* 265

rākṣasēndrā girinibhāḥ
śaraiḥ śaktyṛṣṭitōmaraiḥ ।
nirucchvāsaṃ hariṃ cakruḥ
prāṇāyāmā iva dvijam ॥ **7.7.6** *॥* 266

niśācaraistāḍyamānō
mīnairiva mahōdadhiḥ ।
śārṅgamāyamya durdharṣō
rākṣasēbhyō'sṛjaccharān ॥ **7.7.7** *॥* 267

śaraiḥ pūrṇāyatōtsṛṣṭai -
rvajrakalpairmanōjavaiḥ ।
cicchēda viṣṇurniśitaiḥ
śataśō'tha sahasraśaḥ ॥ **7.7.8** *॥* 268

vidrāvya śaravarṣēṇa
varṣaṃ vāyurivōtthitam ।
pāñcajanyaṃ mahāśaṅkhaṃ
pradadhmau puruṣōttamaḥ ॥ **7.7.9** *॥* 269

sō'mbujō hariṇā dhmātaḥ
sarvaprāṇēna śaṅkharāṭ ।
rarāsa bhīmanirhrāda -
strailōkyaṃ vyathayanniva ॥ **7.7.10** *॥* 270

śaṅkharājaravaḥ sō'tha
trāsayāmāsa rākṣasān ।
mṛgarāja ivāraṇyē
samadāniva kuñjarān ॥ **7.7.11** *॥* 271

na śēkuraśvāḥ saṃsthātuṃ
vimadāḥ kuñjarā'bhavan ।
syandanēbhyaścyutā vīrāḥ
śaṅkharāvitadurbalāḥ ॥ **7.7.12** *॥* 272

śārṅgacāpavinirmuktā
vajratulyānanāḥ śarāḥ ।
vidārya tāni rakṣāṃsi
supuṅkhā viviśuḥ kṣitim ॥ **7.7.13** *॥* 273

bhidyamānāḥ śaraiḥ saṅkhyē
nārāyaṇakaracyutaiḥ ।
nipētū rākṣasā bhūmau
śailā vajrahatā iva ॥ **7.7.14** *॥* 274

vraṇāni paragātrēbhyō
viṣṇucakrakṛtāni hi ।
asṛk kṣaranti dhārābhiḥ
svarṇadhārā ivācalāḥ ॥ **7.7.15** *॥* 275

śaṅkharājaravaścāpi
śārṅgacāparavastathā ।
rākṣasānāṃ ravāṃścāpi
grasatē vaiṣṇavō ravaḥ ॥ **7.7.16** *॥* 276

tēṣāṃ śirōdharān dhūtā -
ñcharadhvajadhanūṃṣi ca ।
rathān patākāstūṇīrāṃ -
ścicchēda sa hariḥ śaraiḥ ॥ **7.7.17** *॥* 277

sūryādiva karā ghōrā
vāryōghā iva sāgarāt ।
parvatādiva nāgēndrā
dhāraughā iva cāmbudāt ॥ **7.7.18** *॥* 278

tathā śārṅgavinirmuktāḥ
śarā nārāyaṇēritāḥ ।
nirdhāvantīṣavastūrṇaṃ
śataśō'tha sahasraśaḥ ॥ **7.7.19** *॥* 279

śarabhēṇa yathā siṃhāḥ
siṃhēna dviradā yathā ।
dviradēna yathā vyāghrā
vyāghrēṇa dvīpinō yathā ॥ **7.7.20** *॥* 280

dvīpinēva yathā śvānaḥ
śunā mārjārakō yathā ।
mārjārēṇa yathā sarpāḥ
sarpēṇa ca yathākhavaḥ ॥ **7.7.21** *॥* 281

tathā tē rākṣasāḥ sarvē
viṣṇunā prabhaviṣṇunā ।
dravanti drāvitāścānyē
śāyitāśca mahītalē ॥ **7.7.22** *॥* 282

rākṣasānāṃ sahasrāṇi
nihatya madhusūdanaḥ ।
vārijaṃ pūrayāmāsa
tōyadaṃ surarāḍiva ॥ **7.7.23** *॥* 283

nārāyaṇaśaratrastaṃ
śaṅkhanādasuvihvalam ।
yayau laṅkāmabhimukhaṃ
prabhagnaṃ rākṣasaṃ balam ॥ **7.7.24** *॥* 284

prabhagnē rākṣasabalē
nārāyaṇaśarāhatē ।
sumālī śaravarṣēṇa
nivavāra raṇē harim ॥ **7.7.25** *॥* 285

sa tu taṃ chādayāmāsa
nīhāra iva bhāskaram ।
rākṣasāḥ sattvasampannāḥ
punardhairyaṃ samādadhuḥ ॥ **7.7.26** *॥* 286

atha sō'bhyapatad rōṣād
rākṣasō baladarpitaḥ ।
mahānādaṃ prakurvāṇō
rākṣasāñjīvayanniva ॥ **7.7.27** *॥* 287

utkṣipya lambābharaṇaṃ
dhunvan karamiva dvipaḥ ।
rarāsa rākṣasō harṣāt
sataḍittōyadō yathā ॥ **7.7.28** *॥* 288

sumālērnardatastasya
śirō jvalitakuṇḍalam।
cicchēda yanturaśvāśca
bhrāntāstasya tu rakṣasaḥ ॥ **7.7.29** ॥ 289

tairaśvairbhrāmyatē bhrāntaiḥ
sumālī rākṣasēśvaraḥ।
indriyāśvaiḥ paribhrāntai -
rdhṛtihīnō yathā naraḥ ॥ **7.7.30** ॥ 290

tatō viṣṇuṃ mahābāhuṃ
prapatantaṃ raṇājirē।
hṛtē sumālēraśvaiśca
rathē viṣṇurathaṃ prati ॥ **7.7.31** ॥ 291

mālī cābhyadravad yuktaḥ
pragṛhya saśaraṃ dhanuḥ।
mālērdhanuścyutā bāṇāḥ
kārtasvaravibhūṣitāḥ ॥ **7.7.32** ॥ 292

viviśurharimāsādya
krauñcaṃ patrarathā iva।
ardyamānaḥ śaraiḥ sō'tha
mālimuktaiḥ sahasraśaḥ ॥ **7.7.33** ॥ 293

cukṣubhē na raṇē viṣṇu -
rjitēndriya ivādhibhiḥ।
atha maurvīsvanaṃ śrutvā
bhagavān bhūtabhāvanaḥ ॥ **7.7.34** ॥ 294

mālinaṃ prati bāṇaughān
sasarjāsigadādharaḥ ।
tē mālidēhamāsādya
vajravidyutprabhāḥ śarāḥ ॥ **7.7.35** ॥ 295

pibanti rudhiraṃ tasya
nāgā iva sudhārasam ।
mālinaṃ vimukhaṃ kṛtvā
śaṅkhacakragadādharaḥ ॥ **7.7.36** ॥ 296

mālimauliṃ dhvajaṃ cāpaṃ
vājinaścāpyapātayat ।
virathastu gadāṃ gṛhya
mālī naktañcarōttamaḥ ॥ **7.7.37** ॥ 297

āpuplavē gadāpāṇi -
rgiryagrādiva kēsarī ।
gadayā garuḍēśāna -
mīśānamiva cāntakaḥ ॥ **7.7.38** ॥ 298

lalāṭadēśē'bhyahanad
vajrēṇēndrō yathācalam ।
gadayābhihatastēna
mālinā garuḍō bhṛśam ॥ **7.7.39** ॥ 299

raṇāt parāṅmukhaṃ dēvaṃ
kṛtavān vēdanāturaḥ ।
parāṅmukhē kṛtē dēvē
mālinā garuḍēna vai ॥ **7.7.40** ॥ 300

udatiṣṭhanmahāśabdō
rakṣasāmabhinardatām ।
rakṣasāṃ ruvatāṃ rāvaṃ
śrutvā harihayānujaḥ ॥ **7.7.41** ॥ 301

tiryagāsthāya saṅkruddhaḥ
pakṣīśē bhagavān hariḥ ।
parāṅmukhō'pyutsasarja
mālēścakraṃ jighāṃsayā ॥ **7.7.42** ॥ 302

tat sūryamaṇḍalābhāsaṃ
svabhāsā bhāsayan nabhaḥ ।
kālacakranibhaṃ cakraṃ
mālēḥ śīrṣamapātayat ॥ **7.7.43** ॥ 303

tacchirō rākṣasēndrasya
cakrōtkṛttaṃ vibhīṣaṇam ।
papāta rudhirōdgāri
purā rāhuśirō yathā ॥ **7.7.44** ॥ 304

tataḥ suraiḥ samprahṛṣṭaiḥ
sarvaprāṇasamīritaḥ ।
siṃhanādaravō muktaḥ
sādhu dēvētivādibhiḥ ॥ **7.7.45** ॥ 305

mālinaṃ nihataṃ dṛṣṭvā
sumālī mālyavānapi ।
sabalau śōkasantaptau
laṅkāmēva pradhāvitau ॥ **7.7.46** ॥ 306

garuḍastu samāśvastaḥ
sannivṛtya yathā purā ।
rākṣasān drāvayāmāsa
pakṣavātēna kōpitaḥ ॥ **7.7.47** *॥* 307

cakrakṛttāsyakamalā
gadāsañcūrṇitōrasaḥ ।
lāṅgalaglapitagrīvā
musalairbhinnamastakāḥ ॥ **7.7.48** *॥* 308

kēciccaivāsinā chinnā -
stathānyē śaratāḍitāḥ ।
nipēturambarāt tūrṇaṃ
rākṣasāḥ sāgarāmbhasi ॥ **7.7.49** *॥* 309

nārāyaṇō'pīṣuvarāśanībhi -
rvidārayāmāsa dhanurvimuktaiḥ ।
naktañcarān dhūtavimuktakēśān
yathāśanībhiḥ sataḍinmahābhraḥ ॥ **7.7.50** *॥* 310

bhinnātapatraṃ patamānaśastraṃ
śarairapadhvastavinītavēṣam ।
viniḥsṛtāntraṃ bhayalōlanētraṃ
balaṃ tadunmattataraṃ babhūva ॥ **7.7.51** *॥* 311

siṃhārditānāmiva kuñjarāṇāṃ
niśācarāṇāṃ saha kuñjarāṇām ।
ravāśca vēgāśca samaṃ babhūvuḥ
purāṇasiṃhēna vimarditānām ॥ **7.7.52** *॥* 312

tē vāryamāṇā haribāṇajālaiḥ
svabāṇajālāni samutsṛjantaḥ ।
dhāvanti naktañcarakālamēghā
vāyupraṇunnā iva kālamēghāḥ ॥ **7.7.53** ॥ 313

cakraprahārairvinikṛttaśīrṣāḥ
sañcūrṇitāṅgāśca gadāprahāraiḥ ।
asiprahārairdvividhāvibhinnāḥ
patanti śailā iva rākṣasēndrāḥ ॥ **7.7.54** ॥ 314

vilambamānairmaṇihārakuṇḍalai -
rniśācarairnīlabalāhakōpamaiḥ ।
nipātyamānairdadṛśē nirantaraṃ
nipātyamānairiva nīlaparvataiḥ ॥ **7.7.55** ॥ 315

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭamaḥ sargaḥ* ॥

mālyavatō yuddhaṃ parājayaśca sumāliprabhṛtīnāṃ rakṣasāṃ rasātalē pravēśaḥ

hanyamānē balē tasmin
padmanābhēna pṛṣṭhataḥ ।
mālyavān sannivṛttō'tha
vēlāmētya ivārṇavaḥ ॥ **7.8.1** ॥ 316

saṃraktanayanaḥ krōdhā -
ccalanmaulirniśācaraḥ ।
padmanābhamidaṃ prāha
vacanaṃ puruṣōttamam ॥ **7.8.2** ॥ 317

nārāyaṇa na jānīṣē
kṣātradharmaṃ purātanam ।
ayuddhamanasō bhītā -
nasmān haṃsi yathētaraḥ ॥ **7.8.3** ॥ 318

parāṅmukhavadhaṃ pāpaṃ
yaḥ karōti surēśvara ।

sa hantā na gataḥ svargaṃ
labhatē puṇyakarmaṇām ॥ **7.8.4** ॥ 319

yuddhaśraddhāthavā tē'sti
śaṅkhacakragadādhara ।
ahaṃ sthitō'smi paśyāmi
balaṃ darśaya yat tava ॥ **7.8.5** ॥ 320

mālyavantaṃ sthitaṃ dṛṣṭvā
mālyavantamivācalam ।
uvāca rākṣasēndraṃ taṃ
dēvarājānujō balī ॥ **7.8.6** ॥ 321

yuṣmattō bhayabhītānāṃ
dēvānāṃ vai mayābhayam ।
rākṣasōtsādanaṃ dattaṃ
tadētadanupālyatē ॥ **7.8.7** ॥ 322

prāṇairapi priyaṃ kāryaṃ
dēvānāṃ hi sadā mayā ।
sō'haṃ vō nihaniṣyāmi
rasātalagatānapi ॥ **7.8.8** ॥ 323

dēvadēvaṃ bruvāṇaṃ taṃ
raktāmburuhalōcanam ।
śaktyā bibhēda saṅkruddhō
rākṣasēndrō bhujāntarē ॥ **7.8.9** ॥ 324

mālyavadbhujanirmuktā
śaktirghaṇṭākṛtasvanā ।

harērurasi babhrāja
mēghasthēva śatahradā ॥ **7.8.10** ॥ 325

tatastāmēva cōtkṛṣya
śaktiṃ śaktidharapriyaḥ ।
mālyavantaṃ samuddiśya
cikṣēpāmburuhēkṣaṇaḥ ॥ **7.8.11** ॥ 326

skandōtsṛṣṭēva sā śakti -
rgōvindakaraniḥsṛtā ।
kāṅkṣantī rākṣasaṃ prāyā -
nmahōlkēvāñjanācalam ॥ **7.8.12** ॥ 327

sā tasyōrasi vistīrṇē
hārabhārāvabhāsitē ।
āpatad rākṣasēndrasya
girikūṭa ivāśaniḥ ॥ **7.8.13** ॥ 328

tayā bhinnatanutrāṇaḥ
prāviśad vipulaṃ tamaḥ ।
mālyavān punarāśvasta -
stasthau giririvācalaḥ ॥ **7.8.14** ॥ 329

tataḥ kālāyasaṃ śūlaṃ
kaṇṭakairbahubhiścitam ।
pragṛhyābhyahanad dēvaṃ
stanayōrantarē dṛḍham ॥ **7.8.15** ॥ 330

tathaiva raṇaraktastu
muṣṭinā vāsavānujam ।

tāḍayitvā dhanurmātra -
mapakrāntō niśācaraḥ ॥ **7.8.16** ॥ 331

tatō'mbarē mahāñchabdaḥ
sādhusādhviti cōtthitaḥ ।
āhatya rākṣasō viṣṇuṃ
garuḍaṃ cāpyatāḍayat ॥ **7.8.17** ॥ 332

vainatēyastataḥ kruddhaḥ
pakṣavātēna rākṣasam ।
vyapōhad balavān vāyuḥ
śuṣkaparṇacayaṃ yathā ॥ **7.8.18** ॥ 333

dvijēndrapakṣavātēna
drāvitaṃ dṛśya pūrvajam ।
sumālī svabalaiḥ sārdhaṃ
laṅkāmabhimukhō yayau ॥ **7.8.19** ॥ 334

pakṣavātabalōdbhūtō
mālyavānapi rākṣasaḥ ।
svabalēna samāgamya
yayau laṅkāṃ hriyā vṛtaḥ ॥ **7.8.20** ॥ 335

ēvaṃ tē rākṣasā rāma
hariṇā kamalēkṣaṇa ।
bahuśaḥ saṃyugē bhagnā
hatapravaranāyakāḥ ॥ **7.8.21** ॥ 336

aśaknuvantastē viṣṇuṃ
pratiyōddhuṃ balārditāḥ ।

tyaktvā laṅkāṃ gatā vastuṃ
pātālaṃ sahapatnayaḥ ॥ **7.8.22** ॥ 337

sumālinaṃ samāsādya
rākṣasaṃ raghusattama ।
sthitāḥ prakhyātavīryāstē
vaṃśē sālakaṭaṅkaṭē ॥ **7.8.23** ॥ 338

yē tvayā nihatāstē tu
paulastyā nāma rākṣasāḥ ।
sumālī mālyavān mālī
yē ca tēṣāṃ puraḥsarāḥ ।
sarva ētē mahābhāgā
rāvaṇād balavattarāḥ ॥ **7.8.24** ॥ 339

na cānyō rākṣasān hantā
surārīn dēvakaṇṭakān ।
ṛtē nārāyaṇaṃ dēvaṃ
śaṅkhacakragadādharam ॥ **7.8.25** ॥ 340

bhavān nārāyaṇō dēva -
ścaturbāhuḥ sanātanaḥ ।
rākṣasān hantumutpannō
hyajayyaḥ prabhuravyayaḥ ॥ **7.8.26** ॥ 341

naṣṭadharmavyavasthānāṃ
kālē kālē prajākaraḥ ।
utpadyatē dasyuvadhē
śaraṇāgatavatsalaḥ ॥ **7.8.27** ॥ 342

ēṣā mayā tava narādhipa rākṣasānā -
mutpattiradya kathitā sakalā yathāvat ।
bhūyō nibōdha raghusattama rāvaṇasya
janmaprabhāvamatulaṃ sasutasya sarvam ॥ **7.8.28** ॥ 343

cirāt sumālī vyacarad rasātalaṃ
sa rākṣasō viṣṇubhayārditastadā ।
putraiśca pautraiśca samanvitō balī
tatastu laṅkāmavasad dhanēśvaraḥ ॥ **7.8.29** ॥ 344

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navamaḥ sargaḥ* ॥

rāvaṇaprabhṛtīnāṃ janma tēṣāṃ tapaḥkaraṇārthaṃ gōkarṇāśramē pravēśaḥ

kasyacit tvatha kālasya
sumālī nāma rākṣasaḥ ।
rasātalānmartyalōkaṃ
sarvaṃ vai vicacāra ha ॥ **7.9.1** ॥ 345

nīlajīmūtasaṅkāśa -
staptakāñcanakuṇḍalaḥ ।
kanyāṃ duhitaraṃ gṛhya
vinā padmamiva śriyam ॥ **7.9.2** ॥ 346

rākṣasēndraḥ sa tu tadā
vicaran vai mahītalē ।
tadāpaśyat sa gacchantaṃ
puṣpakēṇa dhanēśvaram ॥ **7.9.3** ॥ 347

gacchantaṃ pitaraṃ draṣṭuṃ
pulastyatanayaṃ vibhum ।

taṃ dṛṣṭvāmarasaṅkāśaṃ
gacchantaṃ pāvakōpamam ॥ **7.9.4** ॥ 348

rasātalaṃ praviṣṭaḥ sa -
nmartyalōkāt savismayaḥ ।
ityēvaṃ cintayāmāsa
rākṣasānāṃ mahāmatiḥ ॥ **7.9.5** ॥ 349

kiṃ kṛtvā śrēya ityēvaṃ
vardhēmahi kathaṃ vayam ।
athābravīt sutāṃ rakṣaḥ
kaikasīṃ nāma nāmataḥ ॥ **7.9.6** ॥ 350

putri pradānakālō'yaṃ
yauvanaṃ vyativartatē ।
pratyākhyānācca bhītaistvaṃ
na varaiḥ pratigṛhyasē ॥ **7.9.7** ॥ 351

tvatkṛtē ca vayaṃ sarvē
yantritā dharmabuddhayaḥ ।
tvaṃ hi sarvaguṇōpētā
śrīḥ sākṣādiva putrikē ॥ **7.9.8** ॥ 352

kanyāpitṛtvaṃ duḥkhaṃ hi
sarvēṣāṃ mānakāṅkṣiṇām ।
na jñāyatē ca kaḥ kanyāṃ
varayēditi kanyakē ॥ **7.9.9** ॥ 353

mātuḥ kulaṃ pitṛkulaṃ
yatra caiva ca dīyatē ।

kulatrayaṃ sadā kanyā
saṃśayē sthāpya tiṣṭhati ॥ **7.9.10** ॥ 354

sā tvaṃ munivaraṃ śrēṣṭhaṃ
prajāpatikulōdbhavam ।
bhaja viśravasaṃ putri
paulastyaṃ varaya svayam ॥ **7.9.11** ॥ 355

īdṛśāstē bhaviṣyanti
putrāḥ putri na saṃśayaḥ ।
tējasā bhāskarasamō
yādṛśō'yaṃ dhanēśvaraḥ ॥ **7.9.12** ॥ 356

sā tu tad vacanaṃ śrutvā
kanyakā pitṛgauravāt ।
tatra gatvā ca sā tasthau
viśravā yatra tapyatē ॥ **7.9.13** ॥ 357

ētasminnantarē rāma
pulastyatanayō dvijaḥ ।
agnihōtramupātiṣṭha -
ccaturtha iva pāvakaḥ ॥ **7.9.14** ॥ 358

avicintya tu tāṃ vēlāṃ
dāruṇāṃ pitṛgauravāt ।
upasṛtyāgratastasya
caraṇādhōmukhī sthitā ॥ **7.9.15** ॥ 359

vilikhantī muhurbhūmi -
maṅguṣṭhāgrēṇa bhāminī ।

sa tu tāṃ vīkṣya suśrōṇīṃ
pūrṇacandranibhānanām ॥ **7.9.16** ॥ 360

abravīt paramōdārō
dīpyamānāṃ svatējasā ।
bhadrē kasyāsi duhitā
kutō vā tvamihāgatā ॥ **7.9.17** ॥ 361

kiṃ kāryaṃ kasya vā hētōstattvatō brūhi śōbhanē ॥ **7.9.18** ॥ 362

ēvamuktā tu sā kanyā
kṛtāñjalirathābravīt ।
ātmaprabhāvēṇa munē
jñātumarhasi mē matam ॥ **7.9.19** ॥ 363

kiṃ tu māṃ viddhi brahmarṣē
śāsanāt piturāgatām ।
kaikasī nāma nāmnāhaṃ
śēṣaṃ tvaṃ jñātumarhasi ॥ **7.9.20** ॥ 364

sa tu gatvā munirdhyānaṃ
vākyamētaduvāca ha ।
vijñātaṃ tē mayā bhadrē
kāraṇaṃ yanmanōgatam ॥ **7.9.21** ॥ 365

sutābhilāṣō mattastē
mattamātaṅgagāmini ।
dāruṇāyāṃ tu vēlāyāṃ
yasmāt tvaṃ māmupasthitā ॥ **7.9.22** ॥ 366

śṛṇu tasmāt sutān bhadrē
yādṛśāñjanayiṣyasi ।
dāruṇān dāruṇākārān
dāruṇābhijanapriyān ॥ **7.9.23** *॥* 367

prasaviṣyasi suśrōṇi
rākṣasān krūrakarmaṇaḥ ।
sā tu tadvacanaṃ śrutvā
praṇipatyābravīd vacaḥ ॥ **7.9.24** *॥* 368

bhagavannīdṛśān putrāṃ -
stvattō'haṃ brahmavādinaḥ ।
nēcchāmi sudurācārān
prasādaṃ kartumarhasi ॥ **7.9.25** *॥* 369

kanyayā tvēvamuktastu
viśravā munipuṅgavaḥ ।
uvāca kaikasīṃ bhūyaḥ
pūrṇēnduriva rōhiṇīm ॥ **7.9.26** *॥* 370

paścimō yastava sutō
bhaviṣyati śubhānanē ।
mama vaṃśānurūpaḥ sa
dharmātmā ca na saṃśayaḥ ॥ **7.9.27** *॥* 371

ēvamuktā tu sā kanyā
rāma kālēna kēnacit ।
janayāmāsa bībhatsaṃ
rakṣōrūpaṃ sudāruṇam ॥ **7.9.28** *॥* 372

daśagrīvaṃ mahādaṃṣṭraṃ
nīlāñjanacayōpamam ।
tāmrōṣṭhaṃ viṃśatibhujaṃ
mahāsyaṃ dīptamūrdhajam ॥ **7.9.29** ॥ 373

tasmiñjātē tatastasmin
sajvālakavalāḥ śivāḥ ।
kravyādāścāpasavyāni
maṇḍalāni pracakramuḥ ॥ **7.9.30** ॥ 374

vavarṣa rudhiraṃ dēvō
mēghāśca kharaniḥsvanāḥ ।
prababhau na ca sūryō vai
mahōlkāścāpatan bhuvi ॥ **7.9.31** ॥ 375

cakampē jagatī caiva
vavurvātāḥ sudāruṇāḥ ।
akṣōbhyaḥ kṣubhitaścaiva
samudraḥ saritāṃ patiḥ ॥ **7.9.32** ॥ 376

atha nāmākarōt tasya
pitāmahasamaḥ pitā ।
daśagrīvaḥ prasūtō'yaṃ
daśagrīvō bhaviṣyati ॥ **7.9.33** ॥ 377

tasya tvanantaraṃ jātaḥ
kumbhakarṇō mahābalaḥ ।
pramāṇād yasya vipulaṃ
pramāṇaṃ nēha vidyatē ॥ **7.9.34** ॥ 378

tataḥ śūrpaṇakhā nāma
sañjajñē vikṛtānanā ।
vibhīṣaṇaśca dharmātmā
kaikasyāḥ paścimaḥ sutaḥ ॥ **7.9.35** ॥ 379

tasmin jātē mahāsattvē
puṣpavarṣaṃ papāta ha ।
nabhaḥsthānē dundubhayō
dēvānāṃ prāṇadaṃstathā ।
vākyaṃ caivāntarikṣē ca
sādhu sādhviti tat tadā ॥ **7.9.36** ॥ 380

tau tu tatra mahāraṇyē
vavṛdhātē mahaujasau ।
kumbhakarṇadaśagrīvau
lōkōdvēgakarau tadā ॥ **7.9.37** ॥ 381

kumbhakarṇaḥ pramattastu
maharṣīn dharmavatsalān ।
trailōkyē nityāsantuṣṭō
bhakṣayan vicacāra ha ॥ **7.9.38** ॥ 382

vibhīṣaṇastu dharmātmā
nityaṃ dharmavyavasthitaḥ ।
svādhyāyaniyatāhāra
uvāsa vijitēndriyaḥ ॥ **7.9.39** ॥ 383

atha vaiśravaṇō dēva -
statra kālēna kēnacit ।

āgataḥ pitaraṃ draṣṭuṃ
puṣpakēṇa dhanēśvaraḥ ॥ **7.9.40** ॥ 384

taṃ dṛṣṭvā kaikasī tatra
jvalantamiva tējasā ।
āgamya rākṣasī tatra
daśagrīvamuvāca ha ॥ **7.9.41** ॥ 385

putra vaiśravaṇaṃ paśya
bhrātaraṃ tējasā vṛtam ।
bhrātṛbhāvē samē cāpi
paśyātmānaṃ tvamīdṛśam ॥ **7.9.42** ॥ 386

daśagrīva tathā yatnaṃ
kuruṣvāmitavikrama ।
yathā tvamapi mē putra
bhavērvaiśravaṇōpamaḥ ॥ **7.9.43** ॥ 387

mātustad vacanaṃ śrutvā
daśagrīvaḥ pratāpavān ।
amarṣamatulaṃ lēbhē
pratijñāṃ cākarōt tadā ॥ **7.9.44** ॥ 388

satyaṃ tē pratijānāmi
bhrātṛtulyō'dhikō'pi vā ।
bhaviṣyāmyōjasā caiva
santāpaṃ tyaja hṛdgatam ॥ **7.9.45** ॥ 389

tataḥ krōdhēna tēnaiva
daśagrīvaḥ sahānujaḥ ।

cikīrṣurduṣkaraṃ karma
tapasē dhṛtamānasaḥ ॥ **7.9.46** ॥ 390

prāpsyāmi tapasā kāma -
miti kṛtvādhyavasya ca ।
āgacchadātmasiddhyarthaṃ
gōkarṇasyāśramaṃ śubham ॥ **7.9.47** ॥ 391

sa rākṣasastatra sahānujastadā
tapaścacārātulamugravikramaḥ ।
atōṣayaccāpi pitāmahaṃ vibhuṃ
dadau sa tuṣṭaśca varāñjayāvahān ॥ **7.9.48** ॥ 392

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē navamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśamaḥ sargaḥ* ॥

rāvaṇādīnāṃ tapō varaprāptiśca

athābravīnmuniṃ rāmaḥ
kathaṃ tē bhrātarō vanē ।
kīdṛśaṃ tu tadā brahmaṃ -
stapastēpurmahābalāḥ ॥ **7.10.1** ॥ 393

agastyastvabravīt tatra
rāmaṃ suprītamānasam ।
tāṃstān dharmavidhīṃstatra
bhrātarastē samāviśan ॥ **7.10.2** ॥ 394

kumbhakarṇastatō yattō
nityaṃ dharmapathē sthitaḥ ।
tatāpa grīṣmakālē tu
pañcāgnīn paritaḥ sthitaḥ ॥ **7.10.3** ॥ 395

mēghāmbusiktō varṣāsu
vīrāsanamasēvata ।
nityaṃ ca śiśirē kālē
jalamadhyapratiśrayaḥ ॥ **7.10.4** ॥ 396

ēvaṃ varṣasahasrāṇi
daśa tasyāpacakramuḥ ।
dharmē prayatamānasya
satpathē niṣṭhitasya ca ॥ **7.10.5** *॥* 397

vibhīṣaṇastu dharmātmā
nityaṃ dharmaparaḥ śuciḥ ।
pañcavarṣasahasrāṇi
pādēnaikēna tasthivān ॥ **7.10.6** *॥* 398

samāptē niyamē tasya
nanṛtuścāpsarōgaṇāḥ ।
papāta puṣpavarṣaṃ ca
tuṣṭuvuścāpi dēvatāḥ ॥ **7.10.7** *॥* 399

pañcavarṣasahasrāṇi
sūryaṃ caivānvavartata ।
tasthau cōrdhvaśirōbāhuḥ
svādhyāyē dhṛtamānasaḥ ॥ **7.10.8** *॥* 400

ēvaṃ vibhīṣaṇasyāpi
svargasthasyēva nandanē ।
daśavarṣasahasrāṇi
gatāni niyatātmanaḥ ॥ **7.10.9** *॥* 401

daśavarṣasahasraṃ tu
nirāhārō daśānanaḥ ।
pūrṇē varṣasahasrē tu
śiraścāgnau juhāva saḥ ॥ **7.10.10** *॥* 402

ēvaṃ varṣasahasrāṇi
nava tasyāticakramuḥ ।
śirāṃsi nava cāpyasya
praviṣṭāni hutāśanam ॥ **7.10.11** *॥* 403

atha varṣasahasrē tu
daśamē daśamaṃ śiraḥ ।
chēttukāmē daśagrīvē
prāptastatra pitāmahaḥ ॥ **7.10.12** *॥* 404

pitāmahastu suprītaḥ
sārdhaṃ dēvairupasthitaḥ ।
tava tāvad daśagrīva
prītō'smītyabhyabhāṣata ॥ **7.10.13** *॥* 405

śīghraṃ varaya dharmajña
varō yastē'bhikāṅkṣitaḥ ।
kaṃ tē kāmaṃ karōmyadya
na vṛthā tē pariśramaḥ ॥ **7.10.14** *॥* 406

athābravīd daśagrīvaḥ
prahṛṣṭēnāntarātmanā ।
praṇamya śirasā dēvaṃ
harṣagadgadayā girā ॥ **7.10.15** *॥* 407

bhagavan prāṇināṃ nityaṃ
nānyatra maraṇād bhayam ।
nāsti mṛtyusamaḥ śatru -
ramaratvamahaṃ vṛṇē ॥ **7.10.16** *॥* 408

ēvamuktastadā brahmā
daśagrīvamuvāca ha ।
nāsti sarvāmaratvaṃ tē
varamanyaṃ vṛṇīṣva mē ॥ **7.10.17** *॥* 409

ēvamuktē tadā rāma
brahmaṇā lōkakartṛṇā ।
daśagrīva uvācēdaṃ
kṛtāñjalirathāgrataḥ ॥ **7.10.18** *॥* 410

suparṇanāgayakṣāṇāṃ
daityadānavarakṣasām ।
avadhyō'haṃ prajādhyakṣa
dēvatānāṃ ca śāśvata ॥ **7.10.19** *॥* 411

nahi cintā mamānyēṣu
prāṇiṣvamarapūjita ।
tṛṇabhūtā hi tē manyē
prāṇinō mānuṣādayaḥ ॥ **7.10.20** *॥* 412

ēvamuktastu dharmātmā
daśagrīvēṇa rakṣasā ।
uvāca vacanaṃ dēvaḥ
saha dēvaiḥ pitāmahaḥ ॥ **7.10.21** *॥* 413

bhaviṣyatyēvamētat tē
vacō rākṣasapuṅgava ।
ēvamuktvā tu taṃ rāma
daśagrīvaṃ pitāmahaḥ ॥ **7.10.22** *॥* 414

śṛṇu cāpi varō bhūyaḥ
prītasyēha śubhō mama ।
hutāni yāni śīrṣāṇi
pūrvamagnau tvayānagha ॥ **7.10.23** ॥ 415

punastāni bhaviṣyanti
tathaiva tava rākṣasa ।
vitarāmīha tē saumya
varaṃ cānyaṃ durāsadam ॥ **7.10.24** ॥ 416

chandatastava rūpaṃ ca
manasā yad yathēpsitam ।
ēvaṃ pitāmahōktasya
daśagrīvasya rakṣasaḥ ॥ **7.10.25** ॥ 417

agnau hutāni śīrṣāṇi
punastānyutthitāni vai ।
ēvamuktvā tu taṃ rāma
daśagrīvaṃ pitāmahaḥ ॥ **7.10.26** ॥ 418

vibhīṣaṇamathōvāca
vākyaṃ lōkapitāmahaḥ ।
vibhīṣaṇa tvayā vatsa
dharmasaṃhitabuddhinā ॥ **7.10.27** ॥ 419

parituṣṭō'smi dharmātman
varaṃ varaya suvrata ।
vibhīṣaṇastu dharmātmā
vacanaṃ prāha sāñjaliḥ ॥ **7.10.28** ॥ 420

vṛtaḥ sarvaguṇairnityaṃ
candramā raśmibhiryathā ।
bhagavan kṛtakṛtyō'haṃ
yanmē lōkaguruḥ svayam ॥ **7.10.29** *॥* 421

prītēna yadi dātavyō
varō mē śṛṇu suvrata ।
paramāpadgatasyāpi
dharmē mama matirbhavēt ॥ **7.10.30** *॥* 422

aśikṣitaṃ ca brahmāstraṃ
bhagavan pratibhātu mē ।
yā yā mē jāyatē buddhi -
ryēṣu yēṣvāśramēṣu ca ॥ **7.10.31** *॥* 423

sā sā bhavatu dharmiṣṭhā
taṃ taṃ dharmaṃ ca pālayē ।
ēṣa mē paramōdārō
varaḥ paramakō mataḥ ॥ **7.10.32** *॥* 424

nahi dharmābhiraktānāṃ
lōkē kiñcana durlabham ।
punaḥ prajāpatiḥ prītō
vibhīṣaṇamuvāca ha ॥ **7.10.33** *॥* 425

dharmiṣṭhastvaṃ yathā vatsa
tathā caitad bhaviṣyati ।
yasmād rākṣasayōnau tē
jātasyāmitranāśana ॥ **7.10.34** *॥* 426

nādharmē jāyatē buddhi -
ramaratvaṃ dadāmi tē ।
ityuktvā kumbhakarṇāya
varaṃ dātumavasthitam ॥ **7.10.35** *॥* 427

prajāpatiṃ surāḥ sarvē
vākyaṃ prāñjalayō'bruvan ।
na tāvat kumbhakarṇāya
pradātavyō varastvayā ॥ **7.10.36** *॥* 428

jānīṣē hi yathā lōkāṃ -
strāsayatyēṣa durmatiḥ ।
nandanē'psarasaḥ sapta
mahēndrānucarā daśa ॥ **7.10.37** *॥* 429

anēna bhakṣitā brahma -
nnṛṣayō mānuṣāstathā ।
alabdhavarapūrvēṇa
yat kṛtaṃ rākṣasēna tu ॥ **7.10.38** *॥* 430

yadyēṣa varalabdhaḥ syād
bhakṣayēd bhuvanatrayam ।
varavyājēna mōhō'smai
dīyatāmamitaprabha ॥ **7.10.39** *॥* 431

lōkānāṃ svasti caivaṃ syād
bhavēdasya ca sammatiḥ ।
ēvamuktaḥ surairbrahmā -
cintayat padmasambhavaḥ ॥ **7.10.40** *॥* 432

cintitā cōpatasthē'sya
pārśvaṃ dēvī sarasvatī ।
prāñjaliḥ sā tu pārśvasthā
prāha vākyaṃ sarasvatī ॥ **7.10.41** *॥* 433

iyamasmyāgatā dēva
kiṃ kāryaṃ karavāṇyaham ।
prajāpatistu tāṃ prāptāṃ
prāha vākyaṃ sarasvatīm ॥ **7.10.42** *॥* 434

vāṇi tvaṃ rākṣasēndrasya
bhava vāgdēvatēpsitā ।
tathētyuktvā praviṣṭā sā
prajāpatirathābravīt ॥ **7.10.43** *॥* 435

kumbhakarṇa mahābāhō
varaṃ varaya yō mataḥ ।
kumbhakarṇastu tadvākyaṃ
śrutvā vacanamabravīt ॥ **7.10.44** *॥* 436

svaptuṃ varṣāṇyanēkāni
dēvadēva mamēpsitam ।
ēvamastviti taṃ cōktvā
prāyād brahmā suraiḥ samam ॥ **7.10.45** *॥* 437

dēvī sarasvatī caiva
rākṣasaṃ taṃ jahau punaḥ ।
brahmaṇā saha dēvēṣu
gatēṣu ca nabhaḥsthalam ॥ **7.10.46** *॥* 438

vimuktō'sau sarasvatyā
svāṃ saṃjñāṃ ca tatō gataḥ ।
kumbhakarṇastu duṣṭātmā
cintayāmāsa duḥkhitaḥ ॥ **7.10.47** ॥ 439

īdṛśaṃ kimidaṃ vākyaṃ
mamādya vadanāccyutam ।
ahaṃ vyāmōhitō dēvai -
riti manyē tadāgataiḥ ॥ **7.10.48** ॥ 440

ēvaṃ labdhavarāḥ sarvē
bhrātarō dīptatējasaḥ ।
ślēṣmātakavanaṃ gatvā
tatra tē nyavasan sukham ॥ **7.10.49** ॥ 441

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē daśamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādaśaḥ sargaḥ* ॥

rāvaṇasya sandēśaṃ śrutvā piturājñayā laṅkāṃ hitvā kubērasya kailāsē gamanaṃ laṅkāyāṃ rāvaṇasyābhiṣēkō rakṣasāṃ vāsaśca

sumālī varalabdhāṃstu
jñātvā caitān niśācarān ।
udatiṣṭhad bhayaṃ tyaktvā
sānugaḥ sa rasātalāt ॥ **7.11.1** ॥ 442

mārīcaśca prahastaśca
virūpākṣō mahōdaraḥ ।
udatiṣṭhan susaṃrabdhāḥ
sacivāstasya rakṣasaḥ ॥ **7.11.2** ॥ 443

sumālī sacivaiḥ sārdhaṃ
vṛtō rākṣasapuṅgavaiḥ ।
abhigamya daśagrīvaṃ
pariṣvajyēdamabravīt ॥ **7.11.3** ॥ 444

diṣṭyā tē vatsa samprāpta -
ścintitō'yaṃ manōrathaḥ ।

yastvaṃ tribhuvanaśrēṣṭhā -
llabdhavān varamuttamam ॥ **7.11.4** ॥ 445

yatkṛtē ca vayaṃ laṅkāṃ
tyaktvā yātā rasātalam ।
tadgataṃ nō mahābāhō
mahadviṣṇukṛtaṃ bhayam ॥ **7.11.5** ॥ 446

asakṛt tadbhayād bhagnāḥ
parityajya svamālayam ।
vidrutāḥ sahitāḥ sarvē
praviṣṭāḥ sma rasātalam ॥ **7.11.6** ॥ 447

asmadīyā ca laṅkēyaṃ
nagarī rākṣasōṣitā ।
nivēśitā tava bhrātrā
dhanādhyakṣēṇa dhīmatā ॥ **7.11.7** ॥ 448

yadi nāmātra śakyaṃ syāt
sāmnā dānēna vānagha ।
tarasā vā mahābāhō
pratyānētuṃ kṛtaṃ bhavēt ॥ **7.11.8** ॥ 449

tvaṃ ca laṅkēśvarastāta
bhaviṣyasi na saṃśayaḥ ।
tvayā rākṣasavaṃśō'yaṃ
nimagnō'pi samuddhṛtaḥ ॥ **7.11.9** ॥ 450

sarvēṣāṃ naḥ prabhuścaiva
bhaviṣyasi mahābala ।

athābravīd daśagrīvō
mātāmahamupasthitam ॥ **7.11.10** ॥ 451

vittēśō gururasmākaṃ
nārhasē vaktumīdṛśam ।
sāmnā hi rākṣasēndrēṇa
pratyākhyātō garīyasā ॥ **7.11.11** ॥ 452

kiñcinnāha tadā rakṣō
jñātvā tasya cikīrṣitam ।
kasyacit tvatha kālasya
vasantaṃ rāvaṇaṃ tataḥ ॥ **7.11.12** ॥ 453

uktavantaṃ tathā vākyaṃ
daśagrīvaṃ niśācaraḥ ।
prahastaḥ praśritaṃ vākya -
midamāha sakāraṇam ॥ **7.11.13** ॥ 454

daśagrīva mahābāhō
nārhasē vaktumīdṛśam ।
saubhrātraṃ nāsti śūrāṇāṃ
śṛṇu cēdaṃ vacō mama ॥ **7.11.14** ॥ 455

aditiśca ditiścaiva
bhaginyau sahitē hi tē ।
bhāryē paramarūpiṇyau
kaśyapasya prajāpatēḥ ॥ **7.11.15** ॥ 456

aditirjanayāmāsa
dēvāstribhuvanēśvarān ।

ditistvajanayad daityān
kaśyapasyātmasambhavān ॥ **7.11.16** ॥ 457

daityānāṃ kila dharmajña
purēyaṃ savanārṇavā ।
saparvatā mahī vīra
tē'bhavan prabhaviṣṇavaḥ ॥ **7.11.17** ॥ 458

nihatya tāṃstu samarē
viṣṇunā prabhaviṣṇunā ।
dēvānāṃ vaśamānītaṃ
trailōkyamidamavyayam ॥ **7.11.18** ॥ 459

naitadēkō bhavānēva
kariṣyati viparyayam ।
surāsurairācaritaṃ
tat kuruṣva vacō mama ॥ **7.11.19** ॥ 460

ēvamuktō daśagrīvaḥ
prahṛṣṭēnāntarātmanā ।
cintayitvā muhūrtaṃ vai
bāḍhamityēva sō'bravīt ॥ **7.11.20** ॥ 461

sa tu tēnaiva harṣēṇa
tasminnahani vīryavān ।
vanaṃ gatō daśagrīvaḥ
saha taiḥ kṣaṇadācaraiḥ ॥ **7.11.21** ॥ 462

trikūṭasthaḥ sa tu tadā
daśagrīvō niśācaraḥ ।

prēṣayāmāsa dautyēna
prahastaṃ vākyakōvidam ॥ **7.11.22** ॥ 463

prahasta śīghraṃ gaccha tvaṃ
brūhi nairṛtapuṅgavam ।
vacasā mama vittēśaṃ
sāmapūrvamidaṃ vacaḥ ॥ **7.11.23** ॥ 464

iyaṃ laṅkā purī rājan
rākṣasānāṃ mahātmanām ।
tvayā nivēśitā saumya
naitad yuktaṃ tavānagha ॥ **7.11.24** ॥ 465

tad bhavān yadi nō hyadya
dadyādatulavikrama ।
kṛtā bhavēnmama prīti -
rdharmaścaivānupālitaḥ ॥ **7.11.25** ॥ 466

sa tu gatvā purīṃ laṅkāṃ
dhanadēna surakṣitām ।
abravīt paramōdāraṃ
vittapālamidaṃ vacaḥ ॥ **7.11.26** ॥ 467

prēṣitō'haṃ tava bhrātrā
daśagrīvēṇa suvrata ।
tvatsamīpaṃ mahābāhō
sarvaśastrabhṛtāṃ vara ॥ **7.11.27** ॥ 468

tacchrūyatāṃ mahāprājña
sarvaśāstraviśārada ।

vacanaṃ mama vittēśa
yad bravīti daśānanaḥ ॥ **7.11.28** ॥ 469

iyaṃ kila purī ramyā
sumālipramukhaiḥ purā ।
bhuktapūrvā viśālākṣa
rākṣasairbhīmavikramaiḥ ॥ **7.11.29** ॥ 470

tēna vijñāpyatē sō'yaṃ
sāmprataṃ viśravātmaja ।
tadēṣā dīyatāṃ tāta
yācatastasya sāmataḥ ॥ **7.11.30** ॥ 471

prahastādapi saṃśrutya
dēvō vaiśravaṇō vacaḥ ।
pratyuvāca prahastaṃ taṃ
vākyaṃ vākyavidāṃ varaḥ ॥ **7.11.31** ॥ 472

dattā mamēyaṃ pitrā tu
laṅkā śūnyā niśācaraiḥ ।
nivēśitā ca mē rakṣō
dānamānādibhirguṇaiḥ ॥ **7.11.32** ॥ 473

brūhi gaccha daśagrīvaṃ
purī rājyaṃ ca yanmama ।
tatrāpyētanmahābāhō
bhuṅkṣva rājyamakaṇṭakam ॥ **7.11.33** ॥ 474

avibhaktaṃ tvayā sārdhaṃ
rājyaṃ yaccāpi mē vasu ।

ēvamuktvā dhanādhyakṣō
jagāma piturantikam ॥ **7.11.34** ॥ 475

abhivādya guruṃ prāha
rāvaṇasya yadīpsitam ।
ēṣa tāta daśagrīvō
dūtaṃ prēṣitavān mama ॥ **7.11.35** ॥ 476

dīyatāṃ nagarī laṅkā
pūrvaṃ rakṣōgaṇōṣitā ।
mayātra yadanuṣṭhēyaṃ
tanmamācakṣva suvrata ॥ **7.11.36** ॥ 477

brahmarṣistvēvamuktō'sau
viśravā munipuṅgavaḥ ।
prāñjaliṃ dhanadaṃ prāha
śṛṇu putra vacō mama ॥ **7.11.37** ॥ 478

daśagrīvō mahābāhu -
ruktavān mama sannidhau ।
mayā nirbhartsitaścāsīd
bahuśōktaḥ sudurmatiḥ ॥ **7.11.38** ॥ 479

sa krōdhēna mayā cōktō
dhvaṃsasē ca punaḥ punaḥ ।
śrēyō'bhiyuktaṃ dharmyaṃ ca
śṛṇu putra vacō mama ॥ **7.11.39** ॥ 480

varapradānasammūḍhō
mānyāmānyaṃ sudurmatiḥ ।

na vētti mama śāpācca
prakṛtiṃ dāruṇāṃ gataḥ ॥ **7.11.40** ॥ 481

tasmād gaccha mahābāhō
kailāsaṃ dharaṇīdharam ।
nivēśaya nivāsārthaṃ
tyaktvā laṅkāṃ sahānugaḥ ॥ **7.11.41** ॥ 482

tatra mandākinī ramyā
nadīnāmuttamā nadī ।
kāñcanaiḥ sūryasaṅkāśaiḥ
paṅkajaiḥ saṃvṛtōdakā ॥ **7.11.42** ॥ 483

kumudairutpalaiścaiva
anyaiścaiva sugandhibhiḥ ।
tatra dēvāḥ sagandharvāḥ
sāpsarōragakinnarāḥ ॥ **7.11.43** ॥ 484

vihāraśīlāḥ satataṃ
ramantē sarvadāśritāḥ ।
nahi kṣamaṃ tavānēna
vairaṃ dhanada rakṣasā ॥ **7.11.44** ॥ 485

jānīṣē hi yathānēna labdhaḥ paramakō varaḥ ॥ **7.11.45** ॥ 486

ēvamuktō gṛhītvā tu
tadvacaḥ pitṛgauravāt ।
sadāraputraḥ sāmātyaḥ
savāhanadhanō gataḥ ॥ **7.11.46** ॥ 487

prahastō'tha daśagrīvaṃ
gatvā vacanamabravīt ।
prahṛṣṭātmā mahātmānaṃ
sahāmātyaṃ sahānujam ॥ **7.11.47** ॥ 488

śūnyā sā nagarī laṅkā
tyaktvaināṃ dhanadō gataḥ ।
praviśya tāṃ sahāsmābhiḥ
svadharmaṃ tatra pālaya ॥ **7.11.48** ॥ 489

ēvamuktō daśagrīvaḥ
prahastēna mahābalaḥ ।
vivēśa nagarīṃ laṅkāṃ
bhrātṛbhiḥ sabalānugaiḥ ॥ **7.11.49** ॥ 490

dhanadēna parityaktāṃ
suvibhaktamahāpathām ।
ārurōha sa dēvāriḥ
svargaṃ dēvādhipō yathā ॥ **7.11.50** ॥ 491

sa cābhiṣiktaḥ kṣaṇadācaraistadā
nivēśayāmāsa purīṃ daśānanaḥ ।
nikāmapūrṇā ca babhūva sā purī
niśācarairnīlabalāhakōpamaiḥ ॥ **7.11.51** ॥ 492

dhanēśvarastvatha pitṛvākyagauravā -
nnyavēśayacchaśivimalē girau purīm ।
svalaṅkṛtairbhavanavarairvibhūṣitāṃ
purandaraḥ svariva yathāmarāvatīm ॥ **7.11.52** ॥ 493

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvādaśaḥ sargaḥ* ॥

śūrpaṇakhāyā vivāhō rāvaṇādīnāṃ ca pariṇayō mēghanādasya janma ca

rākṣasēndrō'bhiṣiktastu
bhrātṛbhiḥ sahitastadā ।
tataḥ pradānaṃ rākṣasyā
bhaginyāḥ samacintayat ॥ **7.12.1** ॥ 494

svasāraṃ kālakēyāya
dānavēndrāya rākṣasīm ।
dadau śūrpaṇakhāṃ nāma
vidyujjihvāya rākṣasaḥ ॥ **7.12.2** ॥ 495

atha dattvā svayaṃ rakṣō
mṛgayāmaṭatē sma tat ।
tatrāpaśyat tatō rāma
mayaṃ nāma ditēḥ sutam ॥ **7.12.3** ॥ 496

kanyāsahāyaṃ taṃ dṛṣṭvā
daśagrīvō niśācaraḥ ।

apṛcchat kō bhavānēkō
nirmanuṣyamṛgē vanē ॥ **7.12.4** ॥ 497

anayā mṛgaśāvākṣyā
kimarthaṃ saha tiṣṭhasi।
mayastadābravīd rāma
pṛcchantaṃ taṃ niśācaram ॥ **7.12.5** ॥ 498

śrūyatāṃ sarvamākhyāsyē
yathāvṛttamidaṃ tava।
hēmā nāmāpsarāstāta
śrutapūrvā yadi tvayā ॥ **7.12.6** ॥ 499

daivatairmama sā dattā
paulōmīva śatakratōḥ।
tasyāṃ saktamanā hyāsaṃ
daśavarṣaśatānyaham ॥ **7.12.7** ॥ 500

sā ca daivatakāryēṇa
gatā varṣāścaturdaśa।
tasyāḥ kṛtē ca hēmāyāḥ
sarvaṃ hēmamayaṃ puram ॥ **7.12.8** ॥ 501

vajravaidūryacitraṃ ca
māyayā nirmitaṃ mayā।
tatrāhamavasaṃ dīna -
stayā hīnaḥ suduḥkhitaḥ ॥ **7.12.9** ॥ 502

tasmāt purād duhitaraṃ
gṛhītvā vanamāgataḥ।

iyaṃ mamātmajā rājaṃ -
stasyāḥ kukṣau vivardhitā ॥ **7.12.10** ॥ 503

bhartāramanayā sārdha -
masyāḥ prāptō'smi mārgitum ।
kanyāpitṛtvaṃ duḥkhaṃ hi
sarvēṣāṃ mānakāṅkṣiṇām ॥ **7.12.11** ॥ 504

kanyā hi dvē kulē nityaṃ
saṃśayē sthāpya tiṣṭhati ।
putradvayaṃ mamāpyasyāṃ
bhāryāyāṃ sambabhūva ha ॥ **7.12.12** ॥ 505

māyāvī prathamastāta
dundubhistadanantaraḥ ।
ēvaṃ tē sarvamākhyātaṃ
yāthātathyēna pṛcchataḥ ॥ **7.12.13** ॥ 506

tvāmidānīṃ kathaṃ tāta
jānīyāṃ kō bhavāniti ।
ēvamuktaṃ tu tad rakṣō
vinītamidamabravīt ॥ **7.12.14** ॥ 507

ahaṃ paulastyatanayō
daśagrīvaśca nāmataḥ ।
munērviśravasō yastu
tṛtīyō brahmaṇō'bhavat ॥ **7.12.15** ॥ 508

ēvamuktastadā rāma
rākṣasēndrēṇa dānavaḥ ।

maharṣēstanayaṃ jñātvā
mayō harṣamupāgataḥ ॥ **7.12.16** ॥ 509

dātuṃ duhitaraṃ tasmai
rōcayāmāsa tatra vai ।
karēṇa tu karaṃ tasyā
grāhayitvā mayastadā ॥ **7.12.17** ॥ 510

prahasan prāha daityēndrō
rākṣasēndramidaṃ vacaḥ ।
iyaṃ mamātmajā rājan
hēmayāpsarasā dhṛtā ॥ **7.12.18** ॥ 511

kanyā mandōdarī nāma
patnyarthaṃ pratigṛhyatām ।
bāḍhamityēva taṃ rāma
daśagrīvō'bhyabhāṣata ॥ **7.12.19** ॥ 512

prajvālya tatra caivāgni -
makarōt pāṇisaṅgraham ।
sa hi tasya mayō rāma
śāpābhijñastapōdhanāt ॥ **7.12.20** ॥ 513

viditvā tēna sā dattā
tasya paitāmahaṃ kulam ।
amōghāṃ tasya śaktiṃ ca
pradadau paramādbhutām ॥ **7.12.21** ॥ 514

parēṇa tapasā labdhāṃ
jaghnivān lakṣmaṇaṃ yayā ।

ēvaṃ sa kṛtvā dārān vai
laṅkāyā īśvaraḥ prabhuḥ ॥ **7.12.22** ॥ 515

gatvā tu nagarīṃ bhāryē
bhrātṛbhyāṃ samupāharat ।
vairōcanasya dauhitrīṃ
vajrajvālēti nāmataḥ ॥ **7.12.23** ॥ 516

tāṃ bhāryāṃ kumbhakarṇasya
rāvaṇaḥ samakalpayat ।
gandharvarājasya sutāṃ
śailūṣasya mahātmanaḥ ॥ **7.12.24** ॥ 517

saramāṃ nāma dharmajñāṃ
lēbhē bhāryāṃ vibhīṣaṇaḥ ।
tīrē tu sarasō vai tu
sañjajñē mānasasya hi ॥ **7.12.25** ॥ 518

sarastadā mānasaṃ tu
vavṛdhē jaladāgamē ।
mātrā tu tasyāḥ kanyāyāḥ
snēhēnākranditaṃ vacaḥ ॥ **7.12.26** ॥ 519

sarō mā vardhayasvēti
tataḥ sā saramābhavat ।
ēvaṃ tē kṛtadārā vai
rēmirē tatra rākṣasāḥ ॥ **7.12.27** ॥ 520

svāṃ svāṃ bhāryāmupādāya
gandharvā iva nandanē ।

tatō mandōdarī putraṃ
mēghanādamajījanat ॥ **7.12.28** ॥ 521

sa ēṣa indrajinnāma
yuṣmābhirabhidhīyatē ।
jātamātrēṇa hi purā
tēna rāvaṇasūnunā ॥ **7.12.29** ॥ 522

rudatā sumahān muktō
nādō jaladharōpamaḥ ।
jaḍīkṛtā ca sā laṅkā
tasya nādēna rāghava ॥ **7.12.30** ॥ 523

pitā tasyākarōnnāma
mēghanāda iti svayam ।
sō'vardhata tadā rāma
rāvaṇāntaḥpurē śubhē ॥ **7.12.31** ॥ 524

rakṣyamāṇō varastrībhi -
śchannaḥ kāṣṭhairivānalaḥ ।
mātāpitrōrmahāharṣaṃ
janayan rāvaṇātmajaḥ ॥ **7.12.32** ॥ 525

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōdaśaḥ sargaḥ* ॥

rāvaṇēna nirmāpitē śayanāgārē kumbhakarṇasya śayanaṃ rāvaṇasyātyācāraḥ kubērēṇa dūtaṃ prēṣya tasya prabōdhanaṃ kruddhēna rāvaṇēna dūtasya vadhaśca

atha lōkēśvarōtsṛṣṭā
tatra kālēna kēnacit ।
nidrā samabhavat tīvrā
kumbhakarṇasya rūpiṇī ॥ **7.13.1** ॥ 526

tatō bhrātaramāsīnaṃ
kumbhakarṇō'bravīd vacaḥ ।
nidrā māṃ bādhatē rājan
kārayasva mamālayam ॥ **7.13.2** ॥ 527

viniyuktāstatō rājñā
śilpinō viśvakarmavat ।
vistīrṇaṃ yōjanaṃ snigdhaṃ
tatō dviguṇamāyatam ॥ **7.13.3** ॥ 528

darśanīyaṃ nirābādhaṃ
kumbhakarṇasya cakrirē ।

sphāṭikaiḥ kāñcanaiścitraiḥ
stambhaiḥ sarvatra śōbhitam ॥ **7.13.4** ॥ 529

vaidūryakṛtasōpānaṃ
kiṅkiṇījālakaṃ tathā ।
dāntatōraṇavinyastaṃ
vajrasphaṭikavēdikam ॥ **7.13.5** ॥ 530

manōharaṃ sarvasukhaṃ
kārayāmāsa rākṣasaḥ ।
sarvatra sukhadaṃ nityaṃ
mērōḥ puṇyāṃ guhāmiva ॥ **7.13.6** ॥ 531

tatra nidrāṃ samāviṣṭaḥ
kumbhakarṇō mahābalaḥ ।
bahūnyabdasahasrāṇi
śayānō na ca budhyatē ॥ **7.13.7** ॥ 532

nidrābhibhūtē tu tadā
kumbhakarṇē daśānanaḥ ।
dēvarṣiyakṣagandharvān
sañjaghnē hi niraṅkuśaḥ ॥ **7.13.8** ॥ 533

udyānāni vicitrāṇi
nandanādīni yāni ca ।
tāni gatvā susaṅkruddhō
bhinatti sma daśānanaḥ ॥ **7.13.9** ॥ 534

nadīṃ gaja iva krīḍan
vṛkṣān vāyuriva kṣipan ।

nagān vajra ivōtsṛṣṭō
vidhvaṃsayati rākṣasaḥ ॥ **7.13.10** ॥ 535

tathāvṛttaṃ tu vijñāya
daśagrīvaṃ dhanēśvaraḥ ।
kulānurūpaṃ dharmajñō
vṛttaṃ saṃsmṛtya cātmanaḥ ॥ **7.13.11** ॥ 536

saubhrātradarśanārthaṃ tu
dūtaṃ vaiśravaṇastadā ।
laṅkāṃ samprēṣayāmāsa
daśagrīvasya vai hitam ॥ **7.13.12** ॥ 537

sa gatvā nagarīṃ laṅkā -
māsasāda vibhīṣaṇam ।
mānitastēna dharmēṇa
pṛṣṭaścāgamanaṃ prati ॥ **7.13.13** ॥ 538

pṛṣṭvā ca kuśalaṃ rājñō
jñātīnāṃ ca vibhīṣaṇaḥ ।
sabhāyāṃ darśayāmāsa
tamāsīnaṃ daśānanam ॥ **7.13.14** ॥ 539

sa dṛṣṭvā tatra rājānaṃ
dīpyamānaṃ svatējasā ।
jayēti vācā sampūjya
tūṣṇīṃ samabhivartata ॥ **7.13.15** ॥ 540

sa tatrōttamaparyaṅkē
varāstaraṇaśōbhitē ।

upaviṣṭaṃ daśagrīvaṃ
dūtō vākyamathābravīt ॥ **7.13.16** ॥ 541

rājan vadāmi tē sarvaṃ
bhrātā tava yadabravīt ।
ubhayōḥ sadṛśaṃ vīra
vṛttasya ca kulasya ca ॥ **7.13.17** ॥ 542

sādhu paryāptamētāvat
kṛtyaścāritrasaṅgrahaḥ ।
sādhu dharmē vyavasthānaṃ
kriyatāṃ yadi śakyatē ॥ **7.13.18** ॥ 543

dṛṣṭaṃ mē nandanaṃ bhagna -
mṛṣayō nihatāḥ śrutāḥ ।
dēvatānāṃ samudyōga -
stvattō rājan mayā śrutaḥ ॥ **7.13.19** ॥ 544

nirākṛtaśca bahuśa -
stvayāhaṃ rākṣasādhipa ।
sāparādhō'pi bālō hi
rakṣitavyaḥ svabāndhavaiḥ ॥ **7.13.20** ॥ 545

ahaṃ tu himavatpṛṣṭhaṃ
gatō dharmamupāsitum ।
raudraṃ vrataṃ samāsthāya
niyatō niyatēndriyaḥ ॥ **7.13.21** ॥ 546

tatra dēvō mayā dṛṣṭa
umayā sahitaḥ prabhuḥ ।

savyaṃ cakṣurmayā daivāt
tatra dēvyāṃ nipātitam ॥ **7.13.22** ॥ 547

kā nvēṣēti mahārāja
na khalvanyēna hētunā ।
rūpaṃ cānupamaṃ kṛtvā
rudrāṇī tatra tiṣṭhati ॥ **7.13.23** ॥ 548

dēvyā divyaprabhāvēṇa
dagdhaṃ savyaṃ mamēkṣaṇam ।
rēṇudhvastāmiva jyōtiḥ
piṅgalatvamupāgatam ॥ **7.13.24** ॥ 549

tatō'hamanyad vistīrṇaṃ
gatvā tasya girēstaṭam ।
tūṣṇīṃ varṣaśatānyaṣṭau
samadhāraṃ mahāvratam ॥ **7.13.25** ॥ 550

samāptē niyamē tasmiṃ -
statra dēvō mahēśvaraḥ ।
tataḥ prītēna manasā
prāha vākyamidaṃ prabhuḥ ॥ **7.13.26** ॥ 551

prītō'smi tava dharmajña
tapasānēna suvrata ।
mayā caitad vrataṃ cīrṇaṃ
tvayā caiva dhanādhipa ॥ **7.13.27** ॥ 552

tṛtīyaḥ puruṣō nāsti
yaścarēd vratamīdṛśam ।

vrataṃ suduṣkaraṃ hyēta -
nmayaivōtpāditaṃ purā ॥ **7.13.28** ॥ 553

tatsakhitvaṃ mayā saumya
rōcayasva dhanēśvara ।
tapasā nirjitaścaiva
sakhā bhava mamānagha ॥ **7.13.29** ॥ 554

dēvyā dagdhaṃ prabhāvēṇa
yacca savyaṃ tavēkṣaṇam ।
paiṅgalyaṃ yadavāptaṃ hi
dēvyā rūpanirīkṣaṇāt ॥ **7.13.30** ॥ 555

ēkākṣapiṅgalītyēva
nāma sthāsyati śāśvatam ।
ēvaṃ tēna sakhitvaṃ ca
prāpyānujñāṃ ca śaṅkarāt ॥ **7.13.31** ॥ 556

āgatēna mayā caivaṃ
śrutastē pāpaniścayaḥ ।
tadadharmiṣṭhasaṃyōgā -
nnivarta kuladūṣaṇāt ॥ **7.13.32** ॥ 557

cintyatē hi vadhōpāyaḥ
sarṣisaṅghaiḥ suraistava ।
ēvamuktō daśagrīvaḥ
kōpasaṃraktalōcanaḥ ॥ **7.13.33** ॥ 558

hastān dantāṃśca sampiṣya
vākyamētaduvāca ha ।

vijñātaṃ tē mayā dūta
vākyaṃ yat tvaṃ prabhāṣasē ॥ **7.13.34** ॥ 559

naiva tvamasi naivāsau
bhrātrā yēnāsi cōditaḥ ।
hitaṃ naiṣa mamaitaddhi
bravīti dhanarakṣakaḥ ॥ **7.13.35** ॥ 560

mahēśvarasakhitvaṃ tu
mūḍhaḥ śrāvayatē kila ।
naivēdaṃ kṣamaṇīyaṃ mē
yadētad bhāṣitaṃ tvayā ॥ **7.13.36** ॥ 561

yadētāvanmayā kālaṃ
dūta tasya tu marṣitam ।
na hantavyō gurujyēṣṭhō
mayāyamiti manyatē ॥ **7.13.37** ॥ 562

tasya tvidānīṃ śrutvā mē
vākyamēṣā kṛtā matiḥ ।
trīn lōkānapi jēṣyāmi
bāhuvīryamupāśritaḥ ॥ **7.13.38** ॥ 563

ētanmuhūrtamēvāhaṃ
tasyaikasya tu vai kṛtē ।
caturō lōkapālāṃstān
nayiṣyāmi yamakṣayam ॥ **7.13.39** ॥ 564

ēvamuktvā tu laṅkēśō
dūtaṃ khaḍgēna jaghnivān ।

dadau bhakṣayituṃ hyēnaṃ
rākṣasānāṃ durātmanām ॥ **7.13.40** ॥ 565

tataḥ kṛtasvastyayanō
rathamāruhya rāvaṇaḥ ।
trailōkyavijayākāṅkṣī
yayau yatra dhanēśvaraḥ ॥ **7.13.41** ॥ 566

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē trayōdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturdaśaḥ sargaḥ* ॥

mantribhiḥ sahitasya rāvaṇasya yakṣāṇāmuparyākramaṇaṃ tēṣāṃ parājayaśca

tataḥ sa sacivaiḥ sārdhaṃ
ṣaḍbhirnityabalōddhataḥ ।
mahōdaraprahastābhyāṃ
mārīcaśukasāraṇaiḥ ॥ **7.14.1** ॥ 567

dhūmrākṣēṇa ca vīrēṇa
nityaṃ samaragarddhinā ।
vṛtaḥ samprayayau śrīmān
krōdhāllōkān dahanniva ॥ **7.14.2** ॥ 568

purāṇi sa nadīḥ śailān
vanānyupavanāni ca ।
atikramya muhūrtēna
kailāsaṃ girimāgamat ॥ **7.14.3** ॥ 569

sanniviṣṭaṃ girau tasmin
rākṣasēndraṃ niśamya tu ।

yuddhēpsuṃ taṃ kṛtōtsāhaṃ
durātmānaṃ samantriṇam ॥ **7.14.4** ॥ 570

yakṣā na śēkuḥ saṃsthātuṃ
pramukhē tasya rakṣasaḥ ।
rājñō bhrātēti vijñāya
gatā yatra dhanēśvaraḥ ॥ **7.14.5** ॥ 571

tē gatvā sarvamācakhyu -
rbhrātustasya cikīrṣitam ।
anujñātā yayurhṛṣṭā
yuddhāya dhanadēna tē ॥ **7.14.6** ॥ 572

tatō balānāṃ saṅkṣōbhō
vyavardhata ivōdadhēḥ ।
tasya nairṛtarājasya
śailaṃ sañcālayanniva ॥ **7.14.7** ॥ 573

tatō yuddhaṃ samabhavad
yakṣarākṣasasaṅkulam ।
vyathitāścābhavaṃstatra
sacivā rākṣasasya tē ॥ **7.14.8** ॥ 574

sa dṛṣṭvā tādṛśaṃ sainyaṃ
daśagrīvō niśācaraḥ ।
harṣanādān bahūn kṛtvā
sa krōdhādabhyadhāvata ॥ **7.14.9** ॥ 575

yē tu tē rākṣasēndrasya
sacivā ghōravikramāḥ ।

tēṣāṃ sahasramēkaikō
yakṣāṇāṃ samayōdhayat ॥ **7.14.10** ॥ 576

tatō gadābhirmusalai -
rasibhiḥ śaktitōmaraiḥ ।
hanyamānō daśagrīva -
statsainyaṃ samagāhata ॥ **7.14.11** ॥ 577

sa nirucchvāsavat tatra
vadhyamānō daśānanaḥ ।
varṣadbhiriva jīmūtai -
rdhārābhiravarudhyata ॥ **7.14.12** ॥ 578

na cakāra vyathāṃ caiva
yakṣaśastraiḥ samāhataḥ ।
mahīdhara ivāmbhōdai -
rdhārāśatasamukṣitaḥ ॥ **7.14.13** ॥ 579

sa mahātmā samudyamya
kāladaṇḍōpamāṃ gadām ।
pravivēśa tataḥ sainyaṃ
nayan yakṣān yamakṣayam ॥ **7.14.14** ॥ 580

sa kakṣamiva vistīrṇaṃ
śuṣkēndhanamivākulam ।
vātēnāgnirivādīptō
yakṣasainyaṃ dadāha tat ॥ **7.14.15** ॥ 581

taistu tatra mahāmātyai -
rmahōdaraśukādibhiḥ ।

alpāvaśēṣāstē yakṣāḥ
kṛtā vātairivāmbudāḥ ॥ **7.14.16** ॥ 582

kēcit samāhatā bhagnāḥ
patitāḥ samarē kṣitau ।
ōṣṭhāṃśca daśanaistīkṣṇai -
radaśan kupitā raṇē ॥ **7.14.17** ॥ 583

śrāntāścānyōnyamāliṅgya
bhraṣṭaśastrā raṇājirē ।
sīdanti ca tadā yakṣāḥ
kūlā iva jalēna ha ॥ **7.14.18** ॥ 584

hatānāṃ gacchatāṃ svargaṃ
yudhyatāmatha dhāvatām ।
prēkṣatāmṛṣisaṅghānāṃ
na babhūvāntaraṃ divi ॥ **7.14.19** ॥ 585

bhagnāṃstu tān samālakṣya
yakṣēndrāṃstu mahābalān ।
dhanādhyakṣō mahābāhuḥ
prēṣayāmāsa yakṣakān ॥ **7.14.20** ॥ 586

ētasminnantarē rāma
vistīrṇabalavāhanaḥ ।
prēṣitō nyapatad yakṣō
nāmnā saṃyōdhakaṇṭakaḥ ॥ **7.14.21** ॥ 587

tēna cakrēṇa mārīcō
viṣṇunēva raṇē hataḥ ।

patitō bhūtalē śailāt
kṣīṇapuṇya iva grahaḥ ॥ **7.14.22** ॥ 588

sasaṃjñastu muhūrtēna
sa viśramya niśācaraḥ ।
taṃ yakṣaṃ yōdhayāmāsa
sa ca bhagnaḥ pradudruvē ॥ **7.14.23** ॥ 589

tataḥ kāñcanacitrāṅgaṃ
vaidūryarajatōkṣitam ।
maryādāṃ pratihārāṇāṃ
tōraṇāntaramāviśat ॥ **7.14.24** ॥ 590

taṃ tu rājan daśagrīvaṃ
praviśantaṃ niśācaram ।
sūryabhānuriti khyātō
dvārapālō nyavārayat ॥ **7.14.25** ॥ 591

sa vāryamāṇō yakṣēṇa
pravivēśa niśācaraḥ ।
yadā tu vāritō rāma
na vyatiṣṭhat sa rākṣasaḥ ॥ **7.14.26** ॥ 592

tatastōraṇamutpāṭya
tēna yakṣēṇa tāḍitaḥ ।
rudhiraṃ prasravan bhāti
śailō dhātusravairiva ॥ **7.14.27** ॥ 593

sa śailaśikharābhēṇa
tōraṇēna samāhataḥ ।

jagāma na kṣatiṃ vīrō
varadānāt svayambhuvaḥ ॥ **7.14.28** ॥ 594

tēnaiva tōraṇēnātha
yakṣastēnābhitāḍitaḥ ।
nādṛśyata tadā yakṣō
bhasmīkṛtatanustadā ॥ **7.14.29** ॥ 595

tataḥ pradudruvuḥ sarvē
dṛṣṭvā rakṣaḥparākramam ।
tatō nadīrguhāścaiva
viviśurbhayapīḍitāḥ ।
tyaktapraharaṇāḥ śrāntā
vivarṇavadanāstadā ॥ **7.14.30** ॥ 596

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē caturdaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcadaśaḥ sargaḥ* ॥

māṇibhadrakubērayōḥ parājayō rāvaṇēna puṣpakasyāpaharaṇaṃ ca

tatastān lakṣya vitrastān
yakṣēndrāṃśca sahasraśaḥ ।
dhanādhyakṣō mahāyakṣaṃ
māṇibhadramathābravīt ॥ **7.15.1** ॥ 597

rāvaṇaṃ jahi yakṣēndra
durvṛttaṃ pāpacētasam ।
śaraṇaṃ bhava vīrāṇāṃ
yakṣāṇāṃ yuddhaśālinām ॥ **7.15.2** ॥ 598

ēvamuktō mahābāhu -
rmāṇibhadraḥ sudurjayaḥ ।
vṛtō yakṣasahasraistu
caturbhiḥ samayōdhayat ॥ **7.15.3** ॥ 599

tē gadāmusalaprāsaiḥ
śaktitōmaramudgaraiḥ ।

abhighnantastadā yakṣā
rākṣasān samupādravan ॥ **7.15.4** ॥ 600

kurvantastumulaṃ yuddhaṃ
carantaḥ śyēnavallaghu ।
bāḍhaṃ prayaccha nēcchāmi
dīyatāmiti bhāṣiṇaḥ ॥ **7.15.5** ॥ 601

tatō dēvāḥ sagandharvā
ṛṣayō brahmavādinaḥ ।
dṛṣṭvā tat tumulaṃ yuddhaṃ
paraṃ vismayamāgaman ॥ **7.15.6** ॥ 602

yakṣāṇāṃ tu prahastēna
sahasraṃ nihataṃ raṇē ।
mahōdarēṇa cānindyaṃ
sahasramaparaṃ hatam ॥ **7.15.7** ॥ 603

kruddhēna ca tadā rājan
mārīcēna yuyutsunā ।
nimēṣāntaramātrēṇa
dvē sahasrē nipātitē ॥ **7.15.8** ॥ 604

kva ca yakṣārjavaṃ yuddhaṃ
kva ca māyābalāśrayam ।
rakṣasāṃ puruṣavyāghra
tēna tē'bhyadhikā yudhi ॥ **7.15.9** ॥ 605

dhūmrākṣēṇa samāgamya
māṇibhadrō mahāraṇē ।

musalēnōrasi krōdhāt
tāḍitō na ca kampitaḥ ॥ **7.15.10** ॥ 606

tatō gadāṃ samāvidhya
māṇibhadrēṇa rākṣasaḥ ।
dhūmrākṣastāḍitō mūrdhni
vihvalaḥ sa papāta ha ॥ **7.15.11** ॥ 607

dhūmrākṣaṃ tāḍitaṃ dṛṣṭvā
patitaṃ śōṇitōkṣitam ।
abhyadhāvata saṅgrāmē
māṇibhadraṃ daśānanaḥ ॥ **7.15.12** ॥ 608

saṅkruddhamabhidhāvantaṃ
māṇibhadrō daśānanam ।
śaktibhistāḍayāmāsa
tisṛbhiryakṣapuṅgavaḥ ॥ **7.15.13** ॥ 609

tāḍitō māṇibhadrasya
mukuṭē prāharad raṇē ।
tasya tēna prahārēṇa
mukuṭaṃ pārśvamāgatam ॥ **7.15.14** ॥ 610

tataḥprabhṛti yakṣō'sau
pārśvamaulirabhūt kila ।
tasmiṃstu vimukhībhūtē
māṇibhadrē mahātmani ।
sannādaḥ sumahān rājaṃ -
stasmin śailē vyavardhata ॥ **7.15.15** ॥ 611

tatō dūrāt pradadṛśē
dhanādhyakṣō gadādharaḥ ।
śukraprauṣṭhapadābhyāṃ ca
padmaśaṅkhasamāvṛtaḥ ॥ **7.15.16** ॥ 612

sa dṛṣṭvā bhrātaraṃ saṅkhyē
śāpād vibhraṣṭagauravam ।
uvāca vacanaṃ dhīmān
yuktaṃ paitāmahē kulē ॥ **7.15.17** ॥ 613

yanmayā vāryamāṇastvaṃ
nāvagacchasi durmatē ।
paścādasya phalaṃ prāpya
jñāsyasē nirayaṃ gataḥ ॥ **7.15.18** ॥ 614

yō hi mōhād viṣaṃ pītvā
nāvagacchati durmatiḥ ।
sa tasya pariṇāmāntē
jānītē karmaṇaḥ phalam ॥ **7.15.19** ॥ 615

daivatāni na nandanti
dharmayuktēna kēnacit ।
yēna tvamīdṛśaṃ bhāvaṃ
nītastacca na buddhyasē ॥ **7.15.20** ॥ 616

mātaraṃ pitaraṃ vipra -
mācāryaṃ cāvamanyatē ।
sa paśyati phalaṃ tasya
prētarājavaśaṃ gataḥ ॥ **7.15.21** ॥ 617

adhruvē hi śarīrē yō
na karōti tapō'rjanam ।
sa paścāt tapyatē mūḍhō
mṛtō gatvā"tmanō gatim ॥ **7.15.22** ॥ 618

dharmād rājyaṃ dhanaṃ saukhya -
madharmād duḥkhamēva ca ।
tasmād dharmaṃ sukhārthāya
kuryāt pāpaṃ visarjayēt ॥ **7.15.23** ॥ 619

pāpasya hi phalaṃ duḥkhaṃ
tad bhōktavyamihātmanā ।
tasmādātmāpaghātārthaṃ
mūḍhaḥ pāpaṃ kariṣyati ॥ **7.15.24** ॥ 620

kasyacinna hi durbuddhē -
śchandatō jāyatē matiḥ ।
yādṛśaṃ kurutē karma
tādṛśaṃ phalamaśnutē ॥ **7.15.25** ॥ 621

ṛddhiṃ rūpaṃ balaṃ putrān
vittaṃ śūratvamēva ca ।
prāpnuvanti narā lōkē
nirjitaṃ puṇyakarmabhiḥ ॥ **7.15.26** ॥ 622

ēvaṃ nirayagāmī tvaṃ
yasya tē matirīdṛśī ।
na tvāṃ samabhibhāṣiṣyē -
'sadvṛttēṣvēva nirṇayaḥ ॥ **7.15.27** ॥ 623

ēvamuktāstatastēna
tasyāmātyāḥ samāhatāḥ ।
mārīcapramukhāḥ sarvē
vimukhā vipradudruvuḥ ॥ **7.15.28** ॥ 624

tatastēna daśagrīvō
yakṣēndrēṇa mahātmanā ।
gadayābhihatō mūrdhni
na ca sthānāt prakampitaḥ ॥ **7.15.29** ॥ 625

tatastau rāma nighnantau
tadānyōnyaṃ mahāmṛdhē ।
na vihvalau na ca śrāntau
tāvubhau yakṣarākṣasau ॥ **7.15.30** ॥ 626

āgnēyamastraṃ tasmai sa
mumōca dhanadastadā ।
rākṣasēndrō vāruṇēna
tadastraṃ pratyavārayat ॥ **7.15.31** ॥ 627

tatō māyāṃ praviṣṭō'sau
rākṣasīṃ rākṣasēśvaraḥ ।
rūpāṇāṃ śatasāhasraṃ
vināśāya cakāra ca ॥ **7.15.32** ॥ 628

vyāghrō varāhō jīmūtaḥ
parvataḥ sāgarō drumaḥ ।
yakṣō daityasvarūpī ca
sō'dṛśyata daśānanaḥ ॥ **7.15.33** ॥ 629

bahūni ca karōti sma
dṛśyantē na tvasau tataḥ ।
pratigṛhya tatō rāma
mahadastraṃ daśānanaḥ ॥ **7.15.34** ॥ 630

jaghāna mūrdhni dhanadaṃ
vyāviddhya mahatīṃ gadām ।
ēvaṃ sa tēnābhihatō
vihvalaḥ śōṇitōkṣitaḥ ॥ **7.15.35** ॥ 631

kṛttamūla ivāśōkō
nipapāta dhanādhipaḥ ।
tataḥ padmādibhistatra
nidhibhiḥ sa tadā vṛtaḥ ॥ **7.15.36** ॥ 632

dhanadōcchvāsitastaistu
vanamānīya nandanam ।
nirjitya rākṣasēndrastaṃ
dhanadaṃ hṛṣṭamānasaḥ ॥ **7.15.37** ॥ 633

puṣpakaṃ tasya jagrāha
vimānaṃ jayalakṣaṇam ।
kāñcanastambhasaṃvītaṃ
vaidūryamaṇitōraṇam ॥ **7.15.38** ॥ 634

muktājālapraticchannaṃ
sarvakālaphaladrumam ।
manōjavaṃ kāmagamaṃ
kāmarūpaṃ vihaṅgamam ॥ **7.15.39** ॥ 635

maṇikāñcanasōpānaṃ
taptakāñcanavēdikam ।
dēvōpavāhyamakṣayyaṃ
sadā dṛṣṭimanaḥsukham ॥ **7.15.40** ॥ 636

bahvāścaryaṃ bhakticitraṃ
brahmaṇā parinirmitam ।
nirmitaṃ sarvakāmaistu
manōharamanuttamam ॥ **7.15.41** ॥ 637

na tu śītaṃ na cōṣṇaṃ ca
sarvartusukhadaṃ śubham ।
sa taṃ rājā samāruhya
kāmagaṃ vīryanirjitam ॥ **7.15.42** ॥ 638

jitaṃ tribhuvanaṃ mēnē
darpōtsēkāt sudurmatiḥ ।
jitvā vaiśravaṇaṃ dēvaṃ
kailāsāt samavātarat ॥ **7.15.43** ॥ 639

sa tējasā vipulamavāpya taṃ jayaṃ
pratāpavān vimalakirīṭahāravān ।
rarāja vai paramavimānamāsthitō
niśācaraḥ sadasi gatō yathānalaḥ ॥ **7.15.44** ॥ 640

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣōḍaśaḥ sargaḥ ॥

nandīśvarasya rāvaṇaṃ prati śāpaḥ, bhagavatā śaṅkarēṇa rāvaṇasya mānabhaṅgastatastasya khaḍgaprāptiśca

sa jitvā dhanadaṃ rāma
bhrātaraṃ rākṣasādhipaḥ ।
mahāsēnaprasūtiṃ tad
yayau śaravaṇaṃ mahat ॥ **7.16.1** ॥ 641

athāpaśyad daśagrīvō
raukmaṃ śaravaṇaṃ mahat ।
gabhastijālasaṃvītaṃ
dvitīyamiva bhāskaram ॥ **7.16.2** ॥ 642

sa parvataṃ samāruhya
kañcid ramyavanāntaram ।
prēkṣatē puṣpakaṃ tatra
rāma viṣṭambhitaṃ tadā ॥ **7.16.3** ॥ 643

viṣṭabdhaṃ kimidaṃ kasmā -
nnāgamat kāmagaṃ kṛtam ।

acintayad rākṣasēndraḥ
sacivaistaiḥ samāvṛtaḥ ॥ **7.16.4** ॥ 644

kinnimittamicchayā mē
nēdaṃ gacchati puṣpakam ।
parvatasyōpariṣṭhasya
karmēdaṃ kasyacid bhavēt ॥ **7.16.5** ॥ 645

tatō'bravīt tadā rāma
mārīcō buddhikōvidaḥ ।
nēdaṃ niṣkāraṇaṃ rājan
puṣpakaṃ yanna gacchati ॥ **7.16.6** ॥ 646

athavā puṣpakamidaṃ
dhanadānnānyavāhanam ।
atō nispandamabhavad
dhanādhyakṣavinākṛtam ॥ **7.16.7** ॥ 647

iti vākyāntarē tasya
karālaḥ kṛṣṇapiṅgalaḥ ।
vāmanō vikaṭō muṇḍī
nandī hrasvabhujō balī ॥ **7.16.8** ॥ 648

tataḥ pārśvamupāgamya
bhavasyānucarō'bravīt ।
nandīśvarō vacaścēdaṃ
rākṣasēndramaśaṅkitaḥ ॥ **7.16.9** ॥ 649

nivartasva daśagrīva
śailē krīḍati śaṅkaraḥ ।

suparṇanāgayakṣāṇāṃ
dēvagandharvarakṣasām ॥ **7.16.10** ॥ 650

sarvēṣāmēva bhūtānā -
magamyaḥ parvataḥ kṛtaḥ ।
iti nandivacaḥ śrutvā
krōdhāt kampitakuṇḍalaḥ ॥ **7.16.11** ॥ 651

rōṣāt tu tāmranayanaḥ
puṣpakādavaruhya saḥ ।
kō'yaṃ śaṅkara ityuktvā
śailamūlamupāgataḥ ॥ **7.16.12** ॥ 652

sō'paśyannandinaṃ tatra
dēvasyādūrataḥ sthitam ।
dīptaṃ śūlamavaṣṭabhya
dvitīyamiva śaṅkaram ॥ **7.16.13** ॥ 653

taṃ dṛṣṭvā vānaramukha -
mavajñāya sa rākṣasaḥ ।
prahāsaṃ mumucē tatra
satōya iva tōyadaḥ ॥ **7.16.14** ॥ 654

taṃ kruddhō bhagavān nandī
śaṅkarasyāparā tanuḥ ।
abravīt tatra tad rakṣō
daśānanamupasthitam ॥ **7.16.15** ॥ 655

yasmād vānararūpaṃ mā -
mavajñāya daśānana ।

aśanīpātasaṅkāśa -
mapahāsaṃ pramuktavān ॥ **7.16.16** ॥ 656

tasmānmadvīryasaṃyuktā
madrūpasamatējasaḥ ।
utpatsyanti vadhārthaṃ hi
kulasya tava vānarāḥ ॥ **7.16.17** ॥ 657

nakhadaṃṣṭrāyudhāḥ krūrā
manaḥsampātaraṃhasaḥ ।
yuddhōnmattā balōdriktāḥ
śailā iva visarpiṇaḥ ॥ **7.16.18** ॥ 658

tē tava prabalaṃ darpa -
mutsēdhaṃ ca pṛthagvidham ।
vyapanēṣyanti sambhūya
sahāmātyasutasya ca ॥ **7.16.19** ॥ 659

kiṃ tvidānīṃ mayā śakyaṃ
hantuṃ tvāṃ hē niśācara ।
na hantavyō hatastvaṃ hi
pūrvamēva svakarmabhiḥ ॥ **7.16.20** ॥ 660

ityudīritavākyē tu
dēvē tasmin mahātmani ।
dēvadundubhayō nēduḥ
puṣpavṛṣṭiśca khāccyutā ॥ **7.16.21** ॥ 661

acintayitvā sa tadā
nandivākyaṃ mahābalaḥ ।

parvataṃ tu samāsādya
vākyamāha daśānanaḥ ॥ **7.16.22** ॥ 662

puṣpakasya gatiśchinnā
yatkṛtē mama gacchataḥ ।
tamimaṃ śailamunmūlaṃ
karōmi tava gōpatē ॥ **7.16.23** ॥ 663

kēna prabhāvēṇa bhavō
nityaṃ krīḍati rājavat ।
vijñātavyaṃ na jānītē
bhayasthānamupasthitam ॥ **7.16.24** ॥ 664

ēvamuktvā tatō rāma
bhujān vikṣipya parvatē ।
tōlayāmāsa taṃ śīghraṃ
sa śailaḥ samakampata ॥ **7.16.25** ॥ 665

cālanāt parvatasyaiva
gaṇā dēvasya kampitāḥ ।
cacāla pārvatī cāpi
tadāśliṣṭā mahēśvaram ॥ **7.16.26** ॥ 666

tatō rāma mahādēvō
dēvānāṃ pravarō haraḥ ।
pādāṅguṣṭhēna taṃ śailaṃ
pīḍayāmāsa līlayā ॥ **7.16.27** ॥ 667

pīḍitāstu tatastasya
śailastambhōpamā bhujāḥ ।

vismitāścābhavaṃstatra
sacivāstasya rakṣasaḥ ॥ **7.16.28** ॥ 668

rakṣasā tēna rōṣācca
bhujānāṃ pīḍanāt tathā ।
muktō virāvaḥ sahasā
trailōkyaṃ yēna kampitam ॥ **7.16.29** ॥ 669

mēnirē vajraniṣpēṣaṃ
tasyāmātyā yugakṣayē ।
tadā vartmasu calitā
dēvā indrapurōgamāḥ ॥ **7.16.30** ॥ 670

samudrāścāpi saṅkṣubdhā -
ścalitāścāpi parvatāḥ ।
yakṣā vidyādharāḥ siddhāḥ
kimētaditi cābruvan ॥ **7.16.31** ॥ 671

tōṣayasva mahādēvaṃ
nīlakaṇṭhamumāpatim ।
tamṛtē śaraṇaṃ nānyaṃ
paśyāmō'tra daśānana ॥ **7.16.32** ॥ 672

stutibhiḥ praṇatō bhūtvā
tamēva śaraṇaṃ vraja ।
kṛpāluḥ śaṅkarastuṣṭaḥ
prasādaṃ tē vidhāsyati ॥ **7.16.33** ॥ 673

ēvamuktastadāmātyai -
stuṣṭāva vṛṣabhadhvajam ।

sāmabhirvividhaiḥ stōtraiḥ
praṇamya sa daśānanaḥ ।
saṃvatsarasahasraṃ tu
rudatō rakṣasō gatam ॥ **7.16.34** *॥* 674

tataḥ prītō mahādēvaḥ
śailāgrē viṣṭhitaḥ prabhuḥ ।
muktvā cāsya bhujān rāma
prāha vākyaṃ daśānanam ॥ **7.16.35** *॥* 675

prītō'smi tava vīrasya
śauṭīryācca daśānana ।
śailākrāntēna yō mukta -
stvayā rāvaḥ sudāruṇaḥ ॥ **7.16.36** *॥* 676

yasmāllōkatrayaṃ caitad
rāvitaṃ bhayamāgatam ।
tasmāt tvaṃ rāvaṇō nāma
nāmnā rājan bhaviṣyasi ॥ **7.16.37** *॥* 677

dēvatā mānuṣā yakṣā
yē cānyē jagatītalē ।
ēvaṃ tvāmabhidhāsyanti
rāvaṇaṃ lōkarāvaṇam ॥ **7.16.38** *॥* 678

gaccha paulastya visrabdhaṃ
pathā yēna tvamicchasi ।
mayā caivābhyanujñātō
rākṣasādhipa gamyatām ॥ **7.16.39** *॥* 679

ēvamuktastu laṅkēśaḥ
śambhunā svayamabravīt ।
prītō yadi mahādēva
varaṃ mē dēhi yācataḥ ॥ **7.16.40** ॥ 680

avadhyatvaṃ mayā prāptaṃ
dēvagandharvadānavaiḥ ।
rākṣasairguhyakairnāgai -
ryē cānyē balavattarāḥ ॥ **7.16.41** ॥ 681

mānuṣān na gaṇē dēva
svalpāstē mama sammatāḥ ।
dīrghamāyuśca mē prāptaṃ
brahmaṇastripurāntaka ॥ **7.16.42** ॥ 682

vāñchitaṃ cāyuṣaḥ śēṣaṃ
śastraṃ tvaṃ ca prayaccha mē ।
ēvamuktastatastēna
rāvaṇēna sa śaṅkaraḥ ॥ **7.16.43** ॥ 683

dadau khaḍgaṃ mahādīptaṃ
candrahāsamiti śrutam ।
āyuṣaścāvaśēṣaṃ ca
dadau bhūtapatistadā ॥ **7.16.44** ॥ 684

dattvōvāca tataḥ śambhu -
rnāvajñēyamidaṃ tvayā ।
avajñātaṃ yadi hi tē
māmēvaiṣyatyasaṃśayaḥ ॥ **7.16.45** ॥ 685

ēvaṃ mahēśvarēṇaiva
kṛtanāmā sa rāvaṇaḥ ।
abhivādya mahādēva -
mārurōhātha puṣpakam ॥ **7.16.46** *॥* 686

tatō mahītalaṃ rāma
paryakrāmata rāvaṇaḥ ।
kṣatriyān sumahāvīryān
bādhamānastatastataḥ ॥ **7.16.47** *॥* 687

kēcit tējasvinaḥ śūrāḥ
kṣatriyā yuddhadurmadāḥ ।
tacchāsanamakurvantō
vinēśuḥ saparicchadāḥ ॥ **7.16.48** *॥* 688

aparē durjayaṃ rakṣō
jānantaḥ prājñasammatāḥ ।
jitāḥ sma ityabhāṣanta
rākṣasaṃ baladarpitam ॥ **7.16.49** *॥* 689

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē ṣōḍaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptadaśaḥ sargaḥ* ॥

rāvaṇēna tiraskṛtāyā brahmarṣikanyāyā vēdavatyāstasmai śāpaṃ dattvāgnau pravēśō janmāntarē sītārūpēṇa tasyāḥ prādurbhāvaśca

atha rājan mahābāhu -
rvicaran pṛthivītalē ।
himavadvanamāsādya
paricakrāma rāvaṇaḥ ॥ **7.17.1** ॥ 690

tatrāpaśyat sa vai kanyāṃ
kṛṣṇājinajaṭādharām ।
ārṣēṇa vidhinā caināṃ
dīpyantīṃ dēvatāmiva ॥ **7.17.2** ॥ 691

sa dṛṣṭvā rūpasampannāṃ
kanyāṃ tāṃ sumahāvratām ।
kāmamōhaparītātmā
papraccha prahasanniva ॥ **7.17.3** ॥ 692

kimidaṃ vartasē bhadrē
viruddhaṃ yauvanasya tē ।

nahi yuktā tavaitasya
rūpasyaivaṃ pratikriyā ॥ **7.17.4** ॥ 693

rūpaṃ tē'nupamaṃ bhīru
kāmōnmādakaraṃ nṛṇām ।
na yuktaṃ tapasi sthātuṃ
nirgatō hyēṣa nirṇayaḥ ॥ **7.17.5** ॥ 694

kasyāsi kimidaṃ bhadrē
kaśca bhartā varānanē ।
yēna sambhujyasē bhīru
sa naraḥ puṇyabhāg bhuvi ॥ **7.17.6** ॥ 695

pṛcchataḥ śaṃsa mē sarvaṃ
kasya hētōḥ pariśramaḥ ।
ēvamuktā tu sā kanyā
rāvaṇēna yaśasvinī ॥ **7.17.7** ॥ 696

abravīd vidhivat kṛtvā
tasyātithyaṃ tapōdhanā ।
kuśadhvajō nāma pitā
brahmarṣiramitaprabhaḥ ॥ **7.17.8** ॥ 697

bṛhaspatisutaḥ śrīmān
buddhyā tulyō bṛhaspatēḥ ।
tasyāhaṃ kurvatō nityaṃ
vēdābhyāsaṃ mahātmanaḥ ॥ **7.17.9** ॥ 698

sambhūtā vāṅmayī kanyā
nāmnā vēdavatī smṛtā ।

tatō dēvāḥ sagandharvā
yakṣarākṣasapannagāḥ ॥ **7.17.10** ॥ 699

tē cāpi gatvā pitaraṃ
varaṇaṃ rōcayanti mē ।
na ca māṃ sa pitā tēbhyō
dattavān rākṣasēśvara ॥ **7.17.11** ॥ 700

kāraṇaṃ tad vadiṣyāmi
niśāmaya mahābhuja ।
pitustu mama jāmātā
viṣṇuḥ kila surēśvaraḥ ॥ **7.17.12** ॥ 701

abhiprētastrilōkēśa -
stasmānnānyasya mē pitā ।
dātumicchati tasmai tu
tacchrutvā baladarpitaḥ ॥ **7.17.13** ॥ 702

śambhurnāma tatō rājā
daityānāṃ kupitō'bhavat ।
tēna rātrau śayānō mē
pitā pāpēna hiṃsitaḥ ॥ **7.17.14** ॥ 703

tatō mē jananī dīnā
taccharīraṃ piturmama ।
pariṣvajya mahābhāgā
praviṣṭā havyavāhanam ॥ **7.17.15** ॥ 704

tatō manōrathaṃ satyaṃ
piturnārāyaṇaṃ prati ।

karōmīti tamēvāhaṃ
hṛdayēna samudvahē ॥ **7.17.16** ॥ 705

iti pratijñāmāruhya
carāmi vipulaṃ tapaḥ ।
ētat tē sarvamākhyātaṃ
mayā rākṣasapuṅgava ॥ **7.17.17** ॥ 706

nārāyaṇō mama pati -
rna tvanyaḥ puruṣōttamāt ।
āśrayē niyamaṃ ghōraṃ
nārāyaṇaparīpsayā ॥ **7.17.18** ॥ 707

vijñātastvaṃ hi mē rājan
gaccha paulastyanandana ।
jānāmi tapasā sarvaṃ
trailōkyē yaddhi vartatē ॥ **7.17.19** ॥ 708

sō'bravīd rāvaṇō bhūya -
stāṃ kanyāṃ sumahāvratām ।
avaruhya vimānāgrāt
kandarpaśarapīḍitaḥ ॥ **7.17.20** ॥ 709

avaliptāsi suśrōṇi
yasyāstē matirīdṛśī ।
vṛddhānāṃ mṛgaśāvākṣi
bhrājatē puṇyasañcayaḥ ॥ **7.17.21** ॥ 710

tvaṃ sarvaguṇasampannā
nārhasē vaktumīdṛśam ।

trailōkyasundarī bhīru
yauvanaṃ tē'tivartatē ॥ **7.17.22** ॥ 711

ahaṃ laṅkāpatirbhadrē
daśagrīva iti śrutaḥ ।
tasya mē bhava bhāryā tvaṃ
bhuṅkṣva bhōgān yathāsukham ॥ **7.17.23** ॥ 712

kaśca tāvadasau yaṃ tvaṃ
viṣṇurityabhibhāṣasē ।
vīryēṇa tapasā caiva
bhōgēna ca balēna ca ॥ **7.17.24** ॥ 713

sa mayā nō samō bhadrē
yaṃ tvaṃ kāmayasē'ṅganē ।
ityuktavati tasmiṃstu
vēdavatyatha sābravīt ॥ **7.17.25** ॥ 714

mā maivamiti sā kanyā
tamuvāca niśācaram ।
trailōkyādhipatiṃ viṣṇuṃ
sarvalōkanamaskṛtam ॥ **7.17.26** ॥ 715

tvadṛtē rākṣasēndrānyaḥ
kō'vamanyēta buddhimān ।
ēvamuktastayā tatra
vēdavatyā niśācaraḥ ॥ **7.17.27** ॥ 716

mūrdhajēṣu tadā kanyāṃ
karāgrēṇa parāmṛśat ।

tatō vēdavatī kruddhā
kēśān hastēna sācchinat ॥ **7.17.28** ॥ 717

asirbhūtvā karastasyāḥ
kēśāṃśchinnāṃstadākarōt ।
sā jvalantīva rōṣēṇa
dahantīva niśācaram ॥ **7.17.29** ॥ 718

uvācāgniṃ samādhāya
maraṇāya kṛtatvarā ।
dharṣitāyāstvayānārya
na mē jīvitamiṣyatē ॥ **7.17.30** ॥ 719

rakṣastasmāt pravēkṣyāmi
paśyatastē hutāśanam ।
yasmāt tu dharṣitā cāhaṃ
tvayā pāpātmanā vanē ॥ **7.17.31** ॥ 720

tasmāt tava vadhārthaṃ hi
samutpatsyē hyahaṃ punaḥ ।
nahi śakyaḥ striyā hantuṃ
puruṣaḥ pāpaniścayaḥ ॥ **7.17.32** ॥ 721

śāpē tvayi mayōtsṛṣṭē
tapasaśca vyayō bhavēt ।
yadi tvasti mayā kiñcit
kṛtaṃ dattaṃ hutaṃ tathā ॥ **7.17.33** ॥ 722

tasmāt tvayōnijā sādhvī
bhavēyaṃ dharmiṇaḥ sutā ।

ēvamuktvā praviṣṭā sā
jvalitaṃ jātavēdasam ॥ **7.17.34** ॥ 723

papāta ca divō divyā
puṣpavṛṣṭiḥ samantataḥ ।
punarēva samudbhūtā
padmē padmasamaprabhā ॥ **7.17.35** ॥ 724

tasmādapi punaḥ prāptā
pūrvavat tēna rakṣasā ।
kanyāṃ kamalagarbhābhāṃ
pragṛhya svagṛhaṃ yayau ॥ **7.17.36** ॥ 725

pragṛhya rāvaṇastvētāṃ
darśayāmāsa mantriṇē ।
lakṣaṇajñō nirīkṣyaiva
rāvaṇaṃ caivamabravīt ॥ **7.17.37** ॥ 726

gṛhasthaiṣā hi suśrōṇī
tvadvadhāyaiva dṛśyatē ।
ētacchrutvārṇavē rāma
tāṃ pracikṣēpa rāvaṇaḥ ॥ **7.17.38** ॥ 727

sā caiva kṣitimāsādya
yajñāyatanamadhyagā ।
rājñō halamukhōtkṛṣṭā
punarapyutthitā satī ॥ **7.17.39** ॥ 728

saiṣā janakarājasya
prasūtā tanayā prabhō ।

tava bhāryā mahābāhō
viṣṇustvaṃ hi sanātanaḥ ॥ **7.17.40** ॥ 729

pūrvaṃ krōdhahataḥ śatru -
ryayāsau nihatastayā ।
upāśrayitvā śailābha -
stava vīryamamānuṣam ॥ **7.17.41** ॥ 730

ēvamēṣā mahābhāgā
martyēṣūtpatsyatē punaḥ ।
kṣētrē halamukhōtkṛṣṭē
vēdyāmagniśikhōpamā ॥ **7.17.42** ॥ 731

ēṣā vēdavatī nāma
pūrvamāsīt kṛtē yugē ।
trētāyugamanuprāpya
vadhārthaṃ tasya rakṣasaḥ ॥ **7.17.43** ॥ 732

utpannā maithilakulē
janakasya mahātmanaḥ ।
sītōtpannā tu sītēti
mānuṣaiḥ punarucyatē ॥ **7.17.44** ॥ 733

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptadaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādaśaḥ sargaḥ* ॥

rāvaṇēna maruttasya parājaya indrādibhirmayūrādibhyō varadānaṃ ca

praviṣṭāyāṃ hutāśaṃ tu
vēdavatyāṃ sa rāvaṇaḥ ।
puṣpakaṃ tu samāruhya
paricakrāma mēdinīm ॥ **7.18.1** ॥ 734

tatō maruttaṃ nṛpatiṃ
yajantaṃ saha daivataiḥ ।
uśīrabījamāsādya
dadarśa sa tu rāvaṇaḥ ॥ **7.18.2** ॥ 735

saṃvartō nāma brahmarṣiḥ
sākṣād bhrātā bṛhaspatēḥ ।
yājayāmāsa dharmajñaḥ
sarvairdēvagaṇairvṛtaḥ ॥ **7.18.3** ॥ 736

dṛṣṭvā dēvāstu tad rakṣō
varadānēna durjayam ।

tiryagyōniṃ samāviṣṭā -
stasya dharṣaṇabhīravaḥ ॥ **7.18.4** ॥ 737

indrō mayūraḥ saṃvṛttō
dharmarājastu vāyasaḥ ।
kṛkalāsō dhanādhyakṣō
haṃsaśca varuṇō'bhavat ॥ **7.18.5** ॥ 738

anyēṣvapi gatēṣvēvaṃ
dēvēṣvariniṣūdana ।
rāvaṇaḥ prāviśad yajñaṃ
sāramēya ivāśuciḥ ॥ **7.18.6** ॥ 739

taṃ ca rājānamāsādya
rāvaṇō rākṣasādhipaḥ ।
prāha yuddhaṃ prayacchēti
nirjitō'smīti vā vada ॥ **7.18.7** ॥ 740

tatō maruttō nṛpatiḥ
kō bhavānityuvāca tam ।
avahāsaṃ tatō muktvā
rāvaṇō vākyamabravīt ॥ **7.18.8** ॥ 741

akutūhalabhāvēna
prītō'smi tava pārthiva ।
dhanadasyānujaṃ yō māṃ
nāvagacchasi rāvaṇam ॥ **7.18.9** ॥ 742

triṣu lōkēṣu kō'nyō'sti
yō na jānāti mē balam ।

bhrātaraṃ yēna nirjitya
vimānamidamāhṛtam ॥ **7.18.10** ॥ 743

tatō maruttaḥ sa nṛpa -
staṃ rāvaṇamathābravīt ।
dhanyaḥ khalu bhavān yēna
jyēṣṭhō bhrātā raṇē jitaḥ ॥ **7.18.11** ॥ 744

na tvayā sadṛśaḥ ślāghya -
striṣu lōkēṣu vidyatē ।
kaṃ tvaṃ prākkēvalaṃ dharmaṃ
caritvā labdhavān varam ॥ **7.18.12** ॥ 745

śrutapūrvaṃ hi na mayā
bhāṣasē yādṛśaṃ svayam ।
tiṣṭhēdānīṃ na mē jīvan
pratiyāsyasi durmatē ॥ **7.18.13** ॥ 746

adya tvāṃ niśitairbāṇaiḥ
prēṣayāmi yamakṣayam ।
tataḥ śarāsanaṃ gṛhya
sāyakāṃśca narādhipaḥ ॥ **7.18.14** ॥ 747

raṇāya niryayau kruddhaḥ saṃvartō mārgamāvṛṇōt ।
sō'bravīt snēhasaṃyuktaṃ maruttaṃ taṃ mahānṛṣiḥ ॥ **7.18.15** ॥ 748

śrōtavyaṃ yadi madvākyaṃ
samprahārō na tē kṣamaḥ ।
māhēśvaramidaṃ satra -
masamāptaṃ kulaṃ dahēt ॥ **7.18.16** ॥ 749

dīkṣitasya kutō yuddhaṃ
krōdhitvaṃ dīkṣitē kutaḥ ।
saṃśayaśca jayē nityaṃ
rākṣasaśca sudurjayaḥ ॥ **7.18.17** *॥* 750

sa nivṛttō gurōrvākyā -
nmaruttaḥ pṛthivīpatiḥ ।
visṛjya saśaraṃ cāpaṃ
svasthō makhamukhō'bhavat ॥ **7.18.18** *॥* 751

tatastaṃ nirjitaṃ matvā
ghōṣayāmāsa vai śukaḥ ।
rāvaṇō jayatītyuccai -
rharṣānnādaṃ vimuktavān ॥ **7.18.19** *॥* 752

tān bhakṣayitvā tatrasthān
maharṣīn yajñamāgatān ।
vitṛptō rudhiraistēṣāṃ
punaḥ samprayayau mahīm ॥ **7.18.20** *॥* 753

rāvaṇē tu gatē dēvāḥ
sēndrāścaiva divaukasaḥ ।
tataḥ svāṃ yōnimāsādya
tāni sattvāni cābruvan ॥ **7.18.21** *॥* 754

harṣāt tadābravīdindrō
mayūraṃ nīlabarhiṇam ।
prītō'smi tava dharmajña
bhujaṅgāddhi na tē bhayam ॥ **7.18.22** *॥* 755

idaṃ nētrasahasraṃ tu
yat tad barhē bhaviṣyati ।
varṣamāṇē mayi mudaṃ
prāpsyasē prītilakṣaṇām ॥ **7.18.23** *॥* 756

ēvamindrō varaṃ prādānmayūrasya surēśvaraḥ ॥ **7.18.24** *॥* 757

nīlāḥ kila purā barhā
mayūrāṇāṃ narādhipa ।
surādhipād varaṃ prāpya
gatāḥ sarvē'pi barhiṇaḥ ॥ **7.18.25** *॥* 758

dharmarājō'bravīd rāma
prāgvaṃśē vāyasaṃ prati ।
pakṣiṃstavāsmi suprītaḥ
prītasya vacanaṃ śṛṇu ॥ **7.18.26** *॥* 759

yathānyē vividhai rōgaiḥ
pīḍyantē prāṇinō mayā ।
tē na tē prabhaviṣyanti
mayi prītē na saṃśayaḥ ॥ **7.18.27** *॥* 760

mṛtyutastē bhayaṃ nāsti
varān mama vihaṅgama ।
yāvat tvāṃ na vadhiṣyanti
narāstāvad bhaviṣyasi ॥ **7.18.28** *॥* 761

yē ca madviṣayasthā vai
mānavāḥ kṣudhayārditāḥ ।

tvayi bhuktē sutṛptāstē
bhaviṣyanti sabāndhavāḥ ॥ **7.18.29** ॥ 762

varuṇastvabravīddhaṃsaṃ
gaṅgātōyavicāriṇam ।
śrūyatāṃ prītisaṃyuktaṃ
vacaḥ patrarathēśvara ॥ **7.18.30** ॥ 763

varṇō manōramaḥ saumya -
ścandramaṇḍalasannibhaḥ ।
bhaviṣyati tavōdagraḥ
śuddhaphēnasamaprabhaḥ ॥ **7.18.31** ॥ 764

maccharīraṃ samāsādya
kāntō nityaṃ bhaviṣyasi ।
prāpsyasē cātulāṃ prīti -
mētanmē prītilakṣaṇam ॥ **7.18.32** ॥ 765

haṃsānāṃ hi purā rāma
na varṇaḥ sarvapāṇḍuraḥ ।
pakṣā nīlāgrasaṃvītāḥ
krōḍāḥ śaṣpāgranirmalāḥ ॥ **7.18.33** ॥ 766

athābravīd vaiśravaṇaḥ
kṛkalāsaṃ girau sthitam ।
hairaṇyaṃ samprayacchāmi
varṇaṃ prītastavāpyaham ॥ **7.18.34** ॥ 767

sadravyaṃ ca śirō nityaṃ
bhaviṣyati tavākṣayam ।

ēṣa kāñcanakō varṇō
matprītyā tē bhaviṣyati ॥ **7.18.35** ॥ 768

ēvaṃ dattvā varāṃstēbhya -
stasmin yajñōtsavē surāḥ ।
nivṛttē saha rājñā tē
punaḥ svabhavanaṃ gatāḥ ॥ **7.18.36** ॥ 769

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭādaśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaviṃśaḥ sargaḥ* ॥

rāvaṇēnānaraṇyasya vadhastatastasya śāpaprāptiśca

atha jitvā maruttaṃ sa
prayayau rākṣasādhipaḥ ।
nagarāṇi narēndrāṇāṃ
yuddhakāṅkṣī daśānanaḥ ॥ **7.19.1** ॥ 770

samāsādya tu rājēndrān
mahēndravaruṇōpamān ।
abravīd rākṣasēndrastu
yuddhaṃ mē dīyatāmiti ॥ **7.19.2** ॥ 771

nirjitāḥ smēti vā brūta
ēṣa mē hi suniścayaḥ ।
anyathā kurvatāmēvaṃ
mōkṣō naivōpapadyatē ॥ **7.19.3** ॥ 772

tatastvabhīravaḥ prājñāḥ
pārthivā dharmaniścayāḥ ।
mantrayitvā tatō'nyōnyaṃ
rājānaḥ sumahābalāḥ ॥ **7.19.4** ॥ 773

nirjitāḥ smētyabhāṣanta
jñātvā varabalaṃ ripōḥ ।
duṣyantaḥ surathō gādhi -
rgayō rājā purūravāḥ ॥ **7.19.5** ॥ 774

ētē sarvē'bruvaṃstāta
nirjitāḥ smēti pārthivāḥ ।
athāyōdhyāṃ samāsādya
rāvaṇō rākṣasādhipaḥ ॥ **7.19.6** ॥ 775

suguptāmanaraṇyēna
śakrēṇēvāmarāvatīm ।
sa taṃ puruṣaśārdūlaṃ
purandarasamaṃ balē ॥ **7.19.7** ॥ 776

prāha rājānamāsādya
yuddhaṃ dēhīti rāvaṇaḥ ।
nirjitō'smīti vā brūhi
tvamēvaṃ mama śāsanam ॥ **7.19.8** ॥ 777

ayōdhyādhipatistasya
śrutvā pāpātmanō vacaḥ ।
anaraṇyastu saṅkruddhō
rākṣasēndramathābravīt ॥ **7.19.9** ॥ 778

dīyatē dvandvayuddhaṃ tē
rākṣasādhipatē mayā ।
santiṣṭha kṣipramāyattō
bhava caivaṃ bhavāmyaham ॥ **7.19.10** ॥ 779

atha pūrvaṃ śrutārthēna
nirjitaṃ sumahad balam ।
niṣkrāmat tannarēndrasya
balaṃ rakṣōvadhōdyatam ॥ **7.19.11** *॥* 780

nāgānāṃ daśasāhasraṃ
vājināṃ niyutaṃ tathā ।
rathānāṃ bahusāhasraṃ
pattīnāṃ ca narōttama ॥ **7.19.12** *॥* 781

mahīṃ sañchādya niṣkrāntaṃ
sapadātirathaṃ raṇē ।
tataḥ pravṛttaṃ sumahad
yuddhaṃ yuddhaviśārada ॥ **7.19.13** *॥* 782

anaraṇyasya nṛpatē
rākṣasēndrasya cādbhutam ।
tad rāvaṇabalaṃ prāpya
balaṃ tasya mahīpatēḥ ॥ **7.19.14** *॥* 783

prāṇaśyata tadā sarvaṃ
havyaṃ hutamivānalē ।
yuddhvā ca suciraṃ kālaṃ
kṛtvā vikramamuttamam ॥ **7.19.15** *॥* 784

prajvalantaṃ tamāsādya
kṣipramēvāvaśēṣitam ।
prāviśat saṅkulaṃ tatra
śalabhā iva pāvakam ॥ **7.19.16** *॥* 785

sō'paśyat tannarēndrastu
naśyamānaṃ mahābalam ।
mahārṇavaṃ samāsādya
vanāpagaśataṃ yathā ॥ **7.19.17** ॥ 786

tataḥ śakradhanuḥprakhyaṃ
dhanurvisphārayan svayam ।
āsasāda narēndrastaṃ
rāvaṇaṃ krōdhamūrchitaḥ ॥ **7.19.18** ॥ 787

anaraṇyēna tē'mātyā
mārīcaśukasāraṇāḥ ।
prahastasahitā bhagnā
vyadravanta mṛgā iva ॥ **7.19.19** ॥ 788

tatō bāṇaśatānyaṣṭau
pātayāmāsa mūrdhani ।
tasya rākṣasarājasya
ikṣvākukulanandanaḥ ॥ **7.19.20** ॥ 789

tasya bāṇāḥ patantastē
cakrirē na kṣataṃ kvacit ।
vāridhārā ivābhrēbhyaḥ
patantyō girimūrdhani ॥ **7.19.21** ॥ 790

tatō rākṣasarājēna
kruddhēna nṛpatistadā ।
talēnābhihatō mūrdhni
sa rathānnipapāta ha ॥ **7.19.22** ॥ 791

sa rājā patitō bhūmau
vihvalaḥ pravivēpitaḥ ।
vajradagdha ivāraṇyē
sālō nipatitō yathā ॥ **7.19.23** *॥* 792

taṃ prahasyābravīd rakṣa
ikṣvākuṃ pṛthivīpatim ।
kimidānīṃ phalaṃ prāptaṃ
tvayā māṃ prati yudhyatā ॥ **7.19.24** *॥* 793

trailōkyē nāsti yō dvandvaṃ
mama dadyānnarādhipa ।
śaṅkē prasaktō bhōgēṣu
na śṛṇōṣi balaṃ mama ॥ **7.19.25** *॥* 794

tasyaivaṃ bruvatō rājā
mandāsurvākyamabravīt ।
kiṃ śakyamiha kartuṃ vai
kālō hi duratikramaḥ ॥ **7.19.26** *॥* 795

nahyahaṃ nirjitō rakṣa -
stvayā cātmapraśaṃsinā ।
kālēnaiva vipannō'haṃ
hētubhūtastu mē bhavān ॥ **7.19.27** *॥* 796

kiṃ tvidānīṃ mayā śakyaṃ
kartuṃ prāṇaparikṣayē ।
na hyahaṃ vimukhō rakṣō
yuddhyamānastvayā hataḥ ॥ **7.19.28** *॥* 797

ikṣvākuparibhāvitvād
vacō vakṣyāmi rākṣasa ।
yadi dattaṃ yadi hutaṃ
yadi mē sukṛtaṃ tapaḥ ।
yadi guptāḥ prajāḥ samyak
tadā satyaṃ vacō'stu mē ॥ **7.19.29** *॥* 798

utpatsyatē kulē hyasmi -
nnikṣvākūṇāṃ mahātmanām ।
rāmō dāśarathirnāma
sa tē prāṇān hariṣyati ॥ **7.19.30** *॥* 799

tatō jaladharōdagra -
stāḍitō dēvadundubhiḥ ।
tasminnudāhatē śāpē
puṣpavṛṣṭiśca khāccyutā ॥ **7.19.31** *॥* 800

tataḥ sa rājā rājēndra
gataḥ sthānaṃ triviṣṭapam ।
svargatē ca nṛpē tasmin
rākṣasaḥ sō'pasarpata ॥ **7.19.32** *॥* 801

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē ēkōnaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *viṃśaḥ sargaḥ* ॥

nāradēna rāvaṇasya prabōdhanaṃ tasya prēraṇayā rāvaṇasya yuddhārthaṃ yamalōkē gamanaṃ nāradasya tadviṣayē vicāraśca

tatō vitrāsayan martyān
pṛthivyāṃ rākṣasādhipaḥ ।
āsasāda ghanē tasmin
nāradaṃ munipuṅgavam ॥ **7.20.1** ॥ 802

tasyābhivādanaṃ kṛtvā
daśagrīvō niśācaraḥ ।
abravīt kuśalaṃ pṛṣṭvā
hētumāgamanasya ca ॥ **7.20.2** ॥ 803

nāradastu mahātējā
dēvarṣiramitaprabhaḥ ।
abravīnmēghapṛṣṭhasthō
rāvaṇaṃ puṣpakē sthitam ॥ **7.20.3** ॥ 804

rākṣasādhipatē saumya
tiṣṭha viśravasaḥ suta ।

prītō'smyabhijanōpēta
vikramairūrjitaistava ॥ **7.20.4** ॥ 805

viṣṇunā daityaghātaiśca
gandharvōragadharṣaṇaiḥ ।
tvayā samaṃ vimardaiśca
bhṛśaṃ hi paritōṣitaḥ ॥ **7.20.5** ॥ 806

kiñcid vakṣyāmi tāvat tu
śrōtavyaṃ śrōṣyasē yadi ।
tanmē nigadatastāta
samādhiṃ śravaṇē kuru ॥ **7.20.6** ॥ 807

kimayaṃ vadhyatē tāta
tvayāvadhyēna daivataiḥ ।
hata ēva hyayaṃ lōkō
yadā mṛtyuvaśaṃ gataḥ ॥ **7.20.7** ॥ 808

dēvadānavadaityānāṃ
yakṣagandharvarakṣasām ।
avadhyēna tvayā lōkaḥ
klēṣṭuṃ yōgyō na mānuṣaḥ ॥ **7.20.8** ॥ 809

nityaṃ śrēyasi sammūḍhaṃ
mahadbhirvyasanairvṛtam ।
hanyāt kastādṛśaṃ lōkaṃ
jarāvyādhiśatairyutam ॥ **7.20.9** ॥ 810

taistairaniṣṭōpagamai -
rajasraṃ yatra kutra kaḥ ।

matimān mānuṣē lōkē
yuddhēna praṇayī bhavēt ॥ **7.20.10** ॥ 811

kṣīyamāṇaṃ daivahataṃ
kṣutpipāsājarādibhiḥ ।
viṣādaśōkasammūḍhaṃ
lōkaṃ tvaṃ kṣapayasva mā ॥ **7.20.11** ॥ 812

paśya tāvanmahābāhō
rākṣasēśvara mānuṣam ।
mūḍhamēvaṃ vicitrārthaṃ
yasya na jñāyatē gatiḥ ॥ **7.20.12** ॥ 813

kvacid vāditranṛtyādi
sēvyatē muditairjanaiḥ ।
rudyatē cāparairārtai -
rdhārāśrunayanānananaiḥ ॥ **7.20.13** ॥ 814

mātāpitṛsutasnēha -
bhāryābandhumanōramaiḥ ।
mōhitō'yaṃ janō dhvastaḥ
klēśaṃ svaṃ nāvabudhyatē ॥ **7.20.14** ॥ 815

tatkimēvaṃ parikliśya
lōkaṃ mōhanirākṛtam ।
jita ēva tvayā saumya
martyalōkō na saṃśayaḥ ॥ **7.20.15** ॥ 816

avaśyamēbhiḥ sarvaiśca
gantavyaṃ yamasādanam ।

tannigṛhṇīṣva paulastya
yamaṃ parapurañjaya ॥ **7.20.16** ॥ 817

tasmiñjitē jitaṃ sarvaṃ
bhavatyēva na saṃśayaḥ ।
ēvamuktastu laṅkēśō
dīpyamānaṃ svatējasā ॥ **7.20.17** ॥ 818

abravīnnāradaṃ tatra
samprahasyābhivādya ca ।
maharṣē dēvagandharva -
vihāra samarapriya ॥ **7.20.18** ॥ 819

ahaṃ samudyatō gantuṃ
vijayārthaṃ rasātalam ।
tatō lōkatrayaṃ jitvā
sthāpya nāgān surān vaśē ॥ **7.20.19** ॥ 820

samudramamṛtārthaṃ ca
mathiṣyāmi rasālayam ।
athābravīd daśagrīvaṃ
nāradō bhagavānṛṣiḥ ॥ **7.20.20** ॥ 821

kva khalvidānīṃ mārgēṇa
tvayēhānyēna gamyatē ।
ayaṃ khalu sudurgamyaḥ
prētarājapuraṃ prati ॥ **7.20.21** ॥ 822

mārgō gacchati durdharṣa
yamasyāmitrakarśana ।

sa tu śāradamēghābhaṃ
hāsaṃ muktvā daśānanaḥ ॥ **7.20.22** ॥ 823

uvāca kṛtamityēva
vacanaṃ cēdamabravīt।
tasmādēvamahaṃ brahman
vaivasvatavadhōdyataḥ ॥ **7.20.23** ॥ 824

gacchāmi dakṣiṇāmāśāṃ
yatra sūryātmajō nṛpaḥ।
mayā hi bhagavan krōdhāt
pratijñātaṃ raṇārthinā ॥ **7.20.24** ॥ 825

avajēṣyāmi caturō
lōkapālāniti prabhō।
tadiha prasthitō'haṃ vai
pitṛrājapuraṃ prati ॥ **7.20.25** ॥ 826

prāṇisaṅklēśakartāraṃ
yōjayiṣyāmi mṛtyunā।
ēvamuktvā daśagrīvō
muniṃ tamabhivādya ca ॥ **7.20.26** ॥ 827

prayayau dakṣiṇāmāśāṃ
praviṣṭaḥ saha mantribhiḥ।
nāradastu mahātējā
muhūrtaṃ dhyānamāsthitaḥ ॥ **7.20.27** ॥ 828

cintayāmāsa viprēndrō
vidhūma iva pāvakaḥ।

yēna lōkāstrayaḥ sēndrāḥ
kliśyantē sacarācarāḥ ॥ **7.20.28** ॥ 829

kṣīṇē cāyuṣi dharmēṇa
sa kālō jēṣyatē katham ।
svadattakṛtasākṣī yō
dvitīya iva pāvakaḥ ॥ **7.20.29** ॥ 830

labdhasaṃjñā vicēṣṭantē
lōkā yasya mahātmanaḥ ।
yasya nityaṃ trayō lōkā
vidravanti bhayārditāḥ ॥ **7.20.30** ॥ 831

taṃ kathaṃ rākṣasēndrō'sau
svayamēva gamiṣyati ।
yō vidhātā ca dhātā ca
sukṛtaṃ duṣkṛtaṃ tathā ॥ **7.20.31** ॥ 832

trailōkyaṃ vijitaṃ yēna
taṃ kathaṃ vijayiṣyatē ।
aparaṃ kiṃ tu kṛtvaivaṃ
vidhānaṃ saṃvidhāsyati ॥ **7.20.32** ॥ 833

kautūhalasamutpannō
yāsyāmi yamasādanam ।
vimardaṃ draṣṭumanayō -
ryamarākṣasayōḥ svayam ॥ **7.20.33** ॥ 834

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē viṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaviṃśaḥ sargaḥ* ॥

rāvaṇakartṛkaṃ yamalōkasyōparyākramaṇaṃ tēna yamasainikānāṃ saṃharaṇaṃ ca

ēvaṃ sañcintya viprēndrō
jagāma laghuvikramaḥ।
ākhyātuṃ tad yathāvṛttaṃ
yamasya sadanaṃ prati ॥ **7.21.1** ॥ 835

apaśyat sa yamaṃ tatra
dēvamagnipuraskṛtam।
vidhānamanutiṣṭhantaṃ
prāṇinō yasya yādṛśam ॥ **7.21.2** ॥ 836

sa tu dṛṣṭvā yamaḥ prāptaṃ
maharṣiṃ tatra nāradam।
abravīt sukhamāsīna -
marghyamāvēdya dharmataḥ ॥ **7.21.3** ॥ 837

kaccit kṣēmaṃ nu dēvarṣē
kaccid dharmō na naśyati।

kimāgamanakṛtyaṃ tē
dēvagandharvasēvita ॥ **7.21.4** ॥ 838

abravīt tu tadā vākyaṃ
nāradō bhagavānṛṣiḥ ।
śrūyatāmabhidhāsyāmi
vidhānaṃ ca vidhīyatām ॥ **7.21.5** ॥ 839

ēṣa nāmnā daśagrīvaḥ
pitṛrāja niśācaraḥ ।
upayāti vaśaṃ nētuṃ
vikramaistvāṃ sudurjayam ॥ **7.21.6** ॥ 840

ētēna kāraṇēnāhaṃ
tvaritō hyāgataḥ prabhō ।
daṇḍapraharaṇasyādya
tava kiṃ nu bhaviṣyati ॥ **7.21.7** ॥ 841

ētasminnantarē dūrā -
daṃśumantamivōditam ।
dadṛśurdīptamāyāntaṃ
vimānaṃ tasya rakṣasaḥ ॥ **7.21.8** ॥ 842

taṃ dēśaṃ prabhayā tasya
puṣpakasya mahābalaḥ ।
kṛtvā vitimiraṃ sarvaṃ
samīpamabhyavartata ॥ **7.21.9** ॥ 843

sō'paśyat sa mahābāhu -
rdaśagrīvastatastataḥ ।

prāṇinaḥ sukṛtaṃ caiva
bhuñjānāṃścaiva duṣkṛtam ॥ **7.21.10** ॥ 844

apaśyat sainikāṃścāsya
yamasyānucaraiḥ saha ।
yamasya puruṣairugrai -
rghōrarūpairbhayānakaiḥ ॥ **7.21.11** ॥ 845

dadarśa vadhyamānāṃśca
kliśyamānāṃśca dēhinaḥ ।
krōśataśca mahānādaṃ
tīvraniṣṭanatatparān ॥ **7.21.12** ॥ 846

kṛmibhirbhakṣyamāṇāṃśca
sāramēyaiśca dāruṇaiḥ ।
śrōtrāyāsakarā vācō
vadataśca bhayāvahāḥ ॥ **7.21.13** ॥ 847

santāryamāṇān vaitaraṇīṃ
bahuśaḥ śōṇitōdakām ।
bālukāsu ca taptāsu
tapyamānān muhurmuhuḥ ॥ **7.21.14** ॥ 848

asipatravanē caiva
bhidyamānānadhārmikān ।
rauravē kṣāranadyāṃ ca
kṣuradhārāsu caiva hi ॥ **7.21.15** ॥ 849

pānīyaṃ yācamānāṃśca
tṛṣitān kṣudhitānapi ।

śavabhūtān kṛśān dīnān
vivarṇān muktamūrdhajān ॥ **7.21.16** ॥ 850

malapaṅkadharān dīnān
rūkṣāṃśca paridhāvataḥ ।
dadarśa rāvaṇō mārgē
śataśō'tha sahasraśaḥ ॥ **7.21.17** ॥ 851

kāṃścicca gṛhamukhyēṣu
gītavāditraniḥsvanaiḥ ।
pramōdamānānadrākṣīd
rāvaṇaḥ sukṛtaiḥ svakaiḥ ॥ **7.21.18** ॥ 852

gōrasaṃ gōpradātārō
hyannaṃ caivānnadāyinaḥ ।
gṛhāṃśca gṛhadātāraḥ
svakarmaphalamaśnataḥ ॥ **7.21.19** ॥ 853

suvarṇamaṇimuktābhiḥ
pramadābhiralaṅkṛtān ।
dhārmikānaparāṃstatra
dīpyamānān svatējasā ॥ **7.21.20** ॥ 854

dadarśa sa mahābāhū
rāvaṇō rākṣasādhipaḥ ।
tatastān bhidyamānāṃśca
karmabhirduṣkṛtaiḥ svakaiḥ ॥ **7.21.21** ॥ 855

rāvaṇō mōcayāmāsa
vikramēṇa balād balī ।

prāṇinō mōkṣitāstēna
daśagrīvēṇa rakṣasā ॥ **7.21.22** ॥ 856

sukhamāpurmuhūrtaṃ tē
hyatarkitamacintitam ।
prētēṣu mucyamānēṣu
rākṣasēna mahīyasā ॥ **7.21.23** ॥ 857

prētagōpāḥ susaṅkruddhā
rākṣasēndramabhidravan ।
tatō halahalāśabdaḥ
sarvadigbhyaḥ samutthitaḥ ॥ **7.21.24** ॥ 858

dharmarājasya yōdhānāṃ
śūrāṇāṃ sampradhāvatām ।
tē prāsaiḥ parighaiḥ śūlai -
rmusalaiḥ śaktitōmaraiḥ ॥ **7.21.25** ॥ 859

puṣpakaṃ samadharṣanta
śūrāḥ śatasahasraśaḥ ।
tasyāsanāni prāsādān
vēdikāstōraṇāni ca ॥ **7.21.26** ॥ 860

puṣpakasya babhañjustē
śīghraṃ madhukarā iva ।
dēvaniṣṭhānabhūtaṃ tad
vimānaṃ puṣpakaṃ mṛdhē ॥ **7.21.27** ॥ 861

bhajyamānaṃ tathaivāsī -
dakṣayaṃ brahmatējasā ।

asaṅkhyā sumahatyāsīt
tasya sēnā mahātmanaḥ ॥ **7.21.28** ॥ 862

śūrāṇāmagrayātṝṇāṃ
sahasrāṇi śatāni ca ।
tatō vṛkṣaiśca śailaiśca
prāsādānāṃ śataistathā ॥ **7.21.29** ॥ 863

tatastē sacivāstasya
yathākāmaṃ yathābalam ।
ayudhyanta mahāvīrāḥ
sa ca rājā daśānanaḥ ॥ **7.21.30** ॥ 864

tē tu śōṇitadigdhāṅgāḥ
sarvaśastrasamāhatāḥ ।
amātyā rākṣasēndrasya
cakrurāyōdhanaṃ mahat ॥ **7.21.31** ॥ 865

anyōnyaṃ tē mahābhāgā
jaghnuḥ praharaṇairbhṛśam ।
yamasya ca mahābāhō
rāvaṇasya ca mantriṇaḥ ॥ **7.21.32** ॥ 866

amātyāṃstāṃstu santyajya
yamayōdhā mahābalāḥ ।
tamēva cābhyadhāvanta
śūlavarṣairdaśānanam ॥ **7.21.33** ॥ 867

tataḥ śōṇitadigdhāṅgaḥ
prahārairjarjarīkṛtaḥ ।

phullāśōka ivābhāti
puṣpakē rākṣasādhipaḥ ॥ **7.21.34** ॥ 868

sa tu śūlagadāprāsā -
ñchaktitōmarasāyakān ।
musalāni śilāvṛkṣān
mumōcāstrabalād balī ॥ **7.21.35** ॥ 869

tarūṇāṃ ca śilānāṃ ca
śastrāṇāṃ cātidāruṇam ।
yamasainyēṣu tad varṣaṃ
papāta dharaṇītalē ॥ **7.21.36** ॥ 870

tāṃstu sarvān vinirbhidya
tadastramapahatya ca ।
jaghnustē rākṣasaṃ ghōra -
mēkaṃ śatasahasraśaḥ ॥ **7.21.37** ॥ 871

parivārya ca taṃ sarvē
śailaṃ mēghōtkarā iva ।
bhindipālaiśca śūlaiśca
nirucchvāsamapōthayan ॥ **7.21.38** ॥ 872

vimuktakavacaḥ kruddhaḥ
siktaḥ śōṇitavisravaiḥ ।
tataḥ sa puṣpakaṃ tyaktvā
pṛthivyāmavatiṣṭhata ॥ **7.21.39** ॥ 873

tataḥ sa kārmukī bāṇī
samarē cābhivardhata ।

labdhasaṃjñō muhūrtēna
kruddhastasthau yathāntakaḥ ॥ **7.21.40** ॥ 874

tataḥ pāśupataṃ divya -
mastraṃ sandhāya kārmukē ।
tiṣṭha tiṣṭhēti tānuktvā
taccāpaṃ vyapakarṣata ॥ **7.21.41** ॥ 875

ākarṇāt sa vikṛṣyātha
cāpamindrārirāhavē ।
mumōca taṃ śaraṃ kruddha -
stripurē śaṅkarō yathā ॥ **7.21.42** ॥ 876

tasya rūpaṃ śarasyāsīt
sadhūmajvālamaṇḍalam ।
vanaṃ dahiṣyatō gharmē
dāvāgnēriva mūrcchataḥ ॥ **7.21.43** ॥ 877

jvālāmālī sa tu śaraḥ
kravyādānugatō raṇē ।
muktō gulmān drumāṃścāpi
bhasma kṛtvā pradhāvati ॥ **7.21.44** ॥ 878

tē tasya tējasā dagdhāḥ
sainyā vaivasvatasya tu ।
raṇē tasmin nipatitā
māhēndrā iva kētavaḥ ॥ **7.21.45** ॥ 879

tatastu sacivaiḥ sārdhaṃ
rākṣasō bhīmavikramaḥ ।

nānāda sumahānādaṃ
kampayanniva mēdinīm ॥ **7.21.46** ॥ 880

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvāviṃśaḥ sargaḥ* ॥

yamarāvaṇayōryuddhaṃ yamēna rāvaṇavadhārthamutthāpitasya kāladaṇḍasya brahmaṇa ājñayā nivartanaṃ vijayinō rāvaṇasya yamalōkāt prasthānaṃ ca

sa tasya tu mahānādaṃ
śrutvā vaivasvataḥ prabhuḥ ।
śatruṃ vijayinaṃ mēnē
svabalasya ca saṅkṣayam ॥ **7.22.1** ॥ 881

sa hi yōdhān hatān matvā
krōdhasaṃraktalōcanaḥ ।
abravīt tvaritaḥ sūtaṃ
rathō mē upanīyatām ॥ **7.22.2** ॥ 882

tasya sūtastadā divya -
mupasthāpya mahāratham ।
sthitaḥ sa ca mahātējā
adhyārōhata taṃ ratham ॥ **7.22.3** ॥ 883

prāsamudgarahastaśca
mṛtyustasyāgrataḥ sthitaḥ ।
yēna saṅkṣipyatē sarvaṃ
trailōkyamidamavyayam ॥ **7.22.4** *॥* 884

kāladaṇḍastu pārśvasthō
mūrtimānasya cābhavat ।
yamapraharaṇaṃ divyaṃ
tējasā jvaladagnivat ॥ **7.22.5** *॥* 885

tasya pārśvēṣu nicchidrāḥ
kālapāśāḥ pratiṣṭhitāḥ ।
pāvakasparśasaṅkāśaḥ
sthitō mūrtaśca mudgaraḥ ॥ **7.22.6** *॥* 886

tatō lōkatrayaṃ kṣubdha -
makampanta divaukasaḥ ।
kālaṃ dṛṣṭvā tathā kruddhaṃ
sarvalōkabhayāvaham ॥ **7.22.7** *॥* 887

tatastvacōdayat sūta -
stānaśvān ruciraprabhān ।
prayayau bhīmasannādō
yatra rakṣaḥpatiḥ sthitaḥ ॥ **7.22.8** *॥* 888

muhūrtēna yamaṃ tē tu
hayā harihayōpamāḥ ।
prāpayan manasastulyā
yatra tat prastutaṃ raṇam ॥ **7.22.9** *॥* 889

dṛṣṭvā tathaiva vikṛtaṃ
rathaṃ mṛtyusamanvitam ।
sacivā rākṣasēndrasya
sahasā vipradudruvuḥ ॥ **7.22.10** ॥ 890

laghusattvatayā tē hi
naṣṭasaṃjñā bhayārditāḥ ।
nēha yōddhuṃ samarthāḥ sma
ityuktvā prayayurdiśaḥ ॥ **7.22.11** ॥ 891

sa tu taṃ tādṛśaṃ dṛṣṭvā
rathaṃ lōkabhayāvaham ।
nākṣubhyata daśagrīvō
na cāpi bhayamāviśat ॥ **7.22.12** ॥ 892

sa tu rāvaṇamāsādya
vyasṛjacchaktitōmarān ।
yamō marmāṇi saṅkruddhō
rāvaṇasya nyakṛntata ॥ **7.22.13** ॥ 893

rāvaṇastu tataḥ svasthaḥ
śaravarṣaṃ mumōca ha ।
tasmin vaivasvatarathē
tōyavarṣamivāmbudaḥ ॥ **7.22.14** ॥ 894

tatō mahāśaktiśataiḥ
pātyamānairmahōrasi ।
nāśaknōt pratikartuṃ sa
rākṣasaḥ śalyapīḍitaḥ ॥ **7.22.15** ॥ 895

ēvaṃ nānāpraharaṇai -
ryamēnāmitrakarṣiṇā ।
saptarātraṃ kṛtaḥ saṅkhyē
visaṃjñō vimukhō ripuḥ ॥ **7.22.16** *॥* 896

tadā”sīt tumulaṃ yuddhaṃ
yamarākṣasayōrdvayōḥ ।
jayamākāṅkṣatōrvīra
samarēṣvanivartinōḥ ॥ **7.22.17** *॥* 897

tatō dēvāḥ sagandharvāḥ
siddhāśca paramarṣayaḥ ।
prajāpatiṃ puraskṛtya
samētāstadraṇājirē ॥ **7.22.18** *॥* 898

saṃvarta iva lōkānāṃ
yudhyatōrabhavat tadā ।
rākṣasānāṃ ca mukhyasya
prētānāmīśvarasya ca ॥ **7.22.19** *॥* 899

rākṣasēndrō’pi visphārya
cāpamindrāśaniprabham ।
nirantaramivākāśaṃ
kurvan bāṇāṃstatō’sṛjat ॥ **7.22.20** *॥* 900

mṛtyuṃ caturbhirviśikhaiḥ
sūtaṃ saptabhirārdayat ।
yamaṃ śatasahasrēṇa
śīghraṃ marmasvatāḍayat ॥ **7.22.21** *॥* 901

tataḥ kruddhasya vadanād
yamasya samajāyata ।
jvālāmālī saniḥśvāsaḥ
sadhūmaḥ kōpapāvakaḥ ॥ **7.22.22** *॥* 902

tadāścaryamathō dṛṣṭvā
dēvadānavasannidhau ।
praharṣitau susaṃrabdhau
mṛtyukālau babhūvatuḥ ॥ **7.22.23** *॥* 903

tatō mṛtyuḥ kruddhatarō
vaivasvatamabhāṣata ।
muñca māṃ samarē yāva -
ddhanmīmaṃ pāparākṣasam ॥ **7.22.24** *॥* 904

naiṣā rakṣō bhavēdadya
maryādā hi nisargataḥ ।
hiraṇyakaśipuḥ śrīmān
namuciḥ śambarastathā ॥ **7.22.25** *॥* 905

nisandirdhūmakētuśca
balirvairōcanō'pi ca ।
śambhurdaityō mahārājō
vṛtrō bāṇastathaiva ca ॥ **7.22.26** *॥* 906

rājarṣayaḥ śāstravidō
gandharvāḥ samahōragāḥ ।
ṛṣayaḥ pannagā daityā
yakṣāśca hyapsarōgaṇāḥ ॥ **7.22.27** *॥* 907

yugāntaparivartē ca
pṛthivī samahārṇavā ।
kṣayaṃ nītā mahārāja
saparvatasaridrumā ॥ **7.22.28** *॥* 908

ētē cānyē ca bahavō
balavantō durāsadāḥ ।
vinipannā mayā dṛṣṭāḥ
kimutāyaṃ niśācaraḥ ॥ **7.22.29** *॥* 909

muñca māṃ sādhu dharmajña
yāvadēnaṃ nihanmyaham ।
nahi kaścinmayā dṛṣṭō
balavānapi jīvati ॥ **7.22.30** *॥* 910

balaṃ mama na khalvēta -
nmaryādaiṣā nisargataḥ ।
sa dṛṣṭō na mayā kāla
muhūrtamapi jīvati ॥ **7.22.31** *॥* 911

tasyaivaṃ vacanaṃ śrutvā
dharmarājaḥ pratāpavān ।
abravīt tatra taṃ mṛtyuṃ
tvaṃ tiṣṭhēnaṃ nihanmyaham ॥ **7.22.32** *॥* 912

tataḥ saṃraktanayanaḥ
kruddhō vaivasvataḥ prabhuḥ ।
kāladaṇḍamamōghaṃ tu
tōlayāmāsa pāṇinā ॥ **7.22.33** *॥* 913

yasya pārśvēṣu nihitāḥ
kālapāśāḥ pratiṣṭhitāḥ ।
pāvakāśanisaṅkāśō
mudgarō mūrtimān sthitaḥ ॥ **7.22.34** *॥* 914

darśanādēva yaḥ prāṇān
prāṇināmapi karṣati ।
kiṃ punaḥ spṛśamānasya
pātyamānasya vā punaḥ ॥ **7.22.35** *॥* 915

sa jvālāparivārastu
nirdahanniva rākṣasam ।
tēna spṛṣṭō balavatā
mahāpraharaṇō'sphurat ॥ **7.22.36** *॥* 916

tatō vidudruvuḥ sarvē
tasmāt trastā raṇājirē ।
surāśca kṣubhitāḥ sarvē
dṛṣṭvā daṇḍōdyataṃ yamam ॥ **7.22.37** *॥* 917

tasmin prahartukāmē tu
yamē daṇḍēna rāvaṇam ।
yamaṃ pitāmahaḥ sākṣād
darśayitvēdamabravīt ॥ **7.22.38** *॥* 918

vaivasvata mahābāhō
na khalvamitavikrama ।
na hantavyastvayaitēna
daṇḍēnaiṣa niśācaraḥ ॥ **7.22.39** *॥* 919

varaḥ khalu mayaitasmai
dattastridaśapuṅgava ।
sa tvayā nānṛtaḥ kāryō
yanmayā vyāhṛtaṃ vacaḥ ॥ **7.22.40** ॥ 920

yō hi māmanṛtaṃ kuryād
dēvō vā mānuṣō'pi vā ।
trailōkyamanṛtaṃ tēna
kṛtaṃ syānnātra saṃśayaḥ ॥ **7.22.41** ॥ 921

kruddhēna vipramuktō'yaṃ
nirviśēṣaṃ priyāpriyē ।
prajāḥ saṃharatē raudrō
lōkatrayabhayāvahaḥ ॥ **7.22.42** ॥ 922

amōghō hyēṣa sarvēṣāṃ
prāṇināmamitaprabhaḥ ।
kāladaṇḍō mayā sṛṣṭaḥ
pūrvaṃ mṛtyupuraskṛtaḥ ॥ **7.22.43** ॥ 923

tanna khalvēṣa tē saumya
pātyō rāvaṇamūrdhani ।
nahyasmin patitē kaści -
nmuhūrtamapi jīvati ॥ **7.22.44** ॥ 924

yadi hyasmin nipatitē
na mriyētaiṣa rākṣasaḥ ।
mriyatē vā daśagrīva -
stadāpyubhayatō'nṛtam ॥ **7.22.45** ॥ 925

tannivartaya laṅkēśād
daṇḍamētaṃ samudyatam ।
satyaṃ ca māṃ kuruṣvādya
lōkāṃstvaṃ yadyavēkṣasē ॥ **7.22.46** ॥ 926

ēvamuktastu dharmātmā
pratyuvāca yamastadā ।
ēṣa vyāvartitō daṇḍaḥ
prabhaviṣṇurhi nō bhavān ॥ **7.22.47** ॥ 927

kiṃ tvidānīṃ mayā śakyaṃ
kartuṃ raṇagatēna hi ।
na mayā yadyayaṃ śakyō
hantuṃ varapuraskṛtaḥ ॥ **7.22.48** ॥ 928

ēṣa tasmāt praṇaśyāmi
darśanādasya rakṣasaḥ ।
ityuktvā sarathaḥ sāśva -
statraivāntaradhīyata ॥ **7.22.49** ॥ 929

daśagrīvastu taṃ jitvā
nāma viśrāvya cātmanaḥ ।
āruhya puṣpakaṃ bhūyō
niṣkrāntō yamasādanāt ॥ **7.22.50** ॥ 930

sa tu vaivasvatō dēvaiḥ
saha brahmapurōgamaiḥ ।
jagāma tridivaṃ hṛṣṭō
nāradaśca mahāmuniḥ ॥ **7.22.51** ॥ 931

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayōviṃśaḥ sargaḥ* ॥

rāvaṇasya nivātakavacaiḥ saha maitrī rāvaṇēna kālakēyānāṃ vadhō varuṇaputrāṇāṃ parājayaśca

tatō jitvā daśagrīvō
yamaṃ tridaśapuṅgavam ।
rāvaṇastu raṇaślāghī
svasahāyān dadarśa ha ॥ **7.23.1** ॥ 932

tatō rudhirasiktāṅgaṃ
prahārairjarjarīkṛtam ।
rāvaṇaṃ rākṣasā dṛṣṭvā
vismayaṃ samupāgaman ॥ **7.23.2** ॥ 933

jayēna vardhayitvā ca
mārīcapramukhāstataḥ ।
puṣpakaṃ bhējirē sarvē
sāntvitā rāvaṇēna tu ॥ **7.23.3** ॥ 934

tatō rasātalaṃ rakṣaḥ
praviṣṭaḥ payasāṃ nidhim ।

daityōragagaṇādhyuṣṭaṃ
varuṇēna surakṣitam ॥ **7.23.4** ॥ 935

sa tu bhōgavatīṃ gatvā
purīṃ vāsukipālitām ।
kṛtvā nāgān vaśē hṛṣṭō
yayau maṇimayīṃ purīm ॥ **7.23.5** ॥ 936

nivātakavacāstatra
daityā labdhavarā vasan ।
rākṣasastān samāgamya
yuddhāya samupāhvayat ॥ **7.23.6** ॥ 937

tē tu sarvē suvikrāntā
daitēyā balaśālinaḥ ।
nānāpraharaṇāstatra
prahṛṣṭā yuddhadurmadāḥ ॥ **7.23.7** ॥ 938

śūlaistriśūlaiḥ kuliśaiḥ
paṭṭiśāsiparaśvadhaiḥ ।
anyōnyaṃ bibhiduḥ kruddhā
rākṣasā dānavāstathā ॥ **7.23.8** ॥ 939

tēṣāṃ tu yudhyamānānāṃ
sāgraḥ saṃvatsarō gataḥ ।
na cānyataratastatra
vijayō vā kṣayō'pi vā ॥ **7.23.9** ॥ 940

tataḥ pitāmahastatra
trailōkyagatiravyayaḥ ।

ājagāma drutaṃ dēvō
vimānavaramāsthitaḥ ॥ **7.23.10** ॥ 941

nivātakavacānāṃ tu
nivārya raṇakarma tat ।
vṛddhaḥ pitāmahō vākya -
muvāca viditārthavat ॥ **7.23.11** ॥ 942

nahyayaṃ rāvaṇō yuddhē
śakyō jētuṃ surāsuraiḥ ।
na bhavantaḥ kṣayaṃ nētu -
mapi sāmaradānavaiḥ ॥ **7.23.12** ॥ 943

rākṣasasya sakhitvaṃ ca
bhavadbhiḥ saha rōcatē ।
avibhaktāśca sarvārthāḥ
suhṛdāṃ nātra saṃśayaḥ ॥ **7.23.13** ॥ 944

tatō'gnisākṣikaṃ sakhyaṃ
kṛtavāṃstatra rāvaṇaḥ ।
nivātakavacaiḥ sārdhaṃ
prītimānabhavat tadā ॥ **7.23.14** ॥ 945

arcitastairyathānyāyaṃ
saṃvatsaramathōṣitaḥ ।
svapurānnirviśēṣaṃ ca
priyaṃ prāptō daśānanaḥ ॥ **7.23.15** ॥ 946

tatrōpadhārya māyānāṃ
śatamēkaṃ samāptavān ।

salilēndrapurānvēṣī
bhramati sma rasātalam ॥ **7.23.16** ॥ 947

tatō'śmanagaraṃ nāma
kālakēyairadhiṣṭhitam ।
gatvā tu kālakēyāṃśca
hatvā tatra balōtkaṭān ॥ **7.23.17** ॥ 948

śūrpaṇakhyāśca bhartāra -
masinā prācchinat tadā ।
śyālaṃ ca balavantaṃ ca
vidyujjihvaṃ balōtkaṭam ॥ **7.23.18** ॥ 949

jihvayā saṃlihantaṃ ca
rākṣasaṃ samarē tadā ।
taṃ vijitya muhūrtēna
jaghnē daityāṃścatuḥśatam ॥ **7.23.19** ॥ 950

tataḥ pāṇḍuramēghābhaṃ
kailāsamiva bhāsvaram ।
varuṇasyālayaṃ divya -
mapaśyad rākṣasādhipaḥ ॥ **7.23.20** ॥ 951

kṣarantīṃ ca payastatra
surabhiṃ gāmavasthitām ।
yasyāḥ payō'bhiniṣpandāt
kṣīrōdō nāma sāgaraḥ ॥ **7.23.21** ॥ 952

dadarśa rāvaṇastatra
gōvṛṣēndravarāraṇim ।

yasmāccandraḥ prabhavati
śītaraśmirniśākaraḥ ॥ **7.23.22** ॥ 953

yaṃ samāśritya jīvanti
phēnapāḥ paramarṣayaḥ ।
amṛtaṃ yatra cōtpannaṃ
svadhā ca svadhabhōjinām ॥ **7.23.23** ॥ 954

yāṃ bruvanti narā lōkē
surabhiṃ nāma nāmataḥ ।
pradakṣiṇaṃ tu tāṃ kṛtvā
rāvaṇaḥ paramādbhutām ।
pravivēśa mahāghōraṃ
guptaṃ bahuvidhairbalaiḥ ॥ **7.23.24** ॥ 955

tatō dhārāśatākīrṇaṃ
śāradābhranibhaṃ tadā ।
nityaprahṛṣṭaṃ dadṛśē
varuṇasya gṛhōttamam ॥ **7.23.25** ॥ 956

tatō hatvā balādhyakṣān
samarē taiśca tāḍitaḥ ।
abravīcca tatō yōdhān
rājā śīghraṃ nivēdyatām ॥ **7.23.26** ॥ 957

yuddhārthī rāvaṇaḥ prāpta -
stasya yuddhaṃ pradīyatām ।
vada vā na bhayaṃ tē'sti
nirjitō'smīti sāñjaliḥ ॥ **7.23.27** ॥ 958

ētasminnantarē kruddhā
varuṇasya mahātmanaḥ ।
putrāḥ pautrāśca niṣkrāman
gauśca puṣkara ēva ca ॥ **7.23.28** ॥ 959

tē tu tatra guṇōpētā
balaiḥ parivṛtāḥ svakaiḥ ।
yuktvā rathān kāmagamā -
nudyadbhāskaravarcasaḥ ॥ **7.23.29** ॥ 960

tatō yuddhaṃ samabhavad
dāruṇaṃ rōmaharṣaṇam ।
salilēndrasya putrāṇāṃ
rāvaṇasya ca dhīmataḥ ॥ **7.23.30** ॥ 961

amātyaiśca mahāvīryai -
rdaśagrīvasya rakṣasaḥ ।
vāruṇaṃ tad balaṃ sarvaṃ
kṣaṇēna vinipātitam ॥ **7.23.31** ॥ 962

samīkṣya svabalaṃ saṅkhyē
varuṇasya sutāstadā ।
arditāḥ śarajālēna
nivṛttā raṇakarmaṇaḥ ॥ **7.23.32** ॥ 963

mahītalagatāstē tu
rāvaṇaṃ dṛśya puṣpakē ।
ākāśamāśu viviśuḥ
syandanaiḥ śīghragāmibhiḥ ॥ **7.23.33** ॥ 964

mahadāsīt tatastēṣāṃ
tulyaṃ sthānamavāpya tat ।
ākāśayuddhaṃ tumulaṃ
dēvadānavayōriva ॥ **7.23.34** *॥* 965

tatastē rāvaṇaṃ yuddhē
śaraiḥ pāvakasannibhaiḥ ।
vimukhīkṛtya saṃhṛṣṭā
vinēdurvividhān ravān ॥ **7.23.35** *॥* 966

tatō mahōdaraḥ kruddhō
rājānaṃ vīkṣya dharṣitam ।
tyaktvā mṛtyubhayaṃ vīrō
yuddhākāṅkṣī vyalōkayat ॥ **7.23.36** *॥* 967

tēna tē vāruṇā yuddhē
kāmagāḥ pavanōpamāḥ ।
mahōdarēṇa gadayā
hayāstē prayayuḥ kṣitim ॥ **7.23.37** *॥* 968

tēṣāṃ varuṇasūnūnāṃ
hatvā yōdhān hayāṃśca tān ।
mumōcāśu mahānādaṃ
virathān prēkṣya tān sthitān ॥ **7.23.38** *॥* 969

tē tu tēṣāṃ rathāḥ sāśvāḥ
saha sārathibhirvaraiḥ ।
mahōdarēṇa nihatāḥ
patitāḥ pṛthivītalē ॥ **7.23.39** *॥* 970

tē tu tyaktvā rathān putrā
varuṇasya mahātmanaḥ ।
ākāśē viṣṭhitāḥ śūrāḥ
svaprabhāvānna vivyathuḥ ॥ **7.23.40** ॥ 971

dhanūṃṣi kṛtvā sajjāni
vinirbhidya mahōdaram ।
rāvaṇaṃ samarē kruddhāḥ
sahitāḥ samavārayan ॥ **7.23.41** ॥ 972

sāyakaiścāpavibhraṣṭai -
rvajrakalpaiḥ sudāruṇaiḥ ।
dārayanti sma saṅkruddhā
mēghā iva mahāgirim ॥ **7.23.42** ॥ 973

tataḥ kruddhō daśagrīvaḥ
kālāgniriva mūrcchitaḥ ।
śaravarṣaṃ mahāghōraṃ
tēṣāṃ marmasvapātayat ॥ **7.23.43** ॥ 974

musalāni vicitrāṇi
tatō bhallaśatāni ca ।
paṭṭiśāṃścaiva śaktīśca
śataghnīmahatīrapi ॥ **7.23.44** ॥ 975

pātayāmāsa durdharṣa -
stēṣāmupari viṣṭhitaḥ ।
apaviddhāstu tē vīrā
viniṣpētuḥ padātayaḥ ॥ **7.23.45** ॥ 976

tatastēnaiva sahasā
sīdanti sma padātinaḥ ।
mahāpaṅkamivāsādya
kuñjarāḥ ṣaṣṭihāyanāḥ ॥ **7.23.46** ॥ 977

sīdamānān sutān dṛṣṭvā
vihvalān sa mahābalaḥ ।
nanāda rāvaṇō harṣā -
nmahānambudharō yathā ॥ **7.23.47** ॥ 978

tatō rakṣō mahānādān
muktvā hanti sma vāruṇān ।
nānāpraharaṇōpētai -
rdhārāpātairivāmbudaḥ ॥ **7.23.48** ॥ 979

tatastē vimukhāḥ sarvē
patitā dharaṇītalē ।
raṇāt svapuruṣaiḥ śīghraṃ
gṛhāṇyēva pravēśitāḥ ॥ **7.23.49** ॥ 980

tānabravīt tatō rakṣō
varuṇāya nivēdyatām ।
rāvaṇaṃ tvabravīnmantrī
prahāsō nāma vāruṇaḥ ॥ **7.23.50** ॥ 981

gataḥ khalu mahārājō
brahmalōkaṃ jalēśvaraḥ ।
gāndharvaṃ varuṇaḥ śrōtuṃ
yaṃ tvamāhvayasē yudhi ॥ **7.23.51** ॥ 982

tat kiṃ tava yathā vīra
pariśramya gatē nṛpē ।
yē tu sannihitā vīrāḥ
kumārāstē parājitāḥ ॥ **7.23.52** ॥ 983

rākṣasēndrastu tacchrutvā
nāma viśrāvya cātmanaḥ ।
harṣānnādaṃ vimuñcan vai
niṣkrāntō varuṇālayāt ॥ **7.23.53** ॥ 984

āgatastu pathā yēna
tēnaiva vinivṛtya saḥ ।
laṅkāmabhimukhō rakṣō
nabhastalagatō yayau ॥ **7.23.54** ॥ 985

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē trayōviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturviṃśaḥ sargaḥ* ॥

rāvaṇēnāpahṛtānāṃ dēvādikanyānāṃ strīṇāṃ ca vilāpastaṃ prati śāpaśca rāvaṇēna śūrpaṇakhāyā āśvāsanaṃ kharēṇa saha tasyā daṇḍakāraṇyē prēṣaṇaṃ ca

nivartamānaḥ saṃhṛṣṭō
rāvaṇaḥ sa durātmavān ।
jahrē pathi narēndrarṣi -
dēvadānavakanyakāḥ ॥ **7.24.1** ॥ 986

darśanīyāṃ hi yāṃ rakṣaḥ
kanyāṃ strī vātha paśyati ।
hatvā bandhujanaṃ tasyā
vimānē tāṃ rurōdha saḥ ॥ **7.24.2** ॥ 987

ēvaṃ pannagakanyāśca
rākṣasāsuramānuṣīḥ ।
yakṣadānavakanyāśca
vimānē sō'dhyarōpayat ॥ **7.24.3** ॥ 988

tā hi sarvāḥ samaṃ duḥkhā -
nmumucurbāṣpajaṃ jalam ।

tulyamagnyarciṣāṃ tatra
śōkāgnibhayasambhavam ॥ **7.24.4** ॥ 989

tābhiḥ sarvānavadyābhi -
rnadībhiriva sāgaraḥ ।
āpūritaṃ vimānaṃ tad
bhayaśōkāśivāśrubhiḥ ॥ **7.24.5** ॥ 990

nāgagandharvakanyāśca
maharṣitanayāśca yāḥ ।
daityadānavakanyāśca
vimānē śataśō'rudan ॥ **7.24.6** ॥ 991

dīrghakēśyaḥ sucārvaṅgyaḥ
pūrṇacandranibhānanāḥ ।
pīnastanataṭā madhyē
vajravēdisamaprabhāḥ ॥ **7.24.7** ॥ 992

rathakūbarasaṅkāśaiḥ
śrōṇidēśairmanōharāḥ ।
striyaḥ surāṅganāprakhyā
niṣṭaptakanakaprabhāḥ ॥ **7.24.8** ॥ 993

śōkaduḥkhabhayatrastā
vihvalāśca sumadhyamāḥ ।
tāsāṃ niḥśvāsavātēna
sarvataḥ sampradīpitam ॥ **7.24.9** ॥ 994

agnihōtramivābhāti
sanniruddhāgni puṣpakam ।

daśagrīvavaśaṃ prāptā -
stāstu śōkākulāḥ striyaḥ ॥ **7.24.10** ॥ 995

dīnavaktrēkṣaṇāḥ śyāmā
mṛgyaḥ siṃhavaśā iva ।
kāciccintayatī tatra
kiṃ nu māṃ bhakṣayiṣyati ॥ **7.24.11** ॥ 996

kācid dadhyau suduḥkhārtā
api māṃ mārayēdayam ।
iti mātṝḥ pitṝn smṛtvā
bhartṝn bhrātṝṃstathaiva ca ॥ **7.24.12** ॥ 997

duḥkhaśōkasamāviṣṭā
vilēpuḥ sahitāḥ striyaḥ ।
kathaṃ nu khalu mē putrō
bhaviṣyati mayā vinā ॥ **7.24.13** ॥ 998

kathaṃ mātā kathaṃ bhrātā
nimagnāḥ śōkasāgarē ।
hā kathaṃ nu kariṣyāmi
bhartustasmādahaṃ vinā ॥ **7.24.14** ॥ 999

mṛtyō prasādayāmi tvāṃ
naya māṃ duḥkhabhāginīm ।
kiṃ nu tad duṣkṛtaṃ karma
purā dēhāntarē kṛtam ॥ **7.24.15** ॥ 1000

ēvaṃ sma duḥkhitāḥ sarvāḥ
patitāḥ śōkasāgarē ।

na khalvidānīṃ paśyāmō
duḥkhasyāsyāntamātmanaḥ ॥ **7.24.16** ॥ 1001

ahō dhiṅmānuṣaṃ lōkaṃ
nāsti khalvadhamaḥ paraḥ ।
yad durbalā balavatā
bhartārō rāvaṇēna naḥ ॥ **7.24.17** ॥ 1002

sūryēṇōdayatā kālē
nakṣatrāṇīva nāśitāḥ ।
ahō subalavad rakṣō
vadhōpāyēṣu rajyatē ॥ **7.24.18** ॥ 1003

ahō durvṛttamāsthāya
nātmānaṃ vai jugupsatē ।
sarvathā sadṛśastāvad
vikramō'sya durātmanaḥ ॥ **7.24.19** ॥ 1004

idaṃ tvasadṛśaṃ karma
paradārābhimarśanam ।
yasmādēṣa parakyāsu
ramatē rākṣasādhamaḥ ॥ **7.24.20** ॥ 1005

tasmād vai strīkṛtēnaiva
vadhaṃ prāpsyati durmatiḥ ।
satībhirvaranārībhi -
rēvaṃ vākyē'bhyudīritē ॥ **7.24.21** ॥ 1006

nēdurdundubhayaḥ khasthāḥ
puṣpavṛṣṭiḥ papāta ca ।

śaptaḥ strībhiḥ sa tu samaṃ
hataujā iva niṣprabhaḥ ॥ **7.24.22** ॥ 1007

pativratābhiḥ sādhvībhi -
rbabhūva vimanā iva ।
ēvaṃ vilapitaṃ tāsāṃ
śṛṇvan rākṣasapuṅgavaḥ ॥ **7.24.23** ॥ 1008

pravivēśa purī laṅkāṃ
pūjyamānō niśācaraiḥ ।
ētasminnantarē ghōrā
rākṣasī kāmarūpiṇī ॥ **7.24.24** ॥ 1009

sahasā patitā bhūmau
bhaginī rāvaṇasya sā ।
tāṃ svasāraṃ samutthāpya
rāvaṇaḥ parisāntvayan ॥ **7.24.25** ॥ 1010

abravīt kimidaṃ bhadrē
vaktukāmāsi māṃ drutam ।
sā bāṣpapariruddhākṣī
raktākṣī vākyamabravīt ॥ **7.24.26** ॥ 1011

kṛtāsmi vidhavā rājaṃ -
stvayā balavatā balāt ।
ētē rājaṃstvayā vīryād
daityā vinihatā raṇē ॥ **7.24.27** ॥ 1012

kālakēyā iti khyātāḥ
sahasrāṇi caturdaśa ।

prāṇēbhyō'pi garīyān mē
tatra bhartā mahābalaḥ ॥ **7.24.28** ॥ 1013

sō'pi tvayā hatastāta
ripuṇā bhrātṛgandhinā ।
tvayāsmi nihatā rājan
svayamēva hi bandhunā ॥ **7.24.29** ॥ 1014

rājan vaidhavyaśabdaṃ ca
bhōkṣyāmi tvatkṛtaṃ hyaham ।
nanu nāma tvayā rakṣyō
jāmātā samarēṣvapi ॥ **7.24.30** ॥ 1015

sa tvayā nihatō yuddhē
svayamēva na lajjasē ।
ēvamuktō daśagrīvō
bhaginyā krōśamānayā ॥ **7.24.31** ॥ 1016

abravīt sāntvayitvā tāṃ
sāmapūrvamidaṃ vacaḥ ।
alaṃ vatsē ruditvā tē
na bhētavyaṃ ca sarvaśaḥ ॥ **7.24.32** ॥ 1017

dānamānaprasādaistvāṃ
tōṣayiṣyāmi yatnataḥ ।
yuddhapramattō vyākṣiptō
jayākāṅkṣī kṣipañśarān ॥ **7.24.33** ॥ 1018

nāhamajñāsiṣaṃ yudhyan
svān parān vāpi saṃyugē ।

jāmātaraṃ na jānē sma
praharan yuddhadurmadaḥ ॥ **7.24.34** ॥ 1019

tēnāsau nihataḥ saṅkhyē
mayā bhartā tava svasaḥ ।
asmin kālē tu yat prāptaṃ
tat kariṣyāmi tē hitam ॥ **7.24.35** ॥ 1020

bhrāturaiśvaryayuktasya
kharasya vasa pārśvataḥ ।
caturdaśānāṃ bhrātā tē
sahasrāṇāṃ bhaviṣyati ॥ **7.24.36** ॥ 1021

prabhuḥ prayāṇē dānē ca
rākṣasānāṃ mahābalaḥ ।
tatra mātṛṣvasēyastē
bhrātāyaṃ vai kharaḥ prabhuḥ ॥ **7.24.37** ॥ 1022

bhaviṣyati tavādēśaṃ
sadā kurvan niśācaraḥ ।
śīghraṃ gacchatvayaṃ vīrō
daṇḍakān parirakṣitum ॥ **7.24.38** ॥ 1023

dūṣaṇō'sya balādhyakṣō
bhaviṣyati mahābalaḥ ।
tatra tē vacanaṃ śūraḥ
kariṣyati sadā kharaḥ ॥ **7.24.39** ॥ 1024

rakṣasāṃ kāmarūpāṇāṃ
prabhurēṣa bhaviṣyati ।

ēvamuktvā daśagrīvaḥ
sainyamasyādidēśa ha ॥ **7.24.40** ॥ 1025

caturdaśa sahasrāṇi
rakṣasāṃ vīryaśālinām ।
sa taiḥ parivṛtaḥ sarvai
rākṣasairghōradarśanaiḥ ॥ **7.24.41** ॥ 1026

āgacchata kharaḥ śīghraṃ
daṇḍakānakutōbhayaḥ ।
sa tatra kārayāmāsa
rājyaṃ nihatakaṇṭakam ।
sā ca śūrpaṇakhā tatra
nyavasad daṇḍakē vanē ॥ **7.24.42** ॥ 1027

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē caturviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaviṃśaḥ sargaḥ* ॥

yajñairmēghanādasya sāphalyaṃ vibhīṣaṇēna rāvaṇaṃ prati parastrīharaṇadōṣāṇāṃ varṇanaṃ kumbhīnasīmāśvāsya madhunā saha rāvaṇasya dēvalōkōparyākramaṇam

sa tu dattvā daśagrīvō
balaṃ ghōraṃ kharasya tat ।
bhaginīṃ sa samāśvāsya
hṛṣṭaḥ svasthatarō'bhavat ॥ **7.25.1** ॥ 1028

tatō nikumbhilā nāma
laṅkōpavanamuttamam ।
tad rākṣasēndrō balavān
pravivēśa sahānugaḥ ॥ **7.25.2** ॥ 1029

tatō yūpaśatākīrṇaṃ
saumyacaityōpaśōbhitam ।
dadarśa viṣṭhitaṃ yajñaṃ
śriyā samprajvalanniva ॥ **7.25.3** ॥ 1030

tataḥ kṛṣṇājinadharaṃ
kamaṇḍaluśikhādhvajam ।

dadarśa svasutaṃ tatra
mēghanādaṃ bhayāvaham ॥ **7.25.4** ॥ 1031

taṃ samāsādya laṅkēśaḥ
pariṣvajyātha bāhubhiḥ ।
abravīt kimidaṃ vatsa
vartasē brūhi tattvataḥ ॥ **7.25.5** ॥ 1032

uśanā tvabravīt tatra
yajñasampatsamṛddhayē ।
rāvaṇaṃ rākṣasaśrēṣṭhaṃ
dvijaśrēṣṭhō mahātapāḥ ॥ **7.25.6** ॥ 1033

ahamākhyāmi tē rāja -
ñśrūyatāṃ sarvamēva tat ।
yajñāstē sapta putrēṇa
prāptāstē bahuvistarāḥ ॥ **7.25.7** ॥ 1034

agniṣṭōmō'śvamēdhaśca
yajñō bahusuvarṇakaḥ ।
rājasūyastathā yajñō
gōmēdhō vaiṣṇavastathā ॥ **7.25.8** ॥ 1035

māhēśvarē pravṛttē tu
yajñē pumbhiḥ sudurlabhē ।
varāṃstē labdhavān putraḥ
sākṣāt paśupatēriha ॥ **7.25.9** ॥ 1036

kāmagaṃ syandanaṃ divya -
mantarikṣacaraṃ dhruvam ।

māyāṃ ca tāmasīṃ nāma
yayā sampadyatē tamaḥ ॥ **7.25.10** ॥ 1037

ētayā kila saṅgrāmē
māyayā rākṣasēśvara ।
prayuktayā gatiḥ śakyā
nahi jñātuṃ surāsuraiḥ ॥ **7.25.11** ॥ 1038

akṣayāviṣudhī bāṇai -
ścāpaṃ cāpi sudurjayam ।
astraṃ ca balavad rāja -
ñchatruvidhvaṃsanaṃ raṇē ॥ **7.25.12** ॥ 1039

ētān sarvān varān labdhvā
putrastē'yaṃ daśānana ।
adya yajñasamāptau ca
tvāṃ didṛkṣan sthitō hyaham ॥ **7.25.13** ॥ 1040

tatō'bravīd daśagrīvō
na śōbhanamidaṃ kṛtam ।
pūjitāḥ śatravō yasmād
dravyairindrapurōgamāḥ ॥ **7.25.14** ॥ 1041

ēhīdānīṃ kṛtaṃ yaddhi
sukṛtaṃ tanna saṃśayaḥ ।
āgaccha saumya gacchāmaḥ
svamēva bhavanaṃ prati ॥ **7.25.15** ॥ 1042

tatō gatvā daśagrīvaḥ
saputraḥ savibhīṣaṇaḥ ।

striyō'vatārayāmāsa
sarvāstā bāṣpagadgadāḥ ॥ **7.25.16** ॥ 1043

lakṣiṇyō ratnabhūtāśca
dēvadānavarakṣasām ।
tasya tāsu matiṃ jñātvā
dharmātmā vākyamabravīt ॥ **7.25.17** ॥ 1044

īdṛśaistvaṃ samācārai -
ryaśō'rthakulanāśanaiḥ ।
dharṣaṇaṃ prāṇināṃ jñātvā
svamatēna vicēṣṭasē ॥ **7.25.18** ॥ 1045

jñātīṃstān dharṣayitvēmā -
stvayā''nītā varāṅganāḥ ।
tvāmatikramya madhunā
rājan kumbhīnasī hṛtā ॥ **7.25.19** ॥ 1046

rāvaṇastvabravīd vākyaṃ
nāvagacchāmi kiṃ tvidam ।
kō'yaṃ yastu tvayā''khyātō
madhurityēva nāmataḥ ॥ **7.25.20** ॥ 1047

vibhīṣaṇastu saṅkruddhō
bhrātaraṃ vākyamabravīt ।
śrūyatāmasya pāpasya
karmaṇaḥ phalamāgatam ॥ **7.25.21** ॥ 1048

mātāmahasya yō'smākaṃ
jyēṣṭhō bhrātā sumālinaḥ ।

mālyavāniti vikhyātō
vṛddhaḥ prājñō niśācaraḥ ॥ **7.25.22** ॥ 1049

pitā jyēṣṭhō jananyā nō
hyasmākaṃ cāryakō'bhavat ।
tasya kumbhīnasī nāma
duhiturduhitābhavat ॥ **7.25.23** ॥ 1050

mātṛṣvasurathāsmākaṃ
sā ca kanyānalōdbhavā ।
bhavatyasmākamēvaiṣā
bhrātṛṇāṃ dharmataḥ svasā ॥ **7.25.24** ॥ 1051

sā hṛtā madhunā rājan
rākṣasēna balīyasā ।
yajñapravṛttē putrē tu
mayi cāntarjalōṣitē ॥ **7.25.25** ॥ 1052

kumbhakarṇō mahārāja
nidrāmanubhavatyatha ।
nihatya rākṣasaśrēṣṭhā -
namātyāniha sammatān ॥ **7.25.26** ॥ 1053

dharṣayitvā hṛtā sā tu
guptāpyantaḥpurē tava ।
śrutvāpi tanmahārāja
kṣāntamēva hatō na saḥ ॥ **7.25.27** ॥ 1054

yasmādavaśyaṃ dātavyā
kanyā bhartrē hi bhrātṛbhiḥ ।

tadētat karmaṇō hyasya
phalaṃ pāpasya durmatēḥ ॥ **7.25.28** ॥ 1055

asminnēvābhisamprāptaṃ
lōkē viditamastu tē ।
vibhīṣaṇavacaḥ śrutvā
rākṣasēndraḥ sa rāvaṇaḥ ॥ **7.25.29** ॥ 1056

daurātmyēnātmanōdbhūta -
staptāmbhā iva sāgaraḥ ।
tatō'bravīd daśagrīvaḥ
kruddhaḥ saṃraktalōcanaḥ ॥ **7.25.30** ॥ 1057

kalpyatāṃ mē rathaḥ śīghraṃ
śūrāḥ sajjībhavantu naḥ ।
bhrātā mē kumbhakarṇaśca
yē ca mukhyā niśācarāḥ ॥ **7.25.31** ॥ 1058

vāhanānyadhirōhantu
nānāpraharaṇāyudhāḥ ।
adya taṃ samarē hatvā
madhuṃ rāvaṇanirbhayam ॥ **7.25.32** ॥ 1059

suralōkaṃ gamiṣyāmi
yuddhākāṅkṣī suhṛdvṛtaḥ ।
akṣauhiṇīsahasrāṇi
catvāryagryāṇi rakṣasām ॥ **7.25.33** ॥ 1060

nānāpraharaṇānyāśu
niryayuryuddhakāṅkṣiṇām ।

indrajit tvagrataḥ sainyāt
sainikān parigṛhya ca ॥ **7.25.34** ॥ 1061

jagāma rāvaṇō madhyē
kumbhakarṇaśca pṛṣṭhataḥ ।
vibhīṣaṇaśca dharmātmā
laṅkāyāṃ dharmamācaran ॥ **7.25.35** ॥ 1062

śēṣāḥ sarvē mahābhāgā
yayurmadhupuraṃ prati ।
kharairuṣṭrairhayairdīptaiḥ
śiśumārairmahōragaiḥ ॥ **7.25.36** ॥ 1063

rākṣasāḥ prayayuḥ sarvē
kṛtvā”kāśaṃ nirantaram ।
daityāśca śataśastatra
kṛtavairāśca daivataiḥ ॥ **7.25.37** ॥ 1064

rāvaṇaṃ prēkṣya gacchanta -
manvagacchan hi pṛṣṭhataḥ ।
sa tu gatvā madhupuraṃ
praviśya ca daśānanaḥ ॥ **7.25.38** ॥ 1065

na dadarśa madhuṃ tatra
bhaginīṃ tatra dṛṣṭavān ।
sā ca prahvāñjalirbhūtvā
śirasā caraṇau gatā ॥ **7.25.39** ॥ 1066

tasya rākṣasarājasya
trastā kumbhīnasī tadā ।

tāṃ samutthāpayāmāsa
na bhētavyamiti bruvan ॥ **7.25.40** ॥ 1067

rāvaṇō rākṣasaśrēṣṭhaḥ
kiṃ cāpi karavāṇi tē ।
sābravīd yadi mē rājan
prasannastvaṃ mahābhuja ॥ **7.25.41** ॥ 1068

bhartāraṃ na mamēhādya
hantumarhasi mānada ।
nahīdṛśaṃ bhayaṃ kiñcit
kulastrīṇāmihōcyatē ॥ **7.25.42** ॥ 1069

bhayānāmapi sarvēṣāṃ
vaidhavyaṃ vyasanaṃ mahat ।
satyavāg bhava rājēndra
māmavēkṣasva yācatīm ॥ **7.25.43** ॥ 1070

tvayāpyuktaṃ mahārāja
na bhētavyamiti svayam ।
rāvaṇastvabravīddhṛṣṭaḥ
svasāraṃ tatra saṃsthitām ॥ **7.25.44** ॥ 1071

kva cāsau tava bhartā vai
mama śīghraṃ nivēdyatām ।
saha tēna gamiṣyāmi
suralōkaṃ jayāya hi ॥ **7.25.45** ॥ 1072

tava kāruṇyasauhārdā -
nnivṛttō'smi madhōrvadhāt ।

ityuktā sā samutthāpya
prasuptaṃ taṃ niśācaram ॥ **7.25.46** ॥ 1073

abravīt samprahṛṣṭēva
rākṣasī sā patiṃ vacaḥ ।
ēṣa prāptō daśagrīvō
mama bhrātā mahābalaḥ ॥ **7.25.47** ॥ 1074

suralōkajayākāṅkṣī
sāhāyyē tvāṃ vṛṇōti ca ।
tadasya tvaṃ sahāyārthaṃ
sabandhurgaccha rākṣasa ॥ **7.25.48** ॥ 1075

snigdhasya bhajamānasya
yuktamarthāya kalpitum ।
tasyāstad vacanaṃ śrutvā
tathētyāha madhurvacaḥ ॥ **7.25.49** ॥ 1076

dadarśa rākṣasaśrēṣṭhaṃ
yathānyāyamupētya saḥ ।
pūjayāmāsa dharmēṇa
rāvaṇaṃ rākṣasādhipam ॥ **7.25.50** ॥ 1077

prāpya pūjāṃ daśagrīvō
madhuvēśmani vīryavān ।
tatra caikāṃ niśāmuṣya
gamanāyōpacakramē ॥ **7.25.51** ॥ 1078

tataḥ kailāsamāsādya
śailaṃ vaiśravaṇālayam ।

rākṣasēndrō mahēndrābhaḥ
sēnāmupanivēśayat ॥ **7.25.52** ॥ 1079

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍviṃśaḥ sargaḥ ॥

rāvaṇasya rambhāyā upari balātkārō nalakūbarēṇa rāvaṇāya ghōraśāpadānaṃ ca

sa tu tatra daśagrīvaḥ
saha sainyēna vīryavān।
astaṃ prāptē dinakarē
nivāsaṃ samarōcayat ॥ **7.26.1** ॥ 1080

uditē vimalē candrē
tulyaparvatavarcasi।
prasuptaṃ sumahat sainyaṃ
nānāpraharaṇāyudham ॥ **7.26.2** ॥ 1081

rāvaṇastu mahāvīryō
niṣaṇṇaḥ śailamūrdhani।
sa dadarśa guṇāṃstatra
candrapādapaśōbhitān ॥ **7.26.3** ॥ 1082

karṇikāravanairdīptaiḥ
kadambabakulaistathā।

padminībhiśca phullābhi -
rmandākinyā jalairapi ॥ **7.26.4** ॥ 1083

campakāśōkapunnāga -
mandāratarubhistathā ।
cūtapāṭalalōdhaiśca
priyaṅgvarjunakētakaiḥ ॥ **7.26.5** ॥ 1084

tagarairnārikēlaiśca
priyālapanasaistathā ।
ētairanyaiśca tarubhi -
rudbhāsitavanāntarē ॥ **7.26.6** ॥ 1085

kinnarā madanēnārtā
raktā madhurakaṇṭhinaḥ ।
samaṃ samprajaguryatra
manastuṣṭivivardhanam ॥ **7.26.7** ॥ 1086

vidyādharā madakṣībā
madaraktāntalōcanāḥ ।
yōṣidbhiḥ saha saṅkrāntā -
ścikrīḍurjahṛṣuśca vai ॥ **7.26.8** ॥ 1087

ghaṇṭānāmiva sannādaḥ
śuśruvē madhurasvanaḥ ।
apsarōgaṇasaṅghānāṃ
gāyatāṃ dhanadālayē ॥ **7.26.9** ॥ 1088

puṣpavarṣāṇi muñcantō
nagāḥ pavanatāḍitāḥ ।

śailaṃ taṃ vāsayantīva
madhumādhavagandhinaḥ ॥ **7.26.10** ॥ 1089

madhupuṣparajaḥpṛktaṃ
gandhamādāya puṣkalam।
pravavau vardhayan kāmaṃ
rāvaṇasya sukhō'nilaḥ ॥ **7.26.11** ॥ 1090

gēyāt puṣpasamṛddhyā ca
śaityād vāyōrgirērguṇāt।
pravṛttāyāṃ rajanyāṃ ca
candrasyōdayanēna ca ॥ **7.26.12** ॥ 1091

rāvaṇaḥ sa mahāvīryaḥ
kāmasya vaśamāgataḥ।
viniḥśvasya viniḥśvasya
śaśinaṃ samavaikṣata ॥ **7.26.13** ॥ 1092

ētasminnantarē tatra
divyābharaṇabhūṣitā।
sarvāpsarōvarā rambhā
pūrṇacandranibhānanā ॥ **7.26.14** ॥ 1093

divyacandanaliptāṅgī
mandārakṛtamūrdhajā।
divyōtsavakṛtārambhā
divyapuṣpavibhūṣitā ॥ **7.26.15** ॥ 1094

cakṣurmanōharaṃ pīnaṃ
mēkhalādāmabhūṣitam।

samudvahantī jaghanaṃ
ratiprābhṛtamuttamam ॥ **7.26.16** ॥ 1095

kṛtairviśēṣakairārdraiḥ
ṣaḍartukusumōdbhavaiḥ ।
babhāvanyatamēva śrīḥ
kāntiśrīdyutikīrtibhiḥ ॥ **7.26.17** ॥ 1096

nīlaṃ satōyamēghābhaṃ
vastraṃ samavaguṇṭhitā ।
yasyā vaktraṃ śaśinibhaṃ
bhruvau cāpanibhē śubhē ॥ **7.26.18** ॥ 1097

ūrū karikarākārau
karau pallavakōmalau ।
sainyamadhyēna gacchantī
rāvaṇēnōpalakṣitā ॥ **7.26.19** ॥ 1098

tāṃ samutthāya gacchantīṃ
kāmabāṇavaśaṃ gataḥ ।
karē gṛhītvā lajjantīṃ
smayamānō'bhyabhāṣata ॥ **7.26.20** ॥ 1099

kva gacchasi varārōhē
kāṃ siddhiṃ bhajasē svayam ।
kasyābhyudayakālō'yaṃ
yastvāṃ samupabhōkṣyatē ॥ **7.26.21** ॥ 1100

tvadānanarasasyādya
padmōtpalasugandhinaḥ ।

sudhāmṛtarasasyēva
kō'dya tṛptiṃ gamiṣyati ॥ **7.26.22** ॥ 1101

svarṇakumbhanibhau pīnau
śubhau bhīru nirantarau ।
kasyōraḥsthalasaṃsparśaṃ
dāsyatastē kucāvimau ॥ **7.26.23** ॥ 1102

suvarṇacakrapratimaṃ
svarṇadāmacitaṃ pṛthu ।
adhyārōkṣyati kastē'dya
jaghanaṃ svargarūpiṇam ॥ **7.26.24** ॥ 1103

madviśiṣṭaḥ pumān kō'dya
śakrō viṣṇurathāśvinau ।
māmatītya hi yacca tvaṃ
yāsi bhīru na śōbhanam ॥ **7.26.25** ॥ 1104

viśrama tvaṃ pṛthuśrōṇi
śilātalamidaṃ śubham ।
trailōkyē yaḥ prabhuścaiva
madanyō naiva vidyatē ॥ **7.26.26** ॥ 1105

tadēvaṃ prāñjaliḥ prahvō
yācatē tvāṃ daśānanaḥ ।
bharturbhartā vidhātā ca
trailōkyasya bhajasva mām ॥ **7.26.27** ॥ 1106

ēvamuktābravīd rambhā
vēpamānā kṛtāñjaliḥ ।

prasīda nārhasē vaktu -
mīdṛśaṃ tvaṃ hi mē guruḥ ॥ **7.26.28** ॥ 1107

anyēbhyō'pi tvayā rakṣyā
prāpnuyāṃ dharṣaṇaṃ yadi ।
taddharmataḥ snuṣā tē'haṃ
tattvamētad bravīmi tē ॥ **7.26.29** ॥ 1108

athābravīd daśagrīva -
ścaraṇādhōmukhīṃ sthitām ।
rōmaharṣamanuprāptāṃ
dṛṣṭamātrēṇa tāṃ tadā ॥ **7.26.30** ॥ 1109

sutasya yadi mē bhāryā
tatastvaṃ hi snuṣā bhavēḥ ।
bāḍhamityēva sā rambhā
prāha rāvaṇamuttaram ॥ **7.26.31** ॥ 1110

dharmatastē sutasyāhaṃ
bhāryā rākṣasapuṅgava ।
putraḥ priyataraḥ prāṇai -
rbhrāturvaiśravaṇasya tē ॥ **7.26.32** ॥ 1111

vikhyātastriṣu lōkēṣu
nalakūbara ityayam ।
dharmatō yō bhavēd vipraḥ
kṣatriyō vīryatō bhavēt ॥ **7.26.33** ॥ 1112

krōdhād yaśca bhavēdagniḥ
kṣāntyā ca vasudhāsamaḥ ।

tasyāsmi kṛtasaṅkētā
lōkapālasutasya vai ॥ **7.26.34** ॥ 1113

tamuddiśya tu mē sarvaṃ
vibhūṣaṇamidaṃ kṛtam ।
yathā tasya hi nānyasya
bhāvō māṃ prati tiṣṭhati ॥ **7.26.35** ॥ 1114

tēna satyēna māṃ rājan
mōktumarhasyarindama ।
sa hi tiṣṭhati dharmātmā
māṃ pratīkṣya samutsukaḥ ॥ **7.26.36** ॥ 1115

tatra vighnaṃ tu tasyēha
kartuṃ nārhasi muñca mām ।
sadbhirācaritaṃ mārgaṃ
gaccha rākṣasapuṅgava ॥ **7.26.37** ॥ 1116

mānanīyō mama tvaṃ hi
pālanīyā tathāsmi tē ।
ēvamuktō daśagrīvaḥ
pratyuvāca vinītavat ॥ **7.26.38** ॥ 1117

snuṣāsmi yadavōcastva -
mēkapatnīṣvayaṃ kramaḥ ।
dēvalōkasthitiriyaṃ
surāṇāṃ śāśvatī matā ॥ **7.26.39** ॥ 1118

patirapsarasāṃ nāsti
na caikastrīparigrahaḥ ।

ēvamuktvā sa tāṃ rakṣō
nivēśya ca śilātalē ॥ **7.26.40** ॥ 1119

kāmabhōgābhisaṃraktō
maithunāyōpacakramē।
sā vimuktā tatō rambhā
bhraṣṭamālyavibhūṣaṇā ॥ **7.26.41** ॥ 1120

gajēndrākrīḍamathitā
nadīvākulatāṃ gatā।
lulitākulakēśāntā
karavēpitapallavā ॥ **7.26.42** ॥ 1121

pavanēnāvadhūtēva
latā kusumaśālinī।
sā vēpamānā lajjantī
bhītā karakṛtāñjaliḥ ॥ **7.26.43** ॥ 1122

nalakūbaramāsādya
pādayōrnipapāta ha।
tadavasthāṃ ca tāṃ dṛṣṭvā
mahātmā nalakūbaraḥ ॥ **7.26.44** ॥ 1123

abravīt kimidaṃ bhadrē
pādayōḥ patitāsi mē।
sā vai niḥśvasamānā tu
vēpamānā kṛtāñjaliḥ ॥ **7.26.45** ॥ 1124

tasmai sarvaṃ yathātattva -
mākhyātumupacakramē।

ēṣa dēva daśagrīvaḥ
prāptō gantuṃ triviṣṭapam ॥ **7.26.46** ॥ 1125

tēna sainyasahāyēna
niśēyaṃ pariṇāmitā ।
āyāntī tēna dṛṣṭāsmi
tvatsakāśamarindama ॥ **7.26.47** ॥ 1126

gṛhītā tēna pṛṣṭāsmi
kasya tvamiti rakṣasā ।
mayā tu sarvaṃ yat satyaṃ
tasmai sarvaṃ nivēditam ॥ **7.26.48** ॥ 1127

kāmamōhābhibhūtātmā
nāśrauṣīt tad vacō mama ।
yācyamānō mayā dēva
snuṣā tē'hamiti prabhō ॥ **7.26.49** ॥ 1128

tat sarvaṃ pṛṣṭhataḥ kṛtvā
balāt tēnāsmi dharṣitā ।
ēvaṃ tvamaparādhaṃ mē
kṣantumarhasi suvrata ॥ **7.26.50** ॥ 1129

nahi tulyaṃ balaṃ saumya
striyāśca puruṣasya hi ।
ētacchrutvā tu saṅkruddha -
stadā vaiśravaṇātmajaḥ ॥ **7.26.51** ॥ 1130

dharṣaṇāṃ tāṃ parāṃ śrutvā
dhyānaṃ sampravivēśa ha ।

tasya tat karma vijñāya
tadā vaiśravaṇātmajaḥ ॥ **7.26.52** ॥ 1131

muhūrtāt krōdhatāmrākṣa -
stōyaṃ jagrāha pāṇinā ।
gṛhītvā salilaṃ sarva -
mupaspṛśya yathāvidhi ॥ **7.26.53** ॥ 1132

utsasarja tadā śāpaṃ
rākṣasēndrāya dāruṇam ।
akāmā tēna yasmāt tvaṃ
balād bhadrē pradharṣitā ॥ **7.26.54** ॥ 1133

tasmāt sa yuvatīmanyāṃ
nākāmāmupayāsyati ।
yadā hyakāmāṃ kāmārtō
dharṣayiṣyati yōṣitam ॥ **7.26.55** ॥ 1134

mūrdhā tu saptadhā tasya
śakalībhavitā tadā ।
tasminnudāhṛtē śāpē
jvalitāgnisamaprabhē ॥ **7.26.56** ॥ 1135

dēvadundubhayō nēduḥ
puṣpavṛṣṭiśca khāccyutā ।
pitāmahamukhāścaiva
sarvē dēvāḥ praharṣitāḥ ॥ **7.26.57** ॥ 1136

jñātvā lōkagatiṃ sarvāṃ
tasya mṛtyuṃ ca rakṣasaḥ ।

ṛṣayaḥ pitaraścaiva
prītimāpuranuttamām ॥ **7.26.58** ॥ 1137

śrutvā tu sa daśagrīva -
staṃ śāpaṃ rōmaharṣaṇam ।
nārīṣu maithunībhāvaṃ
nākāmāsvabhyarōcayat ॥ **7.26.59** ॥ 1138

tēna nītāḥ striyaḥ prīti -
māpuḥ sarvāḥ pativratāḥ ।
nalakūbaranirmuktaṃ
śāpaṃ śrutvā manaḥpriyam ॥ **7.26.60** ॥ 1139

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaḍviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptaviṃśaḥ sargaḥ* ॥

sēnāsahitasya rāvaṇasyēndralōkōpari samākramaṇamindrēṇa viṣṇuṃ prati sāhāyyārthaṃ prārthanaṃ rāvaṇaṃ bhāvini kālē haniṣyasīti pratijñāya viṣṇunēndrasya nivartanaṃ dēvaiḥ saha rakṣasāṃ yuddhaṃ vasunā sumālinō vadhaśca

kailāsaṃ laṅghayitvā tu
sasainyabalavāhanaḥ ।
āsasāda mahātējā
indralōkaṃ daśānanaḥ ॥ **7.27.1** ॥ 1140

tasya rākṣasasainyasya
samantādupayāsyataḥ ।
dēvalōkē babhau śabdō
bhidyamānārṇavōpamaḥ ॥ **7.27.2** ॥ 1141

śrutvā tu rāvaṇaṃ prāpta -
mindraścalita āsanāt ।
dēvānathābravīt tatra
sarvānēva samāgatān ॥ **7.27.3** ॥ 1142

ādityāṃśca vasūn rudrān
sādhyāṃśca samarudgaṇān।
sajjā bhavata yuddhārthaṃ
rāvaṇasya durātmanaḥ ॥ **7.27.4** *॥* 1143

ēvamuktāstu śakrēṇa
dēvāḥ śakrasamā yudhi।
sannahya sumahāsattvā
yuddhaśraddhāsamanvitāḥ ॥ **7.27.5** *॥* 1144

sa tu dīnaḥ paritrastō
mahēndrō rāvaṇaṃ prati।
viṣṇōḥ samīpamāgatya
vākyamētaduvāca ha ॥ **7.27.6** *॥* 1145

viṣṇō kathaṃ kariṣyāmi
rāvaṇaṃ rākṣasaṃ prati।
ahō'tibalavad rakṣō
yuddhārthamabhivartatē ॥ **7.27.7** *॥* 1146

varapradānād balavān
na khalvanyēna hētunā।
tat tu satyaṃ vacaḥ kāryaṃ
yaduktaṃ padmayōninā ॥ **7.27.8** *॥* 1147

tad yathā namucirvṛtrō
balirnarakaśambarau।
tvadbalaṃ samavaṣṭabhya
mayā dagdhāstathā kuru ॥ **7.27.9** *॥* 1148

nahyanyō dēvadēvēśa
tvadṛtē madhusūdana ।
gatiḥ parāyaṇaṃ cāpi
trailōkyē sacarācarē ॥ **7.27.10** ॥ 1149

tvaṃ hi nārāyaṇaḥ śrīmān
padmanābhaḥ sanātanaḥ ।
tvayēmē sthāpitā lōkāḥ
śakraścāhaṃ surēśvaraḥ ॥ **7.27.11** ॥ 1150

tvayā sṛṣṭamidaṃ sarvaṃ
trailōkyaṃ sacarācaram ।
tvāmēva bhagavan sarvē
praviśanti yugakṣayē ॥ **7.27.12** ॥ 1151

tadācakṣva yathātattvaṃ
dēvadēva mama svayam ।
asicakrasahāyastvaṃ
yōtsyasē rāvaṇaṃ prati ॥ **7.27.13** ॥ 1152

ēvamuktaḥ sa śakrēṇa
dēvō nārāyaṇaḥ prabhuḥ ।
abravīnna paritrāsaḥ
kartavyaḥ śrūyatāṃ ca mē ॥ **7.27.14** ॥ 1153

na tāvadēṣa duṣṭātmā
śakyō jētuṃ surāsuraiḥ ।
hantuṃ cāpi samāsādya
varadānēna durjayaḥ ॥ **7.27.15** ॥ 1154

sarvathā tu mahat karma
kariṣyati balōtkaṭaḥ ।
rākṣasaḥ putrasahitō
dṛṣṭamētannisargataḥ ॥ **7.27.16** ॥ 1155

yat tu māṃ tvamabhāṣiṣṭhā
yudhyasvēti surēśvara ।
nāhaṃ taṃ pratiyōtsyāmi
rāvaṇaṃ rākṣasaṃ yudhi ॥ **7.27.17** ॥ 1156

nāhatvā samarē śatruṃ
viṣṇuḥ pratinivartatē ।
durlabhaścaiva kāmō'dya
varaguptāddhi rāvaṇāt ॥ **7.27.18** ॥ 1157

pratijānē ca dēvēndra
tvatsamīpē śatakratō ।
bhavitāsmi yathāsyāhaṃ
rakṣasō mṛtyukāraṇam ॥ **7.27.19** ॥ 1158

ahamēva nihantāsmi
rāvaṇaṃ sapuraḥsaram ।
dēvatā nandayiṣyāmi
jñātvā kālamupāgatam ॥ **7.27.20** ॥ 1159

ētat tē kathitaṃ tattvaṃ
dēvarāja śacīpatē ।
yuddhyasva vigatatrāsaḥ
suraiḥ sārdhaṃ mahābala ॥ **7.27.21** ॥ 1160

tatō rudrāḥ sahādityā
vasavō marutō'śvinau ।
sannaddhā niryayustūrṇaṃ
rākṣasānabhitaḥ purāt ॥ **7.27.22** ॥ 1161

ētasminnantarē nādaḥ
śuśruvē rajanīkṣayē ।
tasya rāvaṇasainyasya
prayuddhasya samantataḥ ॥ **7.27.23** ॥ 1162

tē prabuddhā mahāvīryā
anyōnyamabhivīkṣya vai ।
saṅgrāmamēvābhimukhā
abhyavartanta hṛṣṭavat ॥ **7.27.24** ॥ 1163

tatō daivatasainyānāṃ
saṅkṣōbhaḥ samajāyata ।
tadakṣayaṃ mahāsainyaṃ
dṛṣṭvā samaramūrdhani ॥ **7.27.25** ॥ 1164

tatō yuddhaṃ samabhavad
dēvadānavarakṣasām ।
ghōraṃ tumulanirhrādaṃ
nānāpraharaṇōdyatam ॥ **7.27.26** ॥ 1165

ētasminnantarē śūrā
rākṣasā ghōradarśanāḥ ।
yuddhārthaṃ samavartanta
sacivā rāvaṇasya tē ॥ **7.27.27** ॥ 1166

mārīcaśca prahastaśca
mahāpārśvamahōdarau ।
akampanō nikumbhaśca
śukaḥ sāraṇa ēva ca ॥ **7.27.28** *॥* 1167

saṃhrādō dhūmakētuśca
mahādaṃṣṭrō ghaṭōdaraḥ ।
jambumālī mahāhrādō
virūpākṣaśca rākṣasaḥ ॥ **7.27.29** *॥* 1168

suptaghnō yajñakōpaśca
durmukhō dūṣaṇaḥ kharaḥ ।
triśirāḥ karavīrākṣaḥ
sūryaśatruśca rākṣasaḥ ॥ **7.27.30** *॥* 1169

mahākāyō'tikāyaśca
dēvāntakanarāntakau ।
ētaiḥ sarvaiḥ parivṛtō
mahāvīryairmahābalaḥ ॥ **7.27.31** *॥* 1170

rāvaṇasyāryakaḥ sainyaṃ
sumālī pravivēśa ha ।
sa daivataganān sarvān
nānāpraharaṇaiḥ śitaiḥ ॥ **7.27.32** *॥* 1171

vyadhvaṃsayat samaṃ kruddhō
vāyurjaladharāniva ।
tad daivatabalaṃ rāma
hanyamānaṃ niśācaraiḥ ॥ **7.27.33** *॥* 1172

praṇunnaṃ sarvatō digbhyaḥ
siṃhanunnā mṛgā iva ।
ētasminnantarē śūrō
vasūnāmaṣṭamō vasuḥ ॥ **7.27.34** *॥* 1173

sāvitra iti vikhyātaḥ
pravivēśa raṇājiram ।
sainyaiḥ parivṛtō hṛṣṭai -
rnānāpraharaṇōdyataiḥ ॥ **7.27.35** *॥* 1174

trāsayañśatrusainyāni
pravivēśa raṇājiram ।
tathādityau mahāvīryau
tvaṣṭā pūṣā ca tau samam ॥ **7.27.36** *॥* 1175

nirbhayau saha sainyēna
tadā prāviśatāṃ raṇē ।
tatō yuddhaṃ samabhavat
surāṇāṃ saha rākṣasaiḥ ॥ **7.27.37** *॥* 1176

kruddhānāṃ rakṣasāṃ kīrtiṃ
samarēṣvanivartinām ।
tatastē rākṣasāḥ sarvē
vibudhān samarē sthitān ॥ **7.27.38** *॥* 1177

nānāpraharaṇairghōrai -
rjaghnuḥ śatasahasraśaḥ ।
dēvāśca rākṣasān ghōrān
mahābalaparākramān ॥ **7.27.39** *॥* 1178

samarē vimalaiḥ śastrai -
rupaninyuryamakṣayam ।
ētasminnantarē rāma
sumālī nāma rākṣasaḥ ॥ **7.27.40** ॥ 1179

nānāpraharaṇaiḥ kruddha -
statsainyaṃ sō'bhyavartata ।
sa daivatabalaṃ sarvaṃ
nānāpraharaṇaiḥ śitaiḥ ॥ **7.27.41** ॥ 1180

vyadhvaṃsayata saṅkruddhō
vāyurjaladharaṃ yathā ।
tē mahābāṇavarṣaiśca
śūlaprāsaiḥ sudāruṇaiḥ ॥ **7.27.42** ॥ 1181

hanyamānāḥ surāḥ sarvē
na vyatiṣṭhanta saṃhatāḥ ।
tatō vidrāvyamāṇēṣu
daivatēṣu sumālinā ॥ **7.27.43** ॥ 1182

vasūnāmaṣṭamaḥ kruddhaḥ
sāvitrō vai vyavasthitaḥ ।
saṃvṛtaḥ svairathānīkaiḥ
praharantaṃ niśācaram ॥ **7.27.44** ॥ 1183

vikramēṇa mahātējā
vārayāmāsa saṃyugē ।
tatastayōrmahad yuddha -
mabhavallōmaharṣaṇam ॥ **7.27.45** ॥ 1184

sumālinō vasōścaiva
samarēṣvanivartinōḥ ।
tatastasya mahābāṇai -
rvasunā sumahātmanā ॥ **7.27.46** ॥ 1185

nihataḥ pannagarathaḥ
kṣaṇēna vinipātitaḥ ।
hatvā tu saṃyugē tasya
rathaṃ bāṇaśataiścitam ॥ **7.27.47** ॥ 1186

gadāṃ tasya vadhārthāya
vasurjagrāha pāṇinā ।
tataḥ pragṛhya dīptāgrāṃ
kāladaṇḍōpamāṃ gadām ॥ **7.27.48** ॥ 1187

tāṃ mūrdhni pātayāmāsa
sāvitrō vai sumālinaḥ ।
sā tasyōpari cōlkābhā
patantī vibabhau gadā ॥ **7.27.49** ॥ 1188

indrapramuktā garjantī
girāviva mahāśaniḥ ।
tasya naivāsthi na śirō
na māṃsaṃ dadṛśē tadā ॥ **7.27.50** ॥ 1189

gadayā bhasmatāṃ nītaṃ
nihatasya raṇājirē ।
taṃ dṛṣṭvā nihataṃ saṅkhyē
rākṣasāstē samantataḥ ॥ **7.27.51** ॥ 1190

vyadravan sahitāḥ sarvē
krōśamānāḥ parasparam ।
vidrāvyamāṇā vasunā
rākṣasā nāvatasthirē ॥ **7.27.52** ॥ 1191

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptaviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāviṃśaḥ sargaḥ* ॥

mēghanādajayantayōryuddhaṃ pulōmnā jayantasyānyatrāpanayanamindrasya raṇabhūmau pravēśō rudrairmarudbhiśca rākṣasasēnāyāḥ saṃhāra indrarāvaṇayōryuddham

sumālinaṃ hataṃ dṛṣṭvā
vasunā bhasmasātkṛtam ।
svasainyaṃ vidrutaṃ cāpi
lakṣayitvārditaṃ suraiḥ ॥ **7.28.1** ॥ 1192

tataḥ sa balavān kruddhō
rāvaṇasya sutastadā ।
nivartya rākṣasān sarvān
mēghanādō vyavasthitaḥ ॥ **7.28.2** ॥ 1193

sa rathēnāgnivarṇēna
kāmagēna mahārathaḥ ।
abhidudrāva sēnāṃ tāṃ
vanānyagniriva jvalan ॥ **7.28.3** ॥ 1194

tataḥ praviśatastasya
vividhāyudhadhāriṇaḥ ।
vidudruvurdiśaḥ sarvā
darśanādēva dēvatāḥ ॥ **7.28.4** ॥ 1195

na babhūva tadā kaścid
yuyutsōrasya sammukhē ।
sarvānāviddhya vitrastāṃ -
stataḥ śakrō'bravīt surān ॥ **7.28.5** ॥ 1196

na bhētavyaṃ na gantavyaṃ
nivartadhvaṃ raṇē surāḥ ।
ēṣa gacchati putrō mē
yuddhārthamaparājitaḥ ॥ **7.28.6** ॥ 1197

tataḥ śakrasutō dēvō
jayanta iti viśrutaḥ ।
rathēnādbhutakalpēna
saṅgrāmē sō'bhyavartata ॥ **7.28.7** ॥ 1198

tatastē tridaśāḥ sarvē
parivārya śacīsutam ।
rāvaṇasya sutaṃ yuddhē
samāsādya prajaghnirē ॥ **7.28.8** ॥ 1199

tēṣāṃ yuddhaṃ samabhavat
sadṛśaṃ dēvarakṣasām ।
mahēndrasya ca putrasya
rākṣasēndrasutasya ca ॥ **7.28.9** ॥ 1200

tatō mātaliputrasya
gōmukhasya sa rāvaṇiḥ ।
sārathēḥ pātayāmāsa
śarān kanakabhūṣaṇān ॥ **7.28.10** ॥ 1201

śacīsutaścāpi tathā
jayantastasya sārathim ।
taṃ cāpi rāvaṇiḥ kruddhaḥ
samantāt pratyavidhyata ॥ **7.28.11** ॥ 1202

sa hi krōdhasamāviṣṭō
balī visphāritēkṣaṇaḥ ।
rāvaṇiḥ śakratanayaṃ
śaravarṣairavākirat ॥ **7.28.12** ॥ 1203

tatō nānāpraharaṇā -
ñchitadhārān sahasraśaḥ ।
pātayāmāsa saṅkruddhaḥ
surasainyēṣu rāvaṇiḥ ॥ **7.28.13** ॥ 1204

śataghnīmusalaprāsa -
gadākhaḍgaparaśvadhān ।
mahānti giriśṛṅgāṇi
pātayāmāsa rāvaṇiḥ ॥ **7.28.14** ॥ 1205

tataḥ pravyathitā lōkāḥ
sañjajñē ca tamastataḥ ।
tasya rāvaṇaputrasya
śatrusainyāni nighnataḥ ॥ **7.28.15** ॥ 1206

tatastad daivatabalaṃ
samantāt taṃ śacīsutam ।
bahuprakāramasvastha -
mabhavaccharapīḍitam ॥ **7.28.16** *॥* 1207

nābhyajānanta cānyōnyaṃ
rakṣō vā dēvatāthavā ।
tatra tatra viparyastaṃ
samantāt paridhāvata ॥ **7.28.17** *॥* 1208

dēvā dēvān nijaghnustē
rākṣasān rākṣasāstathā ।
sammūḍhāstamasācchannā
vyadravannaparē tathā ॥ **7.28.18** *॥* 1209

ētasminnantarē vīraḥ
pulōmā nāma vīryavān ।
daityēndrastēna saṅgṛhya
śacīputrō'pavāhitaḥ ॥ **7.28.19** *॥* 1210

saṅgṛhya taṃ tu dauhitraṃ
praviṣṭaḥ sāgaraṃ tadā ।
āryakaḥ sa hi tasyāsīt
pulōmā yēna sā śacī ॥ **7.28.20** *॥* 1211

jñātvā praṇāśaṃ tu tadā
jayantasyātha dēvatāḥ ।
aprahṛṣṭāstataḥ sarvā
vyathitāḥ sampradudruvuḥ ॥ **7.28.21** *॥* 1212

rāvaṇistvatha saṅkruddhō
balaiḥ parivṛtaḥ svakaiḥ ।
abhyadhāvata dēvāṃstān
mumōca ca mahāsvanam ॥ **7.28.22** *॥* 1213

dṛṣṭvā praṇāśaṃ putrasya
daivatēṣu ca vidrutam ।
mātaliṃ cāha dēvēśō
rathaḥ samupanīyatām ॥ **7.28.23** *॥* 1214

sa tu divyō mahābhīmaḥ
sajja ēva mahārathaḥ ।
upasthitō mātalinā
vāhyamānō mahājavaḥ ॥ **7.28.24** *॥* 1215

tatō mēghā rathē tasmiṃ -
staḍittvantō mahābalāḥ ।
agratō vāyucapalā
nēduḥ paramaniḥsvanāḥ ॥ **7.28.25** *॥* 1216

nānāvādyāni vādyanta
gandharvāśca samāhitāḥ ।
nanṛtuścāpsaraḥsaṅghā
niryātē tridaśēśvarē ॥ **7.28.26** *॥* 1217

rudrairvasubhirādityai -
raśvibhyāṃ samarudgaṇaiḥ ।
vṛtō nānāpraharaṇai -
rniryayau tridaśādhipaḥ ॥ **7.28.27** *॥* 1218

nirgacchatastu śakrasya
paruṣaḥ pavanō vavau ।
bhāskarō niṣprabhaścaiva
mahōlkāśca prapēdirē ॥ **7.28.28** *॥* 1219

ētasminnantarē śūrō
daśagrīvaḥ pratāpavān ।
ārurōha rathaṃ divyaṃ
nirmitaṃ viśvakarmaṇā ॥ **7.28.29** *॥* 1220

pannagaiḥ sumahākāyai -
rvēṣṭitaṃ lōmaharṣaṇaiḥ ।
yēṣāṃ niḥśvāsavātēna
pradīptamiva saṃyugē ॥ **7.28.30** *॥* 1221

daityairniśācaraiścaiva
sa rathaḥ parivāritaḥ ।
samarābhimukhō divyō
mahēndraṃ sō'bhyavartata ॥ **7.28.31** *॥* 1222

putraṃ taṃ vārayitvā tu
svayamēva vyavasthitaḥ ।
sō'pi yuddhād viniṣkramya
rāvaṇiḥ samupāviśat ॥ **7.28.32** *॥* 1223

tatō yuddhaṃ pravṛttaṃ tu
surāṇāṃ rākṣasaiḥ saha ।
śastrāṇi varṣatāṃ tēṣāṃ
mēghānāmiva saṃyugē ॥ **7.28.33** *॥* 1224

kumbhakarṇastu duṣṭātmā
nānāpraharaṇōdyataḥ ।
nājñāyata tadā rājan
yuddhaṃ kēnābhyapadyata ॥ **7.28.34** ॥ 1225

dantaiḥ pādairbhujairhastaiḥ
śaktitōmaramudgaraiḥ ।
yēna tēnaiva saṅkruddha -
stāḍayāmāsa dēvatāḥ ॥ **7.28.35** ॥ 1226

sa tu rudrairmahāghōraiḥ
saṅgamyātha niśācaraḥ ।
prayuddhastaiśca saṅgrāmē
kṣataḥ śastrairnirantaram ॥ **7.28.36** ॥ 1227

babhau śastrācitatanuḥ
kumbhakarṇaḥ kṣarannasṛk ।
vidyutstanitanirghōṣō
dhārāvāniva tōyadaḥ ॥ **7.28.37** ॥ 1228

tatastad rākṣasaṃ sainyaṃ
prayuddhaṃ samarudgaṇaiḥ ।
raṇē vidrāvitaṃ sarvaṃ
nānāpraharaṇaistadā ॥ **7.28.38** ॥ 1229

kēcid vinihatāḥ kṛttā -
ścēṣṭanti sma mahītalē ।
vāhanēṣvavasaktāśca
sthitā ēvāparē raṇē ॥ **7.28.39** ॥ 1230

rathān nāgān kharānuṣṭrān
pannagāṃsturagāṃstathā ।
śiśumārān varāhāṃśca
piśācavadanānapi ॥ **7.28.40** ॥ 1231

tān samāliṅgya bāhubhyāṃ
viṣṭabdhāḥ kēcidutthitāḥ ।
dēvaistu śastrasambhinnā
mamrirē ca niśācarāḥ ॥ **7.28.41** ॥ 1232

citrakarma ivābhāti
sarvēṣāṃ raṇasamplavaḥ ।
nihatānāṃ prasuptānāṃ
rākṣasānāṃ mahītalē ॥ **7.28.42** ॥ 1233

śōṇitōdakaniṣpandā
kākagṛdhrasamākulā ।
pravṛttā saṃyugamukhē
śastragrāhavatī nadī ॥ **7.28.43** ॥ 1234

ētasminnantarē kruddhō
daśagrīvaḥ pratāpavān ।
nirīkṣya tu balaṃ sarvaṃ
daivatairvinipātitam ॥ **7.28.44** ॥ 1235

sa taṃ prativigāhyāśu
pravṛddhaṃ sainyasāgaram ।
tridaśān samarē nighna -
ñśakramēvābhyavartata ॥ **7.28.45** ॥ 1236

tataḥ śakrō mahaccāpaṃ
visphārya sumahāsvanam ।
yasya visphāranirghōṣaiḥ
stananti sma diśō daśa ॥ **7.28.46** *॥* 1237

tad vikṛṣya mahaccāpa -
mindrō rāvaṇamūrdhani ।
pātayāmāsa sa śarān
pāvakādityavarcasaḥ ॥ **7.28.47** *॥* 1238

tathaiva ca mahābāhu -
rdaśagrīvō niśācaraḥ ।
śakraṃ kārmukavibhraṣṭaiḥ
śaravarṣairavākirat ॥ **7.28.48** *॥* 1239

prayudhyatōratha tayō -
rbāṇavarṣaiḥ samantataḥ ।
nājñāyata tadā kiñcit
sarvaṃ hi tamasā vṛtam ॥ **7.28.49** *॥* 1240

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē aṣṭāviṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnatriṃśaḥ sargaḥ* ॥

rāvaṇasya dēvasēnāmadhyatō nirgamanaṃ taṃ nigrahītuṃ dēvānāṃ prayatnō mēghanādēna māyayēndrasya nigrahaṇaṃ vijayamupētasya tasya sēnayā saha laṅkāṃ prati prasthānam

tatastamasi sañjātē
sarvē tē dēvarākṣasāḥ ।
ayuddhyanta balōnmattāḥ
sūdayantaḥ parasparam ॥ **7.29.1** ॥ 1241

tatastu dēvasainyēna
rākṣasānāṃ bṛhad balam ।
daśāṃśaṃ sthāpitaṃ yuddhē
śēṣaṃ nītaṃ yamakṣayam ॥ **7.29.2** ॥ 1242

tasmiṃstu tāmasē yuddhē
sarvē tē dēvarākṣasāḥ ।
anyōnyaṃ nābhyajānanta
yuddhyamānāḥ parasparam ॥ **7.29.3** ॥ 1243

indraśca rāvaṇaścaiva
rāvaṇiśca mahābalaḥ ।

tasmiṃstamōjālavṛtē
mōhamīyurna tē trayaḥ ॥ **7.29.4** ॥ 1244

sa tu dṛṣṭvā balaṃ sarvaṃ
rāvaṇō nihataṃ kṣaṇāt।
krōdhamabhyagamat tīvraṃ
mahānādaṃ ca muktavān ॥ **7.29.5** ॥ 1245

krōdhāt sūtaṃ ca durdharṣaḥ
syandanasthamuvāca ha।
parasainyasya madhyēna
yāvadantō nayasva mām ॥ **7.29.6** ॥ 1246

adyaitān tridaśān sarvān
vikramaiḥ samarē svayam।
nānāśastramahāsārai -
rnayāmi yamasādanam ॥ **7.29.7** ॥ 1247

ahamindraṃ vadhiṣyāmi
dhanadaṃ varuṇaṃ yamam।
tridaśān vinihatyāśu
svayaṃ sthāsyāmyathōpari ॥ **7.29.8** ॥ 1248

viṣādō naiva kartavyaḥ
śīghraṃ vāhaya mē ratham।
dviḥ khalu tvāṃ bravīmyadya
yāvadantaṃ nayasva mām ॥ **7.29.9** ॥ 1249

ayaṃ sa nandanōddēśō
yatra vartāvahē vayam।

naya māmadya tatra tva -
mudayō yatra parvataḥ ॥ **7.29.10** ॥ 1250

tasya tad vacanaṃ śrutvā
turagān sa manōjavān।
ādidēśātha śatrūṇāṃ
madhyēnaiva ca sārathiḥ ॥ **7.29.11** ॥ 1251

tasya taṃ niścayaṃ jñātvā
śakrō dēvēśvarastadā।
rathasthaḥ samarasthastān
dēvān vākyamathābravīt ॥ **7.29.12** ॥ 1252

surāḥ śṛṇuta madvākyaṃ
yat tāvanmama rōcatē।
jīvannēva daśagrīvaḥ
sādhu rakṣō nigṛhyatām ॥ **7.29.13** ॥ 1253

ēṣa hyatibalaḥ sainyē
rathēna pavanaujasā।
gamiṣyati pravṛddhōrmiḥ
samudra iva parvaṇi ॥ **7.29.14** ॥ 1254

nahyēṣa hantuṃ śakyō'dya
varadānāt sunirbhayaḥ।
tad grahīṣyāmahē rakṣō
yattā bhavata saṃyugē ॥ **7.29.15** ॥ 1255

yathā balau niruddhē ca
trailōkyaṃ bhujyatē mayā।

ēvamētasya pāpasya
nirōdhō mama rōcatē ॥ **7.29.16** ॥ 1256

tatō'nyaṃ dēśamāsthāya
śakraḥ santyajya rāvaṇam ।
ayudhyata mahārāja
rākṣasāṃstrāsayan raṇē ॥ **7.29.17** ॥ 1257

uttarēṇa daśagrīvaḥ
pravivēśānivartakaḥ ।
dakṣiṇēna tu pārśvēna
pravivēśa śatakratuḥ ॥ **7.29.18** ॥ 1258

tataḥ sa yōjanaśataṃ
praviṣṭō rākṣasādhipaḥ ।
dēvatānāṃ balaṃ sarvaṃ
śaravarṣairavākirat ॥ **7.29.19** ॥ 1259

tataḥ śakrō nirīkṣyātha
praṇaṣṭaṃ tu svakaṃ balam ।
nyavartayadasambhrāntaḥ
samāvṛtya daśānanam ॥ **7.29.20** ॥ 1260

ētasminnantarē nādō
muktō dānavarākṣasaiḥ ।
hā hatāḥ sma iti grastaṃ
dṛṣṭvā śakrēṇa rāvaṇam ॥ **7.29.21** ॥ 1261

tatō rathaṃ samāsthāya
rāvaṇiḥ krōdhamūrcchitaḥ ।

tat sainyamatisaṅkruddhaḥ
pravivēśa sudāruṇam ॥ **7.29.22** ॥ 1262

tāṃ praviśya mahāmāyāṃ
prāptāṃ paśupatēḥ purā ।
pravivēśa susaṃrabdha -
stat sainyaṃ samabhidravat ॥ **7.29.23** ॥ 1263

sa sarvā dēvatāstyaktvā
śakramēvābhyadhāvata ।
mahēndraśca mahātējā
nāpaśyacca sutaṃ ripōḥ ॥ **7.29.24** ॥ 1264

vimuktakavacastatra
vadhyamānō'pi rāvaṇiḥ ।
tridaśaiḥ sumahāvīryai -
rna cakāra ca kiñcana ॥ **7.29.25** ॥ 1265

sa mātaliṃ samāyāntaṃ
tāḍayitvā śarōttamaiḥ ।
mahēndraṃ bāṇavarṣēṇa
bhūya ēvābhyavākirat ॥ **7.29.26** ॥ 1266

tatastyaktvā rathaṃ śakrō
visasarja ca sārathim ।
airāvataṃ samāruhya
mṛgayāmāsa rāvaṇim ॥ **7.29.27** ॥ 1267

sa tatra māyābalavā -
nadṛśyō'thāntarikṣagaḥ ।

indraṃ māyāparikṣiptaṃ
kṛtvā sa prādravaccharaiḥ ॥ **7.29.28** ॥ 1268

sa taṃ yadā pariśrānta -
mindraṃ jajñē'tha rāvaṇiḥ ।
tadainaṃ māyayā baddhvā
svasainyamabhitō'nayat ॥ **7.29.29** ॥ 1269

taṃ tu dṛṣṭvā balāt tēna
nīyamānaṃ mahāraṇāt ।
mahēndramamarāḥ sarvē
kiṃ nu syādityacintayan ॥ **7.29.30** ॥ 1270

dṛśyatē na sa māyāvī
śakrajit samitiñjayaḥ ।
vidyāvānapi yēnēndrō
māyayāpahatō balāt ॥ **7.29.31** ॥ 1271

ētasminnantarē kruddhāḥ
sarvē suragaṇāstadā ।
rāvaṇaṃ vimukhīkṛtya
śaravarṣairavākiran ॥ **7.29.32** ॥ 1272

rāvaṇastu samāsādya
ādityāṃśca vasūṃstadā ।
na śaśāka sa saṅgrāmē
yōddhuṃ śatrubhirarditaḥ ॥ **7.29.33** ॥ 1273

sa taṃ dṛṣṭvā parimlānaṃ
prahārairjarjarīkṛtam ।

rāvaṇiḥ pitaraṃ yuddhē -
'darśanasthō'bravīdidam ॥ **7.29.34** ॥ 1274

āgaccha tāta gacchāmō
raṇakarma nivartatām ।
jitaṃ nō viditaṃ tē'stu
svasthō bhava gatajvaraḥ ॥ **7.29.35** ॥ 1275

ayaṃ hi surasainyasya
trailōkyasya ca yaḥ prabhuḥ ।
sa gṛhītō dēvabalād
bhagnadarpāḥ surāḥ kṛtāḥ ॥ **7.29.36** ॥ 1276

yathēṣṭaṃ bhuṅkṣva lōkāṃstrīn
nigṛhyārātimōjasā ।
vṛthā kiṃ tē śramēṇēha
yuddhamadya tu niṣphalam ॥ **7.29.37** ॥ 1277

tatastē daivataganā
nivṛttā raṇakarmaṇaḥ ।
tacchrutvā rāvaṇērvākyaṃ
śakrahīnāḥ surā gatāḥ ॥ **7.29.38** ॥ 1278

atha raṇavigataḥ sa uttamaujā -
stridaśaripuḥ prathitō niśācarēndraḥ ।
svasutavacanamādṛtaḥ priyaṃ tat
samanuniśamya jagāda caiva sūnum ॥ **7.29.39** ॥ 1279

atibalasadṛśaiḥ parākramaistvaṃ
mama kulavaṃśavivardhanaḥ prabhō ।

yadayamatulyabalastvayādya vai
tridaśapatistridaśāśca nirjitāḥ ॥ **7.29.40** ॥ 1280

naya rathamadhirōpya vāsavaṃ nagara -
mitō vraja sēnayā vṛtastvam ।
ahamapi tava pṛṣṭhatō drutaṃ
saha sacivairanuyāmi hṛṣṭavat ॥ **7.29.41** ॥ 1281

atha sa balavṛtaḥ savāhana -
stridaśapatiṃ parigṛhya rāvaṇiḥ ।
svabhavanamadhigamya vīryavān
kṛtasamarān visasarja rākṣasān ॥ **7.29.42** ॥ 1282

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkōnatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṃśaḥ sargaḥ* ॥

brahmaṇēndrajitē varaṃ pradāya tadbandhanata indrasya mōcanaṃ tadīyaṃ pūrvakṛtamaghaṃ smārayitvā tatkartṛkavaiṣṇavayāgasyānuṣṭhānāya sammatidānaṃ taṃ yajñaṃ pūrayitvēndrasya svargalōkē gamanam

jitē mahēndrē'tibalē
rāvaṇasya sutēna vai ।
prajāpatiṃ puraskṛtya
yayurlaṅkāṃ surāstadā ॥ **7.30.1** ॥ 1283

tatra rāvaṇamāsādya
putrabhrātṛbhirāvṛtam ।
abravīd gaganē tiṣṭhan
sāmapūrvaṃ prajāpatiḥ ॥ **7.30.2** ॥ 1284

vatsa rāvaṇa tuṣṭō'smi
putrasya tava saṃyugē ।
ahō'sya vikramaudāryaṃ
tava tulyō'dhikō'pi vā ॥ **7.30.3** ॥ 1285

jitaṃ hi bhavatā sarvaṃ
trailōkyaṃ svēna tējasā ।
kṛtā pratijñā saphalā
prītō'smi sasutasya tē ॥ **7.30.4** ॥ 1286

ayaṃ ca putrō'tibala -
stava rāvaṇa vīryavān ।
jagatīndrajidityēva
parikhyātō bhaviṣyati ॥ **7.30.5** ॥ 1287

balavān durjayaścaiva
bhaviṣyatyēva rākṣasaḥ ।
yaṃ samāśritya tē rājan
sthāpitāstridaśā vaśē ॥ **7.30.6** ॥ 1288

tanmucyatāṃ mahābāhō
mahēndraḥ pākaśāsanaḥ ।
kiṃ cāsya mōkṣaṇārthāya
prayacchantu divaukasaḥ ॥ **7.30.7** ॥ 1289

athābravīnmahātējā
indrajit samitiñjayaḥ ।
amaratvamahaṃ dēva
vṛṇē yadyēṣa mucyatē ॥ **7.30.8** ॥ 1290

tatō'bravīnmahātējā
mēghanādaṃ prajāpatiḥ ।
nāsti sarvāmaratvaṃ hi
kasyacit prāṇinō bhuvi ॥ **7.30.9** ॥ 1291

pakṣiṇaścatuṣpadō vā
bhūtānāṃ vā mahaujasām ।
śrutvā pitāmahēnōkta -
mindrajit prabhuṇāvyayam ॥ **7.30.10** ॥ 1292

athābravīt sa tatrasthaṃ
mēghanādō mahābalaḥ ।
śrūyatāṃ yā bhavēt siddhiḥ
śatakratuvimōkṣaṇē ॥ **7.30.11** ॥ 1293

mamēṣṭaṃ nityaśō havyai -
rmantraiḥ sampūjya pāvakam ।
saṅgrāmamavatartuṃ ca
śatrunirjayakāṅkṣiṇaḥ ॥ **7.30.12** ॥ 1294

aśvayuktō rathō mahya -
muttiṣṭhēt tu vibhāvasōḥ ।
tatsthasyāmaratā syānmē
ēṣa mē niścitō varaḥ ॥ **7.30.13** ॥ 1295

tasmin yadyasamāptē ca
japyahōmē vibhāvasau ।
yudhyēyaṃ dēva saṅgrāmē
tadā mē syād vināśanam ॥ **7.30.14** ॥ 1296

sarvō hi tapasā dēva
vṛṇōtyamaratāṃ pumān ।
vikramēṇa mayā tvēta -
damaratvaṃ pravartitam ॥ **7.30.15** ॥ 1297

ēvamastviti taṃ cāha
vākyaṃ dēvaḥ pitāmahaḥ ।
muktaścēndrajitā śakrō
gatāśca tridivaṃ surāḥ ॥ **7.30.16** ॥ 1298

ētasminnantarē rāma
dīnō bhraṣṭāmaradyutiḥ ।
indraścintāparītātmā
dhyānatatparatāṃ gataḥ ॥ **7.30.17** ॥ 1299

taṃ tu dṛṣṭvā tathābhūtaṃ
prāha dēvaḥ pitāmahaḥ ।
śatakratō kimu purā
karōti sma suduṣkṛtam ॥ **7.30.18** ॥ 1300

amarēndra mayā buddhyā
prajāḥ sṛṣṭāstathā prabhō ।
ēkavarṇāḥ samābhāṣā
ēkarūpāśca sarvaśaḥ ॥ **7.30.19** ॥ 1301

tāsāṃ nāsti viśēṣō hi
darśanē lakṣaṇē'pi vā ।
tatō'hamēkāgramanā -
stāḥ prajāḥ samacintayam ॥ **7.30.20** ॥ 1302

sō'haṃ tāsāṃ viśēṣārthaṃ
striyamēkāṃ vinirmamē ।
yad yat prajānāṃ pratyakṣaṃ
viśiṣṭaṃ tat taduddhṛtam ॥ **7.30.21** ॥ 1303

tatō mayā rūpaguṇai -
rahalyā strī vinirmitā ।
halaṃ nāmēha vairūpyaṃ
halyaṃ tatprabhavaṃ bhavēt ॥ **7.30.22** ॥ 1304

yasyā na vidyatē halyaṃ
tēnāhalyēti viśrutā ।
ahalyētyēva ca mayā
tasyā nāma prakīrtitam ॥ **7.30.23** ॥ 1305

nirmitāyāṃ ca dēvēndra
tasyāṃ nāryāṃ surarṣabha ।
bhaviṣyatīti kasyaiṣā
mama cintā tatō'bhavat ॥ **7.30.24** ॥ 1306

tvaṃ tu śakra tadā nārī
jānīṣē manasā prabhō ।
sthānādhikatayā patnī
mamaiṣēti purandara ॥ **7.30.25** ॥ 1307

sā mayā nyāsabhūtā tu
gautamasya mahātmanaḥ ।
nyastā bahūni varṣāṇi
tēna niryātitā ca ha ॥ **7.30.26** ॥ 1308

tatastasya parijñāya
mahāsthairyaṃ mahāmunēḥ ।
jñātvā tapasi siddhiṃ ca
patnyarthaṃ sparśitā tadā ॥ **7.30.27** ॥ 1309

sa tayā saha dharmātmā
ramatē sma mahāmuniḥ ।
āsannirāśā dēvāstu
gautamē dattayā tayā ॥ **7.30.28** ॥ 1310

tvaṃ kruddhastviha kāmātmā
gatvā tasyāśramaṃ munēḥ ।
dṛṣṭavāṃśca tadā tāṃ strīṃ
dīptāmagniśikhāmiva ॥ **7.30.29** ॥ 1311

sā tvayā dharṣitā śakra
kāmārtēna samanyunā ।
dṛṣṭastvaṃ sa tadā tēna
āśramē paramarṣiṇā ॥ **7.30.30** ॥ 1312

tataḥ kruddhēna tēnāsi
śaptaḥ paramatējasā ।
gatō'si yēna dēvēndra
daśābhāgaviparyayam ॥ **7.30.31** ॥ 1313

yasmānmē dharṣitā patnī
tvayā vāsava nirbhayāt ।
tasmāt tvaṃ samarē śakra
śatruhastaṃ gamiṣyasi ॥ **7.30.32** ॥ 1314

ayaṃ tu bhāvō durbuddhē
yastvayēha pravartitaḥ ।
mānuṣēṣvapi lōkēṣu
bhaviṣyati na saṃśayaḥ ॥ **7.30.33** ॥ 1315

tatrārdhaṃ tasya yaḥ kartā
tvayyardhaṃ nipatiṣyati ।
na ca tē sthāvaraṃ sthānaṃ
bhaviṣyati na saṃśayaḥ ॥ **7.30.34** ॥ 1316

yaśca yaśca surēndraḥ syād
dhruvaḥ sa na bhaviṣyati ।
ēṣa śāpō mayā mukta
ityasau tvāṃ tadābravīt ॥ **7.30.35** ॥ 1317

tāṃ tu bhāryāṃ sunirbhartsya
sō'bravīt sumahātapāḥ ।
durvinītē vinidhvaṃsa
mamāśramasamīpataḥ ॥ **7.30.36** ॥ 1318

rūpayauvanasampannā
yasmāt tvamanavasthitā ।
tasmād rūpavatī lōkē
na tvamēkā bhaviṣyati ॥ **7.30.37** ॥ 1319

rūpaṃ ca tē prajāḥ sarvā
gamiṣyanti na saṃśayaḥ ।
yat tadēkaṃ samāśritya
vibhramō'yamupasthitaḥ ॥ **7.30.38** ॥ 1320

tadāprabhṛti bhūyiṣṭhaṃ
prajā rūpasamanvitā ।
sā taṃ prasādayāmāsa
maharṣiṃ gautamaṃ tadā ॥ **7.30.39** ॥ 1321

ajñānād dharṣitā vipra
tvadrūpēṇa divaukasā ।
na kāmakārād viprarṣē
prasādaṃ kartumarhasi ॥ **7.30.40** ॥ 1322

ahalyayā tvēvamuktaḥ
pratyuvāca sa gautamaḥ ।
utpatsyati mahātējā
ikṣvākūṇāṃ mahārathaḥ ॥ **7.30.41** ॥ 1323

rāmō nāma śrutō lōkē
vanaṃ cāpyupayāsyati ।
brāhmaṇārthē mahābāhu -
rviṣṇurmānuṣavigrahaḥ ॥ **7.30.42** ॥ 1324

taṃ drakṣyasi yadā bhadrē
tataḥ pūtā bhaviṣyasi ।
sa hi pāvayituṃ śakta -
stvayā yad duṣkṛtaṃ kṛtam ॥ **7.30.43** ॥ 1325

tasyātithyaṃ ca kṛtvā vai
matsamīpaṃ gamiṣyasi ।
vatsyasi tvaṃ mayā sārdhaṃ
tadā hi varavarṇini ॥ **7.30.44** ॥ 1326

ēvamuktvā sa viprarṣi -
rājagāma svamāśramam ।
tapaścacāra sumahat
sā patnī brahmavādinaḥ ॥ **7.30.45** ॥ 1327

śāpōtsargāddhi tasyēdaṃ
munēḥ sarvamupasthitam ।
tat smara tvaṃ mahābāhō
duṣkṛtaṃ yat tvayā kṛtam ॥ **7.30.46** ॥ 1328

tēna tvaṃ grahaṇaṃ śatrō -
ryātō nānyēna vāsava ।
śīghraṃ vai yaja yajñaṃ tvaṃ
vaiṣṇavaṃ susamāhitaḥ ॥ **7.30.47** ॥ 1329

pāvitastēna yajñēna
yāsyasē tridivaṃ tataḥ ।
putraśca tava dēvēndra
na vinaṣṭō mahāraṇē ॥ **7.30.48** ॥ 1330

nītaḥ sannihitaścaiva
āryakēṇa mahōdadhau ।
ētacchrutvā mahēndrastu
yajñamiṣṭvā ca vaiṣṇavam ॥ **7.30.49** ॥ 1331

punastridivamākrāma -
danvaśāsacca dēvarāṭ ।
ētadindrajitō nāma
balaṃ yat kīrtitaṃ mayā ॥ **7.30.50** ॥ 1332

nirjitastēna dēvēndraḥ
prāṇinō'nyē tu kiṃ punaḥ ।
āścaryamiti rāmaśca
lakṣmaṇaścābravīt tadā ॥ **7.30.51** ॥ 1333

agastyavacanaṃ śrutvā
vānarā rākṣasāstadā ।
vibhīṣaṇastu rāmasya
pārśvasthō vākyamabravīt ॥ **7.30.52** ॥ 1334

āścaryaṃ smāritō'smyadya
yat tad dṛṣṭaṃ purātanam ।
agastyaṃ tvabravīd rāmaḥ
satyamētacchrutaṃ ca mē ॥ **7.30.53** ॥ 1335

ēvaṃ rāma samudbhūtō
rāvaṇō lōkakaṇṭakaḥ ।
saputrō yēna saṅgrāmē
jitaḥ śakraḥ surēśvaraḥ ॥ **7.30.54** ॥ 1336

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē triṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkatriṃśaḥ sargaḥ* ॥

rāvaṇasya māhiṣmatyāṃ gamanaṃ tatratyaṃ rājānamarjunamanupalabhya mantribhiḥ saha tēna vindhyagiripārśvē narmadāyāṃ snātvā bhagavataḥ śivasya samārādhanam

tatō rāmō mahātējā
vismayāt punarēva hi ।
uvāca praṇatō vākya -
magastyamṛṣisattamam ॥ **7.31.1** ॥ 1337

bhagavan rākṣasaḥ krūrō
yadāprabhṛti mēdinīm ।
paryaṭat kiṃ tadā lōkāḥ
śūnyā āsan dvijōttama ॥ **7.31.2** ॥ 1338

rājā vā rājamātrō vā
kiṃ tadā nātra kaścana ।
dharṣaṇaṃ yatra na prāptō
rāvaṇō rākṣasēśvaraḥ ॥ **7.31.3** ॥ 1339

utāhō hatavīryāstē
babhūvuḥ pṛthivīkṣitaḥ ।
bahiṣkṛtā varāstraiśca
bahavō nirjitā nṛpāḥ ॥ **7.31.4** ॥ 1340

rāghavasya vacaḥ śrutvā
agastyō bhagavānṛṣiḥ ।
uvāca rāmaṃ prahasan
pitāmaha ivēśvaram ॥ **7.31.5** ॥ 1341

ityēvaṃ bādhamānastu
pārthivān pārthivarṣabha ।
cacāra rāvaṇō rāma
pṛthivīṃ pṛthivīpatē ॥ **7.31.6** ॥ 1342

tatō māhiṣmatīṃ nāma
purīṃ svargapurīprabhām ।
samprāptō yatra sānnidhyaṃ
sadāsīd vasurētasaḥ ॥ **7.31.7** ॥ 1343

tulya āsīnnṛpastasya
prabhāvād vasurētasaḥ ।
arjunō nāma yatrāgniḥ
śarakuṇḍēśayaḥ sadā ॥ **7.31.8** ॥ 1344

tamēva divasaṃ sō'tha
haihayādhipatirbalī ।
arjunō narmadāṃ rantuṃ
gataḥ strībhiḥ sahēśvaraḥ ॥ **7.31.9** ॥ 1345

tamēva divasaṃ sō'tha
rāvaṇastatra āgataḥ ।
rāvaṇō rākṣasēndrastu
tasyāmātyānapṛcchata ॥ **7.31.10** ॥ 1346

kvārjunō nṛpatiḥ śīghraṃ
samyagākhyātumarhatha ।
rāvaṇō'hamanuprāptō
yuddhēpsurnṛvarēṇa ha ॥ **7.31.11** ॥ 1347

mamāgamanamapyagrē
yuṣmābhiḥ sannivēdyatām ।
ityēvaṃ rāvaṇēnōktā -
stē'mātyāḥ suvipaścitaḥ ॥ **7.31.12** ॥ 1348

abruvan rākṣasapati -
masānnidhyaṃ mahīpatēḥ ।
śrutvā viśravasaḥ putraḥ
paurāṇāmarjunaṃ gatam ॥ **7.31.13** ॥ 1349

apasṛtyāgatō vindhyaṃ
himavatsannibhaṃ girim ।
sa tamabhramivāviṣṭa -
mudbhrāntamiva mēdinīm ॥ **7.31.14** ॥ 1350

apaśyad rāvaṇō vindhya -
mālikhantamivāmbaram ।
sahasraśikharōpētaṃ
siṃhādhyuṣitakandaram ॥ **7.31.15** ॥ 1351

prapātapatitaiḥ śītaiḥ
sāṭṭahāsamivāmbubhiḥ ।
dēvadānavagandharvaiḥ
sāpsarōbhiḥ sakinnaraiḥ ॥ **7.31.16** ॥ 1352

svastrībhiḥ krīḍamānaiśca
svargabhūtaṃ mahōcchrayam ।
nadībhiḥ syandamānābhiḥ
sphaṭikapratimaṃ jalam ॥ **7.31.17** ॥ 1353

phaṇābhiścalajihvābhi -
ranantamiva viṣṭhitam ।
utkrāmantaṃ darīvantaṃ
himavatsannibhaṃ girim ॥ **7.31.18** ॥ 1354

paśyamānastatō vindhyaṃ
rāvaṇō narmadāṃ yayau ।
calōpalajalāṃ puṇyāṃ
paścimōdadhigāminīm ॥ **7.31.19** ॥ 1355

mahiṣaiḥ sṛmaraiḥ siṃhaiḥ
śārdūlarkṣagajōttamaiḥ ।
uṣṇābhitaptaistṛṣitaiḥ
saṅkṣōbhitajalāśayām ॥ **7.31.20** ॥ 1356

cakravākaiḥ sakāraṇḍaiḥ
sahaṃsajalakukkuṭaiḥ ।
sārasaiśca sadā mattaiḥ
kūjadbhiḥ susamāvṛtām ॥ **7.31.21** ॥ 1357

phulladrumakṛtōttaṃsāṃ
cakravākayugastanīm ।
vistīrṇapulinaśrōṇīṃ
haṃsāvalisumēkhalām ॥ **7.31.22** ॥ 1358

puṣparēṇvanuliptāṅgīṃ
jalaphēnāmalāṃśukām ।
jalāvagāhasusparśīṃ
phullōtpalasubhēkṣaṇām ॥ **7.31.23** ॥ 1359

puṣpakādavaruhyāśu
narmadāṃ saritāṃ varām ।
iṣṭāmiva varāṃ nārī -
mavagāhya daśānanaḥ ॥ **7.31.24** ॥ 1360

sa tasyāḥ pulinē ramyē
nānāmuniniṣēvitē ।
upōpaviṣṭaḥ sacivaiḥ
sārdhaṃ rākṣasapuṅgavaḥ ॥ **7.31.25** ॥ 1361

prakhyāya narmadāṃ sō'tha
gaṅgēyamiti rāvaṇaḥ ।
narmadādarśanē harṣa -
māptavān sa daśānanaḥ ॥ **7.31.26** ॥ 1362

uvāca sacivāṃstatra
salīlaṃ śukasāraṇau ।
ēṣa raśmisahasrēṇa
jagat kṛtvēva kāñcanam ॥ **7.31.27** ॥ 1363

tīkṣṇatāpakaraḥ sūryō
nabhasō madhyamāsthitaḥ ।
māmāsīnaṃ viditvaiva
candrāyati divākaraḥ ॥ **7.31.28** ॥ 1364

narmadājalaśītaśca
sugandhiḥ śramanāśanaḥ ।
madbhayādanilō hyēṣa
vātyasau susamāhitaḥ ॥ **7.31.29** ॥ 1365

iyaṃ vāpi saricchrēṣṭhā
narmadā narmavardhinī ।
nakramīnavihaṅgōrmiḥ
sabhayēvāṅganā sthitā ॥ **7.31.30** ॥ 1366

tadbhavantaḥ kṣatāḥ śastrai -
rnṛpairindrasamairyudhi ।
candanasya rasēnēva
rudhirēṇa samukṣitāḥ ॥ **7.31.31** ॥ 1367

tē yūyamavagāhadhvaṃ
narmadāṃ śarmadāṃ śubhām ।
sārvabhaumamukhā mattā
gaṅgāmiva mahāgajāḥ ॥ **7.31.32** ॥ 1368

asyāṃ snātvā mahānadyāṃ
pāpmanō vipramōkṣyatha ।
ahamapyadya pulinē
śaradindusamaprabhē ॥ **7.31.33** ॥ 1369

puṣpōpahāraṃ śanakaiḥ
kariṣyāmi kapardinaḥ ।
rāvaṇēnaivamuktāstu
prahastaśukasāraṇāḥ ॥ **7.31.34** *॥* 1370

samahōdaradhūmrākṣā
narmadāṃ vijagāhirē ।
rākṣasēndragajaistaistu
kṣōbhitā narmadā nadī ॥ **7.31.35** *॥* 1371

vāmanāñjanapadmādyai -
rgaṅgā iva mahāgajaiḥ ।
tatastē rākṣasāḥ snātvā
narmadāyāṃ mahābalāḥ ॥ **7.31.36** *॥* 1372

uttīrya puṣpāṇyājahru -
rbalyarthaṃ rāvaṇasya tu ।
narmadāpulinē hṛdyē
śubhrābhrasadṛśaprabhē ॥ **7.31.37** *॥* 1373

rākṣasaistu muhūrtēna
kṛtaḥ puṣpamayō giriḥ ।
puṣpēṣūpahṛtēṣvēvaṃ
rāvaṇō rākṣasēśvaraḥ ॥ **7.31.38** *॥* 1374

avatīrṇō nadī snātuṃ
gaṅgāmiva mahāgajaḥ ।
tatra snātvā ca vidhiva -
japtvā japyamanuttamam ॥ **7.31.39** *॥* 1375

narmadāsalilāt tasmā -
duttatāra sa rāvaṇaḥ ।
tataḥ klinnāmbaraṃ tyaktvā
śuklavastrasamāvṛtaḥ ॥ **7.31.40** ॥ 1376

rāvaṇaṃ prāñjaliṃ yānta -
manvayuḥ sarvarākṣasāḥ ।
tadgatīvaśamāpannā
mūrtimanta ivācalāḥ ॥ **7.31.41** ॥ 1377

yatra yatra ca yāti sma
rāvaṇō rākṣasēśvaraḥ ।
jāmbūnadamayaṃ liṅgaṃ
tatra tatra sma nīyatē ॥ **7.31.42** ॥ 1378

vālukāvēdimadhyē tu
talliṅgaṃ sthāpya rāvaṇaḥ ।
arcayāmāsa gandhaiśca
puṣpaiścāmṛtagandhibhiḥ ॥ **7.31.43** ॥ 1379

tataḥ satāmārtiharaṃ paraṃ varaṃ
varapradaṃ candramayūkhabhūṣaṇam ।
samarcayitvā sa niśācarō jagau
prasārya hastān praṇanarta cāgrataḥ ॥ **7.31.44** ॥ 1380

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvātriṃśaḥ sargaḥ* ॥

arjunasya bhujābhirnarmadāyāḥ pravāhasyāvarōdhō rāvaṇasañcitapuṣpōpahārasya jalē vahanaṃ rāvaṇādiniśācaraiḥ sahārjunasya yuddhaṃ rāvaṇaṃ nigṛhyārjunasya svanagarē prasthānam

narmadāpulinē yatra
rākṣasēndraḥ sa dāruṇaḥ ।
puṣpōpahāraṃ kurutē
tasmād dēśādadūrataḥ ॥ **7.32.1** ॥ 1381

arjunō jayatāṃ śrēṣṭhō
māhiṣmatyāḥ patiḥ prabhuḥ ।
krīḍatē saha nārībhi -
rnarmadātōyamāśritaḥ ॥ **7.32.2** ॥ 1382

tāsāṃ madhyagatō rājā
rarāja ca tadārjunaḥ ।
karēṇūnāṃ sahasrasya
madhyastha iva kuñjaraḥ ॥ **7.32.3** ॥ 1383

jijñāsuḥ sa tu bāhūnāṃ
sahasrasyōttamaṃ balam ।
rurōdha narmadāvēgaṃ
bāhubhirbahubhirvṛtaḥ ॥ **7.32.4** *॥* 1384

kārtavīryabhujāsaktaṃ
tajjalaṃ prāpya nirmalam ।
kūlōpahāraṃ kurvāṇaṃ
pratisrōtaḥ pradhāvati ॥ **7.32.5** *॥* 1385

samīnanakramakaraḥ
sapuṣpakuśasaṃstaraḥ ।
sa narmadāmbhasō vēgaḥ
prāvṛṭkāla ivābabhau ॥ **7.32.6** *॥* 1386

sa vēgaḥ kārtavīryēṇa
samprēṣita ivāmbhasaḥ ।
puṣpōpahāraṃ sakalaṃ
rāvaṇasya jahāra ha ॥ **7.32.7** *॥* 1387

rāvaṇō'rdhasamāptaṃ ta -
mutsṛjya niyamaṃ tadā ।
narmadāṃ paśyatē kāntāṃ
pratikūlāṃ yathā priyām ॥ **7.32.8** *॥* 1388

paścimēna tu taṃ dṛṣṭvā
sāgarōdgārasannibham ।
vardhantamambhasō vēgaṃ
pūrvāmāśāṃ praviśya tu ॥ **7.32.9** *॥* 1389

tatō'nubhrāntaśakunāṃ
svabhāvē paramē sthitām ।
nirvikārāṅganābhāsā -
mapaśyad rāvaṇō nadīm ॥ **7.32.10** *॥* 1390

savyētarakarāṅgulyā
hyaśabdāsyō daśānanaḥ ।
vēgaprabhavamanvēṣṭuṃ
sō'diśacchukasāraṇau ॥ **7.32.11** *॥* 1391

tau tu rāvaṇasandiṣṭau
bhrātarau śukasāraṇau ।
vyōmāntaragatau vīrau
prasthitau paścimāmukhau ॥ **7.32.12** *॥* 1392

ardhayōjanamātraṃ tu
gatvā tau rajanīcarau ।
paśyētāṃ puruṣaṃ tōyē
krīḍantaṃ sahayōṣitam ॥ **7.32.13** *॥* 1393

bṛhatsālapratīkāśaṃ
tōyavyākulamūrdhajam ।
madaraktāntanayanaṃ
madavyākulacētasam ॥ **7.32.14** *॥* 1394

nadīṃ bāhusahasrēṇa
rundhantamarimardanam ।
giriṃ pādasahasrēṇa
rundhantamiva mēdinīm ॥ **7.32.15** *॥* 1395

bālānāṃ varanārīṇāṃ
sahasrēṇa samāvṛtam ।
samadānāṃ karēṇūnāṃ
sahasrēṇēva kuñjaram ॥ **7.32.16** ॥ 1396

tamadbhutataraṃ dṛṣṭvā
rākṣasau śukasāraṇau ।
sannivṛttāvupāgamya
rāvaṇaṃ tamathōcatuḥ ॥ **7.32.17** ॥ 1397

bṛhatsālapratīkāśaḥ
kō'pyasau rākṣasēśvara ।
narmadāṃ rōdhavad ruddhvā
krīḍāpayati yōṣitaḥ ॥ **7.32.18** ॥ 1398

tēna bāhusahasrēṇa
sanniruddhajalā nadī ।
sāgarōdgārasaṅkāśā -
nudgārān sṛjatē muhuḥ ॥ **7.32.19** ॥ 1399

ityēvaṃ bhāṣamāṇau tau
niśamya śukasāraṇau ।
rāvaṇō'rjuna ityuktvā
sa yayau yuddhalālasaḥ ॥ **7.32.20** ॥ 1400

arjunābhimukhē tasmin
rāvaṇē rākṣasādhipē ।
caṇḍaḥ pravāti pavanaḥ
sanādaḥ sarajastathā ॥ **7.32.21** ॥ 1401

sakṛdēva kṛtō rāvaḥ
saraktapṛṣatō ghanaiḥ ।
mahōdaramahāpārśva -
dhūmrākṣaśukasāraṇaiḥ ॥ **7.32.22** ॥ 1402

saṃvṛtō rākṣasēndrastu
tatrāgād yatra cārjunaḥ ।
adīrghēṇaiva kālēna
sa tadā rākṣasō balī ॥ **7.32.23** ॥ 1403

taṃ narmadāhradaṃ bhīma -
mājagāmāñjanaprabhaḥ ।
sa tatra strīparivṛtaṃ
vāsitābhiriva dvipam ॥ **7.32.24** ॥ 1404

narēndraṃ paśyatē rājā
rākṣasānāṃ tadārjunam ।
sa rōṣād raktanayanō
rākṣasēndrō balōddhataḥ ॥ **7.32.25** ॥ 1405

ityēvamarjunāmātyā -
nāha gambhīrayā girā ।
amātyāḥ kṣipramākhyāta
haihayasya nṛpasya vai ॥ **7.32.26** ॥ 1406

yuddhārthaṃ samanuprāptō
rāvaṇō nāma nāmataḥ ।
rāvaṇasya vacaḥ śrutvā
mantriṇō'thārjunasya tē ॥ **7.32.27** ॥ 1407

uttasthuḥ sāyudhāstaṃ ca
rāvaṇaṃ vākyamabruvan।
yuddhasya kālō vijñātaḥ
sādhu bhō sādhu rāvaṇa ॥ **7.32.28** ॥ 1408

yaḥ kṣībaṃ strīgataṃ caiva
yōddhumutsahasē nṛpam।
strīsamakṣagataṃ yat tvaṃ
yōddhumutsahasē nṛpa ॥ **7.32.29** ॥ 1409

vāsitāmadhyagaṃ mattaṃ
śārdūla iva kuñjaram।
kṣamasvādya daśagrīva
uṣyatāṃ rajanī tvayā।
yuddhē śraddhā tu yadyasti
śvastāta samarē'rjunam ॥ **7.32.30** ॥ 1410

yadi vāpi tvarā tubhyaṃ
yuddhatṛṣṇāsamāvṛta।
nipātyāsmān raṇē yuddha -
marjunēnōpayāsyasi ॥ **7.32.31** ॥ 1411

tatastai rāvaṇāmātyai -
ramātyāstē nṛpasya tu।
sūditāścāpi tē yuddhē
bhakṣitāśca bubhukṣitaiḥ ॥ **7.32.32** ॥ 1412

tatō halahalāśabdō
narmadātīragō babhau।

arjunasyānuyātrāṇāṃ
rāvaṇasya ca mantriṇām ॥ **7.32.33** ॥ 1413

iṣubhistōmaraiḥ prāsai -
striśūlairvajrakarṣaṇaiḥ ।
sarāvaṇānardayantaḥ
samantāt samabhidrutāḥ ॥ **7.32.34** ॥ 1414

haihayādhipayōdhānāṃ
vēga āsīt sudāruṇaḥ ।
sanakramīnamakara -
samudrasyēva niḥsvanaḥ ॥ **7.32.35** ॥ 1415

rāvaṇasya tu tē'mātyāḥ
prahastaśukasāraṇāḥ ।
kārtavīryabalaṃ kruddhā
nirdahanti sma tējasā ॥ **7.32.36** ॥ 1416

arjunāya tu tatkarma
rāvaṇasya samantriṇaḥ ।
krīḍamānāya kathitaṃ
puruṣairbhayavihvalaiḥ ॥ **7.32.37** ॥ 1417

śrutvā na bhētavyamiti
strījanaṃ sa tadārjunaḥ ।
uttatāra jalāt tasmād
gaṅgātōyādivāñjanaḥ ॥ **7.32.38** ॥ 1418

krōdhadūṣitanētrastu
sa tadārjunapāvakaḥ ।

prajajvāla mahāghōrō
yugānta iva pāvakaḥ ॥ **7.32.39** ॥ 1419

sa tūrṇataramādāya
varahēmāṅgadō gadām ।
abhidudrāva rakṣāṃsi
tamāṃsīva divākaraḥ ॥ **7.32.40** ॥ 1420

bāhuvikṣēpakaraṇāṃ
samudyamya mahāgadām ।
gāruḍaṃ vēgamāsthāya
āpapātaiva sō'rjunaḥ ॥ **7.32.41** ॥ 1421

tasya mārgaṃ samāruddhya
vindhyō'rkasyēva parvataḥ ।
sthitō vindhya ivākampyaḥ
prahastō musalāyudhaḥ ॥ **7.32.42** ॥ 1422

tatō'sya musalaṃ ghōraṃ
lōhabaddhaṃ madōddhataḥ ।
prahastaḥ prēṣayan kruddhō
rarāsa ca yathāntakaḥ ॥ **7.32.43** ॥ 1423

tasyāgrē musalasyāgni -
raśōkāpīḍasannibhaḥ ।
prahastakaramuktasya
babhūva pradahanniva ॥ **7.32.44** ॥ 1424

ādhāvamānaṃ musalaṃ
kārtavīryastadārjunaḥ ।

nipuṇaṃ vañcayāmāsa
gadayā gataviklavaḥ ॥ **7.32.45** ॥ 1425

tatastamabhidudrāva
sagadō haihayādhipaḥ ।
bhrāmayāṇō gadāṃ gurvīṃ
pañcabāhuśatōcchrayām ॥ **7.32.46** ॥ 1426

tatō hatō'tivēgēna
prahastō gadayā tadā ।
nipapāta sthitaḥ śailō
vajrivajrahatō yathā ॥ **7.32.47** ॥ 1427

prahastaṃ patitaṃ dṛṣṭvā
mārīcaśukasāraṇāḥ ।
samahōdaradhūmrākṣā
apasṛṣṭā raṇājirāt ॥ **7.32.48** ॥ 1428

apakrāntēṣvamātyēṣu
prahastē ca nipātitē ।
rāvaṇō'bhyadravat tūrṇa -
marjunaṃ nṛpasattamam ॥ **7.32.49** ॥ 1429

sahasrabāhōstad yuddhaṃ
viṃśadbāhōśca dāruṇam ।
nṛparākṣasayōstatra
ārabdhaṃ rōmaharṣaṇam ॥ **7.32.50** ॥ 1430

sāgarāviva saṅkṣubdhau
calamūlāvivācalau ।

tējōyuktāvivādityau
pradahantāvivānalau ॥ **7.32.51** ॥ 1431

balōddhatau yathā nāgau
vāsitārthē yathā vṛṣau ।
mēghāviva vinardantau
siṃhāviva balōtkaṭau ॥ **7.32.52** ॥ 1432

rudrakālāviva kruddhau
tau tadā rākṣasārjunau ।
parasparaṃ gadāṃ gṛhya
tāḍayāmāsaturbhṛśam ॥ **7.32.53** ॥ 1433

vajraprahārānacalā
yathā ghōrān viṣēhirē ।
gadāprahārāṃstau tatra
sēhātē nararākṣasau ॥ **7.32.54** ॥ 1434

yathāśaniravēbhyastu
jāyatē'tha pratiśrutiḥ ।
tathā tayōrgadāpōthai -
rdiśaḥ sarvāḥ pratiśrutāḥ ॥ **7.32.55** ॥ 1435

arjunasya gadā sā tu
pātyamānāhitōrasi ।
kāñcanābhaṃ nabhaścakrē
vidyutsaudāminī yathā ॥ **7.32.56** ॥ 1436

tathaiva rāvaṇēnāpi
pātyamānā muhurmuhuḥ ।

arjunōrasi nirbhāti
gadōlkēva mahāgirau ॥ **7.32.57** ॥ 1437

nārjunaḥ khēdamāyāti
na rākṣasagaṇēśvaraḥ ।
samamāsīt tayōryuddhaṃ
yathā pūrvaṃ balīndrayōḥ ॥ **7.32.58** ॥ 1438

śṛṅgairiva vṛṣāyudhyan
dantāgrairiva kuñjarau ।
parasparaṃ vinighnantau
nararākṣasasattamau ॥ **7.32.59** ॥ 1439

tatō'rjunēna kruddhēna
sarvaprāṇēna sā gadā ।
stanayōrantarē muktā
rāvaṇasya mahōrasi ॥ **7.32.60** ॥ 1440

varadānakṛtatrāṇē
sā gadā rāvaṇōrasi ।
durbalēva yathāvēgaṃ
dvidhābhūtāpatat kṣitau ॥ **7.32.61** ॥ 1441

sa tvarjunaprayuktēna
gadāghātēna rāvaṇaḥ ।
apāsarpad dhanurmātraṃ
niṣasāda ca niṣṭanan ॥ **7.32.62** ॥ 1442

sa vihvalaṃ tadā"lakṣya
daśagrīvaṃ tatō'rjunaḥ ।

sahasōtpatya jagrāha
garutmāniva pannagam ॥ **7.32.63** ॥ 1443

sa tu bāhusahasrēṇa
balād gṛhya daśānanam ।
babandha balavān rājā
baliṃ nārāyaṇō yathā ॥ **7.32.64** ॥ 1444

badhyamānē daśagrīvē
siddhacāraṇadēvatāḥ ।
sādhvīti vādinaḥ puṣpaiḥ
kirantyarjunamūrdhani ॥ **7.32.65** ॥ 1445

vyāghrō mṛgamivādāya
mṛgarāḍiva kuñjaram ।
rarāsa haihayō rājā
harṣādambudavanmuhuḥ ॥ **7.32.66** ॥ 1446

prahastastu samāśvastō
dṛṣṭvā baddhaṃ daśānanam ।
sahasā rākṣasaḥ kruddhō
hyabhidudrāva haihayam ॥ **7.32.67** ॥ 1447

naktañcarāṇāṃ vēgastu
tēṣāmāpatatāṃ babhau ।
udbhūta ātapāpāyē
payōdānāmivāmbudhau ॥ **7.32.68** ॥ 1448

muñcamuñcēti bhāṣanta -
stiṣṭhatiṣṭhēti cāsakṛt ।

musalāni ca śūlāni
sōtsasarja tadā raṇē ॥ **7.32.69** ॥ 1449

aprāptānyēva tānyāśu
asambhrāntastadārjunaḥ ।
āyudhānyamarārīṇāṃ
jagrāhāriniṣūdanaḥ ॥ **7.32.70** ॥ 1450

tatastairēva rakṣāṃsi
durdharaiḥ pravarāyudhaiḥ ।
bhittvā vidrāvayāmāsa
vāyurambudharāniva ॥ **7.32.71** ॥ 1451

rākṣasāṃstrāsayāmāsa
kārtavīryārjunastadā ।
rāvaṇaṃ gṛhya nagaraṃ
pravivēśa suhṛdvṛtaḥ ॥ **7.32.72** ॥ 1452

sa kīryamāṇaḥ kusumākṣatōtkarai -
rdvijaiḥ sapauraiḥ puruhūtasannibhaḥ ।
tatō'rjunaḥ svāṃ pravivēśa tāṃ purīṃ
baliṃ nigṛhyēva sahasralōcanaḥ ॥ **7.32.73** ॥ 1453

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trayastriṃśaḥ sargaḥ* ॥

pulastyēna rāvaṇasyārjunabandhanatō mōcanam

rāvaṇagrahaṇaṃ tat tu
vāyugrahaṇasannibham ।
tataḥ pulastyaḥ śuśrāva
kathitaṃ divi daivataiḥ ॥ **7.33.1** ॥ 1454

tataḥ putrakṛtasnēhāt
kampamānō mahādhṛtiḥ ।
māhiṣmatīpatiṃ draṣṭu -
mājagāma mahānṛṣiḥ ॥ **7.33.2** ॥ 1455

sa vāyumārgamāsthāya
vāyutulyagatirdvijaḥ ।
purīṃ māhiṣmatīṃ prāptō
manaḥsampātavikramaḥ ॥ **7.33.3** ॥ 1456

sō'marāvatisaṅkāśāṃ
hṛṣṭapuṣṭajanāvṛtām ।
pravivēśa purīṃ brahmā
indrasyēvāmarāvatīm ॥ **7.33.4** ॥ 1457

pādacāramivādityaṃ
niṣpatantaṃ sudurdṛśam ।
tatastē pratyabhijñāya
arjunāya nyavēdayan ॥ **7.33.5** *॥* 1458

pulastya iti vijñāya
vacanāddhaihayādhipaḥ ।
śirasyañjalimādhāya
pratyudgacchat tapasvinam ॥ **7.33.6** *॥* 1459

purōhitō'sya gṛhyārghyaṃ
madhuparkaṃ tathaiva ca ।
purastāt prayayau rājñaḥ
śakrasyēva bṛhaspatiḥ ॥ **7.33.7** *॥* 1460

tatastamṛṣimāyānta -
mudyantamiva bhāskaram ।
arjunō dṛśya sambhrāntō
vavandēndra ivēśvaram ॥ **7.33.8** *॥* 1461

sa tasya madhuparkaṃ gāṃ
pādyamarghyaṃ nivēdya ca ।
pulastyamāha rājēndrō
harṣagadgadayā girā ॥ **7.33.9** *॥* 1462

adyaivamamarāvatyā
tulyā māhiṣmatī kṛtā ।
adyāhaṃ tu dvijēndra tvāṃ
yasmāt paśyāmi durdṛśam ॥ **7.33.10** *॥* 1463

adya mē kuśalaṃ dēva
adya mē kuśalaṃ vratam ।
adya mē saphalaṃ janma
adya mē saphalaṃ tapaḥ ॥ **7.33.11** ॥ 1464

yat tē dēvagaṇairvandyau
vandē'haṃ caraṇau tava ।
idaṃ rājyamimē putrā
imē dārā imē vayam ।
brahman kiṃ kurmaḥ kiṃ kārya -
mājñāpayatu nō bhavān ॥ **7.33.12** ॥ 1465

taṃ dharmē'gniṣu putrēṣu
śivaṃ pṛṣṭvā ca pārthivam ।
pulastyōvāca rājānaṃ
haihayānāṃ tathārjunam ॥ **7.33.13** ॥ 1466

narēndrāmbujapatrākṣa
pūrṇacandranibhānana ।
atulaṃ tē balaṃ yēna
daśagrīvastvayā jitaḥ ॥ **7.33.14** ॥ 1467

bhayād yasyōpatiṣṭhētāṃ
niṣpandau sāgarānilau ।
sō'yaṃ mṛdhē tvayā baddhaḥ
pautrō mē raṇadurjayaḥ ॥ **7.33.15** ॥ 1468

putrakasya yaśaḥ pītaṃ
nāma viśrāvitaṃ tvayā ।

madvākyād yācyamānō'dya
muñca vatsa daśānanam ॥ **7.33.16** ॥ 1469

pulastyājñāṃ pragṛhyōcē
na kiñcana vacō'rjunaḥ ।
mumōca vai pārthivēndrō
rākṣasēndraṃ prahṛṣṭavat ॥ **7.33.17** ॥ 1470

sa taṃ pramucya tridaśārimarjunaḥ
prapūjya divyābharaṇasragambaraiḥ ।
ahiṃsakaṃ sakhyamupētya sāgnikaṃ
praṇamya taṃ brahmasutaṃ gṛhaṃ yayau ॥ **7.33.18** ॥ 1471

pulastyēnāpi santyaktō
rākṣasēndraḥ pratāpavān ।
pariṣvaktaḥ kṛtātithyō
lajjamānō vinirjitaḥ ॥ **7.33.19** ॥ 1472

pitāmahasutaścāpi
pulastyō munipuṅgavaḥ ।
mōcayitvā daśagrīvaṃ
brahmalōkaṃ jagāma ha ॥ **7.33.20** ॥ 1473

ēvaṃ sa rāvaṇaḥ prāptaḥ
kārtavīryāt pradharṣaṇam ।
pulastyavacanāccāpi
punarmuktō mahābalaḥ ॥ **7.33.21** ॥ 1474

ēvaṃ balibhyō balinaḥ
santi rāghavanandana ।

nāvajñā hi parē kāryā
ya icchēcchrēya ātmanaḥ ॥ **7.33.22** ॥ 1475

tataḥ sa rājā piśitāśanānāṃ
sahasrabāhōrupalabhya maitrīm ।
punarnṛpāṇāṃ kadanaṃ cakāra
cacāra sarvāṃ pṛthivīṃ ca darpāt ॥ **7.33.23** ॥ 1476

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē trayastriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catustriṃśaḥ sargaḥ* ॥

vālinā rāvaṇasya parābhavō rāvaṇasya tēna saha maitrībhāvaśca

arjunēna vimuktastu
rāvaṇō rākṣasādhipaḥ ।
cacāra pṛthivīṃ sarvā -
manirviṇṇastathā kṛtaḥ ॥ **7.34.1** ॥ 1477

rākṣasaṃ vā manuṣyaṃ vā
śṛṇutē yaṃ balādhikam ।
rāvaṇastaṃ samāsādya
yuddhē hvayati darpitaḥ ॥ **7.34.2** ॥ 1478

tataḥ kadācit kiṣkindhāṃ
nagarīṃ vālipālitām ।
gatvā”hvayati yuddhāya
vālinaṃ hēmamālinam ॥ **7.34.3** ॥ 1479

tatastu vānarāmātyā -
stārastārāpitā prabhuḥ ।

uvāca vānarō vākyaṃ
yuddhaprēpsumupāgatam ॥ **7.34.4** ॥ 1480

rākṣasēndra gatō vālī
yastē pratibalō bhavēt ।
kō'nyaḥ pramukhataḥ sthātuṃ
tava śaktaḥ plavaṅgamaḥ ॥ **7.34.5** ॥ 1481

caturbhyō'pi samudrēbhyaḥ
sandhyāmanvāsya rāvaṇa ।
idaṃ muhūrtamāyāti
vālī tiṣṭha muhūrtakam ॥ **7.34.6** ॥ 1482

ētānasthicayān paśya
ya ētē śaṅkhapāṇḍurāḥ ।
yuddhārthināmimē rājan
vānarādhipatējasā ॥ **7.34.7** ॥ 1483

yadvāmṛtarasaḥ pīta -
stvayā rāvaṇa rākṣasa ।
tadā vālinamāsādya
tadantaṃ tava jīvitam ॥ **7.34.8** ॥ 1484

paśyēdānīṃ jagaccitra -
mimaṃ viśravasaḥ suta ।
idaṃ muhūrtaṃ tiṣṭhasva
durlabhaṃ tē bhaviṣyati ॥ **7.34.9** ॥ 1485

athavā tvarasē martuṃ
gaccha dakṣiṇasāgaram ।

vālinaṃ drakṣyasē tatra
bhūmiṣṭhamiva pāvakam ॥ **7.34.10** ॥ 1486

sa tu tāraṃ vinirbhartsya
rāvaṇō lōkarāvaṇaḥ ।
puṣpakaṃ tat samāruhya
prayayau dakṣiṇārṇavam ॥ **7.34.11** ॥ 1487

tatra hēmagiriprakhyaṃ
taruṇārkanibhānanam ।
rāvaṇō vālinaṃ dṛṣṭvā
sandhyōpāsanatatparam ॥ **7.34.12** ॥ 1488

puṣpakādavaruhyātha
rāvaṇō'ñjanasannibhaḥ ।
grahītuṃ vālinaṃ tūrṇaṃ
niḥśabdapadamavrajat ॥ **7.34.13** ॥ 1489

yadṛcchayā tadā dṛṣṭō
vālināpi sa rāvaṇaḥ ।
pāpābhiprāyakaṃ dṛṣṭvā
cakāra na tu sambhramam ॥ **7.34.14** ॥ 1490

śaśamālakṣya siṃhō vā
pannagaṃ garuḍō yathā ।
na cintayati taṃ vālī
rāvaṇaṃ pāpaniścayam ॥ **7.34.15** ॥ 1491

jighṛkṣamāṇamāyāntaṃ
rāvaṇaṃ pāpacētasam ।

kakṣāvalambinaṃ kṛtvā
gamiṣyē trīn mahārṇavān ॥ **7.34.16** ॥ 1492

drakṣyantyariṃ mamāṅkasthaṃ
sraṃsadūrukarāmbaram ।
lambamānaṃ daśagrīvaṃ
garuḍasyēva pannagam ॥ **7.34.17** ॥ 1493

ityēvaṃ matimāsthāya
vālī maunamupāsthitaḥ ।
japan vai naigamān mantrāṃ -
stasthau parvatarāḍiva ॥ **7.34.18** ॥ 1494

tāvanyōnyaṃ jighṛkṣantau
harirākṣasapārthivau ।
prayatnavantau tat karma
īhaturbaladarpitau ॥ **7.34.19** ॥ 1495

hastagrāhaṃ tu taṃ matvā
pādaśabdēna rāvaṇam ।
parāṅmukhō'pi jagrāha
vālī sarpamivāṇḍajaḥ ॥ **7.34.20** ॥ 1496

grahītukāmaṃ taṃ gṛhya
rakṣasāmīśvaraṃ hariḥ ।
khamutpapāta vēgēna
kṛtvā kakṣāvalambinam ॥ **7.34.21** ॥ 1497

taṃ ca pīḍayamānaṃ tu
vitudantaṃ nakhairmuhuḥ ।

jahāra rāvaṇaṃ vālī
pavanastōyadaṃ yathā ॥ **7.34.22** ॥ 1498

atha tē rākṣasāmātyā
hriyamāṇē daśānanē ।
mumōkṣayiṣavō vāliṃ
ravamāṇā abhidrutāḥ ॥ **7.34.23** ॥ 1499

anvīyamānastairvālī
bhrājatē'mbaramadhyagaḥ ।
anvīyamānō mēghaughai -
rambarastha ivāṃśumān ॥ **7.34.24** ॥ 1500

tē'śaknuvantaḥ samprāptuṃ
vālinaṃ rākṣasōttamāḥ ।
tasya bāhūruvēgēna
pariśrāntā vyavasthitāḥ ॥ **7.34.25** ॥ 1501

vālimārgādapākrāman
parvatēndrāpi gacchataḥ ।
kiṃ punarjīvanaprēpsu -
rbibhrad vai māṃsaśōṇitam ॥ **7.34.26** ॥ 1502

apakṣigaṇasampātān
vānarēndrō mahājavaḥ ।
kramaśaḥ sāgarān sarvān
sandhyākālamavandata ॥ **7.34.27** ॥ 1503

sampūjyamānō yātastu
khacaraiḥ khacarōttamaḥ ।

paścimaṃ sāgaraṃ vālī
ājagāma sarāvaṇaḥ ॥ **7.34.28** ॥ 1504

tasmin sandhyāmupāsitvā
snātvā japtvā ca vānaraḥ ।
uttaraṃ sāgaraṃ prāyād
vahamānō daśānanam ॥ **7.34.29** ॥ 1505

bahuyōjanasāhasraṃ
vahamānō mahāhariḥ ।
vāyuvacca manōvacca
jagāma saha śatruṇā ॥ **7.34.30** ॥ 1506

uttarē sāgarē sandhyā -
mupāsitvā daśānanam ।
vahamānō'gamad vālī
pūrvaṃ vai sa mahōdadhim ॥ **7.34.31** ॥ 1507

tatrāpi sandhyāmanvāsya
vāsaviḥ sa harīśvaraḥ ।
kiṣkindhāmabhitō gṛhya
rāvaṇaṃ punarāgamat ॥ **7.34.32** ॥ 1508

caturṣvapi samudrēṣu
sandhyāmanvāsya vānaraḥ ।
rāvaṇōdvahanaśrāntaḥ
kiṣkindhōpavanē'patat ॥ **7.34.33** ॥ 1509

rāvaṇaṃ tu mumōcātha
svakakṣāt kapisattamaḥ ।

kutastvamiti cōvāca
prahasan rāvaṇaṃ muhuḥ ॥ **7.34.34** ॥ 1510

vismayaṃ tu mahad gatvā
śramalōlanirīkṣaṇaḥ ।
rākṣasēndrō harīndraṃ ta -
midaṃ vacanamabravīt ॥ **7.34.35** ॥ 1511

vānarēndra mahēndrābha
rākṣasēndrō'smi rāvaṇaḥ ।
yuddhēpsuriha samprāptaḥ
sa cādyāsāditastvayā ॥ **7.34.36** ॥ 1512

ahō balamahō vīrya -
mahō gāmbhīryamēva ca ।
yēnāhaṃ paśuvad gṛhya
bhrāmitaścaturō'rṇavān ॥ **7.34.37** ॥ 1513

ēvamaśrāntavad vīra
śīghramēva ca vānara ।
māṃ caivōdvahamānastu
kō'nyō vīrō bhaviṣyati ॥ **7.34.38** ॥ 1514

trayāṇāmēva bhūtānāṃ
gatirēṣā plavaṅgama ।
manō'nilasuparṇānāṃ
tava cātra na saṃśayaḥ ॥ **7.34.39** ॥ 1515

sō'haṃ dṛṣṭabalastubhya -
micchāmi haripuṅgava ।

tvayā saha ciraṃ sakhyaṃ
susnigdhaṃ pāvakāgrataḥ ॥ **7.34.40** ॥ 1516

dārāḥ putrāḥ puraṃ rāṣṭraṃ
bhōgācchādanabhōjanam ।
sarvamēvāvibhaktaṃ nau
bhaviṣyati harīśvara ॥ **7.34.41** ॥ 1517

tataḥ prajvālayitvāgniṃ
tāvubhau harirākṣasau ।
bhrātṛtvamupasampannau
pariṣvajya parasparam ॥ **7.34.42** ॥ 1518

anyōnyaṃ lambitakarau
tatastau harirākṣasau ।
kiṣkindhāṃ viśaturhṛṣṭau
siṃhau giriguhāmiva ॥ **7.34.43** ॥ 1519

sa tatra māsamuṣitaḥ
sugrīva iva rāvaṇaḥ ।
amātyairāgatairnīta -
strailōkyōtsādanārthibhiḥ ॥ **7.34.44** ॥ 1520

ēvamētat purā vṛttaṃ
vālinā rāvaṇaḥ prabhō ।
dharṣitaśca vṛtaścāpi
bhrātā pāvakasannidhau ॥ **7.34.45** ॥ 1521

balamapratimaṃ rāma
vālinō'bhavaduttamam ।

sō'pi tvayā vinirdagdhaḥ
śalabhō vahninā yathā ॥ **7.34.46** ॥ 1522

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē catustriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcatriṃśaḥ sargaḥ* ॥

hanumata utpattiḥ śaiśavāvasthāyāmasya sūryarāhvairāvatōparyākramaṇamindrasya vavratō mārutērmūrcchanaṃ marutō rōṣāt prāṇināṃ duḥkhaṃ tatprasādanāya dēvaiḥ saha brahmaṇō vāyōḥ pārśva āgamanam

apṛcchata tadā rāmō
dakṣiṇāśāśrayaṃ munim ।
prāñjalivinayōpēta
idamāha vacō'rthavat ॥ **7.35.1** ॥ 1523

atulaṃ balamētad vai
vālinō rāvaṇasya ca ।
na tvētābhyāṃ hanumatā
samaṃ tviti matirmama ॥ **7.35.2** ॥ 1524

śauryaṃ dākṣyaṃ balaṃ dhairyaṃ
prājñatā nayasādhanam ।
vikramaśca prabhāvaśca
hanūmati kṛtālayāḥ ॥ **7.35.3** ॥ 1525

dṛṣṭvaiva sāgaraṃ vīkṣya
sīdantīṃ kapivāhinīm ।
samāśvāsya mahābāhu -
ryōjanānāṃ śataṃ plutaḥ ॥ **7.35.4** ॥ 1526

dharṣayitvā purīṃ laṅkāṃ
rāvaṇāntaḥpuraṃ tadā ।
dṛṣṭā sambhāṣitā cāpi
sītā hyāśvāsitā tathā ॥ **7.35.5** ॥ 1527

sēnāgragā mantrisutāḥ
kiṅkarā rāvaṇātmajaḥ ।
ētē hanumatā tatra
ēkēna vinipātitāḥ ॥ **7.35.6** ॥ 1528

bhūyō bandhād vimuktēna
bhāṣayitvā daśānanam ।
laṅkā bhasmīkṛtā yēna
pāvakēnēva mēdinī ॥ **7.35.7** ॥ 1529

na kālasya na śakrasya
na viṣṇōrvittapasya ca ।
karmāṇi tāni śrūyantē
yāni yuddhē hanūmataḥ ॥ **7.35.8** ॥ 1530

ētasya bāhuvīryēṇa
laṅkā sītā ca lakṣmaṇaḥ ।
prāptā mayā jayaścaiva
rājyaṃ mitrāṇi bāndhavāḥ ॥ **7.35.9** ॥ 1531

hanūmān yadi mē na syād
vānarādhipatēḥ sakhā ।
pravṛttimapi kō vēttuṃ
jānakyāḥ śaktimān bhavēt ॥ **7.35.10** ॥ 1532

kimarthaṃ vālī caitēna
sugrīvapriyakāmyayā ।
tadā vairē samutpannē
na dagdhō vīrudhō yathā ॥ **7.35.11** ॥ 1533

nahi vēditavān manyē
hanūmānātmanō balam ।
yad dṛṣṭavāñjīvitēṣṭaṃ
kliśyantaṃ vānarādhipam ॥ **7.35.12** ॥ 1534

ētanmē bhagavan sarvaṃ
hanūmati mahāmunē ।
vistarēṇa yathātattvaṃ
kathayāmarapūjita ॥ **7.35.13** ॥ 1535

rāghavasya vacaḥ śrutvā
hētuyuktamṛṣistataḥ ।
hanūmataḥ samakṣaṃ ta -
midaṃ vacanamabravīt ॥ **7.35.14** ॥ 1536

satyamētad raghuśrēṣṭha
yad bravīṣi hanūmati ।
na balē vidyatē tulyō
na gatau na matau paraḥ ॥ **7.35.15** ॥ 1537

amōghaśāpaiḥ śāpastu
dattō'sya munibhiḥ purā ।
na vēttā hi balaṃ sarvaṃ
balī sannarimardana ॥ **7.35.16** *॥* 1538

bālyē'pyētēna yat karma
kṛtaṃ rāma mahābala ।
tanna varṇayituṃ śakya -
miti bālatayāsyatē ॥ **7.35.17** *॥* 1539

yadi vāsti tvabhiprāyaḥ
saṃśrōtuṃ tava rāghava ।
samādhāya matiṃ rāma
niśāmaya vadāmyaham ॥ **7.35.18** *॥* 1540

sūryadattavarasvarṇaḥ
sumērurnāma parvataḥ ।
yatra rājyaṃ praśāstyasya
kēsarī nāma vai pitā ॥ **7.35.19** *॥* 1541

tasya bhāryā babhūvēṣṭā
añjanēti pariśrutā ।
janayāmāsa tasyāṃ vai
vāyurātmajamuttamam ॥ **7.35.20** *॥* 1542

śāliśūkanibhābhāsaṃ
prāsūtēmaṃ tadāñjanā ।
phalānyāhartukāmā vai
niṣkrāntā gahanē varā ॥ **7.35.21** *॥* 1543

ēṣa māturviyōgācca
kṣudhayā ca bhṛśārditaḥ ।
rurōda śiśuratyarthaṃ
śiśuḥ śaravaṇē yathā ॥ **7.35.22** ॥ 1544

tadōdyantaṃ vivasvantaṃ
japāpuṣpōtkarōpamam ।
dadarśa phalalōbhācca
hyutpapāta raviṃ prati ॥ **7.35.23** ॥ 1545

bālārkābhimukhō bālō
bālārka iva mūrtimān ।
grahītukāmō bālārkaṃ
plavatē'mbaramadhyagaḥ ॥ **7.35.24** ॥ 1546

ētasmin plavamānē tu
śiśubhāvē hanūmati ।
dēvadānavayakṣāṇāṃ
vismayaḥ sumahānabhūt ॥ **7.35.25** ॥ 1547

nāpyēvaṃ vēgavān vāyu -
rgaruḍō na manastathā ।
yathāyaṃ vāyuputrastu
kramatē'mbaramuttamam ॥ **7.35.26** ॥ 1548

yadi tāvacchiśōrasya
īdṛśō gativikramaḥ ।
yauvanaṃ balamāsādya
kathaṃ vēgō bhaviṣyati ॥ **7.35.27** ॥ 1549

tamanuplavatē vāyuḥ
plavantaṃ putramātmanaḥ ।
sūryadāhabhayād rakṣaṃ -
stuṣāracayaśītalaḥ ॥ **7.35.28** ॥ 1550

bahuyōjanasāhasraṃ
krāmannēva gatō'mbaram ।
piturbalācca bālyācca
bhāskarābhyāśamāgataḥ ॥ **7.35.29** ॥ 1551

śiśurēṣa tvadōṣajña
iti matvā divākaraḥ ।
kāryaṃ cāsmin samāyatta -
mityēvaṃ na dadāha saḥ ॥ **7.35.30** ॥ 1552

yamēva divasaṃ hyēṣa
grahītuṃ bhāskaraṃ plutaḥ ।
tamēva divasaṃ rāhu -
rjighṛkṣati divākaram ॥ **7.35.31** ॥ 1553

anēna ca parāmṛṣṭō
rāhuḥ sūryarathōpari ।
apakrāntastatastrastō
rāhuścandrārkamardanaḥ ॥ **7.35.32** ॥ 1554

indrasya bhavanaṃ gatvā
sarōṣaḥ siṃhikāsutaḥ ।
abravīd bhrukuṭiṃ kṛtvā
dēvaṃ dēvagaṇairvṛtam ॥ **7.35.33** ॥ 1555

bubhukṣāpanayaṃ dattvā
candrārkau mama vāsava।
kimidaṃ tat tvayā datta -
manyasya balavṛtrahan ॥ **7.35.34** ॥ 1556

adyāhaṃ parvakālē tu
jighṛkṣuḥ sūryamāgataḥ।
athānyō rāhurāsādya
jagrāha sahasā ravim ॥ **7.35.35** ॥ 1557

sa rāhōrvacanaṃ śrutvā
vāsavaḥ sambhramānvitaḥ।
utpapātāsanaṃ hitvā
udvahan kāñcanīṃ srajam ॥ **7.35.36** ॥ 1558

tataḥ kailāsakūṭābhaṃ
caturdantaṃ madasravam।
śṛṅgāradhāriṇaṃ prāṃśuṃ
svarṇaghaṇṭāṭṭahāsinam ॥ **7.35.37** ॥ 1559

indraḥ karīndramāruhya
rāhuṃ kṛtvā puraḥsaram।
prāyād yatrābhavat sūryaḥ
sahānēna hanūmatā ॥ **7.35.38** ॥ 1560

athātirabhasēnāgād
rāhurutsṛjya vāsavam।
anēna ca sa vai dṛṣṭaḥ
pradhāvañśailakūṭavat ॥ **7.35.39** ॥ 1561

tataḥ sūryaṃ samutsṛjya
rāhuṃ phalamavēkṣya ca ।
utpapāta punaryōma
grahītuṃ siṃhikāsutam ॥ **7.35.40** *॥* 1562

utsṛjyārkamimaṃ rāma
pradhāvantaṃ plavaṅgamam ।
avēkṣyaivaṃ parāvṛttō
mukhaśēṣaḥ parāṅmukhaḥ ॥ **7.35.41** *॥* 1563

indramāśaṃsamānastu
trātāraṃ siṃhikāsutaḥ ।
indra indrēti santrāsā -
nmuhurmuhurabhāṣata ॥ **7.35.42** *॥* 1564

rāhōrvikrōśamānasya
prāgēvālakṣitaṃ svaram ।
śrutvēndrōvāca mā bhaiṣī -
rahamēnaṃ niṣūdayē ॥ **7.35.43** *॥* 1565

airāvataṃ tatō dṛṣṭvā
mahattadidamityapi ।
phalaṃ taṃ hastirājāna -
mabhidudrāva mārutiḥ ॥ **7.35.44** *॥* 1566

tathāsya dhāvatō rūpa -
mairāvatajighṛkṣayā ।
muhūrtamabhavad ghōra -
mindrāgnyōriva bhāsvaram ॥ **7.35.45** *॥* 1567

ēvamādhāvamānaṃ tu
nātikruddhaḥ śacīpatiḥ ।
hastāntādatimuktēna
kuliśēnābhyatāḍayat ॥ **7.35.46** *॥* 1568

tatō girau papātaiṣa
indravajrābhitāḍitaḥ ।
patamānasya caitasya
vāmā hanurabhajyata ॥ **7.35.47** *॥* 1569

tasmiṃstu patitē cāpi
vajratāḍanavihvalē ।
cukrōdhēndrāya pavanaḥ
prajānāmahitāya saḥ ॥ **7.35.48** *॥* 1570

pracāraṃ sa tu saṅgṛhya
prajāsvantargataḥ prabhuḥ ।
guhāṃ praviṣṭaḥ svasutaṃ
śiśumādāya mārutaḥ ॥ **7.35.49** *॥* 1571

viṇmūtrāśayamāvṛtya
prajānāṃ paramārtikṛt ।
rurōdha sarvabhūtāni
yathā varṣāṇi vāsavaḥ ॥ **7.35.50** *॥* 1572

vāyuprakōpād bhūtāni
nirucchvāsāni sarvataḥ ।
sandhibhirbhidyamānaiśca
kāṣṭhabhūtāni jajñirē ॥ **7.35.51** *॥* 1573

niḥsvādhyāyavaṣaṭkāraṃ
niṣkriyaṃ dharmavarjitam ।
vāyuprakōpāt trailōkyaṃ
nirayasthamivābhavat ॥ **7.35.52** ॥ 1574

tataḥ prajāḥ sagandharvāḥ
sadēvāsuramānuṣāḥ ।
prajāpatiṃ samādhāvan
duḥkhitāśca sukhēcchayā ॥ **7.35.53** ॥ 1575

ūcuḥ prāñjalayō dēvā
mahōdaranibhōdarāḥ ।
tvayā tu bhagavan sṛṣṭāḥ
prajā nātha caturvidhāḥ ॥ **7.35.54** ॥ 1576

tvayā dattō'yamasmāka -
māyuṣaḥ pavanaḥ patiḥ ।
sō'smān prāṇēśvarō bhūtvā
kasmādēṣō'dya sattama ॥ **7.35.55** ॥ 1577

rurōdha duḥkhaṃ janaya -
nnantaḥpura iva striyaḥ ।
tasmāt tvāṃ śaraṇaṃ prāptā
vāyunōpahatā vayam ॥ **7.35.56** ॥ 1578

vāyusaṃrōdhajaṃ duḥkha -
midaṃ nō nuda duḥkhahan ।
ētat prajānāṃ śrutvā tu
prajānāthaḥ prajāpatiḥ ॥ **7.35.57** ॥ 1579

kāraṇāditi cōktvāsau
prajāḥ punarabhāṣata ।
yasmiṃśca kāraṇē vāyu -
ścukrōdha ca rurōdha ca ॥ **7.35.58** ॥ 1580

prajāḥ śṛṇudhvaṃ tat sarvaṃ
śrōtavyaṃ cātmanaḥ kṣamam ।
putrastasyāmarēśēna
indrēṇādya nipātitaḥ ॥ **7.35.59** ॥ 1581

rāhōrvacanamāsthāya
tataḥ sa kupitō'nilaḥ ।
aśarīraḥ śarīrēṣu
vāyuścarati pālayan ॥ **7.35.60** ॥ 1582

śarīraṃ hi vinā vāyuṃ
samatāṃ yāti dārubhiḥ ।
vāyuḥ prāṇaḥ sukhaṃ vāyu -
rvāyuḥ sarvamidaṃ jagat ॥ **7.35.61** ॥ 1583

vāyunā samparityaktaṃ
na sukhaṃ vindatē jagat ।
adyaiva ca parityaktaṃ
vāyunā jagadāyuṣā ॥ **7.35.62** ॥ 1584

adyaiva tē nirucchvāsāḥ
kāṣṭhakuḍyōpamāḥ sthitāḥ ।
tad yāmastatra yatrāstē
mārutō rukpradō hi naḥ ।

mā vināśaṃ gamiṣyāma
aprasādyāditēḥ sutāḥ ॥ **7.35.63** ॥ 1585

tataḥ prajābhiḥ sahitaḥ prajāpatiḥ
sadēvagandharvabhujaṅgaguhyakaiḥ ।
jagāma tatrāsyati yatra mārutaḥ
sutaṃ surēndrābhihataṃ pragṛhya saḥ ॥ **7.35.64** ॥ 1586

tatō'rkavaiśvānarakāñcanaprabhaṃ
sutaṃ tadōtsaṅgagataṃ sadāgatēḥ ।
caturmukhō vīkṣya kṛpāmathākarōt
sadēvagandharvaṛṣiyakṣarākṣasaiḥ ॥ **7.35.65** ॥ 1587

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ṣaṭtriṃśaḥ sargaḥ* ॥

hanumantaṃ jīvayitvā brahmādidēvaistasmai varapradānaṃ tamādāya vāyōrañjanāgṛhē gamanam, ṛṣiśāpāddhanumataḥ svabalasya vismṛtiḥ, śrīrāmēṇa svayajñē samāgantuṃ prārthyāgastyaprabhṛtīnāṃ visarjanam

tataḥ pitāmahaṃ dṛṣṭvā
vāyuḥ putravadhārditaḥ ।
śiśukaṃ taṃ samādāya
uttasthau dhāturagrataḥ ॥ **7.36.1** ॥ 1588

calakuṇḍalamaulisrak
tapanīyavibhūṣaṇaḥ ।
pādayōrnyapatad vāyu -
strirupasthāya vēdhasē ॥ **7.36.2** ॥ 1589

taṃ tu vēdavidā tēna
lambābharaṇaśōbhinā ।
vāyumutthāpya hastēna
śiśuṃ taṃ parimṛṣṭavān ॥ **7.36.3** ॥ 1590

spṛṣṭamātrastataḥ sō'tha
salīlaṃ padmajanmanā ।
jalasiktaṃ yathā sasyaṃ
punarjīvitamāptavān ॥ **7.36.4** *॥* 1591

prāṇavantamimaṃ dṛṣṭvā
prāṇō gandhavahō mudā ।
cacāra sarvabhūtēṣu
sanniruddhaṃ yathā purā ॥ **7.36.5** *॥* 1592

marudrōdhād vinirmuktā -
stāḥ prajā muditā'bhavan ।
śītavātavinirmuktāḥ
padminya iva sāmbujāḥ ॥ **7.36.6** *॥* 1593

tatastriyugmastrikakut
tridhāmā tridaśārcitaḥ ।
uvāca dēvatā brahmā
mārutapriyakāmyayā ॥ **7.36.7** *॥* 1594

bhō mahēndrāgnivaruṇā
mahēśvaradhanēśvarāḥ ।
jānatāmapi vaḥ sarvaṃ
vakṣyāmi śrūyatāṃ hitam ॥ **7.36.8** *॥* 1595

anēna śiśunā kāryaṃ
kartavyaṃ vō bhaviṣyati ।
tad dadadhvaṃ varān sarvē
mārutasyāsya tuṣṭayē ॥ **7.36.9** *॥* 1596

tataḥ sahasranayanaḥ
prītiyuktaḥ śubhānanaḥ ।
kuśēśayamayīṃ mālā -
mutkṣēpyēdaṃ vacō'bravīt ॥ **7.36.10** ॥ 1597

matkarōtsṛṣṭavajrēṇa
hanurasya yathā hataḥ ।
nāmnā vai kapiśārdūlō
bhavitā hanumāniti ॥ **7.36.11** ॥ 1598

ahamasya pradāsyāmi
paramaṃ varamadbhutam ।
itaḥ prabhṛti vajrasya
mamāvadhyō bhaviṣyati ॥ **7.36.12** ॥ 1599

mārtaṇḍastvabravīt tatra
bhagavāṃstimirāpahaḥ ।
tējasō'sya madīyasya
dadāmi śatikāṃ kalām ॥ **7.36.13** ॥ 1600

yadā ca śāstrāṇyadhyētuṃ
śaktirasya bhaviṣyati ।
tadāsya śāstraṃ dāsyāmi
yēna vāgmī bhaviṣyati ।
na cāsya bhavitā kaścit
sadṛśaḥ śāstradarśanē ॥ **7.36.14** ॥ 1601

varuṇaśca varaṃ prādā -
nnāsya mṛtyurbhaviṣyati ।

varṣāyutaśatēnāpi
matpāśādudakādapi ॥ **7.36.15** ॥ 1602

yamō daṇḍādavadhyatva -
marōgatvaṃ ca dattavān ।
varaṃ dadāmi santuṣṭa
aviṣādaṃ ca saṃyugē ॥ **7.36.16** ॥ 1603

gadēyaṃ māmikā nainaṃ
saṃyugēṣu vadhiṣyati ।
ityēvaṃ dhanadaḥ prāha
tadā hyēkākṣipiṅgalaḥ ॥ **7.36.17** ॥ 1604

mattō madāyudhānāṃ ca
avadhyō'yaṃ bhaviṣyati ।
ityēvaṃ śaṅkarēṇāpi
dattō'sya paramō varaḥ ॥ **7.36.18** ॥ 1605

viśvakarmā ca dṛṣṭvēmaṃ
bālasūryōpamaṃ śiśum ।
śilpināṃ pravaraḥ prādād
varamasya mahāmatiḥ ॥ **7.36.19** ॥ 1606

matkṛtāni ca śastrāṇi
yāni divyāni tāni ca ।
tairavadhyatvamāpanna -
ścirajīvī bhaviṣyati ॥ **7.36.20** ॥ 1607

dīrghāyuśca mahātmā ca
brahmā taṃ prābravīd vacaḥ ।

sarvēṣāṃ brahmadaṇḍānā -
mavadhyō'yaṃ bhaviṣyati ॥ **7.36.21** ॥ 1608

tataḥ surāṇāṃ tu varai -
rdṛṣṭvā hyēnamalaṅkṛtam ।
caturmukhastuṣṭamanā
vāyumāha jagadguruḥ ॥ **7.36.22** ॥ 1609

amitrāṇāṃ bhayakarō
mitrāṇāmabhayaṅkaraḥ ।
ajēyō bhavitā putra -
stava māruta mārutiḥ ॥ **7.36.23** ॥ 1610

kāmarūpaḥ kāmacārī
kāmagaḥ plavatāṃ varaḥ ।
bhavatyavyāhatagatiḥ
kīrtimāṃśca bhaviṣyati ॥ **7.36.24** ॥ 1611

rāvaṇōtsādanārthāni
rāmaprītikarāṇi ca ।
rōmaharṣakarāṇyēva
kartā karmāṇi saṃyugē ॥ **7.36.25** ॥ 1612

ēvamuktvā tamāmantrya
mārutaṃ tvamaraiḥ saha ।
yathāgataṃ yayuḥ sarvē
pitāmahapurōgamāḥ ॥ **7.36.26** ॥ 1613

sō'pi gandhavahaḥ putraṃ
pragṛhya gṛhamānayat ।

añjanāyāstamākhyāya
varadattaṃ vinirgataḥ ॥ **7.36.27** ॥ 1614

prāpya rāma varānēṣa
varadānabalānvitaḥ ।
javēnātmani saṃsthēna
sō'sau pūrṇa ivārṇavaḥ ॥ **7.36.28** ॥ 1615

tarasā pūryamāṇō'pi
tadā vānarapuṅgavaḥ ।
āśramēṣu maharṣīṇā -
maparādhyati nirbhayaḥ ॥ **7.36.29** ॥ 1616

sragbhāṇḍānyagnihōtrāṇi
valkalānāṃ ca sañcayān ।
bhagnavicchinnavidhvastān
saṃśāntānāṃ karōtyayam ॥ **7.36.30** ॥ 1617

ēvaṃvidhāni karmāṇi
prāvartata mahābalaḥ ।
sarvēṣāṃ brahmadaṇḍānā -
mavadhyaḥ śambhunā kṛtaḥ ॥ **7.36.31** ॥ 1618

jānanta ṛṣayaḥ sarvē
sahantē tasya śaktitaḥ ।
tathā kēsariṇā tvēṣa
vāyunā sō'ñjanīsutaḥ ॥ **7.36.32** ॥ 1619

pratiṣiddhō'pi maryādāṃ
laṅghayatyēva vānaraḥ ।

tatō maharṣayaḥ kruddhā
bhṛgvaṅgirasavaṃśajāḥ ॥ **7.36.33** ॥ 1620

śēpurēnaṃ raghuśrēṣṭha
nātikruddhātimanyavaḥ ।
bādhasē yat samāśritya
balamasmān plavaṅgama ॥ **7.36.34** ॥ 1621

tad dīrghakālaṃ vēttāsi
nāsmākaṃ śāpamōhitaḥ ।
yadā tē smāryatē kīrti -
stadā tē vardhatē balam ॥ **7.36.35** ॥ 1622

tatastu hatatējaujā
maharṣivacanaujasā ।
ēṣō''śramāṇi tānyēva
mṛdubhāvaṃ gatō'carat ॥ **7.36.36** ॥ 1623

atharkṣarajasō nāma
vālisugrīvayōḥ pitā ।
sarvavānararājāsīt
tējasā iva bhāskaraḥ ॥ **7.36.37** ॥ 1624

sa tu rājyaṃ ciraṃ kṛtvā
vānarāṇāṃ mahēśvaraḥ ।
tatastvarkṣarajā nāma
kāladharmēṇa yōjitaḥ ॥ **7.36.38** ॥ 1625

tasminnastamitē cātha
mantribhirmantrakōvidaiḥ ।

pitryē padē kṛtō vālī
sugrīvō vālinaḥ padē ॥ **7.36.39** ॥ 1626

sugrīvēṇa samaṃ tvasya
advaidhaṃ chidravarjitam ।
ābālyaṃ sakhyamabhava -
danilasyāgninā yathā ॥ **7.36.40** ॥ 1627

ēṣa śāpavaśādēva
na vēda balamātmanaḥ ।
vālisugrīvayōrvairaṃ
yadā rāma samutthitam ॥ **7.36.41** ॥ 1628

na hyēṣa rāma sugrīvō
bhrāmyamāṇō'pi vālinā ।
dēva jānāti na hyēṣa
balamātmani mārutiḥ ॥ **7.36.42** ॥ 1629

ṛṣiśāpāhatabala -
stadaiva kapisattamaḥ ।
siṃhaḥ kuñjararuddhō vā
āsthitaḥ sahitō raṇē ॥ **7.36.43** ॥ 1630

parākramōtsāhamatipratāpa -
sauśīlyamādhuryanayānayaiśca ।
gāmbhīryacāturyasuvīryadhairyai -
rhanūmataḥ kō'pyadhikō'sti lōkē ॥ **7.36.44** ॥ 1631

asau punarvyākaraṇaṃ grahīṣyan
sūryōnmukhaḥ praṣṭumanāḥ kapīndraḥ ।

udyadgirērastagiriṃ jagāma
granthaṃ mahaddhārayanapramēyaḥ ॥ **7.36.45** ॥ 1632

sasūtravṛttyarthapadaṃ mahārthaṃ
sasaṅgrahaṃ siddhyati vai kapīndraḥ ।
nahyasya kaścit sadṛśō'sti śāstrē
vaiśāradē chandagatau tathaiva ॥ **7.36.46** ॥ 1633

sarvāsu vidyāsu tapōvidhānē
praspardhatē'yaṃ hi guruṃ surāṇām ।
sō'yaṃ navavyākaraṇārthavēttā
brahmā bhaviṣyatyapi tē prasādāt ॥ **7.36.47** ॥ 1634

pravīvivikṣōriva sāgarasya
lōkān didhakṣōriva pāvakasya ।
lōkakṣayēṣvēva yathāntakasya
hanūmataḥ sthāsyati kaḥ purastāt ॥ **7.36.48** ॥ 1635

ēṣēva cānyē ca mahākapīndrāḥ
sugrīvamaindadvividāḥ sanīlāḥ ।
satāratārēyanalāḥ sarambhā -
stvatkāraṇād rāma surairhi sṛṣṭāḥ ॥ **7.36.49** ॥ 1636

gajō gavākṣō gavayaḥ sudaṃṣṭrō
maindaḥ prabhō jyōtimukhō nalaśca ।
ētē ca ṛkṣāḥ saha vānarēndrai -
stvatkāraṇād rāma surairhi sṛṣṭāḥ ॥ **7.36.50** ॥ 1637

tadētat kathitaṃ sarvaṃ
yanmāṃ tvaṃ paripṛcchasi ।

hanūmatō bālabhāvē
karmaitat kathitaṃ mayā ॥ **7.36.51** ॥ 1638

śrutvāgastyasya kathitaṃ
rāmaḥ saumitrirēva ca ।
vismayaṃ paramaṃ jagmu -
rvānarā rākṣasaiḥ saha ॥ **7.36.52** ॥ 1639

agastyastvabravīd rāmaṃ
sarvamētacchrutaṃ tvayā ।
dṛṣṭaḥ sambhāṣitaścāsi
rāma gacchāmahē vayam ॥ **7.36.53** ॥ 1640

śrutvaitad rāghavō vākya -
magastyasyōgratējasaḥ ।
prāñjaliḥ praṇataścāpi
maharṣimidamabravīt ॥ **7.36.54** ॥ 1641

adya mē dēvatāstuṣṭāḥ
pitaraḥ prapitāmahāḥ ।
yuṣmākaṃ darśanādēva
nityaṃ tuṣṭāḥ sabāndhavāḥ ॥ **7.36.55** ॥ 1642

vijñāpyaṃ tu mamaitaddhi
yad vadāmyāgataspṛhaḥ ।
tad bhavadbhirmama kṛtē
kartavyamanukampayā ॥ **7.36.56** ॥ 1643

paurajānapadān sthāpya
svakāryēṣvahamāgataḥ ।

kratūnahaṃ kariṣyāmi
prabhāvād bhavatāṃ satām ॥ **7.36.57** ॥ 1644

sadasyā mama yajñēṣu
bhavantō nityamēva tu ।
bhaviṣyatha mahāvīryā
mamānugrahakāṅkṣiṇaḥ ॥ **7.36.58** ॥ 1645

ahaṃ yuṣmān samāśritya
tapōnirdhūtakalmaṣān ।
anugṛhītaḥ pitṛbhi -
rbhaviṣyāmi sunirvṛtaḥ ॥ **7.36.59** ॥ 1646

tadāgantavyamaniśaṃ
bhavadbhiriha saṅgataiḥ ।
agastyādyāstu tacchrutvā
ṛṣayaḥ saṃśitavratāḥ ॥ **7.36.60** ॥ 1647

ēvamastviti taṃ prōcya
prayātumupacakramuḥ ।
ēvamuktvā gatāḥ sarvē
ṛṣayastē yathāgatam ॥ **7.36.61** ॥ 1648

rāghavaśca tamēvārthaṃ
cintayāmāsa vismitaḥ ।
tatō'staṃ bhāskarē yātē
visṛjya nṛpavānarān ॥ **7.36.62** ॥ 1649

sandhyāmupāsya vidhivat
tadā naravarōttamaḥ ।

pravṛttāyāṃ rajanyāṃ tu
sō'ntaḥpuracarō'bhavat ॥ **7.36.63** ॥ 1650

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṭtriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatriṃśaḥ sargaḥ* ॥

śrīrāmasya sadasyaiḥ saha rājasabhāyāmupavēśanam

abhiṣiktē tu kākutsthē
dharmēṇa viditātmani ।
vyatītā yā niśā pūrvā
paurāṇāṃ harṣavardhinī ॥ **7.37.1** ॥ 1651

tasyāṃ rajanyāṃ vyuṣṭāyāṃ
prātarnṛpatibōdhakāḥ ।
bandinaḥ samupātiṣṭhan
saumyā nṛpativēśmani ॥ **7.37.2** ॥ 1652

tē raktakaṇṭhinaḥ sarvē
kinnarā iva śikṣitāḥ ।
tuṣṭuvurnṛpatiṃ vīraṃ
yathāvat sampraharṣiṇaḥ ॥ **7.37.3** ॥ 1653

vīra saumya prabudhyasva
kausalyāprītivardhana ।
jagaddhi sarvaṃ svapiti
tvayi suptē narādhipa ॥ **7.37.4** ॥ 1654

vikramastē yathā viṣṇō
rūpaṃ caivāśvinōriva ।
buddhyā bṛhaspatēstulyaḥ
prajāpatisamō hyasi ॥ **7.37.5** ॥ 1655

kṣamā tē pṛthivītulyā
tējasā bhāskarōpamaḥ ।
vēgastē vāyunā tulyō
gāmbhīryamudadhēriva ॥ **7.37.6** ॥ 1656

aprakampyō yathā sthāṇu -
ścandrē saumyatvamīdṛśam ।
nēdṛśāḥ pārthivāḥ pūrvaṃ
bhavitārō narādhipa ॥ **7.37.7** ॥ 1657

yathā tvamasi durdharṣō
dharmanityaḥ prajāhitaḥ ।
na tvāṃ jahāti kīrtiśca
lakṣmīśca puruṣarṣabha ॥ **7.37.8** ॥ 1658

śrīśca dharmaśca kākutstha
tvayi nityaṃ pratiṣṭhitau ।
ētāścānyāśca madhurā
bandibhiḥ parikīrtitāḥ ॥ **7.37.9** ॥ 1659

sūtāśca saṃstavairdivyai -
rbōdhayanti sma rāghavam ।
stutibhiḥ stūyamānābhiḥ
pratyabudhyata rāghavaḥ ॥ **7.37.10** ॥ 1660

sa tadvihāya śayanaṃ
pāṇḍarācchādanāstatam ।
uttasthau nāgaśayanā -
ddharirnārāyaṇō yathā ॥ **7.37.11** ॥ 1661

tamutthitaṃ mahātmānaṃ
prahvāḥ prāñjalayō narāḥ ।
salilaṃ bhājanaiḥ śubhai -
rupatasthuḥ sahasraśaḥ ॥ **7.37.12** ॥ 1662

kṛtōdakaḥ śucirbhūtvā
kālē hutahutāśanaḥ ।
dēvāgāraṃ jagāmāśu
puṇyamikṣvākusēvitam ॥ **7.37.13** ॥ 1663

tatra dēvān pitṝn viprā -
narcayitvā yathāvidhi ।
bāhyakakṣāntaraṃ rāmō
nirjagāma janairvṛtaḥ ॥ **7.37.14** ॥ 1664

upatasthurmahātmānō
mantriṇaḥ sapurōhitāḥ ।
vasiṣṭhapramukhāḥ sarvē
dīpyamānā ivāgnayaḥ ॥ **7.37.15** ॥ 1665

kṣatriyāśca mahātmānō
nānājanapadēśvarāḥ ।
rāmasyōpāviśan pārśvē
śakrasyēva yathāmarāḥ ॥ **7.37.16** ॥ 1666

bharatō lakṣmaṇaścātra
śatrughnaśca mahāyaśāḥ ।
upāsāñcakrirē hṛṣṭā
vēdāstraya ivādhvaram ॥ **7.37.17** *॥* 1667

yātāḥ prāñjalayō bhūtvā
kiṅkarā muditānanāḥ ।
muditā nāma pārśvasthā
bahavaḥ samupāviśan ॥ **7.37.18** *॥* 1668

vānarāśca mahāvīryā
viṃśatiḥ kāmarūpiṇaḥ ।
sugrīvapramukhā rāma -
mupāsantē mahaujasaḥ ॥ **7.37.19** *॥* 1669

vibhīṣaṇaśca rakṣōbhi -
ścaturbhiḥ parivāritaḥ ।
upāsatē mahātmānaṃ
dhanēśamiva guhyakaḥ ॥ **7.37.20** *॥* 1670

tathā nigamavṛddhāśca
kulīnā yē ca mānavāḥ ।
śirasā vandya rājāna -
mupāsantē vicakṣaṇāḥ ॥ **7.37.21** *॥* 1671

tathā parivṛtō rājā
śrīmadbhirṛṣibhirvaraiḥ ।
rājabhiśca mahāvīryai -
rvānaraiśca sarākṣasaiḥ ॥ **7.37.22** *॥* 1672

yathā dēvēśvarō nitya -
mṛṣibhiḥ samupāsyatē ।
adhikastēna rūpēṇa
sahasrākṣād virōcatē ॥ **7.37.23** ॥ 1673

tēṣāṃ samupaviṣṭānāṃ
tāstāḥ sumadhurāḥ kathāḥ ।
kathyantē dharmasaṃyuktāḥ
purāṇajñairmahātmabhiḥ ॥ **7.37.24** ॥ 1674

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptatriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭātriṃśaḥ sargaḥ* ॥

śrīrāmēṇa janakayudhājitpratardanaprabhṛtīnāṃ bhūpānāṃ svadēśē prasthāpanam

ēvamāstē mahābāhu -
rahanyahani rāghavaḥ ।
praśāsat sarvakāryāṇi
paurajānapadēṣu ca ॥ **7.38.1** ॥ 1675

tataḥ katipayāhaḥsu
vaidēhaṃ mithilādhipam ।
rāghavaḥ prāñjalirbhūtvā
vākyamētaduvāca ha ॥ **7.38.2** ॥ 1676

bhavān hi gatiravyagrā
bhavatā pālitā vayam ।
bhavatastējasōgrēṇa
rāvaṇō nihatō mayā ॥ **7.38.3** ॥ 1677

ikṣvākūṇāṃ ca sarvēṣāṃ
maithilānāṃ ca sarvaśaḥ ।

atulāḥ prītayō rājan
sambandhakapurōgamāḥ ॥ **7.38.4** ॥ 1678

tad bhavān svapuraṃ yātu
ratnānyādāya pārthiva ।
bharataśca sahāyārthaṃ
pṛṣṭhataścānuyāsyati ॥ **7.38.5** ॥ 1679

sa tathēti tataḥ kṛtvā
rāghavaṃ vākyamabravīt ।
prītō'smi bhavatā rājan
darśanēna nayēna ca ॥ **7.38.6** ॥ 1680

yānyētāni tu ratnāni
madarthaṃ sañcitāni vai ।
duhitrē tānyahaṃ rājan
sarvāṇyēva dadāmi vai ॥ **7.38.7** ॥ 1681

ēvamuktvā tu kākutsthaṃ
janakō hṛṣṭamānasaḥ ।
prayayau mithilāṃ śrīmāṃ -
stamanujñāya rāghavam ॥ **7.38.8** ॥ 1682

tataḥ prayātē janakē
kēkayaṃ mātulaṃ prabhum ।
rāghavaḥ prāñjalirbhūtvā
vinayād vākyamabravīt ॥ **7.38.9** ॥ 1683

idaṃ rājyamahaṃ caiva
bharataśca salakṣmaṇaḥ ।

āyattastvaṃ hi nō rājan
gatiśca puruṣarṣabha ॥ **7.38.10** ॥ 1684

rājā hi vṛddhaḥ santāpaṃ
tvadarthamupayāsyati ।
tasmād gamanamadyaiva
rōcatē tava pārthiva ॥ **7.38.11** ॥ 1685

lakṣmaṇēnānuyātrēṇa
pṛṣṭhatō'nugamiṣyatē ।
dhanamādāya bahulaṃ
ratnāni vividhāni ca ॥ **7.38.12** ॥ 1686

yudhājit tu tathētyāha
gamanaṃ prati rāghava ।
ratnāni ca dhanaṃ caiva
tvayyēvākṣayyamastviti ॥ **7.38.13** ॥ 1687

pradakṣiṇaṃ ca rājānaṃ
kṛtvā kēkayavardhanaḥ ।
rāmēṇa ca kṛtaḥ pūrva -
mabhivādya pradakṣiṇam ॥ **7.38.14** ॥ 1688

lakṣmaṇēna sahāyēna
prayātaḥ kēkayēśvaraḥ ।
hatē'surē yathā vṛtrē
viṣṇunā saha vāsavaḥ ॥ **7.38.15** ॥ 1689

taṃ visṛjya tatō rāmō
vayasyamakutōbhayam ।

pratardanaṃ kāśipatiṃ
pariṣvajyēdamabravīt ॥ **7.38.16** ॥ 1690

darśitā bhavatā prīti -
rdarśitaṃ sauhṛdaṃ param ।
udyōgaśca tvayā rājan
bharatēna kṛtaḥ saha ॥ **7.38.17** ॥ 1691

tad bhavānadya kāśēya
purīṃ vārāṇasīṃ vraja ।
ramaṇīyāṃ tvayā guptāṃ
suprākārāṃ sutōraṇām ॥ **7.38.18** ॥ 1692

ētāvaduktvā cōtthāya
kākutsthaḥ paramāsanāt ।
paryaṣvajata dharmātmā
nirantaramurōgatam ॥ **7.38.19** ॥ 1693

visarjayāmāsa tadā
kausalyāprītivardhanaḥ ।
rāghavēṇa kṛtānujñaḥ
kāśēyō hyakutōbhayaḥ ॥ **7.38.20** ॥ 1694

vārāṇasī yayau tūrṇaṃ
rāghavēṇa visarjitaḥ ।
visṛjya taṃ kāśipatiṃ
triśataṃ pṛthivīpatīn ॥ **7.38.21** ॥ 1695

prahasan rāghavō vākya -
muvāca madhurākṣaram ।

bhavatāṃ prītiravyagrā
tējasā parirakṣitā ॥ **7.38.22** ॥ 1696

dharmaśca niyatō nityaṃ
satyaṃ ca bhavatāṃ sadā ।
yuṣmākaṃ cānubhāvēna
tējasā ca mahātmanām ॥ **7.38.23** ॥ 1697

hatō durātmā durbuddhī
rāvaṇō rākṣasādhamaḥ ।
hētumātramahaṃ tatra
bhavatāṃ tējasā hataḥ ॥ **7.38.24** ॥ 1698

rāvaṇaḥ sagaṇō yuddhē
saputrāmātyabāndhavaḥ ।
bhavantaśca samānītā
bharatēna mahātmanā ॥ **7.38.25** ॥ 1699

śrutvā janakarājasya
kānanāt tanayāṃ hṛtām ।
udyuktānāṃ ca sarvēṣāṃ
pārthivānāṃ mahātmanām ॥ **7.38.26** ॥ 1700

kālō'pyatītaḥ sumahān
gamanaṃ rōcayāmyataḥ ।
pratyūcustaṃ ca rājānō
harṣēṇa mahatā vṛtāḥ ॥ **7.38.27** ॥ 1701

diṣṭyā tvaṃ vijayī rāma
svarājyē'pi pratiṣṭhitaḥ ।

diṣṭyā pratyāhṛtā sītā
diṣṭyā śatruḥ parājitaḥ ॥ **7.38.28** ॥ 1702

ēṣa naḥ paramaḥ kāma
ēṣā naḥ prītiruttamā ।
yat tvāṃ vijayinaṃ rāma
paśyāmō hataśātravam ॥ **7.38.29** ॥ 1703

ētat tvayyupapannaṃ ca
yadasmāṃstvaṃ praśaṃsasē ।
praśaṃsārhaṃ na jānīmaḥ
praśaṃsāṃ vaktumīdṛśīm ॥ **7.38.30** ॥ 1704

āpṛcchāmō gamiṣyāmō
hṛdisthō naḥ sadā bhavān ।
vartāmahē mahābāhō
prītyātra mahatā vṛtāḥ ॥ **7.38.31** ॥ 1705

bhavēcca tē mahārāja
prītirasmāsu nityadā ।
bāḍhamityēva rājānō
harṣēṇa paramānvitāḥ ॥ **7.38.32** ॥ 1706

ūcuḥ prāñjalayaḥ sarvē
rāghavaṃ gamanōtsukāḥ ।
pūjitāstē ca rāmēṇa
jagmurdēśān svakān svakān ॥ **7.38.33** ॥ 1707

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭātriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnacatvāriṃśaḥ sargaḥ* ॥

rājabhiḥ śrīrāmāyōpahārasya prēṣaṇaṃ tamādāya śrīrāmēṇa svamitrēbhyō vānarādibhyastasya vitaraṇaṃ vānarādīnāṃ tatra sukhēnāvasthānam

tē prayātā mahātmānaḥ
pārthivāstē prahṛṣṭavat ।
gajavājisahasraughaiḥ
kampayantō vasundharām ॥ **7.39.1** ॥ 1708

akṣauhiṇyō hi tatrāsan
rāghavārthē samudyatāḥ ।
bharatasyājñayānēkāḥ
prahṛṣṭabalavāhanāḥ ॥ **7.39.2** ॥ 1709

ūcustē ca mahīpālā
baladarpasamanvitāḥ ।
na rāma rāvaṇaṃ yuddhē
paśyāmaḥ puratāḥ sthitam ॥ **7.39.3** ॥ 1710

bharatēna vayaṃ paścāt
samānītā nirarthakam ।

hatā hi rākṣasāḥ kṣipraṃ
pārthivaiḥ syurna saṃśayaḥ ॥ **7.39.4** ॥ 1711

rāmasya bāhuvīryēṇa
rakṣitā lakṣmaṇasya ca ।
sukhaṃ pārē samudrasya
yudhyēma vigatajvarāḥ ॥ **7.39.5** ॥ 1712

ētāścānyāśca rājānaḥ
kathāstatra sahasraśaḥ ।
kathayantaḥ svarājyāni
jagmurharṣasamanvitāḥ ॥ **7.39.6** ॥ 1713

svāni rājyāni mukhyāni
ṛddhāni muditāni ca ।
samṛddhadhanadhānyāni
pūrṇāni vasumanti ca ॥ **7.39.7** ॥ 1714

yathāpurāṇi tē gatvā
ratnāni vividhānyatha ।
rāmasya priyakāmārtha -
mupahāraṃ nṛpā daduḥ ॥ **7.39.8** ॥ 1715

aśvān yānāni ratnāni
hastinaśca madōtkaṭān ।
candanāni ca mukhyāni
divyānyābharaṇāni ca ॥ **7.39.9** ॥ 1716

maṇimuktāpravālāṃstu
dāsyō rūpasamanvitāḥ ।

ajāvikaṃ ca vividhaṃ
rathāṃstu vividhān bahūn ॥ **7.39.10** ॥ 1717

bharatō lakṣmaṇaścaiva
śatrughnaśca mahābalaḥ ।
ādāya tāni ratnāni
svāṃ purīṃ punarāgatāḥ ॥ **7.39.11** ॥ 1718

āgamya ca purīṃ ramyā -
mayōdhyāṃ puruṣarṣabhāḥ ।
tāni ratnāni citrāṇi
rāmāya samupānayan ॥ **7.39.12** ॥ 1719

pratigṛhya ca tat sarvaṃ
rāmaḥ prītisamanvitaḥ ।
sugrīvāya dadau rājñē
mahātmā kṛtakarmaṇē ॥ **7.39.13** ॥ 1720

vibhīṣaṇāya ca dadau
tathānyēbhyō'pi rāghavaḥ ।
rākṣasēbhyaḥ kapibhyaśca
yairvṛtō jayamāptavān ॥ **7.39.14** ॥ 1721

tē sarvē rāmadattāni
ratnāni kapirākṣasāḥ ।
śirōbhirdhārayāmāsu -
rbhujēṣu ca mahābalāḥ ॥ **7.39.15** ॥ 1722

hanūmantaṃ ca nṛpati -
rikṣvākūṇāṃ mahārathaḥ ।

aṅgadaṃ ca mahābāhu -
maṅkamārōpya vīryavān ॥ **7.39.16** ॥ 1723

rāmaḥ kamalapatrākṣaḥ
sugrīvamidamabravīt ।
aṅgadastē suputrō'yaṃ
mantrī cāpyanilātmajaḥ ॥ **7.39.17** ॥ 1724

sugrīvamantritē yuktau
mama cāpi hitē ratau ।
arhatō vividhāṃ pūjāṃ
tvatkṛtē vai harīśvara ॥ **7.39.18** ॥ 1725

ityuktvā vyapamucyāṅgād
bhūṣaṇāni mahāyaśāḥ ।
sa babandha mahārhāṇi
tadāṅgadahanūmatōḥ ॥ **7.39.19** ॥ 1726

ābhāṣya ca mahāvīryān
rāghavō yūthaparṣabhān ।
nīlaṃ nalaṃ kēsariṇaṃ
kumudaṃ gandhamādanam ॥ **7.39.20** ॥ 1727

suṣēṇaṃ panasaṃ vīraṃ
maindaṃ dvividamēva ca ।
jāmbavantaṃ gavākṣaṃ ca
vinataṃ dhūmramēva ca ॥ **7.39.21** ॥ 1728

balīmukhaṃ prajaṅghaṃ ca
sannādaṃ ca mahābalam ।

darīmukhaṃ dadhimukha -
mindrajānuṃ ca yūthapam ॥ **7.39.22** ॥ 1729

madhuraṃ ślakṣṇayā vācā
nētrābhyāmāpibanniva ।
suhṛdō mē bhavantaśca
śarīraṃ bhrātarastathā ॥ **7.39.23** ॥ 1730

yuṣmābhiruddhṛtaścāhaṃ
vyasanāt kānanaukasaḥ ।
dhanyō rājā ca sugrīvō
bhavadbhiḥ suhṛdāṃ varaiḥ ॥ **7.39.24** ॥ 1731

ēvamuktvā dadau tēbhyō
bhūṣaṇāni yathārhataḥ ।
vajrāṇi ca mahārhāṇi
sasvajē ca nararṣabhaḥ ॥ **7.39.25** ॥ 1732

tē pibantaḥ sugandhīni
madhūni madhupiṅgalāḥ ।
māṃsāni ca sumṛṣṭāni
mūlāni ca phalāni ca ॥ **7.39.26** ॥ 1733

ēvaṃ tēṣāṃ nivasatāṃ
māsaḥ sāgrō yayau tadā ।
muhūrtamiva tē sarvē
rāmabhaktyā ca mēnirē ॥ **7.39.27** ॥ 1734

rāmō'pi rēmē taiḥ sārdhaṃ
vānaraiḥ kāmarūpibhiḥ ।

rākṣasaiśca mahāvīryai -
rṛkṣaiścaiva mahābalaiḥ ॥ **7.39.28** ॥ 1735

ēvaṃ tēṣāṃ yayau māsō
dvitīyaḥ śiśiraḥ sukham ।
vānarāṇāṃ prahṛṣṭānāṃ
rākṣasānāṃ ca sarvaśaḥ ॥ **7.39.29** ॥ 1736

ikṣvākunagarē ramyē
parāṃ prītimupāsatām ।
rāmasya prītikaraṇaiḥ
kālastēṣāṃ sukhaṃ yayau ॥ **7.39.30** ॥ 1737

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkōnacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catvāriṃśaḥ sargaḥ* ॥

śrīrāmēṇa vānararkṣarakṣasāṃ svadēśē prasthāpanam

tathā sma tēṣāṃ vasatā -
mṛkṣavānararakṣasām ।
rāghavastu mahātējāḥ
sugrīvamidamabravīt ॥ **7.40.1** ॥ 1738

gamyatāṃ saumya kiṣkindhāṃ
durādharṣāṃ surāsuraiḥ ।
pālayasva sahāmātyai
rājyaṃ nihatakaṇṭakam ॥ **7.40.2** ॥ 1739

aṅgadaṃ ca mahābāhō
prītyā paramayā yutaḥ ।
paśya tvaṃ hanumantaṃ ca
nalaṃ ca sumahābalam ॥ **7.40.3** ॥ 1740

suṣēṇaṃ śvaśuraṃ vīraṃ
tāraṃ ca balināṃ varam ।
kumudaṃ caiva durdharṣaṃ
nīlaṃ caiva mahābalam ॥ **7.40.4** ॥ 1741

vīraṃ śatabaliṃ caiva
maindaṃ dvividamēva ca ।
gajaṃ gavākṣaṃ gavayaṃ
śarabhaṃ ca mahābalam ॥ **7.40.5** ॥ 1742

ṛkṣarājaṃ ca durdharṣaṃ
jāmbavantaṃ mahābalam ।
paśya prītisamāyuktō
gandhamādanamēva ca ॥ **7.40.6** ॥ 1743

ṛṣabhaṃ ca suvikrāntaṃ
plavaṅgaṃ ca supāṭalam ।
kēsariṃ śarabhaṃ śumbhaṃ
śaṅkhacūḍaṃ mahābalam ॥ **7.40.7** ॥ 1744

yē yē mē sumahātmānō
madarthē tyaktajīvitāḥ ।
paśya tvaṃ prītisaṃyuktō
mā caiṣāṃ vipriyaṃ kṛthāḥ ॥ **7.40.8** ॥ 1745

ēvamuktvā ca sugrīva -
māśliṣya ca punaḥ punaḥ ।
vibhīṣaṇamuvācātha
rāmō madhurayā girā ॥ **7.40.9** ॥ 1746

laṅkāṃ praśādhi dharmēṇa
dharmajñastvaṃ matō mama ।
purasya rākṣasānāṃ ca
bhrāturvaiśravaṇasya ca ॥ **7.40.10** ॥ 1747

mā ca buddhimadharmē tvaṃ
kuryā rājan kathañcana ।
buddhimantō hi rājānō
dhruvamaśnanti mēdinīm ॥ **7.40.11** ॥ 1748

ahaṃ ca nityaśō rājan
sugrīvasahitastvayā ।
smartavyaḥ parayā prītyā
gaccha tvaṃ vigatajvaraḥ ॥ **7.40.12** ॥ 1749

rāmasya bhāṣitaṃ śrutvā
ṛkṣavānararākṣasāḥ ।
sādhusādhviti kākutsthaṃ
praśaśaṃsuḥ punaḥ punaḥ ॥ **7.40.13** ॥ 1750

tava buddhirmahābāhō
vīryamadbhutamēva ca ।
mādhuryaṃ paramaṃ rāma
svayambhōriva nityadā ॥ **7.40.14** ॥ 1751

tēṣāmēvaṃ bruvāṇānāṃ
vānarāṇāṃ ca rakṣasām ।
hanūmān praṇatō bhūtvā
rāghavaṃ vākyamabravīt ॥ **7.40.15** ॥ 1752

snēhō mē paramō rājaṃ -
stvayi tiṣṭhatu nityadā ।
bhaktiśca niyatā vīra
bhāvō nānyatra gacchatu ॥ **7.40.16** ॥ 1753

yāvad rāmakathā vīra
carişyati mahītalē ।
tāvaccharīrē vatsyantu
prāṇā mama na saṃśayaḥ ॥ **7.40.17** ॥ 1754

yaccaitaccaritaṃ divyaṃ
kathā tē raghunandana ।
tanmamāpsarasō rāma
śrāvayēyurnararṣabha ॥ **7.40.18** ॥ 1755

tacchrutvāhaṃ tatō vīra
tava caryāmṛtaṃ prabhō ।
utkaṇṭhāṃ tāṃ harişyāmi
mēghalēkhāmivānilaḥ ॥ **7.40.19** ॥ 1756

ēvaṃ bruvāṇaṃ rāmastu
hanūmantaṃ varāsanāt ।
utthāya sasvajē snēhād
vākyamētaduvāca ha ॥ **7.40.20** ॥ 1757

ēvamētat kapiśrēṣṭha
bhavitā nātra saṃśayaḥ ।
carişyati kathā yāva -
dēṣā lōkē ca māmikā ॥ **7.40.21** ॥ 1758

tāvat tē bhavitā kīrtiḥ
śarīrē'pyasavastathā ।
lōkā hi yāvatsthāsyanti
tāvat sthāsyanti mē kathāḥ ॥ **7.40.22** ॥ 1759

ēkaikasyōpakārasya
prāṇān dāsyāmi tē kapē ।
śēṣasyēhōpakārāṇāṃ
bhavāma ṛṇinō vayam ॥ **7.40.23** *॥* 1760

madaṅgē jīrṇatāṃ yātu
yat tvayōpakṛtaṃ kapē ।
naraḥ pratyupakārāṇā -
māpatsvāyāti pātratām ॥ **7.40.24** *॥* 1761

tatō'sya hāraṃ candrābhaṃ
mucya kaṇṭhāt sa rāghavaḥ ।
vaidūryataralaṃ kaṇṭhē
babandha ca hanūmataḥ ॥ **7.40.25** *॥* 1762

tēnōrasi nibaddhēna
hārēṇa mahatā kapiḥ ।
rarāja hēmaśailēndra -
ścandrēṇākrāntamastakaḥ ॥ **7.40.26** *॥* 1763

śrutvā tu rāghavasyaita -
dutthāyōtthāya vānarāḥ ।
praṇamya śirasā pādau
nirjagmustē mahābalāḥ ॥ **7.40.27** *॥* 1764

sugrīvaḥ sa ca rāmēṇa
nirantaramurōgataḥ ।
vibhīṣaṇaśca dharmātmā
sarvē tē bāṣpaviklavāḥ ॥ **7.40.28** *॥* 1765

sarvē ca tē bāṣpakalāḥ
sāśrunētrā vicētasaḥ ।
sammūḍhā iva duḥkhēna
tyajantō rāghavaṃ tadā ॥ **7.40.29** ॥ 1766

kṛtaprasādāstēnaivaṃ
rāghavēṇa mahātmanā ।
jagmuḥ svaṃ svaṃ gṛhaṃ sarvē
dēhī dēhamiva tyajan ॥ **7.40.30** ॥ 1767

tatastu tē rākṣasaṛkṣavānarāḥ
praṇamya rāmaṃ raghuvaṃśavardhanam ।
viyōgajāśrupratipūrṇalōcanāḥ
pratiprayātāstu yathā nivāsinaḥ ॥ **7.40.31** ॥ 1768

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē catvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkacatvāriṃśaḥ sargaḥ* ॥

kubēraprahitasya puṣpakavimānasyāgamanaṃ śrīrāmēṇa pūjitasyānugṛhītasya ca tasya tirōbhāvō bharatēna rāmarājyasyādbhutaprabhāvāṇāṃ varṇanam

visṛjya ca mahābāhu -
rṛkṣavānararākṣasān ।
bhrātṛbhiḥ sahitō rāmaḥ
pramumōda sukhaṃ sukhī ॥ **7.41.1** ॥ 1769

athāparāhnasamayē
bhrātṛbhiḥ saha rāghavaḥ ।
śuśrāva madhurāṃ vāṇī -
mantarikṣānmahāprabhuḥ ॥ **7.41.2** ॥ 1770

saumya rāma nirīkṣasva
saumyēna vadanēna mām ।
kubērabhavanāt prāptaṃ
viddhi māṃ puṣpakaṃ prabhō ॥ **7.41.3** ॥ 1771

tava śāsanamājñāya
gatō'smi bhavanaṃ prati ।

upasthātuṃ naraśrēṣṭha
sa ca māṃ pratyabhāṣata ॥ **7.41.4** ॥ 1772

nirjitastvaṃ narēndrēṇa
rāghavēṇa mahātmanā ।
nihatya yudhi durdharṣaṃ
rāvaṇaṃ rākṣasēśvaram ॥ **7.41.5** ॥ 1773

mamāpi paramā prīti -
rhatē tasmin durātmani ।
rāvaṇē saganē caiva
saputrē sahabāndhavē ॥ **7.41.6** ॥ 1774

sa tvaṃ rāmēṇa laṅkāyāṃ
nirjitaḥ paramātmanā ।
vaha saumya tamēva tva -
mahamājñāpayāmi tē ॥ **7.41.7** ॥ 1775

paramō hyēṣa mē kāmō
yat tvaṃ rāghavanandanam ।
vahērlōkasya saṃyānaṃ
gacchasva vigatajvaraḥ ॥ **7.41.8** ॥ 1776

sō'haṃ śāsanamājñāya
dhanadasya mahātmanaḥ ।
tvatsakāśamanuprāptō
nirviśaṅkaḥ pratīccha mām ॥ **7.41.9** ॥ 1777

adhṛṣyaḥ sarvabhūtānāṃ
sarvēṣāṃ dhanadājñayā ।

carāmyahaṃ prabhāvēṇa
tavājñāṃ paripālayan ॥ **7.41.10** ॥ 1778

ēvamuktastadā rāmaḥ
puṣpakēṇa mahābalaḥ ।
uvāca puṣpakaṃ dṛṣṭvā
vimānaṃ punarāgatam ॥ **7.41.11** ॥ 1779

yadyēvaṃ svāgataṃ tē'stu
vimānavara puṣpaka ।
ānukūlyād dhanēśasya
vṛttadōṣō na nō bhavēt ॥ **7.41.12** ॥ 1780

lājaiścaiva tathā puṣpai -
rdhūpaiścaiva sugandhibhiḥ ।
pūjayitvā mahābāhū
rāghavaḥ puṣpakaṃ tadā ॥ **7.41.13** ॥ 1781

gamyatāmiti cōvāca
āgaccha tvaṃ smarē yadā ।
siddhānāṃ ca gatau saumya
mā viṣādēna yōjaya ॥ **7.41.14** ॥ 1782

pratighātaśca tē mā bhūd
yathēṣṭaṃ gacchatō diśaḥ ।
ēvamastviti rāmēṇa
pūjayitvā visarjitam ॥ **7.41.15** ॥ 1783

abhiprētāṃ diśaṃ tasmāt
prāyāt tat puṣpakaṃ tadā ।

ēvamantarhitē tasmin
puṣpakē sukṛtātmani ॥ **7.41.16** ॥ 1784

bharataḥ prāñjalirvākya -
muvāca raghunandanam ।
vibudhātmani dṛśyantē
tvayi vīra praśāsati ॥ **7.41.17** ॥ 1785

amānuṣāṇi sattvāni
vyāhṛtāni muhurmuhuḥ ।
anāmayaśca martyānāṃ
sāgrō māsō gatō hyayam ॥ **7.41.18** ॥ 1786

jīrṇānāmapi sattvānāṃ
mṛtyurnāyāti rāghava ।
arōgaprasavā nāryō
vapuṣmantō hi mānavāḥ ॥ **7.41.19** ॥ 1787

harṣaścābhyadhikō rāja -
ñjanasya puravāsinaḥ ।
kālē varṣati parjanyaḥ
pātayannamṛtaṃ payaḥ ॥ **7.41.20** ॥ 1788

vātāścāpi pravāntyētē
sparśayuktāḥ sukhāḥ śivāḥ ।
īdṛśō naściraṃ rājā
bhavēditi narēśvaraḥ ॥ **7.41.21** ॥ 1789

kathayanti purē rājan
paurajānapadāstathā ।

ētā vācaḥ sumadhurā
bharatēna samīritāḥ ।
śrutvā rāmō mudā yuktō
babhūva nṛpasattamaḥ ॥ **7.41.22** ॥ 1790

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvicatvāriṃśaḥ sargaḥ* ॥

aśōkavāṭikāyāṃ śrīsītārāmayōrvihārō garbhavatyāḥ sītāyāstapōvanaṃ draṣṭumicchāyā udayaḥ śrīrāmēṇa tadarthaṃ svīkṛtipradānam

sa visṛjya tatō rāmaḥ
puṣpakaṃ hēmabhūṣitam ।
pravivēśa mahābāhu -
raśōkavanikāṃ tadā ॥ **7.42.1** ॥ 1791

candanāgurucūtaiśca
tuṅgakālēyakairapi ।
dēvadāruvanaiścāpi
samantādupaśōbhitām ॥ **7.42.2** ॥ 1792

campakāśōkapunnāga -
madhūkapanasāsanaiḥ ।
śōbhitāṃ pārijātaiśca
vidhūmajvalanaprabhaiḥ ॥ **7.42.3** ॥ 1793

lōdhranīpārjunairnāgaiḥ
saptaparṇātimuktakaiḥ ।

mandārakadalīgulma -
latājālasamāvṛtām ॥ **7.42.4** ॥ 1794

priyaṅgubhiḥ kadambaiśca
tathā ca bakulairapi ।
jambūbhirdāḍimaiścaiva
kōvidāraiśca śōbhitām ॥ **7.42.5** ॥ 1795

sarvadā kusumai ramyaiḥ
phalavadbhirmanōramaiḥ ।
divyagandharasōpētai -
staruṇāṅkurapallavaiḥ ॥ **7.42.6** ॥ 1796

tathaiva tarubhirdivyaiḥ
śilpibhiḥ parikalpitaiḥ ।
cārupallavapuṣpāḍhyai -
rmattabhramarasaṅkulaiḥ ॥ **7.42.7** ॥ 1797

kōkilairbhṛṅgarājaiśca
nānāvarṇaiśca pakṣibhiḥ ।
śōbhitāṃ śataśaścitrāṃ
cūtavṛkṣāvataṃsakaiḥ ॥ **7.42.8** ॥ 1798

śātakumbhanibhāḥ kēcit
kēcidagniśikhōpamāḥ ।
nīlāñjananibhāścānyē
bhānti tatra sma pādapāḥ ॥ **7.42.9** ॥ 1799

surabhīṇi ca puṣpāṇi
mālyāni vividhāni ca ।

dīrghikā vividhākārāḥ
pūrṇāḥ paramavāriṇā ॥ **7.42.10** ॥ 1800

māṇikyakṛtasōpānāḥ
sphāṭikāntarakuṭṭimāḥ।
phullapadmōtpalavanā -
ścakravākōpaśōbhitāḥ ॥ **7.42.11** ॥ 1801

dātyūhaśukasaṅghuṣṭā
haṃsasārasanāditāḥ।
tarubhiḥ puṣpaśabalai -
stīrajairupaśōbhitāḥ ॥ **7.42.12** ॥ 1802

prākārairvividhākāraiḥ
śōbhitāśca śilātalaiḥ।
tatraiva ca vanōddēśē
vaidūryamaṇisannibhaiḥ ॥ **7.42.13** ॥ 1803

śādvalaiḥ paramōpētāṃ
puṣpitadrumakānanām।
tatra saṅgharṣajātānāṃ
vṛkṣāṇāṃ puṣpaśālinām ॥ **7.42.14** ॥ 1804

prastarāḥ puṣpaśabalā
nabhastārāgaṇairiva।
nandanaṃ hi yathēndrasya
brāhmaṃ caitrarathaṃ yathā ॥ **7.42.15** ॥ 1805

tathābhūtaṃ hi rāmasya
kānanaṃ sannivēśanam।

bahvāsanagṛhōpētāṃ
latāgṛhasamāvṛtām ॥ **7.42.16** ॥ 1806

aśōkavanikāṃ sphītāṃ
praviśya raghunandanaḥ ।
āsanē ca śubhākārē
puṣpaprakarabhūṣitē ॥ **7.42.17** ॥ 1807

kuthāstaraṇasaṃstīrṇē
rāmaḥ sanniṣasāda ha ।
sītāmādāya hastēna
madhu mairēyakaṃ śuci ॥ **7.42.18** ॥ 1808

pāyayāmāsa kākutsthaḥ
śacīmiva purandaraḥ ।
māṃsāni ca sumṛṣṭāni
phalāni vividhāni ca ॥ **7.42.19** ॥ 1809

rāmasyābhyavahārārthaṃ
kiṅkarāstūrṇamāharan ।
upānṛtyaṃśca rājānaṃ
nṛtyagītaviśāradāḥ ॥ **7.42.20** ॥ 1810

apsarōragasaṅghāśca
kinnarīparivāritāḥ ।
dakṣiṇā rūpavatyaśca
striyaḥ pānavaśaṃ gatāḥ ॥ **7.42.21** ॥ 1811

upānṛtyanta kākutsthaṃ
nṛtyagītaviśāradāḥ ।

manō'bhirāmā rāmāstā
rāmō ramayatāṃ varaḥ ॥ **7.42.22** ॥ 1812

ramayāmāsa dharmātmā
nityaṃ paramabhūṣitāḥ ।
sa tayā sītayā sārdha -
māsīnō virarāja ha ॥ **7.42.23** ॥ 1813

arundhatyā ivāsīnō
vasiṣṭha iva tējasā ।
ēvaṃ rāmō mudā yuktaḥ
sītāṃ surasutōpamām ॥ **7.42.24** ॥ 1814

ramayāmāsa vaidēhī -
mahanyahani dēvavat ।
tathā tayōrviharatōḥ
sītārāghavayōściram ॥ **7.42.25** ॥ 1815

atyakrāmacchubhaḥ kālaḥ
śaiśirō bhōgadaḥ sadā ।
prāptayōrvividhān bhōgā -
natītaḥ śiśirāgamaḥ ॥ **7.42.26** ॥ 1816

pūrvāhnē dharmakāryāṇi
kṛtvā dharmēṇa dharmavit ।
śēṣaṃ divasabhāgārdha -
mantaḥpuragatō'bhavat ॥ **7.42.27** ॥ 1817

sītāpi dēvakāryāṇi
kṛtvā paurvāhikāni vai ।

śvaśrūṇāmakarōt pūjāṃ
sarvāsāmaviśēṣataḥ ॥ **7.42.28** ॥ 1818

abhyagacchat tatō rāmaṃ
vicitrābharaṇāmbarā ।
triviṣṭapē sahasrākṣa -
mupaviṣṭaṃ yathā śacī ॥ **7.42.29** ॥ 1819

dṛṣṭvā tu rāghavaḥ patnīṃ
kalyāṇēna samanvitām ।
praharṣamatulaṃ lēbhē
sādhusādhviti cābravīt ॥ **7.42.30** ॥ 1820

abravīcca varārōhāṃ
sītāṃ surasutōpamām ।
apatyalābhō vaidēhi
tvayyayaṃ samupasthitaḥ ॥ **7.42.31** ॥ 1821

kimicchasi varārōhē
kāmaḥ kiṃ kriyatāṃ tava ।
smitaṃ kṛtvā tu vaidēhī
rāmaṃ vākyamathābravīt ॥ **7.42.32** ॥ 1822

tapōvanāni puṇyāni
draṣṭumicchāmi rāghava ।
gaṅgātīrōpaviṣṭānā -
mṛṣīṇāmugratējasām ॥ **7.42.33** ॥ 1823

phalamūlāśināṃ dēva
pādamūlēṣu vartitum ।

ēṣa mē paramaḥ kāmō
yanmūlaphalabhōjinām ॥ **7.42.34** ॥ 1824

apyēkarātriṃ kākutstha
nivasēyaṃ tapōvanē ।
tathēti ca pratijñātaṃ
rāmēṇākliṣṭakarmaṇā ।
visrabdhā bhava vaidēhi
śvō gamiṣyasyasaṃśayam ॥ **7.42.35** ॥ 1825

ēvamuktvā tu kākutsthō
maithilīṃ janakātmajām ।
madhyakakṣāntaraṃ rāmō
nirjagāma suhṛdvṛtaḥ ॥ **7.42.36** ॥ 1826

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvicatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tricatvāriṃśaḥ sargaḥ* ॥

bhadrēṇa paurāṇāṃ mukhādākarṇitāyāḥ sītāviṣayakāśubhacarcāyāḥ śrīrāmasamakṣē nivēdanam

tatrōpaviṣṭaṃ rājāna -
mupāsantē vicakṣaṇāḥ ।
kathānāṃ bahurūpāṇāṃ
hāsyakārāḥ samantataḥ ॥ **7.43.1** ॥ 1827

vijayō madhumattaśca
kāśyapō maṅgalaḥ kulaḥ ।
surājiḥ kāliyō bhadrō
dantavaktraḥ sumāgadhaḥ ॥ **7.43.2** ॥ 1828

ētē kathā bahuvidhāḥ
parihāsasamanvitāḥ ।
kathayanti sma saṃhṛṣṭā
rāghavasya mahātmanaḥ ॥ **7.43.3** ॥ 1829

tataḥ kathāyāṃ kasyāñcid
rāghavaḥ samabhāṣata ।

kāḥ kathā nagarē bhadra
vartantē viṣayēṣu ca ॥ **7.43.4** ॥ 1830

māmāśritāni kānyāhuḥ
paurajānapadā janāḥ ।
kiṃ ca sītāṃ samāśritya
bharataṃ kiṃ ca lakṣmaṇam ॥ **7.43.5** ॥ 1831

kiṃ nu śatrughnamuddiśya
kaikēyīṃ kiṃ nu mātaram ।
vaktavyatāṃ ca rājānō
vanē rājyē vrajanti ca ॥ **7.43.6** ॥ 1832

ēvamuktē tu rāmēṇa
bhadraḥ prāñjalirabravīt ।
sthitāḥ śubhāḥ kathā rājan
vartantē puravāsinām ॥ **7.43.7** ॥ 1833

amuṃ tu vijayaṃ saumya
daśagrīvavadhārjitam ।
bhūyiṣṭhaṃ svapurē pauraiḥ
kathyantē puruṣarṣabha ॥ **7.43.8** ॥ 1834

ēvamuktastu bhadrēṇa
rāghavō vākyamabravīt ।
kathayasva yathātattvaṃ
sarvaṃ niravaśēṣataḥ ॥ **7.43.9** ॥ 1835

śubhāśubhāni vākyāni
kānyāhuḥ puravāsinaḥ ।

śrutvēdānīṃ śubhaṃ kuryāṃ
na kuryāmaśubhāni ca ॥ **7.43.10** ॥ 1836

kathayasva ca visrabdhō
nirbhayaṃ vigatajvaraḥ ।
kathayanti yathā paurāḥ
pāpā janapadēṣu ca ॥ **7.43.11** ॥ 1837

rāghavēṇaivamuktastu
bhadraḥ suruciraṃ vacaḥ ।
pratyuvāca mahābāhuṃ
prāñjaliḥ susamāhitaḥ ॥ **7.43.12** ॥ 1838

śṛṇu rājan yathā paurāḥ
kathayanti śubhāśubham ।
catvarāpaṇarathyāsu
vanēṣūpavanēṣu ca ॥ **7.43.13** ॥ 1839

duṣkaraṃ kṛtavān rāmaḥ
samudrē sētubandhanam ।
aśrutaṃ pūrvakaiḥ kaiścid
dēvairapi sadānavaiḥ ॥ **7.43.14** ॥ 1840

rāvaṇaśca durādharṣō
hataḥ sabalavāhanaḥ ।
vānarāśca vaśaṃ nītā
ṛkṣāśca saha rākṣasaiḥ ॥ **7.43.15** ॥ 1841

hatvā ca rāvaṇaṃ saṅkhyē
sītāmāhṛtya rāghavaḥ ।

amarṣaṃ pṛṣṭhataḥ kṛtvā
svavēśma punarānayat ॥ **7.43.16** ॥ 1842

kīdṛśaṃ hṛdayē tasya
sītāsambhōgajaṃ sukham ।
aṅkamārōpya tu purā
rāvaṇēna balāddhṛtām ॥ **7.43.17** ॥ 1843

laṅkāmapi purā nītā -
maśōkavanikāṃ gatām ।
rakṣasāṃ vaśamāpannāṃ
kathaṃ rāmō na kutsyati ॥ **7.43.18** ॥ 1844

asmākamapi dārēṣu
sahanīyaṃ bhaviṣyati ।
yathā hi kurutē rājā
prajāstamanuvartatē ॥ **7.43.19** ॥ 1845

ēvaṃ bahuvidhā vācō
vadanti puravāsinaḥ ।
nagarēṣu ca sarvēṣu
rājan janapadēṣu ca ॥ **7.43.20** ॥ 1846

tasyaivaṃ bhāṣitaṃ śrutvā
rāghavaḥ paramārtavat ।
uvāca suhṛdaḥ sarvān
kathamētad vadantu mām ॥ **7.43.21** ॥ 1847

sarvē tu śirasā bhūmā -
vabhivādya praṇamya ca ।

pratyūcū rāghavaṃ dīna -
mēvamētanna saṃśayaḥ ॥ **7.43.22** ॥ 1848

śrutvā tu vākyaṃ kākutsthaḥ
sarvēṣāṃ samudīritam ।
visarjayāmāsa tadā
vayasyāñchatrusūdanaḥ ॥ **7.43.23** ॥ 1849

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē tricatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuścatvāriṃśaḥ sargaḥ* ॥

śrīrāmasyājñayā samēṣāṃ bhrātṝṇāṃ tatpārśva āgamanam

visṛjya tu suhṛdvargaṃ
buddhyā niścitya rāghavaḥ ।
samīpē dvāḥsthamāsīna -
midaṃ vacanamabravīt ॥ **7.44.1** ॥ 1850

śīghramānaya saumitriṃ
lakṣmaṇaṃ śubhalakṣaṇam ।
bharataṃ ca mahābhāgaṃ
śatrughnamaparājitam ॥ **7.44.2** ॥ 1851

rāmasya vacanaṃ śrutvā
dvāḥsthō mūrdhni kṛtāñjaliḥ ।
lakṣmaṇasya gṛhaṃ gatvā
pravivēśānivāritaḥ ॥ **7.44.3** ॥ 1852

uvāca sumahātmānaṃ
vardhayitvā kṛtāñjaliḥ ।
draṣṭumicchati rājā tvāṃ
gamyatāṃ tatra mā ciram ॥ **7.44.4** ॥ 1853

bāḍhamityēva saumitriḥ
kṛtvā rāghavaśāsanam ।
prādravad rathamāruhya
rāghavasya nivēśanam ॥ **7.44.5** ॥ 1854

prayāntaṃ lakṣmaṇaṃ dṛṣṭvā
dvāḥsthō bharatamantikāt ।
uvāca bharataṃ tatra
vardhayitvā kṛtāñjaliḥ ॥ **7.44.6** ॥ 1855

vinayāvanatō bhūtvā
rājā tvāṃ draṣṭumicchati ।
bharatastu vacaḥ śrutvā
dvāḥsthād rāmasamīritam ॥ **7.44.7** ॥ 1856

utpapātāsanāt tūrṇaṃ
padbhyāmēva mahābalaḥ ।
dṛṣṭvā prayāntaṃ bharataṃ
tvaramāṇaḥ kṛtāñjaliḥ ॥ **7.44.8** ॥ 1857

śatrughnabhavanaṃ gatvā
tatō vākyamuvāca ha ।
ēhyāgaccha raghuśrēṣṭha
rājā tvāṃ draṣṭumicchati ॥ **7.44.9** ॥ 1858

gatō hi lakṣmaṇaḥ pūrvaṃ
bharataśca mahāyaśāḥ ।
śrutvā tu vacanaṃ tasya
śatrughnaḥ paramāsanāt ॥ **7.44.10** ॥ 1859

śirasā vandya dharaṇīṃ
prayayau yatra rāghavaḥ ।
dvāḥsthastvāgamya rāmāya
sarvānēva kṛtāñjaliḥ ॥ **7.44.11** ॥ 1860

nivēdayāmāsa tathā
bhrātṝn svān samupasthitān ।
kumārānāgatāñchrutvā
cintāvyākulitēndriyaḥ ॥ **7.44.12** ॥ 1861

avāṅmukhō dīnamanā
dvāḥsthaṃ vacanamabravīt ।
pravēśaya kumārāṃstvaṃ
matsamīpaṃ tvarānvitaḥ ॥ **7.44.13** ॥ 1862

ētēṣu jīvitaṃ mahya -
mētē prāṇāḥ priyā mama ।
ājñaptāstu narēndrēṇa
kumārāḥ śuklavāsasaḥ ॥ **7.44.14** ॥ 1863

prahvāḥ prāñjalayō bhūtvā
viviśustē samāhitāḥ ।
tē tu dṛṣṭvā mukhaṃ tasya
sagrahaṃ śaśinaṃ yathā ॥ **7.44.15** ॥ 1864

sandhyāgatamivādityaṃ
prabhayā parivarjitam ।
bāṣpapūrṇē ca nayanē
dṛṣṭvā rāmasya dhīmataḥ ।

hataśōbhaṃ yathā padmaṃ
mukhaṃ vīkṣya ca tasya tē ॥ **7.44.16** ॥ 1865

tatō'bhivādya tvaritāḥ
pādau rāmasya mūrdhabhiḥ ।
tasthuḥ samāhitāḥ sarvē
rāmastvaśrūṇyavartayat ॥ **7.44.17** ॥ 1866

tān pariṣvajya bāhubhyā -
mutthāpya ca mahābalaḥ ।
āsanēṣvāsatētyuktvā
tatō vākyaṃ jagāda ha ॥ **7.44.18** ॥ 1867

bhavantō mama sarvasvaṃ
bhavantō jīvitaṃ mama ।
bhavadbhiśca kṛtaṃ rājyaṃ
pālayāmi narēśvarāḥ ॥ **7.44.19** ॥ 1868

bhavantaḥ kṛtaśāstrārthā
buddhyā ca pariniṣṭhitāḥ ।
sambhūya ca madarthō'ya -
manvēṣṭavyō narēśvarāḥ ॥ **7.44.20** ॥ 1869

tathā vadati kākutsthē
avadhānaparāyaṇāḥ ।
udvignamanasaḥ sarvē
kiṃ nu rājābhidhāsyati ॥ **7.44.21** ॥ 1870

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē catuścatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcacatvāriṃśaḥ sargaḥ* ॥

bandhūnāṃ samakṣē sarvatra prasṛtasya lōkāpavādasya varṇanaṃ kṛtvā śrīrāmēṇa sītāṃ vanē visarjayituṃ lakṣmaṇaṃ pratyādēśaḥ

tēṣāṃ samupaviṣṭānāṃ
sarvēṣāṃ dīnacētasām ।
uvāca vākyaṃ kākutsthō
mukhēna pariśuṣyatā ॥ **7.45.1** ॥ 1871

sarvē śṛṇuta bhadraṃ vō
mā kurudhvaṃ manō'nyathā ।
paurāṇāṃ mama sītāyāṃ
yādṛśī vartatē kathā ॥ **7.45.2** ॥ 1872

paurāpavādaḥ sumahāṃ -
stathā janapadasya ca ।
vartatē mayi bībhatsā
sā mē marmāṇi kṛntati ॥ **7.45.3** ॥ 1873

ahaṃ kila kulē jāta
ikṣvākūṇāṃ mahātmanām ।

sītāpi satkulē jātā
janakānāṃ mahātmanām ॥ **7.45.4** ॥ 1874

jānāsi tvaṃ yathā saumya
daṇḍakē vijanē vanē ।
rāvaṇēna hṛtā sītā
sa ca vidhvaṃsitō mayā ॥ **7.45.5** ॥ 1875

tatra mē buddhirutpannā
janakasya sutāṃ prati ।
atrōṣitāmimāṃ sītā -
mānayēyaṃ kathaṃ purīm ॥ **7.45.6** ॥ 1876

pratyayārthaṃ tataḥ sītā
vivēśa jvalanaṃ tadā ।
pratyakṣaṃ tava saumitrē
dēvānāṃ havyavāhanaḥ ॥ **7.45.7** ॥ 1877

apāpāṃ maithilīmāha
vāyuścākāśagōcaraḥ ।
candrādityau ca śaṃsētē
surāṇāṃ sannidhau purā ॥ **7.45.8** ॥ 1878

ṛṣīṇāṃ caiva sarvēṣā -
mapāpāṃ janakātmajām ।
ēvaṃ śuddhasamācārā
dēvagandharvasannidhau ॥ **7.45.9** ॥ 1879

laṅkādvīpē mahēndrēṇa
mama hastē nivēśitā ।

antarātmā ca mē vētti
sītāṃ śuddhāṃ yaśasvinīm ॥ **7.45.10** ॥ 1880

tatō gṛhītvā vaidēhī -
mayōdhyāmahamāgataḥ ।
ayaṃ tu mē mahān vādaḥ
śōkaśca hṛdi vartatē ॥ **7.45.11** ॥ 1881

paurāpavādaḥ sumahāṃ -
stathā janapadasya ca ।
akīrtiryasya gīyēta
lōkē bhūtasya kasyacit ॥ **7.45.12** ॥ 1882

patatyēvādhamān lōkān
yāvacchabdaḥ prakīrtyatē ।
akīrtirnindyatē dēvaiḥ
kīrtirlōkēṣu pūjyatē ॥ **7.45.13** ॥ 1883

kīrtyarthaṃ tu samārambhaḥ
sarvēṣāṃ sumahātmanām ।
apyahaṃ jīvitaṃ jahyāṃ
yuṣmān vā puruṣarṣabhāḥ ॥ **7.45.14** ॥ 1884

apavādabhayād bhītaḥ
kiṃ punarjanakātmajām ।
tasmād bhavantaḥ paśyantu
patitaṃ śōkasāgarē ॥ **7.45.15** ॥ 1885

nahi paśyāmyahaṃ bhūtaṃ
kiñcid duḥkhamatō'dhikam ।

śvastvaṃ prabhātē saumitrē
sumantrādhiṣṭhitaṃ ratham ॥ **7.45.16** ॥ 1886

āruhya sītāmārōpya
viṣayāntē samutsṛja ।
gaṅgāyāstu parē pārē
vālmīkēstu mahātmanaḥ ॥ **7.45.17** ॥ 1887

āśramō divyasaṅkāśa -
stamasātīramāśritaḥ ।
tatraitāṃ vijanē dēśē
visṛjya raghunandana ॥ **7.45.18** ॥ 1888

śīghramāgaccha saumitrē
kuruṣva vacanaṃ mama ।
na cāsmi prativaktavyaḥ
sītāṃ prati kathañcana ॥ **7.45.19** ॥ 1889

tasmāt tvaṃ gaccha saumitrē
nātra kāryā vicāraṇā ।
aprītirhi parā mahyaṃ
tvayaitat prativāritē ॥ **7.45.20** ॥ 1890

śāpitā hi mayā yūyaṃ
pādābhyāṃ jīvitēna ca ।
yē māṃ vākyāntarē brūyu -
ranunētuṃ kathañcana ॥ **7.45.21** ॥ 1891

ahitā nāma tē nityaṃ
madabhīṣṭavighātanāt ।

mānayantu bhavantō māṃ
yadi macchāsanē sthitāḥ ॥ **7.45.22** ॥ 1892

itō'dya nīyatāṃ sītā
kuruṣva vacanaṃ mama ।
pūrvamuktō'hamanayā
gaṅgātīrē'hamāśramān ॥ **7.45.23** ॥ 1893

paśyēyamiti tasyāśca
kāmaḥ saṃvartyatāmayam ।
ēvamuktvā tu kākutsthō
bāṣpēṇa pihitēkṣaṇaḥ ॥ **7.45.24** ॥ 1894

saṃvivēśa sa dharmātmā
bhrātṛbhiḥ parivāritaḥ ।
śōkasaṃvignahṛdayō
niśaśvāsa yathā dvipaḥ ॥ **7.45.25** ॥ 1895

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭcatvāriṃśaḥ sargaḥ ॥

sītāṃ ratha upavēśya vanē parityaktuṃ lakṣmaṇasya gamanaṃ gaṅgātaṭē samupasthānaṃ ca

tatō rajanyāṃ vyuṣṭāyāṃ
lakṣmaṇō dīnacētanaḥ ।
sumantramabravīd vākyaṃ
mukhēna pariśuṣyatā ॥ **7.46.1** ॥ 1896

sārathē turagāñśīghrān
yōjayasva rathōttamē ।
svāstīrṇaṃ rājavacanāt
sītāyāścāsanaṃ śubham ॥ **7.46.2** ॥ 1897

sītā hi rājavacanā -
dāśramaṃ puṇyakarmaṇām ।
mayā nēyā maharṣīṇāṃ
śīghramānīyatāṃ rathaḥ ॥ **7.46.3** ॥ 1898

sumantrastu tathētyuktvā
yuktaṃ paramavājibhiḥ ।

rathaṃ surucira prakhyaṃ
svāstīrṇaṃ sukhaśayyayā ॥ **7.46.4** ॥ 1899

ānīyōvāca saumitriṃ
mitrāṇāṃ mānavardhanam ।
rathō'yaṃ samanuprāptō
yatkāryaṃ kriyatāṃ prabhō ॥ **7.46.5** ॥ 1900

ēvamuktaḥ sumantrēṇa
rājavēśmani lakṣmaṇaḥ ।
praviśya sītāmāsādya
vyājahāra nararṣabhaḥ ॥ **7.46.6** ॥ 1901

tvayā kilaiṣa nṛpati -
rvaraṃ vai yācitaḥ prabhuḥ ।
nṛpēṇa ca pratijñāta -
mājñaptaścāśramaṃ prati ॥ **7.46.7** ॥ 1902

gaṅgātīrē mayā dēvi
ṛṣīṇāmāśramāñśubhān ।
śīghraṃ gatvā tu vaidēhi
śāsanāt pārthivasya naḥ ॥ **7.46.8** ॥ 1903

araṇyē munibhirjuṣṭē
avanēyā bhaviṣyasi ।
ēvamuktā tu vaidēhī
lakṣmaṇēna mahātmanā ॥ **7.46.9** ॥ 1904

praharṣamatulaṃ lēbhē
gamanaṃ cāpyarōcayat ।

vāsāṃsi ca mahārhāṇi
ratnāni vividhāni ca ॥ **7.46.10** ॥ 1905

gṛhītvā tāni vaidēhī
gamanāyōpacakramē।
imāni munipatnīnāṃ
dāsyāmyābharaṇānyaham ॥ **7.46.11** ॥ 1906

vastrāṇi ca mahārhāṇi
dhanāni vividhāni ca।
saumitristu tathētyuktvā
rathamārōpya maithilīm ॥ **7.46.12** ॥ 1907

prayayau śīghraturagaṃ
rāmasyājñāmanusmaran।
abravīcca tadā sītā
lakṣmaṇaṃ lakṣmivardhanam ॥ **7.46.13** ॥ 1908

aśubhāni bahūnyēva
paśyāmi raghunandana।
nayanaṃ mē sphuratyadya
gātrōtkampaśca jāyatē ॥ **7.46.14** ॥ 1909

hṛdayaṃ caiva saumitrē
asvasthamiva lakṣayē।
autsukyaṃ paramaṃ cāpi
adhṛtiśca parā mama ॥ **7.46.15** ॥ 1910

śūnyāmēva ca paśyāmi
pṛthivīṃ pṛthulōcana।

api svasti bhavēt tasya
bhrātustē bhrātṛvatsala ॥ **7.46.16** ॥ 1911

śvaśrūṇāṃ caiva mē vīra
sarvāsāmaviśēṣataḥ ।
purē janapadē caiva
kuśalaṃ prāṇināmapi ॥ **7.46.17** ॥ 1912

ityañjalikṛtā sītā
dēvatā abhyayācata ।
lakṣmaṇō'rthaṃ tataḥ śrutvā
śirasā vandya maithilīm ॥ **7.46.18** ॥ 1913

śivamityabravīddhṛṣṭō
hṛdayēna viśuṣyatā ।
tatō vāsamupāgamya
gōmatītīra āśramē ॥ **7.46.19** ॥ 1914

prabhātē punarutthāya
saumitriḥ sūtamabravīt ।
yōjayasva rathaṃ śīghra -
madya bhāgīrathījalam ॥ **7.46.20** ॥ 1915

śirasā dhārayiṣyāmi
triyambaka ivaujasā ।
sō'śvān vicārayitvā tu
rathē yuktān manōjavān ॥ **7.46.21** ॥ 1916

ārōhasvēti vaidēhīṃ
sūtaḥ prāñjalirabravīt ।

sā tu sūtasya vacanā -
dārurōha rathōttamam ॥ **7.46.22** ॥ 1917

sītā saumitriṇā sārdhaṃ
sumantrēṇa ca dhīmatā ।
āsasāda viśālākṣī
gaṅgāṃ pāpavināśinīm ॥ **7.46.23** ॥ 1918

athārdhadivasē gatvā
bhāgīrathyā jalāśayam ।
nirīkṣya lakṣmaṇō dīnaḥ
prarurōda mahāsvanaḥ ॥ **7.46.24** ॥ 1919

sītā tu paramāyattā
dṛṣṭvā lakṣmaṇamāturam ।
uvāca vākyaṃ dharmajñā
kimidaṃ rudyatē tvayā ॥ **7.46.25** ॥ 1920

jāhnavītīramāsādya
cirābhilaṣitaṃ mama ।
harṣakālē kimarthaṃ māṃ
viṣādayasi lakṣmaṇa ॥ **7.46.26** ॥ 1921

nityaṃ tvaṃ rāmapārśvēṣu
vartasē puruṣarṣabha ।
kaccid vinākṛtastēna
dvirātraṃ śōkamāgataḥ ॥ **7.46.27** ॥ 1922

mamāpi dayitō rāmō
jīvitādapi lakṣmaṇa ।

na cāhamēvaṃ śōcāmi
maivaṃ tvaṃ bāliśō bhava ॥ **7.46.28** ॥ 1923

tārayasva ca māṃ gaṅgāṃ
darśayasva ca tāpasān ।
tatō munibhyō vāsāṃsi
dāsyāmyābharaṇāni ca ॥ **7.46.29** ॥ 1924

tataḥ kṛtvā maharṣīṇāṃ
yathārhamabhivādanam ।
tatra caikāṃ niśāmuṣya
yāsyāmastāṃ purī punaḥ ॥ **7.46.30** ॥ 1925

mamāpi padmapatrākṣaṃ
siṃhōraskaṃ kṛśōdaram ।
tvaratē hi manō draṣṭuṃ
rāmaṃ ramayatāṃ varam ॥ **7.46.31** ॥ 1926

tasyāstad vacanaṃ śrutvā
pramṛjya nayanē śubhē ।
nāvikānāhvayāmāsa
lakṣmaṇaḥ paravīrahā ।
iyaṃ ca sajjā nauścēti
dāśāḥ prāñjalayō'bruvan ॥ **7.46.32** ॥ 1927

titīrṣurlakṣmaṇō gaṅgāṃ
śubhāṃ nāvamupāruhat ।
gaṅgāṃ santārayāmāsa
lakṣmaṇastāṃ samāhitaḥ ॥ **7.46.33** ॥ 1928

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṭcatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptacatvāriṃśaḥ sargaḥ* ॥

nāvā sītāṃ gaṅgāpāraṃ nītvā lakṣmaṇēna tāṃ prati duḥkhēna tadīyaparityāgavārtāyāḥ prakaṭanam

atha nāvaṃ suvistīrṇāṃ
naiṣādīṃ rāghavānujaḥ ।
ārurōha samāyuktāṃ
pūrvamārōpya maithilīm ॥ **7.47.1** ॥ 1929

sumantraṃ caiva sarathaṃ
sthīyatāmiti lakṣmaṇaḥ ।
uvāca śōkasantaptaḥ
prayāhīti ca nāvikam ॥ **7.47.2** ॥ 1930

tatastīramupāgamya
bhāgīrathyāḥ sa lakṣmaṇaḥ ।
uvāca maithilīṃ vākyaṃ
prāñjalirbāṣpasaṃvṛtaḥ ॥ **7.47.3** ॥ 1931

hṛdgataṃ mē mahacchalyaṃ
yasmādāryēṇa dhīmatā ।

asminnimittē vaidēhi
lōkasya vacanīkṛtaḥ ॥ **7.47.4** ॥ 1932

śrēyō hi maraṇaṃ mē'dya
mṛtyurvā yatparaṃ bhavēt।
na cāsminnīdṛśē kāryē
niyōjyō lōkaninditē ॥ **7.47.5** ॥ 1933

prasīda ca na mē pāpaṃ
kartumarhasi śōbhanē।
ityañjalikṛtō bhūmau
nipapāta sa lakṣmaṇaḥ ॥ **7.47.6** ॥ 1934

rudantaṃ prāñjaliṃ dṛṣṭvā
kāṅkṣantaṃ mṛtyumātmanaḥ।
maithilī bhṛśasaṃvignā
lakṣmaṇaṃ vākyamabravīt ॥ **7.47.7** ॥ 1935

kimidaṃ nāvagacchāmi
brūhi tattvēna lakṣmaṇa।
paśyāmi tvāṃ na ca svastha -
mapi kṣēmaṃ mahīpatēḥ ॥ **7.47.8** ॥ 1936

śāpitō'si narēndrēṇa
yat tvaṃ santāpamāgataḥ।
tad brūyāḥ sannidhau mahya -
mahamājñāpayāmi tē ॥ **7.47.9** ॥ 1937

vaidēhyā cōdyamānastu
lakṣmaṇō dīnacētanaḥ।

avāṅmukhō bāṣpagalō
vākyamētaduvāca ha ॥ **7.47.10** ॥ 1938

śrutvā pariṣadō madhyē
hyapavādaṃ sudāruṇam ।
purē janapadē caiva
tvatkṛtē janakātmajē ॥ **7.47.11** ॥ 1939

rāmaḥ santaptahṛdayō
māṃ nivēdya gṛhaṃ gataḥ ।
na tāni vacanīyāni
mayā dēvi tavāgrataḥ ॥ **7.47.12** ॥ 1940

yāni rājñā hṛdi nyastā -
nyamarṣātpṛṣṭhataḥ kṛtaḥ ।
sā tvaṃ tyaktā nṛpatinā
nirdōṣā mama sannidhau ॥ **7.47.13** ॥ 1941

paurāpavādabhītēna
grāhyaṃ dēvi na tē'nyathā ।
āśramāntēṣu ca mayā
tyaktavyā tvaṃ bhaviṣyasi ॥ **7.47.14** ॥ 1942

rājñaḥ śāsanamādāya
tathaiva kila daurhṛdam ।
tadētajjāhnavītīrē
brahmarṣīṇāṃ tapōvanam ॥ **7.47.15** ॥ 1943

puṇyaṃ ca ramaṇīyaṃ ca
mā viṣādaṃ kṛthāḥ śubhē ।

rājñō daśarathasyaiva
piturmē munipuṅgavaḥ ॥ **7.47.16** ॥ 1944

sakhā paramakō viprō
vālmīkiḥ sumahāyaśāḥ ।
pādacchāyāmupāgamya
sukhamasya mahātmanaḥ ।
upavāsaparaikāgrā
vasa tvaṃ janakātmajē ॥ **7.47.17** ॥ 1945

pativratātvamāsthāya
rāmaṃ kṛtvā sadā hṛdi ।
śrēyastē paramaṃ dēvi
tathā kṛtvā bhaviṣyati ॥ **7.47.18** ॥ 1946

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭacatvāriṃśaḥ sargaḥ* ॥

sītāyāḥ saduḥkhaṃ vacanaṃ śrīrāmaṃ prati tasyāḥ sandēśō lakṣmaṇasya gamanaṃ sītāyā vilāpaśca

lakṣmaṇasya vacaḥ śrutvā
dāruṇaṃ janakātmajā ।
paraṃ viṣādamāgamya
vaidēhī nipapāta ha ॥ **7.48.1** ॥ 1947

sā muhūrtamivāsaṃjñā
bāṣpaparyākulēkṣaṇā ।
lakṣmaṇaṃ dīnayā vācā
uvāca janakātmajā ॥ **7.48.2** ॥ 1948

māmikēyaṃ tanurnūnaṃ
sṛṣṭā duḥkhāya lakṣmaṇa ।
dhātrā yasyāstathā mē'dya
duḥkhamūrtiḥ pradṛśyatē ॥ **7.48.3** ॥ 1949

kiṃ nu pāpaṃ kṛtaṃ pūrva
kō vā dārairviyōjitaḥ ।

yāhaṃ śuddhasamācārā
tyaktā nṛpatinā satī ॥ **7.48.4** ॥ 1950

purāhamāśramē vāsaṃ
rāmapādānuvartinī।
anurudhyāpi saumitrē
duḥkhē ca parivartinī ॥ **7.48.5** ॥ 1951

sā kathaṃ hyāśramē saumya
vatsyāmi vijanīkṛtā।
ākhyāsyāmi ca kasyāhaṃ
duḥkhaṃ duḥkhaparāyaṇā ॥ **7.48.6** ॥ 1952

kiṃ nu vakṣyāmi muniṣu
karma cāsatkṛtaṃ prabhō।
kasmin vā kāraṇē tyaktā
rāghavēṇa mahātmanā ॥ **7.48.7** ॥ 1953

na khalvadyaiva saumitrē
jīvitaṃ jāhnavījalē।
tyajēyaṃ rājavaṃśastu
bharturmē parihāsyatē ॥ **7.48.8** ॥ 1954

yathājñaṃ kuru saumitrē
tyajya māṃ duḥkhabhāginīm।
nidēśē sthīyatāṃ rājñaḥ
śṛṇu cēdaṃ vacō mama ॥ **7.48.9** ॥ 1955

śvaśrūṇāmaviśēṣēṇa
prāñjalipragrahēṇa ca।

śirasā vandya caraṇau
kuśalaṃ brūhi pārthivam ॥ **7.48.10** ॥ 1956

śirasābhinatō brūyāḥ
sarvāsāmēva lakṣmaṇa।
vaktavyaścāpi nṛpati -
dharmēṣu susamāhitaḥ ॥ **7.48.11** ॥ 1957

jānāsi ca yathā śuddhā
sītā tattvēna rāghava।
bhaktyā ca parayā yuktā
hitā ca tava nityaśaḥ ॥ **7.48.12** ॥ 1958

ahaṃ tyaktā ca tē vīra
ayaśōbhīruṇā janē।
yacca tē vacanīyaṃ syā -
dapavādaḥ samutthitaḥ ॥ **7.48.13** ॥ 1959

mayā ca parihartavyaṃ
tvaṃ hi mē paramā gatiḥ।
vaktavyaścaiva nṛpati -
rdharmēṇa susamāhitaḥ ॥ **7.48.14** ॥ 1960

yathā bhrātṛṣu vartēthā -
stathā paurēṣu nityadā।
paramō hyēṣa dharmastē
tasmāt kīrtiranuttamā ॥ **7.48.15** ॥ 1961

yattu paurajanē rājan
dharmēṇa samavāpnuyāt।

ahaṃ tu nānuśōcāmi
svaśarīraṃ nararṣabha ॥ **7.48.16** ॥ 1962

yathāpavādaṃ paurāṇāṃ
tathaiva raghunandana।
patirhi dēvatā nāryāḥ
patirbandhuḥ patirguruḥ ॥ **7.48.17** ॥ 1963

prāṇairapi priyaṃ tasmād
bhartuḥ kāryaṃ viśēṣataḥ।
iti madvacanād rāmō
vaktavyō mama saṅgrahaḥ ॥ **7.48.18** ॥ 1964

nirīkṣya mādya gaccha tva -
mṛtukālātivartinīm।
ēvaṃ bruvantyāṃ sītāyāṃ
lakṣmaṇō dīnacētanaḥ ॥ **7.48.19** ॥ 1965

śirasā vandya dharaṇīṃ
vyāhartuṃ na śaśāka ha।
pradakṣiṇaṃ ca tāṃ kṛtvā
rudannēva mahāsvanaḥ ॥ **7.48.20** ॥ 1966

dhyātvā muhūrtaṃ tāmāha
kiṃ māṃ vakṣyasi śōbhanē।
dṛṣṭapūrvaṃ na tē rūpaṃ
pādau dṛṣṭau tavānaghē ॥ **7.48.21** ॥ 1967

kathamatra hi paśyāmi
rāmēṇa rahitāṃ vanē।

ityuktvā tāṃ namaskṛtya
punarnāvamupāruhat ॥ **7.48.22** ॥ 1968

ārurōha punarnāvaṃ
nāvikaṃ cābhyacōdayat ।
sa gatvā cōttaraṃ tīraṃ
śōkabhārasamanvitaḥ ॥ **7.48.23** ॥ 1969

sammūḍha iva duḥkhēna
rathamadhyāruhad drutam ।
muhurmuhuḥ parāvṛtya
dṛṣṭvā sītāmanāthavat ॥ **7.48.24** ॥ 1970

cēṣṭantīṃ paratīrasthāṃ
lakṣmaṇaḥ prayayāvatha ।
dūrasthaṃ rathamālōkya
lakṣmaṇaṃ ca muhurmuhuḥ ।
nirīkṣyamāṇāṃ tūdvignāṃ
sītāṃ śōkaḥ samāviśat ॥ **7.48.25** ॥ 1971

sā duḥkhabhārāvanatā yaśasvinī
yaśōdharā nāthamapaśyatī satī ।
rurōda sā barhiṇanāditē vanē
mahāsvanaṃ duḥkhaparāyaṇā satī ॥ **7.48.26** ॥ 1972

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭacatvāriṃśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ēkōnapañcāśaḥ sargaḥ ॥

munikumārēbhyaḥ śrutvā vālmīkēḥ sītāpārśva āgamanaṃ tēna tasyai sāntvanāpradānaṃ tasyāḥ svāśramē samānayanaṃ ca

sītāṃ tu rudatīṃ dṛṣṭvā
tē tatra munidārakāḥ ।
prādravan yatra bhagavā -
nāstē vālmīkirugradhīḥ ॥ **7.49.1** ॥ 1973

abhivādya munēḥ pādau
muniputrā maharṣayē ।
sarvē nivēdayāmāsu -
stasyāstu ruditasvanam ॥ **7.49.2** ॥ 1974

adṛṣṭapūrvā bhagavan
kasyāpyēṣā mahātmanaḥ ।
patnī śrīriva sammōhād
virauti vikṛtānanā ॥ **7.49.3** ॥ 1975

bhagavan sādhu paśyēstvaṃ
dēvatāmiva khāccyutām ।

nadyāstu tīrē bhagavan
varastrī kāpi duḥkhitā ॥ **7.49.4** ॥ 1976

dṛṣṭāsmābhiḥ praruditā
dṛḍhaṃ śōkaparāyaṇā ।
anarhā duḥkhaśōkābhyā -
mēkā dīnā anāthavat ॥ **7.49.5** ॥ 1977

na hyēnāṃ mānuṣīṃ vidmaḥ
satkriyāsyāḥ prayujyatām ।
āśramasyāvidūrē ca
tvāmiyaṃ śaraṇaṃ gatā ॥ **7.49.6** ॥ 1978

trātāramicchatē sādhvī
bhagavaṃstrātumarhasi ।
tēṣāṃ tu vacanaṃ śrutvā
buddhyā niścitya dharmavit ॥ **7.49.7** ॥ 1979

tapasā labdhacakṣuṣmān
prādravad yatra maithilī ।
taṃ prayāntamabhiprētya
śiṣyā hyēnaṃ mahāmatim ॥ **7.49.8** ॥ 1980

taṃ tu dēśamabhiprētya
kiñcit padbhyāṃ mahāmatiḥ ।
arghyamādāya ruciraṃ
jāhnavītīramāgamat ।
dadarśa rāghavasyēṣṭāṃ
sītāṃ patnīmanāthavat ॥ **7.49.9** ॥ 1981

tāṃ sītāṃ śōkabhārārtāṃ
vālmīkirmunipuṅgavaḥ ।
uvāca madhurāṃ vāṇīṃ
hlādayanniva tējasā ॥ **7.49.10** ॥ 1982

snuṣā daśarathasya tvaṃ
rāmasya mahiṣī priyā ।
janakasya sutā rājñaḥ
svāgataṃ tē pativratē ॥ **7.49.11** ॥ 1983

āyāntī cāsi vijñātā
mayā dharmasamādhinā ।
kāraṇaṃ caiva sarvaṃ mē
hṛdayēnōpalakṣitam ॥ **7.49.12** ॥ 1984

tava caiva mahābhāgē
viditaṃ mama tattvataḥ ।
sarvaṃ ca viditaṃ mahyaṃ
trailōkyē yaddhi vartatē ॥ **7.49.13** ॥ 1985

apāpāṃ vēdmi sītē tē
tapōlabdhēna cakṣuṣā ।
visrabdhā bhava vaidēhi
sāmprataṃ mayi vartasē ॥ **7.49.14** ॥ 1986

āśramasyāvidūrē mē
tāpasyastapasi sthitāḥ ।
tāstvāṃ vatsē yathā vatsaṃ
pālayiṣyanti nityaśaḥ ॥ **7.49.15** ॥ 1987

idamarghyaṃ pratīccha tvaṃ
visrabdhā vigatajvarā।
yathā svagṛhamabhyētya
viṣādaṃ caiva mā kṛthāḥ ॥ **7.49.16** ॥ 1988

śrutvā tu bhāṣitaṃ sītā
munēḥ paramamadbhutam।
śirasā vandya caraṇau
tathētyāha kṛtāñjaliḥ ॥ **7.49.17** ॥ 1989

taṃ prayāntaṃ muniṃ sītā
prāñjaliḥ pṛṣṭhatō'nvagāt।
taṃ dṛṣṭvā munimāyāntaṃ
vaidēhyā munipatnayaḥ।
upājagmurmudā yuktā
vacanaṃ cēdamabruvan ॥ **7.49.18** ॥ 1990

svāgataṃ tē muniśrēṣṭha
cirasyāgamanaṃ ca tē।
abhivādayāmastvāṃ sarvā
ucyatāṃ kiṃ ca kurmahē ॥ **7.49.19** ॥ 1991

tāsāṃ tad vacanaṃ śrutvā
vālmīkiridamabravīt।
sītēyaṃ samanuprāptā
patnī rāmasya dhīmataḥ ॥ **7.49.20** ॥ 1992

snuṣā daśarathasyaiṣā
janakasya sutā satī।

apāpā patinā tyaktā
paripālyā mayā sadā ॥ **7.49.21** ॥ 1993

imāṃ bhavatyaḥ paśyantu
snēhēna paramēṇa hi ।
gauravānmama vākyācca
pūjyā vō'stu viśēṣataḥ ॥ **7.49.22** ॥ 1994

muhurmuhuśca vaidēhīṃ
paridāya mahāyaśāḥ ।
svamāśramaṃ śiṣyavṛtaḥ
punarāyānmahātapāḥ ॥ **7.49.23** ॥ 1995

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkōnapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśaḥ sargaḥ* ॥

lakṣmaṇasumantrayōḥ saṃvādaḥ

dṛṣṭvā tu maithilīṃ sītā -
māśramē sampravēśitām ।
santāpamagamad ghōraṃ
lakṣmaṇō dīnacētanaḥ ॥ **7.50.1** ॥ 1996

abravīca mahātējāḥ
sumantraṃ mantrasārathim ।
sītāsantāpajaṃ duḥkhaṃ
paśya rāmasya sārathē ॥ **7.50.2** ॥ 1997

tatō duḥkhataraṃ kiṃ nu
rāghavasya bhaviṣyati ।
patnīṃ śuddhasamācārāṃ
visṛjya janakātmajām ॥ **7.50.3** ॥ 1998

vyaktaṃ daivādahaṃ manyē
rāghavasya vinābhavam ।
vaidēhyā sārathē nityaṃ
daivaṃ hi duratikramam ॥ **7.50.4** ॥ 1999

yō hi dēvān sagandharvā -
nasurān saha rākṣasaiḥ ।
nihanyād rāghavaḥ kruddhaḥ
sa daivaṃ paryupāsatē ॥ **7.50.5** ॥ 2000

purā rāmaḥ piturvākyād
daṇḍakē vijanē vanē ।
uṣitvā nava varṣāṇi
pañca caiva mahāvanē ॥ **7.50.6** ॥ 2001

tatō duḥkhataraṃ bhūyaḥ
sītāyā vipravāsanam ।
paurāṇāṃ vacanaṃ śrutvā
nṛśaṃsaṃ pratibhāti mē ॥ **7.50.7** ॥ 2002

kō nu dharmāśrayaḥ sūta
karmaṇyasmin yaśōharē ।
maithilīṃ samanuprāptaḥ
paurairhīnārthavādibhiḥ ॥ **7.50.8** ॥ 2003

ētā vācō bahuvidhāḥ
śrutvā lakṣmaṇabhāṣitāḥ ।
sumantraḥ śraddhayā prājñō
vākyamētaduvāca ha ॥ **7.50.9** ॥ 2004

na santāpastvayā kāryaḥ
saumitrē maithilīṃ prati ।
dṛṣṭamētat purā vipraiḥ
pitustē lakṣmaṇāgrataḥ ॥ **7.50.10** ॥ 2005

bhaviṣyati dṛḍhaṃ rāmō
duḥkhaprāyō visaukhyabhāk।
prāpsyatē ca mahābāhu -
rviprayōgaṃ priyairvṛtam ॥ **7.50.11** *॥* 2006

tvāṃ caiva maithilīṃ caiva
śatrughnabharatau tathā।
sa tyajiṣyati dharmātmā
kālēna mahatā mahān ॥ **7.50.12** *॥* 2007

idaṃ tvayi na vaktavyaṃ
saumitrē bharatē'pi vā।
rājñā vō vyāhṛtaṃ vākyaṃ
durvāsā yaduvāca ha ॥ **7.50.13** *॥* 2008

mahājanasamīpē ca
mama caiva nararṣabha।
ṛṣiṇā vyāhṛtaṃ vākyaṃ
vasiṣṭhasya ca sannidhau ॥ **7.50.14** *॥* 2009

ṛṣēstu vacanaṃ śrutvā
māmāha puruṣarṣabhaḥ।
sūta na kvacidēvaṃ tē
vaktavyaṃ janasannidhau ॥ **7.50.15** *॥* 2010

tasyāhaṃ lōkapālasya
vākyaṃ tatsusamāhitaḥ।
naiva jātvanṛtaṃ kuryā -
miti mē saumya darśanam ॥ **7.50.16** *॥* 2011

sarvathaiva na vaktavyaṃ
mayā saumya tavāgrataḥ ।
yadi tē śravaṇē śraddhā
śrūyatāṃ raghunandana ॥ **7.50.17** *॥* 2012

yadyapyahaṃ narēndrēṇa
rahasyaṃ śrāvitaḥ purā ।
tathāpyudāhariṣyāmi
daivaṃ hi duratikramam ॥ **7.50.18** *॥* 2013

yēnēdamīdṛśaṃ prāptaṃ
duḥkhaṃ śōkasamanvitam ।
na tvayā bharatasyāgrē
śatrughnasyāpi sannidhau ॥ **7.50.19** *॥* 2014

tacchrutvā bhāṣitaṃ tasya
gambhīrārthapadaṃ mahat ।
tathyaṃ brūhīti saumitriḥ
sūtaṃ taṃ vākyamabravīt ॥ **7.50.20** *॥* 2015

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē pañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkapañcāśaḥ sargaḥ* ॥

mārgē sumantrēṇa durvāsasō mukhādākarṇitāṃ
bhṛguśāpakathāṃ kiñcid bhāvavṛttaṃ ca varṇayitvā
duḥkhānvitāya lakṣmaṇāya sāntvanādānam

tathā sañcōditaḥ sūtō
lakṣmaṇēna mahātmanā ।
tad vākyamṛṣiṇā prōktaṃ
vyāhartumupacakramē ॥ **7.51.1** ॥ 2016

purā nāmnā hi durvāsā
atrēḥ putrō mahāmuniḥ ।
vasiṣṭhasyāśramē puṇyē
vārṣikyaṃ samuvāsa ha ॥ **7.51.2** ॥ 2017

tamāśramaṃ mahātējāḥ
pitā tē sumahāyaśāḥ ।
purōhitaṃ mahātmānaṃ
didṛkṣuragamat svayam ॥ **7.51.3** ॥ 2018

sa dṛṣṭvā sūryasaṅkāśaṃ
jvalantamiva tējasā ।

upaviṣṭaṃ vasiṣṭhasya
savyapārśvē mahāmunim ॥ **7.51.4** ॥ 2019

tau munī tāpasaśrēṣṭhau
vinītō hyabhyavādayat ।
sa tābhyāṃ pūjitō rājā
svāgatēnāsanēna ca ॥ **7.51.5** ॥ 2020

pādyēna phalamūlaiśca
uvāsa munibhiḥ saha ।
tēṣāṃ tatrōpaviṣṭānāṃ
tāstāḥ sumadhurāḥ kathāḥ ॥ **7.51.6** ॥ 2021

babhūvuḥ paramarṣīṇāṃ
madhyādityagatē'hani ।
tataḥ kathāyāṃ kasyāñcit
prāñjaliḥ pragrahō nṛpaḥ ॥ **7.51.7** ॥ 2022

uvāca taṃ mahātmāna -
matrēḥ putraṃ tapōdhanam ।
bhagavan kiṃ pramāṇēna
mama vaṃśō bhaviṣyati ॥ **7.51.8** ॥ 2023

kimāyuśca hi mē rāmaḥ
putrāścānyē kimāyuṣaḥ ।
rāmasya sa sutā yē syu -
stēṣāmāyuḥ kiyad bhavēt ॥ **7.51.9** ॥ 2024

kāmyayā bhagavan brūhi
vaṃśasyāsya gatiṃ mama ।

tacchrutvā vyāhṛtaṃ vākyaṃ
rājñō daśarathasya tu ॥ **7.51.10** ॥ 2025

durvāsāḥ sumahātējā
vyāhartumupacakramē ।
śṛṇu rājan purā vṛttaṃ
tadā dēvāsurē yudhi ॥ **7.51.11** ॥ 2026

daityāḥ surairbhartsyamānā
bhṛgupatnīṃ samāśritāḥ ।
tayā dattābhayāstatra
nyavasannabhayāstadā ॥ **7.51.12** ॥ 2027

tayā parigṛhītāṃstān
dṛṣṭvā kruddhaḥ surēśvaraḥ ।
cakrēṇa śitadhārēṇa
bhṛgupatnyāḥ śirō'harat ॥ **7.51.13** ॥ 2028

tatastāṃ nihatāṃ dṛṣṭvā
patnīṃ bhṛgukulōdvahaḥ ।
śaśāpa sahasā kruddhō
viṣṇuṃ ripukulārdanam ॥ **7.51.14** ॥ 2029

yasmādavadhyāṃ mē patnī -
mavadhīḥ krōdhamūrchitaḥ ।
tasmāt tvaṃ mānuṣē lōkē
janiṣyasi janārdana ॥ **7.51.15** ॥ 2030

tatra patnīviyōgaṃ tvaṃ
prāpsyasē bahuvārṣikam ।

śāpābhihatacētāstu
svātmanā bhāvitō'bhavat ॥ **7.51.16** ॥ 2031

arcayāmāsa taṃ dēvaṃ
bhṛguḥ śāpēna pīḍitaḥ ।
tapasā''rādhitō dēvō
hyabravīd bhaktavatsalaḥ ॥ **7.51.17** ॥ 2032

lōkānāṃ sampriyārthaṃ tu
taṃ śāpaṃ gṛhyamuktavān ।
iti śaptō mahātējā
bhṛguṇā pūrvajanmani ॥ **7.51.18** ॥ 2033

ihāgatō hi putratvaṃ
tava pārthivasattama ।
rāma ityabhivikhyāta -
striṣu lōkēṣu mānada ॥ **7.51.19** ॥ 2034

tat phalaṃ prāpsyatē cāpi
bhṛguśāpakṛtaṃ mahat ।
ayōdhyāyāḥ patī rāmō
dīrghakālaṃ bhaviṣyati ॥ **7.51.20** ॥ 2035

sukhinaśca samṛddhāśca
bhaviṣyantyasya yē'nugāḥ ।
daśavarṣasahasrāṇi
daśavarṣaśatāni ca ॥ **7.51.21** ॥ 2036

rāmō rājyamupāsitvā
brahmalōkaṃ gamiṣyati ।

samṛddhaiścāśvamēdhaiśca
iṣṭvā paramadurjayaḥ ॥ **7.51.22** ॥ 2037

rājavaṃśāṃśca bahuśō
bahūn saṃsthāpayiṣyati ।
dvau putrau tu bhaviṣyētē
sītāyāṃ rāghavasya tu ॥ **7.51.23** ॥ 2038

sa sarvamakhilaṃ rājñō
vaṃśasyāha gatāgatam ।
ākhyāya sumahātējā -
stūṣṇīmāsīnmahāmuniḥ ॥ **7.51.24** ॥ 2039

tūṣṇībhūtē tadā tasmin
rājā daśarathō munau ।
abhivādya mahātmānau
punarāyāt purōttamam ॥ **7.51.25** ॥ 2040

ētad vacō mayā tatra
muninā vyāhṛtaṃ purā ।
śrutaṃ hṛdi ca nikṣiptaṃ
nānyathā tad bhaviṣyati ॥ **7.51.26** ॥ 2041

sītāyāśca tataḥ putrā -
vabhiṣēkṣyati rāghavaḥ ।
anyatra na tvayōdhyāyāṃ
munēstu vacanaṃ yathā ॥ **7.51.27** ॥ 2042

ēvaṃ gatē na santāpaṃ
kartumarhasi rāghava ।

sītārthē rāghavārthē vā
dṛḍhō bhava narōttama ॥ **7.51.28** ॥ 2043

śrutvā tu vyāhṛtaṃ vākyaṃ
sūtasya paramādbhutam ।
praharṣamatulaṃ lēbhē
sādhu sādhviti cābravīt ॥ **7.51.29** ॥ 2044

tataḥ saṃvadatōrēvaṃ
sūtalakṣmaṇayōḥ pathi ।
astamarkē gatē vāsaṃ
kēśinyāṃ tāvathōṣatuḥ ॥ **7.51.30** ॥ 2045

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvipañcāśaḥ sargaḥ* ॥

ayōdhyāyā rājabhavanē praviṣṭēna lakṣmaṇēna khinnaṃ śrīrāmaṃ dṛṣṭvā tasmai sāntvanādānam

tatra tāṃ rajanīmuṣya
kēśinyāṃ raghunandanaḥ ।
prabhātē punarutthāya
lakṣmaṇaḥ prayayau tadā ॥ **7.52.1** ॥ 2046

tatō'rdhadivasē prāptē
pravivēśa mahārathaḥ ।
ayōdhyāṃ ratnasampūrṇāṃ
hṛṣṭapuṣṭajanāvṛtām ॥ **7.52.2** ॥ 2047

saumitristu paraṃ dainyaṃ
jagāma sumahāmatiḥ ।
rāmapādau samāsādya
vakṣyāmi kimahaṃ gataḥ ॥ **7.52.3** ॥ 2048

tasyaivaṃ cintayānasya
bhavanaṃ śaśisannibham ।

rāmasya paramōdāraṃ
purastāt samadṛśyata ॥ **7.52.4** ॥ 2049

rājñastu bhavanadvāri
sō'vatīrya narōttamaḥ ।
avāṅmukhō dīnamanāḥ
pravivēśānivāritaḥ ॥ **7.52.5** ॥ 2050

sa dṛṣṭvā rāghavaṃ dīna -
māsīnaṃ paramāsanē ।
nētrābhyāmaśrupūrṇābhyāṃ
dadarśāgrajamagrataḥ ॥ **7.52.6** ॥ 2051

jagrāha caraṇau tasya
lakṣmaṇō dīnacētanaḥ ।
uvāca dīnayā vācā
prāñjaliḥ susamāhitaḥ ॥ **7.52.7** ॥ 2052

āryasyājñāṃ puraskṛtya
visṛjya janakātmajām ।
gaṅgātīrē yathōddiṣṭē
vālmīkērāśramē śubhē ॥ **7.52.8** ॥ 2053

tatra tāṃ ca śubhācārā -
māśramāntē yaśasvinīm ।
punarapyāgatō vīra
pādamūlamupāsitum ॥ **7.52.9** ॥ 2054

mā śucaḥ puruṣavyāghra
kālasya gatirīdṛśī ।

tvadvidhā nahi śōcanti
buddhimantō manasvinaḥ ॥ **7.52.10** ॥ 2055

sarvē kṣayāntā nicayāḥ
patanāntāḥ samucchrayāḥ ।
saṃyōgā viprayōgāntā
maraṇāntaṃ ca jīvitam ॥ **7.52.11** ॥ 2056

tasmāt putrēṣu dārēṣu
mitrēṣu ca dhanēṣu ca ।
nātiprasaṅgaḥ kartavyō
viprayōgō hi tairdhruvam ॥ **7.52.12** ॥ 2057

śaktastvamātmanā”tmānaṃ
vinētuṃ manasā manaḥ ।
lōkān sarvāṃśca kākutstha
kiṃ punaḥ śōkamātmanaḥ ॥ **7.52.13** ॥ 2058

nēdṛśēṣu vimuhyanti
tvadvidhāḥ puruṣarṣabhāḥ ।
apavādaḥ sa kila tē
punarēṣyati rāghava ॥ **7.52.14** ॥ 2059

yadarthaṃ maithilī tyaktā
apavādabhayānnṛpa ।
sō’pavādaḥ purē rājan
bhaviṣyati na saṃśayaḥ ॥ **7.52.15** ॥ 2060

sa tvaṃ puruṣaśārdūla
dhairyēṇa susamāhitaḥ ।

tyajēmāṃ durbalāṃ buddhiṃ
santāpaṃ mā kuruṣva ha ॥ **7.52.16** ॥ 2061

ēvamuktaḥ sa kākutsthō
lakṣmaṇēna mahātmanā ।
uvāca parayā prītyā
saumitriṃ mitravatsalaḥ ॥ **7.52.17** ॥ 2062

ēvamētannaraśrēṣṭha
yathā vadasi lakṣmaṇa ।
paritōṣaśca mē vīra
mama kāryānuśāsanē ॥ **7.52.18** ॥ 2063

nivṛttiścāgatā saumya
santāpaśca nirākṛtaḥ ।
bhavadvākyaiḥ surucirai -
ranunītō'smi lakṣmaṇa ॥ **7.52.19** ॥ 2064

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvipañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tripañcāśaḥ sargaḥ* ॥

śrīrāmēṇa kāryārthināmupēkṣātō nṛgasambandhiśāpakathāṃ śrāvayitvā lakṣmaṇasya kāryārthināṃ nirīkṣaṇāya niyōjanam

lakṣmaṇasya tu tad vākyaṃ
niśamya paramādbhutam ।
suprītaścābhavad rāmō
vākyamētaduvāca ha ॥ **7.53.1** ॥ 2065

durlabhastvīdṛśō bandhu -
rasmin kālē viśēṣataḥ ।
yādṛśastvaṃ mahābuddhi -
rmama saumya manō'nugaḥ ॥ **7.53.2** ॥ 2066

yacca mē hṛdayē kiñcid
vartatē śubhalakṣaṇa ।
tanniśāmaya ca śrutvā
kuruṣva vacanaṃ mama ॥ **7.53.3** ॥ 2067

catvārō divasāḥ saumya
kāryaṃ paurajanasya ca ।

akurvāṇasya saumitrē
tanmē marmāṇi kṛntati ॥ **7.53.4** ॥ 2068

āhūyantāṃ prakṛtayaḥ
purōdhā mantriṇastathā ।
kāryārthinaśca puruṣāḥ
striyō vā puruṣarṣabha ॥ **7.53.5** ॥ 2069

paurakāryāṇi yō rājā
na karōti dinē dinē ।
saṃvṛtē narakē ghōrē
patitō nātra saṃśayaḥ ॥ **7.53.6** ॥ 2070

śrūyatē hi purā rājā
nṛgō nāma mahāyaśāḥ ।
babhūva pṛthivīpālō
brahmaṇyaḥ satyavāk śuciḥ ॥ **7.53.7** ॥ 2071

sa kadācid gavāṃ kōṭīḥ
savatsāḥ svarṇabhūṣitāḥ ।
nṛdēvō bhūmidēvēbhyaḥ
puṣkarēṣu dadau nṛpaḥ ॥ **7.53.8** ॥ 2072

tataḥ saṅgād gatā dhēnuḥ
savatsā sparśitānagha ।
brāhmaṇasyāhitāgnēstu
daridrasyōñchavartinaḥ ॥ **7.53.9** ॥ 2073

sa naṣṭāṃ gāṃ kṣudhārtō vai
anviṣaṃstatra tatra ha ।

nāpaśyat sarvarāṣṭrēṣu
saṃvatsaragaṇān bahūn ॥ **7.53.10** ॥ 2074

tataḥ kanakhalaṃ gatvā
jīrṇavatsāṃ nirāmayām ।
dadṛśē tāṃ svikāṃ dhēnuṃ
brāhmaṇasya nivēśanē ॥ **7.53.11** ॥ 2075

atha tāṃ nāmadhēyēna
svakēnōvāca brāhmaṇaḥ ।
āgaccha śabalētyēvaṃ
sā tu śuśrāva gauḥ svaram ॥ **7.53.12** ॥ 2076

tasya taṃ svaramājñāya
kṣudhārtasya dvijasya vai ।
anvagāt pṛṣṭhataḥ sā gau -
rgacchantaṃ pāvakōpamam ॥ **7.53.13** ॥ 2077

yō'pi pālayatē vipraḥ
sō'pi gāmanvagād drutam ।
gatvā ca tamṛṣiṃ caṣṭē
mama gauriti satvaram ॥ **7.53.14** ॥ 2078

sparśitā rājasiṃhēna
mama dattā nṛgēṇa ha ।
tayōrbrāhmaṇayōrvādō
mahānāsīd vipaścitōḥ ॥ **7.53.15** ॥ 2079

vivadantau tatō'nyōnyaṃ
dātāramabhijagmatuḥ ।

tau rājabhavanadvāri
na prāptau nṛgaśāsanam ॥ **7.53.16** ॥ 2080

ahōrātrāṇyanēkāni
vasantau krōdhamīyatuḥ ।
ūcatuśca mahātmānau
tāvubhau dvijasattamau ॥ **7.53.17** ॥ 2081

kruddhau paramasantaptau
vākyaṃ ghōrābhisaṃhitam ।
arthināṃ kāryasiddhyarthaṃ
yasmāttvaṃ naiṣi darśanam ॥ **7.53.18** ॥ 2082

adṛśyaḥ sarvabhūtānāṃ
kṛkalāsō bhaviṣyasi ।
bahuvarṣasahasrāṇi
bahuvarṣaśatāni ca ॥ **7.53.19** ॥ 2083

śvabhrē tvaṃ kṛkalībhūtō
dīrghakālaṃ nivatsyasi ।
utpatsyatē hi lōkē'smin
yadūnāṃ kīrtivardhanaḥ ॥ **7.53.20** ॥ 2084

vāsudēva iti khyātō
viṣṇuḥ puruṣavigrahaḥ ।
sa tē mōkṣayitā śāpād
rājaṃstasmād bhaviṣyasi ॥ **7.53.21** ॥ 2085

kṛtā ca tēna kālēna
niṣkṛtistē bhaviṣyati ।

bhārāvataraṇārthaṃ hi
naranārāyaṇāvubhau ॥ **7.53.22** ॥ 2086

utpatsyētē mahāvīrau
kalau yuga upasthitē ।
ēvaṃ tau śāpamutsṛjya
brāhmaṇau vigatajvarau ॥ **7.53.23** ॥ 2087

tāṃ gāṃ hi durbalāṃ vṛddhāṃ
dadaturbrāhmaṇāya vai ।
ēvaṃ sa rājā taṃ śāpa -
mupabhuṅktē sudāruṇam ॥ **7.53.24** ॥ 2088

kāryārthināṃ vimardō hi
rājñāṃ dōṣāya kalpatē ।
tacchīghraṃ darśanaṃ mahya -
mabhivartantu kāryiṇaḥ ॥ **7.53.25** ॥ 2089

sukṛtasya hi kāryasya
phalaṃ nāvaiti pārthivaḥ ।
tasmād gaccha pratīkṣasva
saumitrē kāryavāñjanaḥ ॥ **7.53.26** ॥ 2090

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē tripañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥpañcāśaḥ sargaḥ* ॥

rājñā nṛgēṇa svaputrāya rājyaṃ dattvā bhūmau ruciraṃ gartaṃ nirmāṇya tatra praviśya śāpasyōpabhōgakaraṇam

rāmasya bhāṣitaṃ śrutvā
lakṣmaṇaḥ paramārthavit।
uvāca prāñjalirvākyaṃ
rāghavaṃ dīptatējasam ॥ **7.54.1** ॥ 2091

alpāparādhē kākutstha
dvijābhyāṃ śāpa īdṛśaḥ।
mahān nṛgasya rājarṣē -
ryamadaṇḍa ivāparaḥ ॥ **7.54.2** ॥ 2092

śrutvā tu pāpasaṃyukta -
mātmānaṃ puruṣarṣabha।
kimuvāca nṛgō rājā
dvijau krōdhasamanvitau ॥ **7.54.3** ॥ 2093

lakṣmaṇēnaivamuktastu
rāghavaḥ punarabravīt।

śṛṇu saumya yathā pūrvaṃ
sa rājā śāpavikṣataḥ ॥ **7.54.4** ॥ 2094

athādhvani gatau viprau
vijñāya sa nṛpastadā ।
āhūya mantriṇaḥ sarvān
naigamān sapurōdhasaḥ ॥ **7.54.5** ॥ 2095

tānuvāca nṛgō rājā
sarvāśca prakṛtīstathā ।
duḥkhēna susamāviṣṭaḥ
śrūyatāṃ mē samāhitāḥ ॥ **7.54.6** ॥ 2096

nāradaḥ parvataścaiva
mama dattvā mahadbhayam ।
gatau tribhuvanaṃ bhadrau
vāyubhūtāvaninditau ॥ **7.54.7** ॥ 2097

kumārō'yaṃ vasurnāma
sa cēhādyābhiṣicyatām ।
śvabhraṃ ca yat sukhasparśaṃ
kriyatāṃ śilpibhirmama ॥ **7.54.8** ॥ 2098

yatrāhaṃ saṅkṣayiṣyāmi
śāpaṃ brāhmaṇaniḥsṛtam ।
varṣaghnamēkaṃ śvabhraṃ tu
himaghnamaparaṃ tathā ॥ **7.54.9** ॥ 2099

grīṣmaghnaṃ tu sukhasparśa -
mēkaṃ kurvantu śilpinaḥ ।

phalavantaśca yē vṛkṣāḥ
puṣpavatyaśca yā latāḥ ॥ **7.54.10** ॥ 2100

virōpyantāṃ bahuvidhā -
śchāyāvantaśca gulminaḥ ।
kriyatāṃ ramaṇīyaṃ ca
śvabhrāṇāṃ sarvatōdiśam ॥ **7.54.11** ॥ 2101

sukhamatra vasiṣyāmi
yāvatkālasya paryayaḥ ।
puṣpāṇi ca sugandhīni
kriyantāṃ tēṣu nityaśaḥ ॥ **7.54.12** ॥ 2102

parivārya yathā mē syu -
radhyardhaṃ yōjanaṃ tathā ।
ēvaṃ kṛtvā vidhānaṃ sa
sannivēśya vasuṃ tadā ॥ **7.54.13** ॥ 2103

dharmanityaḥ prajāḥ putra
kṣatradharmēṇa pālaya ।
pratyakṣaṃ tē tathā śāpō
dvijābhyāṃ mayi pātitaḥ ॥ **7.54.14** ॥ 2104

naraśrēṣṭha sarōṣābhyā -
maparādhē'pi tādṛśē ।
mā kṛthāstvanusantāpaṃ
matkṛtē hi nararṣabha ॥ **7.54.15** ॥ 2105

kṛtāntaḥ kuśalaḥ putra
yēnāsmi vyasanīkṛtaḥ ।

prāptavyānyēva prāpnōti
gantavyānyēva gacchati ॥ **7.54.16** ॥ 2106

labdhavyānyēva labhatē
duḥkhāni ca sukhāni ca ।
pūrvē jātyantarē vatsa
mā viṣādaṃ kuruṣva ha ॥ **7.54.17** ॥ 2107

ēvamuktvā nṛpastatra
sutaṃ rājā mahāyaśāḥ ।
śvabhraṃ jagāma sukṛtaṃ
vāsāya puruṣarṣabha ॥ **7.54.18** ॥ 2108

ēvaṃ praviśyēva nṛpastadānīṃ
śvabhraṃ mahadratnavibhūṣitaṃ tat ।
sampādayāmāsa tadā mahātmā
śāpaṃ dvijābhyāṃ hi ruṣā vimuktam ॥ **7.54.19** ॥ 2109

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē catuḥpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcapañcāśaḥ sargaḥ* ॥

rājñō nimērvasiṣṭhasya ca mithaḥ śāpēna dēhatyāgaḥ

ēṣa tē nṛgaśāpasya
vistarō'bhihitō mayā ।
yadyasti śravaṇē śraddhā
śṛṇuṣvēhāparāṃ kathām ॥ **7.55.1** ॥ 2110

ēvamuktastu rāmēṇa
saumitriḥ punarabravīt ।
tṛptirāścaryabhūtānāṃ
kathānāṃ nāsti mē nṛpa ॥ **7.55.2** ॥ 2111

lakṣmaṇēnaivamuktastu
rāma ikṣvākunandanaḥ ।
kathāṃ paramadharmiṣṭhāṃ
vyāhartumupacakramē ॥ **7.55.3** ॥ 2112

āsīd rājā nimirnāma
ikṣvākūṇāṃ mahātmanām ।
putrō dvādaśamō vīryē
dharmē ca pariniṣṭhitaḥ ॥ **7.55.4** ॥ 2113

sa rājā vīryasampannaḥ
puraṃ dēvapurōpamam ।
nivēśayāmāsa tadā
abhyāśē gautamasya tu ॥ **7.55.5** *॥* 2114

purasya sukṛtaṃ nāma
vaijayantamiti śrutam ।
nivēśaṃ yatra rājarṣi -
rnimiścakrē mahāyaśāḥ ॥ **7.55.6** *॥* 2115

tasya buddhiḥ samutpannā
nivēśya sumahāpuram ।
yajēyaṃ dīrghasatrēṇa
pituḥ prahlādayan manaḥ ॥ **7.55.7** *॥* 2116

tataḥ pitaramāmantrya
ikṣvākuṃ hi manōḥ sutam ।
vasiṣṭhaṃ varayāmāsa
pūrvaṃ brahmarṣisattamam ॥ **7.55.8** *॥* 2117

anantaraṃ sa rājarṣi -
rnimirikṣvākunandanaḥ ।
atrimaṅgirasaṃ caiva
bhṛguṃ caiva tapōnidhim ॥ **7.55.9** *॥* 2118

tamuvāca vasiṣṭhastu
nimiṃ rājarṣisattamam ।
vṛtō'haṃ pūrvamindrēṇa
antaraṃ pratipālaya ॥ **7.55.10** *॥* 2119

anantaraṃ mahāviprō
gautamaḥ pratyapūrayat ।
vasiṣṭhō'pi mahātējā
indrayajñamathākarōt ॥ **7.55.11** ॥ 2120

nimistu rājā viprāṃstān
samānīya narādhipaḥ ।
ayajaddhimavatpārśvē
svapurasya samīpataḥ ।
pañcavarṣasahasrāṇi
rājā dīkṣāmathākarōt ॥ **7.55.12** ॥ 2121

indrayajñāvasānē tu
vasiṣṭhō bhagavānṛṣiḥ ।
sakāśamāgatō rājñō
hautraṃ kartumaninditaḥ ॥ **7.55.13** ॥ 2122

tadantaramathāpaśyad
gautamēnābhipūritam ।
kōpēna mahatāviṣṭō
vasiṣṭhō brahmaṇaḥ sutaḥ ॥ **7.55.14** ॥ 2123

sa rājñō darśanākāṅkṣī
muhūrtaṃ samupāviśat ।
tasminnahani rājarṣi -
rnidrayāpahṛtō bhṛśam ॥ **7.55.15** ॥ 2124

tatō manyurvasiṣṭhasya
prādurāsīnmahātmanaḥ ।

adarśanēna rājarṣē -
rvyāhartumupacakramē ॥ **7.55.16** ॥ 2125

yasmāt tvamanyaṃ vṛtavān
māmavajñāya pārthiva ।
cētanēna vinābhūtō
dēhastē pārthivaiṣyati ॥ **7.55.17** ॥ 2126

tataḥ prabuddhō rājā tu
śrutvā śāpamudāhṛtam ।
brahmayōnimathōvāca
sa rājā krōdhamūrcchitaḥ ॥ **7.55.18** ॥ 2127

ajānataḥ śayānasya
krōdhēna kaluṣīkṛtaḥ ।
uktavān mama śāpāgniṃ
yamadaṇḍamivāparam ॥ **7.55.19** ॥ 2128

tasmāt tavāpi brahmarṣē
cētanēna vinākṛtaḥ ।
dēhaḥ sa suciraprakhyō
bhaviṣyati na saṃśayaḥ ॥ **7.55.20** ॥ 2129

iti rōṣavaśādubhau tadānī -
manyōnyaṃ śapitau nṛpadvijēndrau ।
sahasaiva babhūvaturvidēhau
tattulyādhigataprabhāvavantau ॥ **7.55.21** ॥ 2130

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcapañcāśaḥ sargaḥ ॥

śrīḥ

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śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭpañcāśaḥ sargaḥ ॥

brahmaṇaḥ kathanēna vasiṣṭhasya varuṇarētasi samāvēśō varuṇēnōrvaśīsamīpē ēkasmin kalaśē svavīryasyādhānaṃ mitraśāpēnōrvaśyā bhūtalē purūravasaḥ pārśvē sthitvā putrasyōtpādanam

rāmasya bhāṣitaṃ śrutvā
lakṣmaṇaḥ paravīrahā ।
uvāca prāñjalirbhūtvā
rāghavaṃ dīptatējasam ॥ **7.56.1** ॥ 2131

nikṣipya dēhau kākutstha
kathaṃ tau dvijapārthivau ।
punardēhēna saṃyōgaṃ
jagmaturdēvasammatau ॥ **7.56.2** ॥ 2132

lakṣmaṇēnaivamuktastu
rāma ikṣvākunandanaḥ ।
pratyuvāca mahātējā
lakṣmaṇaṃ puruṣarṣabhaḥ ॥ **7.56.3** ॥ 2133

tau parasparaśāpēna
dēhamutsṛjya dhārmikau ।
abhūtāṃ nṛpaviprarṣī
vāyubhūtau tapōdhanau ॥ **7.56.4** *॥* 2134

aśarīraḥ śarīrasya
kṛtē'nyasya mahāmuniḥ ।
vasiṣṭhastu mahātējā
jagāma piturantikam ॥ **7.56.5** *॥* 2135

sō'bhivādya tataḥ pādau
dēvadēvasya dharmavit ।
pitāmahamathōvāca
vāyubhūta idaṃ vacaḥ ॥ **7.56.6** *॥* 2136

bhagavan nimiśāpēna
vidēhatvamupāgamam ।
dēvadēva mahādēva
vāyubhūtō'hamaṇḍaja ॥ **7.56.7** *॥* 2137

sarvēṣāṃ dēhahīnānāṃ
mahad duḥkhaṃ bhaviṣyati ।
lupyantē sarvakāryāṇi
hīnadēhasya vai prabhō ॥ **7.56.8** *॥* 2138

dēhasyānyasya sadbhāvē
prasādaṃ kartumarhasi ।
tamuvāca tatō brahmā
svayambhūramitaprabhaḥ ॥ **7.56.9** *॥* 2139

mitrāvaruṇajaṃ tēja
āviśa tvaṃ mahāyaśaḥ ।
ayōnijastvaṃ bhavitā
tatrāpi dvijasattama ।
dharmēṇa mahatā yuktaḥ
punarēṣyasi mē vaśam ॥ **7.56.10** ॥ 2140

ēvamuktastu dēvēna
abhivādya pradakṣiṇam ।
kṛtvā pitāmahaṃ tūrṇaṃ
prayayau varuṇālayam ॥ **7.56.11** ॥ 2141

tamēva kālaṃ mitrō'pi
varuṇatvamakārayat ।
kṣīrōdēna sahōpētaḥ
pūjyamānaḥ surēśvaraiḥ ॥ **7.56.12** ॥ 2142

ētasminnēva kālē tu
urvaśī paramāpsarāḥ ।
yadṛcchayā tamuddēśa -
māgatā sakhibhirvṛtā ॥ **7.56.13** ॥ 2143

tāṃ dṛṣṭvā rūpasampannāṃ
krīḍantīṃ varuṇālayē ।
tadāviśat parō harṣō
varuṇaṃ cōrvaśīkṛtē ॥ **7.56.14** ॥ 2144

sa tāṃ padmapalāśākṣīṃ
pūrṇacandranibhānanām ।

varuṇō varayāmāsa
maithunāyāpsarōvarām ॥ **7.56.15** ॥ 2145

pratyuvāca tataḥ sā tu
varuṇaṃ prāñjaliḥ sthitā ।
mitrēṇāhaṃ vṛtā sākṣāt
pūrvamēva surēśvara ॥ **7.56.16** ॥ 2146

varuṇastvabravīd vākyaṃ
kandarpaśarapīḍitaḥ ।
idaṃ tējaḥ samutsrakṣyē
kumbhē'smin dēvanirmitē ॥ **7.56.17** ॥ 2147

ēvamutsṛjya suśrōṇi
tvayyahaṃ varavarṇini ।
kṛtakāmō bhaviṣyāmi
yadi nēcchasi saṅgamam ॥ **7.56.18** ॥ 2148

tasya tallōkanāthasya
varuṇasya subhāṣitam ।
urvaśī paramaprītā
śrutvā vākyamuvāca ha ॥ **7.56.19** ॥ 2149

kāmamētad bhavatvēvaṃ
hṛdayaṃ mē tvayi sthitam ।
bhāvaścāpyadhikaṃ tubhyaṃ
dēhō mitrasya tu prabhō ॥ **7.56.20** ॥ 2150

urvaśyā ēvamuktastu
rētastanmahadadbhutam ।

jvaladagnisamaprakhyaṃ
tasmin kumbhē nyavāsṛjat ॥ **7.56.21** ॥ 2151

urvaśī tvagamat tatra
mitrō vai yatra dēvatā ।
tāṃ tu mitraḥ susaṅkruddha
urvaśīmidamabravīt ॥ **7.56.22** ॥ 2152

mayābhimantritā pūrvaṃ
kasmāt tvamavasarjitā ।
patimanyaṃ vṛtavatī
kimarthaṃ duṣṭacāriṇi ॥ **7.56.23** ॥ 2153

anēna duṣkṛtēna tvaṃ
matkrōdhakaluṣīkṛtā ।
manuṣyalōkamāsthāya
kañcit kālaṃ nivatsyasi ॥ **7.56.24** ॥ 2154

budhasya putrō rājarṣiḥ
kāśirājaḥ purūravāḥ ।
tamabhyāgaccha durbuddhē
sa tē bhartā bhaviṣyati ॥ **7.56.25** ॥ 2155

tataḥ sā śāpadōṣēṇa
purūravasamabhyagāt ।
pratiṣṭhānē purūravaṃ
budhasyātmajamaurasam ॥ **7.56.26** ॥ 2156

tasya jajñē tataḥ śrīmā -
nāyuḥ putrō mahābalaḥ ।

nahuṣō yasya putrastu
babhūvēndrasamadyutiḥ ॥ **7.56.27** ॥ 2157

vajramutsṛjya vṛtrāya
śrāntē'tha tridivēśvarē ।
śataṃ varṣasahasrāṇi
yēnēndratvaṃ praśāsitam ॥ **7.56.28** ॥ 2158

sā tēna śāpēna jagāma bhūmiṃ
tadōrvaśī cārudatī sunētrā ।
bahūni varṣāṇyavasacca subhrūḥ
śāpakṣayādindrasadō yayau ca ॥ **7.56.29** ॥ 2159

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṭpañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptapañcāśaḥ sargaḥ* ॥

vasiṣṭhakartṛkaṃ nūtanadēhadhāraṇaṃ nimēḥ prāṇināṃ nayanēṣu nivāsaśca

tāṃ śrutvā divyasaṅkāśāṃ
kathāmadbhutadarśanām ।
lakṣmaṇaḥ paramaprītō
rāghavaṃ vākyamabravīt ॥ **7.57.1** ॥ 2160

nikṣiptadēhī kākutstha
kathaṃ tau dvijapārthivau ।
punardēhēna saṃyōgaṃ
jagmaturdēvasammatau ॥ **7.57.2** ॥ 2161

tasya tad bhāṣitaṃ śrutvā
rāmaḥ satyaparākramaḥ ।
tāṃ kathāṃ kathayāmāsa
vasiṣṭhasya mahātmanaḥ ॥ **7.57.3** ॥ 2162

yaḥ sa kumbhō raghuśrēṣṭha
tējaḥpūrṇō mahātmanōḥ ।

tasmiṃstējōmayau viprau
sambhūtāvṛṣisattamau ॥ **7.57.4** ॥ 2163

pūrvaṃ samabhavat tatra
agastyō bhagavānṛṣiḥ ।
nāhaṃ sutastavētyuktvā
mitraṃ tasmādapākramat ॥ **7.57.5** ॥ 2164

taddhi tējastu mitrasya
urvaśyāḥ pūrvamāhitam ।
tasmin samabhavat kumbhē
tattējō yatra vāruṇam ॥ **7.57.6** ॥ 2165

kasyacit tvatha kālasya
mitrāvaruṇasambhavaḥ ।
vasiṣṭhastējasā yuktō
jajñē ikṣvākudaivatam ॥ **7.57.7** ॥ 2166

tamikṣvākurmahātējā
jātamātramaninditam ।
vavrē purōdhasaṃ saumya
vaṃśasyāsya hitāya naḥ ॥ **7.57.8** ॥ 2167

ēvaṃ tvapūrvadēhasya
vasiṣṭhasya mahātmanaḥ ।
kathitō nirgamaḥ saumya
nimēḥ śṛṇu yathābhavat ॥ **7.57.9** ॥ 2168

dṛṣṭvā vidēhaṃ rājāna -
mṛṣayaḥ sarva ēva tē ।

taṃ ca tē yājayāmāsu -
ryajñadīkṣāṃ manīṣiṇaḥ ॥ **7.57.10** ॥ 2169

taṃ ca dēhaṃ narēndrasya
rakṣanti sma dvijōttamāḥ ।
gandhairmālyaiśca vastraiśca
paurabhṛtyasamanvitāḥ ॥ **7.57.11** ॥ 2170

tatō yajñē samāptē tu
bhṛgustatrēdamabravīt ।
ānayiṣyāmi tē cēta -
stuṣṭō'smi tava pārthiva ॥ **7.57.12** ॥ 2171

suprītāśca surāḥ sarvē
nimēścētastadābruvan ।
varaṃ varaya rājarṣē
kva tē cētō nirūpyatām ॥ **7.57.13** ॥ 2172

ēvamuktaḥ suraiḥ sarvai -
rnimēścētastadābravīt ।
nētrēṣu sarvabhūtānāṃ
vasēyaṃ surasattamāḥ ॥ **7.57.14** ॥ 2173

bāḍhamityēva vibudhā
nimēścētastadābruvan ।
nētrēṣu sarvabhūtānāṃ
vāyubhūtaścariṣyasi ॥ **7.57.15** ॥ 2174

tvatkṛtē ca nimiṣyanti
cakṣūṃṣi pṛthivīpatē ।

vāyubhūtēna caratā
viśrāmārthaṃ muhurmuhuḥ ॥ **7.57.16** ॥ 2175

ēvamuktvā tu vibudhāḥ
sarvē jagmuryathāgatam ।
ṛṣayō'pi mahātmānō
nimērdēhaṃ samāharan ॥ **7.57.17** ॥ 2176

araṇiṃ tatra nikṣipya
mathanaṃ cakrurōjasā ।
mantrahōmairmahātmānaḥ
putrahētōrnimēstadā ॥ **7.57.18** ॥ 2177

araṇyāṃ madhyamānāyāṃ
prādurbhūtō mahātapāḥ ।
mathanānmithirityāhu -
rjananājanakō'bhavat ॥ **7.57.19** ॥ 2178

yasmād vidēhāt sambhūtō
vaidēhastu tataḥ smṛtaḥ ।
ēvaṃ vidēharājaśca
janakaḥ pūrvakō'bhavat ।
mithirnāma mahātējā -
stēnāyaṃ maithilō'bhavat ॥ **7.57.20** ॥ 2179

iti sarvamaśēṣatō mayā
kathitaṃ sambhavakāraṇaṃ tu saumya ।
nṛpapuṅgavaśāpajaṃ dvijasya
dvijaśāpācca yadadbhutaṃ nṛpasya ॥ **7.57.21** ॥ 2180

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭapañcāśaḥ sargaḥ* ॥

yayātiṃ prati śukrācāryasya śāpaḥ

ēvaṃ bruvati rāmē tu
lakṣmaṇaḥ paravīrahā ।
pratyuvāca mahātmānaṃ
jvalantamiva tējasā ॥ **7.58.1** ॥ 2181

mahadadbhutamāścaryaṃ
vidēhasya purātanam ।
nirvṛttaṃ rājaśārdūla
vasiṣṭhasya munēśca ha ॥ **7.58.2** ॥ 2182

nimistu kṣatriyaḥ śūrō
viśēṣēṇa ca dīkṣitaḥ ।
na kṣamaṃ kṛtavān rājā
vasiṣṭhasya mahātmanaḥ ॥ **7.58.3** ॥ 2183

ēvamuktastu tēnāyaṃ
rāmaḥ kṣatriyapuṅgavaḥ ।
uvāca lakṣmaṇaṃ vākyaṃ
sarvaśāstraviśāradam ॥ **7.58.4** ॥ 2184

rāmō ramayatāṃ śrēṣṭhō
bhrātaraṃ dīptatējasam ।
na sarvatra kṣamā vīra
puruṣēṣu pradṛśyatē ॥ **7.58.5** ॥ 2185

saumitrē duḥsahō rōṣō
yathā kṣāntō yayātinā ।
sattvānugaṃ puraskṛtya
tannibōdha samāhitaḥ ॥ **7.58.6** ॥ 2186

nahuṣasya sutō rājā
yayātiḥ pauravardhanaḥ ।
tasya bhāryādvayaṃ saumya
rūpēṇāpratimaṃ bhuvi ॥ **7.58.7** ॥ 2187

ēkā tu tasya rājarṣē -
rnāhuṣasya puraskṛtā ।
śarmiṣṭhā nāma daitēyī
duhitā vṛṣaparvaṇaḥ ॥ **7.58.8** ॥ 2188

anyā tūśanasaḥ patnī
yayātēḥ puruṣarṣabha ।
na tu sā dayitā rājñō
dēvayānī sumadhyamā ॥ **7.58.9** ॥ 2189

tayōḥ putrau tu sambhūtau
rūpavantau samāhitau ।
śarmiṣṭhājanayat pūruṃ
dēvayānī yaduṃ tadā ॥ **7.58.10** ॥ 2190

pūrustu dayitō rājñō
guṇairmātṛkṛtēna ca ।
tatō duḥkhasamāviṣṭō
yadurmātaramabravīt ॥ **7.58.11** ॥ 2191

bhārgavasya kulē jātā
dēvasyākliṣṭakarmaṇaḥ ।
sahasē hṛdgataṃ duḥkha -
mavamānaṃ ca duḥsaham ॥ **7.58.12** ॥ 2192

āvāṃ ca sahitau dēvi
praviśāva hutāśanam ।
rājā tu ramatāṃ sārdhaṃ
daityaputryā bahukṣapāḥ ॥ **7.58.13** ॥ 2193

yadi vā sahanīyaṃ tē
māmanujñātumarhasi ।
kṣama tvaṃ na kṣamiṣyē'haṃ
mariṣyāmi na saṃśayaḥ ॥ **7.58.14** ॥ 2194

putrasya bhāṣitaṃ śrutvā
paramārtasya rōdataḥ ।
dēvayānī tu saṅkruddhā
sasmāra pitaraṃ tadā ॥ **7.58.15** ॥ 2195

iṅgitaṃ tadabhijñāya
duhiturbhārgavastadā ।
āgatastvaritaṃ tatra
dēvayānī sma yatra sā ॥ **7.58.16** ॥ 2196

dṛṣṭvā cāprakṛtisthāṃ tā -
maprahṛṣṭāmacētanām ।
pitā duhitaraṃ vākyaṃ
kimētaditi cābravīt ॥ **7.58.17** ॥ 2197

pṛcchantamasakṛt taṃ vai
bhārgavaṃ dīptatējasam ।
dēvayānī tu saṅkruddhā
pitaraṃ vākyamabravīt ॥ **7.58.18** ॥ 2198

ahamagniṃ viṣaṃ tīkṣṇa -
mapō vā munisattama ।
bhakṣayiṣyē pravēkṣyē vā
na tu śakṣyāmi jīvitum ॥ **7.58.19** ॥ 2199

na māṃ tvamavajānīṣē
duḥkhitāmavamānitām ।
vṛkṣasyāvajñayā brahmaṃ -
śchidyantē vṛkṣajīvinaḥ ॥ **7.58.20** ॥ 2200

avajñayā ca rājarṣiḥ
paribhūya ca bhārgava ।
mayyavajñāṃ prayuṅktē hi
na ca māṃ bahu manyatē ॥ **7.58.21** ॥ 2201

tasyāstad vacanaṃ śrutvā
kōpēnābhiparīvṛtaḥ ।
vyāhartumupacakrāma
bhārgavō nahuṣātmajam ॥ **7.58.22** ॥ 2202

yasmānmāmavajānīṣē
nāhuṣa tvaṃ durātmavān ।
vayasā jarayā jīrṇaḥ
śaithilyamupayāsyasi ॥ **7.58.23** *॥* 2203

ēvamuktvā duhitaraṃ
samāśvāsya sa bhārgavaḥ ।
punarjagāma brahmarṣi -
rbhavanaṃ svaṃ mahāyaśāḥ ॥ **7.58.24** *॥* 2204

sa ēvamuktvā dvijapuṅgavāgryaḥ
sutāṃ samāśvāsya ca dēvayānīm ।
punaryayau sūryasamānatējā
dattvā ca śāpaṃ nahuṣātmajāya ॥ **7.58.25** *॥* 2205

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē aṣṭapañcāśaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnaṣaṣṭitamaḥ sargaḥ* ॥

yayātinā putrāya pūravē vārdhakyaṃ dattvā tadīyayauvanasya grahaṇaṃ bhōgatṛptēna tēna punaścirakālamanu tasmai tadīyayauvanasya pratyāvartanaṃ pūrōḥ pitū rājyē'bhiṣēkō yaduṃ prati pituḥ śāpaśca

śrutvā tūśanasaṃ kruddhaṃ
tadārtō nahuṣātmajaḥ ।
jarāṃ paramikāṃ prāpya
yaduṃ vacanamabravīt ॥ **7.59.1** ॥ 2206

yadō tvamasi dharmajñō
madarthaṃ pratigṛhyatām ।
jarā paramikā putra
bhōgai raṃsyē mahāyaśaḥ ॥ **7.59.2** ॥ 2207

na tāvat kṛtakṛtyō'smi
viṣayēṣu nararṣabha ।
anubhūya tadā kāmaṃ
tataḥ prāpsyāmyahaṃ jarām ॥ **7.59.3** ॥ 2208

yadustadvacanaṃ śrutvā
pratyuvāca nararṣabham ।
putrastē dayitaḥ pūruḥ
pratigṛhṇātu vai jarām ॥ **7.59.4** ॥ 2209

bahiṣkṛtō'hamarthēṣu
sannikarṣācca pārthiva ।
pratigṛhṇātu vai rājan
yaiḥ sahāśnāsi bhōjanam ॥ **7.59.5** ॥ 2210

tasya tad vacanaṃ śrutvā
rājā pūrumathābravīt ।
iyaṃ jarā mahābāhō
madarthaṃ pratigṛhyatām ॥ **7.59.6** ॥ 2211

nāhuṣēṇaivamuktastu
pūruḥ prāñjalirabravīt ।
dhanyō'smyanugṛhītō'smi
śāsanē'smi tava sthitaḥ ॥ **7.59.7** ॥ 2212

pūrōrvacanamājñāya
nāhuṣaḥ parayā mudā ।
praharṣamatulaṃ lēbhē
jarāṃ saṅkrāmayacca tām ॥ **7.59.8** ॥ 2213

tataḥ sa rājā taruṇaḥ
prāpya yajñān sahasraśaḥ ।
bahuvarṣasahasrāṇi
pālayāmāsa mēdinīm ॥ **7.59.9** ॥ 2214

atha dīrghasya kālasya
rājā pūrumathābravīt ।
ānayasva jarāṃ putra
nyāsaṃ niryātayasva mē ॥ **7.59.10** ॥ 2215

nyāsabhūtā mayā putra
tvayi saṅkrāmitā jarā ।
tasmāt pratigṛhīṣyāmi
tāṃ jarāṃ mā vyathāṃ kṛthāḥ ॥ **7.59.11** ॥ 2216

prītaścāsmi mahābāhō
śāsanasya pratigrahāt ।
tvāṃ cāhamabhiṣēkṣyāmi
prītiyuktō narādhipam ॥ **7.59.12** ॥ 2217

ēvamuktvā sutaṃ pūruṃ
yayātirnahuṣātmajaḥ ।
dēvayānīsutaṃ kruddhō
rājā vākyamuvāca ha ॥ **7.59.13** ॥ 2218

rākṣasastvaṃ mayā jātaḥ
kṣatrarūpō durāsadaḥ ।
pratihaṃsi mamājñāṃ tvaṃ
prajārthē viphalō bhava ॥ **7.59.14** ॥ 2219

pitaraṃ gurubhūtaṃ māṃ
yasmāt tvamavamanyasē ।
rākṣasān yātudhānāṃstvaṃ
janayiṣyasi dāruṇān ॥ **7.59.15** ॥ 2220

na tu sōmakulōtpannē
vaṃśē sthāsyati durmatēḥ ।
vaṃśō'pi bhavatastulyō
durvinītō bhaviṣyati ॥ **7.59.16** ॥ 2221

tamēvamuktvā rājarṣiḥ
pūruṃ rājyavivardhanam ।
abhiṣēkēṇa sampūjya
āśramaṃ pravivēśa ha ॥ **7.59.17** ॥ 2222

tataḥ kālēna mahatā
diṣṭāntamupajagmivān ।
tridivaṃ sa gatō rājā
yayātirnahuṣātmajaḥ ॥ **7.59.18** ॥ 2223

pūruścakāra tad rājyaṃ
dharmēṇa mahatā vṛtaḥ ।
pratiṣṭhānē puravarē
kāśirājyē mahāyaśāḥ ॥ **7.59.19** ॥ 2224

yadustu janayāmāsa
yātudhānān sahasraśaḥ ।
purē krauñcavanē durgē
rājavaṃśabahiṣkṛtaḥ ॥ **7.59.20** ॥ 2225

ēṣa tūśanasā muktaḥ
śāpōtsargō yayātinā ।
dhāritaḥ kṣatradharmēṇa
yaṃ nimiścakṣamē na ca ॥ **7.59.21** ॥ 2226

ētat tē sarvamākhyātaṃ
darśanaṃ sarvakāriṇām ।
anuvartāmahē saumya
dōṣō na syād yathā nṛgē ॥ **7.59.22** ॥ 2227

iti kathayati rāmē candratulyānanēna
praviralataratāraṃ vyōma jajñē tadānīm ।
aruṇakiraṇaraktā dig babhau caiva pūrvā
kusumarasavimuktaṃ vastramāguṇṭhitēva ॥ **7.59.23** ॥ 2228

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkōnaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prakṣiptēṣu prathamaḥ sargaḥ* ॥

śrīrāmadvāri kāryārthinaḥ śuna āgamanaṃ rājasabhāyāṃ tamānētuṃ śrīrāmasya lakṣmaṇaṃ pratyādēśaḥ

tataḥ prabhātē vimalē
kṛtvā paurvāhnikī kriyām ।
dharmāsanagatō rājā
rāmō rājīvalōcanaḥ ॥ **1** ॥ 2229

rājadharmānavēkṣan vai
brāhmaṇairnaigamaiḥ saha ।
purōdhasā vasiṣṭhēna
ṛṣiṇā kaśyapēna ca ॥ **2** ॥ 2230

mantribhirvyavahārajñai -
stathānyairdharmapāṭhakaiḥ ।
nītijñairatha sabhyaiśca
rājabhiḥ sā sabhā vṛtā ॥ **3** ॥ 2231

sabhā yathā mahēndrasya
yamasya varuṇasya ca ।

śuśubhē rājasiṃhasya
rāmasyākliṣṭakarmaṇaḥ ॥ **4** ॥ 2232

atha rāmō'bravīt tatra
lakṣmaṇaṃ śubhalakṣaṇam ।
nirgaccha tvaṃ mahābāhō
sumitrānandavardhana ॥ **5** ॥ 2233

kāryārthinaśca saumitrē
vyāhartuṃ tvamupākrama ।
rāmasya bhāṣitaṃ śrutvā
lakṣmaṇaḥ śubhalakṣaṇaḥ ॥ **6** ॥ 2234

dvāradēśamupāgamya
kāryiṇaścāhvayat svayam ।
na kaścidabravīt tatra
mama kāryamihādya vai ॥ **7** ॥ 2235

nādhayō vyādhayaścaiva
rāmē rājyaṃ praśāsati ।
pakvasasyā vasumatī
sarvauṣadhisamanvitā ॥ **8** ॥ 2236

na bālō mriyatē tatra
na yuvā na ca madhyamaḥ ।
dharmēṇa śāsitaṃ sarvaṃ
na ca bādhā vidhīyatē ॥ **9** ॥ 2237

dṛśyatē na ca kāryārthī
rāmē rājyaṃ praśāsati ।

lakṣmaṇaḥ prāñjalirbhūtvā
rāmāyaivaṃ nyavēdayat ॥ **10** ॥ 2238

atha rāmaḥ prasannātmā
saumitrimidamabravīt ।
bhūya ēva tu gaccha tvaṃ
kāryiṇaḥ pravicāraya ॥ **11** ॥ 2239

samyakpraṇītayā nītyā
nādharmō vidyatē kvacit ।
tasmād rājabhayāt sarvē
rakṣantīha parasparam ॥ **12** ॥ 2240

bāṇā iva mayā muktā
iha rakṣanti mē prajāḥ ।
tathāpi tvaṃ mahābāhō
prajā rakṣasva tatparaḥ ॥ **13** ॥ 2241

ēvamuktastu saumitri -
rnirjagāma nṛpālayāt ।
apaśyad dvāradēśē vai
śvānaṃ tāvadavasthitam ॥ **14** ॥ 2242

tamēva vīkṣamāṇaṃ vai
vikrōśantaṃ muhurmuhuḥ ।
dṛṣṭvātha lakṣmaṇastaṃ vai
sa papracchātha vīryavān ॥ **15** ॥ 2243

kiṃ tē kāryaṃ mahābhāga
brūhi visrabdhamānasaḥ ।

lakṣmaṇasya vacaḥ śrutvā
sāramēyō'bhyabhāṣata ॥ **16** ॥ 2244

sarvabhūtaśaraṇyāya
rāmāyākliṣṭakarmaṇē ।
bhayēṣvabhayadātrē ca
tasmai vaktuṃ samutsahē ॥ **17** ॥ 2245

ētacchrutvā ca vacanaṃ
sāramēyasya lakṣmaṇaḥ ।
rāghavāya tadākhyātuṃ
pravivēśālayaṃ śubham ॥ **18** ॥ 2246

nivēdya rāmasya puna -
rnirjagāma nṛpālayāt ।
vaktavyaṃ yadi tē kiñcit
tattvaṃ brūhi nṛpāya vai ॥ **19** ॥ 2247

lakṣmaṇasya vacaḥ śrutvā
sāramēyō'bhyabhāṣata ।
dēvāgārē nṛpāgārē
dvijavēśmasu vai tathā ॥ **20** ॥ 2248

vahniḥ śatakratuścaiva
sūryō vāyuśca tiṣṭhati ।
nātra yōgyāstu saumitrē
yōnīnāmadhamā vayam ॥ **21** ॥ 2249

pravēṣṭuṃ nātra śakṣyāmi
dharmō vigrahavān nṛpaḥ ।

satyavādī raṇapaṭuḥ
sarvasattvahitē rataḥ ॥ **22** ॥ 2250

ṣāḍguṇyasya padaṃ vētti
nītikartā sa rāghavaḥ ।
sarvajñaḥ sarvadarśī ca
rāmō ramayatāṃ varaḥ ॥ **23** ॥ 2251

sa sōmaḥ sa ca mṛtyuśca
sa yamō dhanadastathā ।
vahniḥ śatakratuścaiva
sūryō vai varuṇastathā ॥ **24** ॥ 2252

tasya tvaṃ brūhi saumitrē
prajāpālaḥ sa rāghavaḥ ।
anājñaptastu saumitrē
pravēṣṭuṃ nēcchayāmyaham ॥ **25** ॥ 2253

ānṛśaṃsyānmahābhāgaḥ
pravivēśa mahādyutiḥ ।
nṛpālayaṃ praviśyātha
lakṣmaṇō vākyamabravīt ॥ **26** ॥ 2254

śrūyatāṃ mama vijñāpyaṃ
kausalyānandavardhana ।
yanmayōktaṃ mahābāhō
tava śāsanajaṃ vibhō ॥ **27** ॥ 2255

śvā vai tē tiṣṭhatē dvāri
kāryārthī samupāgataḥ ।

lakṣmaṇasya vacaḥ śrutvā
rāmō vacanamabravīt ।
sampravēśaya vai kṣipraṃ
kāryārthī yō'tra tiṣṭhati ॥ **28** ॥ 2256

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē prakṣiptēṣu prathamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *prakṣiptēṣu dvitīyaḥ sargaḥ* ॥

śvānaṃ prati śrīrāmasya nyāyastadicchayā tattāḍakasya brāhmaṇasya maṭhādhīśapadē pratiṣṭhāpanaṃ śunā maṭhādhīśatvadōṣāṇāṃ pratipādanam

śrutvā rāmasya vacanaṃ
lakṣmaṇastvaritastadā ।
śvānamāhūya matimān
rāghavāya nyavēdayat ॥ **1** ॥ 2257

dṛṣṭvā samāgataṃ śvānaṃ
rāmō vacanamabravīt ।
vivakṣitārthaṃ mē brūhi
sāramēya na tē bhayam ॥ **2** ॥ 2258

athāpaśyata tatrasthaṃ
rāmaṃ śvā bhinnamastakaḥ ।
tatō dṛṣṭvā sa rājānaṃ
sāramēyō'bravīd vacaḥ ॥ **3** ॥ 2259

rājaiva kartā bhūtānāṃ
rājā caiva vināyakaḥ ।

rājā suptēṣu jāgarti
rājā pālayati prajāḥ ॥ **4** ॥ 2260

nītyā sunītayā rājā
dharmaṃ rakṣati rakṣitā ।
yadā na pālayēd rājā
kṣipraṃ naśyanti vai prajāḥ ॥ **5** ॥ 2261

rājā kartā ca gōptā ca
sarvasya jagataḥ pitā ।
rājā kālō yugaṃ caiva
rājā sarvamidaṃ jagat ॥ **6** ॥ 2262

dhāraṇād dharmamityāhu -
rdharmēṇa vidhṛtāḥ prajāḥ ।
yasmād dhārayatē sarvaṃ
trailōkyaṃ sacarācaram ॥ **7** ॥ 2263

dhāraṇād vidviṣāṃ caiva
dharmēṇārañjayan prajāḥ ।
tasmād dhāraṇamityuktaṃ
sa dharma iti niścayaḥ ॥ **8** ॥ 2264

ēṣa rājan parō dharmaḥ
phalavān prētya rāghava ।
nahi dharmād bhavēt kiñcid
duṣprāpamiti mē matiḥ ॥ **9** ॥ 2265

dānaṃ dayā satāṃ pūjā
vyavahārēṣu cārjavam ।

ēṣa rāma parō dharmō
rakṣaṇāt prētya cēha ca ॥ **10** ॥ 2266

tvaṃ pramāṇaṃ pramāṇānā -
masi rāghava suvrata ।
viditaścaiva tē dharmaḥ
sadbhirācaritastu vai ॥ **11** ॥ 2267

dharmāṇāṃ tvaṃ paraṃ dhāma
guṇānāṃ sāgarōpamaḥ ।
ajñānācca mayā rāja -
nnuktastvaṃ rājasattama ॥ **12** ॥ 2268

prasādayāmi śirasā
na tvaṃ krōddhumihārhasi ।
śunaḥ sa vacanaṃ śrutvā
rāghavō vākyamabravīt ॥ **13** ॥ 2269

kiṃ tē kāryaṃ karōmyadya
brūhi visrabdha mā ciram ।
rāmasya vacanaṃ śrutvā
sāramēyō'bravīdidam ॥ **14** ॥ 2270

dharmēṇa rāṣṭraṃ vindēta
dharmēṇaivānupālayēt ।
dharmāccharaṇyatāṃ yāti
rājā sarvabhayāpahaḥ ॥ **15** ॥ 2271

idaṃ vijñāya yat kṛtyaṃ
śrūyatāṃ mama rāghava ।

bhikṣuḥ sarvārthasiddhaśca
brāhmaṇāvasathē vasan ॥ **16** ॥ 2272

tēna dattaḥ prahārō mē
niṣkāraṇamanāgasaḥ ।
ētacchrutvā tu rāmēṇa
dvāḥsthaḥ samprēṣitastadā ॥ **17** ॥ 2273

ānītaśca dvijastēna
sarvasiddhārthakōvidaḥ ।
atha dvijavarastatra
rāmaṃ dṛṣṭvā mahādyutiḥ ॥ **18** ॥ 2274

kiṃ tē kāryaṃ mayā rāma
tad brūhi tvaṃ mamānagha ।
ēvamuktastu viprēṇa
rāmō vacanamabravīt ॥ **19** ॥ 2275

tvayā dattaḥ prahārō'yaṃ
sāramēyasya vai dvija ।
kiṃ tavāpakṛtaṃ vipra
daṇḍēnābhihatō yataḥ ॥ **20** ॥ 2276

krōdhaḥ prāṇaharaḥ śatruḥ
krōdhō mitramukhō ripuḥ ।
krōdhō hyasirmahātīkṣṇaḥ
sarvaṃ krōdhō'pakarṣati ॥ **21** ॥ 2277

tapatē yajatē caiva
yacca dānaṃ prayacchati ।

krōdhēna sarvaṃ harati
tasmāt krōdhaṃ visarjayēt ॥ **22** ॥ 2278

indriyāṇāṃ praduṣṭānāṃ
hayānāmiva dhāvatām ।
kurvīta dhṛtyā sārathyaṃ
saṃhṛtyēndriyagōcaram ॥ **23** ॥ 2279

manasā karmaṇā vācā
cakṣuṣā ca samācarēt ।
śrēyō lōkasya caratō
na dvēṣṭi na ca lipyatē ॥ **24** ॥ 2280

na tat kuryādasistīkṣṇaḥ
sarpō vā vyāhataḥ padā ।
arirvā nityasaṅkruddhō
yathā”tmā duranuṣṭhitaḥ ॥ **25** ॥ 2281

vinītavinayasyāpi
prakṛtirna vidhīyatē ।
prakṛtiṃ gūhamānasya
niścayēna kṛtirdhruvā ॥ **26** ॥ 2282

ēvamuktaḥ sa viprō vai
rāmēṇākliṣṭakarmaṇā ।
dvijaḥ sarvārthasiddhastu
abravīd rāmasannidhau ॥ **27** ॥ 2283

mayā dattaprahārō’yaṃ
krōdhēnāviṣṭacētasā ।

bhikṣārthamaṭamānēna
kālē vigatabhaikṣakē ॥ **28** ॥ 2284

rathyāsthitastvayaṃ śvā vai
gaccha gacchēti bhāṣitaḥ ।
atha svairēṇa gacchaṃstu
rathyāntē viṣamaṃ sthitaḥ ॥ **29** ॥ 2285

krōdhēna kṣudhayāviṣṭa -
statō dattō'sya rāghava ।
prahārō rājarājēndra
śādhi māmaparādhinam ॥ **30** ॥ 2286

tvayā śastasya rājēndra
nāsti mē narakādbhayam ।
atha rāmēṇa sampṛṣṭāḥ
sarva ēva sabhāsadaḥ ॥ **31** ॥ 2287

kiṃ kāryamasya vai brūta
daṇḍō vai kō'sya pātyatām ।
samyakpraṇihitē daṇḍē
prajā bhavati rakṣitā ॥ **32** ॥ 2288

bhṛgvāṅgirasakutsādyā
vasiṣṭhaśca sakāśyapaḥ ।
dharmapāṭhakamukhyāśca
sacivā naigamāstathā ॥ **33** ॥ 2289

ētē cānyē ca bahavaḥ
paṇḍitāstatra saṅgatāḥ ।

avadhyō brāhmaṇō daṇḍai -
riti śāstravidō viduḥ ॥ **34** ॥ 2290

bruvatē rāghavaṃ sarvē
rājadharmēṣu niṣṭhitāḥ ।
atha tē munayaḥ sarvē
rāmamēvābruvaṃstadā ॥ **35** ॥ 2291

rājā śāstā hi sarvasya
tvaṃ viśēṣēṇa rāghava ।
trailōkyasya bhavāśāstā
dēvō viṣṇuḥ sanātanaḥ ॥ **36** ॥ 2292

ēvamuktē tu taiḥ sarvaiḥ
śvā vai vacanamabravīt ।
yadi tuṣṭō'si mē rāma
yadi dēyō varō mama ॥ **37** ॥ 2293

pratijñātaṃ tvayā vīra
kiṃ karōmīti viśrutam ।
prayaccha brāhmaṇasyāsya
kaulapatyaṃ narādhipa ॥ **38** ॥ 2294

kālañjarē mahārāja
kaulapatyaṃ pradīyatām ।
ētacchrutvā tu rāmēṇa
kaulapatyē'bhiṣēcitaḥ ॥ **39** ॥ 2295

prayayau brāhmaṇō hṛṣṭō
gajaskandhēna sō'rcitaḥ ।

atha tē rāmasacivāḥ
smayamānā vacō'bruvan ॥ **40** ॥ 2296

varō'yaṃ datta ētasya
nāyaṃ śāpō mahādyutē ।
ēvamuktastu sacivai
rāmō vacanamabravīt ॥ **41** ॥ 2297

na yūyaṃ gatitattvajñāḥ
śvā vai jānāti kāraṇam ।
atha pṛṣṭastu rāmēṇa
sāramēyō'bravīdidam ॥ **42** ॥ 2298

ahaṃ kulapatistatra
āsaṃ śiṣṭānnabhōjanaḥ ।
dēvadvijātipūjāyāṃ
dāsīdāsēṣu rāghava ॥ **43** ॥ 2299

saṃvibhāgī śubharati -
rdēvadravyasya rakṣitā ।
vinītaḥ śīlasampannaḥ
sarvasattvahitē rataḥ ॥ **44** ॥ 2300

sō'haṃ prāpta imāṃ ghōrā -
mavasthāmadhamāṃ gatim ।
ēvaṃ krōdhānvitō vipra -
styaktadharmāhitē rataḥ ॥ **45** ॥ 2301

kruddhō nṛśaṃsaḥ paruṣa
avidvāṃścāpyadhārmikaḥ ।

kulāni pātayatyēva
sapta sapta ca rāghava ॥ **46** ॥ 2302

tasmāt sarvāsvavasthāsu
kaulapatyaṃ na kārayēt ।
yamicchēnnarakaṃ nētuṃ
saputrapaśubāndhavam ॥ **47** ॥ 2303

dēvēṣvadhiṣṭhitaṃ kuryād
gōṣu ca brāhmaṇēṣu ca ।
brahmasvaṃ dēvatādravyaṃ
strīṇāṃ bāladhanaṃ ca yat ॥ **48** ॥ 2304

dattaṃ harati yō bhūya
iṣṭaiḥ saha vinaśyati ।
brāhmaṇadravyamādattē
dēvānāṃ caiva rāghava ॥ **49** ॥ 2305

sadyaḥ patati ghōrē vai
narakē'vīcisaṃjñakē ।
manasāpi hi dēvasvaṃ
brahmasvaṃ ca harēttu yaḥ ॥ **50** ॥ 2306

nirayānnirayaṃ caiva
patatyēva narādhamaḥ ।
tacchrutvā vacanaṃ rāmō
vismayōtphullalōcanaḥ ॥ **51** ॥ 2307

śvāpyagacchanmahātējā
yata ēvāgatastataḥ ।

manasvī pūrvajātyā sa
jātimātrō'padūṣitaḥ ।
vārāṇasyāṃ mahābhāgaḥ
prāyaṃ cōpavivēśa ha ॥ **52** *॥* 2308

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē prakṣiptēṣu dvitīyaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ṣaṣṭitamaḥ sargaḥ* ॥

śrīrāmasya rājasabhāyāṃ yamunātīravāsināmṛṣīṇāṃ śubhāgamanaṃ śrīrāmēṇa tān satkṛtya tēṣāmabhīṣṭaṃ pūrayituṃ pratijñāpanamṛṣibhistasya praśaṃsanaṃ ca

tayōḥ saṃvadatōrēvaṃ
rāmalakṣmaṇayōstadā ।
vāsantikī niśā prāptā
na śītā na ca gharmadā ॥ **7.60.1** ॥ 2309

tataḥ prabhātē vimalē
kṛtapūrvāhnikakriyaḥ ।
abhicakrāma kākutsthō
darśanaṃ paurakāryavit ॥ **7.60.2** ॥ 2310

tataḥ sumantrastvāgamya
rāghavaṃ vākyamabravīt ।
ētē pratihatā rājan
dvāri tiṣṭhanti tāpasāḥ ॥ **7.60.3** ॥ 2311

bhārgavaṃ cyavanaṃ caiva
puraskṛtya maharṣayaḥ ।

darśanaṃ tē mahārāja
cōdayanti kṛtatvarāḥ ॥ **7.60.4** ॥ 2312

prīyamāṇā naravyāghra
yamunātīravāsinaḥ ।
tasya tad vacanaṃ śrutvā
rāmaḥ prōvāca dharmavit ॥ **7.60.5** ॥ 2313

pravēśyantāṃ mahābhāgā
bhārgavapramukhā dvijāḥ ।
rājñastvājñāṃ puraskṛtya
dvāḥsthō mūrdhnā kṛtāñjaliḥ ॥ **7.60.6** ॥ 2314

pravēśayāmāsa tadā
tāpasān sudurāsadān ।
śataṃ samadhikaṃ tatra
dīpyamānaṃ svatējasā ॥ **7.60.7** ॥ 2315

praviṣṭaṃ rājabhavanaṃ
tāpasānāṃ mahātmanām ।
tē dvijāḥ pūrṇakalaśaiḥ
sarvatīrthāmbusatkṛtaiḥ ॥ **7.60.8** ॥ 2316

gṛhītvā phalamūlaṃ ca
rāmasyābhyāharan bahu ।
pratigṛhya tu tat sarvaṃ
rāmaḥ prītipuraskṛtaḥ ॥ **7.60.9** ॥ 2317

tīrthōdakāni sarvāṇi
phalāni vividhāni ca ।

uvāca ca mahābāhuḥ
sarvānēva mahāmunīn ॥ **7.60.10** ॥ 2318

imānyāsanamukhyāni
yathārhamupaviśyatām ।
rāmasya bhāṣitaṃ śrutvā
sarva ēva maharṣayaḥ ॥ **7.60.11** ॥ 2319

bṛsīṣu rucirākhyāsu
niṣēduḥ kāñcanīṣu tē ।
upaviṣṭānṛṣīstatra
dṛṣṭvā parapurañjayaḥ ।
prayataḥ prāñjalirbhūtvā
rāghavō vākyamabravīt ॥ **7.60.12** ॥ 2320

kimāgamanakāryaṃ vaḥ
kiṃ karōmi samāhitaḥ ।
ājñāpyō'haṃ maharṣīṇāṃ
sarvakāmakaraḥ sukham ॥ **7.60.13** ॥ 2321

idaṃ rājyaṃ ca sakalaṃ
jīvitaṃ ca hṛdi sthitam ।
sarvamētad dvijārthaṃ mē
satyamētad bravīmi vaḥ ॥ **7.60.14** ॥ 2322

tasya tad vacanaṃ śrutvā
sādhukārō mahānabhūt ।
ṛṣīṇāmugratapasāṃ
yamunātīravāsinām ॥ **7.60.15** ॥ 2323

ūcuścaiva mahātmānō
harṣēṇa mahatā vṛtāḥ ।
upapannaṃ naraśrēṣṭha
tavaiva bhuvi nānyataḥ ॥ **7.60.16** ॥ 2324

bahavaḥ pārthivā rāja -
nnatikrāntā mahābalāḥ ।
kāryasya gauravaṃ matvā
pratijñāṃ nābhyarōcayan ॥ **7.60.17** ॥ 2325

tvayā punarbrāhmaṇagauravādiyaṃ
kṛtā pratijñā hyanavēkṣya kāraṇam ।
tataśca kartā hyasi nātra saṃśayō
mahābhayāt trātumṛṣīṃstvamarhasi ॥ **7.60.18** ॥ 2326

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkaṣaṣṭitamaḥ sargaḥ* ॥

madhunōpalabdhasya varasya lavaṇāsurabalasya tadatyācārasya ca varṇanaṃ kṛtvā tataḥ prāptaṃ bhayaṃ dūrīkartuṃ śrīrāghavaṃ prati munibhiḥ prārthanākaraṇam

bruvadbhirēvamṛṣibhiḥ
kākutsthō vākyamabravīt ।
kiṃ kāryaṃ brūta munayō
bhayaṃ tāvadapaitu vaḥ ॥ **7.61.1** ॥ 2327

tathā bruvati kākutsthē
bhārgavō vākyamabravīt ।
bhayānāṃ śṛṇu yanmūlaṃ
dēśasya ca narēśvara ॥ **7.61.2** ॥ 2328

pūrvaṃ kṛtayugē rājan
daitēyaḥ sumahāmatiḥ ।
lōlāputrō'bhavajjyēṣṭhō
madhurnāma mahāsuraḥ ॥ **7.61.3** ॥ 2329

brahmaṇyaśca śaraṇyaśca
buddhyā ca pariniṣṭhitaḥ ।

suraiśca paramōdāraiḥ
prītistasyātulābhavat ॥ **7.61.4** ॥ 2330

sa madhurvīryasampannō
dharmaṃ ca susamāhitaḥ ।
bahumānācca rudrēṇa
dattastasyādbhutō varaḥ ॥ **7.61.5** ॥ 2331

śūlaṃ śūlād viniṣkṛṣya
mahāvīryaṃ mahāprabham ।
dadau mahātmā suprītō
vākyaṃ caitaduvāca ha ॥ **7.61.6** ॥ 2332

tvayāyamatulō dharmō
matprasādakaraḥ kṛtaḥ ।
prītyā paramayā yuktō
dadāmyāyudhamuttamam ॥ **7.61.7** ॥ 2333

yāvat suraiśca vipraiśca
na virudhyērmahāsura ।
tāvacchūlaṃ tavēdaṃ syā -
danyathā nāśamēṣyati ॥ **7.61.8** ॥ 2334

yaśca tvāmabhiyuñjīta
yuddhāya vigatajvaraḥ ।
taṃ śūlō bhasmasātkṛtvā
punarēṣyati tē karam ॥ **7.61.9** ॥ 2335

ēvaṃ rudrād varaṃ labdhvā
bhūya ēva mahāsuraḥ ।

praṇipatya mahādēvaṃ
vākyamētaduvāca ha ॥ **7.61.10** ॥ 2336

bhagavan mama vaṃśasya
śūlamētadanuttamam ।
bhavēt tu satataṃ dēva
surāṇāmīśvarō hyasi ॥ **7.61.11** ॥ 2337

taṃ bruvāṇaṃ madhuṃ dēvaḥ
sarvabhūtapatiḥ śivaḥ ।
pratyuvāca mahādēvō
naitadēvaṃ bhaviṣyati ॥ **7.61.12** ॥ 2338

mā bhūt tē viphalā vāṇī
matprasādakṛtā śubhā ।
bhavataḥ putramēkaṃ tu
śūlamētad bhaviṣyati ॥ **7.61.13** ॥ 2339

yāvat karasthaḥ śūlō'yaṃ
bhaviṣyati sutasya tē ।
avadhyaḥ sarvabhūtānāṃ
śūlahastō bhaviṣyati ॥ **7.61.14** ॥ 2340

ēvaṃ madhurvaraṃ labdhvā
dēvāt sumahadadbhutam ।
bhavanaṃ sō'suraśrēṣṭhaḥ
kārayāmāsa suprabham ॥ **7.61.15** ॥ 2341

tasya patnī mahābhāgā
priyā kumbhīnasīti yā ।

viśvāvasōrapatyaṃ sā -
pyanalāyāṃ mahāprabhā ॥ **7.61.16** ॥ 2342

tasyāḥ putrō mahāvīryō
lavaṇō nāma dāruṇaḥ ।
bālyātprabhṛti duṣṭātmā
pāpānyēva samācarat ॥ **7.61.17** ॥ 2343

taṃ putraṃ durvinītaṃ tu
dṛṣṭvā krōdhasamanvitaḥ ।
madhuḥ sa śōkamāpēdē
na cainaṃ kiñcidabravīt ॥ **7.61.18** ॥ 2344

sa vihāya imaṃ lōkaṃ
praviṣṭō varuṇālayam ।
śūlaṃ nivēśya lavaṇē
varaṃ tasmai nyavēdayat ॥ **7.61.19** ॥ 2345

sa prabhāvēṇa śūlasya
daurātmyēnātmanastathā ।
santāpayati lōkāṃstrīn
viśēṣēṇa ca tāpasān ॥ **7.61.20** ॥ 2346

ēvamprabhāvō lavaṇaḥ
śūlaṃ caiva tathāvidham ।
śrutvā pramāṇaṃ kākutstha
tvaṃ hi naḥ paramā gatiḥ ॥ **7.61.21** ॥ 2347

bahavaḥ pārthivā rāma
bhayārtairṛṣibhiḥ purā ।

abhayaṃ yācitā vīra
trātāraṃ na ca vidmahē ॥ **7.61.22** ॥ 2348

tē vayaṃ rāvaṇaṃ śrutvā
hataṃ sabalavāhanam ।
trātāraṃ vidmahē tāta
nānyaṃ bhuvi narādhipam ।
tat paritrātumicchāmō
lavaṇād bhayapīḍitān ॥ **7.61.23** ॥ 2349

iti rāma nivēditaṃ tu tē
bhayajaṃ kāraṇamutthitaṃ ca yat ।
vinivārayituṃ bhavān kṣamaḥ
kuru taṃ kāmamahīnavikrama ॥ **7.61.24** ॥ 2350

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dviṣaṣṭitamaḥ sargaḥ* ॥

śrīrāmasya munīn prati lavaṇāsurasyāhāravihāraviṣayē praśnaḥ śatrughnasya ruciṃ jñātvā tēna tasya lavaṇavadhē niyōjanaṃ ca

tathōktē tānṛṣīn rāmaḥ
pratyuvāca kṛtāñjaliḥ ।
kimāhāraḥ kimācārō
lavaṇaḥ kva ca vartatē ॥ **7.62.1** ॥ 2351

rāghavasya vacaḥ śrutvā
ṛṣayaḥ sarva ēva tē ।
tatō nivēdayāmāsu -
rlavaṇō vavṛdhē yathā ॥ **7.62.2** ॥ 2352

āhāraḥ sarvasattvāni
viśēṣēṇa ca tāpasāḥ ।
ācārō raudratā nityaṃ
vāsō madhuvanē tathā ॥ **7.62.3** ॥ 2353

hatvā bahusahasrāṇi
siṃhavyāghramṛgāṇḍajān ।

mānuṣāṃścaiva kurutē
nityamāhāramāhnikam ॥ **7.62.4** ॥ 2354

tatō'ntarāṇi sattvāni
khādatē sa mahābalaḥ ।
saṃhārē samanuprāptē
vyāditāsya ivāntakaḥ ॥ **7.62.5** ॥ 2355

tacchrutvā rāghavō vākya -
muvāca sa mahāmunīn ।
ghātayiṣyāmi tad rakṣō
vyapagacchatu vō bhayam ॥ **7.62.6** ॥ 2356

pratijñāya tathā tēṣāṃ
munīnāmugratējasām ।
sa bhrātṝn sahitān sarvā -
nuvāca raghunandanaḥ ॥ **7.62.7** ॥ 2357

kō hantā lavaṇaṃ vīraḥ
kasyāṃśaḥ sa vidhīyatām ।
bharatasya mahābāhōḥ
śatrughnasya ca dhīmataḥ ॥ **7.62.8** ॥ 2358

rāghavēṇaivamuktastu
bharatō vākyamabravīt ।
ahamēnaṃ vadhiṣyāmi
mamāṃśaḥ sa vidhīyatām ॥ **7.62.9** ॥ 2359

bharatasya vacaḥ śrutvā
dhairyaśauryasamanvitam ।

lakṣmaṇāvarajastasthau
hitvā sauvarṇamāsanam ॥ **7.62.10** ॥ 2360

śatrughnastvabravīd vākyaṃ
praṇipatya narādhipam ।
kṛtakarmā mahābāhu -
rmadhyamō raghunandana ॥ **7.62.11** ॥ 2361

āryēṇa hi purā śūnyā
tvayōdhyā paripālitā ।
santāpaṃ hṛdayē kṛtvā
āryasyāgamanaṃ prati ॥ **7.62.12** ॥ 2362

duḥkhāni ca bahūnīha
anubhūtāni pārthiva ।
śayānō duḥkhaśayyāsu
nandigrāmē mahāyaśāḥ ॥ **7.62.13** ॥ 2363

phalamūlāśanō bhūtvā
jaṭī cīradharastathā ।
anubhūyēdṛśaṃ duḥkha -
mēṣa rāghavanandanaḥ ॥ **7.62.14** ॥ 2364

prēṣyē mayi sthitē rājan
na bhūyaḥ klēśamāpnuyāt ।
tathā bruvati śatrughnē
rāghavaḥ punarabravīt ॥ **7.62.15** ॥ 2365

ēvaṃ bhavatu kākutstha
kriyatāṃ mama śāsanam ।

rājyē tvāmabhiṣēkṣyāmi
madhōstu nagarē śubhē ॥ **7.62.16** ॥ 2366

nivēśaya mahābāhō
bharataṃ yadyavēkṣasē ।
śūrastvaṃ kṛtavidyaśca
samarthaśca nivēśanē ॥ **7.62.17** ॥ 2367

nagaraṃ yamunājuṣṭaṃ
tathā janapadāñśubhān ।
yō hi vaṃśaṃ samutpāṭya
pārthivasya nivēśanē ॥ **7.62.18** ॥ 2368

na vidhattē nṛpaṃ tatra
narakaṃ sa hi gacchati ।
sa tvaṃ hatvā madhusutaṃ
lavaṇaṃ pāpaniścayam ॥ **7.62.19** ॥ 2369

rājyaṃ praśādhi dharmēṇa
vākyaṃ mē yadyavēkṣasē ।
uttaraṃ ca na vaktavyaṃ
śūra vākyāntarē mama ॥ **7.62.20** ॥ 2370

bālēna pūrvajasyājñā
kartavyā nātra saṃśayaḥ ।
abhiṣēkaṃ ca kākutstha
pratīcchasva mamōdyatam ।
vasiṣṭhapramukhairviprai -
rvidhimantrapuraskṛtam ॥ **7.62.21** ॥ 2371

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dviṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *triṣaṣṭitamaḥ sargaḥ* ॥

śrīrāmēṇa śatrughnasya madhurārājyē'bhiṣēcanaṃ lavaṇaśūlādātmarakṣāṃ kartumupāyasya taṃ prati kathanaṃ ca

ēvamuktastu rāmēṇa
parāṃ vrīḍāmupāgamat ।
śatrughnō vīryasampannō
mandaṃ mandamuvāca ha ॥ **7.63.1** ॥ 2372

adharmaṃ vidma kākutstha
asminnarthē narēśvara ।
kathaṃ tiṣṭhatsu jyēṣṭhēṣu
kanīyānabhiṣicyatē ॥ **7.63.2** ॥ 2373

avaśyaṃ karaṇīyaṃ ca
śāsanaṃ puruṣarṣabha ।
tava caiva mahābhāga
śāsanaṃ duratikramam ॥ **7.63.3** ॥ 2374

tvattō mayā śrutaṃ vīra
śrutibhyaśca mayā śrutam ।

nōttaraṃ hi mayā vācyaṃ
madhyamē pratijānati ॥ **7.63.4** ॥ 2375

vyāhṛtaṃ durvacō ghōraṃ
hantāsmi lavaṇaṃ mṛdhē ।
tasyaivaṃ mē duruktasya
durgatiḥ puruṣarṣabha ॥ **7.63.5** ॥ 2376

uttaraṃ nahi vaktavyaṃ
jyēṣṭhēnābhihitē punaḥ ।
adharmasahitaṃ caiva
paralōkavivarjitam ॥ **7.63.6** ॥ 2377

sō'haṃ dvitīyaṃ kākutstha
na vakṣyāmīti cōttaram ।
mā dvitīyēna daṇḍō vai
nipatēnmayi mānada ॥ **7.63.7** ॥ 2378

kāmakārō hyahaṃ rājaṃ -
stavāsmi puruṣarṣabha ।
adharmaṃ jahi kākutstha
matkṛtē raghunandana ॥ **7.63.8** ॥ 2379

ēvamuktē tu śūrēṇa
śatrughnēna mahātmanā ।
uvāca rāmaḥ saṃhṛṣṭō
bharataṃ lakṣmaṇaṃ tathā ॥ **7.63.9** ॥ 2380

sambhārānabhiṣēkasya
ānayadhvaṃ samāhitāḥ ।

adyaiva puruṣavyāghra -
mabhiṣēkṣyāmi rāghavam ॥ **7.63.10** ॥ 2381

purōdhasaṃ ca kākutstha
naigamānṛtvijastathā ।
mantriṇaścaiva tān sarvā -
nānayadhvaṃ mamājñayā ॥ **7.63.11** ॥ 2382

rājñaḥ śāsanamājñāya
tathākurvanmahārathāḥ ।
abhiṣēkasamārambhaṃ
puraskṛtya purōdhasam ॥ **7.63.12** ॥ 2383

praviṣṭā rājabhavanaṃ
rājānō brāhmaṇāstathā ।
tatō'bhiṣēkō vavṛdhē
śatrughnasya mahātmanaḥ ॥ **7.63.13** ॥ 2384

sampraharṣakaraḥ śrīmān
rāghavasya purasya ca ।
abhiṣiktastu kākutsthō
babhau cādityasannibhaḥ ॥ **7.63.14** ॥ 2385

abhiṣiktaḥ purā skandaḥ
sēndrairiva divaukasaiḥ ।
abhiṣiktē tu śatrughnē
rāmēṇākliṣṭakarmaṇā ॥ **7.63.15** ॥ 2386

paurāḥ pramuditāścāsan
brāhmaṇāśca bahuśrutāḥ ।

kausalyā ca sumitrā ca
maṅgalaṃ kēkayī tathā ॥ **7.63.16** ॥ 2387

cakrustā rājabhavanē
yāścānyā rājayōṣitaḥ ।
ṛṣayaśca mahātmānō
yamunātīravāsinaḥ ॥ **7.63.17** ॥ 2388

hataṃ lavaṇamāśaṃsuḥ
śatrughnasyābhiṣēcanāt ।
tatō'bhiṣiktaṃ śatrughna -
maṅkamārōpya rāghavaḥ ।
uvāca madhurāṃ vāṇīṃ
tējastasyābhipūrayan ॥ **7.63.18** ॥ 2389

ayaṃ śarastvamōghastē
divyaḥ parapurañjayaḥ ।
anēna lavaṇaṃ saumya
hantāsi raghunandana ॥ **7.63.19** ॥ 2390

sṛṣṭaḥ śarō'yaṃ kākutstha
yadā śētē mahārṇavē ।
svayambhūrajitō divyō
yaṃ nāpaśyan surāsurāḥ ॥ **7.63.20** ॥ 2391

adṛśyaḥ sarvabhūtānāṃ
tēnāyaṃ hi śarōttamaḥ ।
sṛṣṭaḥ krōdhābhibhūtēna
vināśārthaṃ durātmanōḥ ॥ **7.63.21** ॥ 2392

madhukaiṭabhayōrvīra
vighātē sarvarakṣasām ।
sraṣṭakāmēna lōkāṃstrīṃ -
stau cānēna hatau yudhi ॥ **7.63.22** ॥ 2393

tau hatvā janabhōgārthē
kaiṭabhaṃ tu madhuṃ tathā ।
anēna śaramukhyēna
tatō lōkāṃścakāra saḥ ॥ **7.63.23** ॥ 2394

nāyaṃ mayā śaraḥ pūrvaṃ
rāvaṇasya vadhārthinā ।
muktaḥ śatrughna bhūtānāṃ
mahān hāsō bhavēditi ॥ **7.63.24** ॥ 2395

yacca tasya mahacchūlaṃ
tryambakēṇa mahātmanā ।
dattaṃ śatruvināśāya
madhōrāyudhamuttamam ॥ **7.63.25** ॥ 2396

tat sannikṣipya bhavanē
pūjyamānaṃ punaḥ punaḥ ।
diśaḥ sarvāḥ samāsādya
prāpnōtyāhāramuttamam ॥ **7.63.26** ॥ 2397

yadā tu yuddhamākāṅkṣan
kaścidēnaṃ samāhvayēt ।
tadā śūlaṃ gṛhītvā tu
bhasma rakṣaḥ karōti hi ॥ **7.63.27** ॥ 2398

sa tvaṃ puruṣaśārdūla
tamāyudhavinākṛtam ।
apraviṣṭaṃ puraṃ pūrvaṃ
dvāri tiṣṭha dhṛtāyudhaḥ ॥ **7.63.28** ॥ 2399

apraviṣṭaṃ ca bhavanaṃ
yuddhāya puruṣarṣabha ।
āhvayēthā mahābāhō
tatō hantāsi rākṣasam ॥ **7.63.29** ॥ 2400

anyathā kriyamāṇē tu
hyavadhyaḥ sa bhaviṣyati ।
yadi tvēvaṃ kṛtaṃ vīra
vināśamupayāsyati ॥ **7.63.30** ॥ 2401

ētat tē sarvamākhyātaṃ
śūlasya ca viparyayaḥ ।
śrīmataḥ śitikaṇṭhasya
kṛtyaṃ hi duratikramam ॥ **7.63.31** ॥ 2402

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē triṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥṣaṣṭitamaḥ sargaḥ* ॥

śrīrāmasyājñayā sēnāmagrē prēṣya māsamanu śatrughnasya madhurāṃ prati prasthānam

ēvamuktvā ca kākutsthaṃ
praśasya ca punaḥ punaḥ ।
punarēvāparaṃ vākya -
muvāca raghunandanaḥ ॥ **7.64.1** ॥ 2403

imānyaśvasahasrāṇi
catvāri puruṣarṣabha ।
rathānāṃ dvē sahasrē ca
gajānāṃ śatamuttamam ॥ **7.64.2** ॥ 2404

antarāpaṇavīthyaśca
nānāpaṇyōpaśōbhitāḥ ।
anugacchantu kākutsthaṃ
tathaiva naṭanartakāḥ ॥ **7.64.3** ॥ 2405

hiraṇyasya suvarṇasya
niyutaṃ puruṣarṣabha ।

ādāya gaccha śatrughna
paryāptadhanavāhanaḥ ॥ **7.64.4** ॥ 2406

balaṃ ca subhṛtaṃ vīra
hṛṣṭatuṣṭamanuddhatam ।
sambhāṣāsampradānēna
rañjayasva narōttama ॥ **7.64.5** ॥ 2407

nahyarthāstatra tiṣṭhanti
na dārā na ca bāndhavāḥ ।
suprītō bhṛtyavargastu
yatra tiṣṭhati rāghava ॥ **7.64.6** ॥ 2408

atō hṛṣṭajanākīrṇāṃ
prasthāpya mahatīṃ camūm ।
ēka ēva dhanuṣpāṇi -
rgaccha tvaṃ madhunō vanam ॥ **7.64.7** ॥ 2409

yathā tvāṃ na prajānāti
gacchantaṃ yuddhakāṅkṣiṇam ।
lavaṇastu madhōḥ putra -
stathā gacchēraśaṅkitam ॥ **7.64.8** ॥ 2410

na tasya mṛtyuranyō'sti
kaściddhi puruṣarṣabha ।
darśanaṃ yō'bhigacchēta
sa vadhyō lavaṇēna hi ॥ **7.64.9** ॥ 2411

sa grīṣma apayātē tu
varṣārātra upāgatē ।

hanyāstvaṃ lavaṇaṃ saumya
sa hi kālō'sya durmatēḥ ॥ **7.64.10** ॥ 2412

maharṣīṃstu puraskṛtya
prayāntu tava sainikāḥ ।
yathā grīṣmāvaśēṣēṇa
tarēyurjāhnavījalam ॥ **7.64.11** ॥ 2413

tatra sthāpya balaṃ sarvaṃ
nadītīrē samāhitaḥ ।
agratō dhanuṣā sārdhaṃ
gaccha tvaṃ laghuvikrama ॥ **7.64.12** ॥ 2414

ēvamuktastu rāmēṇa
śatrughnastān mahābalān ।
sēnāmukhyān samānīya
tatō vākyamuvāca ha ॥ **7.64.13** ॥ 2415

ētē vō gaṇitā vāsā
yatra tatra nivatsyatha ।
sthātavyaṃ cāvirōdhēna
yathā bādhā na kasyacit ॥ **7.64.14** ॥ 2416

tathā tāṃstu samājñāpya
prasthāpya ca mahadbalam ।
kausalyāṃ ca sumitrāṃ ca
kaikēyīṃ cābhyavādayat ॥ **7.64.15** ॥ 2417

rāmaṃ pradakṣiṇīkṛtya
śirasābhipraṇamya ca ।

lakṣmaṇaṃ bharataṃ caiva
praṇipatya kṛtāñjaliḥ ॥ **7.64.16** ॥ 2418

purōhitaṃ vasiṣṭhaṃ ca
śatrughnaḥ prayatātmavān ।
rāmēṇa cābhyanujñātaḥ
śatrughnaḥ śatrutāpanaḥ ।
pradakṣiṇamathō kṛtvā
nirjagāma mahābalaḥ ॥ **7.64.17** ॥ 2419

prasthāpya sēnāmatha sō'gratastadā
gajēndravājipravaraughasaṅkulām ।
uvāsa māsaṃ tu narēndrapārśvata -
stvatha prayātō raghuvaṃśavardhanaḥ ॥ **7.64.18** ॥ 2420

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē catuḥṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcaṣaṣṭitamaḥ sargaḥ* ॥

vālmīkinā śatrughnaṃ prati saudāsasya kalmāṣapādasya kathāyāḥ śrāvaṇam

prasthāpya ca balaṃ sarvaṃ
māsamātrōṣitaḥ pathi ।
ēka ēvāśu śatrughnō
jagāma tvaritaṃ tadā ॥ **7.65.1** ॥ 2421

dvirātramantarē śūra
uṣya rāghavanandanaḥ ।
vālmīkērāśramaṃ puṇya -
magacchad vāsamuttamam ॥ **7.65.2** ॥ 2422

sō'bhivādya mahātmānaṃ
vālmīki munisattamam ।
kṛtāñjalirathō bhūtvā
vākyamētaduvāca ha ॥ **7.65.3** ॥ 2423

bhagavan vastumicchāmi
gurōḥ kṛtyādihāgataḥ ।

śvaḥ prabhātē gamiṣyāmi
pratīcī vāruṇī diśam ॥ **7.65.4** ॥ 2424

śatrughnasya vacaḥ śrutvā
prahasya munipuṅgavaḥ ।
pratyuvāca mahātmānaṃ
svāgataṃ tē mahāyaśaḥ ॥ **7.65.5** ॥ 2425

svamāśramamidaṃ saumya
rāghavāṇāṃ kulasya vai ।
āsanaṃ pādyamarghyaṃ ca
nirviśaṅkaḥ pratīccha mē ॥ **7.65.6** ॥ 2426

pratigṛhya tadā pūjāṃ
phalamūlaṃ ca bhōjanam ।
bhakṣayāmāsa kākutstha -
stṛptiṃ ca paramāṃ gataḥ ॥ **7.65.7** ॥ 2427

sa bhuktvā phalamūlaṃ ca
maharṣi tamuvāca ha ।
pūrvā yajñavibhūtīyaṃ
kasyāśramasamīpataḥ ॥ **7.65.8** ॥ 2428

tat tasya bhāṣitaṃ śrutvā
vālmīkirvākyamabravīt ।
śatrughna śṛṇu yasyēdaṃ
babhūvāyatanaṃ purā ॥ **7.65.9** ॥ 2429

yuṣmākaṃ pūrvakō rājā
sudāsastasya bhūpatēḥ ।

putrō vīrasahō nāma
vīryavānatidhārmikaḥ ॥ **7.65.10** ॥ 2430

sa bāla ēva saudāsō
mṛgayāmupacakramē ।
cañcūryamāṇaṃ dadṛśē
sa śūrō rākṣasadvayam ॥ **7.65.11** ॥ 2431

śārdūlarūpiṇau ghōrau
mṛgān bahusahasraśaḥ ।
bhakṣamāṇāvasantuṣṭau
paryāptiṃ naiva jagmatuḥ ॥ **7.65.12** ॥ 2432

sa tu tau rākṣasau dṛṣṭvā
nirmūgaṃ ca vanaṃ kṛtam ।
krōdhēna mahatāviṣṭō
jaghānaikaṃ mahēṣuṇā ॥ **7.65.13** ॥ 2433

vinipātya tamēkaṃ tu
saudāsaḥ puruṣarṣabhaḥ ।
vijvarō vigatāmarṣōṃ
hataṃ rakṣō hyudaikṣata ॥ **7.65.14** ॥ 2434

nirīkṣamāṇaṃ taṃ dṛṣṭvā
sahāyaṃ tasya rakṣasaḥ ।
santāpamakarōd ghōraṃ
saudāsaṃ cēdamabravīt ॥ **7.65.15** ॥ 2435

yasmādanaparādhaṃ taṃ
sahāyaṃ mama jaghnivān ।

tasmāt tavāpi pāpiṣṭha
pradāsyāmi pratikriyām ॥ **7.65.16** ॥ 2436

ēvamuktvā tu tad rakṣa -
statraivāntaradhīyata ।
kālaparyāyayōgēna
rājā mitrasahō'bhavat ॥ **7.65.17** ॥ 2437

rājāpi yajatē yajña -
masyāśramasamīpataḥ ।
aśvamēdhaṃ mahāyajñaṃ
taṃ vasiṣṭhō'pyapālayat ॥ **7.65.18** ॥ 2438

tatra yajñō mahānāsīd
bahuvarṣagaṇāyutaḥ ।
samṛddhaḥ parayā lakṣyā
dēvayajñasamō'bhavat ॥ **7.65.19** ॥ 2439

athāvasānē yajñasya
pūrvavairamanusmaran ।
vasiṣṭharūpī rājāna -
miti hōvāca rākṣasaḥ ॥ **7.65.20** ॥ 2440

adya yajñāvasānāntē
sāmiṣaṃ bhōjanaṃ mama ।
dīyatāmatiśīghraṃ vai
nātra kāryā vicāraṇā ॥ **7.65.21** ॥ 2441

tacchrutvā vyāhṛtaṃ vākyaṃ
rakṣasā brahmarūpiṇā ।

sūdān saṃskārakuśalā -
nuvāca pṛthivīpatiḥ ॥ **7.65.22** ॥ 2442

haviṣyaṃ sāmiṣaṃ svādu
yathā bhavati bhōjanam ।
tathā kuruta śīghraṃ vai
parituṣyēd yathā guruḥ ॥ **7.65.23** ॥ 2443

śāsanāt pārthivēndrasya
sūdaḥ sambhrāntamānasaḥ ।
tacca rakṣaḥ punastatra
sūdavēṣamathākarōt ॥ **7.65.24** ॥ 2444

sa mānuṣamathō māsaṃ
pārthivāya nyavēdayat ।
idaṃ svādu haviṣyaṃ ca
sāmiṣaṃ cānnamāhṛtam ॥ **7.65.25** ॥ 2445

sa bhōjanaṃ vasiṣṭhāya
palyā sārdhamupāharat ।
madayantyā naraśrēṣṭha
sāmiṣaṃ rakṣasā hṛtam ॥ **7.65.26** ॥ 2446

jñātvā tadāmiṣaṃ viprō
mānuṣaṃ bhājanaṃ gatam ।
krōdhēna mahatāviṣṭō
vyāhartumupacakramē ॥ **7.65.27** ॥ 2447

yasmāt tvaṃ bhōjanaṃ rājan
mamaitad dātumicchasi ।

tasmād bhōjanamētat tē
bhaviṣyati na saṃśayaḥ ॥ **7.65.28** ॥ 2448

tataḥ kruddhastu saudāsa -
stōyaṃ jagrāha pāṇinā ।
vasiṣṭhaṃ śaptumārēbhē
bhāryā cainamavārayat ॥ **7.65.29** ॥ 2449

rājan prabhuryatō'smākaṃ
vasiṣṭhō bhagavānṛṣiḥ ।
pratiśaptuṃ na śaktastvaṃ
dēvatulyaṃ purōdhasam ॥ **7.65.30** ॥ 2450

tataḥ krōdhamayaṃ tōyaṃ
tējōbalasamanvitam ।
vyasarjayata dharmātmā
tataḥ pādau siṣēca ca ॥ **7.65.31** ॥ 2451

tēnāsya rājñastau pādau
tadā kalmāṣatāṃ gatau ।
tadāprabhṛti rājāsau
saudāsaḥ sumahāyaśāḥ ॥ **7.65.32** ॥ 2452

kalmāṣapādaḥ saṃvṛttaḥ
khyātaścaiva tathā nṛpaḥ ।
sa rājā saha patnyā vai
praṇipatya muhurmuhuḥ ।
punarvasiṣṭhaṃ prōvāca
yaduktaṃ brahmarūpiṇā ॥ **7.65.33** ॥ 2453

tacchrutvā pārthivēndrasya
rakṣasā vikṛtaṃ ca tat ।
punaḥ prōvāca rājānaṃ
vasiṣṭhaḥ puruṣarṣabham ॥ **7.65.34** ॥ 2454

mayā rōṣaparītēna
yadidaṃ vyāhṛtaṃ vacaḥ ।
naitacchakyaṃ vṛthā kartuṃ
pradāsyāmi ca tē varam ॥ **7.65.35** ॥ 2455

kālō dvādaśavarṣāṇi
śāpasyāntō bhaviṣyati ।
mat prasādācca rājēndra
atītaṃ na smariṣyasi ॥ **7.65.36** ॥ 2456

ēvaṃ sa rājā taṃ śāpa -
mupabhujyārisūdanaḥ ।
pratilēbhē punā rājyaṃ
prajāścaivānvapālayat ॥ **7.65.37** ॥ 2457

tasya kalmāṣapādasya
yajñasyāyatanaṃ śubham ।
āśramasya samīpē'sya
yanmāṃ pṛcchasi rāghava ॥ **7.65.38** ॥ 2458

tasya tāṃ pārthivēndrasya
kathāṃ śrutvā sudāruṇām ।
vivēśa parṇaśālāyāṃ
maharṣimabhivādya ca ॥ **7.65.39** ॥ 2459

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭṣaṣṭitamaḥ sargaḥ ॥

sītāgarbhataḥ putradvayasya janma vālmīkinā tayō rakṣāvyavasthākaraṇamamunā vṛttēna prasannasya śatrughnasya tataḥ prasthāya yamunātaṭē gamanaṃ ca

yāmēva rātriṃ śatrughnaḥ
parṇaśālāṃ samāviśat ।
tāmēva rātriṃ sītāpi
prasūtā dārakadvayam ॥ **7.66.1** ॥ 2460

tatō'rdharātrasamayē
bālakā munidārakāḥ ।
vālmīkēḥ priyamācakhyuḥ
sītāyāḥ prasavaṃ śubham ॥ **7.66.2** ॥ 2461

bhagavan rāmapatnī sā
prasūtā dārakadvayam ।
tatō rakṣāṃ mahātējaḥ
kuru bhūtavināśinīm ॥ **7.66.3** ॥ 2462

tēṣāṃ tad vacanaṃ śrutvā
maharṣiḥ samupāgamat ।

bālacandrapratīkāśau
dēvaputrau mahaujasau ॥ **7.66.4** ॥ 2463

jagāma tatra hṛṣṭātmā
dadarśa ca kumārakau ।
bhūtaghnīṃ cākarōt tābhyāṃ
rakṣāṃ rakṣōvināśinīm ॥ **7.66.5** ॥ 2464

kuśamuṣṭimupādāya
lavaṃ caiva tu sa dvijaḥ ।
vālmīkiḥ pradadau tābhyāṃ
rakṣāṃ bhūtavināśinīm ॥ **7.66.6** ॥ 2465

yastayōḥ pūrvajō jātaḥ
sa kuśairmantrasatkṛtaiḥ ।
nirmārjanīyastu tadā
kuśa ityasya nāma tat ॥ **7.66.7** ॥ 2466

yaścāvarō bhavēt tābhyāṃ
lavēna susamāhitaḥ ।
nirmārjanīyō vṛddhābhi -
rlavēti ca sa nāmataḥ ॥ **7.66.8** ॥ 2467

ēvaṃ kuśalavau nāmnā
tāvubhau yamajātakau ।
matkṛtābhyāṃ ca nāmabhyāṃ
khyātiyuktau bhaviṣyataḥ ॥ **7.66.9** ॥ 2468

tāṃ rakṣāṃ jagṛhustāṃ ca
munihastāt samāhitāḥ ।

akurvaṃśca tatō rakṣāṃ
tayōrvigatakalmaṣāḥ ॥ **7.66.10** ॥ 2469

tathā tāṃ kriyamāṇāṃ ca
vṛddhābhirgōtranāma ca ।
saṅkīrtanaṃ ca rāmasya
sītāyāḥ prasavau śubhau ॥ **7.66.11** ॥ 2470

ardharātrē tu śatrughnaḥ
śuśrāva sumahat priyam ।
parṇaśālāṃ tatō gatvā
mātardiṣṭyēti cābravīt ॥ **7.66.12** ॥ 2471

tadā tasya prahṛṣṭasya
śatrughnasya mahātmanaḥ ।
vyatītā vārṣikī rātriḥ
śrāvaṇī laghuvikramā ॥ **7.66.13** ॥ 2472

prabhātē sumahāvīryaḥ
kṛtvā paurvāhṇikīṃ kriyām ।
muniṃ prāñjalirāmantrya
yayau paścānmukhaḥ punaḥ ॥ **7.66.14** ॥ 2473

sa gatvā yamunātīraṃ
saptarātrōṣitaḥ pathi ।
ṛṣīṇāṃ puṇyakīrtīnā -
māśramē vāsamabhyayāt ॥ **7.66.15** ॥ 2474

sa tatra munibhiḥ sārdhaṃ
bhārgavapramukhairnṛpaḥ ।

kathābhirabhirūpābhi -
rvāsaṃ cakrē mahāyaśāḥ ॥ **7.66.16** ॥ 2475

sa kāñcanādyairmunibhiḥ samētai
raghupravīrō rajanīṃ tadānīm ।
kathāprakārairbahubhirmahātmā
virāmayāmāsa narēndrasūnuḥ ॥ **7.66.17** ॥ 2476

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṭṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ saptaṣaṣṭitamaḥ sargaḥ ॥

cyavanēna śatrughnaṃ prati lavaṇāsuraśūlaśaktiṃ paricāyayatā pūrvaghaṭitasya rājñō māndhāturvadhasya śrāvaṇam

atha rātryāṃ pravṛttāyāṃ
śatrughnō bhṛgunandanam ।
papraccha cyavanaṃ vipraṃ
lavaṇasya yathābalam ॥ **7.67.1** ॥ 2477

śūlasya ca balaṃ brahman
kē ca pūrvaṃ vināśitāḥ ।
anēna śūlamukhyēna
dvandvayuddhamupāgatāḥ ॥ **7.67.2** ॥ 2478

tasya tad vacanaṃ śrutvā
śatrughnasya mahātmanaḥ ।
pratyuvāca mahātējā -
ścyavanō raghunandanam ॥ **7.67.3** ॥ 2479

asaṅkhyēyāni karmāṇi
yānyasya raghunandana ।

ikṣvākuvaṃśaprabhavē
yad vṛttaṃ tacchṛṇuṣva mē ॥ **7.67.4** ॥ 2480

ayōdhyāyāṃ purā rājā
yuvanāśvasutō balī ।
māndhātā iti vikhyāta -
striṣu lōkēṣu vīryavān ॥ **7.67.5** ॥ 2481

sa kṛtvā pṛthivīṃ kṛtsnāṃ
śāsanē pṛthivīpatiḥ ।
suralōkamitō jētu -
mudyōgamakarōnnṛpaḥ ॥ **7.67.6** ॥ 2482

indrasya ca bhayaṃ tīvraṃ
surāṇāṃ ca mahātmanām ।
māndhātari kṛtōdyōgē
dēvalōkajigīṣayā ॥ **7.67.7** ॥ 2483

ardhāsanēna śakrasya
rājyārdhēna ca pārthivaḥ ।
vandyamānaḥ suragaṇaiḥ
pratijñāmadhyarōhata ॥ **7.67.8** ॥ 2484

tasya pāpamabhiprāyaṃ
viditvā pākaśāsanaḥ ।
sāntvapūrvamidaṃ vākya -
muvāca yuvanāśvajam ॥ **7.67.9** ॥ 2485

rājā tvaṃ mānuṣē lōkē
na tāvat puruṣarṣabha ।

akṛtvā pṛthivīṃ vaśyāṃ
dēvarājyamihēcchasi ॥ **7.67.10** ॥ 2486

yadi vīra samagrā tē
mēdinī nikhilā vaśē ।
dēvarājyaṃ kuruṣvēha
sabhṛtyabalavāhanaḥ ॥ **7.67.11** ॥ 2487

indramēvaṃ bruvāṇaṃ taṃ
māndhātā vākyamabravīt ।
kva mē śakra pratihataṃ
śāsanaṃ pṛthivītalē ॥ **7.67.12** ॥ 2488

tamuvāca sahasrākṣō
lavaṇō nāma rākṣasaḥ ।
madhuputrō madhuvanē
na tē'jñāṃ kurutē'nagha ॥ **7.67.13** ॥ 2489

tacchrutvā vipriyaṃ ghōraṃ
sahasrākṣēṇa bhāṣitam ।
vrīḍitō'vāṅmukhō rājā
vyāhartuṃ na śaśāka ha ॥ **7.67.14** ॥ 2490

āmantrya tu sahasrākṣaṃ
prāyāt kiñcidavāṅmukhaḥ ।
punarēvāgamacchrīmā -
nimaṃ lōkaṃ narēśvaraḥ ॥ **7.67.15** ॥ 2491

sa kṛtvā hṛdayē'marṣaṃ
sabhṛtyabalavāhanaḥ ।

ājagāma madhōḥ putraṃ
vaśē kartumarindamaḥ ॥ **7.67.16** ॥ 2492

sa kāṅkṣamāṇō lavaṇaṃ
yuddhāya puruṣarṣabhaḥ ।
dūtaṃ samprēṣayāmāsa
sakāśaṃ lavaṇasya saḥ ॥ **7.67.17** ॥ 2493

sa gatvā vipriyāṇyāha
bahūni madhunaḥ sutam ।
vadantamēvaṃ taṃ dūtaṃ
bhakṣayāmāsa rākṣasaḥ ॥ **7.67.18** ॥ 2494

cirāyamāṇē dūtē tu
rājā krōdhasamanvitaḥ ।
ardayāmāsa tad rakṣaḥ
śaravṛṣṭyā samantataḥ ॥ **7.67.19** ॥ 2495

tataḥ prahasya tad rakṣaḥ
śūlaṃ jagrāha pāṇinā ।
vadhāya sānubandhasya
mumōcāyudhamuttamam ॥ **7.67.20** ॥ 2496

tacchūlaṃ dīpyamānaṃ tu
sabhṛtyabalavāhanam ।
bhasmīkṛtvā nṛpaṃ bhūyō
lavaṇasyāgamat karam ॥ **7.67.21** ॥ 2497

ēvaṃ sa rājā sumahān
hataḥ sabalavāhanaḥ ।

śūlasya tu balaṃ saumya
apramēyamanuttamam ॥ **7.67.22** ॥ 2498

śvaḥ prabhātē tu lavaṇaṃ
vadhiṣyasi na saṃśayaḥ ।
agṛhītāyudhaṃ kṣipraṃ
dhruvō hi vijayastava ॥ **7.67.23** ॥ 2499

lōkānāṃ svasti caivaṃ syāt
kṛtē karmaṇi ca tvayā ।
ētat tē sarvamākhyātaṃ
lavaṇasya durātmanaḥ ॥ **7.67.24** ॥ 2500

śūlasya ca balaṃ ghōra -
mapramēyaṃ nararṣabha ।
vināśaścaiva māndhātu -
ryatnēnābhūcca pārthiva ॥ **7.67.25** ॥ 2501

tvaṃ śvaḥ prabhātē lavaṇaṃ mahātman
vadhiṣyasē nātra tu saṃśayō mē ।
śūlaṃ vinā nirgatamāmiṣārthē
dhruvō jayastē bhavitā narēndra ॥ **7.67.26** ॥ 2502

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭaṣaṣṭitamaḥ sargaḥ* ॥

lavaṇāsurasyāhārārthaṃ nirgamanaṃ śatrughnasya madhupurīdvāri samavasthānaṃ nivṛttēna lavaṇēna saha tasya sarōṣō vārtālāpaśca

kathāṃ kathayatāṃ tēṣāṃ
jayaṃ cākāṅkṣatāṃ śubham ।
vyatītā rajanī śīghraṃ
śatrughnasya mahātmanaḥ ॥ **7.68.1** ॥ 2503

tataḥ prabhātē vimalē
tasmin kālē sa rākṣasaḥ ।
nirgatastu purād vīrō
bhakṣyāhārapracōditaḥ ॥ **7.68.2** ॥ 2504

ētasminnantarē vīraḥ
śatrughnō yamunāṃ nadīm ।
tīrtvā madhupuradvāri
dhanuṣpāṇiratiṣṭhata ॥ **7.68.3** ॥ 2505

tatō'rdhadivasē prāptē
krūrakarmā sa rākṣasaḥ ।

āgacchad bahusāhasraṃ
prāṇināṃ bhāramudvahan ॥ **7.68.4** ॥ 2506

tatō dadarśa śatrughnaṃ
sthitaṃ dvāri dhṛtāyudham।
tamuvāca tatō rakṣaḥ
kimanēna kariṣyasi ॥ **7.68.5** ॥ 2507

īdṛśānāṃ sahasrāṇi
sāyudhānāṃ narādhama।
bhakṣitāni mayā rōṣāt
kālēnānugatō hyasi ॥ **7.68.6** ॥ 2508

āhāraścāpyasampūrṇō
mamāyaṃ puruṣādhama।
svayaṃ praviṣṭō'dya mukhaṃ
kathamāsādya durmatē ॥ **7.68.7** ॥ 2509

tasyaivaṃ bhāṣamāṇasya
hasataśca muhurmuhuḥ।
śatrughnō vīryasampannō
rōṣādaśrūṇyavāsṛjat ॥ **7.68.8** ॥ 2510

tasya rōṣābhibhūtasya
śatrughnasya mahātmanaḥ।
tējōmayā marīcyastu
sarvagātrairviniṣpatan ॥ **7.68.9** ॥ 2511

uvāca ca susaṅkruddhaḥ
śatrughnaḥ sa niśācaram।

yōddhumicchāmi durbuddhē
dvandvayuddhaṃ tvayā saha ॥ **7.68.10** ॥ 2512

putrō daśarathasyāhaṃ
bhrātā rāmasya dhīmataḥ ।
śatrughnō nāma śatrughnō
vadhākāṅkṣī tavāgataḥ ॥ **7.68.11** ॥ 2513

tasya mē yuddhakāmasya
dvandvayuddhaṃ pradīyatām ।
śatrustvaṃ sarvabhūtānāṃ
na mē jīvan gamiṣyasi ॥ **7.68.12** ॥ 2514

tasmiṃstathā bruvāṇē tu
rākṣasaḥ prahasanniva ।
pratyuvāca naraśrēṣṭhaṃ
diṣṭyā prāptō'si durmatē ॥ **7.68.13** ॥ 2515

mama mātṛṣvasurbhrātā
rāvaṇō nāma rākṣasaḥ ।
hatō rāmēṇa durbuddhē
strīhētōḥ puruṣādhama ॥ **7.68.14** ॥ 2516

tacca sarvaṃ mayā kṣāntaṃ
rāvaṇasya kulakṣayam ।
avajñā puratataḥ kṛtvā
mayā yūyaṃ viśēṣataḥ ॥ **7.68.15** ॥ 2517

nihatāśca hi tē sarvē
paribhūtāstṛṇaṃ yathā ।

bhūtāścaiva bhaviṣyāśca
yūyaṃ ca puruṣādhamāḥ ॥ **7.68.16** ॥ 2518

tasya tē yuddhakāmasya
yuddhaṃ dāsyāmi durmatē ।
tiṣṭha tvaṃ ca muhūrtaṃ tu
yāvadāyudhamānayē ॥ **7.68.17** ॥ 2519

īpsitaṃ yādṛśaṃ tubhyaṃ
sajjayē yāvadāyudham ।
tamuvācāśu śatrughnaḥ
kva mē jīvan gamiṣyasi ॥ **7.68.18** ॥ 2520

svayamēvāgataḥ śatru -
rna mōktavyaḥ kṛtātmanā ।
yō hi viklavayā buddhyā
prasaraṃ śatravē diśēt ।
sa hatō mandabuddhiḥ syād
yathā kāpuruṣastathā ॥ **7.68.19** ॥ 2521

tasmāt sudṛṣṭaṃ kuru jīvalōkaṃ
śaraiḥ śitaistvāṃ vividhairnayāmi ।
yamasya gēhābhimukhaṃ hi pāpaṃ
ripuṃ trilōkasya ca rāghavasya ॥ **7.68.20** ॥ 2522

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭaṣaṣṭitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnasaptatitamaḥ sargaḥ* ॥

śatrughnalavaṇayōryuddhaṃ lavaṇasya vadhaśca

tacchrutvā bhāṣitaṃ tasya
śatrughnasya mahātmanaḥ ।
krōdhamāhārayat tīvraṃ
tiṣṭha tiṣṭhēti cābravīt ॥ **7.69.1** ॥ 2523

pāṇī pāṇiṃ ca niṣpiṣya
dantān kaṭakaṭāyya ca ।
lavaṇō raghuśārdūla -
māhvayāmāsa cāsakṛt ॥ **7.69.2** ॥ 2524

taṃ bruvāṇaṃ tathā vākyaṃ
lavaṇaṃ ghōradarśanam ।
śatrughnō dēvaśatrughna
idaṃ vacanamabravīt ॥ **7.69.3** ॥ 2525

śatrughnō na tadā jātō
yadānyē nirjitāstvayā ।
tadadya bāṇābhihatō
vraja tvaṃ yamasādanam ॥ **7.69.4** ॥ 2526

ṛṣayō'pyadya pāpātman
mayā tvāṃ nihataṃ raṇē ।
paśyantu viprā vidvāṃsa -
stridaśā iva rāvaṇam ॥ **7.69.5** ॥ 2527

tvayi madvāṇanirdagdhē
patitē'dya niśācara ।
purē janapadē cāpi
kṣēmamēva bhaviṣyati ॥ **7.69.6** ॥ 2528

adya madbāhuniṣkrāntaḥ
śarō vajranibhānanaḥ ।
pravēkṣyatē tē hṛdayaṃ
padmamaṃśurivārkajaḥ ॥ **7.69.7** ॥ 2529

ēvamuktō mahāvṛkṣaṃ
lavaṇaḥ krōdhamūrchitaḥ ।
śatrughnōrasi cikṣēpa
sa ca taṃ śatadhācchinat ॥ **7.69.8** ॥ 2530

tad dṛṣṭvā viphalaṃ karma
rākṣasaḥ punarēva tu ।
pādapān subahūn gṛhya
śatrughnāyāsṛjad balī ॥ **7.69.9** ॥ 2531

śatrughnaścāpi tējasvī
vṛkṣānāpatatō bahūn ।
tribhiścaturbhirēkaikaṃ
cicchēda nataparvabhiḥ ॥ **7.69.10** ॥ 2532

tatō bāṇamayaṃ varṣaṃ
vyasṛjad rākṣasōpari ।
śatrughnō vīryasampannō
vivyathē na sa rākṣasaḥ ॥ **7.69.11** ॥ 2533

tataḥ prahasya lavaṇō
vṛkṣamudyamya vīryavān ।
śirasyabhyahanacchūraṃ
srastāṅgaḥ sa mumōha vai ॥ **7.69.12** ॥ 2534

tasmin nipatitē vīrē
hāhākārō mahānabhūt ।
ṛṣīṇāṃ dēvasaṅghānāṃ
gandharvāpsarasāṃ tathā ॥ **7.69.13** ॥ 2535

tamavajñāya tu hataṃ
śatrughnaṃ bhuvi pātitam ।
rakṣō labdhāntaramapi
na vivēśa svamālayam ॥ **7.69.14** ॥ 2536

nāpi śūlaṃ prajagrāha
taṃ dṛṣṭvā bhuvi pātitam ।
tatō hata iti jñātvā
tān bhakṣān samudāvahat ॥ **7.69.15** ॥ 2537

muhūrtāllabdhasaṃjñastu
punastasthau dhṛtāyudhaḥ ।
śatrughnō vai puradvāri
ṛṣibhiḥ samprapūjitaḥ ॥ **7.69.16** ॥ 2538

tatō divyamamōghaṃ taṃ
jagrāha śaramuttamam ।
jvalantaṃ tējasā ghōraṃ
pūrayantaṃ diśō daśa ॥ **7.69.17** ॥ 2539

vajrānanaṃ vajravēgaṃ
mērumandarasannibham ।
nataṃ parvasu sarvēṣu
saṃyugēṣvaparājitam ॥ **7.69.18** ॥ 2540

asṛkcandanadigdhāṅgaṃ
cārupatraṃ patattriṇam ।
dānavēndrācalēndrāṇā -
masurāṇāṃ ca dāruṇam ॥ **7.69.19** ॥ 2541

taṃ dīptamiva kālāgniṃ
yugāntē samupasthitē ।
dṛṣṭvā sarvāṇi bhūtāni
paritrāsamupāgaman ॥ **7.69.20** ॥ 2542

sadēvāsuragandharvaṃ
munibhiḥ sāpsarōgaṇam ।
jagaddhi sarvamasvasthaṃ
pitāmahamupasthitam ॥ **7.69.21** ॥ 2543

uvāca dēvadēvēśaṃ
varadaṃ prapitāmaham ।
dēvānāṃ bhayasammōhō
lōkānāṃ saṅkṣayaṃ prati ॥ **7.69.22** ॥ 2544

kaccillōkakṣayō dēva
samprāptō vā yugakṣayaḥ ।
nēdṛśaṃ dṛṣṭapūrvaṃ ca
na śrutaṃ prapitāmaha ॥ **7.69.23** ॥ 2545

tēṣāṃ tad vacanaṃ śrutvā
brahmā lōkapitāmahaḥ ।
bhayakāraṇamācaṣṭa
lōkānāmabhayaṅkaraḥ ॥ **7.69.24** ॥ 2546

uvāca madhurāṃ vāṇīṃ
śṛṇudhvaṃ sarvadēvatāḥ ।
vadhāya lavaṇasyājau
śaraḥ śatrughnadhāritaḥ ॥ **7.69.25** ॥ 2547

tējasā tasya sammūḍhāḥ
sarvē smaḥ surasattamāḥ ।
ēṣa pūrvasya dēvasya
lōkakartuḥ sanātanaḥ ॥ **7.69.26** ॥ 2548

śarastējōmayō vatsā
yēna vai bhayamāgatam ।
ēṣa vai kaiṭabhasyārthē
madhunaśca mahāśaraḥ ॥ **7.69.27** ॥ 2549

sṛṣṭō mahātmanā tēna
vadhārthē daityayōstayōḥ ।
ēka ēva prajānāti
viṣṇustējōmayaṃ śaram ॥ **7.69.28** ॥ 2550

ēṣā ēva tanuḥ pūrvā
viṣṇōstasya mahātmanaḥ ।
itō gacchata paśyadhvaṃ
vadhyamānaṃ mahātmanā ॥ **7.69.29** ॥ 2551

rāmānujēna vīrēṇa
lavaṇaṃ rākṣasōttamam ।
tasya tē dēvadēvasya
niśamya vacanaṃ surāḥ ॥ **7.69.30** ॥ 2552

ājagmuryatra yudhyētē
śatrughnalavaṇāvubhau ।
taṃ śaraṃ divyasaṅkāśaṃ
śatrughnakaradhāritam ॥ **7.69.31** ॥ 2553

dadṛśuḥ sarvabhūtāni
yugāntāgnimivōtthitam ।
ākāśamāvṛtaṃ dṛṣṭvā
dēvairhi raghunandanaḥ ॥ **7.69.32** ॥ 2554

siṃhanādaṃ bhṛśaṃ kṛtvā
dadarśa lavaṇaṃ punaḥ ।
āhūtaśca punastēna
śatrughnēna mahātmanā ॥ **7.69.33** ॥ 2555

lavaṇaḥ krōdhasaṃyuktō
yuddhāya samupasthitaḥ ।
ākarṇāt sa vikṛṣyātha
tad dhanurdhanvināṃ varaḥ ॥ **7.69.34** ॥ 2556

sa mumōca mahābāṇaṃ
lavaṇasya mahōrasi।
urastasya vidāryāśu
pravivēśa rasātalam ॥ **7.69.35** *॥* 2557

gatvā rasātalaṃ divyaḥ
śarō vibudhapūjitaḥ।
punarēvāgamat tūrṇa -
mikṣvākukulanandanam ॥ **7.69.36** *॥* 2558

śatrughnaśaranirbhinnō
lavaṇaḥ sa niśācaraḥ।
papāta sahasā bhūmau
vajrāhata ivācalaḥ ॥ **7.69.37** *॥* 2559

tacca śūlaṃ mahad divyaṃ
hatē lavaṇarākṣasē।
paśyatāṃ sarvadēvānāṃ
rudrasya vaśamanvagāt ॥ **7.69.38** *॥* 2560

ēkēṣupātēna bhayaṃ nipātya
lōkatrayasyāsya raghupravīraḥ।
vinirbabhāvuttamacāpabāṇa -
stamaḥ praṇudyēva sahasraraśmiḥ ॥ **7.69.39** *॥* 2561

tatō hi dēvā ṛṣipannagāśca
prapūjirē hyapsarasaśca sarvāḥ।
diṣṭyā jayō dāśarathēravāpta -
styaktvā bhayaṃ sarpa iva praśāntaḥ ॥ **7.69.40** *॥* 2562

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkōnasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptatitamaḥ sargaḥ* ॥

dēvēbhyō labdhavarasya śatrughnasya madhupurīṃ nivēśya tataḥ śrīrāmapārśvē gantuṃ vicāraḥ

hatē tu lavaṇē dēvāḥ
sēndrāḥ sāgnipurōgamāḥ ।
ūcuḥ sumadhurāṃ vāṇīṃ
śatrughnaṃ śatrutāpanam ॥ **7.70.1** ॥ 2563

diṣṭyā tē vijayō vatsa
diṣṭyā lavaṇarākṣasaḥ ।
hataḥ puruṣaśārdūla
varaṃ varaya suvrata ॥ **7.70.2** ॥ 2564

varadāstu mahābāhō
sarva ēva samāgatāḥ ।
vijayākāṅkṣiṇastubhya -
mamōghaṃ darśanaṃ hi naḥ ॥ **7.70.3** ॥ 2565

dēvānāṃ bhāṣitaṃ śrutvā
śūrō mūrdhni kṛtāñjaliḥ ।

pratyuvāca mahābāhuḥ
śatrughnaḥ prayatātmavān ॥ **7.70.4** ॥ 2566

iyaṃ madhupurī ramyā
madhurā dēvanirmitā ।
nivēśaṃ prāpnuyācchīghra -
mēṣa mē'stu varaḥ paraḥ ॥ **7.70.5** ॥ 2567

taṃ dēvāḥ prītamanasō
bāḍhamityēva rāghavam ।
bhaviṣyati purī ramyā
śūrasēnā na saṃśayaḥ ॥ **7.70.6** ॥ 2568

tē tathōktvā mahātmānō
divamāruruhustadā ।
śatrughnō'pi mahātējā -
stāṃ sēnāṃ samupānayat ॥ **7.70.7** ॥ 2569

sā sēnā śīghramāgaccha -
cchrutvā śatrughnaśāsanam ।
nivēśanaṃ ca śatrughnaḥ
śrāvaṇēna samārabhat ॥ **7.70.8** ॥ 2570

sa purā divyasaṅkāśō
varṣē dvādaśamē śubhē ।
niviṣṭaḥ śūrasēnānāṃ
viṣayaścākutōbhayaḥ ॥ **7.70.9** ॥ 2571

kṣētrāṇi sasyayuktāni
kālē varṣati vāsavaḥ ।

arōgavīrapuruṣā
śatrughnabhujapālitā ॥ **7.70.10** ॥ 2572

ardhacandrapratīkāśā
yamunātīraśōbhitā ।
śōbhitā gṛhamukhyaiśca
catvarāpaṇavīthikaiḥ ।
cāturvarṇyasamāyuktā
nānāvāṇijyaśōbhitā ॥ **7.70.11** ॥ 2573

yacca tēna purā śubhraṃ
lavaṇēna kṛtaṃ mahat ।
tacchōbhayati śatrughnō
nānāvarṇōpaśōbhitām ॥ **7.70.12** ॥ 2574

ārāmaiśca vihāraiśca
śōbhamānāṃ samantataḥ ।
śōbhitāṃ śōbhanīyaiśca
tathānyairdaivamānuṣaiḥ ॥ **7.70.13** ॥ 2575

tāṃ purīṃ divyasaṅkāśāṃ
nānāpaṇyōpaśōbhitām ।
nānādēśagataiścāpi
vaṇigbhirupaśōbhitām ॥ **7.70.14** ॥ 2576

tāṃ samṛddhāṃ samṛddhārthaḥ
śatrughnō bharatānujaḥ ।
nirīkṣya paramaprītaḥ
paraṃ harṣamupāgamat ॥ **7.70.15** ॥ 2577

tasya buddhiḥ samutpannā
nivēśya madhurāṃ purīm ।
rāmapādau nirīkṣē'haṃ
varṣē dvādaśa āgatē ॥ **7.70.16** ॥ 2578

tataḥ sa tāmamarapurōpamāṃ purīṃ
nivēśya vai vividhajanābhisaṃvṛtām ।
narādhipō raghupatipādadarśanē
dadhē matiṃ raghukulavaṃśavardhanaḥ ॥ **7.70.17** ॥ 2579

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkasaptatitamaḥ sargaḥ* ॥

alpaiḥ sainikaiḥ saha śatrughnasyāyōdhyāṃ prati prasthānaṃ mārgē vālmīkyāśramē śrīrāmacaritasya gānaṃ śrutvā tēṣāṃ vismayaḥ

tatō dvādaśamē varṣē
śatrughnō rāmapālitām ।
ayōdhyāṃ cakamē gantu -
malpabhṛtyabalānugaḥ ॥ **7.71.1** ॥ 2580

tatō mantripurōgāṃśca
balamukhyān nivartya ca ।
jagāma hayamukhyēna
rathānāṃ ca śatēna saḥ ॥ **7.71.2** ॥ 2581

sa gatvā gaṇitān vāsān
saptāṣṭau raghunandanaḥ ।
vālmīkyāśramamāgatya
vāsaṃ cakrē mahāyaśāḥ ॥ **7.71.3** ॥ 2582

sō'bhivādya tataḥ pādau
vālmīkēḥ puruṣarṣabhaḥ ।

pādyamarghyaṃ tathātithyaṃ
jagrāha munihastataḥ ॥ **7.71.4** ॥ 2583

bahurūpāḥ sumadhurāḥ
kathāstatra sahasraśaḥ ।
kathayāmāsa sa muniḥ
śatrughnāya mahātmanē ॥ **7.71.5** ॥ 2584

uvāca ca munirvākyaṃ
lavaṇasya vadhāśritam ।
suduṣkaraṃ kṛtaṃ karma
lavaṇaṃ nighnatā tvayā ॥ **7.71.6** ॥ 2585

bahavaḥ pārthivāḥ saumya
hatāḥ sabalavāhanāḥ ।
lavaṇēna mahābāhō
yudhyamānā mahābalāḥ ॥ **7.71.7** ॥ 2586

sa tvayā nihataḥ pāpō
līlayā puruṣarṣabha ।
jagataśca bhayaṃ tatra
praśāntaṃ tava tējasā ॥ **7.71.8** ॥ 2587

rāvaṇasya vadhō ghōrō
yatnēna mahatā kṛtaḥ ।
idaṃ ca sumahatkarma
tvayā kṛtamayatnataḥ ॥ **7.71.9** ॥ 2588

prītiścāsmin parā jātā
dēvānāṃ lavaṇē hatē ।

bhūtānāṃ caiva sarvēṣāṃ
jagataśca priyaṃ kṛtam ॥ **7.71.10** ॥ 2589

tacca yuddhaṃ mayā dṛṣṭaṃ
yathāvat puruṣarṣabha ।
sabhāyāṃ vāsavasyātha
upaviṣṭēna rāghava ॥ **7.71.11** ॥ 2590

mamāpi paramā prīti -
rhṛdi śatrughna vartatē ।
upāghrāsyāmi tē mūrdhni
snēhasyaiṣā parā gatiḥ ॥ **7.71.12** ॥ 2591

ityuktvā mūrdhni śatrughna -
mupāghrāya mahāmatiḥ ।
ātithyamakarōt tasya
yē ca tasya padānugāḥ ॥ **7.71.13** ॥ 2592

sa bhuktavān naraśrēṣṭhō
gītamādhuryamuttamam ।
śuśrāva rāmacaritaṃ
tasmin kālē yathākramam ॥ **7.71.14** ॥ 2593

tantrīlayasamāyuktaṃ
tristhānakaraṇānvitam ।
saṃskṛtaṃ lakṣaṇōpētaṃ
samatālasamanvitam ॥ **7.71.15** ॥ 2594

śuśrāva rāmacaritaṃ
tasmin kālē purā kṛtam ।

tānyakṣarāṇi satyāni
yathāvṛttāni pūrvaśaḥ ॥ **7.71.16** ॥ 2595

śrutvā puruṣaśārdūlō
visaṃjñō bāṣpalōcanaḥ ।
sa muhūrtamivāsaṃjñō
viniḥśvasya muhurmuhuḥ ॥ **7.71.17** ॥ 2596

tasmin gītē yathāvṛttaṃ
vartamānamivāśṛṇōt ।
padānugāśca yē rājña -
stāṃ śrutvā gītisampadam ॥ **7.71.18** ॥ 2597

avāṅmukhāśca dīnāśca
hyāścaryamiti cābruvan ।
parasparaṃ ca yē tatra
sainikāḥ sambabhāṣirē ॥ **7.71.19** ॥ 2598

kimidaṃ kva ca vartāmaḥ
kimētat svapnadarśanam ।
arthō yō naḥ purā dṛṣṭa -
stamāśramapadē punaḥ ॥ **7.71.20** ॥ 2599

śṛṇumaḥ kimidaṃ svapnē
gītabandhanamuttamam ।
vismayaṃ tē paraṃ gatvā
śatrughnamidamabruvan ॥ **7.71.21** ॥ 2600

sādhu pṛccha naraśrēṣṭha
vālmīkiṃ munipuṅgavam ।

śatrughnastvabravīt sarvān
kautūhalasamanvitān ॥ **7.71.22** ॥ 2601

sainikānakṣamō'smākaṃ
paripraṣṭumihēdṛśaḥ ।
āścaryāṇi bahūnīha
bhavantyasyāśramē munēḥ ॥ **7.71.23** ॥ 2602

na tu kautūhalād yukta -
manvēṣṭuṃ taṃ mahāmunim ।
ēvaṃ tad vākyamuktvā tu
sainikān raghunandanaḥ ।
abhivādya maharṣiṃ taṃ
svaṃ nivēśaṃ yayau tadā ॥ **7.71.24** ॥ 2603

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvisaptatitamaḥ sargaḥ* ॥

vālmīkitō labdhānujñasya śatrughnasyāyōdhyāṃ gatvā śrīrāmādibhiḥ saha samāgamaḥ sapta dināni tatrōṣitvā tataḥ punarmadhurāṃ prati prasthānaṃ ca

taṃ śayānaṃ naravyāghraṃ
nidrā nābhyāgamat tadā ।
cintayānamanēkārthaṃ
rāmagītamanuttamam ॥ **7.72.1** ॥ 2604

tasya śabdaṃ sumadhuraṃ
tantrīlayasamanvitam ।
śrutvā rātrirjagāmāśu
śatrughnasya mahātmanaḥ ॥ **7.72.2** ॥ 2605

tasyāṃ rajanyāṃ vyuṣṭāyāṃ
kṛtvā paurvāhṇikakramam ।
uvāca prāñjalirvākyaṃ
śatrughnō munipuṅgavam ॥ **7.72.3** ॥ 2606

bhagavan draṣṭumicchāmi
rāghavaṃ raghunandanam ।

tvayānujñātumicchāmi
sahaibhiḥ saṃśitavrataiḥ ॥ **7.72.4** ॥ 2607

ityēvaṃvādinaṃ taṃ tu
śatrughnaṃ śatrusūdanam ।
vālmīkiḥ sampariṣvajya
visasarja sa rāghavam ॥ **7.72.5** ॥ 2608

sō'bhivādya muniśrēṣṭhaṃ
rathamāruhya suprabham ।
ayōdhyāmagamat tūrṇaṃ
rāghavōtsukadarśanaḥ ॥ **7.72.6** ॥ 2609

sa praviṣṭaḥ purīṃ ramyāṃ
śrīmānikṣvākunandanaḥ ।
pravivēśa mahābāhu -
ryatra rāmō mahādyutiḥ ॥ **7.72.7** ॥ 2610

sa rāmaṃ mantrimadhyasthaṃ
pūrṇacandranibhānanam ।
paśyannamaramadhyasthaṃ
sahasranayanaṃ yathā ॥ **7.72.8** ॥ 2611

sō'bhivādya mahātmānaṃ
jvalantamiva tējasā ।
uvāca prāñjalirbhūtvā
rāmaṃ satyaparākramam ॥ **7.72.9** ॥ 2612

yadājñaptaṃ mahārāja
sarvaṃ tat kṛtavānaham ।

hataḥ sa lavaṇaḥ pāpaḥ
purī cāsya nivēśitā ॥ **7.72.10** ॥ 2613

dvādaśaitāni varṣāṇi
tvāṃ vinā raghunandana ।
nōtsahēyamahaṃ vastuṃ
tvayā virahitō nṛpa ॥ **7.72.11** ॥ 2614

sa mē prasādaṃ kākutstha
kuruṣvāmitavikrama ।
mātṛhīnō yathā vatsō
na ciraṃ pravasāmyaham ॥ **7.72.12** ॥ 2615

ēvaṃ bruvāṇaṃ śatrughnaṃ
pariṣvajyēdamabravīt ।
mā viṣādaṃ kṛthāḥ śūra
naitat kṣatriyacēṣṭitam ॥ **7.72.13** ॥ 2616

nāvasīdanti rājānō
vipravāsēṣu rāghava ।
prajā ca paripālyā hi
kṣātradharmēṇa rāghava ॥ **7.72.14** ॥ 2617

kālē kālē tu māṃ vīra
ayōdhyāmavalōkitum ।
āgaccha tvaṃ naraśrēṣṭha
gantāsi ca puraṃ tava ॥ **7.72.15** ॥ 2618

mamāpi tvaṃ sudayitaḥ
prāṇairapi na saṃśayaḥ ।

avaśyaṃ karaṇīyaṃ ca
rājyasya paripālanam ॥ **7.72.16** ॥ 2619

tasmāt tvaṃ vasa kākutstha
saptarātraṃ mayā saha ।
ūrdhvaṃ gantāsi madhurāṃ
sabhṛtyabalavāhanaḥ ॥ **7.72.17** ॥ 2620

rāmasyaitad vacaḥ śrutvā
dharmayuktaṃ manō'nugam ।
śatrughnō dīnayā vācā
bāḍhamityēva cābravīt ॥ **7.72.18** ॥ 2621

saptarātraṃ ca kākutsthō
rāghavasya yathājñayā ।
uṣya tatra mahēṣvāsō
gamanāyōpacakramē ॥ **7.72.19** ॥ 2622

āmantrya tu mahātmānaṃ
rāmaṃ satyaparākramam ।
bharataṃ lakṣmaṇaṃ caiva
mahārathamupāruhat ॥ **7.72.20** ॥ 2623

dūraṃ padbhyāmanugatō
lakṣmaṇēna mahātmanā ।
bharatēna ca śatrughnō
jagāmāśu purīṃ tadā ॥ **7.72.21** ॥ 2624

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvisaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trisaptatitamaḥ sargaḥ* ॥

svīyaṃ mṛtaṃ bālakamupādāya rājadvāri samāgatya kasyacid brāhmaṇasya vilāpaḥ

prasthāpya tu sa śatrughnaṃ
bhrātṛbhyāṃ saha rāghavaḥ ।
pramumōda sukhī rājyaṃ
dharmēṇa paripālayan ॥ **7.73.1** ॥ 2625

tataḥ katipayāhaḥsu
vṛddhō jānapadō dvijaḥ ।
mṛtaṃ bālamupādāya
rājadvāramupāgamat ॥ **7.73.2** ॥ 2626

rudan bahuvidhā vācaḥ
snēhaduḥkhasamanvitaḥ ।
asakṛt putraputrēti
vākyamētaduvāca ha ॥ **7.73.3** ॥ 2627

kiṃ nu mē duṣkṛtaṃ karma
purā dēhāntarē kṛtam ।

yadahaṃ putramēkaṃ tu
paśyāmi nidhanaṃ gatam ॥ **7.73.4** ॥ 2628

aprāptayauvanaṃ bālaṃ
pañcavarṣasahasrakam ।
akālē kālamāpannaṃ
mama duḥkhāya putraka ॥ **7.73.5** ॥ 2629

alpairahōbhirnidhanaṃ
gamiṣyāmi na saṃśayaḥ ।
ahaṃ ca jananī caiva
tava śōkēna putraka ॥ **7.73.6** ॥ 2630

na smarāmyanṛtaṃ hyuktaṃ
na ca hiṃsāṃ smarāmyaham ।
sarvēṣāṃ prāṇināṃ pāpaṃ
na smarāmi kadācana ॥ **7.73.7** ॥ 2631

kēnādya duṣkṛtēnāyaṃ
bāla ēva mamātmajaḥ ।
akṛtvā pitṛkāryāṇi
gatō vaivasvatakṣayam ॥ **7.73.8** ॥ 2632

nēdṛśaṃ dṛṣṭapūrvaṃ mē
śrutaṃ vā ghōradarśanam ।
mṛtyuraprāptakālānāṃ
rāmasya viṣayē hyayam ॥ **7.73.9** ॥ 2633

rāmasya duṣkṛtaṃ kiñci -
nmahadasti na saṃśayaḥ ।

yathā hi viṣayasthānāṃ
bālānāṃ mṛtyurāgataḥ ॥ **7.73.10** ॥ 2634

nahyanyaviṣayasthānāṃ
bālānāṃ mṛtyutō bhayam ।
sa rājañjīvayasvainaṃ
bālaṃ mṛtyuvaśaṃ gatam ॥ **7.73.11** ॥ 2635

rājadvāri mariṣyāmi
patnyā sārdhamanāthavat ।
brahmahatyāṃ tatō rāma
samupētya sukhī bhava ॥ **7.73.12** ॥ 2636

bhrātṛbhiḥ sahitō rājan
dīrghamāyuravāpsyasi ।
uṣitāḥ sma sukhaṃ rājyē
tavāsmin sumahābala ॥ **7.73.13** ॥ 2637

idaṃ tu patitaṃ tasmāt
tava rāma vaśē sthitān ।
kālasya vaśamāpannāḥ
svalpaṃ hi nahi naḥ sukham ॥ **7.73.14** ॥ 2638

sampratyanāthō viṣaya
ikṣvākūṇāṃ mahātmanām ।
rāmaṃ nāthamihāsādya
bālāntakaraṇaṃ dhruvam ॥ **7.73.15** ॥ 2639

rājadōṣairvipadyantē
prajā hyavidhipālitāḥ ।

asadvṛttē hi nṛpatā -
vakālē mriyatē janaḥ ॥ **7.73.16** ॥ 2640

yad vā purēṣvayuktāni
janā janapadēṣu ca ।
kurvatē na ca rakṣāsti
tadā kālakṛtaṃ bhayam ॥ **7.73.17** ॥ 2641

suvyaktaṃ rājadōṣō hi
bhaviṣyati na saṃśayaḥ ।
purē janapadē cāpi
tathā bālavadhō hyayam ॥ **7.73.18** ॥ 2642

ēvaṃ bahuvidhairvākyai -
ruparudhya muhurmuhuḥ ।
rājānaṃ duḥkhasantaptaḥ
sutaṃ tamupagūhati ॥ **7.73.19** ॥ 2643

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē trisaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *catuḥsaptatitamaḥ sargaḥ* ॥

nāradēna śrīrāmaṃ prati tapasvinaḥ śūdrasyādharmācaraṇamēva viprabālakamaraṇē kāraṇamiti kathanam

tathā tu karuṇaṃ tasya
dvijasya paridēvanam ।
śuśrāva rāghavaḥ sarvaṃ
duḥkhaśōkasamanvitam ॥ **7.74.1** ॥ 2644

sa duḥkhēna ca santaptō
mantriṇastānupāhvayat ।
vasiṣṭhaṃ vāmadēvaṃ ca
bhrātṝṃśca saha naigamān ॥ **7.74.2** ॥ 2645

tatō dvijā vasiṣṭhēna
sārdhamaṣṭau pravēśitāḥ ।
rājānaṃ dēvasaṅkāśaṃ
vardhasvēti tatō'bruvan ॥ **7.74.3** ॥ 2646

mārkaṇḍēyō'tha maudgalyō
vāmadēvaśca kāśyapaḥ ।

kātyāyanō'tha jābāli -
rgautamō nāradastathā ॥ **7.74.4** ॥ 2647

ētē dvijarṣabhāḥ sarvē
āsanēṣūpavēśitāḥ ।
maharṣīn samanuprāptā -
nabhivādya kṛtāñjaliḥ ॥ **7.74.5** ॥ 2648

mantriṇō naigamāścaiva
yathārhamanukūlataḥ ।
tēṣāṃ samupaviṣṭānāṃ
sarvēṣāṃ dīptatējasām ॥ **7.74.6** ॥ 2649

rāghavaḥ sarvamācaṣṭē
dvijō'yamuparōdhatē ।
tasya tad vacanaṃ śrutvā
rājñō dīnasya nāradaḥ ॥ **7.74.7** ॥ 2650

pratyuvāca śubhaṃ vākya -
mṛṣīṇāṃ sannidhau svayam ।
śṛṇu rājan yathākālē
prāptō bālasya saṅkṣayaḥ ॥ **7.74.8** ॥ 2651

śrutvā kartavyatāṃ rājan
kuruṣva raghunandana ।
purā kṛtayugē rājan
brāhmaṇā vai tapasvinaḥ ॥ **7.74.9** ॥ 2652

abrāhmaṇastadā rājan
na tapasvī kathañcana ।

tasmin yugē prajvalitē
brahmabhūtē tvanāvṛtē ॥ **7.74.10** ॥ 2653

amṛtyavastadā sarvē
jajñirē dīrghadarśinaḥ ।
tatastrētāyugaṃ nāma
mānavānāṃ vapuṣmatām ॥ **7.74.11** ॥ 2654

kṣatriyā yatra jāyantē
pūrvēṇa tapasānvitāḥ ।
vīryēṇa tapasā caiva
tē'dhikāḥ pūrvajanmani ॥ **7.74.12** ॥ 2655

mānavā yē mahātmāna -
statra trētāyugē yugē ।
brahma kṣatraṃ ca tat sarvaṃ
yat pūrvamavaraṃ ca yat ॥ **7.74.13** ॥ 2656

yugayōrubhayōrāsīt
samavīryasamanvitam ।
apaśyantastu tē sarvē
viśēṣamadhikaṃ tataḥ ॥ **7.74.14** ॥ 2657

sthāpanaṃ cakrirē tatra
cāturvarṇyasya sammatam ।
tasmin yugē prajvalitē
dharmabhūtē hyanāvṛtē ॥ **7.74.15** ॥ 2658

adharmaḥ pādamēkaṃ tu
pātayat pṛthivītalē ।

adharmēṇa hi saṃyukta -
stējō mandaṃ bhaviṣyati ॥ **7.74.16** ॥ 2659

āmiṣaṃ yacca pūrvēṣāṃ
rājasaṃ ca malaṃ bhṛśam ।
anṛtaṃ nāma tad bhūtaṃ
pādēna pṛthivītalē ॥ **7.74.17** ॥ 2660

anṛtaṃ pātayitvā tu
pādamēkamadharmataḥ ।
tataḥ prāduṣkṛtaṃ pūrva -
māyuṣaḥ pariniṣṭhitam ॥ **7.74.18** ॥ 2661

pātitē tvanṛtē tasmi -
nnadharmēṇa mahītalē ।
śubhānyēvācaran lōkaḥ
satyadharmaparāyaṇaḥ ॥ **7.74.19** ॥ 2662

trētāyugē ca vartantē
brāhmaṇāḥ kṣatriyāśca yē ।
tapō'tapyanta tē sarvē
śuśrūṣāmaparē janāḥ ॥ **7.74.20** ॥ 2663

svadharmaḥ paramastēṣāṃ
vaiśyaśūdraṃ tadāgamat ।
pūjāṃ ca sarvavarṇānāṃ
śūdrāścakrurviśēṣataḥ ॥ **7.74.21** ॥ 2664

ētasminnantarē tēṣā -
madharmē cānṛtē ca ha ।

tataḥ pūrvē punarvāsa -
magamannṛpasattama ॥ **7.74.22** ॥ 2665

tataḥ pādamadharmasya
dvitīyamavatārayat ।
tatō dvāparasaṅkhyā sā
yugasya samajāyata ॥ **7.74.23** ॥ 2666

tasmin dvāparasaṅkhyē tu
vartamānē yugakṣayē ।
adharmaścānṛtaṃ caiva
vavṛdhē puruṣarṣabha ॥ **7.74.24** ॥ 2667

asmin dvāparasaṅkhyānē
tapō vaiśyān samāviśat ।
tribhyō yugēbhyastrīn varṇān
kramād vai tapa āviśat ॥ **7.74.25** ॥ 2668

tribhyō yugēbhyastrīn varṇān
dharmaśca pariniṣṭhitaḥ ।
na śūdrō labhatē dharmaṃ
yugatastu nararṣabha ॥ **7.74.26** ॥ 2669

hīnavarṇō nṛpaśrēṣṭha
tapyatē sumahattapaḥ ।
bhaviṣyacchūdrayōnyāṃ hi
tapaścaryā kalau yugē ॥ **7.74.27** ॥ 2670

adharmaḥ paramō rājan
dvāparē śūdrajanmanaḥ ।

sa vai viṣayaparyantē
tava rājan mahātapāḥ ॥ **7.74.28** ॥ 2671

adya tapyati durbuddhi -
stēna bālavadhō hyayam ।
yō hyadharmamakāryaṃ vā
viṣayē pārthivasya tu ॥ **7.74.29** ॥ 2672

karōti cāśrīmūlaṃ ta -
tpurē vā durmatirnaraḥ ।
kṣipraṃ ca narakaṃ yāti
sa ca rājā na saṃśayaḥ ॥ **7.74.30** ॥ 2673

adhītasya ca taptasya
karmaṇaḥ sukṛtasya ca ।
ṣaṣṭhaṃ bhajati bhāgaṃ tu
prajā dharmēṇa pālayan ॥ **7.74.31** ॥ 2674

ṣaḍbhāgasya ca bhōktāsau
rakṣatē na prajāḥ katham ।
sa tvaṃ puruṣaśārdūla
mārgasva viṣayaṃ svakam ॥ **7.74.32** ॥ 2675

duṣkṛtaṃ yatra paśyēthā -
statra yatnaṃ samācara ।
ēvaṃ cēd dharmavṛddhiśca
nṛṇāṃ cāyurvivardhanam ।
bhaviṣyati naraśrēṣṭha
bālasyāsya ca jīvitam ॥ **7.74.33** ॥ 2676

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē catuḥsaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcasaptatitamaḥ sargaḥ* ॥

puṣpakamārūḍhēna śrīrāmēṇa svarājyasya sarvadikṣu bhrāntvā duṣkarmaṇō'nusandhānaṃ sarvatra satkarmaiva dṛṣṭvā dakṣiṇasyāṃ diśi tapasvinaḥ śūdrasya pārśvē gamanam

nāradasya tu tad vākyaṃ
śrutvāmṛtamayaṃ yathā ।
praharṣamatulaṃ lēbhē
lakṣmaṇaṃ cēdamabravīt ॥ **7.75.1** ॥ 2677

gaccha saumya dvijaśrēṣṭhaṃ
samāśvāsaya suvrata ।
bālasya ca śarīraṃ tat
tailadrōṇyāṃ nidhāpaya ॥ **7.75.2** ॥ 2678

gandhaiśca paramōdārai -
stailaiśca susugandhibhiḥ ।
yathā na kṣīyatē bāla -
stathā saumya vidhīyatām ॥ **7.75.3** ॥ 2679

yathā śarīrō bālasya
guptaḥ san kliṣṭakarmaṇaḥ ।

vipattiḥ paribhēdō vā
na bhavēcca tathā kuru ॥ **7.75.4** ॥ 2680

ēvaṃ sandiśya kākutsthō
lakṣmaṇaṃ śubhalakṣaṇam ।
manasā puṣpakaṃ dadhyā -
vāgacchēti mahāyaśāḥ ॥ **7.75.5** ॥ 2681

iṅgitaṃ sa tu vijñāya
puṣpakō hēmabhūṣitaḥ ।
ājagāma muhūrtēna
samīpē rāghavasya vai ॥ **7.75.6** ॥ 2682

sō'bravīt praṇatō bhūtvā
ayamasmi narādhipa ।
vaśyastava mahābāhō
kiṅkaraḥ samupasthitaḥ ॥ **7.75.7** ॥ 2683

bhāṣitaṃ ruciraṃ śrutvā
puṣpakasya narādhipaḥ ।
abhivādya maharṣīn sa
vimānaṃ sō'dhyarōhata ॥ **7.75.8** ॥ 2684

dhanurgṛhītvā tūṇīṃ ca
khaḍgaṃ ca ruciraprabham ।
nikṣipya nagarē caitau
saumitribharatāvubhau ॥ **7.75.9** ॥ 2685

prāyāt pratīcīṃ haritaṃ
vicinvaṃśca tatastataḥ ।

uttarāmagamacchrīmān
diśaṃ himavatāvṛtām ॥ **7.75.10** ॥ 2686

apaśyamānastatrāpi
svalpamapyatha duṣkṛtam ।
pūrvāmapi diśaṃ sarvā -
mathāpaśyannarādhipaḥ ॥ **7.75.11** ॥ 2687

praviśuddhasamācārā -
mādarśatalanirmalām ।
puṣpakasthō mahābāhu -
stadāpaśyannarādhipaḥ ॥ **7.75.12** ॥ 2688

dakṣiṇāṃ diśamākrāmat
tatō rājarṣinandanaḥ ।
śaivalasyōttarē pārśvē
dadarśa sumahatsaraḥ ॥ **7.75.13** ॥ 2689

tasmin sarasi tapyantaṃ
tāpasaṃ sumahattapaḥ ।
dadarśa rāghavaḥ śrīmā -
llambamānamadhōmukham ॥ **7.75.14** ॥ 2690

rāghavastamupāgamya
tapyantaṃ tapa uttamam ।
uvāca ca nṛpō vākyaṃ
dhanyastvamasi suvrata ॥ **7.75.15** ॥ 2691

kasyāṃ yōnyāṃ tapōvṛddha
vartasē dṛḍhavikrama ।

kautūhalāt tvāṃ pṛcchāmi
rāmō dāśarathirhyaham ॥ **7.75.16** ॥ 2692

kō'rthō manīṣitastubhyaṃ
svargalābhō'parō'thavā ।
varāśrayō yadarthaṃ tvaṃ
tapasyanyaiḥ suduścaram ॥ **7.75.17** ॥ 2693

yamāśritya tapastaptaṃ
śrōtumicchāmi tāpasa ।
brāhmaṇō vāsi bhadraṃ tē
kṣatriyō vāsi durjayaḥ ।
vaiśyastṛtīyō varṇō vā
śūdrō vā satyavāg bhava ॥ **7.75.18** ॥ 2694

ityēvamuktaḥ sa narādhipēna
avākśirā dāśarathāya tasmai ।
uvāca jātiṃ nṛpapuṅgavāya
yatkāraṇaṃ caiva tapaḥprayatnaḥ ॥ **7.75.19** ॥ 2695

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṭsaptatitamaḥ sargaḥ ॥

śrīrāmēṇa śambūkasya vadhastasya dēvaiḥ praśaṃsanam agastyāśramē maharṣiṇāgastyēna tasya satkārastadarthamābhūṣaṇadānaṃ ca

tasya tad vacanaṃ śrutvā
rāmasyākliṣṭakarmaṇaḥ ।
avākśirāstathābhūtō
vākyamētaduvāca ha ॥ **7.76.1** ॥ 2696

śūdrayōnyāṃ prajātō'smi
tapa ugraṃ samāsthitaḥ ।
dēvatvaṃ prārthayē rāma
saśarīrō mahāyaśaḥ ॥ **7.76.2** ॥ 2697

na mithyāhaṃ vadē rāma
dēvalōkajigīṣayā ।
śūdraṃ māṃ viddhi kākutstha
śambūkaṃ nāma nāmataḥ ॥ **7.76.3** ॥ 2698

bhāṣatastasya śūdrasya
khaḍgaṃ suruciraprabham ।

niṣkṛṣya kōśād vimalaṃ
śiraścicchēda rāghavaḥ ॥ **7.76.4** ॥ 2699

tasmiñśūdrē hatē dēvāḥ
sēndrāḥ sāgnipurōgamāḥ ।
sādhusādhviti kākutsthaṃ
tē śaśaṃsurmuhurmuhuḥ ॥ **7.76.5** ॥ 2700

puṣpavṛṣṭirmahatyāsīd
divyānāṃ susugandhinām ।
puṣpāṇāṃ vāyumuktānāṃ
sarvataḥ prapapāta ha ॥ **7.76.6** ॥ 2701

suprītāścābruvan rāmaṃ
dēvāḥ satyaparākramam ।
surakāryamidaṃ dēva
sukṛtaṃ tē mahāmatē ॥ **7.76.7** ॥ 2702

gṛhāṇa ca varaṃ saumya
yaṃ tvamicchasyarindama ।
svargabhāṅ nahi śūdrō'yaṃ
tvatkṛtē raghunandana ॥ **7.76.8** ॥ 2703

dēvānāṃ bhāṣitaṃ śrutvā
rāmaḥ satyaparākramaḥ ।
uvāca prāñjalirvākyaṃ
sahasrākṣaṃ purandaram ॥ **7.76.9** ॥ 2704

yadi dēvāḥ prasannā mē
dvijaputraḥ sa jīvatu ।

diśantu varamētaṃ mē
īpsitaṃ paramaṃ mama ॥ **7.76.10** ॥ 2705

mamāpacārād bālō'sau
brāhmaṇasyaikaputrakaḥ ।
aprāptakālaḥ kālēna
nītō vaivasvatakṣayam ॥ **7.76.11** ॥ 2706

taṃ jīvayata bhadraṃ vō
nānṛtaṃ kartumarhatha ।
dvijasya saṃśrutō'rthō mē
jīvayiṣyāmi tē sutam ॥ **7.76.12** ॥ 2707

rāghavasya tu tad vākyaṃ
śrutvā vibudhasattamāḥ ।
pratyūcū rāghavaṃ prītā
dēvāḥ prītisamanvitam ॥ **7.76.13** ॥ 2708

nirvṛtō bhava kākutstha
sō'sminnahani bālakaḥ ।
jīvitaṃ prāptavān bhūyaḥ
samētaścāpi bandhubhiḥ ॥ **7.76.14** ॥ 2709

yasmin muhūrtē kākutstha
śūdrō'yaṃ vinipātitaḥ ।
tasmin muhūrtē bālō'sau
jīvēna samayujyata ॥ **7.76.15** ॥ 2710

svasti prāpnuhi bhadraṃ tē
sādhu yāma nararṣabha ।

agastyasyāśramapadaṃ
draṣṭumicchāma rāghava ॥ **7.76.16** ॥ 2711

tasya dīkṣā samāptā hi
brahmarṣēḥ sumahādyutēḥ ।
dvādaśaṃ hi gataṃ varṣaṃ
jalaśayyāṃ samāsataḥ ॥ **7.76.17** ॥ 2712

kākutstha tad gamiṣyāmō
muniṃ samabhinanditum ।
tvaṃ cāpi gaccha bhadraṃ tē
draṣṭuṃ tamṛṣisattamam ॥ **7.76.18** ॥ 2713

sa tathēti pratijñāya
dēvānāṃ raghunandanaḥ ।
ārurōha vimānaṃ taṃ
puṣpakaṃ hēmabhūṣitam ॥ **7.76.19** ॥ 2714

tatō dēvāḥ prayātāstē
vimānairbahuvistaraiḥ ।
rāmō'pyanujagāmāśu
kumbhayōnēstapōvanam ॥ **7.76.20** ॥ 2715

dṛṣṭvā tu dēvān samprāptā -
nagastyastapasāṃ nidhiḥ ।
arcayāmāsa dharmātmā
sarvāṃstānaviśēṣataḥ ॥ **7.76.21** ॥ 2716

pratigṛhya tataḥ pūjāṃ
sampūjya ca mahāmunim ।

jagmustē tridaśā hṛṣṭā
nākapṛṣṭhaṃ sahānugāḥ ॥ **7.76.22** ॥ 2717

gatēṣu tēṣu kākutsthaḥ
puṣpakādavaruhya ca ।
tatō'bhivādayāmāsa
agastyamṛṣisattamam ॥ **7.76.23** ॥ 2718

sō'bhivādya mahātmānaṃ
jvalantamiva tējasā ।
ātithyaṃ paramaṃ prāpya
niṣasāda narādhipaḥ ॥ **7.76.24** ॥ 2719

tamuvāca mahātējāḥ
kumbhayōnirmahātapāḥ ।
svāgataṃ tē naraśrēṣṭha
diṣṭyā prāptō'si rāghava ॥ **7.76.25** ॥ 2720

tvaṃ mē bahumatō rāma
guṇairbahubhiruttamaiḥ ।
atithiḥ pūjanīyaśca
mama rājan hṛdi sthitaḥ ॥ **7.76.26** ॥ 2721

surā hi kathayanti tvā -
māgataṃ śūdraghātinam ।
brāhmaṇasya tu dharmēṇa
tvayā jīvāpitaḥ sutaḥ ॥ **7.76.27** ॥ 2722

uṣyatāṃ cēha rajanīṃ
sakāśē mama rāghava ।

prabhātē puṣpakēṇa tvaṃ
gantāsi puramēva hi ॥ **7.76.28** ॥ 2723

tvaṃ hi nārāyaṇaḥ śrīmāṃ -
stvayi sarvaṃ pratiṣṭhitam ।
tvaṃ prabhuḥ sarvadēvānāṃ
puruṣastvaṃ sanātanaḥ ॥ **7.76.29** ॥ 2724

idaṃ cābharaṇaṃ saumya
nirmitaṃ viśvakarmaṇā ।
divyaṃ divyēna vapuṣā
dīpyamānaṃ svatējasā ॥ **7.76.30** ॥ 2725

pratigṛhṇīṣva kākutstha
matpriyaṃ kuru rāghava ।
dattasya hi punardānē
sumahat phalamucyatē ॥ **7.76.31** ॥ 2726

bharaṇē hi bhavāñśaktaḥ
phalānāṃ mahatāmapi ।
tvaṃ hi śaktastārayituṃ
sēndrānapi divaukasaḥ ॥ **7.76.32** ॥ 2727

tasmāt pradāsyē vidhivat
tat pratīccha narādhipa ।
athōvāca mahātmāna -
mikṣvākūṇāṃ mahārathaḥ ॥ **7.76.33** ॥ 2728

rāmō matimatāṃ śrēṣṭhaḥ
kṣatradharmamanusmaran ।

pratigrahō'yaṃ bhagavan
brāhmaṇasyāvigarhitaḥ ॥ **7.76.34** ॥ 2729

kṣatriyēṇa kathaṃ vipra
pratigrāhyaṃ bhavēt tataḥ ।
pratigrahō hi viprēndra
kṣatriyāṇāṃ sugarhitaḥ ॥ **7.76.35** ॥ 2730

brāhmaṇēna viśēṣēṇa
dattaṃ tad vaktumarhasi ।
ēvamuktastu rāmēṇa
pratyuvāca mahānṛṣiḥ ॥ **7.76.36** ॥ 2731

āsan kṛtayugē rāma
brahmabhūtē purāyugē ।
apārthivāḥ prajāḥ sarvāḥ
surāṇāṃ tu śatakratuḥ ॥ **7.76.37** ॥ 2732

tāḥ prajā dēvadēvēśaṃ
rājārthaṃ samupādravan ।
surāṇāṃ sthāpitō rājā
tvayā dēva śatakratuḥ ॥ **7.76.38** ॥ 2733

prayacchāsmāsu lōkēśa
pārthivaṃ narapuṅgavam ।
yasmai pūjāṃ prayuñjānā
dhūtapāpāścarēmahi ॥ **7.76.39** ॥ 2734

na vasāmō vinā rājñā
ēṣa nō niścayaḥ paraḥ ।

tatō brahmā suraśrēṣṭhō
lōkapālān savāsavān ॥ **7.76.40** ॥ 2735

samāhūyābravīt sarvāṃ -
stējōbhāgān prayacchata ।
tatō dadurlōkapālāḥ
sarvē bhāgān svatējasaḥ ॥ **7.76.41** ॥ 2736

akṣupacca tatō brahmā
yatō jātaḥ kṣupō nṛpaḥ ।
taṃ brahmā lōkapālānāṃ
samāṃśaiḥ samayōjayat ॥ **7.76.42** ॥ 2737

tatō dadau nṛpaṃ tāsāṃ
prajānāmīśvaraṃ kṣupam ।
tatraindrēṇa ca bhāgēna
mahīmājñāpayannṛpaḥ ॥ **7.76.43** ॥ 2738

vāruṇēna tu bhāgēna
vapuḥ puṣyati pārthivaḥ ।
kaubērēṇa tu bhāgēna
vittapābhāṃ dadau tadā ॥ **7.76.44** ॥ 2739

yastu yāmyō'bhavad bhāga -
stēna śāsti sma sa prajāḥ ।
tatraindrēṇa naraśrēṣṭha
bhāgēna raghunandana ॥ **7.76.45** ॥ 2740

pratigṛhṇīṣva bhadraṃ tē
tāraṇārthaṃ mama prabhō ।

tad rāmaḥ pratijagrāha
munēstasya mahātmanaḥ ॥ **7.76.46** ॥ 2741

divyamābharaṇaṃ citraṃ
pradīptamiva bhāskaram ।
pratigṛhya tatō rāma -
stadābharaṇamuttamam ॥ **7.76.47** ॥ 2742

āgamaṃ tasya dīptasya
praṣṭumēvōpacakramē ।
atyadbhutamidaṃ divyaṃ
vapuṣā yuktamadbhutam ॥ **7.76.48** ॥ 2743

kathaṃ vā bhavatā prāptaṃ
kutō vā kēna vā"hatam ।
kautūhalatayā brahman
pṛcchāmi tvāṃ mahāyaśaḥ ॥ **7.76.49** ॥ 2744

āścaryāṇāṃ bahūnāṃ hi
nidhiḥ paramakō bhavān ।
ēvaṃ bruvati kākutsthē
munirvākyamathābravīt ॥ **7.76.50** ॥ 2745

śṛṇu rāma yathāvṛttaṃ purā trētāyugē yugē ॥ **7.76.51** ॥ 2746

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṭsaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptasaptatitamaḥ sargaḥ* ॥

maharṣiṇāgastyēna śrīrāmaṃ prati svargipuruṣakartṛkaśavabhakṣaṇaprasaṅgasya śrāvaṇam

purā trētāyugē rāma
babhūva bahuvistaram ।
samantād yōjanaśataṃ
vimṛgaṃ pakṣivarjitam ॥ **7.77.1** ॥ 2747

tasmin nirmānuṣē'raṇyē
kurvāṇastapa uttamam ।
ahamākramituṃ saumya
tadaraṇyamupāgamam ॥ **7.77.2** ॥ 2748

tasya rūpamaraṇyasya
nirdēṣṭuṃ na śaśāka ha ।
phalamūlaiḥ sukhāsvādai -
rbahurūpaiśca pādapaiḥ ॥ **7.77.3** ॥ 2749

tasyāraṇyasya madhyē tu
sarō yōjanamāyatam ।

haṃsakāraṇḍavākīrṇaṃ
cakravākōpaśōbhitam ॥ 7.77.4 ॥ 2750

padmōtpalasamākīrṇaṃ
samatikrāntaśaivalam ।
tadāścaryamivātyarthaṃ
sukhāsvādamanuttamam ॥ 7.77.5 ॥ 2751

arajaskaṃ tadakṣōbhyaṃ
śrīmatpakṣigaṇāyutam ।
tasmin saraḥsamīpē tu
mahadadbhutamāśramam ॥ 7.77.6 ॥ 2752

purāṇaṃ puṇyamatyarthaṃ
tapasvijanavarjitam ।
tatrāhamavasaṃ rātriṃ
naidāghīṃ puruṣarṣabha ॥ 7.77.7 ॥ 2753

prabhātē kalyamutthāya
sarastadupacakramē ।
athāpaśyaṃ śavaṃ tatra
supuṣṭamarajaḥ kvacit ॥ 7.77.8 ॥ 2754

tiṣṭhantaṃ parayā lakṣmyā
tasmiṃstōyāśayē nṛpa ।
tamarthaṃ cintayānō’haṃ
muhūrtaṃ tatra rāghava ॥ 7.77.9 ॥ 2755

viṣṭhitō’smi sarastīrē
kiṃ nvidaṃ syāditi prabhō ।

athāpaśyaṃ muhūrtāt tu
divyamadbhutadarśanam ॥ **7.77.10** ॥ 2756

vimānaṃ paramōdāraṃ
haṃsayuktaṃ manōjavam ।
atyarthaṃ svargiṇaṃ tatra
vimānē raghunandana ॥ **7.77.11** ॥ 2757

upāstē'psarasāṃ vīra
sahasraṃ divyabhūṣaṇam ।
gāyanti kāścid ramyāṇi
vādayanti tathāparāḥ ॥ **7.77.12** ॥ 2758

mṛdaṅgavīṇāpaṇavān
nṛtyanti ca tathāparāḥ ।
aparāścandraraśmyābhai -
rhēmadaṇḍairmahādhanaiḥ ॥ **7.77.13** ॥ 2759

dōdhūyurvadanaṃ tasya
puṇḍarīkanibhēkṣaṇāḥ ।
tataḥ siṃhāsanaṃ hitvā
mērukūṭamivāṃśumān ॥ **7.77.14** ॥ 2760

paśyatō mē tadā rāma
vimānādavaruhya ca ।
taṃ śavaṃ bhakṣayāmāsa
sa svargī raghunandana ॥ **7.77.15** ॥ 2761

tatō bhuktvā yathākāmaṃ
māṃsaṃ bahu supīvaram ।

avatīrya saraḥ svargī
saṃspraṣṭumupacakramē ॥ **7.77.16** ॥ 2762

upaspṛśya yathānyāyaṃ
sa svargī raghunandana ।
ārōḍhumupacakrāma
vimānavaramuttamam ॥ **7.77.17** ॥ 2763

tamahaṃ dēvasaṅkāśa -
mārōhantamudīkṣya vai ।
athāhamabruvaṃ vākyaṃ
tamēva puruṣarṣabha ॥ **7.77.18** ॥ 2764

kō bhavān dēvasaṅkāśa
āhāraśca vigarhitaḥ ।
tvayēdaṃ bhujyatē saumya
kimarthaṃ vaktumarhasi ॥ **7.77.19** ॥ 2765

kasya syādīdṛśō bhāva
āhārō dēvasammataḥ ।
āścaryaṃ vartatē saumya
śrōtumicchāmi tattvataḥ ।
nāhamaupayikaṃ manyē
tava bhakṣyamimaṃ śavam ॥ **7.77.20** ॥ 2766

ityēvamuktaḥ sa narēndra nākī
kautūhalāt sūnṛtayā girā ca ।
śrutvā ca vākyaṃ mama sarvamētat
sarvaṃ tathā cākathayanmamēti ॥ **7.77.21** ॥ 2767

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭasaptatitamaḥ sargaḥ* ॥

agastyaṃ prati svakīyakutsitāhāraprāptikāraṇaṃ varṇayatā śvētēna brahmaṇā saha sañjātāyā vārtāyā upasthāpanamagastyāya divyābhūṣaṇasya dānēna tasya kṣuttṛṣākaṣṭatō muktiśca

śrutvā tu bhāṣitaṃ vākyaṃ
mama rāma śubhākṣaram ।
prāñjaliḥ pratyuvācēdaṃ
sa svargī raghunandana ॥ **7.78.1** ॥ 2768

śṛṇu brahman purā vṛttaṃ
mamaitat sukhaduḥkhayōḥ ।
anatikramaṇīyaṃ ca
yathā pṛcchasi māṃ dvija ॥ **7.78.2** ॥ 2769

purā vaidarbhakō rājā
pitā mama mahāyaśāḥ ।
sudēva iti vikhyāta -
striṣu lōkēṣu vīryavān ॥ **7.78.3** ॥ 2770

tasya putradvayaṃ brahman
dvābhyāṃ strībhyāmajāyata ।
ahaṃ śvēta iti khyātō
yavīyān surathō'bhavat ॥ **7.78.4** *॥* 2771

tataḥ pitari svaryātē
paurā māmabhyaṣēcayan ।
tatrāhaṃ kṛtavān rājyaṃ
dharmyaṃ ca susamāhitaḥ ॥ **7.78.5** *॥* 2772

ēvaṃ varṣasahasrāṇi
samatītāni suvrata ।
rājyaṃ kārayatō brahman
prajā dharmēṇa rakṣataḥ ॥ **7.78.6** *॥* 2773

sō'haṃ nimittē kasmiṃścid
vijñātāyurdvijōttama ।
kāladharmaṃ hṛdi nyasya
tatō vanamupāgamam ॥ **7.78.7** *॥* 2774

sō'haṃ vanamidaṃ durgaṃ
mṛgapakṣivivarjitam ।
tapaścartuṃ praviṣṭō'smi
samīpē sarasaḥ śubhē ॥ **7.78.8** *॥* 2775

bhrātaraṃ surathaṃ rājyē
abhiṣicya mahīpatim ।
idaṃ saraḥ samāsādya
tapastaptaṃ mayā ciram ॥ **7.78.9** *॥* 2776

sō'haṃ varṣasahasrāṇi
tapastrīṇi mahāvanē ।
taptvā suduṣkaraṃ prāptō
brahmalōkamanuttamam ॥ **7.78.10** ॥ 2777

tasyēmē svargabhūtasya
kṣutpipāsē dvijōttama ।
bādhētē paramōdāra
tatō'haṃ vyathitēndriyaḥ ॥ **7.78.11** ॥ 2778

gatvā tribhuvanaśrēṣṭhaṃ
pitāmahamuvāca ha ।
bhagavan brahmalōkō'yaṃ
kṣutpipāsāvivarjitaḥ ॥ **7.78.12** ॥ 2779

kasyāyaṃ karmaṇaḥ pākaḥ
kṣutpipāsānugō hyaham ।
āhāraḥ kaśca mē dēva
tanmē brūhi pitāmaha ॥ **7.78.13** ॥ 2780

pitāmahastu māmāha
tavāhāraḥ sudēvaja ।
svādūni svāni māṃsāni
tāni bhakṣaya nityaśaḥ ॥ **7.78.14** ॥ 2781

svaśarīraṃ tvayā puṣṭaṃ
kurvatā tapa uttamam ।
anuptaṃ rōhatē śvēta
na kadācinmahāmatē ॥ **7.78.15** ॥ 2782

dattaṃ na tē'sti sūkṣmō'pi
tapa ēva niṣēvasē ।
tēna svargagatō vatsa
bādhyasē kṣutpipāsayā ॥ **7.78.16** ॥ 2783

sa tvaṃ supuṣṭamāhāraiḥ
svaśarīramanuttamam ।
bhakṣayitvāmṛtarasaṃ
tēna vṛttirbhaviṣyati ॥ **7.78.17** ॥ 2784

yadā tu tadvanaṃ śvēta
agastyaḥ sa mahānṛṣiḥ ।
āgamiṣyati durdharṣa -
stadā kṛcchrād vimōkṣyasē ॥ **7.78.18** ॥ 2785

sa hi tārayituṃ saumya
śaktaḥ suragaṇānapi ।
kiṃ punastvāṃ mahābāhō
kṣutpipāsāvaśaṃ gatam ॥ **7.78.19** ॥ 2786

sō'haṃ bhagavataḥ śrutvā
dēvadēvasya niścayam ।
āhāraṃ garhitaṃ kurmi
svaśarīraṃ dvijōttama ॥ **7.78.20** ॥ 2787

bahūn varṣagaṇān brahman
bhujyamānamidaṃ mayā ।
kṣayaṃ nābhyēti brahmarṣē
tṛptiścāpi mamōttamā ॥ **7.78.21** ॥ 2788

tasya mē kṛcchrabhūtasya
kṛcchrādasmād vimōkṣaya ।
anyēṣāṃ na gatirhyatra
kumbhayōnimṛtē dvijam ॥ **7.78.22** ॥ 2789

idamābharaṇaṃ saumya
tāraṇārthaṃ dvijōttama ।
pratigṛhṇīṣva bhadraṃ tē
prasādaṃ kartumarhasi ॥ **7.78.23** ॥ 2790

idaṃ tāvat suvarṇaṃ ca
dhanaṃ vastrāṇi ca dvija ।
bhakṣyaṃ bhōjyaṃ ca brahmarṣē
dadātyābharaṇāni ca ॥ **7.78.24** ॥ 2791

sarvān kāmān prayacchāmi
bhōgāṃśca munipuṅgava ।
tāraṇē bhagavan mahyaṃ
prasādaṃ kartumarhasi ॥ **7.78.25** ॥ 2792

tasyāhaṃ svargiṇō vākyaṃ
śrutvā duḥkhasamanvitam ।
tāraṇāyōpajagrāha
tadābharaṇamuttamam ॥ **7.78.26** ॥ 2793

mayā pratigṛhītē tu
tasminnābharaṇē śubhē ।
mānuṣaḥ pūrvakō dēhō
rājarṣērvinanāśa ha ॥ **7.78.27** ॥ 2794

praṇaṣṭē tu śarīrē'sau
rājarṣiḥ parayā mudā ।
tṛptaḥ pramuditō rājā
jagāma tridivaṃ sukham ॥ **7.78.28** ॥ 2795

tēnēdaṃ śakratulyēna
divyamābharaṇaṃ mama ।
tasminnimittē kākutstha
dattamadbhutadarśanam ॥ **7.78.29** ॥ 2796

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭasaptatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnāśītitamaḥ sargaḥ* ॥

ikṣvākusutasya daṇḍasya rājyam

tadadbhutatamaṃ vākyaṃ
śrutvāgastyasya rāghavaḥ ।
gauravād vismayāccaiva
bhūyaḥ praṣṭuṃ pracakramē ॥ **7.79.1** ॥ 2797

bhagavaṃstad vanaṃ ghōraṃ
tapastapyati yatra saḥ ।
śvētō vaidarbhakō rājā
kathaṃ tadamṛgadvijam ॥ **7.79.2** ॥ 2798

tad vanaṃ sa kathaṃ rājā
śūnyaṃ manujavarjitam ।
tapaścartuṃ praviṣṭaḥ sa
śrōtumicchāmi tattvataḥ ॥ **7.79.3** ॥ 2799

rāmasya vacanaṃ śrutvā
kautūhalasamanvitam ।
vākyaṃ paramatējasvī
vaktumēvōpacakramē ॥ **7.79.4** ॥ 2800

purā kṛtayugē rāma
manurdaṇḍadharaḥ prabhuḥ ।
tasya putrō mahānāsī -
dikṣvākuḥ kulanandanaḥ ॥ **7.79.5** ॥ 2801

taṃ putraṃ pūrvakaṃ rājyē
nikṣipya bhuvi durjayam ।
pṛthivyāṃ rājavaṃśānāṃ
bhava kartētyuvāca tam ॥ **7.79.6** ॥ 2802

tathaiva ca pratijñātaṃ
pituḥ putrēṇa rāghava ।
tataḥ paramasantuṣṭō
manuḥ putramuvāca ha ॥ **7.79.7** ॥ 2803

prītō'smi paramōdāra
kartā cāsi na saṃśayaḥ ।
daṇḍēna ca prajā rakṣa
mā ca daṇḍamakāraṇē ॥ **7.79.8** ॥ 2804

aparādhiṣu yō daṇḍaḥ
pātyatē mānavēṣu vai ।
sa daṇḍō vidhivanmuktaḥ
svargaṃ nayati pārthivam ॥ **7.79.9** ॥ 2805

tasmād daṇḍē mahābāhō
yatnavān bhava putraka ।
dharmō hi paramō lōkē
kurvatastē bhaviṣyati ॥ **7.79.10** ॥ 2806

iti taṃ bahu sandiśya
manuḥ putraṃ samādhinā ।
jagāma tridivaṃ hṛṣṭō
brahmalōkaṃ sanātanam ॥ **7.79.11** ॥ 2807

prayātē tridivaṃ tasmi -
nnikṣvākuramitaprabhaḥ ।
janayiṣyē kathaṃ putrā -
niti cintāparō'bhavat ॥ **7.79.12** ॥ 2808

karmabhirbahurūpaiśca
taistairmanusutastadā ।
janayāmāsa dharmātmā
śataṃ dēvasutōpamān ॥ **7.79.13** ॥ 2809

tēṣāmavarajastāta
sarvēṣāṃ raghunandana ।
mūḍhaścākṛtavidyaśca
na śuśrūṣati pūrvajān ॥ **7.79.14** ॥ 2810

nāma tasya ca daṇḍēti
pitā cakrē'lpamēdhasaḥ ।
avaśyaṃ daṇḍapatanaṃ
śarīrē'sya bhaviṣyati ॥ **7.79.15** ॥ 2811

apaśyamānastaṃ dēśaṃ
ghōraṃ putrasya rāghava ।
vindhyaśaivalayōrmadhyē
rājyaṃ prādādarindama ॥ **7.79.16** ॥ 2812

sa daṇḍastatra rājābhūd
ramyē parvatarōdhasi ।
puraṃ cāpratimaṃ rāma
nyavēśayadanuttamam ॥ **7.79.17** *॥* 2813

purasya cākarōnnāma
madhumantamiti prabhō ।
purōhitaṃ tūśanasaṃ
varayāmāsa suvratam ॥ **7.79.18** *॥* 2814

ēvaṃ sa rājā tad rājya -
makarōt sapurōhitaḥ ।
prahṛṣṭamanujākīrṇaṃ
dēvarājō yathā divi ॥ **7.79.19** *॥* 2815

tataḥ sa rājā manujēndraputraḥ
sārdhaṃ ca tēnōśanasā tadānīm ।
cakāra rājyaṃ sumahānmahātmā
śakrō divīvōśanasā samētaḥ ॥ **7.79.20** *॥* 2816

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē ēkōnāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aśītitamaḥ sargaḥ* ॥

daṇḍasya bhārgavakanyayā saha balātkāraḥ

ētadākhyāya rāmāya
maharṣiḥ kumbhasambhavaḥ ।
asyāmēvāparaṃ vākyaṃ
kathāyāmupacakramē ॥ **7.80.1** ॥ 2817

tataḥ sa daṇḍaḥ kākutstha
bahuvarṣagaṇāyutam ।
akarōt tatra dāntātmā
rājyaṃ nihatakaṇṭakam ॥ **7.80.2** ॥ 2818

atha kālē tu kasmiṃścid
rājā bhārgavamāśramam ।
ramaṇīyamupākrāma -
ccaitrē māsi manōramē ॥ **7.80.3** ॥ 2819

tatra bhārgavakanyāṃ sa
rūpēṇāpratimāṃ bhuvi ।
vicarantīṃ vanōddēśē
daṇḍō'paśyadanuttamām ॥ **7.80.4** ॥ 2820

sa dṛṣṭvā tāṃ sudurmēdhā
anaṅgaśarapīḍitaḥ ।
abhigamya susaṃvignāṃ
kanyāṃ vacanamabravīt ॥ **7.80.5** ॥ 2821

kutastvamasi suśrōṇi
kasya vāsi sutā śubhē ।
pīḍitō'hamanaṅgēna
pṛcchāmi tvāṃ śubhānanē ॥ **7.80.6** ॥ 2822

tasya tvēvaṃ bruvāṇasya
mōhōnmattasya kāminaḥ ।
bhārgavī pratyuvācēdaṃ
vacaḥ sānunayaṃ tvidam ॥ **7.80.7** ॥ 2823

bhārgavasya sutāṃ viddhi
dēvasyākliṣṭakarmaṇaḥ ।
arajāṃ nāma rājēndra
jyēṣṭhāmāśramavāsinīm ॥ **7.80.8** ॥ 2824

mā māṃ spṛśa balād rājan
kanyā pitṛvaśā hyaham ।
guruḥ pitā mē rājēndra
tvaṃ ca śiṣyō mahātmanaḥ ॥ **7.80.9** ॥ 2825

vyasanaṃ sumahat kruddhaḥ
sa tē dadyānmahātapāḥ ।
yadi vānyanmayā kāryaṃ
dharmadṛṣṭēna satpathā ॥ **7.80.10** ॥ 2826

varayasva naraśrēṣṭha
pitaraṃ mē mahādyutim ।
anyathā tu phalaṃ tubhyaṃ
bhavēd ghōrābhisaṃhitam ॥ **7.80.11** ॥ 2827

krōdhēna hi pitā mē'sau
trailōkyamapi nirdahēt ।
dāsyatē cānavadyāṅga
tava māṃ yācitaḥ pitā ॥ **7.80.12** ॥ 2828

ēvaṃ bruvāṇāmarajāṃ
daṇḍaḥ kāmavaśaṃ gataḥ ।
pratyuvāca madōnmattaḥ
śirasyādhāya cāñjalim ॥ **7.80.13** ॥ 2829

prasādaṃ kuru suśrōṇi
na kālaṃ kṣēptumarhasi ।
tvatkṛtē hi mama prāṇā
vidīryantē varānanē ॥ **7.80.14** ॥ 2830

tvāṃ prāpya tu vadhō vāpi
pāpaṃ vāpi sudāruṇam ।
bhaktaṃ bhajasva māṃ bhīru
bhajamānaṃ suvihvalam ॥ **7.80.15** ॥ 2831

ēvamuktvā tu tāṃ kanyāṃ
dōrbhyāṃ prāpya balād balī ।
visphurantīṃ yathākāmaṃ
maithunāyōpacakramē ॥ **7.80.16** ॥ 2832

tamanarthaṃ mahāghōraṃ
daṇḍaḥ kṛtvā sudāruṇam ।
nagaraṃ prayayāvāśu
madhumantamanuttamam ॥ **7.80.17** *॥* 2833

arajāpi rudantī sā
āśramasyāvidūrataḥ ।
pratīkṣatē susantrastā
pitaraṃ dēvasannibham ॥ **7.80.18** *॥* 2834

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē aśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkāśītitamaḥ sargaḥ* ॥

śukrasya śāpēna saparivārasya daṇḍasya tadīyarājyasya ca vināśaḥ

sa muhūrtādupaśrutya
dēvarṣiramitaprabhaḥ ।
svamāśramaṃ śiṣyavṛtaḥ
kṣudhārtaḥ sannyavartata ॥ **7.81.1** ॥ 2835

sō'paśyadarajāṃ dīnāṃ
rajasā samabhiplutām ।
jyōtsnāmiva grahagrastāṃ
pratyūṣē na virājatīm ॥ **7.81.2** ॥ 2836

tasya rōṣaḥ samabhavat
kṣudhārtasya viśēṣataḥ ।
nirdahanniva lōkāṃstrī -
śiṣyāṃścaitaduvāca ha ॥ **7.81.3** ॥ 2837

paśyadhvaṃ viparītasya
daṇḍasyāviditātmanaḥ ।

vipattiṃ ghōrasaṅkāśāṃ
kruddhādagniśikhāmiva ॥ **7.81.4** ॥ 2838

kṣayō'sya durmatēḥ prāptaḥ
sānugasya durātmanaḥ ।
yaḥ pradīptāṃ hutāśasya
śikhāṃ vai spraṣṭumarhati ॥ **7.81.5** ॥ 2839

yasmāt sa kṛtavān pāpa -
mīdṛśaṃ ghōrasaṃhitam ।
tasmāt prāpsyati durmēdhāḥ
phalaṃ pāpasya karmaṇaḥ ॥ **7.81.6** ॥ 2840

saptarātrēṇa rājāsau
saputrabalavāhanaḥ ।
pāpakarmasamācārō
vadhaṃ prāpsyati durmatiḥ ॥ **7.81.7** ॥ 2841

samantād yōjanaśataṃ
viṣayaṃ cāsya durmatēḥ ।
dhakṣyatē pāṃsuvarṣēṇa
mahatā pākaśāsanaḥ ॥ **7.81.8** ॥ 2842

sarvasattvāni yānīha
sthāvarāṇi carāṇi ca ।
mahatā pāṃsuvarṣēṇa
vilayaṃ sarvatō'gaman ॥ **7.81.9** ॥ 2843

daṇḍasya viṣayō yāvat
tāvat sarvaṃ samucchrayam ।

pāṃsuvarṣamivālakṣyaṃ
saptarātraṃ bhaviṣyati ॥ **7.81.10** ॥ 2844

ityuktvā krōdhatāmrākṣa -
stamāśramanivāsinam ।
janaṃ janapadāntēṣu
sthīyatāmiti cābravīt ॥ **7.81.11** ॥ 2845

śrutvā tūśanasō vākyaṃ
sō”śramāvasathō janaḥ ।
niṣkrāntō viṣayāt tasmāt
sthānaṃ cakrē’tha bāhyataḥ ॥ **7.81.12** ॥ 2846

sa tathōktvā munijana -
marajāmidamabravīt ।
ihaiva vasa durmēdhē
āśramē susamāhitā ॥ **7.81.13** ॥ 2847

idaṃ yōjanaparyantaṃ
saraḥ surucciraprabham ।
arajē vijvarā bhuṅkṣva
kālaścātra pratīkṣyatām ॥ **7.81.14** ॥ 2848

tvatsamīpē ca yē sattvā
vāsamēṣyanti tāṃ niśām ।
avadhyāḥ pāṃsuvarṣēṇa
tē bhaviṣyanti nityadā ॥ **7.81.15** ॥ 2849

śrutvā niyōgaṃ brahmarṣēḥ
sārajā bhārgavī tadā ।

tathēti pitaraṃ prāha
bhārgavaṃ bhṛśaduḥkhitā ॥ **7.81.16** ॥ 2850

ityuktvā bhārgavō vāsa -
manyatra samakārayat ।
tacca rājyaṃ narēndrasya
sabhṛtyabalavāhanam ॥ **7.81.17** ॥ 2851

saptāhād bhasmasād bhūtaṃ
yathōktaṃ brahmavādinā ।
tasyāsau daṇḍaviṣayō
vindhyaśaivalayōrnṛpa ॥ **7.81.18** ॥ 2852

śaptō brahmarṣiṇā tēna
vaidharmyē sahitē kṛtē ।
tataḥ prabhṛti kākutstha
daṇḍakāraṇyamucyatē ॥ **7.81.19** ॥ 2853

tapasvinaḥ sthitā hyatra
janasthānamatō'bhavat ।
ētat tē sarvamākhyātaṃ
yanmāṃ pṛcchasi rāghava ॥ **7.81.20** ॥ 2854

sandhyāmupāsituṃ vīra
samayō hyativartatē ।
ētē maharṣayaḥ sarvē
pūrṇakumbhāḥ samantataḥ ॥ **7.81.21** ॥ 2855

kṛtōdakā naravyāghra
ādityaṃ paryupāsatē ।

sa tairbrāhmaṇamabhyastaṃ
sahitairbrahmavittamaiḥ ।
ravirastaṅgatō rāma
gacchōdakamupaspṛśa ॥ **7.81.22** ॥ 2856

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvyaśītitamaḥ sargaḥ* ॥

agastyāśramācchrīrāmasyāyōdhyāṃ prati prasthānam

ṛṣērvacanamājñāya
rāmaḥ sandhyāmupāsitum ।
apākrāmat saraḥ puṇya -
mapsarōgaṇasēvitam ॥ **7.82.1** ॥ 2857

tatrōdakamupaspṛśya
sandhyāmanvāsya paścimām ।
āśramaṃ prāviśad rāmaḥ
kumbhayōnērmahātmanaḥ ॥ **7.82.2** ॥ 2858

tasyāgastyō bahuguṇaṃ
kandamūlaṃ tathauṣadham ।
śālyādīni pavitrāṇi
bhōjanārthamakalpayat ॥ **7.82.3** ॥ 2859

sa bhuktavān naraśrēṣṭha -
stadannamamṛtōpamam ।
prītaśca parituṣṭaśca
tāṃ rātriṃ samupāviśat ॥ **7.82.4** ॥ 2860

prabhātē kālyamutthāya
kṛtvā”hnikamarindamaḥ ।
ṛṣiṃ samupacakrāma
gamanāya raghūttamaḥ ॥ **7.82.5** ॥ 2861

abhivādyābravīd rāmō
maharṣiṃ kumbhasambhavam ।
āpṛcchē svāṃ purīṃ gantuṃ
māmanujñātumarhasi ॥ **7.82.6** ॥ 2862

dhanyō’smyanugṛhītō’smi
darśanēna mahātmanaḥ ।
draṣṭuṃ caivāgamiṣyāmi
pāvanārthamihātmanaḥ ॥ **7.82.7** ॥ 2863

tathā vadati kākutsthē
vākyamadbhutadarśanam ।
uvāca paramaprītō
dharmanētrastapōdhanaḥ ॥ **7.82.8** ॥ 2864

atyadbhutamidaṃ vākyaṃ
tava rāma śubhākṣaram ।
pāvanaḥ sarvabhūtānāṃ
tvamēva raghunandana ॥ **7.82.9** ॥ 2865

muhūrtamapi rāma tvāṃ
yē’nupaśyanti kēcana ।
pāvitāḥ svargabhūtāśca
pūjyāstē tridivēśvaraiḥ ॥ **7.82.10** ॥ 2866

yē ca tvāṃ ghōracakṣurbhiḥ
paśyanti prāṇinō bhuvi ।
hatāstē yamadaṇḍēna
sadyō nirayagāminaḥ ॥ **7.82.11** ॥ 2867

īdṛśastvaṃ raghuśrēṣṭha
pāvanaḥ sarvadēhinām ।
bhuvi tvāṃ kathayantō hi
siddhimēṣyanti rāghava ॥ **7.82.12** ॥ 2868

tvaṃ gacchāriṣṭamavyagraḥ
panthānamakutōbhayam ।
praśādhi rājyaṃ dharmēṇa
gatirhi jagatō bhavān ॥ **7.82.13** ॥ 2869

ēvamuktastu muninā
prāñjaliḥ pragrahō nṛpaḥ ।
abhyavādayata prājña -
stamṛṣiṃ satyaśīlinam ॥ **7.82.14** ॥ 2870

abhivādya ṛṣiśrēṣṭhaṃ
tāṃśca sarvāṃstapōdhanān ।
adhyārōhat tadavyagraḥ
puṣpakaṃ hēmabhūṣitam ॥ **7.82.15** ॥ 2871

taṃ prayāntaṃ muniganā
āśīrvādaiḥ samantataḥ ।
apūjayan mahēndrābhaṃ
sahasrākṣamivāmarāḥ ॥ **7.82.16** ॥ 2872

khasthaḥ sa dadṛśē rāmaḥ
puṣpakē hēmabhūṣitē ।
śaśī mēghasamīpasthō
yathā jaladharāgamē ॥ **7.82.17** *॥* 2873

tatō'rdhadivasē prāptē
pūjyamānastatastataḥ ।
ayōdhyāṃ prāpya kākutsthō
madhyakakṣāmavātarat ॥ **7.82.18** *॥* 2874

tatō visṛjya ruciraṃ
puṣpakaṃ kāmagāminam ।
visarjayitvā gacchēti
svasti tē'stviti ca prabhuḥ ॥ **7.82.19** *॥* 2875

kakṣāntarasthitaṃ kṣipraṃ
dvāḥsthaṃ rāmō'bravīd vacaḥ ।
lakṣmaṇaṃ bharataṃ caiva
gatvā tau laghuvikramau ।
mamāgamanamākhyāya
śabdāpayata mā ciram ॥ **7.82.20** *॥* 2876

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē dvyaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tryaśītitamaḥ sargaḥ* ॥

bharatasya sammatyā śrīrāmasya rājasūyayajñakaraṇaviṣayakavicāratō vinivṛttiḥ

tacchrutvā bhāṣitaṃ tasya
rāmasyākliṣṭakarmaṇaḥ ।
dvāḥsthaḥ kumārāvāhūya
rāghavāya nyavēdayat ॥ **7.83.1** ॥ 2877

dṛṣṭvā tu rāghavaḥ prāptā -
vubhau bharatalakṣmaṇau ।
pariṣvajya tatō rāmō
vākyamētaduvāca ha ॥ **7.83.2** ॥ 2878

kṛtaṃ mayā yathā tathyaṃ
dvijakāryamanuttamam ।
dharmasētumathō bhūyaḥ
kartumicchāmi rāghavau ॥ **7.83.3** ॥ 2879

akṣayaścāvyayaścaiva
dharmasēturmatō mama ।

dharmapravacanaṃ caiva
sarvapāpapraṇāśanam ॥ **7.83.4** ॥ 2880

yuvābhyāmātmabhūtābhyāṃ
rājasūyamanuttamam ।
sahitō yaṣṭumicchāmi
tatra dharmastu śāśvataḥ ॥ **7.83.5** ॥ 2881

iṣṭvā tu rājasūyēna
mitraḥ śatrunibarhaṇaḥ ।
suhutēna suyajñēna
varuṇatvamupāgamat ॥ **7.83.6** ॥ 2882

sōmaśca rājasūyēna
iṣṭvā dharmēṇa dharmavit ।
prāptaśca sarvalōkēṣu
kīrtiṃ sthānaṃ ca śāśvatam ॥ **7.83.7** ॥ 2883

asminnahani yacchrēya -
ścintyatāṃ tanmayā saha ।
hitaṃ cāyatiyuktaṃ ca
prayatau vaktumarhathaḥ ॥ **7.83.8** ॥ 2884

śrutvā tu rāghavasyaitad
vākyaṃ vākyaviśāradaḥ ।
bharataḥ prāñjalirbhūtvā
vākyamētaduvāca ha ॥ **7.83.9** ॥ 2885

tvayi dharmaḥ paraḥ sādhō
tvayi sarvā vasundharā ।

pratiṣṭhitā mahābāhō
yaśaścāmitavikrama ॥ **7.83.10** ॥ 2886

mahīpālāśca sarvē tvāṃ
prajāpatimivāmarāḥ ।
nirīkṣantē mahātmānaṃ
lōkanāthaṃ yathā vayam ॥ **7.83.11** ॥ 2887

putrāśca pitṛvad rājan
paśyanti tvāṃ mahābala ।
pṛthivyā gatibhūtō'si
prāṇināmapi rāghava ॥ **7.83.12** ॥ 2888

sa tvamēvaṃvidhaṃ yajña -
māhartāsi kathaṃ nṛpa ।
pṛthivyāṃ rājavaṃśānāṃ
vināśō yatra dṛśyatē ॥ **7.83.13** ॥ 2889

pṛthivyāṃ yē ca puruṣā
rājan pauruṣamāgatāḥ ।
sarvēṣāṃ bhavitā tatra
saṅkṣayaḥ sarvakōpajaḥ ॥ **7.83.14** ॥ 2890

sarvaṃ puruṣaśārdūla
guṇairatulavikrama ।
pṛthivīṃ nārhasē hantuṃ
vaśē hi tava vartatē ॥ **7.83.15** ॥ 2891

bharatasya tu tad vākyaṃ
śrutvāmṛtamayaṃ yathā ।

praharṣamatulaṃ lēbhē
rāmaḥ satyaparākramaḥ ॥ **7.83.16** ॥ 2892

uvāca ca śubhaṃ vākyaṃ
kaikēyyānandavardhanam ।
prītō'smi parituṣṭō'smi
tavādya vacanē'nagha ॥ **7.83.17** ॥ 2893

idaṃ vacanamaklībaṃ
tvayā dharmasamāgatam ।
vyāhṛtaṃ puruṣavyāghra
pṛthivyāḥ paripālanam ॥ **7.83.18** ॥ 2894

ēṣyadasmadabhiprāyād
rājasūyāt kratūttamāt ।
nivartayāmi dharmajña
tava suvyāhṛtēna ca ॥ **7.83.19** ॥ 2895

lōkapīḍākaraṃ karma
na kartavyaṃ vicakṣaṇaiḥ ।
bālānāṃ tu śubhaṃ vākyaṃ
grāhyaṃ lakṣmaṇapūrvaja ।
tasmācchṛṇōmi tē vākyaṃ
sādhu yuktaṃ mahābala ॥ **7.83.20** ॥ 2896

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē tryaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturaśītitamaḥ sargaḥ* ॥

aśvamēdhaṃ prastuvatā lakṣmaṇēnēndravṛtrayōḥ kathāyā upasthāpanaṃ vṛtrasya tapa indrasya viṣṇuṃ prati tadvadhārthamanurōdhaḥ

tathōktavati rāmē tu
bharatē ca mahātmani ।
lakṣmaṇō'tha śubhaṃ vākya -
muvāca raghunandanam ॥ **7.84.1** ॥ 2897

aśvamēdhō mahāyajñaḥ
pāvanaḥ sarvapāpmanām ।
pāvanastava durdharṣō
rōcatāṃ raghunandana ॥ **7.84.2** ॥ 2898

śrūyatē hi purāvṛttaṃ
vāsavē sumahātmani ।
brahmahatyāvṛtaḥ śakrō
hayamēdhēna pāvitaḥ ॥ **7.84.3** ॥ 2899

purā kila mahābāhō
dēvāsurasamāgamē ।

vṛtrō nāma mahānāsīd
daitēyō lōkasammataḥ ॥ **7.84.4** ॥ 2900

vistīrṇō yōjanaśata -
mucchritastriguṇaṃ tataḥ ।
anurāgēṇa lōkāṃstrīn
snēhāt paśyati sarvataḥ ॥ **7.84.5** ॥ 2901

dharmajñaśca kṛtajñaśca
buddhyā ca pariniṣṭhitaḥ ।
śaśāsa pṛthivīṃ sphītāṃ
dharmēṇa susamāhitaḥ ॥ **7.84.6** ॥ 2902

tasmin praśāsati tadā
sarvakāmadudhā mahī ।
rasavanti prasūnāni
mūlāni ca phalāni ca ॥ **7.84.7** ॥ 2903

akṛṣṭapacyā pṛthivī
susampannā mahātmanaḥ ।
sa rājyaṃ tādṛśaṃ bhuṅktē
sphītamadbhutadarśanam ॥ **7.84.8** ॥ 2904

tasya buddhiḥ samutpannā
tapaḥ kuryāmanuttamam ।
tapō hi paramaṃ śrēyaḥ
sammōhamitarat sukham ॥ **7.84.9** ॥ 2905

sa nikṣipya sutaṃ jyēṣṭhaṃ
paurēṣu madhurēśvaram ।

tapa ugraṃ samātiṣṭhat
tāpayan sarvadēvatāḥ ॥ **7.84.10** ॥ 2906

tapastapyati vṛtrē tu
vāsavaḥ paramārtavat ।
viṣṇuṃ samupasaṅkramya
vākyamētaduvāca ha ॥ **7.84.11** ॥ 2907

tapasyatā mahābāhō
lōkāḥ sarvē vinirjitāḥ ।
balavān sa hi dharmātmā
nainaṃ śakṣyāmi śāsitum ॥ **7.84.12** ॥ 2908

yadyasau tapa ātiṣṭhēd
bhūya ēva surēśvara ।
yāvallōkā dhariṣyanti
tāvadasya vaśānugāḥ ॥ **7.84.13** ॥ 2909

taṃ cainaṃ paramōdāra -
mupēkṣasi mahābala ।
kṣaṇaṃ hi na bhavēd vṛtraḥ
kruddhē tvayi surēśvara ॥ **7.84.14** ॥ 2910

yadā hi prītisaṃyōgaṃ
tvayā viṣṇō samāgataḥ ।
tadāprabhṛti lōkānāṃ
nāthatvamupalabdhavān ॥ **7.84.15** ॥ 2911

sa tvaṃ prasādaṃ lōkānāṃ
kuruṣva susamāhitaḥ ।

tvatkṛtēna hi sarvaṃ syāt
praśāntamarujaṃ jagat ॥ **7.84.16** ॥ 2912

imē hi sarvē viṣṇō tvāṃ
nirīkṣantē divaukasaḥ ।
vṛtraghātēna mahatā
tēṣāṃ sāhyaṃ kuruṣva ha ॥ **7.84.17** ॥ 2913

tvayā hi nityaśaḥ sāhyaṃ
kṛtamēṣāṃ mahātmanām ।
asahyamidamanyēṣā -
magatīnāṃ gatirbhavān ॥ **7.84.18** ॥ 2914

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē caturaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcāśītitamaḥ sargaḥ* ॥

indrē tadīyē vajrādau ca vaiṣṇavatējasaḥ pravēśa indravajrēṇa vṛtrasya vadhō brahmahatyayā"krāntasyēndrasya tamōmayapradēśē gamanam

lakṣmaṇasya tu tad vākyaṃ
śrutvā śatrunibarhaṇaḥ ।
vṛtraghātamaśēṣēṇa
kathayētyāha suvrata ॥ **7.85.1** ॥ 2915

rāghavēṇaivamuktastu
sumitrānandavardhanaḥ ।
bhūya ēva kathāṃ divyāṃ
kathayāmāsa suvrataḥ ॥ **7.85.2** ॥ 2916

sahasrākṣavacaḥ śrutvā
sarvēṣāṃ ca divaukasām ।
viṣṇurdēvānuvācēdaṃ
sarvānindrapurōgamān ॥ **7.85.3** ॥ 2917

pūrvaṃ sauhṛdabaddhō'smi
vṛtrasyēha mahātmanaḥ ।

tēna yuṣmatpriyārthaṃ hi
nāhaṃ hanmi mahāsuram ॥ **7.85.4** ॥ 2918

avaśyaṃ karaṇīyaṃ ca
bhavatāṃ sukhamuttamam ।
tasmādupāyamākhyāsyē
sahasrākṣō vadhiṣyati ॥ **7.85.5** ॥ 2919

trēdhābhūtaṃ kariṣyāmi
ātmānaṃ surasattamāḥ ।
tēna vṛtraṃ sahasrākṣō
vadhiṣyati na saṃśayaḥ ॥ **7.85.6** ॥ 2920

ēkāṃśō vāsavaṃ yātu
dvitīyō vajramēva tu ।
tṛtīyō bhūtalaṃ yātu
tadā vṛtraṃ haniṣyati ॥ **7.85.7** ॥ 2921

tathā bruvati dēvēśē
dēvā vākyamathābruvan ।
ēvamētanna sandēhō
yathā vadasi daityahan ॥ **7.85.8** ॥ 2922

bhadraṃ tē'stu gamiṣyāmō
vṛtrāsuravadhaiṣiṇaḥ ।
bhajasva paramōdāra
vāsavaṃ svēna tējasā ॥ **7.85.9** ॥ 2923

tataḥ sarvē mahātmānaḥ
sahasrākṣapurōgamāḥ ।

tadaraṇyamupākrāman
yatra vṛtrō mahāsuraḥ ॥ **7.85.10** ॥ 2924

tē'paśyaṃstējasā bhūtaṃ
tapyantamasurōttamam ।
pibantamiva lōkāṃstrīn
nirdahantamivāmbaram ॥ **7.85.11** ॥ 2925

dṛṣṭvaiva cāsuraśrēṣṭhaṃ
dēvāstrāsamupāgaman ।
kathamēnaṃ vadhiṣyāmaḥ
kathaṃ na syāt parājayaḥ ॥ **7.85.12** ॥ 2926

tēṣāṃ cintayatāṃ tatra
sahasrākṣaḥ purandaraḥ ।
vajraṃ pragṛhya pāṇibhyāṃ
prāhiṇōd vṛtramūrdhani ॥ **7.85.13** ॥ 2927

kālāgninēva ghōrēṇa
dīptēnēva mahārciṣā ।
patatā vṛtraśirasā
jagat trāsamupāgamat ॥ **7.85.14** ॥ 2928

asambhāvyaṃ vadhaṃ tasya
vṛtrasya vibudhādhipaḥ ।
cintayānō jagāmāśu
lōkasyāntaṃ mahāyaśāḥ ॥ **7.85.15** ॥ 2929

tamindraṃ brahmahatyā''śu
gacchantamanugacchati ।

apataccāsya gātrēṣu
tamindraṃ duḥkhamāviśat ॥ **7.85.16** ॥ 2930

hatārayaḥ praṇaṣṭēndrā
dēvāḥ sāgnipurōgamāḥ ।
viṣṇuṃ tribhuvanēśānaṃ
muhurmuhurapūjayan ॥ **7.85.17** ॥ 2931

tvaṃ gatiḥ paramēśāna
pūrvajō jagataḥ pitā ।
rakṣārthaṃ sarvabhūtānāṃ
viṣṇutvamupajagmivān ॥ **7.85.18** ॥ 2932

hataścāyaṃ tvayā vṛtrō
brahmahatyā ca vāsavam ।
bādhatē suraśārdūla
mōkṣaṃ tasya vinirdiśa ॥ **7.85.19** ॥ 2933

tēṣāṃ tad vacanaṃ śrutvā
dēvānāṃ viṣṇurabravīt ।
māmēva yajatāṃ śakraḥ
pāvayiṣyāmi vajriṇam ॥ **7.85.20** ॥ 2934

puṇyēna hayamēdhēna
māmiṣṭvā pākaśāsanaḥ ।
punarēṣyati dēvānā -
mindratvamakutōbhayaḥ ॥ **7.85.21** ॥ 2935

ēvaṃ sandiśya tāṃ vāṇīṃ
dēvānāṃ cāmṛtōpamām ।

jagāma viṣṇurdēvēśaḥ
stūyamānastriviṣṭapam ॥ **7.85.22** ॥ 2936

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍaśītitamaḥ sargaḥ ॥

indraṃ vinā jagatyaśāntiraśvamēdhānuṣṭhānēnēndrasya brahmahatyātō muktiśca

tadā vṛtravadhaṃ sarva -
makhilēna sa lakṣmaṇaḥ ।
kathayitvā naraśrēṣṭhaḥ
kathāśēṣaṃ pracakramē ॥ **7.86.1** ॥ 2937

tatō hatē mahāvīryē
vṛtrē dēvabhayaṅkarē ।
brahmahatyāvṛtaḥ śakraḥ
saṃjñāṃ lēbhē na vṛtrahā ॥ **7.86.2** ॥ 2938

sō'ntamāśritya lōkānāṃ
naṣṭasaṃjñō vicētanaḥ ।
kālaṃ tatrāvasat kañcid
vēṣṭamāna ivōragaḥ ॥ **7.86.3** ॥ 2939

atha naṣṭē sahasrākṣē
udvignamabhavajjagat ।

bhūmiśca dhvastasaṅkāśā
niḥsnēhā śuṣkakānanā ॥ **7.86.4** ॥ 2940

niḥsrōtasastē sarvē tu
hradāśca saritastathā ।
saṅkṣōbhaścaiva sattvānā -
manāvṛṣṭikṛtō'bhavat ॥ **7.86.5** ॥ 2941

kṣīyamāṇē tu lōkē'smin
sambhrāntamanasaḥ surāḥ ।
yaduktaṃ viṣṇunā pūrvaṃ
taṃ yajñaṃ samupānayan ॥ **7.86.6** ॥ 2942

tataḥ sarvē suragaṇāḥ
sōpādhyāyāḥ saharṣibhiḥ ।
taṃ dēśaṃ samupājagmu -
ryatrēndrō bhayamōhitaḥ ॥ **7.86.7** ॥ 2943

tē tu dṛṣṭvā sahasrākṣa -
māvṛtaṃ brahmahatyayā ।
taṃ puraskṛtya dēvēśa -
maśvamēdhaṃ pracakrirē ॥ **7.86.8** ॥ 2944

tatō'śvamēdhaḥ sumahān
mahēndrasya mahātmanaḥ ।
vavṛtē brahmahatyāyāḥ
pāvanārthaṃ narēśvara ॥ **7.86.9** ॥ 2945

tatō yajñē samāptē tu
brahmahatyā mahātmanaḥ ।

abhigamyābravīd vākyaṃ
kva mē sthānaṃ vidhāsyatha ॥ **7.86.10** ॥ 2946

tē tāmūcustatō dēvā -
stuṣṭāḥ prītisamanvitāḥ ।
caturdhā vibhajātmāna -
mātmanaiva durāsadē ॥ **7.86.11** ॥ 2947

dēvānāṃ bhāṣitaṃ śrutvā
brahmahatyā mahātmanām ।
sandadhau sthānamanyatra
varayāmāsa durvasā ॥ **7.86.12** ॥ 2948

ēkēnāṃśēna vatsyāmi
pūrṇōdāsu nadīṣu vai ।
caturō vārṣikān māsān
darpaghnī kāmacāriṇī ॥ **7.86.13** ॥ 2949

bhūmyāmahaṃ sarvakāla -
mēkēnāṃśēna sarvadā ।
vasiṣyāmi na sandēhaḥ
satyēnaitad bravīmi vaḥ ॥ **7.86.14** ॥ 2950

yō'yamaṃśastṛtīyō mē
strīṣu yauvanaśāliṣu ।
trirātraṃ darpapūrṇāsu
vasiṣyē darpaghātinī ॥ **7.86.15** ॥ 2951

hantārō brāhmaṇān yē tu
mṛṣāpūrvamadūṣakān ।

tāṃścaturthēna bhāgēna
saṃśrayiṣyē surarṣabhāḥ ॥ **7.86.16** ॥ 2952

pratyūcustāṃ tatō dēvā
yathā vadasi durvasē।
tathā bhavatu tat sarvaṃ
sādhayasva yadīpsitam ॥ **7.86.17** ॥ 2953

tataḥ prītyānvitā dēvāḥ
sahasrākṣaṃ vavandirē।
vijvaraḥ pūtapāpmā ca
vāsavaḥ samapadyata ॥ **7.86.18** ॥ 2954

praśāntaṃ ca jagat sarvaṃ
sahasrākṣē pratiṣṭhitē।
yajñaṃ cādbhutasaṅkāśaṃ
tadā śakrō'bhyapūjayat ॥ **7.86.19** ॥ 2955

īdṛśō hyaśvamēdhasya
prabhāvō raghunandana।
yajasva sumahābhāga
hayamēdhēna pārthiva ॥ **7.86.20** ॥ 2956

iti lakṣmaṇavākyamuttamaṃ
nṛpatiratīva manōharaṃ mahātmā।
paritōṣamavāpa hṛṣṭacētā
niśamayyēndrasamānavikramaujāḥ ॥ **7.86.21** ॥ 2957

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaḍaśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptāśītitamaḥ sargaḥ* ॥

śrīrāmēṇa lakṣmaṇaṃ pratīlōpākhyānasya kathanam - ilasya māsāvadhikastrītvasya māsāvadhikapuruṣatvasya ca prāptiḥ

tacchrutvā lakṣmaṇēnōktaṃ
vākyaṃ vākyaviśāradaḥ।
pratyuvāca mahātējāḥ
prahasan rāghavō vacaḥ ॥ **7.87.1** ॥ 2958

ēvamēva naraśrēṣṭha
yathā vadasi lakṣmaṇa।
vṛtraghātamaśēṣēṇa
vājimēdhaphalaṃ ca yat ॥ **7.87.2** ॥ 2959

śrūyatē hi purā saumya
kardamasya prajāpatēḥ।
putrō bāhlīśvaraḥ śrīmā -
nilō nāma sudhārmikaḥ ॥ **7.87.3** ॥ 2960

sa rājā pṛthivīṃ sarvāṃ
vaśē kṛtvā mahāyaśāḥ।

rājyaṃ caiva naravyāghra
putravat paryapālayat ॥ **7.87.4** ॥ 2961

suraiśca paramōdārai -
rdaitēyaiśca mahādhanaiḥ ।
nāgarākṣasagandharvai -
ryakṣaiśca sumahātmabhiḥ ॥ **7.87.5** ॥ 2962

pūjyatē nityaśaḥ saumya
bhayārtai raghunandana ।
abibhyaṃśca trayō lōkāḥ
sarōṣasya mahātmanaḥ ॥ **7.87.6** ॥ 2963

sa rājā tādṛśō'pyāsīd
dharmē vīryē ca niṣṭhitaḥ ।
buddhyā ca paramōdārō
bāhlīkēśō mahāyaśāḥ ॥ **7.87.7** ॥ 2964

sa pracakrē mahābāhu -
rmṛgayāṃ rucirē vanē ।
caitrē manōramē māsē
sabhṛtyabalavāhanaḥ ॥ **7.87.8** ॥ 2965

prajaghnē sa nṛpō'raṇyē
mṛgāñśatasahasraśaḥ ।
hatvaiva tṛptirnābhūcca
rājñastasya mahātmanaḥ ॥ **7.87.9** ॥ 2966

nānāmṛgāṇāmayutaṃ
vadhyamānaṃ mahātmanā ।

yatra jātō mahāsēna -
staṃ dēśamupacakramē ॥ **7.87.10** ॥ 2967

tasmin pradēśē dēvēśaḥ
śailarājasutāṃ haraḥ ।
ramayāmāsa durdharṣaḥ
sarvairanucaraiḥ saha ॥ **7.87.11** ॥ 2968

kṛtvā strīrūpamātmāna -
mumēśō gōpatidhvajaḥ ।
dēvyāḥ priyacikīrṣuḥ saṃ -
stasmin parvatanirjharē ॥ **7.87.12** ॥ 2969

yatra yatra vanōddēśē
sattvāḥ puruṣavādinaḥ ।
vṛkṣāḥ puruṣanāmāna -
stē sarvē strījanā bhavan ॥ **7.87.13** ॥ 2970

yacca kiñcana tat sarvaṃ
nārīsaṃjñaṃ babhūva ha ।
ētasminnantarē rājā
sa ilaḥ kardamātmajaḥ ॥ **7.87.14** ॥ 2971

nighnan mṛgasahasrāṇi
taṃ dēśamupacakramē ।
sa dṛṣṭvā strīkṛtaṃ sarvaṃ
savyālamṛgapakṣiṇam ॥ **7.87.15** ॥ 2972

ātmānaṃ strīkṛtaṃ caiva
sānugaṃ raghunandana ।

tasya duḥkhaṃ mahaccāsīd
dṛṣṭvā”tmānaṃ tathāgatam ॥ **7.87.16** ॥ 2973

umāpatēśca tat karma
jñātvā trāsamupāgamat ।
tatō dēvaṃ mahātmānaṃ
śitikaṇṭhaṃ kapardinam ॥ **7.87.17** ॥ 2974

jagāma śaraṇaṃ rājā
sabhṛtyabalavāhanaḥ ।
tataḥ prahasya varadaḥ
saha dēvyā mahēśvaraḥ ॥ **7.87.18** ॥ 2975

prajāpatisutaṃ vākya -
muvāca varadaḥ svayam ।
uttiṣṭhōttiṣṭha rājarṣē
kārdamēya mahābala ॥ **7.87.19** ॥ 2976

puruṣatvamṛtē saumya
varaṃ varaya suvrata ।
tataḥ sa rājā śōkārtaḥ
pratyākhyātō mahātmanā ॥ **7.87.20** ॥ 2977

strībhūtō’sau na jagrāha
varamanyaṃ surōttamāt ।
tataḥ śōkēna mahatā
śailarājasutāṃ nṛpaḥ ॥ **7.87.21** ॥ 2978

praṇipatya umāṃ dēvīṃ
sarvēṇaivāntarātmanā ।

īśē varāṇāṃ varadē
lōkānāmasi bhāminī ॥ **7.87.22** ॥ 2979

amōghadarśanē dēvi
bhaja saumyēna cakṣuṣā ।
hṛdgataṃ tasya rājarṣē -
rvijñāya harasannidhau ॥ **7.87.23** ॥ 2980

pratyuvāca śubhaṃ vākyaṃ
dēvī rudrasya sammatā ।
ardhasya dēvō varadō
varārdhasya tava hyaham ॥ **7.87.24** ॥ 2981

tasmādardhaṃ gṛhāṇa tvaṃ
strīpuṃsōryāvadicchasi ।
tadadbhutataraṃ śrutvā
dēvyā varamanuttamam ॥ **7.87.25** ॥ 2982

samprahṛṣṭamanā bhūtvā
rājā vākyamathābravīt ।
yadi dēvi prasannā mē
rūpēṇāpratimā bhuvi ॥ **7.87.26** ॥ 2983

māsaṃ strītvamupāsitvā
māsaṃ syāṃ puruṣaḥ punaḥ ।
īpsitaṃ tasya vijñāya
dēvī surucirānanā ॥ **7.87.27** ॥ 2984

pratyuvāca śubhaṃ vākya -
mēvamēva bhaviṣyati ।

rājan puruṣabhūtastvaṃ
strībhāvaṃ na smariṣyasi ॥ **7.87.28** ॥ 2985

strībhūtaśca paraṃ māsaṃ
na smariṣyasi pauruṣam ।
ēvaṃ sa rājā puruṣō
māsaṃ bhūtvātha kārdamiḥ ।
trailōkyasundarī nārī
māsamēkamilābhavat ॥ **7.87.29** ॥ 2986

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭāśītitamaḥ sargaḥ* ॥

ilābudhayōrmithō darśanaṃ budhēnēlāsahacarīṇāṃ kimpuruṣīti nāma vidhāya parvatē'vasthānāya prēṣaṇam

tāṃ kathāmailasambaddhāṃ
rāmēṇa samudīritāṃ ।
lakṣmaṇō bharataścaiva
śrutvā paramavismitau ॥ **7.88.1** ॥ 2987

tau rāmaṃ prāñjalī bhūtvā
tasya rājñō mahātmanaḥ ।
vistaraṃ tasya bhāvasya
tadā papracchatuḥ punaḥ ॥ **7.88.2** ॥ 2988

kathaṃ sa rājā strībhūtō
vartayāmāsa durgatiḥ ।
puruṣaḥ sa yadā bhūtaḥ
kāṃ vṛttiṃ vartayatyasau ॥ **7.88.3** ॥ 2989

tayōstad bhāṣitaṃ śrutvā
kautūhalasamanvitam ।

kathayāmāsa kākutstha -
stasya rājñō yathāgamam ॥ **7.88.4** ॥ 2990

tamēva prathamaṃ māsaṃ
strī bhūtvā lōkasundarī ।
tābhiḥ parivṛtā strībhi -
ryē'sya pūrvaṃ padānugāḥ ॥ **7.88.5** ॥ 2991

tatkānanaṃ vigāhyāśu
vijahrē lōkasundarī ।
drumagulmalatākīrṇaṃ
padbhyāṃ padmadalēkṣaṇā ॥ **7.88.6** ॥ 2992

vāhanāni ca sarvāṇi
santyaktvā vai samantataḥ ।
parvatābhōgavivarē
tasmin rēmē ilā tadā ॥ **7.88.7** ॥ 2993

atha tasmin vanōddēśē
parvatasyāvidūrataḥ ।
saraḥ surucirapraKhyaṃ
nānāpakṣigaṇāyutam ॥ **7.88.8** ॥ 2994

dadarśa sā ilā tasmin
budhaṃ sōmasutaṃ tadā ।
jvalantaṃ svēna vapuṣā
pūrṇaṃ sōmamivōditam ॥ **7.88.9** ॥ 2995

tapantaṃ ca tapastīvra -
mambhōmadhyē durāsadam ।

yaśaskaraṃ kāmakaraṃ
tāruṇyē paryavasthitam ॥ **7.88.10** ॥ 2996

sā taṃ jalāśayaṃ sarvaṃ
kṣōbhayāmāsa vismitā ।
saha taiḥ pūrvapuruṣaiḥ
strībhūtai raghunandana ॥ **7.88.11** ॥ 2997

budhastu tāṃ samīkṣyaiva
kāmabāṇavaśaṃ gataḥ ।
nōpalēbhē tadātmānaṃ
sa cacāla tadāmbhasi ॥ **7.88.12** ॥ 2998

ilāṃ nirīkṣamāṇastu
trailōkyādadhikāṃ śubhām ।
cittaṃ samabhyatikrāmat
kā nviyaṃ dēvatādhikā ॥ **7.88.13** ॥ 2999

na dēvīṣu na nāgīṣu
nāsurīṣvapsaraḥsu ca ।
dṛṣṭapūrvā mayā kācid
rūpēṇānēna śōbhitā ॥ **7.88.14** ॥ 3000

sadṛśīyaṃ mama bhavēd
yadi nānyaparigrahaḥ ।
iti buddhiṃ samāsthāya
jalāt kūlamupāgamat ॥ **7.88.15** ॥ 3001

āśramaṃ samupāgamya
tatastāḥ pramadōttamāḥ ।

śabdāpayata dharmātmā
tāścainaṃ ca vavandirē ॥ **7.88.16** ॥ 3002

sa tāḥ papraccha dharmātmā
kasyaiṣā lōkasundarī ।
kimarthamāgatā caiva
sarvamākhyāta mā ciram ॥ **7.88.17** ॥ 3003

śubhaṃ tu tasya tad vākyaṃ
madhuraṃ madhurākṣaram ।
śrutvā striyaśca tāḥ sarvā
ūcurmadhurayā girā ॥ **7.88.18** ॥ 3004

asmākamēṣā suśrōṇī
prabhutvē vartatē sadā ।
apatiḥ kānanāntēṣu
sahāsmābhiścaratyasau ॥ **7.88.19** ॥ 3005

tad vākyamavyaktapadaṃ
tāsāṃ strīṇāṃ niśamya ca ।
vidyāmāvartanīṃ puṇyā -
māvartayata sa dvijaḥ ॥ **7.88.20** ॥ 3006

sō'rthaṃ viditvā sakalaṃ
tasya rājñō yathā tathā ।
sarvā ēva striyastāśca
babhāṣē munipuṅgavaḥ ॥ **7.88.21** ॥ 3007

atra kimpuruṣībhūtvā
śailarōdhasi vatsyatha ।

āvāsastu girāvasmi -
ñśīghramēva vidhīyatām ॥ **7.88.22** ॥ 3008

mūlapatraphalaiḥ sarvā
vartayiṣyatha nityadā ।
striyaḥ kimpuruṣānnāma
bhartṝn samupalapsyatha ॥ **7.88.23** ॥ 3009

tāḥ śrutvā sōmaputrasya
striyaḥ kimpuruṣīkṛtāḥ ।
upāsāñcakrirē śailaṃ
vadhvastā bahulāstadā ॥ **7.88.24** ॥ 3010

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭāśītitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkōnanavatitamaḥ sargaḥ* ॥

ilābudhayōḥ samāgamaḥ purūravasa utpattiśca

śrutvā kimpuruṣōtpattiṃ
lakṣmaṇō bharatastathā ।
āścaryamiti cābrūtā -
mubhau rāmaṃ janēśvaram ॥ **7.89.1** ॥ 3011

atha rāmaḥ kathāmētāṃ
bhūya ēva mahāyaśāḥ ।
kathayāmāsa dharmātmā
prajāpatisutasya vai ॥ **7.89.2** ॥ 3012

sarvāstā vihṛtā dṛṣṭvā
kinnarīrṛṣisattamaḥ ।
uvāca rūpasampannāṃ
tāṃ striyaṃ prahasanniva ॥ **7.89.3** ॥ 3013

sōmasyāhaṃ sudayitaḥ
sutaḥ surucirānanē ।
bhajasva māṃ varārōhē
bhaktyā snigdhēna cakṣuṣā ॥ **7.89.4** ॥ 3014

tasya tad vacanaṃ śrutvā
śūnyē svajanavarjitē ।
ilā surucirapraprakhyaṃ
pratyuvāca mahāprabham ॥ **7.89.5** *॥* 3015

ahaṃ kāmacarī saumya
tavāsmi vaśavartinī ।
praśādhi māṃ sōmasuta
yathēcchasi tathā kuru ॥ **7.89.6** *॥* 3016

tasyāstadadbhutaprakhyaṃ
śrutvā harṣamupāgataḥ ।
sa vai kāmī saha tayā
rēmē candramasaḥ sutaḥ ॥ **7.89.7** *॥* 3017

budhasya mādhavō māsa -
stāmilāṃ rucirānanām ।
gatō ramayatō'tyarthaṃ
kṣaṇavat tasya kāminaḥ ॥ **7.89.8** *॥* 3018

atha māsē tu sampūrṇē
pūrṇēndusadṛśānanaḥ ।
prajāpatisutaḥ śrīmā -
ñśayanē pratyabudhyata ॥ **7.89.9** *॥* 3019

sō'paśyat sōmajaṃ tatra
tapantaṃ salilāśayē ।
ūrdhvabāhuṃ nirālambaṃ
taṃ rājā pratyabhāṣata ॥ **7.89.10** *॥* 3020

bhagavan parvataṃ durgaṃ
praviṣṭō'smi sahānugaḥ ।
na ca paśyāmi tat sainyaṃ
kva nu tē māmakā gatāḥ ॥ **7.89.11** ॥ 3021

tacchrutvā tasya rājarṣē -
rnaṣṭasaṃjñasya bhāṣitam ।
pratyuvāca śubhaṃ vākyaṃ
sāntvayan parayā girā ॥ **7.89.12** ॥ 3022

aśmavarṣēṇa mahatā
bhṛtyāstē vinipātitāḥ ।
tvaṃ cāśramapadē suptō
vātavarṣabhayārditaḥ ॥ **7.89.13** ॥ 3023

samāśvasihi bhadraṃ tē
nirbhayō vigatajvaraḥ ।
phalamūlāśanō vīra
nivasēha yathāsukham ॥ **7.89.14** ॥ 3024

sa rājā tēna vākyēna
pratyāśvastō mahāmatiḥ ।
pratyuvāca tatō vākyaṃ
dīnō bhṛtyajanakṣayāt ॥ **7.89.15** ॥ 3025

tyakṣyāmyahaṃ svakaṃ rājyaṃ
nāhaṃ bhṛtyairvinākṛtaḥ ।
vartayēyaṃ kṣaṇaṃ brahman
samanujñātumarhasi ॥ **7.89.16** ॥ 3026

sutō dharmaparō brahman
jyēṣṭhō mama mahāyaśāḥ ।
śaśabinduriti khyātaḥ
sa mē rājyaṃ prapatsyatē ॥ **7.89.17** ॥ 3027

nahi śakṣyāmyahaṃ hitvā
bhṛtyadārān sukhānvitān ।
prativaktuṃ mahātējaḥ
kiñcidapyaśubhaṃ vacaḥ ॥ **7.89.18** ॥ 3028

tathā bruvati rājēndrē
budhaḥ paramamadbhutam ।
sāntvapūrvamathōvāca
vāsasta iha rōcatām ॥ **7.89.19** ॥ 3029

na santāpastvayā kāryaḥ
kārdamēya mahābala ।
saṃvatsarōṣitasyēha
kārayiṣyāmi tē hitam ॥ **7.89.20** ॥ 3030

tasya tad vacanaṃ śrutvā
budhasyākliṣṭakarmaṇaḥ ।
vāsāya vidadhē buddhiṃ
yaduktaṃ brahmavādinā ॥ **7.89.21** ॥ 3031

māsaṃ sa strī tadā bhūtvā
ramayatyaniśaṃ sadā ।
māsaṃ puruṣabhāvēna
dharmabuddhiṃ cakāra saḥ ॥ **7.89.22** ॥ 3032

tataḥ sā navamē māsi
ilā sōmasutāt sutam ।
janayāmāsa suśrōṇī
purūravasamūrjitam ॥ **7.89.23** ॥ 3033

jātamātrē tu suśrōṇī
piturhastē nyavēśayat ।
budhasya samavarṇaṃ ca
ilā putraṃ mahābalam ॥ **7.89.24** ॥ 3034

budhastu puruṣībhūtaṃ
sa vai saṃvatsarāntaram ।
kathābhī ramayāmāsa
dharmayuktābhirātmavān ॥ **7.89.25** ॥ 3035

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkōnanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navatitamaḥ sargaḥ* ॥

aśvamēdhānuṣṭhānēnēlāyāḥ puruṣatvasya prāptiḥ

tathōktavati rāmē tu
tasya janma tadadbhutam ।
uvāca lakṣmaṇō bhūyō
bharatasca mahāyaśāḥ ॥ **7.90.1** ॥ 3036

ilā sā sōmaputrasya
saṃvatsaramathōṣitā ।
akarōt kiṃ naraśrēṣṭha
tattvaṃ śaṃsitumarhasi ॥ **7.90.2** ॥ 3037

tayōstad vākyamādhuryaṃ
niśamya paripṛcchatōḥ ।
rāmaḥ punaruvācēmāṃ
prajāpatisutē kathām ॥ **7.90.3** ॥ 3038

puruṣatvaṃ gatē śūrē
budhaḥ paramabuddhimān ।
saṃvartaṃ paramōdāra -
māju hāva mahāyaśāḥ ॥ **7.90.4** ॥ 3039

cyavanaṃ bhṛguputraṃ ca
muniṃ cāriṣṭanēminam ।
pramōdanaṃ mōdakaraṃ
tatō durvāsasaṃ munim ॥ **7.90.5** *॥* 3040

ētān sarvān samānīya
vākyajñastattvadarśanaḥ ।
uvāca sarvān suhṛdō
dhairyēṇa susamāhitān ॥ **7.90.6** *॥* 3041

ayaṃ rājā mahābāhuḥ
kardamasya ilaḥ sutaḥ ।
jānītainaṃ yathābhūtaṃ
śrēyō hyatra vidhīyatām ॥ **7.90.7** *॥* 3042

tēṣāṃ saṃvadatāmēva
dvijaiḥ saha mahātmabhiḥ ।
kardamastu mahātējā -
stadāśramamupāgamat ॥ **7.90.8** *॥* 3043

pulastyaśca kratuścaiva
vaṣaṭkārastathaiva ca ।
ōṅkāraśca mahātējā -
stamāśramamupāgaman ॥ **7.90.9** *॥* 3044

tē sarvē hṛṣṭamanasaḥ
parasparasamāgamē ।
hitaiṣiṇō bāhlipatēḥ
pṛthagvākyānyathābruvan ॥ **7.90.10** *॥* 3045

kardamastvabravīd vākyaṃ
sutārthaṃ paramaṃ hitam ।
dvijāḥ śṛṇuta madvākyaṃ
yacchrēyaḥ pārthivasya hi ॥ **7.90.11** ॥ 3046

nānyaṃ paśyāmi bhaiṣajya -
mantarā vṛṣabhadhvajam ।
nāśvamēdhāt parō yajñaḥ
priyaścaiva mahātmanaḥ ॥ **7.90.12** ॥ 3047

tasmād yajāmahē sarvē
pārthivārthē durāsadam ।
kardamēnaivamuktāstu
sarva ēva dvijarṣabhāḥ ॥ **7.90.13** ॥ 3048

rōcayanti sma taṃ yajñaṃ
rudrasyārādhanaṃ prati ।
saṃvartasya tu rājarṣiḥ
śiṣyaḥ parapurañjayaḥ ॥ **7.90.14** ॥ 3049

marutta iti vikhyāta -
staṃ yajñaṃ samupāharat ।
tatō yajñō mahānāsīd
budhāśramasamīpataḥ ॥ **7.90.15** ॥ 3050

rudraśca paramaṃ tōṣa -
mājagāma mahāyaśāḥ ।
atha yajñē samāptē tu
prītaḥ paramayā mudā ॥ **7.90.16** ॥ 3051

umāpatirdvijān sarvā -
nuvāca ilasannidhau ।
prītō'smi hayamēdhēna
bhaktyā ca dvijasattamāḥ ॥ **7.90.17** ॥ 3052

asya bāhlipatēścaiva
kiṃ karōmi priyaṃ śubham ।
tathā vadati dēvēśē
dvijāstē susamāhitāḥ ॥ **7.90.18** ॥ 3053

prasādayanti dēvēśaṃ
yathā syāt puruṣastvilā ।
tataḥ prītō mahādēvaḥ
puruṣatvaṃ dadau punaḥ ॥ **7.90.19** ॥ 3054

ilāyai sumahātējā
dattvā cāntaradhīyata ।
nivṛttē hayamēdhē ca
gatē cādarśanaṃ harē ॥ **7.90.20** ॥ 3055

yathāgataṃ dvijāḥ sarvē
tē'gacchan dīrghadarśinaḥ ।
rājā tu bāhlimutsṛjya
madhyadēśē hyanuttamam ॥ **7.90.21** ॥ 3056

nivēśayāmāsa puraṃ
pratiṣṭhānaṃ yaśaskaram ।
śaśabinduśca rājarṣi -
rbāhliṃ parapurañjayaḥ ॥ **7.90.22** ॥ 3057

pratiṣṭhānē ilō rājā
prajāpatisutō balī ।
sa kālē prāptavān lōka -
milō brāhmamanuttamam ॥ **7.90.23** ॥ 3058

ailaḥ purūravā rājā
pratiṣṭhānamavāptavān ।
īdṛśō hyaśvamēdhasya
prabhāvaḥ puruṣarṣabhau ।
strībhūtaḥ pauruṣaṃ lēbhē
yaccānyadapi durlabham ॥ **7.90.24** ॥ 3059

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē navatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkanavatitamaḥ sargaḥ* ॥

śrīrāmasyādēśēnāśvamēdhayajñasyāyōjanam

ētadākhyāya kākutsthō
bhrātṛbhyāmamitaprabhaḥ ।
lakṣmaṇaṃ punarēvāha
dharmayuktamidaṃ vacaḥ ॥ **7.91.1** ॥ 3060

vasiṣṭhaṃ vāmadēvaṃ ca
jābālimatha kāśyapam ।
dvijāṃśca sarvapravarā -
naśvamēdhapuraskṛtān ॥ **7.91.2** ॥ 3061

ētān sarvān samānīya
mantrayitvā ca lakṣmaṇa ।
hayaṃ lakṣaṇasampannaṃ
vimōkṣyāmi samādhinā ॥ **7.91.3** ॥ 3062

tad vākyaṃ rāghavēṇōktaṃ
śrutvā tvaritavikramaḥ ।
dvijān sarvān samāhūya
darśayāmāsa rāghavam ॥ **7.91.4** ॥ 3063

tē dṛṣṭvā dēvasaṅkāśaṃ
kṛtapādābhivandanam ।
rāghavaṃ sudurādharṣa -
māśībhiḥ samapūjayan ॥ **7.91.5** ॥ 3064

prāñjaliḥ sa tadā bhūtvā
rāghavō dvijasattamān ।
uvāca dharmasaṃyukta -
maśvamēdhāśritaṃ vacaḥ ॥ **7.91.6** ॥ 3065

tē'pi rāmasya tacchrutvā
namaskṛtvā vṛṣadhvajam ।
aśvamēdhaṃ dvijāḥ sarvē
pūjayanti sma sarvaśaḥ ॥ **7.91.7** ॥ 3066

sa tēṣāṃ dvijamukhyānāṃ
vākyamadbhutadarśanam ।
aśvamēdhāśritaṃ śrutvā
bhṛśaṃ prītō'bhavat tadā ॥ **7.91.8** ॥ 3067

vijñāya karma tat tēṣāṃ
rāmō lakṣmaṇamabravīt ।
prēṣayasva mahābāhō
sugrīvāya mahātmanē ॥ **7.91.9** ॥ 3068

yathā mahadbhirharibhi -
rbahubhiśca vanaukasām ।
sārdhamāgaccha bhadraṃ tē
anubhōktuṃ mahōtsavam ॥ **7.91.10** ॥ 3069

vibhīṣaṇaśca rakṣōbhiḥ
kāmagairbahubhirvṛtaḥ ।
aśvamēdhaṃ mahāyajña -
māyātvatulavikramaḥ ॥ **7.91.11** ॥ 3070

rājānaśca mahābhāgā
yē mē priyacikīrṣavaḥ ।
sānugāḥ kṣipramāyāntu
yajñaṃ bhūminirīkṣakāḥ ॥ **7.91.12** ॥ 3071

dēśāntaragatā yē ca
dvijā dharmasamāhitāḥ ।
āmantrayasva tān sarvā -
naśvamēdhāya lakṣmaṇa ॥ **7.91.13** ॥ 3072

ṛṣayaśca mahābāhō
āhūyantāṃ tapōdhanāḥ ।
dēśāntaragatāḥ sarvē
sadārāśca dvijātayaḥ ॥ **7.91.14** ॥ 3073

tathaiva tālāvacarā -
stathaiva naṭanartakāḥ ।
yajñavāṭaśca sumahān
gōmatyā naimiṣē vanē ॥ **7.91.15** ॥ 3074

ājñāpyatāṃ mahābāhō
taddhi puṇyamanuttamam ।
śāntayaśca mahābāhō
pravartantāṃ samantataḥ ॥ **7.91.16** ॥ 3075

śataśaścāpi dharmajñāḥ
kratumukhyamanuttamam ।
anubhūya mahāyajñaṃ
naimiṣē raghunandana ॥ **7.91.17** ॥ 3076

tuṣṭaḥ puṣṭaśca sarvō'sau
mānitaśca yathāvidhi ।
pratiyāsyati dharmajña
śīghramāmantryatāṃ janaḥ ॥ **7.91.18** ॥ 3077

śataṃ vāhasahasrāṇāṃ
taṇḍulānāṃ vapuṣmatām ।
ayutaṃ tilamudgasya
prayātvagrē mahābala ॥ **7.91.19** ॥ 3078

caṇakānāṃ kulitthānāṃ
māṣāṇāṃ lavaṇasya ca ।
atō'nurūpaṃ snēhaṃ ca
gandhaṃ saṅkṣiptamēva ca ॥ **7.91.20** ॥ 3079

suvarṇakōṭyō bahulā
hiraṇyasya śatōttarāḥ ।
agratō bharataḥ kṛtvā
gacchatvagrē samādhinā ॥ **7.91.21** ॥ 3080

antarāpaṇavīthyaśca
sarvē ca naṭanartakāḥ ।
sūdā nāryaśca bahavō
nityaṃ yauvanaśālinaḥ ॥ **7.91.22** ॥ 3081

bharatēna tu sārdhaṃ tē
yāntu sainyāni cāgrataḥ ।
naigamān bālavṛddhāṃśca
dvijāṃśca susamāhitān ॥ **7.91.23** ॥ 3082

karmāntikān vardhakinaḥ
kōśādhyakṣāṃśca naigamān ।
mama mātṝstathā sarvāḥ
kumārāntaḥpurāṇi ca ॥ **7.91.24** ॥ 3083

kāñcanīṃ mama patnīṃ ca
dīkṣāyāṃ jñāṃśca karmaṇi ।
agratō bharataḥ kṛtvā
gacchatvagrē mahāyaśāḥ ॥ **7.91.25** ॥ 3084

upakāryā mahārhāśca
pārthivānāṃ mahaujasām ।
sānugānāṃ naraśrēṣṭhō
vyādidēśa mahābalaḥ ॥ **7.91.26** ॥ 3085

annapānāni vastrāṇi
anugānāṃ mahātmanām ।
bharataḥ sa tadā yātaḥ
śatrughnasahitastadā ॥ **7.91.27** ॥ 3086

vānarāśca mahātmānaḥ
sugrīvasahitāstadā ।
viprāṇāṃ pravarāḥ sarvē
cakruśca parivēṣaṇam ॥ **7.91.28** ॥ 3087

vibhīṣaṇaśca rakṣōbhiḥ
strībhiśca bahubhirvṛtaḥ ।
ṛṣīṇāmugratapasāṃ
pūjāṃ cakrē mahātmanām ॥ **7.91.29** ॥ 3088

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvinavatitamaḥ sargaḥ* ॥

śrīrāmāśvamēdhē dānamānayōrutkarṣaḥ

tat sarvamakhilēnāśu
prasthāpya bharatāgrajaḥ ।
hayaṃ lakṣaṇasampannaṃ
kṛṣṇasāraṃ mumōca ha ॥ **7.92.1** ॥ 3089

ṛtvigbhirlakṣmaṇaṃ sārdha -
maśvē ca viniyujya ca ।
tatō'bhyagacchat kākutsthaḥ
saha sainyēna naimiṣam ॥ **7.92.2** ॥ 3090

yajñavāṭaṃ mahābāhu -
rdṛṣṭvā paramamadbhutam ।
praharṣamatulaṃ lēbhē
śrīmāniti ca sō'bravīt ॥ **7.92.3** ॥ 3091

naimiṣē vasatastasya
sarva ēva narādhipāḥ ।
āninyurupahārāṃśca
tān rāmaḥ pratyapūjayat ॥ **7.92.4** ॥ 3092

annapānādivastrāṇi
sarvōpakaraṇāni ca ।
bharataḥ sahaśatrughnō
niyuktō rājapūjanē ॥ **7.92.5** ॥ 3093

vānarāśca mahātmānaḥ
sugrīvasahitāstadā ।
viprāṇāṃ praṇatāḥ sarvē
cakrirē parivēṣaṇam ॥ **7.92.6** ॥ 3094

vibhīṣaṇaśca rakṣōbhi -
rbahubhiḥ susamāhitaḥ ।
ṛṣīṇāmugratapasāṃ
kiṅkaraḥ samapadyata ॥ **7.92.7** ॥ 3095

upakāryā mahārhāśca
pārthivānāṃ mahātmanām ।
sānugānāṃ naraśrēṣṭhō
vyādidēśa mahābalaḥ ॥ **7.92.8** ॥ 3096

ēvaṃ suvihitō yajñō
hyaśvamēdhō hyavartata ।
lakṣmaṇēna suguptā sā
hayacaryā pravartata ॥ **7.92.9** ॥ 3097

īdṛśaṃ rājasiṃhasya
yajñapravaramuttamam ।
nānyaḥ śabdō'bhavat tatra
hayamēdhē mahātmanaḥ ॥ **7.92.10** ॥ 3098

chandatō dēhi dēhīti
yāvat tuṣyanti yācakāḥ ।
tāvat sarvāṇi dattāni
kratumukhyē mahātmanaḥ ॥ **7.92.11** ॥ 3099

vividhāni ca gauḍāni
khāṇḍavāni tathaiva ca ।
na niḥsṛtaṃ bhavatyōṣṭhād
vacanaṃ yāvadarthinām ॥ **7.92.12** ॥ 3100

tāvad vānararakṣōbhi -
rdattamēvābhyadṛśyata ।
na kaścinmalinō vāpi
dīnō vāpyathavā kṛśaḥ ॥ **7.92.13** ॥ 3101

tasmin yajñavarē rājñō
hṛṣṭapuṣṭajanāvṛtē ।
yē ca tatra mahātmānō
munayaścirajīvinaḥ ॥ **7.92.14** ॥ 3102

nāsmaraṃstādṛśaṃ yajñaṃ
dānaughasamalaṅkṛtam ।
yaḥ kṛtyavān suvarṇēna
suvarṇaṃ labhatē sma saḥ ॥ **7.92.15** ॥ 3103

vittārthī labhatē vittaṃ
ratnārthī ratnamēva ca ।
hiraṇyānāṃ suvarṇānāṃ
ratnānāmatha vāsasām ॥ **7.92.16** ॥ 3104

aniśaṃ dīyamānānāṃ
rāśiḥ samupadṛśyatē ।
na śakrasya na sōmasya
yamasya varuṇasya ca ॥ **7.92.17** *॥* 3105

īdṛśō dṛṣṭapūrvō na
ēvamūcustapōdhanāḥ ।
sarvatra vānarāstasthuḥ
sarvatraiva ca rākṣasāḥ ॥ **7.92.18** *॥* 3106

vāsōdhanānnakāmēbhyaḥ
pūrṇahastā dadurbhṛśam ।
īdṛśō rājasiṃhasya
yajñaḥ sarvaguṇānvitaḥ ।
saṃvatsaramathō sāgraṃ
vartatē na ca hīyatē ॥ **7.92.19** *॥* 3107

॥ ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
uttarakāṇḍē dvinavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *trinavatitamaḥ sargaḥ* ॥

śrīrāmasya yajñē vālmīkērāgamanaṃ rāmāyaṇagānārthaṃ tasya kuśīlavau pratyādēśaḥ

vartamānē tathābhūtē
yajñē ca paramādbhutē।
saśiṣya ājagāmāśu
vālmīkirbhagavānṛṣiḥ ॥ **7.93.1** ॥ 3108

sa dṛṣṭvā divyasaṅkāśaṃ
yajñamadbhutadarśanam।
ēkānta ṛṣivāṭānāṃ
cakāra uṭajāñśubhān ॥ **7.93.2** ॥ 3109

śakaṭāṃśca bahūn pūrṇān
phalamūlāṃśca śōbhanān।
vālmīkivāṭē rucirē
sthāpayannavidūrataḥ ॥ **7.93.3** ॥ 3110

āsīt supūjitō rājñā
munibhiśca mahātmabhiḥ।

vālmīkiḥ sumahātējā
nyavasat paramātmavān ॥ **7.93.4** ॥ 3111

sa śiṣyāvabravīddhṛṣṭau
yuvāṃ gatvā samāhitau ।
kṛtsnaṃ rāmāyaṇaṃ kāvyaṃ
gāyēthāṃ parayā mudā ॥ **7.93.5** ॥ 3112

ṛṣivāṭēṣu puṇyēṣu
brāhmaṇāvasathēṣu ca ।
rathyāsu rājamārgēṣu
pārthivānāṃ gṛhēṣu ca ॥ **7.93.6** ॥ 3113

rāmasya bhavanadvāri
yatra karma ca kurvatē ।
ṛtvijāmagrataścaiva
tatra gēyaṃ viśēṣataḥ ॥ **7.93.7** ॥ 3114

imāni ca phalānyatra
svādūni vividhāni ca ।
jātāni parvatāgrēṣu
cāsvādyāsvādya gāyatām ॥ **7.93.8** ॥ 3115

na yāsyathaḥ śramaṃ vatsau
bhakṣayitvā phalānyatha ।
mūlāni ca sumṛṣṭāni
na rāgāt parihāsyathaḥ ॥ **7.93.9** ॥ 3116

yadi śabdāpayēd rāmaḥ
śravaṇāya mahīpatiḥ ।

ṛṣīṇāmupaviṣṭānāṃ
yathāyōgaṃ pravartatām ॥ **7.93.10** ॥ 3117

divasē viṃśatiḥ sargā
gēyā madhurayā girā ।
pramāṇairbahubhistatra
yathōddiṣṭaṃ mayā purā ॥ **7.93.11** ॥ 3118

lōbhaścāpi na kartavyaḥ
svalpō'pi dhanavāñchayā ।
kiṃ dhanēnāśramasthānāṃ
phalamūlāśināṃ sadā ॥ **7.93.12** ॥ 3119

yadi pṛcchēt sa kākutsthō
yuvāṃ kasyēti dārakau ।
vālmīkēratha śiṣyau dvau
brūtamēvaṃ narādhipam ॥ **7.93.13** ॥ 3120

imāstantrīḥ sumadhurāḥ
sthānaṃ vāpūrvadarśanam ।
mūrcchayitvā sumadhuraṃ
gāyēthāṃ vigatajvarau ॥ **7.93.14** ॥ 3121

ādiprabhṛti gēyaṃ syā -
nna cāvajñāya pārthivam ।
pitā hi sarvabhūtānāṃ
rājā bhavati dharmataḥ ॥ **7.93.15** ॥ 3122

tad yuvāṃ hṛṣṭamanasau
śvaḥ prabhātē samāhitau ।

gāyēthāṃ madhuraṃ gēyaṃ
tantrīlayasamanvitam ॥ **7.93.16** ॥ 3123

iti sandiśya bahuśō
muniḥ prācētasastadā ।
vālmīkiḥ paramōdāra -
stūṣṇīmāsīnmahāmuniḥ ॥ **7.93.17** ॥ 3124

sandiṣṭau muninā tēna
tāvubhau maithilīsutau ।
tathaiva karavāvēti
nirjagmaturarindamau ॥ **7.93.18** ॥ 3125

tāmadbhutāṃ tau hṛdayē kumārau
nivēśya vāṇīmṛṣibhāṣitāṃ tadā ।
samutsukau tau sukhamūṣaturniśāṃ
yathā'śvinau bhārgavanītisaṃhitām ॥ **7.93.19** ॥ 3126

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē trinavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturnavatitamaḥ sargaḥ* ॥

kuśalavakartṛkaṃ rāmāyaṇakāvyagānaṃ śrīrāmēṇa tasya sabhāyāṃ śravaṇam

tau rajanyāṃ prabhātāyāṃ
snātau hutahutāśanau।
yathōktamṛṣiṇā pūrvaṃ
sarvaṃ tatrōpagāyatām ॥ **7.94.1** ॥ 3127

tāṃ sa śuśrāva kākutsthaḥ
pūrvācāryavinirmitām।
apūrvāṃ pāṭhyajātiṃ ca
gēyēna samalaṅkṛtām ॥ **7.94.2** ॥ 3128

pramāṇairbahubhirbaddhāṃ
tantrīlayasamanvitām।
bālābhyāṃ rāghavaḥ śrutvā
kautūhalaparō'bhavat ॥ **7.94.3** ॥ 3129

atha karmāntarē rājā
samāhūya mahāmunīn।

pārthivāṃśca naravyāghraḥ
paṇḍitān naigamāṃstathā ॥ **7.94.4** ॥ 3130

paurāṇikāñśabdavidō
yē vṛddhāśca dvijātayaḥ ।
svarāṇāṃ lakṣaṇajñāṃśca
utsukān dvijasattamān ॥ **7.94.5** ॥ 3131

lakṣaṇajñāṃśca gāndharvān
naigamāṃśca viśēṣataḥ ।
pādākṣarasamāsajñāṃ -
śchandaḥsu pariniṣṭhitān ॥ **7.94.6** ॥ 3132

kalāmātrāviśēṣajñā -
ñjyautiṣē ca paraṃ gatān ।
kriyākalpavidaścaiva
tathā kāryaviśāradān ॥ **7.94.7** ॥ 3133

bhāṣājñāniṅgitajñāṃśca
naigamāṃścāpyaśēṣataḥ ।
hētūpacārakuśalān
haitukāṃśca bahuśrutān ॥ **7.94.8** ॥ 3134

chandōvidaḥ purāṇajñān
vaidikān dvijasattamān ।
citrajñān vṛttasūtrajñān
gītanṛtyaviśāradān ॥ **7.94.9** ॥ 3135

śāstrajñān nītinipuṇān
vēdāntārthaprabōdhakān ।

ētān sarvān samānīya
gātārau samavēśayat ॥ **7.94.10** ॥ 3136

tēṣāṃ saṃvadatāṃ tatra
śrōtṛṇāṃ harṣavardhanam ।
gēyaṃ pracakratustatra
tāvubhau munidārakau ॥ **7.94.11** ॥ 3137

tataḥ pravṛttaṃ madhuraṃ
gāndharvamatimānuṣam ।
na ca tṛptiṃ yayuḥ sarvē
śrōtārō gēyasampadā ॥ **7.94.12** ॥ 3138

hṛṣṭā munigaṇāḥ sarvē
pārthivāśca mahaujasaḥ ।
pibanta iva cakṣurbhiḥ
paśyanti sma muhurmuhuḥ ॥ **7.94.13** ॥ 3139

ūcuḥ parasparaṃ cēdaṃ
sarva ēva samāhitāḥ ।
ubhau rāmasya sadṛśau
bimbād bimbamivōtthitau ॥ **7.94.14** ॥ 3140

jaṭilau yadi na syātāṃ
na valkaladharau yadi ।
viśēṣaṃ nādhigacchāmō
gāyatō rāghavasya ca ॥ **7.94.15** ॥ 3141

ēvaṃ prabhāṣamāṇēṣu
paurajānapadēṣu ca ।

pravṛttamāditaḥ pūrva -
sargaṃ nāradadarśitam ॥ **7.94.16** ॥ 3142

tataḥ prabhṛti sargāśca
yāvad viṃśatyagāyatām ।
tatō'parāhnasamayē
rāghavaḥ samabhāṣata ॥ **7.94.17** ॥ 3143

śrutvā viṃśatisargāṃstān
bhrātaraṃ bhrātṛvatsalaḥ ।
aṣṭādaśa sahasrāṇi
suvarṇasya mahātmanōḥ ॥ **7.94.18** ॥ 3144

prayaccha śīghraṃ kākutstha
yadanyadabhikāṅkṣitam ।
dadau sa śīghraṃ kākutsthō
bālayōrvai pṛthak pṛthak ॥ **7.94.19** ॥ 3145

dīyamānaṃ suvarṇaṃ tu
nāgṛhṇītāṃ kuśīlavau ।
ūcatuśca mahātmānau
kimanēnēti vismitau ॥ **7.94.20** ॥ 3146

vanyēna phalamūlēna
niratau vanavāsinau ।
suvarṇēna hiraṇyēna
kiṃ kariṣyāvahē vanē ॥ **7.94.21** ॥ 3147

tathā tayōḥ prabruvatōḥ
kautūhalasamanvitāḥ ।

śrōtāraścaiva rāmaśca
sarva ēva suvismitāḥ ॥ **7.94.22** ॥ 3148

tasya caivāgamaṃ rāmaḥ
kāvyasya śrōtumutsukaḥ ।
papraccha tau mahātējā -
stāvubhau munidārakau ॥ **7.94.23** ॥ 3149

kimpramāṇamidaṃ kāvyaṃ
kā pratiṣṭhā mahātmanaḥ ।
kartā kāvyasya mahataḥ
kva cāsau munipuṅgavaḥ ॥ **7.94.24** ॥ 3150

pṛcchantaṃ rāghavaṃ vākya -
mūcaturmunidārakau ।
vālmīkirbhagavān kartā
samprāptō yajñasaṃvidham ।
yēnēdaṃ caritaṃ tubhya -
maśēṣaṃ sampradarśitam ॥ **7.94.25** ॥ 3151

sannibaddhaṃ hi ślōkānāṃ
caturviṃśatsahasrakam ।
upākhyānaśataṃ caiva
bhārgavēṇa tapasvinā ॥ **7.94.26** ॥ 3152

ādiprabhṛti vai rājan
pañcasargaśatāni ca ।
kāṇḍāni ṣaṭkṛtānīha
sōttarāṇi mahātmanā ॥ **7.94.27** ॥ 3153

kṛtāni guruṇāsmāka -
mṛṣiṇā caritaṃ tava ।
pratiṣṭhā jīvitaṃ yāvat
tāvat sarvasya vartatē ॥ **7.94.28** ॥ 3154

yadi buddhiḥ kṛtā rāja -
ñchravaṇāya mahāratha ।
karmāntarē kṣaṇībhūta -
stacchṛṇuṣva sahānujaḥ ॥ **7.94.29** ॥ 3155

bāḍhamityabravīd rāma -
stau cānujñāpya rāghavam ।
prahṛṣṭau jagmatuḥ sthānaṃ
yatrāstē munipuṅgavaḥ ॥ **7.94.30** ॥ 3156

rāmō'pi munibhiḥ sārdhaṃ
pārthivaiśca mahātmabhiḥ ।
śrutvā tad gītimādhuryaṃ
karmaśālāmupāgamat ॥ **7.94.31** ॥ 3157

śuśrāva tattālalayōpapannaṃ
sargānvitaṃ susvaraśabdayuktam ।
tantrīlayavyañjanayōgayuktaṃ
kuśīlavābhyāṃ parigīyamānam ॥ **7.94.32** ॥ 3158

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē caturnavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcanavatitamaḥ sargaḥ* ॥

svīyāṃ śuddhiṃ samarthayituṃ sītā śapathaṃ karōtviti śrīrāmasya vicāraḥ

rāmō bahūnyahānyēva
tad gītaṃ paramaṃ śubham ।
śuśrāva munibhiḥ sārdhaṃ
pārthivaiḥ saha vānaraiḥ ॥ **7.95.1** ॥ 3159

tasmin gītē tu vijñāya
sītāputrau kuśīlavau ।
tasyāḥ pariṣadō madhyē
rāmō vacanamabravīt ॥ **7.95.2** ॥ 3160

dūtāñśuddhasamācārā -
nāhūyātmamanīṣayā ।
mad vacō brūta gacchadhva -
mitō bhagavatō'ntikē ॥ **7.95.3** ॥ 3161

yadi śuddhasamācārā
yadi vā vītakalmaṣā ।

karōtvihātmanaḥ śuddhi -
manumānya mahāmunim ॥ **7.95.4** ॥ 3162

chandaṃ munēśca vijñāya
sītāyāśca manōgatam ।
pratyayaṃ dātukāmāyā -
stataḥ śaṃsata mē laghu ॥ **7.95.5** ॥ 3163

śvaḥ prabhātē tu śapathaṃ
maithilī janakātmajā ।
karōtu pariṣanmadhyē
śōdhanārthaṃ mamaiva ca ॥ **7.95.6** ॥ 3164

śrutvā tu rāghavasyaitad
vacaḥ paramamadbhutam ।
dūtāḥ samprayayurbāḍhaṃ
yatra vai munipuṅgavaḥ ॥ **7.95.7** ॥ 3165

tē praṇamya mahātmānaṃ
jvalantamamitaprabham ।
ūcustē rāmavākyāni
mṛdūni madhurāṇi ca ॥ **7.95.8** ॥ 3166

tēṣāṃ tad bhāṣitaṃ śrutvā
rāmasya ca manōgatam ।
vijñāya sumahātējā
munirvākyamathābravīt ॥ **7.95.9** ॥ 3167

ēvaṃ bhavatu bhadraṃ vō
yathā vadati rāghavaḥ ।

tathā kariṣyatē sītā
daivataṃ hi patiḥ striyāḥ ॥ **7.95.10** ॥ 3168

tathōktā muninā sarvē
rājadūtā mahaujasam ।
pratyētya rāghavaṃ sarvaṃ
munivākyaṃ babhāṣirē ॥ **7.95.11** ॥ 3169

tataḥ prahṛṣṭaḥ kākutsthaḥ
śrutvā vākyaṃ mahātmanaḥ ।
ṛṣīṃstatra samētāṃśca
rājñaścaivābhyabhāṣata ॥ **7.95.12** ॥ 3170

bhagavantaḥ saśiṣyā vai
sānugāśca narādhipāḥ ।
paśyantu sītāśapathaṃ
yaścaivānyō'pi kāṅkṣatē ॥ **7.95.13** ॥ 3171

tasya tad vacanaṃ śrutvā
rāghavasya mahātmanaḥ ।
sarvēṣāmṛṣimukhyānāṃ
sādhuvādō mahānabhūt ॥ **7.95.14** ॥ 3172

rājānaśca mahātmānaṃ
praśaṃsanti sma rāghavam ।
upapannaṃ naraśrēṣṭha
tvayyēva bhuvi nānyataḥ ॥ **7.95.15** ॥ 3173

ēvaṃ viniścayaṃ kṛtvā
śvōbhūta iti rāghavaḥ ।

visarjayāmāsa tadā
sarvāṃstāñchatrusūdanaḥ ॥ **7.95.16** ॥ 3174

iti sampravicārya rājasiṃhaḥ
śvōbhūtē śapathasya niścayaṃ vai ।
visasarja munīn nṛpāṃśca sarvān
sa mahātmā mahatō mahānubhāvaḥ ॥ **7.95.17** ॥ 3175

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaṇṇanavatitamaḥ sargaḥ ॥

vālmīkinā sītāyāḥ śuddhēḥ samarthanam

tasyāṃ rajanyāṃ vyuṣṭāyāṃ
yajñavāṭaṃ gatō nṛpaḥ ।
ṛṣīn sarvān mahātējāḥ
śabdāpayati rāghavaḥ ॥ **7.96.1** ॥ 3176

vasiṣṭhō vāmadēvaśca
jābāliratha kāśyapaḥ ।
viśvāmitrō dīrghatamā
durvāsāśca mahātapāḥ ॥ **7.96.2** ॥ 3177

pulastyō'pi tathā śakti -
rbhārgavaścaiva vāmanaḥ ।
mārkaṇḍēyaśca dīrghāyu -
rmaudgalyaśca mahāyaśāḥ ॥ **7.96.3** ॥ 3178

gargaśca cyavanaścaiva
śatānandaśca dharmavit ।
bharadvājaśca tējasvī
agniputraśca suprabhaḥ ॥ **7.96.4** ॥ 3179

nāradaḥ parvataścaiva
gautamaśca mahāyaśāḥ ।
kātyāyanaḥ suyajñaśca
hyagastyastapasāṃ nidhiḥ ॥ **7.96.5** ॥ 3180

ētē cānyē ca bahavō
munayaḥ saṃśitavratāḥ ।
kautūhalasamāviṣṭāḥ
sarva ēva samāgatāḥ ॥ **7.96.6** ॥ 3181

rākṣasāśca mahāvīryā
vānarāśca mahābalāḥ ।
sarva ēva samājagmu -
rmahātmānaḥ kutūhalāt ॥ **7.96.7** ॥ 3182

kṣatriyā yē ca śūdrāśca
vaiśyāścaiva sahasraśaḥ ।
nānādēśagatāścaiva
brāhmaṇāḥ saṃśitavratāḥ ॥ **7.96.8** ॥ 3183

jñānaniṣṭhāḥ karmaniṣṭhā
yōganiṣṭhāstathāparē ।
sītāśapathavīkṣārthaṃ
sarva ēva samāgatāḥ ॥ **7.96.9** ॥ 3184

tadā samāgataṃ sarva -
maśmabhūtamivācalam ।
śrutvā munivarastūrṇaṃ
sasītaḥ samupāgamat ॥ **7.96.10** ॥ 3185

tamṛṣiṃ pṛṣṭhataḥ sītā
anvagacchadavāṅmukhī ।
kṛtāñjalirbāṣpakalā
kṛtvā rāmaṃ manōgatam ॥ **7.96.11** ॥ 3186

tāṃ dṛṣṭvā śrutimāyāntīṃ
brahmāṇamanugāminīm ।
vālmīkēḥ pṛṣṭhataḥ sītāṃ
sādhuvādō mahānabhūt ॥ **7.96.12** ॥ 3187

tatō halahalāśabdaḥ
sarvēṣāmēvamābabhau ।
duḥkhajanmaviśālēna
śōkēnākulitātmanām ॥ **7.96.13** ॥ 3188

sādhu rāmēti kēcit tu
sādhu sītēti cāparē ।
ubhāvēva ca tatrānyē
prēkṣakāḥ sampracukruśuḥ ॥ **7.96.14** ॥ 3189

tatō madhyē janaughasya
praviśya munipuṅgavaḥ ।
sītāsahāyō vālmīki -
riti hōvāca rāghavam ॥ **7.96.15** ॥ 3190

iyaṃ dāśarathē sītā
suvratā dharmacāriṇī ।
apavādāt parityaktā
mamāśramasamīpataḥ ॥ **7.96.16** ॥ 3191

lōkāpavādabhītasya
tava rāma mahāvrata।
pratyayaṃ dāsyatē sītā
tāmanujñātumarhasi ॥ **7.96.17** ॥ 3192

imau tu jānakīputrā -
vubhau ca yamajātakau।
sutau tavaiva durdharṣau
satyamētad bravīmi tē ॥ **7.96.18** ॥ 3193

pracētasō'haṃ daśamaḥ
putrō rāghavanandana।
na smarāmyanṛtaṃ vākya -
mimau tu tava putrakau ॥ **7.96.19** ॥ 3194

bahuvarṣasahasrāṇi
tapaścaryā mayā kṛtā।
nōpāśnīyāṃ phalaṃ tasyā
duṣṭēyaṃ yadi maithilī ॥ **7.96.20** ॥ 3195

manasā karmaṇā vācā
bhūtapūrvaṃ na kilbiṣam।
tasyāhaṃ phalamaśnāmi
apāpā maithilī yadi ॥ **7.96.21** ॥ 3196

ahaṃ pañcasu bhūtēṣu
manaḥṣaṣṭhēṣu rāghava।
vicintya sītā śuddhēti
jagrāha vananirjharē ॥ **7.96.22** ॥ 3197

iyaṃ śuddhasamācārā
apāpā patidēvatā ।
lōkāpavādabhītasya
pratyayaṃ tava dāsyati ॥ **7.96.23** ॥ 3198

tasmādiyaṃ naravarātmaja śuddhabhāvā
divyēna dṛṣṭiviṣayēṇa mayā praviṣṭā ।
lōkāpavādakaluṣīkṛtacētasā yā
tyaktā tvayā priyatamā viditāpi śuddhā ॥ **7.96.24** ॥ 3199

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaṇṇanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptanavatitamaḥ sargaḥ* ॥

sītākartṛkaṃ śapathagrahaṇaṃ rasātalē pravēśanaṃ ca

vālmīkinaivamuktastu
rāghavaḥ pratyabhāṣata ।
prāñjalirjagatō madhyē
dṛṣṭvā tāṃ varavarṇinīm ॥ **7.97.1** ॥ 3200

ēvamētanmahābhāga
yathā vadasi dharmavit ।
pratyayastu mama brahmaṃ -
stava vākyairakalmaṣaiḥ ॥ **7.97.2** ॥ 3201

pratyayaśca purā vṛttō
vaidēhyāḥ surasannidhau ।
śapathaśca kṛtastatra
tēna vēśma pravēśitā ॥ **7.97.3** ॥ 3202

lōkāpavādō balavān
yēna tyaktā hi maithilī ।
sēyaṃ lōkabhayād brahma -
nnapāpētyabhijānatā ।

parityaktā mayā sītā
tad bhavān kṣantumarhati ॥ **7.97.4** ॥ 3203

jānāmi cēmau putrau mē
yamajātau kuśīlavau ।
śuddhāyāṃ jagatō madhyē
maithilyāṃ prītirastu mē ॥ **7.97.5** ॥ 3204

abhiprāyaṃ tu vijñāya
rāmasya surasattamāḥ ।
sītāyāḥ śapathē tasmin
mahēndrādyā mahaujasaḥ ॥ **7.97.6** ॥ 3205

pitāmahaṃ puraskṛtya
sarva ēva samāgatāḥ ।
ādityā vasavō rudrā
viśvēdēvā marudgaṇāḥ ॥ **7.97.7** ॥ 3206

sādhyāśca dēvāḥ sarvē tē
sarvē ca paramarṣayaḥ ।
nāgāḥ suparṇāḥ siddhāśca
tē sarvē hṛṣṭamānasāḥ ॥ **7.97.8** ॥ 3207

sītāśapathasambhrāntāḥ
sarva ēva samāgatāḥ ।
dṛṣṭvā dēvānṛṣīṃścaiva
rāghavaḥ punarabravīt ॥ **7.97.9** ॥ 3208

pratyayō mē suraśrēṣṭha
ṛṣivākyairakalmaṣaiḥ ।

śuddhāyāṃ jagatō madhyē
vaidēhyāṃ prītirastu mē ॥ **7.97.10** ॥ 3209

tatō vāyuḥ śubhaḥ puṇyō
divyagandhō manōramaḥ।
taṃ janaughaṃ suraśrēṣṭhō
hlādayāmāsa sarvataḥ ॥ **7.97.11** ॥ 3210

tadadbhutamivācintyaṃ
niraikṣanta samāhitāḥ।
mānavāḥ sarvarāṣṭrēbhyaḥ
pūrvaṃ kṛtayugē yathā ॥ **7.97.12** ॥ 3211

sarvān samāgatān dṛṣṭvā
sītā kāṣāyavāsinī।
abravīt prāñjalirvākya -
madhōdṛṣṭiravāṅmukhī ॥ **7.97.13** ॥ 3212

yathāhaṃ rāghavādanyaṃ
manasāpi na cintayē।
tathā mē mādhavī dēvī
vivaraṃ dātumarhati ॥ **7.97.14** ॥ 3213

manasā karmaṇā vācā
yathā rāmaṃ samarcayē।
tathā mē mādhavī dēvī
vivaraṃ dātumarhati ॥ **7.97.15** ॥ 3214

yathaitat satyamuktaṃ mē
vēdmi rāmāt paraṃ na ca।

tathā mē mādhavī dēvī
vivaraṃ dātumarhati ॥ **7.97.16** ॥ 3215

tathā śapantyāṃ vaidēhyāṃ
prādurāsīt tadadbhutam ।
bhūtalādutthitaṃ divyaṃ
siṃhāsanamanuttamam ॥ **7.97.17** ॥ 3216

dhriyamāṇaṃ śirōbhistu
nāgairamitavikramaiḥ ।
divyaṃ divyēna vapuṣā
divyaratnavibhūṣitaiḥ ॥ **7.97.18** ॥ 3217

tasmiṃstu dharaṇī dēvī
bāhubhyāṃ gṛhya maithilīm ।
svāgatēnābhinandyainā -
māsanē cōpavēśayat ॥ **7.97.19** ॥ 3218

tāmāsanagatāṃ dṛṣṭvā
praviśantīṃ rasātalam ।
puṣpavṛṣṭiravicchinnā
divyā sītāmavākirat ॥ **7.97.20** ॥ 3219

sādhukāraśca sumahān
dēvānāṃ sahasōtthitaḥ ।
sādhusādhviti vai sītē
yasyāstē śīlamīdṛśam ॥ **7.97.21** ॥ 3220

ēvaṃ bahuvidhā vācō
hyantarikṣagatāḥ surāḥ ।

vyājahurhṛṣṭamanasō
dṛṣṭvā sītāpravēśanam ॥ **7.97.22** ॥ 3221

yajñavāṭagatāścāpi
munayaḥ sarva ēva tē ।
rājānaśca naravyāghrā
vismayānnōparēmirē ॥ **7.97.23** ॥ 3222

antarikṣē ca bhūmau ca
sarvē sthāvarajaṅgamāḥ ।
dānavāśca mahākāyāḥ
pātālē pannagādhipāḥ ॥ **7.97.24** ॥ 3223

kēcid vinēduḥ saṃhṛṣṭāḥ
kēcid dhyānaparāyaṇāḥ ।
kēcid rāmaṃ nirīkṣantē
kēcit sītāmacētasaḥ ॥ **7.97.25** ॥ 3224

sītāpravēśanaṃ dṛṣṭvā
tēṣāmāsīt samāgamaḥ ।
tanmuhūrtamivātyarthaṃ
samaṃ sammōhitaṃ jagat ॥ **7.97.26** ॥ 3225

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭanavatitamaḥ sargaḥ* ॥

sītāyāḥ kṛtē śrīrāmasya śōkaḥ, brahmaṇā tasya sāntvanamuttarakāṇḍaśēṣāṃśaṃ śrōtuṃ prēraṇaṃ ca

rasātalaṃ praviṣṭāyāṃ
vaidēhyāṃ sarvavānarāḥ ।
cukruśuḥ sādhusādhvīti
munayō rāmasannidhau ॥ **7.98.1** ॥ 3226

daṇḍakāṣṭhamavaṣṭabhya
bāṣpavyākulitēkṣaṇaḥ ।
avākśirā dīnamanā
rāmō hyāsīt suduḥkhitaḥ ॥ **7.98.2** ॥ 3227

sa ruditvā ciraṃ kālaṃ
bahuśō bāṣpamutsṛjan ।
krōdhaśōkasamāviṣṭō
rāmō vacanamabravīt ॥ **7.98.3** ॥ 3228

abhūtapūrvaṃ śōkaṃ mē
manaḥ spraṣṭumivēcchati ।

paśyatō mē yathā naṣṭā
sītā śrīriva rūpiṇī ॥ **7.98.4** ॥ 3229

sādarśanaṃ purā sītā
laṅkāṃ pārē mahōdadhēḥ ।
tataścāpi mayā”nītā
kiṃ punarvasudhātalāt ॥ **7.98.5** ॥ 3230

vasudhē dēvi bhavati
sītā niryātyatāṃ mama ।
darśayiṣyāmi vā rōṣaṃ
yathā māmavagacchasi ॥ **7.98.6** ॥ 3231

kāmaṃ śvaśrūrmamaiva tvaṃ
tvatsakāśāt tu maithilī ।
karṣatā phālahastēna
janakēnōddhṛtā purā ॥ **7.98.7** ॥ 3232

tasmānniryātyatāṃ sītā
vivaraṃ vā prayaccha mē ।
pātālē nākapṛṣṭhē vā
vasēyaṃ sahitastayā ॥ **7.98.8** ॥ 3233

ānaya tvaṃ hi tāṃ sītāṃ
mattō’haṃ maithilīkṛtē ।
na mē dāsyasi cēt sītāṃ
yathārūpāṃ mahītalē ॥ **7.98.9** ॥ 3234

saparvatavanāṃ kṛtsnāṃ
vidhamiṣyāmi tē sthitim ।

nāśayiṣyāmyahaṃ bhūmiṃ
sarvamāpō bhavantviha ॥ **7.98.10** ॥ 3235

ēvaṃ bruvāṇē kākutsthē
krōdhaśōkasamanvitē।
brahmā suragaṇaiḥ sārdha -
muvāca raghunandanam ॥ **7.98.11** ॥ 3236

rāma rāma na santāpaṃ
kartumarhasi suvrata।
smara tvaṃ pūrvakaṃ bhāvaṃ
mantraṃ cāmitrakarśana ॥ **7.98.12** ॥ 3237

na khalu tvāṃ mahābāhō
smārayēyamanuttamam।
imaṃ muhūrtaṃ durdharṣa
smara tvaṃ janma vaiṣṇavam ॥ **7.98.13** ॥ 3238

sītā hi vimalā sādhvī
tava pūrvaparāyaṇā।
nāgalōkaṃ sukhaṃ prāyāt
tvadāśrayatapōbalāt ॥ **7.98.14** ॥ 3239

svargē tē saṅgamō bhūyō
bhaviṣyati na saṃśayaḥ।
asyāstu pariṣanmadhyē
yad bravīmi nibōdha tat ॥ **7.98.15** ॥ 3240

ētadēva hi kāvyaṃ tē
kāvyānāmuttamaṃ śrutam।

sarvaṃ vistaratō rāma
vyākhyāsyati na saṃśayaḥ ॥ **7.98.16** ॥ 3241

janmaprabhṛti tē vīra
sukhaduḥkhōpasēvanam ।
bhaviṣyaduttaraṃ cēha
sarvaṃ vālmīkinā kṛtam ॥ **7.98.17** ॥ 3242

ādikāvyamidaṃ rāma
tvayi sarvaṃ pratiṣṭhitam ।
nahyanyō'rhati kāvyānāṃ
yaśōbhāg rāghavādṛtē ॥ **7.98.18** ॥ 3243

śrutaṃ tē pūrvamētaddhi
mayā sarvaṃ suraiḥ saha ।
divyamadbhutarūpaṃ ca
satyavākyamanāvṛtam ॥ **7.98.19** ॥ 3244

sa tvaṃ puruṣaśārdūla
dharmēṇa susamāhitaḥ ।
śēṣaṃ bhaviṣyaṃ kākutstha
kāvyaṃ rāmāyaṇaṃ śṛṇu ॥ **7.98.20** ॥ 3245

uttaraṃ nāma kāvyasya
śēṣamatra mahāyaśaḥ ।
tacchṛṇuṣva mahātēja
ṛṣibhiḥ sārdhamuttamam ॥ **7.98.21** ॥ 3246

na khalvanyēna kākutstha
śrōtavyamidamuttamam ।

paramam ṛṣiṇā vīra
tvayaiva raghunandana ॥ **7.98.22** ॥ 3247

ētāvaduktvā vacanaṃ
brahmā tribhuvanēśvaraḥ ।
jagāma tridivaṃ dēvō
dēvaiḥ saha sabāndhavaiḥ ॥ **7.98.23** ॥ 3248

yē ca tatra mahātmāna
ṛṣayō brāhmalaukikāḥ ।
brahmaṇā samanujñātā
nyavartanta mahaujasaḥ ॥ **7.98.24** ॥ 3249

uttaraṃ śrōtumanasō
bhaviṣyaṃ yacca rāghavē ।
tatō rāmaḥ śubhāṃ vāṇī
dēvadēvasya bhāṣitām ॥ **7.98.25** ॥ 3250

śrutvā paramatējasvī
vālmīkimidamabravīt ।
bhagavañśrōtumanasa
ṛṣayō brāhmalaukikāḥ ॥ **7.98.26** ॥ 3251

bhaviṣyaduttaraṃ yanmē
śvōbhūtē sampravartatām ।
ēvaṃ viniścayaṃ kṛtvā
sampragṛhya kuśīlavau ॥ **7.98.27** ॥ 3252

taṃ janaughaṃ visṛjyātha
parṇaśālāmupāgamat ।

tāmēva śōcataḥ sītāṃ
sā vyatītā ca śarvarī ॥ **7.98.28** ॥ 3253

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navanavatitamaḥ sargaḥ* ॥

sītāyā rasātalapravēśamanu śrīrāmasya jīvanacaryā śrīrāmarājyasya sthitiḥ śrīrāmamātṝṇāṃ paralōkagamanādērvarṇanaṃ ca

rajanyāṃ tu prabhātāyāṃ
samānīya mahāmunīn।
gīyatāmaviśaṅkābhyāṃ
rāmaḥ putrāvuvāca ha ॥ **7.99.1** ॥ 3254

tataḥ samupaviṣṭēṣu
maharṣiṣu mahātmasu।
bhaviṣyaduttaraṃ kāvyaṃ
jagatustau kuśīlavau ॥ **7.99.2** ॥ 3255

praviṣṭāyāṃ tu sītāyāṃ
bhūtalaṃ satyasampadā।
tasyāvasānē yajñasya
rāmaḥ paramadurmanāḥ ॥ **7.99.3** ॥ 3256

apaśyamānō vaidēhīṃ
mēnē śūnyamidaṃ jagat।

śōkēna paramāyastō
na śāntiṃ manasāgamat ॥ **7.99.4** ॥ 3257

visṛjya pārthivān sarvā -
nṛkṣavānararākṣasān ।
janaughaṃ vipramukhyānāṃ
vittapūrvaṃ visṛjya ca ॥ **7.99.5** ॥ 3258

ēvaṃ samāpya yajñaṃ tu
vidhivat sa tu rāghavaḥ ।
tatō visṛjya tān sarvān
rāmō rājīvalōcanaḥ ॥ **7.99.6** ॥ 3259

hṛdi kṛtvā tadā sītā -
mayōdhyāṃ pravivēśa ha ।
iṣṭayajñō narapatiḥ
putradvayasamanvitaḥ ॥ **7.99.7** ॥ 3260

na sītāyāḥ parāṃ bhāryāṃ
vavrē sa raghunandanaḥ ।
yajñē yajñē ca patnyarthaṃ
jānakī kāñcanībhavat ॥ **7.99.8** ॥ 3261

daśavarṣasahasrāṇi
vājimēdhānathākarōt ।
vājapēyān daśaguṇāṃ -
stathā bahusuvarṇakān ॥ **7.99.9** ॥ 3262

agniṣṭōmātirātrābhyāṃ
gōsavaiśca mahādhanaiḥ ।

ījē kratubhiranyaiśca
sa śrīmānāptadakṣiṇaiḥ ॥ **7.99.10** ॥ 3263

ēvaṃ sa kālaḥ sumahān
rājyasthasya mahātmanaḥ।
dharmē prayatamānasya
vyatīyād rāghavasya ca ॥ **7.99.11** ॥ 3264

ṛkṣavānararakṣāṃsi
sthitā rāmasya śāsanē।
anurañjanti rājānō
hyahanyahani rāghavam ॥ **7.99.12** ॥ 3265

kālē varṣati parjanyaḥ
subhikṣaṃ vimalā diśaḥ।
hṛṣṭapuṣṭajanākīrṇaṃ
puraṃ janapadāstathā ॥ **7.99.13** ॥ 3266

nākālē mriyatē kaści -
nna vyādhiḥ prāṇināṃ tathā।
nānarthō vidyatē kaścid
rāmē rājyaṃ praśāsati ॥ **7.99.14** ॥ 3267

atha dīrghasya kālasya
rāmamātā yaśasvinī।
putrapautraiḥ parivṛtā
kāladharmamupāgamat ॥ **7.99.15** ॥ 3268

anviyāya sumitrā ca
kaikēyī ca yaśasvinī।

dharmaṃ kṛtvā bahuvidhaṃ
tridivē paryavasthitā ॥ **7.99.16** ॥ 3269

sarvāḥ pramuditāḥ svargē
rājñā daśarathēna ca ।
samāgatā mahābhāgāḥ
sarvadharmaṃ ca lēbhirē ॥ **7.99.17** ॥ 3270

tāsāṃ rāmō mahādānaṃ
kālē kālē prayacchati ।
mātṛṇāmaviśēṣēṇa
brāhmaṇēṣu tapasviṣu ॥ **7.99.18** ॥ 3271

pitryāṇi brahmaratnāni
yajñān paramadustarān ।
cakāra rāmō dharmātmā
pitṝn dēvān vivardhayan ॥ **7.99.19** ॥ 3272

ēvaṃ varṣasahasrāṇi
bahūnyatha yayuḥ sukham ।
yajñairbahuvidhaṃ dharmaṃ
vardhayānasya sarvadā ॥ **7.99.20** ॥ 3273

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē navanavatitamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ śatatamaḥ sargaḥ ॥

kēkayadēśādupāyanamādāya gārgyasya gamanaṃ tatprattaṃ sandēśamanusṛtya śrīrāmasyādēśēna kumāradvayasahitasya bharatasya gandharvadēśōparyākramaṇaṃ kartuṃ prasthānaṃ ca

kasyacit tvatha kālasya
yudhājit kēkayō nṛpaḥ ।
svaguruṃ prēṣayāmāsa
rāghavāya mahātmanē ॥ **7.100.1** ॥ 3274

gārgyamaṅgirasaḥ putraṃ
brahmarṣimamitaprabham ।
daśa cāśvasahasrāṇi
prītidānamanuttamam ॥ **7.100.2** ॥ 3275

kambalāni ca ratnāni
citravastramathōttamam ।
rāmāya pradadau rājā
śubhānyābharaṇāni ca ॥ **7.100.3** ॥ 3276

śrutvā tu rāghavō dhīmān
maharṣiṃ gārgyamāgatam ।
mātulasyāśvapatinaḥ
prahitaṃ tanmahādhanam ॥ **7.100.4** ॥ 3277

pratyudgamya ca kākutsthaḥ
krōśamātraṃ sahānujaḥ ।
gārgyaṃ sampūjayāmāsa
yathā śakrō bṛhaspatim ॥ **7.100.5** ॥ 3278

tathā sampūjya tamṛṣiṃ
tad dhanaṃ pratigṛhya ca ।
pṛṣṭvā pratipadaṃ sarvaṃ
kuśalaṃ mātulasya ca ॥ **7.100.6** ॥ 3279

upaviṣṭaṃ mahābhāgaṃ
rāmaḥ praṣṭuṃ pracakramē ।
kimāha mātulō vākyaṃ
yadarthaṃ bhagavāniha ॥ **7.100.7** ॥ 3280

prāptō vākyavidāṃ śrēṣṭhaḥ
sākṣādiva bṛhaspatiḥ ।
rāmasya bhāṣitaṃ śrutvā
maharṣiḥ kāryavistaram ॥ **7.100.8** ॥ 3281

vaktumadbhutasaṅkāśaṃ
rāghavāyōpacakramē ।
mātulastē mahābāhō
vākyamāha nararṣabhaḥ ॥ **7.100.9** ॥ 3282

yudhājit prītisaṃyuktaṃ
śrūyatāṃ yadi rōcatē ।
ayaṃ gandharvaviṣayaḥ
phalamūlōpaśōbhitaḥ ॥ **7.100.10** ॥ 3283

sindhōrubhayataḥ pārśvē
dēśaḥ paramaśōbhanaḥ ।
taṃ ca rakṣanti gandharvāḥ
sāyudhā yuddhakōvidāḥ ॥ **7.100.11** ॥ 3284

śailūṣasya sutā vīra
tisraḥ kōṭyō mahābalāḥ ।
tān vinirjitya kākutstha
gandharvanagaraṃ śubham ॥ **7.100.12** ॥ 3285

nivēśaya mahābāhō
svē purē susamāhitē ।
anyasya na gatistatra
dēśaḥ paramaśōbhanaḥ ।
rōcatāṃ tē mahābāhō
nāhaṃ tvāmahitaṃ vadē ॥ **7.100.13** ॥ 3286

tacchrutvā rāghavaḥ prītō
maharṣērmātulasya ca ।
uvāca bāḍhamityēva
bharataṃ cānvavaikṣata ॥ **7.100.14** ॥ 3287

sō'bravīd rāghavaḥ prītaḥ
sāñjalipragrahō dvijam ।

imau kumārau taṃ dēśaṃ
brahmarṣē vicariṣyataḥ ॥ **7.100.15** ॥ 3288

bharatasyātmajau vīrau
takṣaḥ puṣkala ēva ca ।
mātulēna suguptau tu
dharmēṇa susamāhitau ॥ **7.100.16** ॥ 3289

bharataṃ cāgrataḥ kṛtvā
kumārau sabalānugau ।
nihatya gandharvasutān
dvē purē vibhajiṣyataḥ ॥ **7.100.17** ॥ 3290

nivēśya tē puravarē
ātmajau sannivēśya ca ।
āgamiṣyati mē bhūyaḥ
sakāśamatidhārmikaḥ ॥ **7.100.18** ॥ 3291

brahmarṣimēvamuktvā tu
bharataṃ sabalānugam ।
ājñāpayāmāsa tadā
kumārau cābhyaṣēcayat ॥ **7.100.19** ॥ 3292

nakṣatrēṇa ca saumyēna
puraskṛtyāṅgiraḥsutam ।
bharataḥ saha sainyēna
kumārābhyāṃ viniryayau ॥ **7.100.20** ॥ 3293

sā sēnā śakrayuktēva
nagarānniryayāvatha ।

rāghavānugatā dūraṃ
durādharṣā surairapi ॥ **7.100.21** ॥ 3294

māṃsāśinaśca yē sattvā
rakṣāṃsi sumahānti ca ।
anujagmurhi bharataṃ
rudhirasya pipāsayā ॥ **7.100.22** ॥ 3295

bhūtagrāmāśca bahavō
māṃsabhakṣāḥ sudāruṇāḥ ।
gandharvaputramāṃsāni
bhōktukāmāḥ sahasraśaḥ ॥ **7.100.23** ॥ 3296

siṃhavyāghravarāhāṇāṃ
khēcarāṇāṃ ca pakṣiṇām ।
bahūni vai sahasrāṇi
sēnāyā yayuragrataḥ ॥ **7.100.24** ॥ 3297

adhyardhamāsamuṣitā
pathi sēnā nirāmayā ।
hṛṣṭapuṣṭajanākīrṇā
kēkayaṃ samupāgamat ॥ **7.100.25** ॥ 3298

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē śatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādhikaśatatamaḥ sargaḥ* ॥

gandharvānākramya saṃhṛtya ca tatra dvē nagarē nivēśya dvābhyāṃ putrābhyāṃ samarpya bharatasya punarayōdhyāyāṃ nivṛttiḥ

śrutvā sēnāpatiṃ prāptaṃ
bharataṃ kēkayādhipaḥ ।
yudhājid gārgyasahitaṃ
parāṃ prītimupāgamat ॥ **7.101.1** ॥ 3299

sa niryayau janaughēna
mahatā kēkayādhipaḥ ।
tvaramāṇō'bhicakrāma
gandharvān kāmarūpiṇaḥ ॥ **7.101.2** ॥ 3300

bharataśca yudhājicca
samētau laghuvikramaiḥ ।
gandharvanagaraṃ prāptau
sabalau sapadānugau ॥ **7.101.3** ॥ 3301

śrutvā tu bharataṃ prāptaṃ
gandharvāstē samāgatāḥ ।

yōddhukāmā mahāvīryā
vyanadaṃstē samantataḥ ॥ **7.101.4** ॥ 3302

tataḥ samabhavadyuddhaṃ
tumulaṃ lōmaharṣaṇam ।
saptarātraṃ mahābhīmaṃ
na cānyatarayōrjayaḥ ॥ **7.101.5** ॥ 3303

khaḍgaśaktidhanurgāhā
nadyaḥ śōṇitasaṃsravāḥ ।
nṛkalēvaravāhinyaḥ
pravṛttāḥ sarvatōdiśam ॥ **7.101.6** ॥ 3304

tatō rāmānujaḥ kruddhaḥ
kālasyāstraṃ sudāruṇam ।
saṃvartaṃ nāma bharatō
gandharvēṣvabhyacōdayat ॥ **7.101.7** ॥ 3305

tē baddhāḥ kālapāśēna
saṃvartēna vidāritāḥ ।
kṣaṇēnābhihatāstēna
tisraḥ kōṭyō mahātmanā ॥ **7.101.8** ॥ 3306

tad yuddhaṃ tādṛśaṃ ghōraṃ
na smaranti divaukasaḥ ।
nimēṣāntaramātrēṇa
tādṛśānāṃ mahātmanām ॥ **7.101.9** ॥ 3307

hatēṣu tēṣu sarvēṣu
bharataḥ kēkayīsutaḥ ।

nivēśayāmāsa tadā
samṛddhē dvē purōttamē ॥ **7.101.10** ॥ 3308

takṣaṃ takṣaśilāyāṃ tu
puṣkalaṃ puṣkalāvatē।
gandharvadēśē rucirē
gāndhāraviṣayē ca saḥ ॥ **7.101.11** ॥ 3309

dhanaratnaughasaṅkīrṇē
kānanairupaśōbhitē।
anyōnyasaṅgharṣakṛtē
spardhayā guṇavistaraiḥ ॥ **7.101.12** ॥ 3310

ubhē surucираprakhyē
vyavahārairakilbiṣaiḥ।
udyānayānasampūrṇē
suvibhaktāntarāpaṇē ॥ **7.101.13** ॥ 3311

ubhē puravarē ramyē
vistarairupaśōbhitē।
gṛhamukhyaiḥ surucirai -
rvimānairbahubhirvṛtē ॥ **7.101.14** ॥ 3312

śōbhitē śōbhanīyaiśca
dēvāyatanavistaraiḥ।
tālaistamālaistilakai -
rbakulairupaśōbhitē ॥ **7.101.15** ॥ 3313

nivēśya pañcabhirvarṣai -
rbharatō rāghavānujaḥ।

punarāyānmahābāhu -
rayōdhyāṃ kēkayīsutaḥ ॥ **7.101.16** ॥ 3314

sō'bhivādya mahātmānaṃ
sākṣāddharmamivāparam ।
rāghavaṃ bharataḥ śrīmān
brahmāṇamiva vāsavaḥ ॥ **7.101.17** ॥ 3315

śaśaṃsa ca yathāvṛttaṃ
gandharvavadhamuttamam ।
nivēśanaṃ ca dēśasya
śrutvā prītō'sya rāghavaḥ ॥ **7.101.18** ॥ 3316

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *dvyadhikaśatatamaḥ sargaḥ* ॥

śrīrāmasyājñayā bharatalakṣmaṇābhyāṃ kārupathadēśē pṛthak pṛthagrājyē'ṅgadacandrakētvōrniyōjanam

tacchrutvā harṣamāpēdē
rāghavō bhrātṛbhiḥ saha।
vākyaṃ cādbhutasaṅkāśaṃ
bhrātṝn prōvāca rāghavaḥ ॥ **7.102.1** ॥ 3317

imau kumārau saumitrē
tava dharmaviśāradau।
aṅgadaścandrakētuśca
rājyārthē dṛḍhavikramau ॥ **7.102.2** ॥ 3318

imau rājyē'bhiṣēkṣyāmi
dēśaḥ sādhu vidhīyatām।
ramaṇīyō hyasambādhō
ramētāṃ yatra dhanvinau ॥ **7.102.3** ॥ 3319

na rājñāṃ yatra pīḍā syā -
nnāśramāṇāṃ vināśanam।

sa dēśō dṛśyatāṃ saumya
nāparādhyāmahē yathā ॥ **7.102.4** ॥ 3320

tathōktavati rāmē tu
bharataḥ pratyuvāca ha ।
ayaṃ kārupathō dēśō
ramaṇīyō nirāmayaḥ ॥ **7.102.5** ॥ 3321

nivēśyatāṃ tatra pura -
maṅgadasya mahātmanaḥ ।
candrakētōḥ suruciraṃ
candrakāntaṃ nirāmayam ॥ **7.102.6** ॥ 3322

tad vākyaṃ bharatēnōktaṃ
pratijagrāha rāghavaḥ ।
taṃ ca kṛtvā vaśē dēśa -
maṅgadasya nyavēśayat ॥ **7.102.7** ॥ 3323

aṅgadīyā purī ramyā -
pyaṅgadasya nivēśitā ।
ramaṇīyā suguptā ca
rāmēṇākliṣṭakarmaṇā ॥ **7.102.8** ॥ 3324

candrakētōśca mallasya
mallabhūmyāṃ nivēśitā ।
candrakāntēti vikhyātā
divyā svargapurī yathā ॥ **7.102.9** ॥ 3325

tatō rāmaḥ parāṃ prītiṃ
lakṣmaṇō bharatastathā ।

yayuryuddhē durādharṣā
abhiṣēkaṃ ca cakrirē ॥ **7.102.10** ॥ 3326

abhiṣicya kumārau dvau
prasthāpya susamāhitau ।
aṅgadaṃ paścimāṃ bhūmiṃ
candrakētumudaṅmukham ॥ **7.102.11** ॥ 3327

aṅgadaṃ cāpi saumitri -
rlakṣmaṇō'nujagāma ha ।
candrakētōstu bharataḥ
pārṣigrāhō babhūva ha ॥ **7.102.12** ॥ 3328

lakṣmaṇastvaṅgadīyāyāṃ
saṃvatsaramathōṣitaḥ ।
putrē sthitē durādharṣē
ayōdhyāṃ punarāgamat ॥ **7.102.13** ॥ 3329

bharatō'pi tathaivōṣya
saṃvatsaramatō'dhikam ।
ayōdhyāṃ punarāgamya
rāmapādāvupāsta saḥ ॥ **7.102.14** ॥ 3330

ubhau saumitribharatau
rāmapādāvanuvratau ।
kālaṃ gatamapi snēhā -
nna jajñātē'tidhārmikau ॥ **7.102.15** ॥ 3331

ēvaṃ varṣasahasrāṇi
daśa tēṣāṃ yayustadā ।

dharmē prayatamānānāṃ
paurakāryēṣu nityadā ॥ **7.102.16** ॥ 3332

vihṛtya kālaṃ paripūrṇamānasāḥ
śriyā vṛtā dharmapurē ca saṃsthitāḥ ।
trayaḥ samiddhāhutidīptatējasō
hutāgnayaḥ sādhumahādhvarē trayaḥ ॥ **7.102.17** ॥ 3333

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē dvyadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *tryadhikaśatatamaḥ sargaḥ* ॥

śrīrāmapārśvē kālasyāgamanaṃ samayaṃ kṛtvā tēna saha tasya vārtālāpāyōdyamaḥ

kasyacit tvatha kālasya
rāmē dharmaparē sthitē ।
kālastāpasarūpēṇa
rājadvāramupāgamat ॥ **7.103.1** ॥ 3334

sō'bravīllakṣmaṇaṃ vākyaṃ
dhṛtimantaṃ yaśasvinam ।
māṃ nivēdaya rāmāya
samprāptaṃ kāryagauravāt ॥ **7.103.2** ॥ 3335

dūtō hyatibalasyāhaṃ
maharṣēramitaujasaḥ ।
rāmaṃ didṛkṣurāyātaḥ
kāryēṇa hi mahābala ॥ **7.103.3** ॥ 3336

tasya tad vacanaṃ śrutvā
saumitristvarayānvitaḥ ।

nyavēdayata rāmāya
tāpasaṃ taṃ samāgatam ॥ **7.103.4** ॥ 3337

jayasva rājadharmēṇa
ubhau lōkau mahādyutē ।
dūtastvāṃ draṣṭumāyāta -
stapasā bhāskaraprabhaḥ ॥ **7.103.5** ॥ 3338

tad vākyaṃ lakṣmaṇōktaṃ vai
śrutvā rāma uvāca ha ।
pravēśyatāṃ munistāta
mahaujāstasya vākyadhṛk ॥ **7.103.6** ॥ 3339

saumitristu tathētyuktvā
prāvēśayata taṃ munim ।
jvalantamēva tējōbhiḥ
pradahantamivāṃśubhiḥ ॥ **7.103.7** ॥ 3340

sō'bhigamya raghuśrēṣṭhaṃ
dīpyamānaṃ svatējasā ।
ṛṣirmadhurayā vācā
vardhasvētyāha rāghavam ॥ **7.103.8** ॥ 3341

tasmai rāmō mahātējāḥ
pūjāmarghyapurōgamām ।
dadau kuśalamavyagraṃ
praṣṭuṃ caivōpacakramē ॥ **7.103.9** ॥ 3342

pṛṣṭaśca kuśalaṃ tēna
rāmēṇa vadatāṃ varaḥ ।

āsanē kāñcanē divyē
niṣasāda mahāyaśāḥ ॥ **7.103.10** ॥ 3343

tamuvāca tatō rāmaḥ
svāgataṃ tē mahāmatē।
prāpayāsya ca vākyāni
yatō dūtastvamāgataḥ ॥ **7.103.11** ॥ 3344

cōditō rājasiṃhēna
munirvākyamabhāṣata।
dvandvē hyētat pravaktavyaṃ
hitaṃ vai yadyavēkṣasē ॥ **7.103.12** ॥ 3345

yaḥ śṛṇōti nirīkṣēd vā
sa vadhyō bhavitā tava।
bhavēd vai munimukhyasya
vacanaṃ yadyavēkṣasē ॥ **7.103.13** ॥ 3346

tathēti ca pratijñāya
rāmō lakṣmaṇamabravīt।
dvāri tiṣṭha mahābāhō
pratihāraṃ visarjaya ॥ **7.103.14** ॥ 3347

sa mē vadhyaḥ khalu bhavēd
vācaṃ dvandvasamīritām।
ṛṣērmama ca saumitrē
paśyēd vā śṛṇuyācca yaḥ ॥ **7.103.15** ॥ 3348

tatō nikṣipya kākutsthō
lakṣmaṇaṃ dvāri saṅgraham।

tamuvāca munē vākyaṃ
kathayasvēti rāghavaḥ ॥ **7.103.16** ॥ 3349

tat tē manīṣitaṃ vākyaṃ
yēna vāsi samāhitaḥ ।
kathayasvāviśaṅkastvaṃ
mamāpi hṛdi vartatē ॥ **7.103.17** ॥ 3350

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē tryadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *caturadhikaśatatamaḥ sargaḥ* ॥

śrīrāmaṃ prati kālēna brahmaṇaḥ sandēśasya kathanaṃ śrīrāmēṇa tasyāṅgīkaraṇaṃ ca

śṛṇu rājan mahāsattva
yadarthamahamāgataḥ ।
pitāmahēna dēvēna
prēṣitō'smi mahābala ॥ **7.104.1** ॥ 3351

tavāhaṃ pūrvakē bhāvē
putraḥ parapurañjaya ।
māyāsambhāvitō vīra
kālaḥ sarvasamāharaḥ ॥ **7.104.2** ॥ 3352

pitāmahaśca bhagavā -
nāha lōkapatiḥ prabhuḥ ।
samayastē kṛtaḥ saumya
lōkān samparirakṣitum ॥ **7.104.3** ॥ 3353

saṅkṣipya hi purā lōkān
māyayā svayamēva hi ।

mahārṇavē śayānō'psu
māṃ tvaṃ pūrvamajījanaḥ ॥ **7.104.4** ॥ 3354

bhōgavantaṃ tatō nāga -
manantamudakēśayam ।
māyayā janayitvā tvaṃ
dvau ca sattvau mahābalau ॥ **7.104.5** ॥ 3355

madhuṃ ca kaiṭabhaṃ caiva
yayōrasthicayairvṛtā ।
iyaṃ parvatasambādhā
mēdinī cābhavat tadā ॥ **7.104.6** ॥ 3356

padmē divyē'rkasaṅkāśē
nābhyāmutpādya māmapi ।
prājāpatyaṃ tvayā karma
mayi sarvaṃ nivēśitam ॥ **7.104.7** ॥ 3357

sō'haṃ sannyastabhārō hi
tvāmupāsē jagatpatim ।
rakṣāṃ vidhatsva bhūtēṣu
mama tējaskarō bhavān ॥ **7.104.8** ॥ 3358

tatastvamasi durdharṣāt
tasmād bhāvāt sanātanāt ।
rakṣāṃ vidhāsyan bhūtānāṃ
viṣṇutvamupajagmivān ॥ **7.104.9** ॥ 3359

adityāṃ vīryavān putrō
bhrātṛṇāṃ vīryavardhanaḥ ।

samutpannēṣu kṛtyēṣu
tēṣāṃ sāhyāya kalpasē ॥ **7.104.10** ॥ 3360

sa tvamujjāsyamānāsu
prajāsu jagatāṃ vara।
rāvaṇasya vadhākāṅkṣī
mānuṣēṣu manō'dadhāḥ ॥ **7.104.11** ॥ 3361

daśavarṣasahasrāṇi
daśavarṣaśatāni ca।
kṛtvā vāsasya niyamaṃ
svayamēvātmanā purā ॥ **7.104.12** ॥ 3362

sa tvaṃ manōmayaḥ putraḥ
pūrṇāyurmānuṣēṣviha।
kālō'yaṃ tē naraśrēṣṭha
samīpamupavartitum ॥ **7.104.13** ॥ 3363

yadi bhūyō mahārāja
prajā icchasyupāsitum।
vasa vā vīra bhadraṃ tē
ēvamāha pitāmahaḥ ॥ **7.104.14** ॥ 3364

atha vā vijigīṣā tē
suralōkāya rāghava।
sanāthā viṣṇunā dēvā
bhavantu vigatajvarāḥ ॥ **7.104.15** ॥ 3365

śrutvā pitāmahēnōktaṃ
vākyaṃ kālasamīritam।

rāghavaḥ prahasan vākyaṃ
sarvasaṃhāramabravīt ॥ **7.104.16** ॥ 3366

śrutvā mē dēvadēvasya
vākyaṃ paramamadbhutam ।
prītirhi mahatī jātā
tavāgamanasambhavā ॥ **7.104.17** ॥ 3367

trayāṇāmapi lōkānāṃ
kāryārthaṃ mama sambhavaḥ ।
bhadraṃ tē'stu gamiṣyāmi
yata ēvāhamāgataḥ ॥ **7.104.18** ॥ 3368

hṛdgatō hyasi samprāptō
na mē tatra vicāraṇā ।
mayā hi sarvakṛtyēṣu
dēvānāṃ vaśavartinā ।
sthātavyaṃ sarvasaṃhāra
yathā hyāha pitāmahaḥ ॥ **7.104.19** ॥ 3369

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē caturadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *pañcādhikaśatatamaḥ sargaḥ* ॥

durvāsasaḥ śāpabhayāllakṣmaṇasya niyamabhaṅgapūrvakaṃ śrīrāmapārśvē tadāgamanaṃ sūcayituṃ gamanaṃ śrīrāmēṇa durvāsasē bhōjanadānaṃ tasmin gatē tasya manasi lakṣmaṇaviṣayiṇī cintā

tathā tayōḥ saṃvadatō -
rdurvāsā bhagavānṛṣiḥ ।
rāmasya darśanākāṅkṣī
rājadvāramupāgamat ॥ **7.105.1** ॥ 3370

sō'bhigamya tu saumitri -
muvāca ṛṣisattamaḥ ।
rāmaṃ darśaya mē śīghraṃ
purā mē'rthō'tivartatē ॥ **7.105.2** ॥ 3371

munēstu bhāṣitaṃ śrutvā
lakṣmaṇaḥ paravīrahā ।
abhivādya mahātmānaṃ
vākyamētaduvāca ha ॥ **7.105.3** ॥ 3372

kiṃ kāryaṃ brūhi bhagavan
kō hyarthaḥ kiṃ karōmyaham ।
vyagrō hi rāghavō brahman
muhūrtaṃ paripālyatām ॥ **7.105.4** ॥ 3373

tacchrutvā ṛṣiśārdūlaḥ
krōdhēna kaluṣīkṛtaḥ ।
uvāca lakṣmaṇaṃ vākyaṃ
nirdahanniva cakṣuṣā ॥ **7.105.5** ॥ 3374

asmin kṣaṇē māṃ saumitrē
rāmāya prativēdaya ।
asmin kṣaṇē māṃ saumitrē
na nivēdayasē yadi ।
viṣayaṃ tvāṃ puraṃ caiva
śapiṣyē rāghavaṃ tathā ॥ **7.105.6** ॥ 3375

bharataṃ caiva saumitrē
yuṣmākaṃ yā ca santatiḥ ।
na hi śakṣyāmyahaṃ bhūyō
manyuṃ dhārayituṃ hṛdi ॥ **7.105.7** ॥ 3376

tacchrutvā ghōrasaṅkāśaṃ
vākyaṃ tasya mahātmanaḥ ।
cintayāmāsa manasā
tasya vākyasya niścayam ॥ **7.105.8** ॥ 3377

ēkasya maraṇaṃ mē'stu
mā bhūt sarvavināśanam ।

iti buddhyā viniścitya
rāghavāya nyavēdayat ॥ **7.105.9** ॥ 3378

lakṣmaṇasya vacaḥ śrutvā
rāmaḥ kālaṃ visṛjya ca ।
niḥsṛtya tvaritō rājā
atrēḥ putraṃ dadarśa ha ॥ **7.105.10** ॥ 3379

sō'bhivādya mahātmānaṃ
jvalantamiva tējasā ।
kiṃ kāryamiti kākutsthaḥ
kṛtāñjalirabhāṣata ॥ **7.105.11** ॥ 3380

tad vākyaṃ rāghavēṇōktaṃ
śrutvā munivaraḥ prabhuḥ ।
pratyāha rāmaṃ durvāsāḥ
śrūyatāṃ dharmavatsala ॥ **7.105.12** ॥ 3381

adya varṣasahasrasya
samāptirmama rāghava ।
sō'haṃ bhōjanamicchāmi
yathāsiddhaṃ tavānagha ॥ **7.105.13** ॥ 3382

tacchrutvā vacanaṃ rājā
rāghavaḥ prītamānasaḥ ।
bhōjanaṃ munimukhyāya
yathāsiddhamupāharat ॥ **7.105.14** ॥ 3383

sa tu bhuktvā muniśrēṣṭha -
stadannamamṛtōpamam ।

sādhu rāmēti sambhāṣya
svamāśramamupāgamat ॥ **7.105.15** ॥ 3384

tasmin gatē munivarē
svāśramaṃ lakṣmaṇāgrajaḥ ।
saṃsmṛtya kālavākyāni
tatō duḥkhamupāgamat ॥ **7.105.16** ॥ 3385

duḥkhēna ca susantaptaḥ
smṛtvā tadghōradarśanam ।
avāṅmukhō dīnamanā
vyāhartuṃ na śaśāka ha ॥ **7.105.17** ॥ 3386

tatō buddhyā viniścitya
kālavākyāni rāghavaḥ ।
naitadastīti niścitya
tūṣṇīmāsīnmahāyaśāḥ ॥ **7.105.18** ॥ 3387

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē pañcādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ ṣaḍadhikaśatatamaḥ sargaḥ ॥

śrīrāmēṇa parityaktasya lakṣmaṇasya saśarīraṃ svargē gamanam

avāṅmukhamathō dīnaṃ
dṛṣṭvā sōmamivāplutam ।
rāghavaṃ lakṣmaṇō vākyaṃ
hṛṣṭō madhuramabravīt ॥ **7.106.1** ॥ 3388

na santāpaṃ mahābāhō
madarthaṃ kartumarhasi ।
pūrvanirmāṇabaddhā hi
kālasya gatirīdṛśī ॥ **7.106.2** ॥ 3389

jahi māṃ saumya visrabdhaṃ
pratijñāṃ paripālaya ।
hīnapratijñāḥ kākutstha
prayānti narakaṃ narāḥ ॥ **7.106.3** ॥ 3390

yadi prītirmahārāja
yadyanugrāhyatā mayi ।

jahi māṃ nirviśaṅkastvaṃ
dharmaṃ vardhaya rāghava ॥ **7.106.4** ॥ 3391

lakṣmaṇēna tathōktastu
rāmaḥ pracalitēndriyaḥ ।
mantriṇaḥ samupānīya
tathaiva ca purōdhasam ॥ **7.106.5** ॥ 3392

abravīcca tadā vṛttaṃ
tēṣāṃ madhyē sa rāghavaḥ ।
durvāsō'bhigamaṃ caiva
pratijñāṃ tāpasasya ca ॥ **7.106.6** ॥ 3393

tacchrutvā mantriṇaḥ sarvē
sōpādhyāyāḥ samāsata ।
vasiṣṭhastu mahātējā
vākyamētaduvāca ha ॥ **7.106.7** ॥ 3394

dṛṣṭamētanmahābāhō
kṣayaṃ tē rōmaharṣaṇam ।
lakṣmaṇēna viyōgaśca
tava rāma mahāyaśaḥ ॥ **7.106.8** ॥ 3395

tyajainaṃ balavān kālō
mā pratijñāṃ vṛthā kṛthāḥ ।
pratijñāyāṃ hi naṣṭāyāṃ
dharmō hi vilayaṃ vrajēt ॥ **7.106.9** ॥ 3396

tatō dharmē vinaṣṭē tu
trailōkyaṃ sacarācaram ।

sadēvarṣigaṇaṃ sarvaṃ
vinaśyēt tu na saṃśayaḥ ॥ **7.106.10** ॥ 3397

sa tvaṃ puruṣaśārdūla
trailōkyasyābhipālanāt ।
lakṣmaṇēna vinā cādya
jagat svasthaṃ kuruṣva ha ॥ **7.106.11** ॥ 3398

tēṣāṃ tat samavētānāṃ
vākyaṃ dharmārthasaṃhitam ।
śrutvā pariṣadō madhyē
rāmō lakṣmaṇamabravīt ॥ **7.106.12** ॥ 3399

visarjayē tvāṃ saumitrē
mā bhūd dharmaviparyayaḥ ।
tyāgō vadhō vā vihitaḥ
sādhūnāṃ hyubhayaṃ samam ॥ **7.106.13** ॥ 3400

rāmēṇa bhāṣitē vākyē
bāṣpavyākulitēndriyaḥ ।
lakṣmaṇastvaritaṃ prāyāt
svagṛhaṃ na vivēśa ha ॥ **7.106.14** ॥ 3401

sa gatvā sarayūtīra -
mupaspṛśya kṛtāñjaliḥ ।
nigṛhya sarvasrōtāṃsi
niḥśvāsaṃ na mumōca ha ॥ **7.106.15** ॥ 3402

aniḥśvasantaṃ yuktaṃ taṃ
saśakrāḥ sāpsarōgaṇāḥ ।

dēvāḥ sarṣigaṇāḥ sarvē
puṣpairabhyakiraṃstadā ॥ **7.106.16** ॥ 3403

adṛśyaṃ sarvamanujaiḥ
saśarīraṃ mahābalam ।
pragṛhya lakṣmaṇaṃ śakra -
stridivaṃ saṃvivēśa ha ॥ **7.106.17** ॥ 3404

tatō viṣṇōścaturbhāga -
māgataṃ surasattamāḥ ।
hṛṣṭāḥ pramuditāḥ sarvē
pūjayanti sma rāghavam ॥ **7.106.18** ॥ 3405

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ṣaḍadhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *saptādhikaśatatamaḥ sargaḥ* ॥

vasiṣṭhasyājñayā paurānātmanā saha paramadhāma nētuṃ śrīrāmasya vicāraḥ kuśasya lavasya ca tēna rājyē'bhiṣēcanam

visṛjya lakṣmaṇaṃ rāmō
duḥkhaśōkasamanvitaḥ ।
purōdhasaṃ mantriṇaśca
naigamāṃścēdamabravīt ॥ **7.107.1** ॥ 3406

adya rājyē'bhiṣēkṣyāmi
bharataṃ dharmavatsalam ।
ayōdhyāyāḥ patiṃ vīraṃ
tatō yāsyāmyahaṃ vanam ॥ **7.107.2** ॥ 3407

pravēśayata sambhārān
mā bhūt kālātyayō yathā ।
adyaivāhaṃ gamiṣyāmi
lakṣmaṇēna gatāṃ gatim ॥ **7.107.3** ॥ 3408

tacchrutvā rāghavēṇōktaṃ
sarvāḥ prakṛtayō bhṛśam ।

mūrdhabhiḥ praṇatā bhūmau
gatasattvā ivābhavan ॥ **7.107.4** ॥ 3409

bharataśca visaṃjñō'bhū -
cchrutvā rāghavabhāṣitam ।
rājyaṃ vigarhayāmāsa
vacanaṃ cēdamabravīt ॥ **7.107.5** ॥ 3410

satyēnāhaṃ śapē rājan
svargabhōgēna caiva hi ।
na kāmayē yathā rājyaṃ
tvāṃ vinā raghunandana ॥ **7.107.6** ॥ 3411

imau kuśīlavau rāja -
nnabhiṣicya narādhipa ।
kōśalēṣu kuśaṃ vīra -
muttarēṣu tathā lavam ॥ **7.107.7** ॥ 3412

śatrughnasya ca gacchantu
dūtāstvaritavikramāḥ ।
idaṃ gamanamasmākaṃ
śīghramākhyātu mā ciram ॥ **7.107.8** ॥ 3413

tacchrutvā bharatēnōktaṃ
dṛṣṭvā cāpi hyadhōmukhān ।
paurān duḥkhēna santaptān
vasiṣṭhō vākyamabravīt ॥ **7.107.9** ॥ 3414

vatsa rāma imāḥ paśya
dharaṇiṃ prakṛtīrgatāḥ ।

jñātvaiṣāmīpsitaṃ kāryaṃ
mā caiṣāṃ vipriyaṃ kṛthāḥ ॥ **7.107.10** ॥ 3415

vasiṣṭhasya tu vākyēna
utthāpya prakṛtījanam ।
kiṃ karōmīti kākutsthaḥ
sarvān vacanamabravīt ॥ **7.107.11** ॥ 3416

tataḥ sarvāḥ prakṛtayō
rāmaṃ vacanamabruvan ।
gacchantamanugacchāmō
yatra rāma gamiṣyasi ॥ **7.107.12** ॥ 3417

paurēṣu yadi tē prīti -
ryadi snēhō hyanuttamaḥ ।
saputradārāḥ kākutstha
samaṃ gacchāma satpatham ॥ **7.107.13** ॥ 3418

tapōvanaṃ vā durgaṃ vā
nadīmambhōnidhiṃ tathā ।
vayaṃ tē yadi na tyājyāḥ
sarvānnō naya īśvara ॥ **7.107.14** ॥ 3419

ēṣā naḥ paramā prīti -
rēṣa naḥ paramō varaḥ ।
hṛdgatā naḥ sadā prīti -
stavānugamanē nṛpa ॥ **7.107.15** ॥ 3420

paurāṇāṃ dṛḍhabhaktiṃ ca
bāḍhamityēva sō'bravīt ।

svakṛtāntaṃ cānvavēkṣya
tasminnahani rāghavaḥ ॥ **7.107.16** ॥ 3421

kōśalēṣu kuśaṃ vīra -
muttarēṣu tathā lavam ।
abhiṣicya mahātmānā -
vubhau rāmaḥ kuśīlavau ॥ **7.107.17** ॥ 3422

abhiṣiktau sutāvaṅkē
pratiṣṭhāpya purē tataḥ ।
pariṣvajya mahābāhu -
rmūrdhnyupāghrāya cāsakṛt ॥ **7.107.18** ॥ 3423

rathānāṃ tu sahasrāṇi
nāgānāmayutāni ca ।
daśāyutāni cāśvānā -
mēkaikasya dhanaṃ dadau ॥ **7.107.19** ॥ 3424

bahuratnau bahudhanau
hṛṣṭapuṣṭajanāvṛtau ।
svē purē prēṣayāmāsa
bhrātarau tau kuśīlavau ॥ **7.107.20** ॥ 3425

abhiṣicya tatō vīrau
prasthāpya svapurē tadā ।
dūtān samprēṣayāmāsa
śatrughnāya mahātmanē ॥ **7.107.21** ॥ 3426

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē saptādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *aṣṭādhikaśatatamaḥ sargaḥ* ॥

bhrātṛbhiḥ kapibhirṛkṣaiśca saha paramadhāma gantuṃ śrīrāmasya niścayō vibhīṣaṇaṃ hanumantaṃ jāmbavantaṃ maindaṃ dvividaṃ ca prati bhūtala ēva sthātuṃ tasyādēśaḥ

tē dūtā rāmavākyēna
cōditā laghuvikramāḥ।
prajagmurmadhurāṃ śīghraṃ
cakrurvāsaṃ na cādhvani ॥ **7.108.1** ॥ 3427

tatastribhirahōrātraiḥ
samprāpya madhurāmatha।
śatrughnāya yathātattva -
mācakhyuḥ sarvamēva tat ॥ **7.108.2** ॥ 3428

lakṣmaṇasya parityāgaṃ
pratijñāṃ rāghavasya ca।
putrayōrabhiṣēkaṃ ca
paurānugamanaṃ tathā ॥ **7.108.3** ॥ 3429

kuśasya nagarī ramyā
vindhyaparvatarōdhasi।

kuśāvatīti nāmnā sā
kṛtā rāmēṇa dhīmatā ॥ **7.108.4** ॥ 3430

śrāvastīti purī ramyā
śrāvitā ca lavasya ha ।
ayōdhyāṃ vijanāṃ kṛtvā
rāghavō bharatastathā ॥ **7.108.5** ॥ 3431

svargasya gamanōdyōgaṃ
kṛtavantau mahārathau ।
ēvaṃ sarvaṃ nivēdyāśu
śatrughnāya mahātmanē ॥ **7.108.6** ॥ 3432

virēmustē tatō dūtā -
stvara rājēti cābruvan ।
tacchrutvā ghōrasaṅkāśaṃ
kulakṣayamupasthitam ॥ **7.108.7** ॥ 3433

prakṛtīstu samānīya
kāñcanaṃ ca purōdhasam ।
tēṣāṃ sarvaṃ yathāvṛtta -
mabravīd raghunandanaḥ ॥ **7.108.8** ॥ 3434

ātmanaśca viparyāsaṃ
bhaviṣyaṃ bhrātṛbhiḥ saha ।
tataḥ putradvayaṃ vīraḥ
sō'bhyaṣiñcannarādhipaḥ ॥ **7.108.9** ॥ 3435

subāhurmadhurāṃ lēbhē
śatrughātī ca vaidiśam ।

dvidhā kṛtvā tu tāṃ sēnāṃ
mādhurīṃ putrayōrdvayōḥ ।
dhanaṃ ca yuktaṃ kṛtvā vai
sthāpayāmāsa pārthivaḥ ॥ **7.108.10** ॥ 3436

subāhuṃ madhurāyāṃ ca
vaidiśē śatrughātinam ।
yayau sthāpya tadāyōdhyāṃ
rathēnaikēna rāghavaḥ ॥ **7.108.11** ॥ 3437

sa dadarśa mahātmānaṃ
jvalantamiva pāvakam ।
sūkṣmakṣaumāmbaradharaṃ
munibhiḥ sārdhamakṣayaiḥ ॥ **7.108.12** ॥ 3438

sō'bhivādya tatō rāmaṃ
prāñjaliḥ prayatēndriyaḥ ।
uvāca vākyaṃ dharmajñaṃ
dharmamēvānucintayan ॥ **7.108.13** ॥ 3439

kṛtvābhiṣēkaṃ sutayō -
rdvayō rāghavanandana ।
tavānugamanē rājan
viddhi māṃ kṛtaniścayam ॥ **7.108.14** ॥ 3440

na cānyadadya vaktavya -
matō vīra na śāsanam ।
vihanyamānamicchāmi
madvidhēna viśēṣataḥ ॥ **7.108.15** ॥ 3441

tasya tāṃ buddhimaklībāṃ
vijñāya raghunandanaḥ ।
bāḍhamityēva śatrughnaṃ
rāmō vākyamuvāca ha ॥ **7.108.16** ॥ 3442

tasya vākyasya vākyāntē
vānarāḥ kāmarūpiṇaḥ ।
ṛkṣarākṣasasaṅghāśca
samāpēturanēkaśaḥ ॥ **7.108.17** ॥ 3443

sugrīvaṃ tē puraskṛtya
sarva ēva samāgatāḥ ।
taṃ rāmaṃ draṣṭumanasaḥ
svargāyābhimukhaṃ sthitam ॥ **7.108.18** ॥ 3444

dēvaputrā ṛṣisutā
gandharvāṇāṃ sutāstathā ।
rāmakṣayaṃ viditvā tē
sarva ēva samāgatāḥ ॥ **7.108.19** ॥ 3445

tē rāmamabhivādyōcuḥ
sarvē vānararākṣasāḥ ।
tavānugamanē rājan
samprāptāḥ sma samāgatāḥ ॥ **7.108.20** ॥ 3446

yadi rāma vināsmābhi -
rgacchēstvaṃ puruṣōttama ।
yamadaṇḍamivōdyamya
tvayā sma vinipātitāḥ ॥ **7.108.21** ॥ 3447

ētasminnantarē rāmaṃ
sugrīvō'pi mahābalaḥ ।
praṇamya vidhivad vīraṃ
vijñāpayitumudyataḥ ॥ **7.108.22** ॥ 3448

abhiṣicyāṅgadaṃ vīra -
māgatō'smi narēśvara ।
tavānugamanē rājan
viddhi māṃ kṛtaniścayam ॥ **7.108.23** ॥ 3449

tasya tad vacanaṃ śrutvā
rāmō ramayatāṃ varaḥ ।
vānarēndramathōvāca
maitraṃ tasyānucintayan ॥ **7.108.24** ॥ 3450

sakhē śṛṇuṣva sugrīva
na tvayāhaṃ vinākṛtaḥ ।
gacchēyaṃ dēvalōkaṃ vā
paramaṃ vā padaṃ mahat ॥ **7.108.25** ॥ 3451

tairēvamuktaḥ kākutsthō
bāḍhamityabravīt smayan ।
vibhīṣaṇamathōvāca
rākṣasēndraṃ mahāyaśāḥ ॥ **7.108.26** ॥ 3452

yāvat prajā dhariṣyanti
tāvat tvaṃ vai vibhīṣaṇa ।
rākṣasēndra mahāvīrya
laṅkāsthaḥ svaṃ dhariṣyasi ॥ **7.108.27** ॥ 3453

yāvaccandraśca sūryaśca
yāvat tiṣṭhati mēdinī ।
yāvacca matkathā lōkē
tāvad rājyaṃ tavāstviha ॥ **7.108.28** ॥ 3454

śāsitaśca sakhitvēna
kāryaṃ tē mama śāsanam ।
prajāḥ saṃrakṣa dharmēṇa
nōttaraṃ vaktumarhasi ॥ **7.108.29** ॥ 3455

kiñcānyad vaktumicchāmi
rākṣasēndra mahābala ।
ārādhaya jagannātha -
mikṣvākukuladaivatam ॥ **7.108.30** ॥ 3456

ārādhanīyamaniśaṃ
dēvairapi savāsavaiḥ ।
tathēti pratijagrāha
rāmavākyaṃ vibhīṣaṇaḥ ॥ **7.108.31** ॥ 3457

rājā rākṣasamukhyānāṃ
rāghavājñāmanusmaran ।
tamēvamuktvā kākutsthō
hanūmantamathābravīt ॥ **7.108.32** ॥ 3458

jīvitē kṛtabuddhistvaṃ
mā pratijñāṃ vṛthā kṛthāḥ ।
matkathāḥ pracariṣyanti
yāvallōkē harīśvara ॥ **7.108.33** ॥ 3459

tāvad ramasva suprītō
madvākyamanupālayan ।
ēvamuktastu hanumān
rāghavēṇa mahātmanā ॥ **7.108.34** ॥ 3460

vākyaṃ vijñāpayāmāsa
paraṃ harṣamavāpa ca ।
yāvat tava kathā lōkē
vicariṣyati pāvanī ॥ **7.108.35** ॥ 3461

tāvat sthāsyāmi mēdinyāṃ
tavājñāmanupālayan ।
jāmbavantaṃ tathōktvā tu
vṛddhaṃ brahmasutaṃ tadā ॥ **7.108.36** ॥ 3462

maindaṃ ca dvividaṃ caiva
pañca jāmbavatā saha ।
yāvat kaliśca samprāpta -
stāvajjīvata sarvadā ॥ **7.108.37** ॥ 3463

tānēvamuktvā kākutsthaḥ
sarvāṃstānṛkṣavānarān ।
uvāca bāḍhaṃ gacchadhvaṃ
mayā sārdhaṃ yathōditam ॥ **7.108.38** ॥ 3464

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē aṣṭādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *navādhikaśatatamaḥ sargaḥ* ॥

paraṃ dhāma gantuṃ nirgatēna śrīrāmēṇa saha samēṣāmayōdhyāvāsināmapi prasthānam

prabhātāyāṃ tu śarvaryāṃ
pṛthuvakṣā mahāyaśāḥ।
rāmaḥ kamalapatrākṣaḥ
purōdhasamathābravīt ॥ **7.109.1** ॥ 3465

agnihōtraṃ vrajatvagrē
dīpyamānaṃ saha dvijaiḥ।
vājapēyātapatraṃ ca
śōbhamānaṃ mahāpathē ॥ **7.109.2** ॥ 3466

tatō vasiṣṭhastējasvī
sarvaṃ niravaśēṣataḥ।
cakāra vidhivad dharmaṃ
māhāprasthānikaṃ vidhim ॥ **7.109.3** ॥ 3467

tataḥ sūkṣmāmbaradharō
brahmamāvartayan param।

kuśān gṛhītvā pāṇibhyāṃ
sarayūṃ prayayāvatha ॥ **7.109.4** ॥ 3468

avyāharan kvacit kiñci -
nniścēṣṭō niḥsukhaḥ pathi ।
nirjagāma gṛhāt tasmād
dīpyamānō yathāṃśumān ॥ **7.109.5** ॥ 3469

rāmasya dakṣiṇē pārśvē
sapadmā śrīrupāśritā ।
savyē'pi ca mahī dēvī
vyavasāyastathāgrataḥ ॥ **7.109.6** ॥ 3470

śarā nānāvidhāścāpi
dhanurāyattamuttamam ।
tathāyudhāśca tē sarvē
yayuḥ puruṣavigrahāḥ ॥ **7.109.7** ॥ 3471

vēdā brāhmaṇarūpēṇa
gāyatrī sarvarakṣiṇī ।
ōṅkārō'tha vaṣaṭkāraḥ
sarvē rāmamanuvratāḥ ॥ **7.109.8** ॥ 3472

ṛṣayaśca mahātmānaḥ
sarva ēva mahīsurāḥ ।
anvagacchan mahātmānaṃ
svargadvāramapāvṛtam ॥ **7.109.9** ॥ 3473

taṃ yāntamanugacchanti
hyantaḥpuracarāḥ striyaḥ ।

savṛddhabāladāsīkāḥ
savarṣavarakiṅkarāḥ ॥ **7.109.10** ॥ 3474

sāntaḥpuraśca bharataḥ
śatrughnasahitō yayau ।
rāmaṃ gatimupāgamya
sāgnihōtramanuvratāḥ ॥ **7.109.11** ॥ 3475

tē ca sarvē mahātmānaḥ
sāgnihōtrāḥ samāgatāḥ ।
saputradārāḥ kākutstha -
manujagmurmahāmatim ॥ **7.109.12** ॥ 3476

mantriṇō bhṛtyavargāśca
saputrapaśubāndhavāḥ ।
sarvē sahānugā rāma -
manvagacchan prahṛṣṭavat ॥ **7.109.13** ॥ 3477

tataḥ sarvāḥ prakṛtayō
hṛṣṭapuṣṭajanāvṛtāḥ ।
gacchantamanugacchanti
rāghavaṃ guṇarañjitāḥ ॥ **7.109.14** ॥ 3478

tataḥ sastrīpumāṃsastē
sapakṣipaśubāndhavāḥ ।
rāghavasyānugāḥ sarvē
hṛṣṭā vigatakalmaṣāḥ ॥ **7.109.15** ॥ 3479

snātāḥ pramuditāḥ sarvē
hṛṣṭapuṣṭāśca vānarāḥ ।

dṛḍhaṃ kilakilāśabdaiḥ
sarvaṃ rāmamanuvratam ॥ **7.109.16** ॥ 3480

na tatra kaścid dīnō vā
vrīḍitō vāpi duḥkhitaḥ ।
hṛṣṭaṃ samuditaṃ sarvaṃ
babhūva paramādbhutam ॥ **7.109.17** ॥ 3481

draṣṭukāmō'tha niryāntaṃ
rāmaṃ jānapadō janaḥ ।
yaḥ prāptaḥ sō'pi dṛṣṭvaiva
svargāyānugatō janaḥ ॥ **7.109.18** ॥ 3482

ṛkṣavānararakṣāṃsi
janāśca puravāsinaḥ ।
āgacchan parayā bhaktyā
pṛṣṭhataḥ susamāhitāḥ ॥ **7.109.19** ॥ 3483

yāni bhūtāni nagarē -
'pyantardhānagatāni ca ।
rāghavaṃ tānyanuyayuḥ
svargāya samupasthitam ॥ **7.109.20** ॥ 3484

yāni paśyanti kākutsthaṃ
sthāvarāṇi carāṇi ca ।
sarvāṇi rāmagamanē
anujagmurhi tānyapi ॥ **7.109.21** ॥ 3485

nōcchvasat tadayōdhyāyāṃ
susūkṣmamapi dṛśyatē ।

tiryagyōnigatāścaiva
sarvē rāmamanuvratāḥ ॥ **7.109.22** ॥ 3486

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē navādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *daśādhikaśatatamaḥ sargaḥ* ॥

bhrātṛbhiḥ sahitasya sadēhasya śrīrāmasya svīyē vaiṣṇavē tējasi pravēśastēna sahāgatānāṃ lōkānāṃ santānakākhyasya lōkasya prāptiḥ

adhyardhayōjanaṃ gatvā
nadīṃ paścānmukhāśritām ।
sarayūṃ puṇyasalilāṃ
dadarśa raghunandanaḥ ॥ **7.110.1** ॥ 3487

tāṃ nadīmākulāvartāṃ
sarvatrānusaran nṛpaḥ ।
āgataḥ saprajō rāma -
staṃ dēśaṃ raghunandanaḥ ॥ **7.110.2** ॥ 3488

atha tasmin muhūrtē tu
brahmā lōkapitāmahaḥ ।
sarvaiḥ parivṛtō dēvai -
rṛṣibhiśca mahātmabhiḥ ॥ **7.110.3** ॥ 3489

āyayau yatra kākutsthaḥ
svargāya samupasthitaḥ ।

vimānaśatakōṭībhi -
rdivyābhirabhisaṃvṛtaḥ ॥ **7.110.4** ॥ 3490

divyatējōvṛtaṃ vyōma
jyōtirbhūtamanuttamam ।
svayamprabhaiḥ svatējōbhiḥ
svargibhiḥ puṇyakarmabhiḥ ॥ **7.110.5** ॥ 3491

puṇyā vātā vavuścaiva
gandhavantaḥ sukhapradāḥ ।
papāta puṣpavṛṣṭiśca
dēvairmuktā mahaughavat ॥ **7.110.6** ॥ 3492

tasmiṃstūryaśataiḥ kīrṇē
gandharvāpsarasaṅkulē ।
sarayūsalilaṃ rāmaḥ
padbhyāṃ samupacakramē ॥ **7.110.7** ॥ 3493

tataḥ pitāmahō vāṇīṃ
tvantarikṣādabhāṣata ।
āgaccha viṣṇō bhadraṃ tē
diṣṭyā prāptō'si rāghava ॥ **7.110.8** ॥ 3494

bhrātṛbhiḥ saha dēvābhaiḥ
praviśasva svikāṃ tanum ।
yāmicchasi mahābāhō
tāṃ tanuṃ praviśa svikām ॥ **7.110.9** ॥ 3495

vaiṣṇavīṃ tāṃ mahātējō
yadvā"kāśaṃ sanātanam ।

tvaṃ hi lōkagatirdēva
na tvāṃ kēcit prajānatē ॥ **7.110.10** ॥ 3496

ṛtē māyāṃ viśālākṣīṃ
tava pūrvaparigrahām।
tvāmacintyaṃ mahad bhūta -
makṣayaṃ cājaraṃ tathā।
yāmicchasi mahātēja -
stāṃ tanuṃ praviśa svayam ॥ **7.110.11** ॥ 3497

pitāmahavacaḥ śrutvā
viniścitya mahāmatiḥ।
vivēśa vaiṣṇavaṃ tējaḥ
saśarīraḥ sahānujaḥ ॥ **7.110.12** ॥ 3498

tatō viṣṇumayaṃ dēvaṃ
pūjayanti sma dēvatāḥ।
sādhyā marudgaṇāścaiva
sēndrāḥ sāgnipurōgamāḥ ॥ **7.110.13** ॥ 3499

yē ca divyā ṛṣigaṇā
gandharvāpsarasaśca yāḥ।
suparṇanāgayakṣāśca
daityadānavarākṣasāḥ ॥ **7.110.14** ॥ 3500

sarvaṃ puṣṭaṃ pramuditaṃ
susampūrṇamanōratham।
sādhusādhviti tairdēvai -
stridivaṃ gatakalmaṣam ॥ **7.110.15** ॥ 3501

atha viṣṇurmahātējāḥ
pitāmahamuvāca ha ।
ēṣāṃ lōkaṃ janaughānāṃ
dātumarhasi suvrata ॥ **7.110.16** *॥* 3502

imē hi sarvē snēhānmā -
manuyātā yaśasvinaḥ ।
bhaktā hi bhajitavyāśca
tyaktātmānaśca matkṛtē ॥ **7.110.17** *॥* 3503

tacchrutvā viṣṇuvacanaṃ
brahmā lōkaguruḥ prabhuḥ ।
lōkān santānakān nāma
yāsyantīmē samāgatāḥ ॥ **7.110.18** *॥* 3504

yacca tiryaggataṃ kiñcit
tvāmēvamanucintayat ।
prāṇāṃstyakṣyati bhaktyā tat
santānēṣu nivatsyati ॥ **7.110.19** *॥* 3505

sarvairbrahmaguṇairyuktē
brahmalōkādanantarē ।
vānarāśca svikāṃ yōni -
mṛkṣāścaiva tathā yayuḥ ॥ **7.110.20** *॥* 3506

yēbhyō viniḥsṛtāḥ sarvē
surēbhyaḥ surasambhavāḥ ।
tēṣu praviviśē caiva
sugrīvaḥ sūryamaṇḍalam ॥ **7.110.21** *॥* 3507

paśyatāṃ sarvadēvānāṃ
svān pitṝn pratipēdirē ।
tathā bruvati dēvēśē
gōpratāramupāgatāḥ ॥ **7.110.22** ॥ 3508

bhējirē sarayūṃ sarvē
harṣapūrṇāśruviklavāḥ ।
avagāhyāpsu yō yō vai
prāṇāṃstyaktvā prahṛṣṭavat ॥ **7.110.23** ॥ 3509

mānuṣaṃ dēhamutsṛjya
vimānaṃ sō'dhyarōhata ।
tiryagyōnigatānāṃ ca
śatāni sarayūjalam ॥ **7.110.24** ॥ 3510

samprāpya tridivaṃ jagmuḥ
prabhāsuravapūṃṣi tu ।
divyā divyēna vapuṣā
dēvā dīptā ivābhavan ॥ **7.110.25** ॥ 3511

gatvā tu sarayūtōyaṃ
sthāvarāṇi carāṇi ca ।
prāpya tattōyaviklēdaṃ
dēvalōkamupāgaman ॥ **7.110.26** ॥ 3512

tasmin yē'pi samāpannā
ṛkṣavānararākṣasāḥ ।
tē'pi svargaṃ praviviśu -
rdēhān nikṣipya cāmbhasi ॥ **7.110.27** ॥ 3513

tataḥ samāgatān sarvān
sthāpya lōkagururdivi ।
hṛṣṭaiḥ pramuditairdēvai -
rjagāma tridivaṃ mahat ॥ **7.110.28** ॥ 3514

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē daśādhikaśatatamaḥ sargaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra parabrahmaṇē namaḥ

॥ *ēkādaśādhikaśatatamaḥ sargaḥ* ॥

śrīrāmāyaṇakāvyasyōpasaṃhārastasya mahimā ca

ētāvadētadākhyānaṃ
sōttaraṃ brahmapūjitam ।
rāmāyaṇamiti khyātaṃ
mukhyaṃ vālmīkinā kṛtam ॥ **7.111.1** ॥ 3515

tataḥ pratiṣṭhitō viṣṇuḥ
svargalōkē yathā purā ।
yēna vyāptamidaṃ sarvaṃ
trailōkyaṃ sacarācaram ॥ **7.111.2** ॥ 3516

tatō dēvāḥ sagandharvāḥ
siddhāśca paramarṣayaḥ ।
nityaṃ śṛṇvanti saṃhṛṣṭāḥ
kāvyaṃ rāmāyaṇaṃ divi ॥ **7.111.3** ॥ 3517

idamākhyānamāyuṣyaṃ
saubhāgyaṃ pāpanāśanam ।
rāmāyaṇaṃ vēdasamaṃ
śrāddhēṣu śrāvayēd budhaḥ ॥ **7.111.4** ॥ 3518

aputrō labhatē putra -
madhanō labhatē dhanam ।
sarvapāpaiḥ pramucyēta
pādamapyasya yaḥ paṭhēt ॥ **7.111.5** ॥ 3519

pāpānyapi ca yaḥ kuryā -
dahanyahani mānavaḥ ।
paṭhatyēkamapi ślōkaṃ
pāpāt sa parimucyatē ॥ **7.111.6** ॥ 3520

vācakāya ca dātavyaṃ
vastraṃ dhēnuhiraṇyakam ।
vācakē parituṣṭē tu
tuṣṭāḥ syuḥ sarvadēvatāḥ ॥ **7.111.7** ॥ 3521

ētadākhyānamāyuṣyaṃ
paṭhan rāmāyaṇaṃ naraḥ ।
saputrapautrō lōkē'smin
prētya cēha mahīyatē ॥ **7.111.8** ॥ 3522

rāmāyaṇaṃ gōvisargē
madhyāhnē vā samāhitaḥ ।
sāyāhnē vāparāhṇē ca
vācayan nāvasīdati ॥ **7.111.9** ॥ 3523

ayōdhyāpi purī ramyā
śūnyā varṣagaṇān bahūn ।
ṛṣabhaṃ prāpya rājānaṃ
nivāsamupayāsyati ॥ **7.111.10** ॥ 3524

ētadākhyānamāyuṣyaṃ
sabhaviṣyaṃ sahōttaram ।
kṛtavān pracētasaḥ putrastad
brahmāpyanvamanyata ॥ **7.111.11** *॥* 3525

aśvamēdhasahasrasya
vājapēyāyutasya ca ।
labhatē śravaṇādēva
sargasyaikasya mānavaḥ ॥ **7.111.12** *॥* 3526

prayāgādīni tīrthāni
gaṅgādyāḥ saritastathā ।
naimiṣādīnyaraṇyāni
kurukṣētrādikānyapi ॥ **7.111.13** *॥* 3527

gatāni tēna lōkē'smin
yēna rāmāyaṇaṃ śrutam ।
hēmabhāraṃ kurukṣētrē
grastē bhānau prayacchati ॥ **7.111.14** *॥* 3528

yaśca rāmāyaṇaṃ lōkē
śṛṇōti sadṛśāvubhau ।
samyakśraddhāsamāyuktaḥ
śṛṇutē rāghavīṃ kathām ॥ **7.111.15** *॥* 3529

sarvapāpāt pramucyēta
viṣṇulōkaṃ sa gacchati ।
ādikāvyamidaṃ tvārṣaṃ
purā vālmīkinā kṛtam ॥ **7.111.16** *॥* 3530

yaḥ śṛṇōti sadā bhaktyā
sa gacchēd vaiṣṇavīṃ tanum ।
putradārāśca vardhantē
sampadaḥ santatistathā ॥ **7.111.17** *॥* 3531

satyamētad viditvā tu
śrōtavyaṃ niyatātmabhiḥ ।
gāyatryāśca svarūpaṃ tad
rāmāyaṇamanuttamam ॥ **7.111.18** *॥* 3532

yaḥ paṭhēcchṛṇuyānnityaṃ
caritaṃ rāghavasya ha ।
bhaktyā niṣkalmaṣō bhūtvā
dīrghamāyuravāpnuyāt ॥ **7.111.19** *॥* 3533

cintayēd rāghavaṃ nityaṃ
śrēyaḥ prāptuṃ ya icchati ।
śrāvayēdidamākhyānaṃ
brāhmaṇēbhyō dinē dinē ॥ **7.111.20** *॥* 3534

yastvidaṃ raghunāthasya
caritaṃ sakalaṃ paṭhēt ।
sō'sukṣayē viṣṇulōkaṃ
gacchatyēva na saṃśayaḥ ॥ **7.111.21** *॥* 3535

pitā pitāmahastasya
tathaiva prapitāmahaḥ ।
tatpitā tatpitā caiva
viṣṇuṃ yānti na saṃśayaḥ ॥ **7.111.22** *॥* 3536

caturvargapradaṃ nityaṃ
caritaṃ rāghavasya tu ।
tasmād yatnavatā nityaṃ
śrōtavyaṃ paramaṃ sadā ॥ **7.111.23** ॥ 3537

śṛṇvan rāmāyaṇaṃ bhaktyā
yaḥ pādaṃ padamēva vā ।
sa yāti brahmaṇaḥ sthānaṃ
brahmaṇā pūjyatē sadā ॥ **7.111.24** ॥ 3538

ēvamētat purāvṛtta -
mākhyānaṃ bhadramastu vaḥ ।
pravyāharata visrabdhaṃ
balaṃ viṣṇōḥ pravardhatām ॥ **7.111.25** ॥ 3539

॥ *ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē*
uttarakāṇḍē ēkādaśādhikaśatatamaḥ sargaḥ ॥